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EPIGRAPHIA CARNATICA

VOL. XI

INSCRIPTIONS IN THE CHITALDROOG DISTRICT

Published for Government

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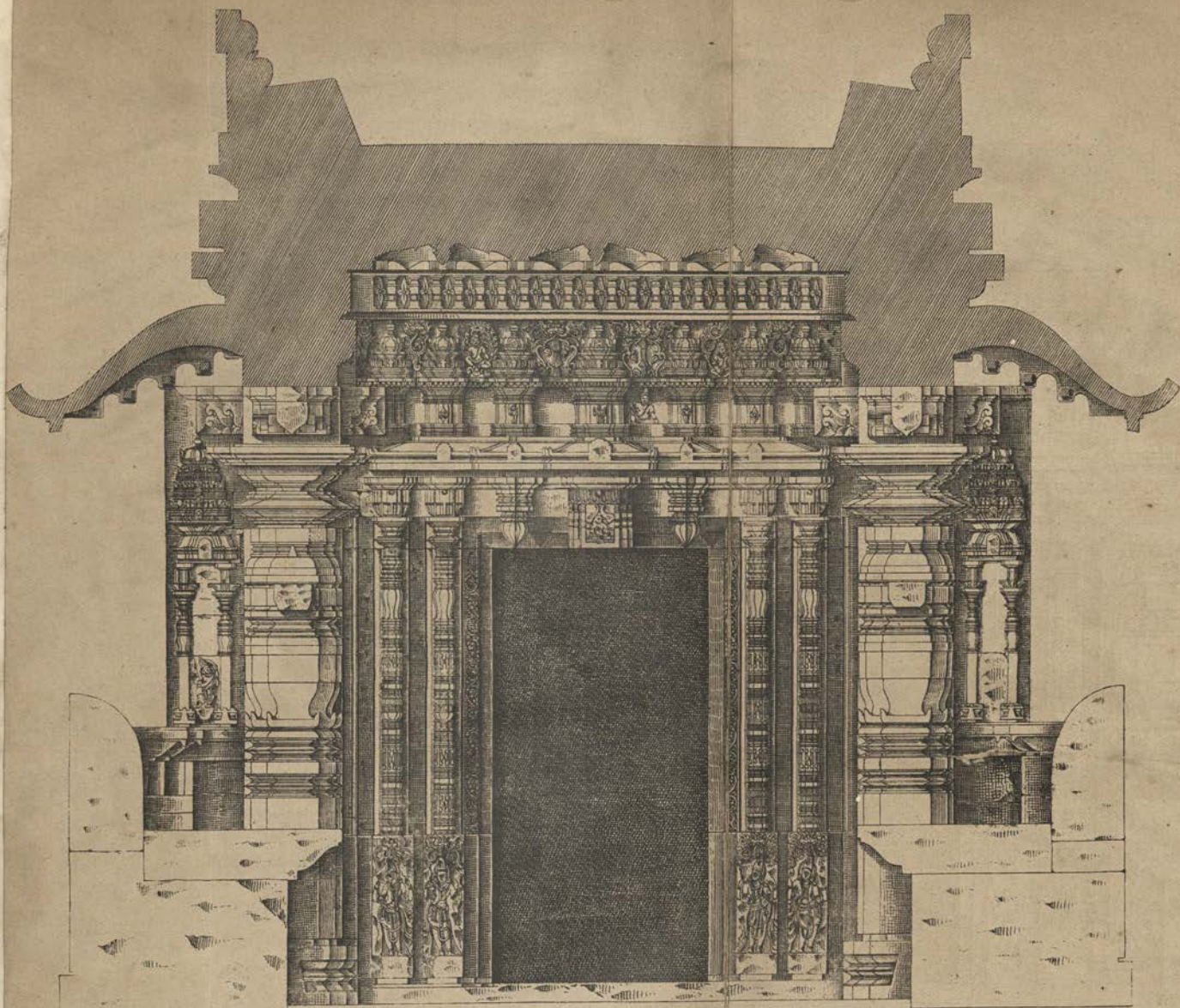


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VOL. XI.

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SCALE 0 1 2 FEET

HARIHARA TEMPLE DOORWAY

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PREFACE.

A special interest in this volume attaches to the Edicts of Asôka, whose discovery was epoch-making as regards the ancient history of India, and of the South in particular. The Anaji stone (Dg 161) is also of great importance in the same direction.

Much light is thrown upon the Pallavas, the Pândyas of Uchchaṅgi, and other rulers of the Nolambavâdi province which occupied this District. There are also very valuable records of the Râshtrakûtas, the Hoysâlas and the Sêvûnas or Yâdavas of Dêvagiri.

The most elaborate inscriptions are perhaps those set up around the Harihara temple at Harihar. Many of these, and others of this District, were published by me in 1878 in *Mysore Inscriptions*, but from greatly reduced and imperfect photographs. They now appear in complete and more accurate versions. Those relating to the erection of the Harihara temple (Dg 25 and 59), the construction of the dam across the Tungabhadra, its subsequent breach and restoration (Dg 23 and 29), and the establishment of a bank by Achyuta Râya (Dg 24 and Hk 123), are fine compositions. Also the Chalukya inscriptions, which contain very extended accounts of the line.

Those of the Chitaldroog and similar modern chiefs are of interest, as well as the farther instances of suicide of devoted dependents on the death of royal and other persons (see Dg 119 and Mk 12), a custom to which attention has been drawn in previous volumes.

The illustrations are by Namaśśivâyam Pillai of my office, and show that the Hoysâlas were great promoters of art.

Bangalore, August 1902.

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INTRODUCTION

The inscriptions of the Chitaldroog District number 642. Among them are included the oldest in the country, namely, the Edicts of Aśoka. From that period, the 3rd century B. C., we have, so far as the epigraphic remains in this District are concerned, to pass to the 5th century A. D.; from which time there is a continuous record to the present time. The following is a list of such of the inscriptions as can be assigned to specified dynasties or periods :—

Maurya	3	<i>B. C.</i>	252	Sêvuna (or Yādava)	22	1250—1300
Kadamba	9	<i>A. D.</i>	450—1171	Vijayanagar	130	1365—1415
Pallava	25		450—1205	Rāyadurga	5	1386—1559
Rāshtrakūṭa	26		790—1060	Harati	18	1533—1739
Chalukya	74		694—1220	Bêlūr	14	1533—1562
Gaṅga	4		930—1220	Chitaldroog	48	1556—1756
Sinda	6		968—1172	Sante Bennūr	5	1571—1605
Kaṭachurya	6		1161—1220	Haṭṭi	3	1620—1685
Pāṇḍya	42		1032—1220	Muttinaḍu	5	1672—1747
Chōḷa	10		1106—1554	Mughals	4	1692—1720
Hoyaḷa	47		1193—1338	Mysore	13	1781—1885

These are reviewed in this Introduction as far as possible in chronological order under the heads indicated, attention being directed to whatever seems entitled to notice in regard to each.

In order to save space, the following abbreviations have been adopted for the names of the several taluqs :—**Cd**=Chitaldroog ; **Dg**=Dāvāngere ; **Jl**=Jagalūr ; **Mk**=Moḷakālmuru ; **Cl**=Challakere ; **Hr**=Hiriyūr ; **Hk**=Hoḷalkere.

Mauryas.

The discovery of the Edicts of Aśoka was made by me in 1892, in the course of the present Survey, and the event was described by one of the highest European authorities as forming an epoch in Indian archæology. For though Aśoka's edicts had been found inscribed on rocks in various parts in the north of India, the farthest points south in which they were known to occur were at Girnar in Kathiawar (the earliest discovered), and Jaugada in the Ganjam District. The present discovery therefore lifted as in a moment the veil that hid from our eyes the history of the South in this remote past age, and revealed the fact that the Maurya empire extended over at least the northern parts of the Mysore country.¹

Previously to this I had published the inscriptions at S'ravaṇa Beḷgoḷa and the various traditions which recount the migration southwards of Chandra Gupta (grandfather of Aśoka) to Mysore in the company of the great Jaina teacher Bhadrabâhu, and the ending of their days at S'ravaṇa Beḷgoḷa,

¹The discovery was on the point of being missed. For myself and my people were all much fatigued with a long period of travel and I had spent my last rupee. I was therefore thinking of leaving Moḷakālmuru as not promising any inscriptions of importance. But fortune proved more favorable, and I procured some funds by an excursion to Bellary. In order to make the discovery public as soon as possible, it was communicated to the Editor of the Madras Mail, who at once recognized its importance, and informed me that by the next morning it would be known at every breakfast table in England. I soon received hearty congratulations from all sides, from the veteran archæologist General Sir Alexander Cunningham, from Dr. G. Bühler, and many other learned and interested inquirers, all eager to know the particulars.

But he did not come here in any administrative capacity, having in fact abdicated the throne, to devote his last years to penance in compliance with the dictates of the Jain religion.¹ There was also the statement in the *Mahāvamsa* that among the countries to which Aśoka sent out Buddhist missionaries was Mahisa-maṇḍala. This, it now became clear, was no other than Mysore, those parts of the country not within the limits of his direct government. A farther confirmation is found in the mention of Vanavāsi, the ancient city on the north western border of Mysore, as another of the places to which he sent missionaries.

The Aśoka inscriptions discovered by me were three in number, situated on hills on the right and left banks of the Janagi-haḷḷa or Chinna Haggari river, where it crosses the Molālmuru taluq from west to east. They are all in the neighbourhood of Siddāpura, between 14°47' and 51' north latitude and about 76°51' east longitude. The best preserved is the Brahmagiri inscription (**Mk 21**), engraved on the top of a great boulder of gneiss, at the north-west base of the hill of that name, at a point called the Gaṅjigaṇṭe mūle. The boulder was well known throughout the neighbourhood as the *akshara gaṇḍu* or "letter rock," and was supposed to be endued with medicinal virtues. Accordingly, in various ailments of human beings and in diseases of cattle, the stone was washed and the water used for the purpose given to the patient to drink. It was the favourite seat for goatherds in the heat of the day when the flocks were collected into the shade of the surrounding rocks, and for ryots watching the crops in the neighbouring fields. The inscription is cut on the undressed horizontal surface of the rock, which slopes down somewhat at the end of the lines. It consists of thirteen not very regular lines, covering a space of 15'6" by 11'6". Half a dozen letters at the beginning of the 6th and 7th lines have been defaced by lodgement of water in a depression in the stone. But, with the exception of a few other letters here and there, the remainder is generally in good preservation.² This inscription has been adopted as the standard text, as all three are evidently *replica*, though probably with variations in detail and expression. But the other two are so much defaced that the differences cannot be determined with any certainty.

The second inscription (**Mk 14**) is less than a mile to the west of the first, and close to Siddāpura, on a ledge, facing south, some way up a rocky group of hills called Yenamana Timmayyana gaṇḍu or the buffalo-herd Timmayya's rocks. It consists of twenty-two lines, covering a space of 13'6" by 8', and is engraved in lines of varying length on the sloping and peeling horizontal surface of the rock. A great boulder overhangs the inscription on the north, under the eaves of which the lines end, leaving a very small space between the inscribed floor and the rock above. Considerable portions have been defaced, as the shady ledge on which the inscription is cut formed a favourite shelter for goats and cattle.

The third inscription (**Mk 34**) is on the western summit of the Jaṭiṅga-Rāmēśvara hill, which is some three miles or more north by west of Brahmagiri. The inscription is cut on a very irregular slanting horizontal surface of rock, facing north-east, which has been quarried at some period. Overhanging the inscription on the south is an immense boulder, which still shows the marks of the mason's punches used in splitting off a considerable portion of its northern face. The floor on which the inscription is cut is immediately in front of the stairs leading up to the Jaṭiṅga-Rāmēśvara temple. Consequently all pilgrims to the shrine used to walk right over the inscription, and have no doubt done so for centuries. Moreover, owing to the convenient shadow of the overhanging boulder, the site

¹The historian is justified, Mr. Vincent A Smith observes, in assuming that the system of government developed by the genius of Chandragupta, the first emperor of India, was preserved intact in its main features, although supplemented by some novel institutions, and modified by certain reforms, in the reign of his grandson. (*Aśoka*, p. 72).

²Erections have now been put up over this and the other Aśoka inscriptions by the Mysore Government for their protection, and the headman of the village has the keys as custodian.

of the inscription was the favourite resort of the bangle-sellers at the annual festival. Hence the rock is called the *Balegâra-guṇḍu* or "bangle-sellers' rock," and various holes have been punched in different parts of the rock on which the inscription is cut to receive the posts of the booths or tents erected by them at the annual fair. For the foregoing reasons it is not surprising that the inscription is very greatly defaced, so much so indeed that it is difficult to tell exactly where it begins or where it ends. So far as can be made out, it consists of at least twenty eight lines, covering a space of 17'6" by 6'6". There is a guiding line engraved in the margin to the left, apparently to show the direction of the lines, but those above this mark do not seem to have been parallel with those below it. The letters are not so large as those of the other two inscriptions.

All are engraved in the Brahmi lipi,¹ the southern form of Aśoka characters, and expressed in Prākṛit language.² But a very remarkable exception occurs in the case of the last word in each, in which the engraver, in stating his profession, has done so in the Kharōṣṭhī characters, written from right to left, which are only found in the extreme north-west of the Punjab. This peculiarity does not occur elsewhere, and seems to indicate that the official who wrote the inscriptions had been transferred from the extreme north to the extreme south of the empire.

The three inscriptions found in Mysore resemble most of all the Three New Edicts of Bairāt (in Rājputāna), Rūpnāth (in the Central Provinces), and Sahasrām (in Bengal), first translated by Dr. Bühler. These "Minor Rock Edicts present a single short edict in variant forms, to which a second still shorter edict, a summary of the Buddhist moral law, is added in the Siddāpura group of copies only."³

All the three in Mysore begin in the same way,⁴ with greeting from the Ayaputa (Āryaputa or Prince) and the mahāmātas (or high officials) of Suvannagiri to the mahāmātas of Isila. We thus come to know that Suvannagiri, which has not been identified, was the seat of a Viceroy, a member of the royal family. From various edicts we learn that there were three others,—Taxila (Shāh Dheri, in ruins, in Rawalpindi District in the Punjab), Ujjain (in Mālva), and Tosali (perhaps Jaugada in Ganjam District). Isila may possibly be represented by the Sidda in Siddāpura.

Our edicts are introduced with the formula "Dēvāṇaṃ Piye commands" or "Thus says Dēvāṇaṃ Piye."⁵ This name (Dēvānām priyaḥ), meaning Beloved of the gods, was a royal title borne by the Maurya kings. It is sometimes used alone, but more often in conjunction with the king's name. It thus occurs as an epithet of Piyadasi (= Priyadarśi) and of Dasaratha his grandson.

The main object of the present edicts is to exhort all classes to greater effort in pious duties. In doing this the king adduces his own example, how while he was a lay disciple he did not exert himself strenuously, but after he entered the Order he did so, and as the result, the men who were (regarded as) true in Jambu-dvīpa (were shown to be) false, together with the gods. This was the fruit of effort or exertion, and in the same way the lowly, as well as the great, could by exertion attain

¹ The source of the Dēvānāgarī and other alphabets of India. It is of Semitic origin and was introduced into India in about the 9th century B.C.

² Most of the inscriptions are written in the dialect known as Māgadhī, then current at the capital of the empire, where the text was evidently prepared. The versions published at the distant stations of Gīrnār and Shābhāzgarhi were prepared in the viceregal offices, and exhibit many local peculiarities. The texts in the Central Provinces and Mysore are intermediate in character between those of Gīrnār and those of the east. (Smith's *Asoka*, p. 107). ³ *id.*, p. 105.

⁴ Translations have appeared by Dr. Bühler in *Epigraphia Indica*, III, 140; by M. Senart, (in French) in the *Journal Asiatique* for 1892; and by Mr. V. A. Smith in *Asoka* (Rulers of India Series), 138, 141. Plaster casts of the Brahmagiri inscription, prepared (with those of other Asoka Edicts) at the expense of Sir Charles Elliott when Lieutenant Governor of Bengal, have been placed in the Indian Museum at Calcutta and the Madras Museum.

⁵ Asoka himself was the Viceroy here at the time of his father's death.

⁶ This formula, with which most of the Edicts are introduced, recalls the similar one in the famous Persian inscription of Darius, 516 B. C., at Behistan, every section of which commences with,—“Says Darius the king.”

to *svarga* (or heavenly bliss). A precept to this effect is quoted, said to have been delivered by the Vyūtha (or the Departed, that is, Buddha) 256 (? years ago).

With regard to the various circumstances referred to in the above summary, the conversion of the king, as he informs us in the 13th Rock Edict, was due to the remorse he felt on account of the slaughter and devastation that attended his conquest of Kāṇḍiā. Henceforth he resolved to maintain peace and devote himself to religion. That conquest, as he tells us, was in the 9th year after his coronation. During the two years and a half that he was an *upāsaka* (or lay disciple) he did not put forth much effort. But more than six years before the time of our present inscription, he entered the *saṅgha* (or religious order) and vigorously exerted himself. What ensued from these special efforts has been stated above, but the sentence is elliptic and not over clear.¹ But it is generally agreed, and there can be no question, that the reference is to the Brahmins, who are designated throughout Hindu literature by several terms which mean "gods on earth." As stated by M. Senart, "After his conversion the king proceeded to deprive the Brahmins of that almost divine prestige which they enjoyed throughout the whole of India." Their authority being rejected, their gods were also deposed (as Mr. Smith remarks). That the king's conversion was to Buddhism there can be no doubt. Previous to this change of faith he was in the opinion of some a Jain,² but according to others he held the creed of the Brahmins. Aśoka signalized his conversion not by persecution of his former co-religionists but by inducing a revolution throughout India in the public estimation of them. In short, the members of the Saṅgha no doubt took advantage of the king's presence and adhesion to influence him to depose their rivals, whether Brahmins or Jains, from their former pre-eminence. This action of his does not invalidate the express injunctions to toleration contained in so many of his edicts, wherein he inculcates more than once the duty of reverence to and the bestowal of alms upon both Brāhmanas and Śramaṇas. Toleration was denied only to their false claims. On the other hand it would be strange if no trace whatever could be discovered of the resentment which would naturally be evoked by so powerful though silent and peaceful a revolution in time-honoured beliefs. And we may perhaps find a trace in the fact that *Dēvānāmpriyā*, as one word, is explained by Kātyāyana in the *Vārttikas* to Pāṇini as synonymous with *mārka*, a fool ! This was a very characteristic retaliation, if so meant, and the use of the word thus authorized has come down even to the present time and is common, so I am told, at all events among the Brahmins. See also the satirical verses quoted in Vol. V. Intro. p. 30, 31.

As regards the numerals 256, no one has been able satisfactorily to explain what they refer to.³ They do not, however, whether embodying a date or not, affect the accuracy of the dates

¹ The parallel passages to this difficult sentence, which are somewhat differently expressed at *Sahasrām* and *Rāpnāth*, have been thus interpreted :—*Sahasrām* : (Dr. Bühler)—"During this interval those gods that were (held to be) true gods in Jambu-dvīpa have been made (to be regarded as) men and false." (M. Senart)—"During this period the men who were the real gods of Jambu-dvīpa have been reduced to be no longer really the gods." *Rāpnāth* : (Dr. Bühler)—"Those gods who during this time were considered to be true (gods) in Jambu-dvīpa have now been abjured." (M. Senart)—"Those who at that time were the real gods of Jambu-dvīpa are now reduced to be really so no longer."

² That Chandra Gupta, Aśoka's grandfather, was a Jain has been stated above, and this seems to be supported by the testimony of the Greek ambassador Megasthenes (see McCrindle's *India of Megasthenes*). For Aśoka, see Thomas's *Jainism or the Early Faith of Aśoka*. Aśoka's grandson Sampati or Samprati was apparently a devoted Jain.

³ The following interpretations given of the parallel passages at *Sahasrām* and *Rāpnāth* will show the difficulties connected with it :—*Sahasrām* : (Dr. Bühler)—"And this sermon (is) by the Departed (i. e. Buddha). Two hundred (years) exceeded by fifty-six, 256, have passed since." (M. Senart)—"It is by the missionary that this teaching is spread abroad. Two hundred and fifty-six men have been sent forth on missions, 256." *Rāpnāth* : (Dr. Bühler)—"This sermon has been preached by the Departed. 256 (years) have elapsed since the departure of the Teacher." (M. Senart)—"It is through the missionary that my teaching is spread abroad. There have been 256 settings forth of missionaries." Dr. Oldenberg lays down the following as the exact translations, whatever the words left in the original may be found to mean. *Sahasrām* : "256 *sahas* are *vivuthas*." *Rāpnāth* : "There are 256 *vivuthas* of the *sata*."

otherwise assigned to Aśoka, which are sufficiently established. Assuming that the figures indicate the number of years since the death of Buddha, Mr. V. A. Smith has constructed a table (*Aśoka*, p. 140) showing how they can be made to tally with the known chronology, and thus arrives at 252 B.C. as the date of the present and other Minor Rock Edicts.

The Edicts discovered in Mysore contain a short supplementary edict giving a summary of the *dhamma* or law of piety, the beginning and end of which bear a striking similarity to the fifth commandment in the tables of Moses.

The whole concludes with the statement that the edicts were written by Paḍa the scribe. It is in this last word (*lipikarēna*) that he makes use of the Kharōshthī characters of the north-west Punjab, written from right to left,—a form of Aramaic script introduced by the Persians after the conquests of Darius in the 6th century B.C.

Kadambas.

The earliest Kadamba inscription in this volume is **Dg 161**, which is engraved in Cave characters similar to those on the Maḷavalli pillar (**Sk 263**, Vol. VII), but expressed entirely in Sanskrit. It informs us of a disastrous battle in which Kṛishṇavarṃma-Rāja, evidently a Kadamba, was ruinously defeated by the Pallava-Rāja Naṇakkāsa. The site of this battle is not mentioned, but it may be assumed that it was somewhere near Anaji, where the inscription is. So complete was the ruin of his country, that Sivanandavarṃmā, who we must suppose was the son of the Kadamba king, although he had distinguished himself by acts of courage, resolved to retire from the world and deliberately gave himself up to a life of penance, hoping thus to accumulate merit which should retrieve the fortunes of his line.¹ Of this prince we have some important details. He was devoted to the feet of his father and mother (who are not however specifically named), and is said to belong also to the family of the Kēkayas, who made intermarriages with the Ikshvākus and rājārshis. As regards the Kēkayas we know from the Bannahalli plates (**Bl 121**; Vol. V) that Kṛishṇavarṃmā married the daughter of Kaikēya, and had by her a son named Viṣṇuvārṃmā. This was perhaps another son by the same mother. The Kēkayas are farther said to have intermarried with the Ikshvākus. The reference may be to the Gaṅgas, who claim descent from Ikshvāku (see **Sh 4, 64**; Vol. VII), an opinion which is supported by the statement in Gaṅga grants that Taḍaṅgāla Mādḥava, the fifth king of the line, married the sister of the Kadamba king Kṛishṇavarṃmā, who is himself described in the Beṇṇūr plates (**Bl 245**; Vol. V) as the fifth king of the Kadambas. Both Sivanandavarṃmā and Naṇakkāsa are names new to the lists respectively of Kadambas and Pallavas.

We then pass on to **Cd 42** and **43**, finely engraved in old characters on two slabs of stones lying in a field north west from Chitāldroog. They contain the praises of a Brahman named Guṇa-madhura, who is described as the *adhipati* of Māsikkā-pura, and son of Manāgama, the son of Dhanāgama. There is nothing to throw light upon the question as to who he was, nor is there any local name bearing any resemblance to Māsikkā-pura. There are two villages some distance to the west, in the next taluq, named HireMadhura and Chikka Madhura, but there is nothing to connect Guṇa-madhura with them.

In **Mk 40** and **42** we have an Ajavarṃmarasa in 987, who was probably a Kadamba though this is not stated. He also appears in **Mk 26** in 1032, when Jayasinga-Dēva was ruling the kingdom, the Chālukya king of that name. The lord of Kāñchī-pura who transmitted the king's orders must have been a Pallava.

¹This was perhaps accomplished by Ravivarṃmā, who is said to have uprooted Chaṇḍaḍaṇḍa, the lord of Kāñchī. (Halsi plates, *Ind. Ant.* VI, 80).

The next Kadamba record (Mk 41) is dated in 1100 A. D. In this we have the mahâ-maṇḍalêśvara, lord of Banavâsi-pura, Bancharasa-Dêva ruling the kingdom from the fort of Lunke, and making a grant for the god Lunkêśvara. This fort was immediately to the north of Moḷakâlmuru and the temple of Nunke Bhairava, as it is called, is in a rocky ravine near where this inscription is engraved.¹ A neighbouring hill to the north east is called Uchchaṅgi-durga, (said to have been formerly known as Hire-Âryana-durga). Seeing that the Kadambas had a seat of government in this part, it may possibly be the Uchchâśringi from which some of their copper plate grants were issued, hitherto supposed to be the famous Uchchaṅgi-durga in the south west of the Bellary District, just over the Mysore border.

In Dg 35 we have a Kadamba king named Sôma in control of the *manneya* of the Nâgara-khaṇḍa Seventy in about 1160. The origin of the Kadambas is here traced to Mayûravarmmâ, who was born to Rudra and the Earth under a *kadamba* tree. As he was born with an eye in his forehead, the crown could not be bound there, as it would cover it up: it was therefore bound near his knee, where it would show well. As he grew up in the shade of the *kadamba* tree, his family became the Kâdambas. After Mukkaṇṇa-Kadamba Mayûravarmmâ, many kings of that line succeeded. At length arose Barmma-Dêva, whose fame none of them had equalled. His son was Boppa-Dêva, whose son was Sôyi-Dêva, the Sôma above mentioned.

In Dg 32 we have a Kadamba king named Nâgatiyarasa in 1171, together with his junior uncles Hamparasa and Sattiyarasa, his younger brother Hariyarasa and his sons Kêtarasa and Mâcharasa, remitting for the god S'aṅkara-Nârâyaṇa certain tribute payable to them from the Kûḍalûr-agrahâra and its hamlet Belvâḍi. Nâgati was the son of Kêtarasa and Kanakabeyarasi, and has all the Kadamba titles and epithets. He is also called lord of the Uchchangi hill.

Pallavas.

The oldest inscription here relating to the Pallavas is Dg 161 already treated of above. In it we have a Napakkâsa-Pallava-Râja inflicting a crushing defeat on the army of Kṛishṇavarmma-Râja. No more is said about him, nor has his name been met with before². He may be one of the early Pallava kings known to us under a different name.

The name Pallava at the beginning of the 9th century becomes interchangeable with Noṇamba or Noḷamba, whence the Noṇambavâḍi or Noḷambavâḍi Thirty-six Thousand province, which was more or less identical with the Chitaldroog District, its subjects being represented by the existing Noṇabas.

In Cl 5,7 and 8 we have Singappotta Kali-Noḷambâḍi. H is the Simhapôta mentioned as the second of the Noḷambas in the inscription discovered by me at Hêmâvati, the ancient Heñjeru.³ In Cl 8 he is described as acting under the orders of Permmânâḍi, who on becoming the ruler of a new kingdom (*nava-râjyam*), that is, on coming to the throne, was incensed against Duggamarasa for trying to assert his independence, and directed Singapôta to attack him. Permmânâḍi was the Pallava title taken away from them by the Ganga king Sripurusha on his gaining a decisive victory over them, and ever after assumed by the Gangas.⁴ Duggamâra was a son of Sripurusha. The Permmânâḍi here referred to must therefore be Sivamâra II, the son who succeeded Sripurusha on the throne in about 780.

Next come Cl 33 and 34, a little later. In these we find the Râshṭrakûṭas as the supreme rulers, and Singhappotta's son Paramêśvara-Pallavâḍhirâja, with the latter's son Pallava-Malla, governing certain provinces under them. We know that the Râshṭrakûṭas at about this period seized the

¹ This temple is served by a succession of Gôṣâyins from northern India.

² But Ayyapa-Dêva in the 10th century is called Nanniga.

³ See my *Mysore Gazetteer* (revised edition), Vol. I. p. 370.

⁴ See *Ep. Carn.* VI., Intro. p. 6.

Ganga territories and imprisoned the Ganga king, conjectured to be the Sivamāra above mentioned, which is thus apparently confirmed. Pallavādhirāja is called Chāru Ponnera in the Hēmāvatī stone. Of the provinces he was governing, the two chief were the Noḷambalige Thousand and the Nirggunda-nāḍ Three Hundred. The latter was in the south west of the Chitaldroog District. The other, which was the most important, may have been the nucleus of the Noḷambavādi Thirty-six Thousand. Of Singapōta's daughters, one is described as the mother of Permmānāḍi's queen, and we know from other inscriptions that intermarriages took place at this time between the Gangas and Pallavas more than once.

In Cl 29 we have Pallava-Chōra, no doubt the Polal-Chōra Noḷamba given in the Hēmāvatī stone as the successor of Chāru Ponnera. In Hr 33 Mahēndra is ruling. He was the son of Polal-Chōra by a Ganga princess, the sister of Nitimārgga. We next have in Cd 62 Ayyapa-Dēva ruling in 918, with another name of Nannigāśraya. He appears again in Jl 29, where he is styled Noḷambādhirāja, and Appayya was governing some place under him. In Cl 6 and 56 the latter, with the title Bīra-Noḷamba, has succeeded his father. Hr 31 of 971 and Cl 4 of 974 belong to this period but contain no name of the ruling king. Hr 1 brings us in 975 to Iriva-Noḷamba Dili-payya's son Nanni-Noḷamba. Iriva was a second son of Ayyapa and ruled after his brother.

Next comes Mk 10 of 1022, in which we have Jagadēkamalla-Noḷamba-Pallava-Permmānāḍi ruling under the Chālukya king Jagadēkamalla or Jayasīṃha-Dēva. His name appears from Dg 71 to have been Udayāditya-Dēva. His seat (*āsana*) is said to be in Kampili, which is on the Tungabhadra, in the north west of the Bellary District, and he is described merely as ruling the kingdom. In Dg 126 and 19 of 1037 and 1043, Jagadēkamalla-Immaḍi-Noḷamba-Pallava-Permmānāḍi appears ruling various provinces, of which the chief was the Kadambalige Thousand, which is often met with in the inscriptions of this District. It evidently takes its name from the Kadambas, as Noḷambalige from the Noḷambas. His minister was Pallavābharapa Brahmādirāja. Dg 124 and 20, the latter dated in 1045, show us Trailōkyamalla-Nanni-Noḷamba-Pallava-Permmānāḍi ruling Kadambalige and other provinces, together with the *nidhi-nidhāna-nikshēpa* and a *sahasra-dāṇḍam*. These expressions recur in many of the inscriptions of this District, and may perhaps refer to (gold) mines. *Nidhi* and *nikshēpa* are always included in the *aṣṭa-bhāga-tējas-svāmya* or eight rights of full possession, and refer to hidden treasure and underground stores. But here they are described, along with *nidhāna*, also meaning hidden treasure, as objects of the ruler's government, and he appears to have been provided with a force of a thousand men to guard them.¹ *Nidhi* is also used to denote a bank (see Dg 24 and Hl 123). Dg 124 was composed by Pallavābharapa Brahmādirāja's *perggaḍe* S'āntivarmmayya,

Jl 10 of 1054 introduces Nārasinga-Dēva as ruling Kadambalige and other provinces under Trailōkyamalla, and his son Kumāra-Chōraya-Dēva as ruling the Uchchangi Thirty. A grant was made for the temple at Asagagōḍu, which is declared to be a Kālāmukha-sthāna, the maṭha of the Naishtika-vēdi Karttāra, who rewarded the *sūtradhāra*, or engineer who superintended its erection, with some land.

In Mk 28 and Cd 82 of 1072 and 1074 we have grants made under Trailōkyamalla-Noḷamba-Pallava-Permmāḍi Jayasinga-Dēva, the younger brother by a Pallava mother of the Chālukya emperor Vikramāditya Tribhuvanamalla. In both he is given the imperial titles, and in the former described as his elder brother's lion. He was then in the outer camp of Gondavādi. In the latter he is styled the Chālukya regent elephant, not bounded by his elder brother (*aṇṇa-nissīmam*).

¹In Cd. 34 a grant is made—with freedom from trouble about the *nidhi-nidhāna-nikshēpa* and the *sahasra-dāṇḍa*.

Dg 113 mentions a Pallava king, but with no name. Cd 23 informs us that in 1205 the Pallava prince Mâchi-Dêva was governing the Hoḷalakere-nâḍ and the Honkunda Thirty under the Hoysala king. His descent is also given.

Râshtrakûṭas.

The Râshtrakûṭa inscriptions begin with C1 33 and 34. They are both on the same pillar and represent Akâlavarsha's son Jagattunga-Prabhûtavarsha-Pratâpâvalôka-S'rivallaha as ruling the kingdom of the world,—designations which indicate a Gôvinda. It was at one time uncertain whether this Gôvinda actually came to the throne. But in inscriptions published by Dr. Bhandarkar¹ it is said that sensual pleasures made him careless of the kingdom, and he left the cares of government to his younger brother Nirupama, allowing the sovereignty to drop away from his hands. He attempted afterwards to recover his power, but in vain. He is said at the end of Jinasêna's *Harivamśa* to be ruling the south in S'aka 705 (783 A.D.)² To this period therefore our two inscriptions must belong.

Dg 17 of 889 and J1 19 of 907 are of the time of Kannara-Dêva Akâlavarisha. The former is a grant by the descendant in the seventh degree, all specified, of a dancing girl. The latter is a virakal, much defaced, in which the Gangas and Nôlambas appear. Dg 119 of 930 belongs to the reign of Suvarṇavarsha, a title of Gôvinda IV. We here have Barddhega governing the Kadambalige Thousand, and a Ganga named Chandi . . . as governor under him.³ On his death his retainer Alliga became *kil-gunthe*. This obscure expression was first met with in the interesting Doddahundi stone. (TN 91, Vol III) in connection with the death of the Ganga king Nitimârgga. For reasons given below in my note on p. 73 of the Translations I consider that it means "buried under."

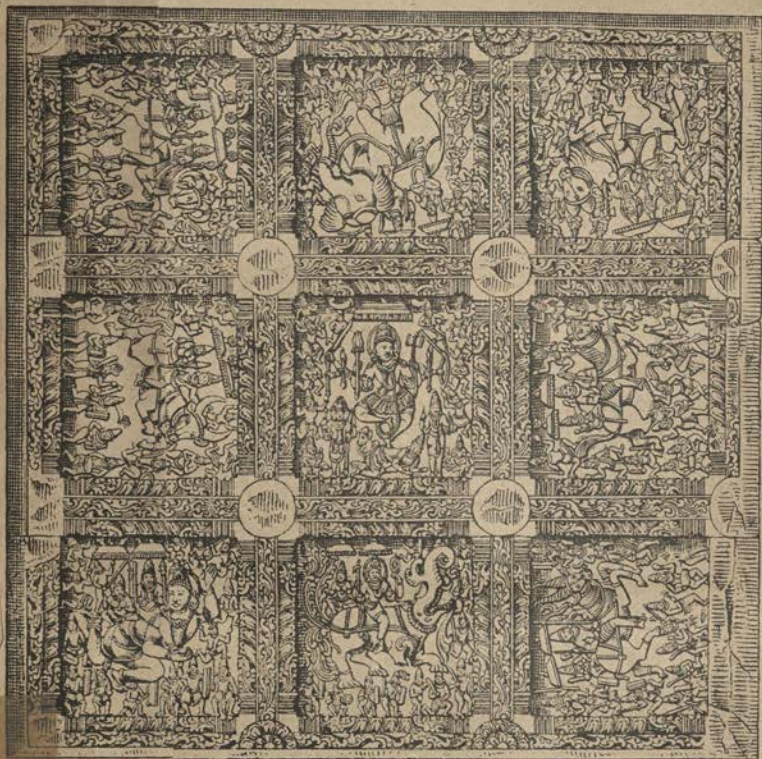
Cd 76 and 77, of 937 and 940, bring us to Amôghavarsha. In both, Kannayya or Kannarasa was governing the Kadambalige Thousand, together with the *nîdhi-nîdhâna-nîkshêpa* and a *sahasradanḍa*, already described above (p. 7). In Cd 76 is given a genealogy of the Raṭṭa kings. After describing the descent of the Yâdava race from Brahma, it says that many of that race ruled the earth in peace, after whom arose Dantiga, who stood in all the wealth of the kingdom. He died without a son, and his junior uncle (*kîriy-ammam*) Kannara⁴ entered the line. He was succeeded by his son Nirupama, to whom was born Jagattunga, whose son was the celebrated Amôghavarsha. His son was Dêva, whose eldest son was Indara, whose son was Dêva, celebrated like his father. Dêva-Râja's son was Gabhindara, whose son was Iriva-Kannara. The same genealogy is repeated in Cd 49. In this list Gôvinda II (of C1 33 and 34) is omitted, as usual. The first Dêva represents Kannara Akâlavarsha II. The second Dêva, being the son of Indra and a celebrated king, must be Gôvinda IV. So far as hitherto known he had no son, and was succeeded by his uncle Baddiga Amôghavarsha, whose son Kannara Akâlavarsha III followed. If Gôvinda IV had no son it is strange that an inscription of almost his own time (918-933) should represent him as having one. But Iriva-Kannara must be the Kannara who was the son of Baddiga, and the latter must be the Gabhindara of these inscriptions and the uncle of Gôvinda IV. But though not the son of Gôvinda IV, he was the son of a Gôvinda, his grandfather Jagattunga, the invariable title of the Gôvindas in this family, who died before coming to the throne. Cd 76 closes with a brief summary of the notable exploits of the kings, as follows:—In Paḷeyâr, Dêva attacked and slew Pândya, (that is, Kannara II slew probably a Pândya of Uchchangi); Dêva's son (Indra) slew Vira, (of this reference I cannot find any explanation); in S'rîpura, Indra's son (Gôvinda IV) smote the Pallava king, (the Pallava king during Gôvinda's reign, 918-933, would be Ayyapa Nanniga or his son Anniga Bira-Nolamba, but according to the Deoli plates the latter was subdued by Kannara III); Indra defeated Kaḷa, (Indra appears here to represent Baddiga as

¹ Karhad plates, *Ep. Ind.* IV, 278; and Deoli plates, V, 188.

² *Ind. Ant.* XV, 142.

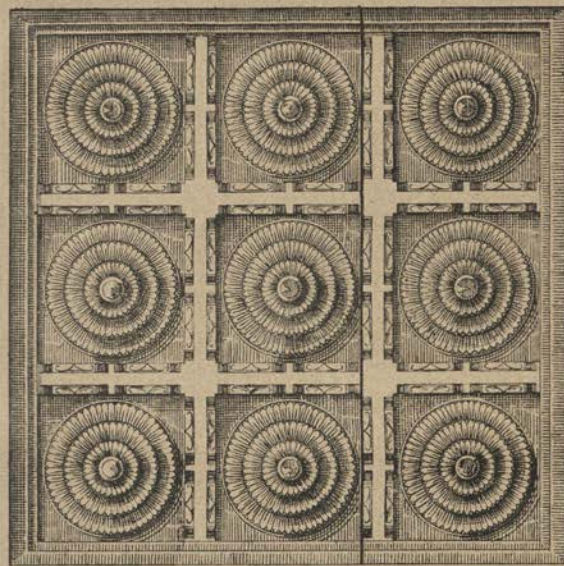
³ Probably the Chandiyammarasa of Cd 24.

⁴ Of course it must be understood throughout that Kannara is a form of the name Kîrishpa.



SCALE 12 6 1 FOOT

NANDITÂVARE



SCALE 12 6 1 2 3 FEET

HARIHARA

RANGA MANTAPA CEILINGS

before explained, but we have no information about Kala) ; this Kannara (Kannara III) slew Gaṅga-Permmāḍi and gave the land to Bhūvallabha, (the reference is to the murder of the Gaṅga prince Rāchamalla, and the establishment on the Gaṅga throne of Bātuga, as related in the Ātakūr stone (Md 41, Vol III) and in the Deoli plates (Ep. Ind. V, 188), Bātuga being given Kannara's sister in marriage, together with the Banavase Twelve Thousand and other important provinces.

From Cd 75 of 941 to Hl 88 of 965 we have several inscriptions of the reign of Akālavārsha Kannara III. In these, Kannayya is still governing Kadambaḷige, together with the *nidhi-nidhāna* &c, as before, down to 964 (Hl 30), when . . lōkayya succeeded him in this charge, and Kannayya is governing the Seven Gaṇḍas and the Komara-gadyāṇa of the Thousand (i. e. Kadambaḷige). In 946 (Cd 26) he appears with a number of titles, and in 947 (Cd 49) calls the Raṭṭa genealogy above given in Cd 76, his genealogy (*ātana vams'āvali*). Mk 27 of 962 is the inscription on the Jaṭiṅga-Rāmēśvara hill which records the rebuilding with stone of the unfinished brick temple said to have been erected on the spot where Jaṭāyu fought and fell when Rāvaṇa carried off Sītā. No king's name is given, but the mention of Goggi connects it with this reign, as is clear from Hl 33, where also it appears that he was Kannayya's brother-in-law. He has various titles, among which are Permmāḍi.. 's (*baṇṭa*, or warrior), and *bhujanga* (serpent or paramour) of Ujjeni, and is called Goggiyamma
Kannayya, evidently the same as Kannayya's successor in Hl 30. His descent is given in Cd 74. Kannayya's mother Poḷegabbe, given to fasting and purified by bathing in the Ganges, along with her son Sūdrakayya, makes a grant in Hl 33. She was no doubt a widow. In Hl 88 we have Mārasīṅga-Permmāḍi ruling the Gaṅgavāḍi Ninety-six Thousand under Kannara-Dēva. This explains the Permmāḍi above as referring to the Gaṅga king known as Noḷamba-kulāntaka. In Hl 23 Sūdrakayya was governing Kadambaḷige, with the *nidhi-nidhāna* &c. He has the titles,—master of the Āndra-maṇḍala (*Āndra-maṇḍalāṇma*) and *bhujanga* of Ujjeni. He makes a grant for a temple not only with washing of the feet of the priest, as usual, but rubbing them as well. Guṇḍēri, where the grant was made, is called a city of the Lōkāyatas, an atheistical sect, followers of the doctrines of Chārvāka. A grant was also made by a Sinda prince at the same time.

With Cd 50 and 74 we pass to Nityavarsha Koṭṭiga-Dēva, ruling in Mannekhēḍa or Mānya-khēṭa¹. Pandayya or Pandiga was governing Kadambaḷige. He claims Chāḷukya descent, which is given in detail in Cd 74, and was the son of Goggi. He was apparently the same as Sūdraka above. Among his titles are,—the Chāḷukya omniscient. His wife was Jakki Sundari, a Jain. In Hl 86 and 87 of 975, and 85 of 977, we have *vīrakal* of the time when Arabalava was ruling. No overlord is mentioned, and he describes himself as a Kūka. There is a Kukkavāḍi in Hk 68.

Dg 152 of 976 closes the independent Rāshtrakūṭa inscriptions in this volume. Kokkaḷa-Dēva was ruling the earth as far as the ocean, and Pandiyayya was still governing Kadambaḷige. But Cd 78 shows a Raṭṭa chief Singana-Dēva governing, under the Chāḷukyas, and he would seem to have been married to the Chāḷukya king's daughter.

A Chalukyas.

The first document is the Harihara plates² (Dg 66), dated in the 14th year of Vinayāditya Satyāśraya, (694 A. D.). The Chāḷukyas claim to be of the Mānavya-gōtra, sons of Hāriti, nourished by the Seven Mothers the seven mothers of the world,³ owing their good fortune to Kārttikēya,

¹ The Rāshtrakūṭa capital, now Mālkhēḷ in the south-west of the Nizam's Dominions.

² Originally published by me in *Mys. Ins.*, No. 132. See also *Ind. Ant.*, VII, 300.

³ These were designations of the Kadambas before them. Could the Chāḷukyas have adopted them from that source?

and subjecting all kings in a moment at the sight of the Boar ensign obtained from Nārāyaṇa. The earliest king here mentioned is Pulikēsi, who performed the horse-sacrifice. His son was Kirttivarmma, who established his fame in Vanavāsi and other foreign territories subdued by his valour. His son was Satyāśraya, who, by defeating Harshavarādhana, the warlike lord of all the north, gained another name of Paramēśvara. His son was Vikramāditya, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line. He was victorious over many hostile kings whose battle cries were uttered in various languages. After defeating the king of the Pallavas, who threatened destruction to a family as pure as the rays of the moon,—that is, the Chālukyas, who were of the Lunar race,—he seized Kāñchī-pura; split the peaks of the pride of the triple mountains Chōla, Pāṇḍya and Kēraḷa; and received obeisance from the Kāñchi king, who had bowed to no other. His son was Vinayāditya-Satyāśraya, who, by command of his father, put a stop to the overgrown power of Trairāja Pallava (or Pallava who ruled over three kingdoms), and pleased him by bringing all the countries into peace. The Pallavas Kalabhras Kēralas Haihayas Viḷas Mālavas Chōlas Pāṇḍyas and others were brought into his service equally with the Āḷvas Gaṅgas and others of old-standing (*maulāṇi*). He commands all people, and makes it known, that his camp being at the village of Karanja patra near to Harisha-pura (probably Harihara),—on the application of Āḷva-Rāja, he has granted to Śānaśarmma, son of Māraśarmma and grandson of Śrīśarmma-Sōmayāji, the village of Kīru-Kāgāmāsi in the Eḍeṇḷal division (*bhāga*) of the Vanavāsi-maṇḍala. Also some land to the west of Per-Gāgāmāsi. The śāśana was written by the great minister for peace and war, Rāma-puṇyavallabha.

The Chālukyas were superseded by the Rāshtrakūṭas for more than two centuries, but finally recovered their power under Tailapa in 973. In **Cl 15**, however, we have an inscription of special interest dated 971, in the time of Vikramāditya, the father of Tailapa. Pandarasa, who as we have seen above was of Chālukya descent, was retained by the Chālukyas as governor of Kadambaḷige, with the *nidhi-nidhāna* &c. But there was some see-saw in the overlordship until the Chālukyas were established again in sole dominion, for **Dg 152** above, of later date than the present, shows a Rāshtrakūṭa as overlord. Pandarasa or Pandiyayya therefore kept his place under both.

Dg 114 of 992 belongs to the reign of Tailapa under his title of Āhavamalla. A Sinda chief named Jātarasa was now governing Kadambaḷige. The *nidhi-nidhāna* &c. do not appear. In **Jl 13**, without date, we have Daśavarmma's son Binayita ruling. I have assumed that this is Daśavarmma the son of Satyāśraya. Then follow several inscriptions of Jayasiṃha Jagadēkamalla, who was the son of Daśavarmma. In **Cl 21**, and probably **22**, we have Vira-Ṇoṇamba Jagadēkamalla Malla-Dēva-Chōla-mahārāja ruling the Rodda, Sīre and other nāḍis in 1027. He was the son of Irūṅḷa-Chōla-mahārāja, among whose titles are,—lord of Oreyūr-pura (the old Chōla capital near Trichinopoly), breaker of the heads of 64 chieftains, Gōvinda-Dēva's (his father's) warrior, *gōva* of Rodda. In **Dg 71**, Udayāditya, apparently called the Ṇoḷamba-Pallava-Permmāṇaḍi-Dēva, is ruling in 1035. Two years later, in **Dg 126**, Jagadēkamalla Immaḍi-Ṇoḷamba-Pallava-Permmāṇaḍi is ruling the Kadambaḷige Thousand and several other provinces, together with the *nidhi-nidhāna* &c. In ? 1041, again, we have in **Dg 159** (which is very much defaced) Chālukya-Ḡaṅga-Permmāṇaḍi ruling the Ṇoḷambavāḍi Thirty-six Thousand and some Nāyaka governing Kadambaḷige. **Cd 13** is said to be of the time of Jagadēkamalla, but dated in a year that does not fall within his reign. Vijaya-Pāṇḍya was ruling Ṇoḷambavāḍi.

With **Dg 124** begin the inscriptions of Trailōkyamalla (Sōmēśvara I). In this, Trailōkyamalla Nanni-Ṇoḷamba-Pallava-Permmāṇaḍi is governing Kadambaḷige in 1044. **Hl 65** shows that the emperor was at ? Bandanike in 1051, while Nārasiṅha was ruling Kadambaḷige. **Jl 10** describes him as a Pallava and gives him the government of other provinces besides, in 1054. These

Dg 153 of 1058 places under Châlukya-Gaṅga-Permmâḍi. **Cd 78** brings in a Raṭṭa named Singana Dêva as ruler in 1060 of Uchchaṅgi, Maṇḍali and other parts, together with the *nidhi-nidhâna* &c. He has numerous epithets, among which are,—lord of Laṭṭalûr, *gôva* of Kollipâke, champion over the *gôva* of Peñjeru, destruction to the Chôla and Lâla feudatories, a door to the southern region (*dalakshina-diśâ-kavâṭam*), his father-in-law's lion. This last implies that he married the Châlukya king's daughter. **Dg 140** of the same date shows us Trailôkyamalla Châlukya-Gaṅga-Permmâḍi Vikramâditya-Dêva ruling the Gaṅgavâḍi Ninety-six Thousand. He was Trailôkyamalla's son by a Gaṅga princess, and must be the Châlukya-Gaṅga-Permmâḍi above mentioned. **Dg 143** and those which follow show us Vishnuvardhana-mahârâja Vijayâditya-Dêva ruling the Nôlambavâḍi Thirty-two Thousand from 1062 to 1066. He was another of the king's sons, by an Eastern Châlukya princess. Hence he is called the Veṅgi-maṇḍalêśvara (**Mk 29**). His residence was at Kampili, which, as before mentioned, was on the Tungabhadra, in the north-west of the Bellary district. He is styled (**Dg 11**) Âhavamalla's warrior, the Châlukya ruby, his father's garland (*daṇḍe*) or warder (*daṇḍi*). **Dg 143** was written by Srinandi-panḍita, supporter of the Prabhâchandra Jinâlaya. The Udayâditya-Nâyaka mentioned in **Dg 11** may be the same as the governor in **Dg 71** above. **Cd 47** of 1067 shows the same Vijayâditya ruling several provinces, including the Kadambalige Thousand, and under him a Pallava prince, apparently his younger brother, named Bachchayya-Nâyaka, who is said to have split the skull of Irmmâḍi-Ghasani. The inscription was engraved by the Rudra sculptor Mahikâla Brahma, of whose ornamental lettering it is said,—When he can entwine the forms of elephant, lion, parrots and many other shapes so as to shine among the letters, would you madly compete with such a sculptor? In **Dg 133** probably, and in **Cd 82** certainly, or in 1071 and 1074, we have Trailôkyamalla Nôlamba-Pallava-Permmâḍi Jayasinga-Dêva in power. He was another of the king's sons, by a Pallava princess.

Hl 3 of 1093 brings us to the time of Tribhuvanamalla (Vikramâditya). **Hl 25** describes him as king over . . . Magadha Pâñchâla Nêpâla Barbara . . . Karahâṭa . . . Kâśmîra Gurjara Sindhu Draviḷa . . . Pâṇḍya-Dêva was ruling under him. (The Pâṇḍyas are treated of separately in a section farther on). In 1101 Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Nôlambavâḍi Thirty-two Thousand (**Dg 151**) and continued to do so till 1123 (**Cd 34**). In 1108 **Cl 43** brings up Tribhuvanamalla Malli-Dêva-Chôla-mahârâja making a grant. He has titles similar to those of Irungôla before mentioned. In 1109, with various high titles, Anantapâlayya was the great minister, and Bamm-
arasa had control of the *panndya* of Nôlambavâḍi (**Dg 12**). In 1111 Mallurasa had the *perjjunka* of the same (**Jl 9**). In **Dg 149**, a grant made at the Koḍanganûr agrahâra in 1113, special praise is given to Ikkudôja, "who so well understood how to engrave the different parts of letters, with their head strokes." Could he have had anything to do with preparing the alleged Janamêjaya grants? (See Intro. Vol. VII). In **Dg 3** Vikramâditya is styled the lord of Kuntala, and is said to have subdued the Maru Vanga Anga Kaṭṭiṅga Gauḍa Magadha Pâñchâla Nêpâla Barbhara Saurâshṭra Varâṭa Lâṭa Karahâṭa Chchêdi Kâśmîra Gurjjara Sindhu Draviḷa Ândhra Mâlava Turushka and other famous kings. He had such confidence in Pâṇḍya that he considered him able alone to break the pride of Chôla, to harrass Ândhra, to cause Kaṭṭiṅga to fall, to frighten and attack the Anga Vaṅga and Magadha kings, to conquer Mâlava in battle, and to trample on the famous Gurjjara. Pâṇḍya's residence was at Beṭtur (Bettur, to the north east of Dâvangere), which was governed by three prabhus (named). In **Cd 34** is a mahâ-sâmantha Oddiga or Udayâditya of the Raṇa-mârkkha family, Nôlamba's Garuḍa, ruling certain districts.

Dg 1 of 1123 is a grand inscription, containing a most elaborate account of the Châlukyas from the beginning. They are described as of the Mânavya-gôtra, sons of Hârîti, having a white umbrella

and other royal emblems obtained from Kauṣika, nourished by the Seven Mothers,¹ having as flags the peacock's tail and lance obtained from Kārttikēya, having the territories of hostile kings brought into subjection in a moment at sight of the Boar crest obtained from Nārāyaṇa, having such distinctive names as *samasta-bhuvanās'raya*, *sarvaślokaśraya*, Vishṇuvardhana, Vijayāditya, and so forth; devouring the wealth of the Nalas, seizing the power of the Durjīyas,² destroying the pride of the great Kadambas, subduing the Mauryas, uprooting the Rāshtrakūtas, swallowing up the wealth of the Kalachuris. One less than sixty Chālukya kings having governed the kingdom from the city of Ayōdhyā and passed away, sixteen kings of that line ruled the South. The Chālukya fortunes were then obstructed by wicked people until Jayasimha arose, who renewed the achievements of the early rulers, subdued the Rāshtrakūta king Indra, the son of Kṛishṇa, in whose army were eight hundred elephants, consumed five hundred other kings, and restored the Chālukya family to prosperity. His son was Rāparāga, whose son was Puṣpakēśi, lord of Vātāpi-puri (Bīdāmi), who performed the horse-sacrifice and bestowed gifts so liberally on the officiating priests that at the recollection of them, "even now we feel the hair on our bodies stand erect through pleasure." His son Kirttivarmma destroyed the Nalas, expelled the Mauryas, and cut down the great Kadambas. His younger brother Maṅgalisa succeeded him, and crossing the sea by bridges of boats, plundered the island of Rēvati (to the north of Goa), and subdued the Kalachchuris. He had acted as the guardian of his elder brother's son Satyāśraya while a minor, and on his becoming of age restored to him the kingdom of which he was the heir,—“for who of the Chālukyas would deviate from the path of righteousness?” Satyāśraya subdued the great king Harsha, elsewhere called Harshavardhana, the king of all the north.³ Satyāśraya's son was Tīdamari, whose son was Ādityavarmma. His son was Vikramāditya, whose son was Yuddhamalla, whose son was Vijayāditya, who in single combat slew the champions of four countries. His son was Vikramāditya, whose son was Kirttivarmma, “by whom the fortune of the Chālukya kingdom became impeded in the earth”. Vikramāditya's brother was? Bhīma, whose son was Kirttivarmma, “who thrust out the wicked people”. His son was Taila, whose son was Vikramāditya, whose son was Bhīma. His son was the noble Ayyaṇa, “the special fortune of whose line, as great as that of her own line, was enshrined in the daughter of Kṛishṇa”.⁴ Their son was Vikramāditya, who married Bontha-Dēvi, daughter of the Chēdi king Lakshmaṇa. Their son was Taila, who cut down the two war pillars (*raṇa-stambhau*) that had been erected by the Rāshtrakūta king Karkara, and as the original Boar raised up the Earth which had been submerged in the ocean, so raised up the fortunes of the Chālukya family which had been submerged by the frauds of the Rāshtrakūtas. He then married Jākabbā, daughter of the Raṭṭa or Rāshtrakūta king, and they had the sons Satyāśraya and Daśavarmma. The latter had for wife Bhāgyavati, and their son was Vikramāditya, who succeeded his *jyēshtha-pituh* (noble father or ? uncle) on the throne. His younger brother Jagadēkamalla Jayasimha followed. His son was Āhavamalla, whose glory drove away the Mālava and Chōla kings, as well as the great Kanyākubja king, and who uprooted . . . the son of Antaka, and conquered the Fish-bannered (*i. e.* Pāṇḍya). His son was Bhuvanaikamalla, whose younger brother was Vikramāditya Tribhuvanamalla. He set forth in search of great wealth, together with his brother, a fine army, and the son of his friend, and arrived through manifold dangers at the shore of the ocean.⁵

¹ These are connected with Siva's son Kārttikēya, and are identified with the Pleiades.

² The Nalas are mentioned in other inscriptions, and Dr. Fleet says that Nalavādi was probably in the direction of Bellary and Karnūl (*Kan. Dyn.*, 282). The Durjīyas, if meant for the name of a people, are not known from any other source, unless the Jyāyas mentioned in the Tālagunda pillar inscription (Sk 176, Vol. VII) can be supposed to throw any light on the matter.

³ See above, p. 10.

⁴ The meaning probably is that he married the daughter of the Rāshtrakūta king Kṛishṇa, and the hopes of the Chālukyas depended on the issue of this union.

⁵ Such seems to be the meaning, but there are many gaps in the verse owing to words being defaced.

He, (with the usual Chālukya titles), Tribhuvanamalla-Vallabha-Narēndra-Dēva, being in good health, commands all who are concerned,—you, the *rāshṭra-pati*, *vishaya-pati*, *grāma-kūṭaka*, *āyuktaka*, *niyuktaka*, *adhikārika*, *mahattara* and all others,—that the royal genealogy (*rājavalī*) being completed (*sumāpta*) by us,—at the conclusion of many gifts at the time of *dakṣhiṇā*, grants were made of two tanks for the god Tribhuvanamalla-Pāṇḍyēśvara set up by Tribhuvanamalla-Pāṇḍya. The grant was also made known to the *guru* of Dravidāditya-daṇḍanāyaka, resident of Jayanti-pura (Banavāsi), “to the control of which he had appointed himself by his own victory.” Belṭūr, the locality of one of the tanks, is said to be in the Kadamba Ten Thousand, which may perhaps be taken as a clue to the situation of the Kadambaḷige Thousand, so often mentioned above. Among the rights conveyed were the *nidhi-nidhāna-nikṣhēpa*, which have previously been remarked upon.

Dg 2 repeats the list of Vikramāditya's conquests as given above in connection with Dg 3. Rāya-Pāṇḍya was now (1124) ruling the Nolambavāḍi Thirty-two Thousand and the Sāntaḷige Thousand, having his residence at Belṭūr. He must be the same as the Tribhuvanamalla-Pāṇḍya of Dg 155, who also had the control of the numerous agrahāras of Banavase-nāḍ, and of the *nidhi-nidhāna* &c. This inscription was engraved by Ikkudāchāri, to whom attention has already been drawn above. He is described as the son of the Sarasvati-gaṇa-dāsi Chengōja, and built two temples, besides inscribing the grants. In Hk 68 we have a Gangarasa, with all the Ganga titles, as governor of the Kukkavāḍi Three Hundred. Dg 90 attributes mighty achievements to Pāṇḍya. His minister was Sūryya, whose wife made grants for a Jain temple. A list of Jaina gurus is incidentally given, namely, Samantabhadra, Vādirāja, Ajitasēna, Mallishēna-Maladhāri, S'ripāla, with stock descriptions of each.

Dg 4 brings us to Bhūlōkamalla. Under him Vira-Pāṇḍya was ruling Nolambavāḍi, having his residence in the Uchchangi fort. Dg 61 goes on to the time of Jagadēkamalla, who is called in Dg 85 the Kuntala-Rāya and said to have made the *Chōl-nela* or Chōla country an *āl-nela* or servant country, and to have attacked Hoysala and captured his elephant. This would be in the time of the Hoysala king Nārasimha I. Dg 168 says that Vira-Pāṇḍya, ruling Nolambavāḍi, subdued Male and gave it to the Chālukya king.

Dg 41 contains a genealogy of the Chālukyas and explains the origin of their name. From the navel of Vishṇu arose a white lotus, and from the heart (or mind) of Brahma who was born from that lotus, sprang the famous Harita, the progenitor of the family. His son was Hārīta, in the water of whose *chuluka* (waterpot, or hand hollowed to hold water)¹ was miraculously born Sattima with a drawn sword. From that Satyāśraya did this Chālukya royal line rule with true glory over Kuntala. After many renowned kings had so ruled, there arose Tailapa, who subdued the earth. His son was Sattima, whose son was Vikrama, whose younger brothers were Ayyana and Jayasimha. The son of the latter was Trailōkyamalla Ahavamalla, whose son was Sômēśvara, whose younger brother was the victorious Vikramāṅka. His son, called Sarvvajña (omniscient), was Sōma Bhūlōkamalla, whose son was Permma Jagadēkamalla. Then follows a detailed genealogy of the Pāṇḍyas, which will be noticed under that head. Vira-Pāṇḍya was still (1148) ruling Nolambavāḍi. The poetry of the *sāsana* was composed by his preceptor Madhusūdana, and written by the minister for peace and war, S'ankara.

Dg 35 brings us down to the time of Bijjala. This also contains the Chālukya genealogy as follows:—Taila delivered the earth out of the hands of the Rāshṭrakūṭas and re-established the Chā-

¹This is given as the derivation of Chālukya, but is evidently a story made up from the name. As I have stated elsewhere (*Ind. Ant.* VIII, 23; *Mys. Gaz.* I, 320) Chālukya bears a suggestive resemblance to Seleukeia, and their inveterate antagonists the Pallavas being by origin Pahlavas or Parthians, these two families may represent the Seleucidæ and Arsacidæ of classic history.

lukyas in power. His son (not named) then ruled, and after that his younger brother's son Vikramānka, whose younger brother Ayyanayya followed; and then his younger brother Jayasimha. This king's son Ahavamalla came next, and then his son Sōyi-Dēva. His younger brother was Vikrama, who broke his sword on the Magadhi king's head, threaded Choḷa's two sides on his spear, fixed his blade across the inside of Nēpāla's mouth, and gained possession of the whole circle of the earth. His son was Bhūlōkamalla, whose son was Jagadēkamalla, who captured every king great and small of Mālava, reduced the Pallava territory to submission, forced the Lāṭa king to do obeisance, and drove Kālinga into tears. His younger brother was Nūrmmaḍi Taila, in whose time was the king Bijjaḷa, who subdued the earth from the southern ocean to the northern Chāḷukya boundary. Kasapayya was governing the Bānavāse Twelve Thousand, and Sōma the *manneya* of the Nāgarakhaṇḍa Seventy. He was a Kadamba. Dg 43 gives a similar account of Jagadēkamalla, and says that at that time was the king Bijjaḷa. Pāṇḍya was governing Nōḷambavādi, and then follows an interesting genealogy of the Sindas, which will be noticed under that head.

Cd 33 of 1187 shows Tribhuvanamalla in the residence of Jayanti-pura (Bānavāsi). But the Chāḷukya power was now at the last stage. Hk 56 merely says that they ruled and were followed by the Kālachuryya king Bijjaṇa.

Gangas,

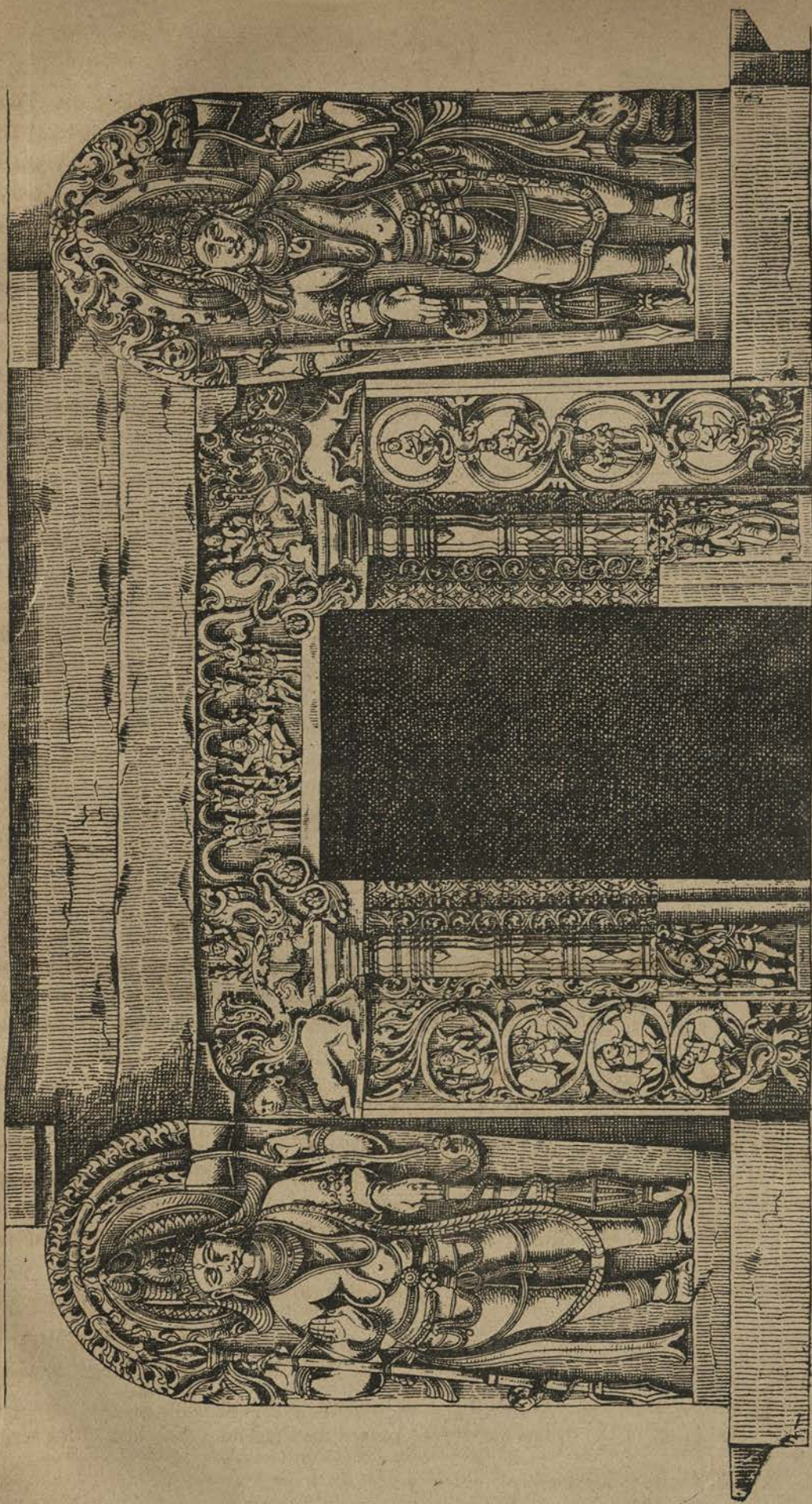
Dg 119 mentions Chandi... of the Ganga family as ruling [Sul]gal in 930. His servant Alliga became *kīl-guṇṭhe*, or was buried under him (see above, p. 8). Cd 24, which is engraved in large characters on a cliff to the west of Chitaldroog, records a grant of Sulgal by Chandiyammarasa, no doubt the same. In Hk 68 a Gaṅgarasa, with all the Gaṅga titles, was ruling the Kukkavāḍi Three hundred in 1126. Hk 56 mentions Vaijarasa, whose son was Bammarasa, whose son was Hariparasa, whose son was Bammarasa, as masters of Emmeganūr. The last made a grant in 1220. In addition to the usual Gaṅga titles, they have that of *kaṇṇambi-nātha*, which connects them with the Āsandi family already brought to notice in Vol. VI (Intro. p. 10), where this title is accounted for.

Sindas.

An account of the Sindas, who gave their name to Sindavāḍi, will be found in the Shimoga volume, Part I, (Vol VII, Intro. p. 34). The story of their origin is here repeated in Dg 43 with some additional particulars. From the union of Śiva and Sindhu (the name of the river Indus) was born a son, to whom Bhava (Śiva) with affection gave the name Saindhava, with the king of the serpents as his guardian. Saying that unless his son drank tigress's milk he would not become brave, Śiva created a tigress whose milk the child drank and grew in the world. Moreover Paramēśvara directed the goddess Mālātī to aid his son in war, and gave him a second name of Nidūdōl-Sinda. Being told that Karahāṭa the *yōga-pīṭha* was his abode, he took possession of it, driving out the kings that were there. Among his titles are,—mahā-maṇḍalēśvara, lord of Karahāṭa-pura, obtainer of a boon from the goddess Mālātī, distinguished by the blue flag (*nīla-āhvaja*), of the Phaṇirāja-vamśa (the race of the king of serpents), having the tiger and deer crest. He ruled over many countries included in the Karahāṭa Four Thousand.¹

After many of his line had ruled, there arose in it Piriya-Chaṭṭarasa, whose wife was Dōrabarasi. Their son was Jōgarasa, whose son was Chaṭṭarasa. After him came Mācharasa or Māchi-Dēva, whose queen was Chaṭṭala-Dēvi. His younger brother was Malli-Dēva, whose younger brother was Ayharasa, whose son was Rāyarasa. Rāya's wife was Bāchala-Dēvi, and their son was Īśvara-Dēva. At his coronation the sound of the drums and conchs roused up Uragēndra (the king of the serpents),

¹ Karahāṭa or Karahāṭa is in the Satara District.



SCALE 0 1 2 3 FEET.

NANDIGUDI TEMPLE DOORWAY

who saying, "This is a glorification of my line: ho! I must see this,"—came there in haste. Śiva also came, with Gangā and Pārvvatī, and Gaṇēśa, and blessed the king. The blessing of Viṣṇu is farther invoked. With a signet ring of the serpent-jewel on his hand, with his powerful arms and body; his sword and beard, this Sinda king Išvara appeared to his enemies like a terrible dragon, ready to swallow them up. The names of the districts he was ruling are unfortunately defaced, but his residence was at Haḷlavūru on the bank of the Tungabhadra. This was the place at which the Hoysala king Ballāla II is often said to be residing later on (see Vol. V, Intro. p. 22), called also Vijayasamudra, and must be the Hulloor of the maps, in Rāṇi-Bennūr taluq.

Hk 23 mentions Kerasiga Nanniya-Sinda in 968, and Dg 114 Mulgunda-Sinda Jātarasa in 992. Both these are earlier than any given in Vol. VII Dg 45 is of the time of Malli-Dēvarasa. J1 12 introduces Sindharasa, without any other name. In Dg 61 we have Aiharasa, his son-in-law Mācharasa, and his younger brothers Mallarasa and Kāma in 1143, and Haḷlavūr Mācharasa's grandson Išvara-Dēvarasa in 1172.

Kalachuryas.

The Kalachurya inscriptions open with Dg 84 of 1161, with the reign of Tribhuvanamalla-Bijjaṇa-Dēva. Under him was Sēnāpati, the general whom we shall see below claimed such an exalted position with regard to the Pāṇdyas. His wife Mahadēvi here makes a grant. Dg 42 contains an account of the origin of the Kalachuryas. A certain Brāhmaṇi girl conceived by Śiva in a dream, and bore a son Kṛishṇa. He slew in Kālanjara¹ an evil-minded king who was a cannibal and followed the calling of a barber, and took possession of the Nine-lakh Dabaḷa country. After many kings of his line had ruled there, Kannama-Dēva appeared, who had two sons, Rāja and Bijjaḷa; the latter being the elder. But the younger brother had four sons, Ammugi, S'ankhavarṃmā, Kannara and Jōgama. The first and last of these ruled in succession, and Talikāḍa Jōgama, as he is here called, had a son Permmāḍi, whose son was Bijjaḷa-Dēva. His birth plunged the wives of the Yavanas into a world of distress, and he acquired by capture and purchase hosts of elephants and horses. Among his titles are,—mahārājādhirāja, lord of Kālanjara-pura, having the flag of a golden bull, and the sounds of the *ḍamaraka* and *tāryya*, a sun to the lotus the Kalachuri-kula, Sanivāra-siddhi, Giridurggamalla, and Nissankamalla. His minister was Kasapayya-Nāyaka, whose brother-in-law Barmmarasa, son of Munjala-Dēva of the Sagarānvaya, mounted on his single horse, routed the army of Hoysala and drove them into the Tungabhadra. He was ruling the Banavāsī Twelve Thousand when one day a discourse took place on *dharma*, and he was thereby induced to make some grant at Harihara. Dg 33 shows the minister Duggarasa governing the Banavāsī province in 1172.

Dg 44 describes Bijjaṇa as a thunderbolt to the Chōḷa king, a submarine fire to the ocean Simhala, a wild-fire to the forest Mālava, a gale to the cloud Gurijara, a lion to the rutting elephant Nēpāla, and a sword in smiting off the crown of Lāṭa. It goes on to say that his younger brother was Mailugi-Dēva, and his grandson Kali-Dēva. Sōvi-Dēva, known as Rāya-Murāri, succeeded him on the throne, whose younger brother was Mailugi. Nissankamalla Sankama-Dēva next came to the throne and was ruling from Kalyāṇa. His minister was Kavanayya-ḍaṇḍanāyaka, whose descent and family are given. He had the titles *gaṇḍa-pendāra* and *gaṇḍara-gōva*. This great minister and general, master over seventy two officials, uprooter of Velunāḍ-Chōḷeya, displacer of Hoysana, terrifier of Koṅkaṇa,—after making a victorious expedition to the South, came and pitched his camp in Bettavur in the Banavāsī country. Much of the rest is effaced, but Mādēva-ḍaṇḍanāyaka, a subordinate of Pāṇḍya, made a grant for the god Harihara. Hk 4 and 56 merely mention Bijjaṇa as the successor of the Chālukyas.

¹ A well-known fort in Bandelkhand.

Pāṇḍyas.

The Pāṇḍyas of Uchchaṅgi were an interesting and important family, of whom some account has already been given in the Shimoga volume, Part I, (Vol. VII, Intro. p. 26). From that it appeared that one branch were rulers of Hayve in the Koṅkaṇa, with their capital at Sisugali. The Pāṇḍya king in 1113 claims to be lord of Gōkarna-pura, and protector of the Koṅkaṇa-rāṣṭra. On the conquest of the Seven Koṅkaṇas by the Chālukya prince Jayasimha, the Pāṇḍyas became identified with Uchchangi, a celebrated hill fort in the south-west of the Bellary District, just over the Mysore border near Dāvāngere.

In the present volume the fullest account of the Pāṇḍyas is contained in **Dg 41, 39, 40, and 5, and Hk 56**. The first of these traces their origin to Mangaya or Aditya-Dēva of the Yādava branch of the Lunar race. From him sprang Pāṇḍya, to whom Chēdi-Rāja was the son, who was so called from subduing the Chēdi¹ kings. His son was Paḷamaṇḍa-Pāṇḍya, whose son was Irukavēla. His son was Rāja-Pāṇḍya, of whom it is mysteriously said that he was "reputed as having a fortune four inches higher." His wife was Sōvala-Dēvi, daughter of Billava-Rāja, and younger sister of Vikramāditya. Their eldest son was Paṇḍita-Pāṇḍya, who had as his preceptor the learned Madhusūdana. The other sons were Vira-Pāṇḍya, Paḷamāṇḍa, and Kāma-Dēva. Paṇḍita-Pāṇḍya's son was Tailapa. Vira-Pāṇḍya had two wives,—Gangā-Dēvi, daughter of the great minister Āditya-danḍanātha, and Vijayā-Dēvi, younger sister of king Vikramāditya. From his breaking down the pride of mighty enemies he received the name Jagadēkamalla. He made the Ganga Kaṇṇiga Vanga Maru Gūrjara Kēraḷa Chēra Chōḷa Gauḍa Anga Varāṭa Lāṭa Khasa Farbara Kōsaḷa Puṇḍra Pārasi Kongaṇa Konga Konkana Kuru Prathara Andhra Tūrushka and Magadha kings tremble.

Dg 39 says that in the Yādava race,—which included Haihaya and many other emperors, and in which Vishṇu himself became incarnate (as Kṛishṇa),—Chēdi-Rāja was for a long time conspicuous. Though king over the whole circle of the earth, he was permanently partial to the Pāṇḍya country, and so became famous by the name of Pāṇḍya. The blows from his bracelets had resounded on the conch-shell on the top of Paurandara's head, and his fish crest was set up on great rocks on the chief mountains.² His son was Paḷanta, who secured their kingdoms to both the Chālukya and Chōḷa kings. His son was Irukavēla, whose son was Rāja-Pāṇḍya, whose wife was Sōma-Dēvi, and she gave birth to Paṇḍita-Pāṇḍya, Vira-Pāṇḍya and Nigalankamalla Vijaya-Pāṇḍya or Kāma.

Hk 56 says that at the rise of the Kaḷachurya king Bijjaṇa, Paḷatta-Pāṇḍya was ruling. After him came Phoṇḍi-Pāṇḍya, after whom was and then Rāja-Pāṇḍya. After him was Nōḷeya-Pāṇḍya, whose son was Kāma, whose son was, in whose time they were subdued by the Hoysaḷas. This seems to be a different branch.

The general distinctive titles of the Pāṇḍyas are,—mahā-maṇḍalēśvara, lord of Kānchi-pura,³ champion in cutting on both sides (*parichchēdi-gaṇḍa*),⁴ defeater of the designs of Rājiga-Chōḷa,—and they ruled as viceroys of the Nōḷambavāḍi Thirty-six Thousand.

The earliest Pāṇḍya inscription in this volume is **Mk 26** of 1032, but the name is defaced. From **Hk 25** we have Tribhuvanamalla-Pāṇḍya ruling Nōḷambavāḍi and the Ballakunde Three

¹ Bandelkhand.—The Kaḷachuryas were rulers of Chēdi, and their inscriptions in the north are dated in the Chēdi or Kaḷachuri era, which began in 249 A. D. (as determined by Dr. Kielhorn, *Ep. Ind. II*, 299).

² The fish crest is an emblem of the Pāṇḍyas of Madura in the south.

³ This seems to be adopted in consequence of their defeat of the Chōḷis. But in two places (**Dg 139, 140**) we have lord of Kuḷumba-pura instead.

⁴ Perhaps a covert allusion to the defeat of the Chēdi kings.

Hundred under the Châlukya emperor Tribhuvanamalla, whose right hand he is said to be in Dg 139 and others. Such was the emperor's confidence in him, says Dg 3, that he was considered sufficient by himself to break the pride of Chôla, harass Andhra, upset Kalinga, frighten and attack the Aṅga Vanga and Magadha kings, conquer Mâlava, and trample on Gurjjara,—and by his valour he brought the whole earth encompassed by the four oceans into subjection to king Vikrama. His residence was at Beltur (Bettur, near Dâvangere on the north east). Dg 155 shows him in 1124 ruling the Sântalige Thousand and various agrahâras in Banavâsi-nâḍ, as well as Noḷambavâḍi, and the *nidhi-nidhâna* &c., but calls him Tribhuvanamalla-Vira-Noḷamba-Pallava-Permmâṇaḍi-Dêva's younger brother. This Tribhuvanamalla-Vira-Noḷamba-Pallava has the same titles as the Pândyas, and is described as a bee at the feet of the Châlukya emperor Tribhuvanamalla. I think he must be identified with this emperor's younger brother Jayasimha, who we have seen above (under the Châlukyas) had the names Trailôkyamalla-Noḷamba-Pallava-Permmâḍi. He was then under his father Trailôkyamalla, but was now under his elder brother Tribhuvanamalla; hence the difference in the designations. But how Pândya can claim to be a brother is not evident, unless perhaps it is intended in a complimentary sense as betokening a close intimacy between this Châlukya-Pallava prince and Pândya.

With Dg 2 we come to Tribhuvanamalla-Râya-Pândya, who continued to rule Noḷambavâḍi and Sântalige from Beltur. A grant was made by a subordinate for the god Vâsudeva of Râyarâja-Bannalûr, set up in the *padaviḍu* of Parichchêdi-gaṇḍa Pallava-Râya, ruler of Kuṇṇuḍi. In Hk 68 a Gangarasa, with all the Ganga titles, appears ruling the Kukuvâḍi Three Hundred under him. In Dg 90 we have two ministers and generals, Sûryya and Aditya, sons of Sênavara.¹ Dg 77 describes Râya-Pândya as a confounder of the Chôla king, destroyer of Nêpâla, a warrior to Kalinga, uprooter of the unsubmissive Singhaḷa, Chyêndra, Singha and Kauḷûta kings. His chief queen was Sôvala-Dêvi, who on becoming his consort obtained hero wifehood, and on bearing three sons obtained hero motherhood.

Dg 4 brings us to Vira-Pândya, ruling Noḷambavâḍi from the Uchchangi fort. Dg 168 says he subdued Male and gave it to the ornament of the Châlukyas. Dg 41 is an elaborate eulogy of the Pândyas, well composed by Madhusûdana, the preceptor of Paṇḍita-Pândya. The genealogical details it supplies have already been extracted above at the beginning of this section. He represents Vira-Pândya as ruling Noḷambavâḍi and many other countries *kumâra-vṛittiyinda*, which may mean as a minor or from boyhood. At the time of a solar eclipse in 1148 he made great gifts at the confluence of the Tungabhadra and Haridra.²

Dg 115 carries us on to Vijaya-Pândya. Down to 1184 he seems free from any overlord. This was the period when the Châlukya power was declining and the Kaḷachuryas were gaining the succession. Some chief under him is described as destroyer of Toṇḍa, glory of the Râya-kuḷa, ruling the kingdom of Osana and other places. Dg 85 informed us of a Sênâpati-danḍanâtha, a son of Sûryyâṇḍa-nâtha and the soul of Vira-Pândya's city.³ In Dg 84 he puts forward extraordinary pretensions. To the Lakshmi the Pândya kingdom, and in the rank of general, he was the chief, it says, in promoting a peaceful succession. As for his experience, it was he who chose from among the sons of the Pândya king, from the former Palatta downwards, established the king and made the kingdom strong. Without him they were ciphers (*pûjya*)! Dg 5 says that the points of Vijaya-Pândya's crown were formed of separate large sapphires, and his arms adorned with golden bracelets, that he subdued in mere sport the Seven Konkanas, set up in the Kanaka mountain a pillar of victory with the fish crest, had a treasury filled with jewels set with pearls from the Tâmrâparṇi, and had a pleasure-house

¹ For Sênavaras see Vols. VI and VII.

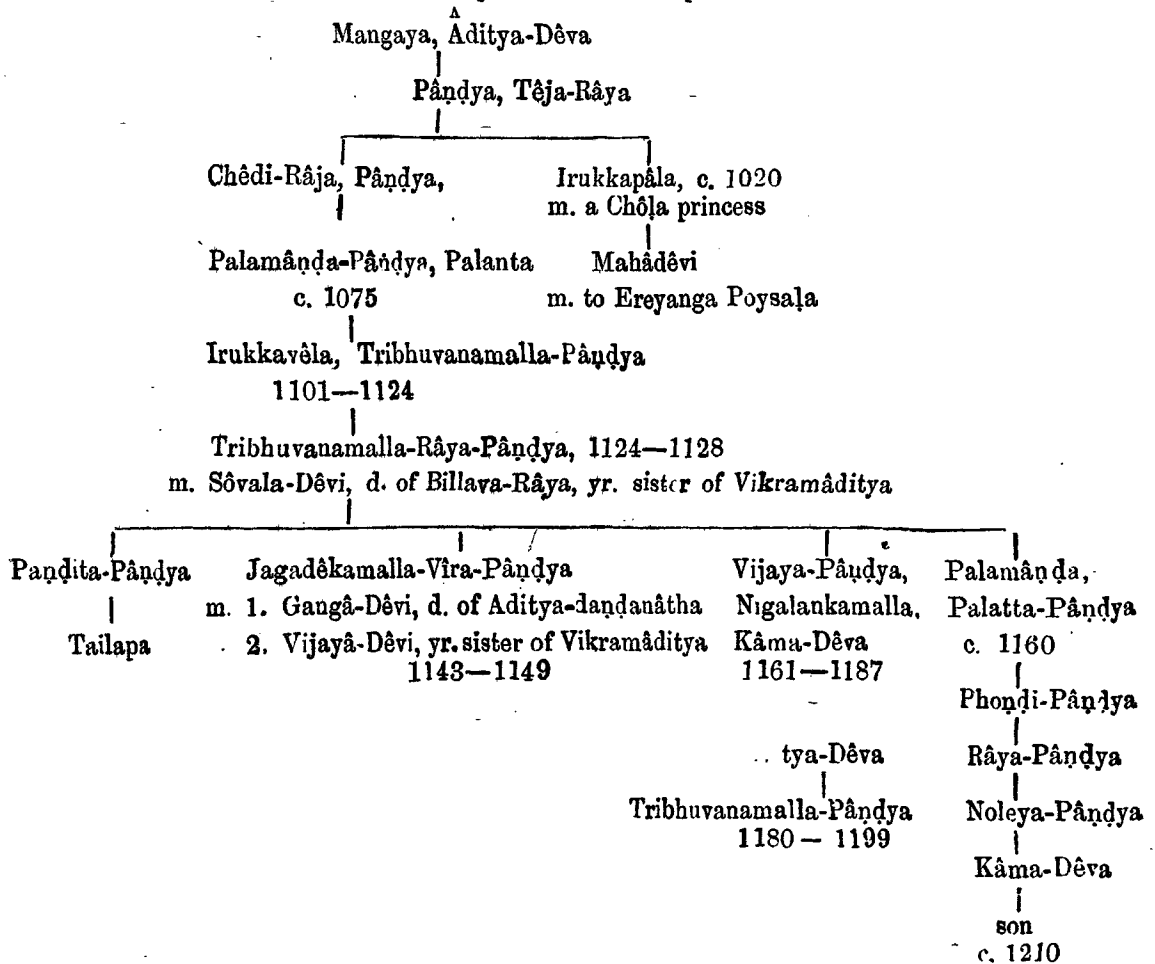
² Cf. Jananêyaya grants, Vol. VII.

³ His descent is given in Dg. 86.

among the sandal trees on the slopes of the Malaya mountain. His chief minister Kumâra-Vijaya-Permmâdi-danḍanâtha made a grant in 1168 of Kûḍalûr to the 104 Brahmans, for the god Harihara (Dg 39). In Dg 32 it is said that he received the title of Kumâra (or prince) from his master as a reward for his unbounded fidelity. The next year the king, after full inquiry, restored the lands of the god Avimuktêśvara which had been formerly set up by those on the battle-field in the reign (or kingdom) of Kilvogodeyarasa-Dêva, in the old royal city Hiriya Bêtûr (Dg 6). In 1171 the Kadamba prince Nâgatiyarasa and his sons and other relatives granted for the god S'ankara-Nârâyana (that is, Harihara) the dues payable to them from the Kûḍalûr agrahâra and its hamlet Belvâḍi (Dg 32). From Cd 13 there are several inscriptions in which Udayâditya or Oddiga appears ruling the Haḍuvagere Five Hundred and other districts. He is called Nalamba's Garuḍa and light of the Raṇamûrkkha-kula. In Cd 36 his son Kâmayya is ruling from Bemmattanûr (the old name of Chitaldroog).¹

In Hk 4 and 56 we find the Pândya-nâḍ under the Hoysaḷas, who it says had thrashed the Pândya kings on the field of battle. Some grants were made in 1220 at Emmeganûr, which it appears belonged to Vaijarasa, whose son was Bammaraśa, whose son was Hariparaśa,² whose son was Bammaraśa. They had all, it says, rendered good service to the former rulers.³

The following is a table of the Pândyas of Uchelangi, putting together as well as can be made out the information from the various inscriptions in this and previous volumes :—



¹ In Cd 34 it looks like Chimmachânûr.

² These were Gangas, as we have seen in connection with Asandi (Vol. VI).

³ Hk 43 of 1573 says that Emmeganûr had long been in ruins.

Chôlas.

The Chôlas here represented are not those of the main line, but a branch, established in the north-east of the Mysore country, in connection with Niḍugal and neighbouring parts.

In **Ci 16** we have the mahâ-maṇḍalêśvara Irungôla-Chôla-mahârâja ruling in 1106. **Ci 21** shows the mahâ-maṇḍalêśvara Tribhuvanamalla-Malli-Dêva-Chôla-mahârâja ruling in 1108 under the Châlukya emperor Tribhuvanamalla. He has the titles,—lord of Oreyûr-pura (the old Chôla capital, now known as Warriore, near Trichinopoly), crest-jewel of the Kalikâla-Chôla-kula, Gôva of Rodda, Nigalankamalla. **Hr 30** is a memorial of his *daḷavâyi* or chief of the army. **Ci 21** of 1147 calls him Vira-Nonamba-Jagadêkamalla-Malla-Dêva-Chôla-mahârâja, and he was ruling the Rodda, Sîre, Haḡuve and Kaniyakal nâḍs under the Châlukya king Jagadêkamalla. He is said to be the son of Irungôla-Chôla-mahârâja, who was himself apparently the son of Gôvinda-Dêva. He also has the title,—the champion who had taken the heads of 64 chieftains.

In **Mk 23** is a Gôvinda-Râya in 1207, and in **Hr 37** we have Irungôla-Dêva, with the title Dâna-Murâri, ruling in Niḍu (the existing Niḍugal, in Pâvagada taluq) in 1247. **Mk 20** of ?1278 tells us that Gôvinda was the foremost of the Solar line (to which the Chôlas belonged). His son was Irungôla, who ruled . . . with the Heddore as his boundary. His son was Bhôga, to whom and to Bijjala-Dêvi was born Bamma. On his obtaining the crown, he took under his protection Rodda, Kaniyakal and Sira-nâḍ, and farther attracted to himself several foreign parts, including Nonambavâḍi and Râmaḍi. His minister was Bicha, who built an impregnable line of fortifications connecting the fort of Hâniya¹ and the fort of Niḍugal. Hearing of this, Pallava shook, Andhra became as if blind, Karmûṭa was scared, the Anga and Vanga kings . . . , Mâlava turned his back and got into hole, Yâdava trembled lest he should made a servant. Such was the security created, that trouble about military exercises and schemes for repelling an enemy became unnecessary. **Mk 24** gives us the names of Bomma-Dêva's four sons, namely, Bijjaṇa, Baira, Irungôla, and Bavantiga.

At a later period, in the time of Dêva-Râya of Vijayanagar, about 1410, **Hl 28** informs as that Gôpa-chamûpa was ruling the great Niḍugal hill-fort. And in **Hl 22** of 1554 we have, under Sadâśiva-Râya, a Pâpaidêva Chôla-mahârâsu, son of Vangala-Râya and grandson of Manubola-Aubhala-Râja, of the Sûrya-vams'a, ruling the Râyadurga kingdom.

Hoysalas.

The Hoysala inscriptions begin from the time of Ballâla II. In **Cd 23** it appears that his son Nârasinga-Dêva was associated with him in the government in 1205. A Pallava prince named Mâchi-Dêva had charge of the Hoḷa'akere-nâḍ and the Honkunṭa Thirty. **Hk 124** is very much defaced, but a Ballâla-Nalli-Setṭi, one of the *mumuri-daṇḍas* of the Five hundred svâmis of Ayyâṇṭa vale, was superintendent of the warehouses (*mûḷigegadhishṭâyaka*) of Uchchangi, the head-jewel of the Nonambavâḍi-nâḍ, and built a temple of Dêvêśvara in the name of his father. **Hk 13** and **14** represent the king, with his queen Padma'-Dêvi and their son Nârasimha-dêva, as ruling together in 1210, which confirms what has been said above regarding the latter.² **Cd 79** shows the *mahâ-vaḍḍa-byavahâri*, the *râja-s'rêshṭhi* Malliyôgapa of the Kamme-kula, building a temple in the name of his father. In **Hk 2** Ballâla is called the tiger king, *gaṇḍa-bhêruṇḍi*, setter up of Pâṇḍya-Râya, hunter of elephants. His minister Sôme-daṇḍâyaka, the senior Ballâla-daṇḍâyaka, was governing in Bemmatâr-paṭṭaṇa (Chitaldroog). **Mk 12** mentions his capture of the Hânaya fort and founding of a city named Vijayagiri. The former is on the Brahmagiri where the Aśôka edicts were

¹ See below, last line.

² In Vol. V, **Cd 243** states that Nârasimha was the Yuvarâja in 1210.

found. On the death of Honnakkā-nāyakitti, mother of Halivāna-sāvanta, a nāyakitti named Honni gave her head to the hook. This seems to refer to the hook-swinging festival (see note on p. 91 of Translations), now prohibited, and must be another case of self-sacrifice, of which so many instances have come to light in former inscriptions, showing the existence of a regular custom for devoted friends to immolate themselves in accordance with a vow previously taken that they would not survive their friend or patron. **Hk 4** shows Appamarasa governing Hoḷalakere in 1217. In **Dg 105** we are introduced to the queen Abhinava-Kātala-Dēvi, who directed the establishment of a Wednesday fair at Kundavāḍa, reckoned to be the southern Saurāshṭra.

Hk 56 of 1220 brings us to the reign of Nārasimha II. The inscription begins by referring to the rule of the Chālukyas and their being succeeded by the Kaḷachurya Bijjana. At his rise the Pāṇḍyās were governing Nōṇambavāḍi. But the Hoysala king vīra-Ballāla thrashed them on the field of battle and took possession of Nōṇambavāḍi. Then follow praises of Emmaganūr in Pāṇḍya-nāḍ, and of various persons in it, including two brothers named Rāghava and Sankara, who apparently were Nōḷambas and officers of the palace. Some grants were made for a god at the time of an eclipse of the sun by these and others. Also the Ganga prince Bamarasa, who had the title *kaṇṇ-ambi*,¹ is said to have previously made a grant for the same.

Dg 25 of 1224 is an elaborate and important inscription giving an account of the erection of the Harihara temple at Harihara. Some saying that beside Hari (Vishṇu) there is no god in the earth, and some saying that beside Hara (S'iva) there is no god in the earth,—in order to remove the doubts of mankind, they assumed in Kūḍalūr the one form of Harihara. The celebrated S'iva took the form of Vishṇu, and Vishṇu took the great and famous form of S'iva, in order that the saying of the Vēda (that they are one) might be fully established, and they became manifest in the single form Harihara. After this prologue an elaborate account follows of the origin and rise of the Hoysalas, in accordance with what is already known from numerous other inscriptions (see especially Vol. V, Intro.). Of Vishṇuvarddhana it is said that when like a *jaṭṭiga* (or wrestler) Biṭṭiga (another of his names) marched forth to war, Kanchi turned its back, Kongu at once gave in, the great Virāṭa-kōṭe cried out, Koyatūr was tossed about and ruined, the famous Chakragoṭṭa gave a pledge (of submission), the Seven Konkaṇas cast away their weapons and plunged into the sea. Of Ballāla II it is said that though he came with as many as 200,000 infantry (*sutthaneyar*) armed with thunderbolts, and 12,000 cavalry, conspicuous with high saddles and jewelled breast-plates, Ballāla-Rāya on his one elephant charged the Sēvūṇa king's army, put them to flight and slaughtered them from Soratūr to the bank of the Kṛṣṇavēṇi river. When a host of hostile kings combined against him, he suddenly besieged and took the forts (situated) within Erambarage (Yelburga in the Nizam's Dominions), Virāṭana-kōṭe (Hānugal), Gutti, Belliṭṭage, Raṭṭapaḷli, Soratūr and Kurugōḍ (places in the Bellary and Dharwar districts). His son by Padmala-Dēvi was Nārasimha II, of whom it is said that his victories cannot be counted as one, two, and three. The Sēvūṇas coming against him, died of vexation. He slew first of all Vikramapāla and Pāvusa (apparently their generals) in one quarter, then in another quarter made Kāḍava-Rāya, Magara and the Pāṇḍya king roll on the ground, and captured their elephants; being pleased with Chōla, placed him before him and bound the crown upon him; and finally set up a pillar of victory in Sētu (Rāmēśvara). When he, a lion to the elephant Adiyama, a thunderbolt to the rock Pāṇḍya, destroyer of the demon Kāḍava-Rāya, uprooter of Makara-Rāya's kingdom, setter up of Chōla-Rāya's kingdom,—surrounded by a host of great chieftains, generals, feudatories and women, was in his own royal city Dōrasamudra,—his chief minister was Pōlālva-Dēva, who had the title *tolagada-kamba* (unshaken pillar). He belonged to Nāranapura in the Andhra country. His praises are set forth at great length. In the council, he was the tongue, the

¹ See Vol. VI, Intro. p. 10.

other councillors being like statues ; in war he was a shield against the four-fold armies of the southern king. As among kings Nârasimha was the first, having by his bravery defeated Bâpôdara there, so among councillors Pôlâlava was the first, having guarded the whole of the Hoysala empire here. Can farther praise be added, it says, quoting the proverbial saying—After taking milk, can anything else be taken ? He caused the temple of the god Harihara to be made, adorned with 115 golden kalâsas. A description is given of its beauties ; and how he was divinely directed to build it, which had never been done by any of the great-kings of old. Hermmâdi-Râya had wanted to do it previously, but was stopped by the god in a dream. Pôlâlva having completed the temple, made a grant of Bânavaḷḷi to the 104 Brahmins of the agrahâra, and built there a temple of Lakshmi-Nârâyana. He is also said to have composed a *Hari-charita* in *shatpadi* metre.

Hk 104 of 1228 belongs to this reign but is attributed to Ballâla II, who seems to have been a favourite with the merchants. A grant was made by a mahâ-nâlprabhu of Sirâlamallige and other places, who is described as the lineally descended âchâryya of the Harihara, Hiranyagarbha and other the five hundred systems praised in all worlds, head-jewel in Jambu-dvîpa of the Five hundred svâmis and the seven and a half and eleven and a half (? castes).

Jl 33 of 1235 brings us to the reign of Sômêśvara. He is said to have marched to the Chôla-Pândya kingdom and to be residing in . . . samudra. **Hk 121** is one of those Hoysala inscriptions which are expressed in such a way as to make it appear as if each king in succession was presently ruling. Nalla-Setṭi, also called Ballâla-Setṭi, repaired the ruined temple and restored the breached tank at Nirugunda at his own expense, and gained the name of Oḍagere-malla. The king made grants for the temple of Gangêśvara, which was the original one of the place, and for that of Siddhanâtha now restored. And the citizens granted certain tolls.

With **Dg 36** of 1268 we come to Nârasimha III. This is another elaborate inscription. After the lofty invocations, we have the genealogy of Sôma, the king's minister and general. He was descended from the race born from the feet of Brâhma, that is, he was a Sûdra. First is mentioned Rudra, who was minister to the king Hemâdri, master of Kalyâna. His son was Mailaya-Nâyaka, whose son was Heggâḍa-Maila, whose son, by his wife Rêvala, was Heggâḍa-Nâyaka, the father of Sôma. This was the general of the king vîra-Sôma's great son the king Nârasimha, the establisher of Chôla-Pândya and other kings. The inscription goes on to describe the Sômanâthapura agrahâra which Sôma established on the banks of the Kâvēri and the splendid temple he built there (see Vol. III, Intro. p. 19, and **TN 97**), one of the best remaining complete examples of the Châlukyan style (see Vol. III, Intro. p. 35). After praise of the learned Gaṅgâdharâryya and of Harihara, who became incarnate to establish the non-duality of Vaikunṭha (Vishnu) and Nilakanṭha (S'iva) as declared in the vēdas, the inscription goes on to say that at the eastern gate of the Harihara temple Sôma had a tower of five storeys built, adorned with golden kalâsas. The foregoing particulars are then repeated with variations and additions. The genealogy here begins with Duddeya-Nâyaka, *gaṇḍa-peṇḍâra*, whose son Mailaya-Nâyaka, *gaṇḍa-peṇḍâra* and *gâyi-gôḷaḷa*, was minister to the Châlukya king Jagadêkamalla. **Cd 12** of 1236 introduces as to another great minister of this king, namely Perumâle-mantri,¹ a Brahman. When both armies were looking on, he offered up with his sword the lotus of the brave Ratnapâla's head to the Lakshmi of victory, and captured his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyana. **Cd 7** informs us that he made the Brahmapuri hill (one of the heights above Chitaldroog) into Perumâle-pura. In the present inscription it says that he purchased the Kuruba-Kâleya tank, with the lands under it, and forming them into 24 shares, gave them to the Brahmins of the Brahmapuri of Perumâlepura which he had established at the Hûli well of the Bemmattanûr-durgga. He also rebuilt the tank, and naming it Peru-

¹For other accounts of him see Vol. IV, Intro. p. 22.

māle-samudra after himself, gave it to provide for the Aindra-parvva ceremonies of the god Panchikēśvara. **Cd 32** is of the same date, and describes the grants made by Perumāle-Dēva-dānṣāyaka at Esagūr for the Pancha Linga of the *tirtha* established by the Pāṇḍavas in the .. of Bemmatanūr.

The remaining inscriptions are of the time of Ballāla III. **Hk 136** shows the king in 1307 ruling along with Mādigi-Dēva-dānṣāyaka. A grant was made in connection with Nirugunda, which was the great agrahāra Udbhava-Sōmanāthapura, in the possession of 120 Brahmans. The grant was for a god at Honneyakere in the Arabala Seventy of the Gangavādi Ninety-six Thousand. In **Hk 137** we have the vira-Bananju Setti-guttas, the paṭṭana-svāmi, the temple priests and all the eighteen castes appointing a nāḍ-heggaḍe of Honneyakere in 1307 and granting dues for his support. **Cd 1**, after giving the usual account of the origin and genealogy of the Hoysalas, shows the great minister Aḷiya (or son-in-law) Māchaya-dānṣāyaka associated with the king besides the minister above mentioned. In **Hr 87** of 1313 we have an interesting account of the present of a *hodake* (or wrapper) to the king, which the mahā-maṇḍalēsvara Vinjha-Dēva-Rāṇe sent to appease him for not coming to the meeting of Huliya-rānāḍ. The king gave the bearer of it a *koḍagi* village. It is not improbable that the reference is to one of the fine camblets for which this district is noted (see note to p 113 of Translations). In **Cd 4** we find the king, attended by four princes, probably his sons, and various ministers and generals who are named, including Ballappa-dānṣāyaka, gone away to reside at Unnāmāle, which is Tiruvunnamāle, popularly called Trinomali, in the South Arcot district. Ballappa and his brother Singeya set up a linga in Bemmatūrakallu in the name of their father Bēba-dānṣāyaka, and made a grant of Bennedone for that god Bēbanātha. **Cd 6** of 1338 describes the king as terrifier of Chōla Mālava Gauḷa and Gurjjara, splitter of the skull of the Magadha king, sun of the South, emperor of the South, a royal tiger to kings, but does not mention his residence. His house minister Hiriya-Ballappa-dānṣāyaka is represented as ruling the kingdom. The Hoysala power was in fact now nearing its end. This is the last of their inscriptions in this District.

A Sevunas.

The inscriptions of the Sēvunas, also called Yādavas of Dēvagiri, belong to the reigns of Kanhara, Mahadēva and Rāmachandra. **Dg 59** and **70** contain the genealogy of the line. Bhīllama is mentioned as the first king, whose son was Jaitugi, whose son was Singhana, the foremost of all. He ruled in Dēvagiri. His grandson was Kandhara, at whose birth the hostile kings, seized with fear, gave up their authority. His younger brother was Mahadēva, whose heralds made proclamation calling upon Kēraḷa, Hammira, Konkaṇa and Chōla to come and submit to him at once. The Gauḷas, Utkalas, Mālavas and Lālas made submission, and the remaining kings from time to time became his servants. He subdued the Telunga kingdoms, and captured their three cities. Kandhara's son was Rāmachandra or Rāma-Rāya, who was a destroyer of Mālava-Rāya, an elephant-goat to Gūrjjara-Rāya, establisher of Telunga-Rāya, and seizer of the wealth of the Hoysana-Rāya's empire.

The first inscription is **Dg 88** of Kannara-Dēva, dated 1250, but all else is defaced. In **Dg 103** he is called lord of Dvārāvati-pura (Dvāraka in Kathiawar, from which the Yadu-vamśa trace their origin, and not the Hoysala capital), having the flag of a golden Garuḍa, to hostile kings a *jagajh-jhampa*,¹ a destroyer of Mālava-Rāya, terrifier of Gūrjjara-Rāya, establisher of Telunga-Rāya. One of his generals set up the god Kannēśvara in Bidare, on the east bank of the Tungabhadra, in the Bikkiga Seventy of the Nopambavādi Thirty-two-Thousand, and made grants for it.

¹ This formidable term of threatening sound is applied to the other kings also.

In Mahādēva's reign, Beyi-dēva, Kannara's master of the horse, fell in battle in 1264 (Dg 87), and Kūcha-chamūpati made a grant for the god Kannēsvara (Dg 97). In 1265 Dg 162 and 163 describe the king as a wrestler with Mālavi, an elephant-goad to Gurjjara-Rāya, and an elephant's trunk in pulling out the stalk of the lotus Teluṅga-Rāya's head. A grant was made by Hemmāḍi-dēvarasa's son Viṭṭhala-dēvarasa for the god of the great agrahāra Anuje. Dg 172 records another grant by the same person. Dg 171 describes Hemmana-Bētūr as superior to Kānchi in the worship of the faithful, and the chief place in all the world for the Jangama worship. Its date is 1266.

Dg 13 is the first of Rāmachandra's reign. Bētūr¹ in the Pāṇḍya-dēśa is praised. Kūchi-Rāja who was placed in charge of a circle containing Bētūr and other villages, on his wife having obtained to the happiness in paradise of freedom from re-birth, erected to her memory the Lakshmi Jinālaya. In Dg 70 we have Tipparasa as minister to the king, who gave to him the country extending from Rāyanakhaṇḍe on the south to the Perddore on the north, saying,—My wealth will not be diminished, tribute will come in from the eight quarters, and the kingdom is not growing old. JI 30 of 1279 describes the king as an elephant-goad to Gurjjara-Rāya, an elephant's trunk in uprooting the lotus stalk Teluṅga-Rāya, seizer of the great kingdoms, defended by elephant troops, of the abusive Varāṭa king Kākala-Dēva and the S'riraṅga drunken king Jājala-Dēva; a destroying elephant to the root of the vine Ballāja-Rāya, a lion in smiting the elephant the Mālava king, a rod for inflicting wounds on the roots of the group of forest trees the three kingdoms of the powerful Peṇḍāra Lakshmi-Dēva. It is not clear who some of these are.

Dg 59 of 1280 is a high-flown composition, commencing with elaborate invocations and the genealogy of the kings as already noticed above. Rāmachandra is described as destroyer of Mālava Rāya, an elephant-goad to Gurjjara-Rāya, establisher of Teluṅga-Rāya, seizer of the wealth of the Hoysana-Rāya's empire, to hostile kings a *jagaj-jhampa*, head of all the *paṇas* (or castes). The general of his army was Sāluva-Tikkama, whose family and prowess are described. The mahā-maṇḍalēśvara, obtainer of a boon from Tryambaka or Harihara, establisher of the Kadamba-Rāya, displacer of the Hoysala-Rāya, the generalissimo Sāluva-Tikkama-Dēva-Rāṇe having in a victorious expedition to the South invaded Dōrasamudra had brought back a tribute of all kinds of wealth, especially elephants and horses. The king Mahādēva on first seeing Harihara-pura, where Hari and Hara had manifested themselves, not separately but in one form, for the destruction of Guha; looking upon it as combining all the glories of Kuru Kāśi Vāraṇāśi Himagiri Gaye Gōḍāvari and S'riraṅga; having also Vārāhi and 104 chief Brahmans,—had made it *mānya* (rent free) in his name. On account of Sāluva-Tikkama's victorious expedition to the South, the king again paid a visit to the god Harihara and made his agrahāra *sarbbā-mānya* (free from all taxes). And Sāluva-Tikkama, obtaining permission, set up near the god Harihara an image of Lakshmi-Nārāyaṇa in the name of his master Mahādēva-Rāya, as directed by Īśvara. He bought the ground in 1277, set up the image Lakshmi-vallabha-Mahādēva-Rāya-Nārāyaṇa in 1279, and in 1280 completed the temple by fixing on it a golden *kalas'a*, and made grants for it. Also all the merchants of Pāṇḍya-nāḍ and the *mummuri-danḍas* of the castes granted for it the tolls of the fair. And all the Brahmans of Harihara, the citizens of Uchchangi, Bētūr and all the chief cities of Nōṇambavāḍi, the merchant guild and the eighteen castes, with both sects of the Nānā-Dēśis at their head, held a great meeting in Harihara, and placing the diamond *layisanige* before the god, sat down and decided on the dues to be granted for the god.² These are all specified in detail. Dg 26 states that Harihara was formerly a Brahman endowment, that it was afterwards restored by Krishna-Kandāra, and that

¹ Not the same as Hemmana Bētūr above.

² A similar proceeding is described in Bēlur No. 75, Vol. V, but I have been unable to ascertain exactly what the diamond *vaisanige* is.

now, in 1300, in Râmachandra's reign, it was again granted by Mummudi-Singeya-Nâyaka's son Khandeya-Râya.

Vijayanagar.

The earliest Vijayanagar inscriptions in this volume are those of the time of Bukka-Râya. Dg 67 records a grant made by him in 1354 of a hamlet of Hariharadêvapura in the Uchchangi-vênthe, which belonged to the Kottâr-châvadi. Cd 2 says that in 1355 he was in Hosapattâna in the Hoysapa country, the royal city of Nijagali Katakâ-Râya. There is no certainty as to this place. Sir Walter Elliott says (*Num. Or.*, 91) that the first name of Vijayanagar was Hosapattâna, which is quite possible, as the word merely means New Town. But that would not be in the Hoysapa country. Some other place must therefore be meant. No reference has been found to Nijagali Katakâ-Râya. Hosapattâna is also mentioned in the inscription recording the reconciliation of the Jainas and Vaishnavas by Bukka-Râya (Sk 136). It is there given as if one of the boundaries of the kingdom, namely, Anegonḍi (on the opposite side of the river to Vijayanagar), Hosapattâna, Penugonḍe (in Anantapur district), and Kallehada-pattâna (Kalya in Mâgaḍi taluq).¹ Both Cd 2 and 3 show Mallinâtha-Voḍeyar ruling at Bemmatanakallu (or Chitaldroog), where he built an upper storey of stone to the Siddhanâtha temple. He was the son of Aḷiya-Sâyi-Nâyaka, who may have been a son-in-law (*aḷiya*) of the king. Mallinâtha had gained renown on the Turuka army, the Sêvuṇa army, the Telunga army, the immense Pândya army, and the Hoysapa army, besides which the Surâtâla (the Bahmani Sultân) honoured him as a brave warrior of a foreign army.

Dg 34 brings as in 1379 to Harihara-Râya II, who succeeded his father Bukka-Râya. He had, it says, an eminent minister named Mudda-dandâdhipa, to whom he entrusted the burden of the kingdom and was at ease. In Dg 63 the king, also called Vijaya, makes a grant to Râma-dêva and his son Linga, who were masters of the śâstras in the earth, for the continual recital of the vêdas and śâstras in the temple of Hariharêsvara.

Dg 23 is an important and elaborate inscription of the time of Dêva-Râya, the son of Harihara II, recording an agreement made in 1410 on behalf of the god Harihara and the Brahmans living in the Harihara-kshêtra. On the Brahmans at their own expense building a dam to the river Haridrâ within the boundary of the god's land, and leading a channel through the god's land to Harihara, of all the lands irrigated by the said channel, as far as it might go, two-thirds were to be for the god and one-third for the Brahmans who at their own expense constructed the channel. The minister Jagannâtha, son of Mangarâja, obtained permission from the king through his minister Nâgapa, and entrusted the work of the dam to his son Bullappa, who carried it out to the satisfaction of the Brahmans. A farther agreement was made that all expenses for repairs on wells or tanks made under the channel should be borne in the same proportions as above stated. Also the distribution of water. At the time of consecrating the dam, grants were made to Bharatârâdhya (who probably performed the ceremony), to Bayanâchâryya who composed this śâsana, and to S'ankara-bhaṭṭa who performed the *anṇa-pradakshina*.

Dg 29 gives us the farther history of this dam. It was some time after unfortunately breached, and the Brahmans were in great distress at the loss of their means of livelihood. Bullarâja, who had built it, therefore looked about him to see who he could get to provide for the expense of restoring it. He thus fixed upon Châma-nripâla, the commander of the whole of the king's army. To him he explained all the calamitous results of the breach of the dam in the loss of the provision both for the worship of the god and the living of the Brahmans, and also pointed out the unlimited merit that

¹ This last identification was made by me on finding a copy of the same inscription set up there.

would be the reward of whoever repaired it. The general listened, bowed (compliance), and paid over to Bullarasa and the Brahmins the amount the dam would cost, saying "You have the dam built on my behalf," and sent them away with his advice in the matter. So the dam was restored in 1424, and the inscription is filled with praises of Châma-nripa and Bullarâja who enabled it to be done. The latter is eulogised as follows :—The heroic Bhagiratha brought the Ganges of the sky to the earth it is said,—what ability was there in that? the Haridrâ, which was lower than the sky and unable to flow anywhere, our Bulla bound, seized, stopped and brought to Hariâapura. The Haridrâ river, which by mingling with the waters of the Tungabhadra lost its glory, he with great ease made to approach the feet of Hariâa, together with all the fruits and crops grown on the channel, as offerings. When you said Stop!—at your command she stood still: when you called, she at once came on, flowing through the channel.

In Cd 14 the king's son Mallanna-Voḍeyar made grants in 1411 in memory of his mother. Hr 52 relates to the widow of a chief of Kâreyapaṭṭana, which Harihara-Râya had captured, it says by the will of God. Its situation is described as in the west of the Abhinava (or new) Jambu-dvîpa. The widow, with her son Jakka-Dêva and three other children, were given protection by Kaṇḍikere Bayire-Nâyaka, and by order of Saurâshṭra-Sôma, their family god, Jakka-Dêva built a tank in 1417 to the south of the river called Meddera-haḷḷa to the south of Hiriyaṛ, and set up the god Sômêśvara, in order that Bayire-Nâyaka the protector of the family might acquire merit. The mother died in 1428, on which the son made grants in the presence of the god. Among the final verses of the inscription is the one stating that the quail and the boar, the she-buffalo and the elephant, the teacher and the donor,—these six went to *svarga*. It relates to the merit of making a well or tank,¹ and though apparently well known, has only once before been met with.²

Cd 29 goes on to Dêva-Râya II, the son of Vijaya-Râya. The king's elder sister Harima was married to Sâḷuva-Tippa-Râya, who is called *râya-beuhatta-malla*. His head accountant built a temple and made grants. The imprecation at the end is novel, and classes a thief of gold amongst the most heinous criminals. In Mk 7 the king appears sanctioning a grant for the god Jeṭṭogi-Râma, the god on the hill where an edict of Aśoka was found by me (see above, p. 2). Mk 32 records a later grant in 1434 for the same god, Jaṭāṅgi-Râma, by the king. When he came to Mâchanahaḷḷi for hunting, he paid a visit to the god, and directed that a village should be granted for it, yielding an income of 20 varaha, the amount formerly paid for the offerings of the god from the Râya-durga châvaḍi.

Hk 129 is of the time of Mallikârjuna-Dêva, and JI 43 of that of Virûpâksha-Dêva.

With Hk 94 begin the inscriptions of Krishna-Râya. We have here the genealogy of the second Vijayanagar dynasty as given already in so many inscriptions. In the line of Turvasu arose Timma-bhûpati, renowned among the Tuluva kings. By his wife Dêvaki he had Îyara, whose wife was Bukkama, and they had a son Narasa. Quickly damming the Kâverî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom and of the city S'rirâṅga-paṭṭana (Seringapatam), and erected a pillar of victory. Having conquered Chêra, Chôḷa and Pândya, together with the lord of Madhurâ, the fierce Turushka, the Gajapati king and others, he imposed his commands on all the famous kings from the banks of the Ganges to Lanka (or Ceylon), and from the rising to the setting sun. From Tippâji and Nâgalâ-Dêva respectively he had the sons Nṛisimha and Krishna-Râya. Nârasimha ruled with consummate policy from Sêtu to Sumêru and from the eastern to the western mountains, drawing all hearts to himself. A list is given of the

¹ See note on p. 110 of Translations.

² In Channagiri No. 43, Vol. VII.

holy places in which he made all manner of gifts. He was succeeded by *Kṛishṇa-Rāya*, who was even mightier than him, and who was equally liberal in his gifts to sacred places (named). In this inscription he grants to a Brahman the village of Bobūr in the Maleyanūr-sthala of the Hiriyūr-sīma of the Kuntala-dêśa, together with its hamlets. The śāsana, which is on copper plates, was composed by Sabhâpati, and engraved by the carpenter Virapâchârya, son of Mallana. **Hk 95** is a similar grant, but incomplete, containing only the opening portion. From **Dg 107** we learn the interesting fact that *Kṛishṇa-Rāya* had given the Maleya-Bennūr country, for the office of Nāyak, to the Draviḷa-maṇḍalêśvara Gajapati Pratâpa-Rudra-mahârâya's son Virabhadra-mahârâya, who in 1516 remitted the marriage dues payable to his palace in the Liṅgadahallī country. Ten years later Raṅganâtha-râutta, who is described as an Arshêya-Kshatriya, in the presence of the god Kallinâtha of Kallinâthapura on the Hana river, which was the âśrama of the great rishi Jamadagni, made a grant (**Jl 41**) in the Jagalūr-sīma which had been given to him for the office of Nāyak. In 1528 remission was made of the *kânike*, *mêlavana* and dues on sugar-cane in Maleya-Bennūr, as there was a danger of the people not being able to pay the taxes that had been imposed (**Dg 106**).

Achyuta-Rāya's grants begin with **Dg 28**. A village was given in the Harihara-sīma of the Pândya-nâḍ in the Uchchaṅgi-vêṇthe attached to the Koṭṭūr-châvaḍi. The imprecations deserve notice. **Hk 132** of 1533 is another of the eloquent copper plate śāsanas composed by Sabhâpati. On the application of Haḍapa Baiapendra, the king granted to Brahmans the village of Kâdagere in the Nirugunda-sīma attached to Yakkati in the Hoysana kingdom. **Cd 45** calls the capital Vidyânagarī, Harihara-Rāya having built it in the name of Vidyâranya-śrīpâda (see the same in **C1 54**). **Dg 27** of 1538 commences with skilfully composed invocations of Harihara, and records a grant for the god by Achyuta-Mallappa, who was employed in all the king's affairs. Mallapârâdhya, who was a Vâdhula and Yâjusha learned man, composed the verses of the śāsana. **Dg 24** and **Hk 123** are of considerable interest, as they record the formation by the king in 1539, for the benefit of the Brahmans, of a bank or fund called the *Ānanda-nidhi*. It soon gained celebrity as a very new (*ati nava*) thing, superior to the nine (*nava*) treasures of Kubêra. No details are given from which the nature of the institution can be determined, as only the praise of it is expressed, in two verses (*padya dvayam*). **Hk 111**, like a good many others of this period, records the remission of the marriage tax. There seems to have been much rejoicing at this, and the family of even the writer of the śāsana recording it will, it is said, be "certainly undying."

Hr 29 brings us to the time of Sadâśiva-Rāya. **Hk 11** and **110**, of 1546, are similar to several others granting remission of taxes to barbers. See especially **Mk 6** and **43** of 1555. **Mk 8** and **9** of 1551 relate to grants of rent-free lands to the salt-makers for the removal of saline earth. **Hk 112** records the rebuilding in 1554 of the outer *pêṭhe* of Bâgūr, which was in ruins, and the naming of it *Kṛishṇapura* after Ere-Kṛishṇappa-Nāyaka, the founder of the Bêlūr family (see section below under that head). Special inducements were held out to settlers in the new *pêṭhe*, such as freedom from taxation for one year, and confirmation to the exclusion of old claims if they had taken possession. From **Mk 4** it appears that the king had given the Râyadurga-sīma, for the office of Nāyak, to the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja. **Mk 1** of 1557 says that the king sent for a copy of the stone śāsana of the Viṭhala temple, "set up in the righteous administration (*dharma-pârupatya*) of Aḷiya-Râmarâjaiya-mahâ-arasu," and finding the grant originally given by *Kṛishṇa-Rāya* was not sufficient to provide for the offerings, made a farther grant. **Dg 18**, besides the verse previously quoted (see above, p. 20), describes the god Harihara as destroyer of the contradictory statements of S'aivas, Vaishnavas and others, tearer asunder of the pride of Guhâsura, thus removing the fears of the dwellers in the Guhâranya forest, lord of Kûḍalûr-pura, on the eastern bank of

the Tungabhadra. **Dg 30** repeats these praises and adds—The saying of the *s'ruti* (or *vêda*) that they (Hari and Hara) are one being displayed in bodily form, people who create division Yama will thrust into hell. **Hk 6** of 1568 says that the mahâ-maṇḍalêśvara Aḷiya-Ramarâjaya-Dêva-mahâ-arasu, through the action of the kings of the Turukas, having set (or died), the city, throne and countries of the kingdom were destroyed and in ruins. **Hl 7** makes the same statement, but for *Turukas* substitutes *turuttu*, suddenly,—through the action of kings, having suddenly set.

Hr 88 of 1589 and the remainder are of the time of Venkaṭapati-Râya, who makes an extensive grant of lands in the Hiriṃr-sthala to one Virayya who was in his service, and whose previous history had been made known to him by Kenchappa-Nâyaka. **Cl 25** records the grant of the *gaṇḍike* of Chalakere in 1615.

Rayadurga.

In **Mk 31** Vira-Bhūpati-Voḍeyar in 1386 assigns to the god Jaṭaṅgi Râma (see above, p. 2) the 400 Pratâpa gadyâṇa which were payable to his palace yearly from a village in Hânya-nâd belonging to Râyadurga.

We next go to **Hr 22** of 1554, which says that a village in Râyadurga had been granted as an *umbali* by the representative of Vijayanagar to Pâpai-Dêva-Chôla-mahâ-arasu, son of Vengala-Râja, and grandson of Manubôla-Aubhala-Râja of the Sûrya-vaṃśa. **Mk 4** and **5** of 1556 state that Sadâśiva-Râya granted the Râyadurga-sîme, for the office of Nâyak, to the mahâ-maṇḍalêśvara Râmarâju-Viṭhalarâju-Tirumalaiya-Dêva-mahârâja. It is he that made the preceding grant. **Cl 54** of 1559 records a grant by this chief's agent Hoṭṭenna-Nâyaka, who has extraordinary epithets, such as,—brother of the Nâga virgins of the Nâga-lôka, a Bêḍa without guile, one of the 850 worthies of the 350 gôtras.

Harati.

The Harati chiefs are called in their earlier inscriptions chiefs of Harati Aymaṅgala, and in the later ones, of Harati Niḍugal. The founder of the family is said by tradition to have come from the Bijapur country, and on being granted as an estate the east of the Chitaldroog District, built Doḍḍêri and Harati, naming them after the towns of his ancestors. At his death he divided his territory among seven sons, who were dispossessed by the Bijapur army when it invaded those parts. The son who lost Doḍḍêri retired to Niḍugal, which his descendants held till the time of Tipu Sultân, who put to death the last representative and added their country to Mysore.

The only inscriptions here that give a connected account of the family are **Hr 6** of 1592 and **Cl 38** of 1739. In the former we have the following list of mahâ-nâyakâchâryas, the succession being from father to son throughout :—

Kâmi-Nâyaka	Hoṭṭenna-Nâyaka	Ā Isvara-Dûlappa-Nâyaka
Abi-Nâyaka	Ā Isvara-Dêva-Nâyaka	Duṇḍappa-Nâyaka
Kâmi-Nâyaka	Basavi-Nâyaka	Lakshmîpati-Nâyaka
Gudda-Brahma-Nâyaka	Mummaḍi-Brahma-Nâyaka	Chikka-Rangappa-Nâyaka

In **Cl 38** we have—

Immaḍi-Hoṭṭenna-Nâyaka	Vira-Timmanṇa-Nâyaka
Vira-Hoṭṭenna-Nâyaka	Hoṭṭenna-Nâyaka

Hk 36 and 39 gave us Tippala-Nâyaka. Cl 54 represents Hotteppa-Nâyaka as making a grant in 1559 of a village in the Doḷḍêra-sîme, belonging to the Kôtekere-vêṭṭe of the Râyadurga kingdom, which, in the reign of Sadâsiva-mahârâya, Tirumalarâjai-Dêva-mahâ-arasu had granted to him as an *amara-mâgani*. He is given some peculiar titles, including,—confounder of the kings of Aṅga and Vaṅga, brother of the Nâga virgins of the Nâga-lôka, a Bêḍa without guile, of the 850 worthies of the 350 gôtras. He is said to be born in the line of Kôtekere Abbeya-Nâyaka and Bomme-Nâyaka, and to be the son of Hariya Hiriyoḍeyar Chikkaṇṇa-Nâyaka. In Cl 3 we have Viṭṭhapa-Nâyaka in 1560; in Hr 47, 79 and 85, Abbapa-Nâyaka's son Kenchapa-Nâyaka from 1568 to 1570; in Hr 15 Sauraja-Ranga-Nâyaka; in Hr 25 Padapa-Nâyaka; in Hr 37 Chalami-Nâyaka; in Hr 6 and 13 Chikka-Rangappa-Nâyaka, from 1592 to 1620; in Cl 59 Timmanna-Nâyaka in 1736; and in Cl 38, Hotteppa-Nâyaka in 1739. All these variations can only be reconciled by supposing that they are members of the different families of the seven sons among whom the possessions were divided.

^ ^ Belur.

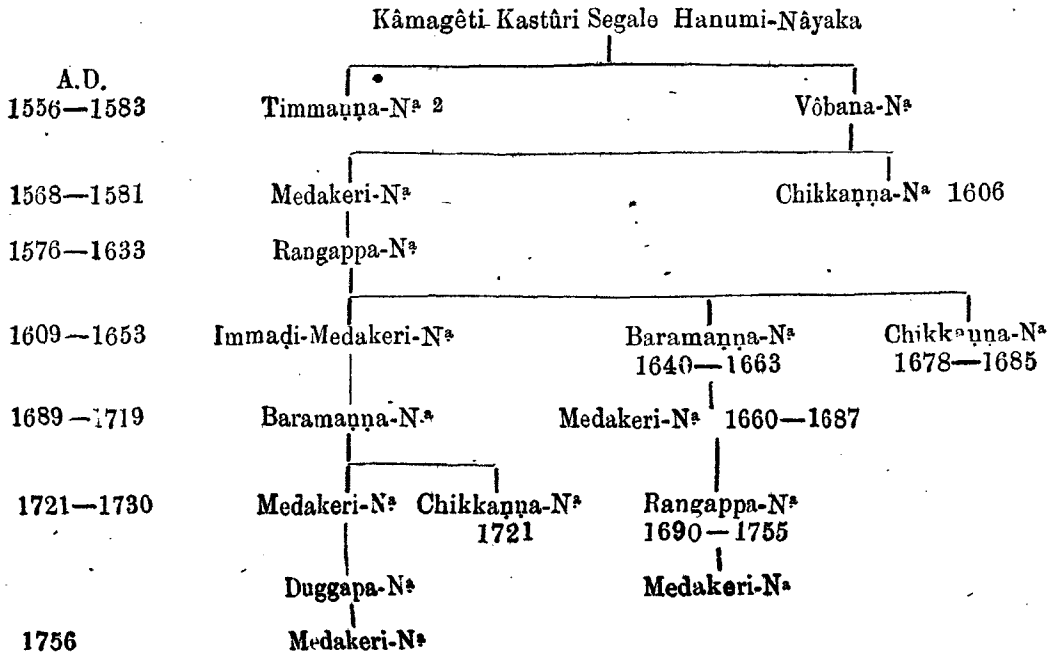
A number of inscriptions introduce the founders of the Bêlûr family, described in Vol. V. Hk 132 represents Timma-Nâyaka's son, the Haḍapa Baiyapêndra, as applying to Achyuta-mahârâya in 1533 for a grant made to Brahmans. From Hk 110 it appears that the Bâgûr-sîme had been granted to Ere-Krishnappa-Nâyaka in the time of Sadâsiva-Râya, and in Hk 114 he makes a grant for the god Chenniga-Râya at Bâgûr. Dg 22, 18 and 30 introduce, with all his titles, Sadâsiva-mahârâya's Haḍapa (or betel-bearer), Sindhu-Gôvinda, *dhavalânka-Bhîma*, lord of Maṇinâgapura, Baiyappa-Nâyaka's son Krishnappa-Nâyaka. In the first he granted a village for the *satra* of the god Harihara, and the money obtained from the ferry. In JI 2 his agent appears abolishing the sheep tax in the Bilichêḍ (now called Bilichôḍ) country in 1554. In Hk 112 the agent of Pôtappa-Nâyaka's son Krishnappa-Nâyaka causes the ruined outer *pêṭhe* of Bâgûr to be rebuilt in 1554, and names it Krishnâpura after Ere-Krishnappa-Nâyaka. In Hk 113 we have Sadâsiva-mahârâya's Haḍapa Bomma-Nâyaka's son Krishnappa-Nâyaka in 1556. Cl 47 gives us again Baiyapa-Nâyaka's son Krishnappa-Nâyaka in 1558. From these instances it seems as of the father must have been known by several different names.

Hk 21 of 1559 presents the king's Haḍapa, Ere-Krishnappa-Nâyaka's son Venkaṭâdri-Nâyaka, making a grant in 1559, and says that the Bâgûr-sîme had been granted to him by Sadâsiva-mahârâya as an *amara-mâgani*. But in Cl 48, Dg 18, 30, 83 and 165 grants continue to be made in the name of Krishnappa-Nâyaka, son of Baiyappa-Nâyaka, down to 1562, which accords with the table of these chiefs given in Vol. V.

Chitaldroog.

The Chitaldroog chieftains received their kingdom in Hoḷalkere, Hiriyaṛ and Chitaldroog, after the fall of Vijayanagar in 1565, from the representatives of that empire, and continued in power until they were finally absorbed into the conquests of Haïdar Ali in 1779 and their territories annexed to Mysore. They were Bêḍas by caste, of the Kâmagêti-vamśa, and claim to be of the Vâlmiki-gôtra. They were styled mahâ-nâyakâcharyya, and had the distinctive prefix of Kâmagêti Kastûri. So many of them bore the same name Medakeri, that there is great difficulty in

determining their separate periods. I have made up the following table of the genealogy as well as I can from the inscriptions in this volume, but cannot vouch for its accuracy in every particular.¹



We are informed in **HI 6** and **7** that in the reign of Sadâsiva-mahârâya of Vijayanagar, on the sudden death of Aḷiya³ Râmarâjâya-Dêva-mahâ-arasu through the action of the Turuka kings (see above, p. 27), the city, throne and countries of the kingdom being destroyed and in ruins, Tirumala-râjâya-Dêva-mahâ-arasu (who was Râmarâja's brother) granted the Hoḷalakere-śîme to Kâmagêti-Medakeri-Nâyaka as an *amara-mîḡaṇi*, and that he made it over to his brother-in-law Gulliyappa-Nâyaka as an *umbāḷi*. Among the ruins of Hoḷalakere was the temple of Gôpâla Krishna, which was now restored. The image of the god was one originally set up, it is said, in former times by Janamêjaya, buried in the earth by Vishṇuvardha-Râya, recovered by Krishna-Râya and Râma-Râjâya, and well endowed by Kâmagêti-Kastûri-Medakeri-Nâyaka.⁴ The god's priest was of the Pancharâtra sect.

HI 7 relates how a calamity impending over Tirumala-Nâyaka was averted by a curious ceremony performed on the advice of the brothers of a deaf man who seems to be credited with supernatural power. All the officials and chief persons, making up bundles of straw, marched in procession carrying them on their heads, at the same time shouting Victory! Victory!

Dg 164 records the restoration in 1698 by Baramanna-Nâyaka of the Ahôbala-Nârasimha temple at Niratâḍi, which, together with the god, had been destroyed by the Dilli Pâtasâha's army in the year Dhâtu, no doubt 1696, the reference being to Aurangzeb. **Dg 147** is a grant in 1716 by the same to Raghunâtha-tîrtha-śrîpâda, consecrated by Lakshmi-Nârâyana-tîrtha-śrîpâda, and occupant of the throne of Vyâsarâya, the establisher of the Vaishṇava-siddhânta. A full account of Vyâsarâya, a famous guru of the Mâdhva sect, has been given in Vol. VII (Intro. p. 41). The Vyâsarâya maṭha is at Sôsile in the Tirumakûlal-Narasipur taluq of the Mysore District.

¹ Compare with account in my Gazetteer of Mysore, revised edition, Vol. II, p. 501 ff.

² Kâmagêti-Kastûri to be prefixed to each name. N^a stands for Nâyaka.

³ Son-in-law,—so called on account of his marriage with Krishna-Râya's daughter.

⁴ This as been noticed in Vol. VII in connection with Janamêjaya.

Sante-Bennûr.

Of these chiefs, noticed in previous volumes, we have here in **Hk 115** Hanuma-Nâyaka's son Râjappa-Nâyaka in power in 1571. **Dg 153** gives us Immaḍi-Hanumappa-Nâyaka in 1576, and it is no doubt the same who appears in **Dg 144** in 1581. **Hk 92** introduces Hanumi-Nâyaka's grandson Daḷa-Nâyaka in probably 1605.

Hatti.

The chiefs of this place, now called Nâyakanhatti, are met with in **Mk 37** and **38**, dating in probably 1620, and in **Cl 2** of 1625. Hatti Mallappa-Nâyaka's son Kastûri-Mallappa-Nâyaka is mentioned, whose mother was Lakshmanma-Nâgati, perhaps of the Chitaldroog family, as her son adopts the prefix Kastûri.

This seems the most suitable place in which to notice the curious *yamaka* verse (**Mk 39**), which is engraved across the legs of an elephant (*kanjaram*—the first word), drawn on the rock at the tank north of Molakâlmuru mentioned in **Mk 37**. Its date is uncertain, and the reason for its being inscribed here is not apparent.¹ The verse is in praise of the poet Kâlidâsa and reads the same forwards or backwards. At p. 96 of the Translations is given the separation into words and the interpretation supplied by the late Pandit Râjagôpalâchârya. He states that it can be arranged in four kinds of *bandha*, and in various other skilful modes. The one given is the most obvious and straightforward. He also says that the following were the circumstances under which it was originally composed, as related in the *Bhôja-prabandha*.—Bhôja's queen was one day closeted with her *guru*, who was telling her fortune from her hand, when the king unexpectedly came in, on which she called out, *mûrkho'si gachchha Bhôja tvam* (you are a fool, go away Bhôja). Annoyed at this rebuff, he went into his court and in vexation repeated to every one who came near him *mûrkho'si* (you are a fool). Among those to whom he said this was the poet Kâlidâsa, who replied,—

Khâdan na yâsyâmi hasan na bhâshê gatam na sôchâmi kṛitam smarâmi |
dvayôs tritîyô na bhavâmi râjan katha nv aham Bhôja bhavâmi mûrkhaḥ ||

(I do not go along eating, I do not speak laughing, I do not lament what is gone, I remember what is done, among two I do not become a third,—say then, king Bhôja, how am I a fool?). Recognizing from these descriptions that his entry into the queen's apartment was under the circumstances foolish, the king uttered the *yamaka* verse *kanjaram* &c. of the inscription. To which Kâlidâsa replied with another complimentary *yamaka*, as follows,—

Bhôja-Râja-mahâdêva Kâlidâsa-manôhara |
raha hō masadâitkâ vadêhâm Aja-râja bhô ||

the syllables reading the same forwards or backwards.

Mattinâdu.

This was another line of chieftains, identified with Mattêdu, now called Mattôdu. **Hk 96** describes the founder of the family as a rājâdhirâja named Hâlappa, handsome² and high-born, who was of the Manumula-kula, and versed in the S'aiva sâstras. He is said to have lived in the time of Harihara, and his palace at Mattêdu had walls the colour of gold, adorned with all manner of paintings. His son was Doddanna (1672), whose son was Saṅgappa, whose son was Hâla-Râja (1707-1736), whose sons were Siddharâma (1747) and Doddanna.

¹ In my original Report on the Asôka edicts, I remarked that it might perhaps have been suggested by the interpretation *mûrkha* given by Kâtyâyana for *Dêvânâmpriya*, which was a title of Asôka: (see above, p. 4).

² According to tradition these chiefs were renowned for their stature and good looks.

The first Doddappa founded the agrahâra of Ganjagêra (**Hk 96**), and in 1672, on the occasion of the marriage festival of the crown prince Chinnada-Giriyappa, remitted the tax payable by barbers (**Hk 98**). Hâlappa built and endowed a *maṭha* for the Murige-svâmi at Mattinaḍu in 1707 (**Hk 101**). In 1736 he was out hunting in the forest, when he saw the Ganjegere agrahâra in ruins, and the fine tank breached. On returning home he informed his wife and two sons, and they all agreed that being founded by their ancestor, it was their duty to restore them, which was done, and the name of the village changed to Narasâpura (**Hk 96**). Siddarâmappa in 1747 made a grant of a piece of land south of the palace garden, originally assigned for providing milk and butter for his infant son (**Hk 99**).

Mughals.

Under this head have been placed four inscriptions. **Hl 126** records a grant of land made in 1692, in the government of the Mogal Pâchchâ Sâhêb, on behalf of Abdul Sâhêb, jâgiradâr of Ballâla-samudra, for rebuilding the breached weir of the tank. **Dg 62** records a grant made in the same year on behalf of Râvaji-Rangapparasa-Jayadêva-mahâ-arasu, as a *sati-âya* on account of the *tala-vâri* Hali-Nâyaki. This watchman's wife must have become a *sati* by burning with the dead body of her husband. **Hk 63** states that the Basavapaṭṭana Havâlladâr Bâba-Sâhêb, freed certain residents of Kelasêru-gaḍa from the payment of taxes, having received evidence from the officer Amâji-pant and the village officials that formerly, in the time of the kings, they were exempt. **Hk 19** is a grant from the Basavapaṭṭana Dêsapândya, but all the particulars are effaced.

Mysore.

Cd 19 and **20** record the erection of a tomb in 1784 by order of Tipu Sultân for a holy man named Shâh-Ahmad. **Cd 61** gives the measurement of a Krishṇa-Râja *haridâri* as 5280 yards. In **Cd 52** a grant was made in about 1820 by Krishṇa-Râja-Vaḍeyar to Channa-Basava-sâstri.

But during the Mysore period are some other miscellaneous inscriptions. **Cd 21** records a grant by merchants, to traders and citizens of Chitrakallu-durgga (Chitaldroog) in 1781 for certain temples. **Hr 62** states that the Rangasvâmi temple at Yeradakatte was built in 1801. **Cd 17** states that a sepoy of the Sappers built a temple in 1815. **Dg 58** says that a Jamedâr of the 6th Regiment of Native Infantry erected the temple of Pillaiyâr in 1824. **Dg 60** states that Lakshmana won a bet in 1841 by being sprinkled on the bed of the rock. Perhaps there was a swimming competition in the river. In **Dg 63** and **64** a tailor makes a grant in 1885. And in **Dg 65** a sepoy of the 13th Regiment built a *maṭha*.¹

Architecture

The extensive fortifications of the upper fort of Chitaldroog are good specimens of the military buildings of the latter part of the last century, erected in the time of Haidar Ali and Tipu Sultân; with the assistance probably of French engineers. They contain immense granaries and pits for storing oil and ghee. Also a number of temples, of much older date. The *mahal* or palace erected by Tipu Sultân in the inner fort below is used as a cutcherry. Recently has been excavated a quadruple mill in the arsenal, which was probably intended for preparing gunpowder.

The curious long series of subterranean chambers to the west of Chitaldroog, now forming part of the Ankli *maṭha*, are deserving of notice. They are approached by a good stone staircase, which leads down to rooms of various sizes at different levels. In these are shrines, lingas, baths, and pedestals.

¹These benefactions by regimental sepoys are due to the cantonment which existed at Harihar till 1865.

the latter apparently for *yôgāsana*. The style of their present architecture may be from 300 to 500 years old, but the caverns no doubt existed long before. When and for what purpose they were originally formed or occupied is unknown. They are now merely used for storing things in. At the Pancha-Linga cave, near the entrance, is the inscription Cd 32 of 1286. This says that the *tirtha* of the Five Lingas was established by the Pāṇḍavas.

But the most important building in the District architecturally is the temple of Harihar-ēśvara at Harihar. It is of the Chālukyan style and was built in 1224 by Pōlālva, minister and general of the Hoysala king Nārasimha II, as described in Dg 25. Sōma, the minister and general who built the beautiful Sōmanāthapura temple on the Kāvêri in the Mysore District, under Nārasimha III, (see Vol. III), erected the *gōpura* of five storeys over the eastern gateway of the Harihara temple in 1268, as described in Dg 36. In 1280 Sāluva-Tikkama, the general of the Sēvuna (or Yādava) king Mahadēva, completed a temple of Lakshmī-Nārāyaṇa within the precincts, in the name of his king and in commemoration of his successful expedition into the Hoysala territories, as described in Dg 59.

Although shorn of many of its ornamental features, the Harihara temple was fortunately not destroyed by the Muhammadan invaders of the 17th century. On the contrary, they seem to have respected it as a work of art, and used the roof as a mosque, making a small Saracenic doorway into the dome over the image of the god. In Dg 25 will be found an account of the decorative embellishments of the original building.

At Ānekoṇḍa, north east of Dāvāngere, is a ruined Īśvara temple, the ceilings and pillars of which were finely carved and of special design. It must be one of those mentioned in Dg 3, 4 and 5, of the 12th century. On the right bank of the Tuṅgabhadra, to the north-west of Male Bennūr, is Nandigudi, where there is a very ornamental Īśvara temple, near to which is the *virakal* Dg 119 of 930. A little north of this is Vāsana, the Ōsana-tirtha of Dg 113 and 114. To the north-east of Male Bennūr, at Nanditāvare, is a ruined temple of the Hoysala period, which was richly carved. It was of the 13th century (see Dg 69).

More modern buildings are the Raṅganātha temple at Niratāḍi, which, according to Dg 164, was destroyed by the army of Aurangzeb, and rebuilt by the Chitaldroog chief. The design is good, though the execution is inferior. At Yalahole on the Tuṅgabhadra is a fine and well built Sivāchāra maṭha, with simple but good ornamentation.

Of the primitive stone structures known as *kistvaens*, generally called *Pāṇḍu kuli* by the natives of the South, it is of interest to note that in Molakālmuru, where the Aśōka edicts were found, they are known as *Mōryara mane*, houses of the Mōryas or Mauryas. And it is curious that they are also so called by the Baḍagas on the Nilagiri hills, who are Kannaḍa colonists from the north (*baḍaga*).¹ There are moreover certain groups of stone circles in some parts of the District, as at Hāyakal and Chikka-Madhure, which are called *Mōrya dinne* or mounds of the Mōryas. They seem to be the sites of Bēḍa encampments. Nothing has been found in them on excavation.

¹ Grigg's *Manual of the Nilagiri District*, 218, 242.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
Mauryas					
(B.C.)			(B.C.)		
252	Dêvânam Piye	Mk 21	252	Dêvânam Piye	Mk 34
252	"	" 14			
Kadambas					
c 450	Sivanandavarmma	Dg 161	1032	Ajavarmma	Mk 26
? c 500	(Gupamadhura)	Cd 42	1100	Bancharasa	" 41
? c 500	"	" 43	1160	Sôyi-Dêva	Dg 35
987	Ajavarmma	Mk 40	1171	Nâgatiyarasa	" 32
987	"	" 42			
Pallavas					
c 450	Nâpakkâsa	Dg 161			
c 783	Singapôta	Cl 5	975	Nanni-Noḷamba	Hk 1
c 783	"	" 7	1022	Jagadekamalla-Noḷamba	Mk 10
c 783	"	" 8	1035	Udayâditya	Dg 71
c 790	Paramêśvara	" 33	1037	Immaḍi-Noḷamba	" 126
c 790	"	" 34	1041	"	Mk 33
c 850	Chôra	" 29	1043	"	Dg 19
c 890	Mahendra	Hr 33	1044	Nanni-Noḷamba	" 124
918	Ayyappa-Dêva	Cd 62	1045	"	" 20
? 920	"	Jl 29	1054	Nârasinga	Jl 10
c 925	Anṇayya	Cl 6	1072	Jayasingha	Mk 28
c 925	"	" 56	1074	"	Cd 82
971	"	Hr 31	1160	Pallava	Dg 113
974	"	Cl 4	1205	Mâchi-Dêva	Cd 23
Rashtrakutas					
c 790	Prabhûtarsha	Cl 33	964	(.. lôkayya)	Hk 30
c 790	"	" 34	965	Akâlavarsha	" 33
889	Kannara-Dêva	Dg 17	c 965	Kannara-Dêva	" 88
907	Akâlavarsha	Jl 19	967	"	" 32
930	Suvârṇavarsha	Dg 119	967	"	" 60
937	Amôghavarsha	Cd 76	968	Akâlavarsha	" 23
940	"	" 77	968	"	Dg 110
941	Akâlavarsha	" 75	968	Nityavarsha	Cd 50
? 942	Kannara	Hk 59	968	"	" 74
? 946	(Kannayya)	Cd 26	975	(Arabalava)	Hk 86
947	Akâlavarsha	" 49	975	"	" 87
? c 960	(Chandiyammarasa)	" 24	976	Kakkala-Dêva	Dg 152
962	"	Mk 27	977	(Arabalava)	Hk 85
962	"	Hk 125	1060	Singana-Dêva	Cd 78

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Chalukyas

694	Vinayāditya	..	Dg 66	1111	..	Jl 6	
971	Vikramāditya	..	Cd 25	1111	Tribhuvanamalla	..	9
992	Ahavamalla	..	Dg 114	1113	..	Dg 149	
c 1010	Binayita	..	Jl 13	c 1113	..	150	
1032	Jayasingha	..	Mk 26	1117	..	166	
1035	"	..	Dg 71	1121	..	3	
1037	Jagadēkamalla	..	" 126	1123	..	Cd 34	
1041	"	..	" 159	1123	..	Dg 1	
c 1044	Trailōkyamalla	..	" 124	1123	..	127	
1051	"	..	Hk 65	1124	..	2	
1054	"	..	Jl 10	1124	..	122	
? 1054	..	..	Dg 74	1124	..	155	
1058	..	..	" 153	1126	..	Hk 68	
1060	"	..	Cd 78	c 1126	..	69	
1060	"	..	Dg 140	1127	Trailōkyamalla	..	Dg 99
1062	Tribhuvanamalla	..	" 143	1128	Tribhuvanamalla	..	90
1064	Trailōkyamalla	..	Mk 29	1143	Bhūlōkamalla	..	4
1065	"	..	Dg 141	1143	Jagadēkamalla	..	61
1066	"	..	" 11	1143	"	..	85
1067	"	..	Cd 47	c 1145	"	..	168
1071	"	..	Dg 133	1147	"	..	Cd 64
1074	Tribhuvanamalla	..	Cd 82	1147	"	..	Cl 21
1093	"	..	Hk 3	1148	"	..	Dg 41
1094	"	..	Dg 167	c 1150	..	..	Cd 65
1099	..	..	" 80	c 1150	..	..	Cl 22
c 1100	"	..	Hk 5	1154	..	..	Hk 1
c 1100	"	..	" 25	c 1160	Nūrmāḍi-Taila	..	Dg 35
? c 1100	..	..	Cd 59	? c 1160	..	..	113
? c 1100	..	..	Dg 109	1164	Jagadēkamalla	..	43
1101	..	..	" 151	1165	"	..	77
1106	"	..	" 139	1172	..	..	616
1107	"	..	" 128	1184	"	..	Cd 13
1108	"	..	Cl 43	1187	Tribhuvanamalla	..	33
1108	"	..	Jl 12	1199	"	..	36
? 1108	"	..	Dg 134	? c 1200	..	..	Dg 169
1109	"	..	" 12	1217	..	..	Hk 4
1109	"	..	" 135	1220	..	..	56

Gangas

930	Chandiyammarasa	..	Dg 119	1126	Gangarasa	..	Hk 68
c 930	..	..	Cd 24	1220	Bammarasa	..	.. 56

Sindas

968	Nanniya-Sinda	..	Hk 23	1108	Sindharasa	..	Jl 12
992	Jātarasa	..	Dg 114	1164	Isvara-Dēva	..	Dg 43
? c 1100	Malli-Dēvarasa	..	.. 45	1172	..	..	616

Kalachūryas

1161	Bijjana-Dēva	..	Dg 84	1189	Sankama-Dēva	..	Dg 44
c 1162	..	..	.. 42	1217	..	..	Hk 4
1172	(Dugga)	..	.. 33	1220	..	..	.. 56

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
<i>Pandyas</i>					
1032		Mk 26	1143	Vira-Pandya	Lg 85
c 1100	Pandya-Dêva	Hk 25	c 1143	" "	" 168
1101	Tribhuvanamalla-Pandya..	D g 151	1147	" "	Cd 64
1106	" "	" 139	1148	" "	Dg 41
1107	" "	" 128	? 1148	" "	" 115
? 1108	" "	" 134	c 1150	Vijaya-Pandya	Cd 65
1109	" "	" 135	1161	" "	Dg 84
1111	" "	Jl 9	1165	" "	" 77
1113	" "	Dg 149	1166	" "	Cd 71
c 1113	" "	" 150	1166	" "	Jl 8
? 1114	" "	" 156	1166	" "	Dg 5
1121	" "	" 3	1168	" "	" 39
1123	" "	Cd 34	c 1168	" "	" 40
1124	" "	Dg 155	1169	" "	" 6
1124	Râya-Pandya	" 2	1171	" "	" 32
1124	" "	" 122	1177	" "	" 86
1126	Tribhuvanamalla-Pandya..	Hk 68	c 1180	" "	" 44
1127	" "	Dg 99	1184	" "	Cd 13
1128	" "	" 90	1187	" "	" 36
c 1128	" "	" 111	1199	Tribhuvanamalla-Pandya	Hk 4
1143	Vira-Pandya	" 4	1220	" "	" 56

Cholas

1106	Irungôla	Cl 16	1207	Gôvinda-Râya	Mk 23
1108	Malli-Dêva	" 43	1217	Irungôla	Hr 37
c 1110	"	Hr 30	? 1278	Bammi-Dêva	Mk 20
1147	"	Cl 21	c 1290	"	" 24
c 1150	"	" 22	1554	Pâpai-Dêva	Hr 22

Hoysalas

1193	Ballâla-Dêva	Hr 70	1237	Sômêsvara-Dêva	Hk 131
1204	"	Hk 28	c 1240	Ballâla-Dêva	" 121
1205	(Nârasinga-Dêva)	Cd 23	1245	"	" 38
1205	Ballâla-Dêva	Hr 16	1260	"	Cd 11
1208	"	" 18	1268	Nârasimha-Dêva	Dg 36
? 1208	"	Hk 124	? 1268	"	Hk 122
1210	"	" 13	c 1280	"	Dg 132
1210	"	" 14	1281	"	Hr 86
? 1214	"	Cd 79	? 1283	"	Dg 137
? 1214	"	Hk 2	? 1285	"	Cd 7
c 1215	"	Mk 12	1286	"	" 12
1217	"	Hk 4	1286	"	" 32
1218	"	Dg 105	? 1300	"	Dg 38
1220	Nârasimha-Dêva	Hk 56	1303	Ballâla-Dêva	Hk 106
1220	"	Dg 69	? 1303	"	" 107
? 1221	"	Hk 37	1307	"	" 137
1224	"	Dg 25	1307	"	" 136
? c 1225	"	Hk 41	? 1310	"	Cd 1
1226	"	" 130	? c 1310	"	Hk 139
1228	Ballâla-Dêva	" 104	? c 1310	"	" 140
? 1231	Nârasinga-Dêva	Cd 66	1313	"	Hr 87
1235	Sômêsvara-Dêva	Jl 33	1338	"	Cd 4
1236	"	Dg 129	1338	"	" 6

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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A
Sevunas

1250	Kannara-Dêva	Dg 88	1266	Mahadêva-Râya	Dg 171
1251	"	" 50	1266	"	" 172
1258	"	" 103	1268	"	" 79
1263	"	" 48	1268	"	" 102
c 1263	"	Hk 36	1271	Râmachandra-Râya	" 13
1264	Mahadêva-Râya	Dg 87	1275	"	" 70
1264	"	" 97	1276	"	" 70b
c 1265	"	" 8	1279	"	Jl 30
1265	"	" 100	1280	"	Dg 59
1265	"	" 162	? 1280	"	" 49
1265	"	" 163	1300	"	" 26

Vijayanagar

1345	"	Cd 67	1515	Krishna-Râya	Hk 128
? 1349	"	Mk 30	1516	"	" 117
1354	Bukka-Râya	Dg 67	1516	"	Dg 107
1354	"	Cd 27	1517	"	Hk 70
1355	"	" 2	1518	"	" 73
1355	"	" 55	1518	"	" 84
1356	"	" 3	1518	"	" 108
c 1360	"	Dg 120	1519	"	Dg 37
1367	"	" 78	1520	"	" 146
1371	"	Hk 31	1522	"	Hk 120
1379	Harihara-Râya	Dg 34	1522	"	" 34
1382	"	" 68	1523	"	Jl 48
1382	"	Hr 14	c 1525	"	" 18
1387	"	Hk 127	1526	"	" 41
1391	"	Cl 37	1528	"	Dg 106
1397	"	Dg 116	1529	"	Jl 1
1398	"	Hr 66	1530	Achyuta-Râya	Dg 28
1403	"	Cl 42	1530	"	Hk 116
1405	"	Hk 75	1531	"	Dg 31
1406	Dêva-Râya	Dg 108	1533	"	Hk 132
? 1406	"	Hk 89	1533	"	" 49
1410	"	Dg 23	1534	"	Dg 46
c 1410	"	Hr 28	1534	"	Hk 17
1411	"	Cd 14	1534	"	" 51
1417	"	Dg 174	1535	"	" 125
1424	"	" 29	1536	"	" 48
1428	"	Hr 52	1538	"	Cd 45
1430	"	Cd 29	1538	"	Dg 27
? c 1430	"	Mk 7	1538	"	Jl 4
1434	"	" 32	1539	"	Dg 24
1436	Vijaya-Râya	Cd 81	1539	"	Hk 123
? c 1450	Mallikârjuna-Râya	Hk 129	1539	"	" 20
? c 1450	"	Dg 72	1540	"	" 62
1480	Virûpâksha-Râya	Jl 43	1540	"	" 71
1483	"	Hk 24	1540	"	" 111
? 1484	"	Dg 14	1544	Sadâsiva-Râya	Hr 29
1511	Krishna-Râya	Hk 94	1544	"	" 44
? 1511	"	" 95	1546	"	Cl 46
c 1515	"	Jl 7	1546	"	Hk 11
1515	"	Hk 119	1546	"	" 110

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1548	Sadāsiva-Rāya	.. Hr 35	1558	Sadāsiva-Rāya	.. Cl 47
1551	"	.. JI 24	1559	"	.. " 54
1551	"	.. Mk 8	1559	"	.. Hk 21
1551	"	.. " 9	1561	"	.. Dg 18
? c 1551	..	.. Hr 41	1562	"	.. " 30
1552	"	.. " 48	1562	"	.. " 83
1553	"	.. Cl 9	? c 1562	"	.. " 165
1553	"	.. " 39	1562	"	.. Mk 2
1553	"	.. " 45	1568	"	.. Hr 47
1553	"	.. Hr 34	1568	"	.. Hk 6
1554	"	.. Dg 22	1568	"	.. " 7
1554	"	.. Mk 45	? c 1568	"	.. Hr 42
1554	"	.. Hk 112	1573	"	.. Hk 43
1554	"	.. Hr 22	? 1583	"	.. Hr 75
1555	"	.. Mk 6	1583	"	.. " 76
1555	"	.. " 43	? 1584	"	.. Mk 46
1555	"	.. Hk 118	1589	Venkaṭapati-Rāya	.. Hr 88
1556	"	.. Mk 4	1592	"	.. " 6
1556	"	.. " 5	1600	"	.. " 56
1556	"	.. Hr 40	? c 1600	"	.. Mk 15
1556	"	.. Hk 113	1606	"	.. Cd 80
1557	"	.. Mk 1	? 1607	"	.. Hr 38
1557	"	.. Cl 57	1615	"	.. Cl 25
1557	"	.. JI 47			

Rayadurgā

1386	Vira-Bhūpati-Voḍeyar	.. Mk 31	1556	Tirumalaiya-Dēva	.. Mk 5
1554	(Pāpai-Dēva)	.. Hr 22	1559	Hottanṇa-Nāyaka	.. Cl 54
1556	Tirumalaiya-Dēva	.. Mk 4			

Harati

? 1533	Tippala-Nāyaka	.. Hr 36	1570	Kenchapa-Nāyaka	.. Hr 85
? 1547	"	.. " 39	1574	Sauraja-Ranga	.. " 15
1559	Hottanṇa-Nāyaka	.. Cl 54	1575	Padana-Nāyaka	.. " 25
1560	Viṭhanṇa-Nāyaka	.. " 3	1578	Chalami-Nāyaka	.. " 67
c 1560	Chikkapa-Nāyaka	.. " 13	1592	Chikka-Rangappa-Nāyaka	.. " 6
1561	"	.. " 14	1620	"	.. " 13
1562	Kā Nāyaka	.. Hr 20	? 1733	Hoṭe-Oḍeyar	.. Cd 39
1568	Kenchapa-Nāyaka	.. " 47	1736	Timmanṇa-Nāyaka	.. Cl 59
1569	"	.. " 79	1739	Hottanṇa-Nāyaka	.. " 38

Belur

1533	Baiyapa-Nāyaka	.. Hk 132	1558	Krishnappa-Nāyaka	.. Cl 47
1546	Era-Krishnappa-Nāyaka	.. " 110	1559	Venkaṭādri-Nāyaka	.. Hk 21
1552	"	.. " 114	1561	Krishnappa-Nāyaka	.. Cl 48
1554	"	.. Dg 22	1561	"	.. Dg 18
1554	"	.. JI 2	1562	"	.. " 30
1554	"	.. Hk 112	1562	"	.. " 83
1556	"	.. " 113	1562	"	.. " 165

Chitaldroog

? 1556	Timmanṇa-Nāyaka	.. Hr 40	1581	Medakeri-Nāyaka	.. Cd 48
1557	"	.. " 7	? 1583	Timmanṇa-Nāyaka	.. Hr 75
1568	Medakeri-Nāyaka	.. Hk 6	? 1583	"	.. " 76
1568	"	.. " 7	1591	Vôbe-Nāyaka	.. Cd 41
1576	Rangappa-Nāyaka	.. JI 45	1605	Rangappa-Nāyaka	.. " 15

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1606	Chikana-Nâyaka ..	Cd 80	1687	Medakeri-Nâyaka ..	Hr 58
1609	Medakeri-Nâyaka ..	" 22	? 1689	Bammaṇṇa-Nâyaka ..	Cd 31
1628	Rangappa-Nâyaka ..	Hk 67	1690	Rangappa-Nâyaka ..	" 60
1633	" ..	" 66	1698	Baramaṇṇa-Nâyaka ..	Dg 164
? 1640	Baramaṇṇa-Nâyaka ..	Cd 37	1702	" ..	Hk 105
c 1640	Medakeri-Nâyaka ..	" 73	1708	" ..	Dg 131
1650	" ..	Hk 55	1711	" ..	" 130
1653	" ..	Cd 51	1711	" ..	Cl 58
1653	" ..	" 84	1715	" ..	Jl 17
1655	" ..	Jl 23	1716	" ..	Dg 147
? 1660	" ..	Hk 79	1718	" ..	Cd 56
1660	" ..	" 81	1719	" ..	Dg 16
1668	" ..	Jl 27	1721	Medakeri-Nâyaka ..	Hr 57
1672	" ..	" 36	1726	" ..	" 74
1678	Chikkaṇṇa-Nâyaka ..	Hr 59	1728	" ..	Dg 157
1681	" ..	Dg 160	1730	" ..	Hk 39
? 1683	Medakeri-Nâyaka ..	Jl 46	1730	" ..	Cd 54
1683	Chikkaṇṇa-Nâyaka ..	Hk 80	1755	Rangappa-Nâyaka ..	Hk 54
1685	" ..	Jl 37	1756	Medakeri-Nâyaka ..	Hr 53

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Sante Bennur

1571	Rājappa-Nâyaka ..	Hk 115	1581	Hanumappa-Nâyaka ..	Dg 144
? 1576	Hanumappa-Nâyaka ..	Dg 158	1605	Daḷa-Nâyaka ..	Hk 92
? 1578	" ..	Hk 40			

Hatti

? 1620	Mallappa-Nâyaka ..	Mk 37	? 1685	Mallappa-Nâyaka ..	Cl 2
? c 1620	" ..	" 38			

Mattinadu

1672	Dodḍanna-Nâyaka ..	Hk 98	1736	Hāla-Rāja ..	Hk 96
1707	Hālapa-Nâyaka' ..	" 101	1747	Siddarāma-Nâyaka ..	" 99
1719	" ..	Hr 80			

Mughals

? 1692	Pāchchā-Sāhēb ..	Hk 126	1716	Bābā-Sāhēb ..	Hk 63
? 1692	(Jayadēva-mahā-arasu) ..	Dg 62	? c 1720	(Dēsapāndi) ..	" 19

Mysore

? 1781	" ..	Cd 21	? c 1820	Krishṇa-Rāja-Wodeyar ..	Cd 52
1784	Tipu-Sultān ..	" 19	1824	" ..	Dg 58
1784	" ..	" 20	1841	" ..	" 60
? c 1800	Krishṇa-Rāja-Wodeyar ..	" 61	1871	" ..	Cd 16
1801	" ..	Hr 62	1885	" ..	Dg 63
1805	" ..	Jl 35	1885	" ..	" 64
1815	" ..	Cd 17	1885	" ..	" 65

INSCRIPTIONS IN THE CHITALDROOG DISTRICT.

CHITALDROOG TALUQ.

1

In Chitaldroog, on a stone in the enclosure of the Travellers' bungalow.

śrī-Sômanâtha ||

namas tūṅga-śiraś-chumbi-chandra-châmanara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
aḷaviyoḷ erddu pâyda-puliyam muni hoy Saḷay enda tat-kshaṇam |
śeḷeyoḷ aḍarttu poyye śeḷeyim negahalk ati-chitram âdud â- |
śeḷe koneyalli nêlva puliy ettida-sindam enalke kirttiyam |
taḷarda Saḷaṅge Hoysaṇa-veśar prakāṭikritav âytu lôkadol ||
śrīmadd-Hoysaṇa-chakravartti Vinayâdityâvanîsam yaśaḥ- |
prêmam śrīy-Eṇṇeyāṅga-Dêvan ivariṁ śrī-Vishṇu-bhûpâlakam |
bhûmîsam Narasiṁha-chakri balavad-Ballâḷa-bhûpam jayôd- |
dâmam śrī-Narasiṁha-Râyan ivariṁ śrī-Vîra-Sômêśvaram ||
śrī-Sômêśvara-chakrigam vâra-jaya-śrī-Bijjalâ-râṇigam |
bhû-saubhâgya-nidhânan ûrjîta-balam śrī-Nârasimham jayâ- |
vâsam Vâsava-têjan udbhav [...] sâhitya-sarvvajñan emb |
â-sampatti dharitriyoḷ pasarisal virâvatârôrvvipam ||
ari-kari-śiravam śilida | Narasiḥmaṅg arasi Paṭṭa-Mahadêvige tâm |
bharadîm janisida vîranu | dharanîpa-Ballâḷa-Dêva-Hoysaṇa-Râyan ||
dhorey âvam dhîran âvam dharanîpa-Narasiṁhaṅge sannâhan âvam |
sthîran âvam châgiy âvam para-nṛîpa-kuvârôrbbiśa-bhêrunḍan âvam |
dhorey-aṅkam dhîran-aṅkam dharanîpa-Narasiṁhaṅge sannâhan-aṅkam |
sthîran-aṅkam châgiy-aṅkam para-nṛîpa-kuvârôrbbiśa-bhêrunḍan-aṅkam ||
dhîran udâra-Mêru rathint-pati-mayduna-Soyyan ârppinam |
pêreya [...] kki kâva(le) turagâvaliyam tere suddidante kâ- |
yârava bîsidante haya vo[p]pidud anyara râjya-lakshmiyam |
virade bêḍi kâḍi garey âṇiyan itta v embinam ||

svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
rakam Yâdava-kulâmbara-dyumanî sarvvajña-chûḍâmanî malêrâja-râja maleparol gaṇḍa gaṇḍa-bhê-
runḍan asahâya-śûra kadana-prachanḍay êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-
Râma vairibha-kanthîrava Chôḷa-Râya-sthâpanâchâryya Pândya-Râya-prati... ryya Magara-râjya-nir-
mmûḷakarum appa Hoysaṇa-bhuja-baḷa... Dêv-arasaru śrîmanu mahâ-pradhânam Medagi-Dêva-
danṇâyaka .. mahâ-pradhânam aḷiya-Mâchaya-danṇâyakarum Dôrasamudra... sukha-saṅkathâ-vinô-
dadim râjyam geyuttam iralu | Saka-varusa ... Sâdhârâṇa-samvatsarada Vaiśâkha-su-3 Su śrîmanu
mahâ... danṇâyakara aḷiya Siṅgeya-danṇâyakaru Bemmatanakalla pa... marad olaḡe pratishṭhey
âda Sômanâtha-dêvarige amṛita-paḍi trada krama ent endare ya-danṇâ... ra bhôgakka
dânav âgi biṭṭa... svâmi... sîmeya kallinoḷa... dêvara... ya-danṇâyakaru (rest gone)

In Chitaldroog, on a stone at the entrance of the Sampige-Siddêsvara temple on the hill

aliya-Sâyi-Nâyakana kumâra Mallinâtha-Voḍeyaru koṭṭa sâsanada krama ent endade
śrī-gurubhyô namaḥ śrī-Siddhanâtha śaraṇu |

namas tuṅga &c. ||

paḍemât êṃ vairi-prithviśvara-kula-giri-vajrâyudham Bukka-Râyam |
jaḍiyal khalgêndu-dharôgrate late [.] sarbbakke [.] dik-chakram |
poḍaviśar bbbhītiyindam śeḍavar aḍaguvar kkôḍuvar kkoṅki biṅkam |
geḍuvar mmârâmpudum satvadi neneven emb âtan âvam kshitīsam ||
*para-nripa-gandha-sindhura-mṛigêndra su-jâṇa-nripâla-mastakâ- |
bharana Surâdri-dhîra ari-râya-vibhâḍa vinôdi-râya-bhû- |
vara-nidhi Bukka-Râya ninag âr ddore mikkina-râyar urbbiyol ||

śrī .. svasti śrīman-mahâ-maṇḍalêśvaram maṇḍalika-Khaṇḍeya-Râya ari-râya-vibhâḍa bhâshege
tappuva râyara gaṇḍa pûrvva-paśchima-samudrâdhipati vîra-śrī-Bukka-Râya-Voḍeyaru Hoysana-dêśad
oḷagaṇa svasti samasta-prasasti-sahitam Nijagali-Kaṭaka-Râya-râjadhâni-Hosapaṭṭanapadalu sukha-
saṅkathâ-vinôdadim râjyaṇ gaiuttam irddalli |

Turaka-daḷakke S'êvaṇa-daḷakke Teluṅga-daḷakke Pândyar-ub- |
barada-daḷakke Hoysana-daḷakke mahônṇati-vetta-maṇḍalê- |
êvara-Naḍegonte-Sâyyana kumâraṇa aggada Mallinâthanam |
para-bala-dhîran end olidu mannisuvam Surâtâḷa-bhûbbhujam ||
agaḷuḷaḷ âguvêrigaḷu ḍeṅkaṇi aṭṭale kottalaṅgaḷ oḍ- |
duḷaḷolu kôṇṭey end enisikonḍ iha kôṇṭeyan êṇa baṇṇisal |
bagevaḍe mâr-bbalakke nija-ênege vajrada kôṇṭey âgi tô- |
rugu Naḍegonte-Mallana bhujâ-balav i-avanitaḷâgradol ||

svasti śrīman-mahâ-maṇḍalêśvaram maṇḍalika-Khaṇḍeya-Râya Amaraguṇḍa-dêvara dibya-śrī-pâda-
padmârâdhakarum appa aliya-Sâi-Nâyakana kumâra Mallinâtha-Voḍeyaru Bemmattanakallalu sukha-
saṅkathâ-vinôdadim râjyaṇ gaiuttam ippalli | svasti śrīmatu Saka-varusha 1277 neya Manmatha-
samvatsarada Jêṣṭha-suddha 7 Sô â-Bemmattanakalla-Siddhanâtha-dêvarige kalla-vupparigeyanû
ettisi â-dêvara sikhara-pratishṭheyana mâḍisi kalu-gelasada vuyyalanû ettisi i-dharmma â-chandrârka-
sthâiyi âgi purô[ṇ]iddhige saluvant âgi â-Siddhanâtha-dêvara aṅga-raṅga-bhôga-dipti-amṛitapadi
naḍavant âgi â-Siddhanâtha-dêvarige munna-uḷḷa-pûrbba-datti â-Bemmattanakalla-nâḍ-oḷagaṇa Chikka-
puravanu jirṇnôddhâraṇ mâḍi â-purada chatu-sîmey-oḷagaṇa akshîpi-âgâmi-nidhi-nikshêpa-jala-pâ-
śâṇa-siddha-sâdhya-siddhâya-hodake-hadike-kâṇike-kadḍâya-bitṭi-kotṭana-âliv-anyâya-sunḱa-haṭṭidere-
tappu-tauvuḍi-pûrbbâya-apûrbbâyav-oḷagâda ashta-bhôga-têjas-svâmyavanu sarvvaṃmânyav âgi â-Malli-
nâtha-Voḍeyaru â-Siddhanâtha-dêvara divya-śrī-pâda-padmârâdhakarum appa Hirîya-Siddanṇaṅgaḷa
maga Sôvannaṅge dhârâ-pûrvvakav âgi dhareyan eṇadu koṭṭevu Mallinâtha-Voḍeyara sva-hastada-
veppa † śrī-Amaraguṇḍa

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shasṭi-varsha-sahasrâṇi viśṭhâyâm jâyatê krimiḥ ||
dâna-pâlanayôr mmadhyê danât śrêyô'nupâlanam |
danât svarggam avâpnôti pâlanâd a-chyutam padam ||

i-dharmmavanu pâlisidavaru tamma vubhaya-kulavan uddharisidavaru i-dharmmakke âru kaṇṭakar âgi
upahatiya nenadu pratikûlar âgi keḍasidavaru tamma ippatt-ondu-taleya pitṛigaḷa narakadali kiḍavaru

* First line is wanting | † In Nâgarî characters.

karapika-Dēvaṇṇagaḷa baraḷa Rēvappagaḷa baraḷa dēvara ūpparige-sikhara-vuyyāle-kelasavanu
māḍi i-sāsanava hoydātanu kalukutiga Jaḍeya Rāmōja nyūnāksharam adhikāksharam vā tat sarvvaṃ
pramāṇam iti maṅgaḷa mahā śrī śrī śrī

3

At the same place, on a second stone.

śrī-gurubhyō namaḥ śrī-Siddhanātha śaraṇu

namas tuṅga &c. ||

paramane paratara-kṛityane .. |

parane paramēśane naga-dharane |

para-lōka-hitārthane pāpa-dāvane pālīpanē |

para ne |

para-surara pitane pavitrane |

karuṇisai varam dāni p[a]ra-Sidha-Liṅgavē ||

paḍemāt ēṃ vāiri-prithviśvara-kula-giri-vajrāyudham Bukka-Rāyaṃ |

jaḍiyal khaḷgēndu-dhārōgrati late [.] sarvvakke [.] dik-chakram |

poḍaviśar bbbhitiyindam śeḍavar aḍaguvar kkōḍuvar kouki biṅkam |

geḍuvar mmārāmpudum satvadi neneven emb ātan āvam kshitiśam ||

*para-nṛipa-gandha-sindhura-mṛigēndra su-jāṇa-nṛipāla-mastakā- |

bharaṇa Surādri-dhira ari-rāya-vibhāḍa vinōdi-rāya-bhū- |

vara-nidhi Bukka-Rāya ninag ār dore mikkina-rāyar urbbiyoḷ ||

svasti śrīman-mahā-maṇḍalēśvaram maṇḍalika-Khaṇḍeya-Rāya ari-rāya-vibhāḍa bhāsege tappuva-
rāyara gaṇḍa pūrvva-paśchima-samudrādhipati vira-śrī-Bukka-Rāya Hoyisaṇa-dēśad-ōḷagaṇa svasti
samasta-prasasti-sahitam Nijagali-Kāṭaka-Rāya-rājadhāni-Hosapaṭṭaṇadalu sukkha-saṅkathā-vinōda-
diṃ rājyaṇ geyyuttam irddalli |

Mērōr mmārdrhny Amarāvatīm adhivasaty Ākhaṇḍalō Dvārakām

adhyāstē Madhusūdanō viharatē Rudrō'pi Raupyāchalē |

ślāghyas Sāveya-Mallinātha-nṛipatiś chaikāṅga-virō jagat-

prakhyaṭō Naḍagoṇṭe-Malla-biridō durgguṃ vinā varttatē ||

Turuka-daḷakke Sēvana-daḷakke Teluṅga-daḷakke Pāṇḍyar-ub- |

barada-daḷakke Hoysaṇa-daḷakke mahōnnati-vetta-maṇḍalē- |

śvara-Naḍegoṇṭe-Sāyyana kumārakan aggada Mallināthanam |

para-bala-dhīran end olidu mannisuvam Suratāḷa-bhūbhujam ||

agaḷugaḷ āguvērīgaḷu deṅkaṇi aṭṭaḷe kottalaṅgaḷ oḍ- |

ḍugaḷoḷu kōṇṭey end enisikōṇḍ iḥa kōṇṭeyan ēna baṇṇisal |

bagevaḍe mār-bbalakke nija-sēnege vajrada kōṇṭey āgi tō- |

ruge Naḍegoṇṭe-Mallana bhujā-balav i-avanitāḷaḡradol ||

svasti śrīman-mahā-maṇḍalēśvaram maṇḍalika-Khaṇḍeya-Rāya Amaraguṇḍa-dēvara dibya-śrī-pāda-pa-
dmārādhan appa aḷiya-Sāyaṇṇāyakana komāra Mallinātha-Voḍeyaru Bemmatanakallalu sukkha-
saṅkathā-vinōdadim rājyaṃ geyyuttam irddalli svasti śrīmatu Saka-varusha 1278 neya Durmmukhi-
samvatsarada Āshāḍha-bahula-tadige-Guruvāradalu ā-Bemmatanakalla-Siddhanātha-dēvarige kalla-
upparigeyanū ettisi kalu-gelasada uyyālanū ettisi ā-dēvara mēlaṇa-sikhara-pratishṭheyānu māḍisi
yī-dharmma a-chandrārkkā-sthāyiy āgi purōvṛiddhige saluvant āgi ā-Siddhanātha-dēvara aṅga-raṅga-
bhōga-dipti-amṛitapaḍi naḍavant āgi ā-Siddhanātha-dēvarige munna-uḷḷa-pūrbba-datti ā-Bemmatana-
kalla-nāḍ-ōḷagaṇa Musuvāḍiya-puravnau jirṇpōddhāram māḍi ā-purada chatu-sime munna pūrbbadal

*First line is wanting.

ulla Kêтана-khaṇḍiya liṅga-mudreya-kallu Musuvaḍiya-khaṇḍiya liṅga-mudre-kallu Goṇḍavanahallīya teṅkaṇa-hola-vêreya liṅga-mudreya-kallu Goṇḍavanahallīya paḍuvaṇa-hola-vêreya liṅga-mudre-kallu yi-chatus-sîmey-oḷagaṇa akshinî-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidda-sâdhya-siddhâya-hodike-hadike-kâṇike-kadḍâya-biṭṭi-kotṭana-aḷiv-anyâya-sunka-haṭṭidege-tappu-taṭṭi-pûrbbâya-appûrbbâyav-oḷagâda ashta-bhôga-têjas-svâmyavanu sarbbamânyav âgi â-Mallinâtha-Voḍeyaru â-Siddhanâtha-dêvara dibya-śrî-pâda-padmârâdhakarum appa Hiriya-Siddaṇṇaṅgaḷa maga Sôvaṇṇaṅge dhârâ-pûrvvakav âgi dhâre-yan eredu â-chandrârka-sthâyiy âgi purô-vṛiddhige saluvant âgi koṭṭeū Mallinâtha-Voḍeyara sva-hastada voppa * śrî-Amaragaṇḍa (*usual final verses*)

yî-dharmmavanu pâlisidavaru tamma ūbhaya-kulavan uddharisidavaru yî-dharmmakke âru kaṇṭakar âgi upahatiya nenadu pratikûlar âgi kiḍisidavaru tamma yippatt-ondutaleya pitṛigaḷa narakadall ikkidavaru | yiruḷum pagaluṁ pariva kaḷḷa koḷḷiy âdaram manneya mahâ-maṇḍalêśvaran âdaram dhareyan âlva chakravartiy âdaram prithivî-pati-râyan âdaram yî-stânadalū mānyav âgidda ūruḷaḷam bhûmigalaḷam dhanaṅgaḷam manam .. gaḷadukonḍen emb âtana mâtê mâtâ-pitṛirṅgal ellavam eppatta-êḷu-kôṭi-varusham-baram puḷu-gonḍa-narakadal ikki nânâ-pasatti goḷutt-iru gaṇḍâ elê pâ(m)pave | yî-dêvara bhûmi-dhanakke ân aṇḇavan endu pandeyam hâv aḍardd-ante manam pedarî poḍavaṭṭu pôpana Baira sîghra Kaviḷâsakke koṇḍu bâ kaṇḍâ elê puṇyave ... puṇya-pâpaṅgaḷu porḍdukoṇḍ-irppaṇṭiṭam diṭam satyam kaṇḍirê elê elê bahu-janaṅgaḷirâ sandegam kaṇḍir âdare sandu pôpiri narakakke | karaṇika-Dêvaṇṇagaḷa baraha | Sôvarasara Virappana baraha | î-puradali gauḍu-bhûmi aydu-dinada bittâṇa î-dêvarige sôtrava tettukombaru î-kalu-vesanava ... î-śâsanava hoydâtanu kalukuttiga Jaḍeya-Râmôjanu | nyûnâksharam adhikâksharam vâ tat sarvvaṁ pramâṇam iti maṅgaḷa mahâ śrî śrî śrî

4

On a stone near the inner wall of the same temple.

śrî-gurubhyô namaḥ śrî-S'ivâyôm namaḥ |

namas tuṅga &c. ||

aḷaviyoḷ erddu pâyda-puliyam muni hoy Saḷay enda tat-kshaṇam |
 šeḷeyoḷ aḍarttu poyye šeḷeyim negapalk ati-chitram âdud â- |
 šeḷe-koneyalli nêlva-puliy ettida-sindam enalke kirttiyam |
 taḷarda-Saḷaṅge Hoysaḷa-vesar prakatîkṛitav âytu lôkadoḷ ||
 śrîmadd-Hoysaḷa-chakravartti Vinayâdityâvanîśam yaśaḥ- |
 prêmam śrîy-Eḡeyaṅga-Dêvan avarim śrî-Vishṇu-bhûpâlakam |
 bhûmîśam Narasimha-chakri baḷavad-Ballâḷa-bhûpam jayôd- |
 dâmam śrî-Narasimha-Râyan ivarim śrî-Vira-Sômêśvaram ||
 śrî-Sômêśvara-chakrigam vara-jaya-śrî-Bijjaḷâ-râṇigam |
 bhû-saubhâgya-nidhânan ūrjita-balam śrî-Nârasimham jayâ- |
 vâsam Vâsava-têjan udbhav [. . .] sâhitya-sarvvajñan emb |
 â-sampatti dharitriyoḷ pasarisal virâvatârôrvvipam ||
 ari-kari-siravam siḷuva | Narasimhaṅg arasi Paṭṭa-Mahadêvige tâm |
 bharadim janisida viranu | dharanipa-Ballâḷa-Dêva-Hoysaḷa-Râyan ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâra-kam Yâdava-kulâmbâra-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjam malaparolu gaṇḍa gaṇḍa-bhê-runḍan asahâya-śûram kadana-prachanḍan êkāṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishtâchârya Magara-Râya-

*In Nâgarî characters.

nirmulākarum appa Hoysaṇa-bhujā-baḷa śrī-Vīra-Ballāḷa-Rāyaṇū | eḍeyole gaṇḍa bhujā-baḷa-Bhīma-Rāyaṇū Kaṭhōra-Hara-Rāyakuvāra Simha-Raghunātha-Rāyakuvāra Kālamēgha-Rāyakuvāra vīra-S'anta-Rāyakuvāra vīra .. Udvārada uṇḍige khyāti Mādhava-Rāya gaṇḍa*Baichaya-dañṇāyakābha ..
 .. śrīman-mahā-pradhānaṃ Ballappa-dañṇāyakaru Siṅgeya-dañṇāyakaruṃ Unṇāmaleya paṭṭaṇḍa neleviḍiṇolu sukha-saṅkathā-vinōdadim rājyaṇ-geyuttam iralu Saka-saṃvatsarada 1250 neya Vibhava-saṃvatsarada S'rāvaṇa-ba-10 Sōmavāradandu Bemmatūra-kalla Ballappa-dañṇāyakaru Siṅgeya-dañṇāyakaru tamma tande Bēba-dañṇāyakara hesarali liṅga-pratiṣṭhēyanu māḍi ā-dēvara amṛita-paḍi-aṅga-raṅga-bhōgak-ōsugaṃ śrīmatu Hoysaṇa-bhujā-baḷa-Vīra-Ballāḷa-Rāyaṇa kaiyali Bemmatūra-kalla-vṛittiy-ōlagana Beṇṇedoneyanu sarvvamānyav āgi dhāreyaṇu koṇḍu ā-Ballappa-dañṇāyakaru Siṅgeya-dañṇāyakaru ā-Bemmatūra-kalla-vṛittiy-ōlagana ā-Bēṇṇedoneyanu ā-Bēbanātha-dēvara amṛita-paḍi-aṅga-raṅga-bhōgak-ōsugaṃ ashta-bhōga-tēja-svāmya-nidhi-nikshēpa-siddha-sādhyā-jalā-pāshāṇa-sahitav āgi dhārā-pūrvvakadim dānav āgi koṭṭevu ā-koṭṭa-sāsanaḍa kramav ent endade .. gadde-beddalū-chatus-simēya kramav ent endade (5 lines following contain details of boundaries) yintu ā-purada chatus-sime-valagāyitanu ā-Bēbanātha-dēvara amṛita-paḍige .. r uḷḷannavara ā-chandrārkkasthāyiy āgi dhārā-pūrvvakam māḍi sarvvamānyav āgi ā-Bēbanātha-dēvarige ā-Ballappa-dañṇāyakaru Siṅgeya-dañṇāyakaru koṭṭa kshētradolag uḷḷa nidhi-nikshēpa-jalā-pāshāṇa-siddha-sādhyāṅga-ōlagada sama sahitav āgi kshētravanu ā-Bēbanātha-dēvara amṛita-paḍige biṭṭevu siddhāya biṭṭukoṭṭa kirukuḷa avanu .. Bēbanātha-dēvarige sarvvamānyav āgi koṭṭevu nyūnāksharam adhikāksharam .. sarvvam pramāṇam yint i-dharmava pāda-padmārādhakarum appa Hiriyanna-dañṇāyakanavarige ā-Ballappa-dañṇāyakaru Siṅgeya-dañṇāyakaru dhārā-pūrvvaka naḍusu Siṅgeya-dañṇāyakara Chaṭṭappana baraha voppa | śrī-Nara rmmavanu du paṭṭana-rāja-guru paṭṭi yilla anukūla .. vāgi naḍasidavaru tamma ubhaya-kulavan uddharisidavaru yī-dharmmakke āru pratikūlar ādavaru tamma yippatt-ondu pitṭigala narakadali yikkidavaru | (usual final verse)

ā-dēvara sthālāchāriyar appa Gōbūra Narahari-Dēvarige dānav āgi nālaka bhūmi purāṇikarige vondu yī-bhūmiyanu ā-Ballappa-dañṇāyakaru Siṅgeya-dañṇāyakaru dhārā-pūrvvakav āgi koṭṭevu i-sāsana māḍida āchāri Babōjana maga Sōmōja maṅgala mahā śrī

5

On a stone south of the same temple.

śrī-gurubhyō namaḥ | śrī-S'iddha-Basavēśvarāya namaḥ ||

namas tuṅga &c. ||

ōṃ Nirañjana-Viśvamūrtti ||

yiriyada-vīramam pogale me[ch]chuva-rāyara gaṇḍa yiva-som-
 p ari[ya]de kirttisaḷ baride hi[g]guva-rāyara gaṇḍa vomme bāy |
 orasade peṇ[ga]ḷam sobagar endapa-rāyara gaṇḍan endu bobb |
 iṇirudu kirtti-diṇḍima-mukham jagadol Vijaya-kshitindranā ||

Hallaga

6

In Chitaldroog, on a stone to the south of a pond of the Gōpāla-Kṛishṇa temple on the hill.

śrī-Gaṇādhipatayē namaḥ | śrī-Narasimhāya namaḥ |

namas tuṅga &c. ||

*Several of these names are very doubtful owing to the inscription being indistinct.

śrīmad-Hoysana-chakravarti Vinayādityāvanīśam yaśah- |
 prēmaṃ śrīy-Eṣyaṅga-Dēvan adaṭaṃ śrī-vīra-bhūmipālakam |
 bhūmīśam Naraśimha-chakri baḷavad-Ballāla-bhūpam jayōd- |
 dāmaṃ śrī-Narasimha-Rāyan ivariṃ śrī-Vīra-S'ômēśvaram ||
 śrī-Sômēśvara-chakrigaṃ vara-jaya-śrī-Bijjālā-rāṇigaṃ |
 bhū-saubhāgya-nidānan ūrjjita-baḷam śrī-Nārasimhōdbhavam | †

â-Nārasimhōdbhavana kumāra malerāja-rāja maleparolu gaṇḍa Yādava-Nārāyaṇa Dvārāvati-pura-varā-
 dhiśvara apurūpa-Chōla-Mālava-Gayula-Gurjara-bhayaṅkara ari-rāya-mastaka-śūla Pāṇḍya-Rāya-prati-
 shtāchāryya Chōla-Rāya-sthāpanāchāryya Magadha-Rāya-mastaka-śūla tenkanāditya tenkaṇa-chakra-
 vartti rāya-huli-rāya gaṇḍa-bhēruṇḍa pratāpa-chakravartti Hoysana-śrī-Vīra-Ballāla-Dēv-arasara ma-
 neya śrīman-mahā-pradhānam Rāmeya-daṇṇāyakara kumāra Hiriya-Ballappa-daṇṇāyakaru sukha-
 saṅkathā-vinōdadim rāyaṅ geyut iddalli Bemmattūra śrī-Rāma-Kṛishṇa-Gōpāla-dēvarige S'aka-varu-
 sha 1260 neya varttamāna-Bahudhānya-saṃvatsarada Mārggaśira-śū 1 Budhavārad andu â-Bemmattūra-
 māḍ-olagaṇa Nagarēraṇu â-Gōpāla-dēvarige amṛita-paḍi-aṅga-bhōga-pātra-pāvuḍav-olagāda sarvva-
 dharmmakkeṇv â-Ballappa-daṇṇāyakaru â-Bemmattūra-nāḍa Ambaleya Hariyadahāla Nāga-Gauḍa
 Kunnūra Viṭhala-Gauḍa S'iddhapurada Kēta-Gauḍa nāḍa-heggaḍe Gummaṇṇa nāḍa-heggaḍe Bena-
 kayya â-nāḍa-sēnabōva Bāchayyana maga Rāmaṇṇa nāḍa-sēnabōva Nārāyaṇa-Dēvana maga Siṅgaṇṇa
 Bemmattanakalla paṭṭaṇasāmi Sōyi-Setṭi Chinna-Gaṇikada Chāḍi-Setṭi Bāchave-Setṭi Kāmeyana ..
 Setṭiyappa Gottagabariya Kalli-Setṭi Bhattada Nāgēsa-Setṭi Malagi-Setṭi rāja-guru Mādappa Yiduba-
 nādali dēvara stānika Rāma-Jiya Dēva-Jiya Siddhē-dēvara stānika Hariyaṇṇa Hulūra Gurumalla-Jiya
 paṭṭaṇada sēnabōva Virappaṇ-olagāda nāḍu-paṭṭa[ṇa]vu tammoḷ ēkasthar āgi tamma sva-ruchiyindaū
 â-Nagarēra pūrbba-mariyāḍeya chatus-sime-vaḷage munn uḷḷa stāna-mānya hoṇagāgi â-Nagarēraṇū â-
 Ballappa-daṇṇāyakaru â-nāḍu-paṭṭaṇada mund iṭṭu â-Gōpāla-dēvarige â-Nagarēraṇū Gōpālapurav āgi
 â-Gōpāla-dēvarige â-Ballappa-daṇṇāyakaru â-chandrārka-sthirav ahantāgi â-Gōpāla-dēvarige dhāreyaṇ
 eraḍu koṭṭaru || i-dharmmavu â-Bemmattūra nāḍu-paṭṭaṇavu â-Gōpālapurakke siddhāya-kaṭṭu-gūlu-
 kaṭaka-sēse-pūrbbāya-apūrbbāya-kiṇukula-voḷagāda aḷivu anyāya yēnu bandaḍam nāḍavar paṭṭaṇav
 āgi pariharisi-koṭṭu sarvva-bādhe-parihāra sarbbamānyav āgi â-Balla-daṇṇāyakaru â-Gōpāla-dēvarige
 â-Gōpālapurav āgi koṭṭa dharmmavu â-chandrārka-sthāyiy āgi nāḍu-paṭṭaṇavū pālisi naḍasuvaru ||
 sēnabōva-Virappaṇge mūvattāru-mēṭṭina nūru-kamba keyi saluūdu yī-Gōpāla-dēvara stānika-naṇbiyaru
 Gaḍabaḍeyaru yī-dharmmake sabāyi Khaḷeyad Allappanavaru Siṅapura-Gōrūru-Perumāḷesamudrada
 mahājanaṅgaḷu voḷagāgi yint ivara matadinda barada sēnabōva-Virappaṇu || yint appudakke â-Ballappa-
 daṇṇāyakara sva-hastad oppa | śrī-Mahā-Lakshuminātha (*here follow signatures of others concerned*)

... yaṃ dharmma-sētur nṛipāṇaṃ kālē kālē pālaniyō bhavadbhīḥ |
 sarbbān ētān bhā... pārtthiyēndrān bhūyō bhūyō yāchatē Rāmachandraḥ ||

(usual final verse)

nāḍa voppa | śrī-Hiḍimbanātha | paṭṭaṇa voppa śrī-Hiḍimbanātha śrī

7

On a rock near the same pond.

śrīman-mahā-pradhāna Perumāḷe-Deva-daṇṇāyakaru tāvu Perumāḷepurav āgi māḍida Brahmapurigiri

11

On the same hill, on a stone to the east of the Phalguṇēśvara temple.

namas tuṅga &c. ||

* So in the original.

† Next two lines are wanting.

svasti śrī jayābhyudayaś cha | S'aka-varusha 1181 neya Siddhārti-samvatsarada Māgha-ba 14 Bṛi-d-andu śrī-Phalguṇēśvara-dēvara mundana-maṇṭapavanu śrīman-mahā-pradhānam śrī-Hariharada sandhivigrahi Sōvaṇṇanavaru māḍisidaru | i-dharmmavanu āru aḷidaḍam | aḷivarige vupēkshisidaḍam Vāra-nāsiya taḍiyali kavileya kondavaru | maṇḡala mahā śrī

12

On the same hill, on a stone in the Hiḍimbēśvara temple.

śrī-Gaṇādhīpatayē namaḥ | śrī-Rāmakṛishṇa-prabhavē namaḥ |

namas tuṅga &c. ||

śrīmadd-Hoysaḷa-chakravartti Vinayādityāvanīsam yaśah- |
prēmam śrīy-Eṇyaṅga-Dēvan adaṭam śrī-Vishṇu-bhūpālakam |
bhūmīsam Narasiṃha-chakri baḷavad-Ballāḷa-bhūpaṃ jayōd- |
dāmam śrī-Narasiṃha-Rāyan ivariṃ śrī-Vīra-Sōmēśvaram ||
śrī-Sōmēśvara-chakrigam vara-jaya-śrī-Bijjalā-Rānigam |
bhū-saubhāgya-nidhānan ūrjita-baḷam śrī-Nārasimhōdbhavam* |
ā-virōrvvipa-Nārasimha-nṛipa rājya-sṛig aḍarp embinam |
bhāvippandu nijādhīpaṅg avayavam tām sarvva-nirvvāhakam |
kāyam kaṇḍavaram kṛipālutanadind ār vvēḍi kaiy āntavargg |
ivam śrī-Perumāḷe-mantri mahimāvashtambha-saṃrambhakam ||
Ātrēyōttama-gōtra-jāta-tiḷakam śrī-Vishṇu-Dēvaṅgeyum |
dhātrī-stutyate-vetta-Maṇchalegam aunnatyōdayam puṭṭidam |
putram śrī-Perumāḷe-Dēva-sachivam rāvutta-rāyam su-chā- |
ritram śrī-guru-Rāmakṛishṇa-pada-yugmāmbhōja-pūjā-rataṃ ||
javanikey oḍal ir-vvalada vīra-bhaṭāvaḷi nōḍe khaḷgaḍim |
dave kali-Ratnapālana śirōmbujamam jaya-lakshmig ittu taj- |
javanike-goṇḍa-goṇḍa-Perumāḷe-chamūpatig intu sārddud ā- |
Javanike-Nāraṇāṅkav idu rāuta-rāyan udagra-dōr-vvalam ||

svasti samasta-praśasti-sahitam śrīmat-pratāpa-chakravartti ā-Hoysaḷa-śrī-Vīra-Nārasimha-Dēv-ara-saru śrīmad-rājadhāni-Dōrasamudradoḷu sukha-saṅkathā-vinōdadim prithvī-rājyaṃ geyyuttam ire tat-pāda-padmōpajivigaḷum svāmi-vaūchakara gaṇḍaruṃ rāutta-rāyarum Javanike-Nārāyaṇaruṃ śrī-Rāma-kṛishṇa-pada-padmārādhakarum appa śrīmanu mahā-pradhānam Perumāḷe-Dēva-dañṇāyakaru S'aka-varusha 1208 sanda varttamāna-Byaya-saṃ | Chaitra-su 10 Bṛi-d-andu | Bemmattanūra-vittiy-ōḷagaṇa Nagarēra Kāma-Gauḍana maga Benaka-Gauḍana kaiyyalu śrīman-mahā-pasāyitarum appa Vissaṇṇa-Navara makkaḷu adhikāri-Virappana purassaradindavū ā-Bemmattanūra paṭṭaṇada nakharāṅgaḷu ā-Bemmattanūra vitti Voḷageṇya vittiya nāḍa-prabhugaḷu sthāna-mānyav-ōḷagāda samasta-prajegaḷa purassaradindavū ā-Perumāḷe-Dēva-dañṇāyakaru ā-Benaka-Gauḍana kayyalu tat-kālōchita-kraya-drabyavanu kraya-lakshana-lakshitav āgi sākalyēna hasta-sthav āgi koṭṭu kraya-dānav āgi hiranyōdaka-purassarav āgi dhārā-pūrvvakav āgi koṇḍu ā-Nagarēra sime-voḷagaṇa Kurubara-Kāḷeyana keṇeyanu ā-keṇeya prāptakke uḷḷa āgāmi-voḷagāda gadde ā-keṇeya kōh-ōḷagāda int i-chatus-simeyalu nāḍu natṭu-koṭṭa kallugaḷind oḷagaṇa kshētravanū Honna-huṇaseyindavū baḍagaḷu Banniya-Benakanindavū teṅkalu Beṇṇedoneya hola-vēreyindavū paḍuvalu Beḷada-haḷḷadindavū mūḍalu int i-chatus-simeyalu ā-nāḍu natṭu-koṭṭa kallugaḷind oḷagaṇa beddalanū int i-kshētravanu ā-Perumāḷe-Dēva-dañṇāyakaru ā-Bemmattanūra-durggada hūleya bāviyalli chatus-simeyalu kalla natṭu tāvu māḍida Perumāḷepurada Brahmapurīya brāhmaṇarige ubhaya-dvādaśa-nāmagalinda ippattu-nālku vrittiya māḍi dhārā-pūrv-

* Next two lines are wanting.

vakam mâdi koṭṭaru | i-kshêtradolage śrī-Hiḍimbêśvara-dêvara amṛita-paḍige gadde koḷaga hattu | śrī-Chôlêśvara-dêvara amṛita-paḍige gadde salage vondu | â-Benaka-Gauḍaṅge koḍigi-gadde salage vondu | beddalu kambha nûru | nâḍa-sênabôva-Bâchayyaṅge gadde koḷaga hattu | â-heggaḍe-Châmayyaṅge koḍigi-gadde koḷaga hattu | int i-kshêtravanu avar-avarige dhârâ-pûrvvakam mâdi koṭṭaru | ulida-â-ellâ-kshêtravû â-brâhmanarige saluvudu | i-dharmmavanu â-Bemmattanûra paṭṭapada Chatṭi-S'eṭṭiya Bommi-Setṭi (*and many others named*) samasta-prajegaḷu tâvê mādida agrahâra tamma Brahmapuriy endu â-Perumâle-Dêva-danṇâyakarige dhârâ-pûrvvakam mâdi koṭṭu barasi-koṭṭa sâsanada kramav ent endade | i-kshêtrakke siddâya-kaṭaka-sêsê-kirukulaḷav-oḷagâda aliv anyâyav ênu bandadam nâḍâgiye pariharisi-koṭṭu sarvvâ-bâdhe-parihâra sarvvamânyav âgi â-chandrârkkâ-sthâiy âgi nâḍu biṭṭa dharmmav âgi naḍasi-koḍuvaut âgi dhârâ-pûrvvakam mâdi koṭṭaru || i-kshêtradolage â-Perumâle-Dêva-danṇâyakaru â-Perumâlepuradalu naḍasuva Pañchakêśvarada Aindra-parvvada dharmmakke tâḍ â-Benaka-Gauḍana kayyalu krayav âgi koṇḍa â-Kugubara-Kâlayana keṇeyanu tamma hesaralu Perumâlesamudrav endu hosatâgi kaṭṭisidar âgi â-Perumâlesamudrada keṇeya keḷage gadde salage vandanu â-krayavâgi koṇḍa-beddalolage beddalu kambha nûraṇu â-Pañchakêśvarada dharmmakke dhârâ-pûrvvakam mâdi koṭṭarâgi â-kshêtrakkeû â-kshêtrava mādūva vokkalîṅgeṭi â-Perumâlepurada mahâjanaṅgaḷu hadike hâraṇi yend ennade sarvvâ-bâdhe-parihâra sarvva-mânyav âgi â-chandrârkkâ-sthâiy âgi â-kshêtravanu â-Aindra-parrvada dharmmakke naḍasi-koḍuvaru || int appudakke â-Perumâle-Dêva-danṇâyakaru â-adhikâri-Virappa â-krayavâgi koṭṭa â-Benaka-Gauḍa â-nakhara-â-nâḍavarugaḷa sva-hastada vappaṅgaḷu | â-nâḍa-sênabôva Bâchannana baraha || maṅgaḷa mahâ śrī (*usual final verses, followed by signatures*)

13

On a stone to the north of the same temple.

namas tuṅga &c. ||

gurubhyô namah || svasti samasta-bhuvanâśrayam śrī-prithvi-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭarakam Satyâśraya-kuḷa-tiḷakam Châ[lu]kyâbharanam śrīmatu Jagadêkamalla-Dêva-vijaya-râjyam uttarôttarâbhivridhi-pravarddhamânam â-chandrârkkâ-târam-baram saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-paũcha-mahâ-śabda mahâ-maṇḍalêśvaram Kâñchi-pura-varâdhîśvaram Yadu-vamśambara-dyumaṇi su-bhaṭa-chûḍamaṇi nija-kuḷa-kamala-nârtaṇḍa parichhêḍi-gaṇḍa Râjiga-Chôla-manôbhaṅga śrīma[]j-Jagadêkamalla-Dêva-pâdâbja-bhriṅga nâmâdi-prasasti-sahitam śrīmanu mahâ-maṇḍalêśvaram Vijaya-Pâṇḍya-Dêvaru Noḷambavâḍi-mûvatt-irchhâsiramumam dushṭa-nigraha-sisṭa-pratipâḷaneyind âlḍu Uchchaṅgiya nelaviḍinolu sukha-saṅkathâ-vinôdadim râjyaṇ geyvuttam ire tat-pâda-padmôpajîvi-Kâmarasa-Dêvana pâdâbja-bhriṅga nâmâdi-prasasti-sahitam śrīman-mahâ-sâmantha vijaya-lakshmi-kântan ahita-Kṛitânta ripu-sudatî-vadana-kuḷaya-tibra-kiraṇam vidita-kirtty-aṅganâbharanam saucha-Gâṅgêyam para-bala-sâdhakam parama-Mâhêśvaram śrī-Hiḍumbêśvara-dêvara pâdârâḍhika Irugaiya-Nâyakam Vudayâditya-Nâyakara pratâpav ent endade |

vṛitta || para-balamam parâkramisal end Era-Gauḍan udagra-kôpadim |
pariyide Mâri miṛidade mṛityu kaḍaṅgidoḍ ârddu Bhairavam |
keraḷade siṃhav urbbidade perbbuli pâyade Râhuv endoḍ âr |
alava[ḍa]d âr mmanan giḍadar âr bbalu tâgadar âru vairigaḷ ||
prêman geyyade vigraha-prakaṭita-prakhyâtar ârdd ettida |
stômam gundade bandu sandanigaḷoḷ sâmantha-sainyâdhipar |
bBhīman gaṇḍa Suyôdhana-prabhṛitigaḷ munn ântu benn ittavol |
sâmantâdhipan Oddigâṅkan-idiroḷ mârântu ni ||

antu tammutt ibbarum Haḍuvagerey-ainūrum Sagaḷunka-eppattumum dushṭha-nigraha-sishṭha-prati-
pālanadiṃ Bemmattanūra neleviḍinoḷ su jyaṇ geyyuttam iral avara su-putra Mācha-Dēvanum |
Kāmayya-Nāyaka Chōlayya-Nā yama-Nāyakaru sahitam irḍdu dharmma-prasaṇgadiṃ bhū-dānada
mahā . . . Hiḍumbā-vana | dakshiṇa-parvvata Nāgatiṛṭta uttuṅga-prāsādam appa Sivi . . . ḍumbēśvara-
dēvara nandā-divige-nivēdyakkam Chaitra-pavitrakkam S'aka-varisha 10 . . . Sōbhakṛitu-saṃvatsarada
Phālguna-suddha-daśamī-Ādivāra-saṅkrānti . . du gōtra-pavitra su-janaika-bāndhava lōka-vikhyātar
appa Māhēśvara-tīrtha dhārā-pūrvvakam māḍi koṭṭa bhūmi mūḍalu Buddhivantana moḡa . . .
gavaya-koḷa paḍuvalu baramokha baḍaga kaleḡārana koḷa . . . ya keḷage gadde kamma 200 ||

(usual final verse)

14

At the same place, on another stone.

svasti prajābhyaḥ paripālayantām
nyāyyēna mārggēṇa mahīm mahiśāḥ |
gō-brāhmaṇēbhyaḥ śubham astu nityam
lōkās samastāḥ sukhinō bhavantu ||
āyushyam astu balam astu nir-āmayō'stu
sandhānam astu tava śatru-parikshayō'stu |
kīrtis svadhāstu tava maṅgaḷa-satrur astu
punya-pradāna-purushōttama-bhaktir astu ||

svasty astu sakala-maṅgaḷāvāptir astu || svasti śrī S'aka-varusa 1334 neya Khara-saṃvatsarada Kār-
tika-su 15 Va śrīman-mahārājādhirāja rāja-paramēśvara ari-rāya-vibhāda pūrvva-pāschima-uttara-
dakshiṇa-chatus-samudrādhipati anavarata-kaṇaka-karppūra-dhārā-pravāha rāya-vēśyā-bhūjaṅga aṣṭa-
dikku-rāya-manō-bhayaṅkara śrī-vira-Pratāpa-Dēva-Rāya-mahārāyara kumāra śrīman-mahā-maṇḍalē-
śvara dharmma-dāna-dayā-jñāna-pūritōddhāraṇa śrī-Triyambaka-charaṇa-smaraṇa-paripatāntash-
karaṇaru śrī-vira-Mallanna-Voḍeyaru koṭṭa dharmma-śāsanada kramav ent endade pañchāśat-kōṭi-
vistīrṇa-bhū-maṇḍaḷa-madhyadalli śrīman-mahā-Mēru ā-Mēru-parvvatada dakshiṇa-bhāgadalli Jambū-
dvīpad-oḷagaṇa śrīman-mahā-nagara-Bemmattanakalla-paṭṭaṇadalli Pāṇḍu-nandana-Vṛkōḍara-mathana-
Hiḍimbakāsura-vidā[ra]ṇa-kāla-prasanna-pratyaksha-paramēśvara śrī-Sadāśiva-mūrtti-śrī-Hiḍimbanāta-
dēvarige [ta]t-saṃvatsarada tathā-tithi Kārttika-su 15 punya-kāladalli mahā-pūje-naivēdyā-sikhara-dipti-
yanu māḍi śrīman-mahā-maṇḍalēśvara śrī-vira-Mallanna-Voḍeyaru tamma māṭṛigaḷige puṇyav āgi śrī-
Hiḍimba-kshētradalli Kārttika-su 15 punya-kāladalli tamma tāyigaḷu Mallayavegaḷa hesarali purav āgi
Bemmattanakallige saluva ā-mūḍaṇa-haḷigaḷ-oḷagaṇa Kuñchiganahaḷiyanu śrī-Hiḍimbanātha-dēvara
aṅga-raṅga-vaibhavaḷkeṇ ā-dēvara dakshiṇa-dvārada kalu-vesana gōpurava kaṭisiddakkevu tamma
tāyigaḷu Mallayavegaḷige paradalli sukṛitav āgabēkendu ā-Kuñchiganahaḷiy āda Mallapuravanu sarvva-
mānyada purav āgi śrī-Hiḍimbanātha-pritiy āgi dēva-brāhmaṇa-sannidhiyalu sva-datta-hiranyōdaka-
dāna-dhārā-grihitav āgi sarvva-bādhe-parihārārthav āgi tamma tri-karaṇa-suddhiy āgi tathā-tithi-
yalu koṭṭevu yī-Kuñchiganahaḷiy āda Mallapurada chatus-simē-voḷagāda nidhi-nikshēpa-jala-pāsāna-
āgāmi-siddha-sādhyā-aṣṭa-bhōga-tējas-svāmāya-sahitav āgi nirupādihika-dharmmav āgi ā-chandrārka-
sthāyiy āgi sarvvamānyav āgi sarvva-bādhe-parihārārthav āgi śrī-Hiḍimbanātha-dēvara aṅga-raṅga-
vaibhavaḷke yēka-bhōgada purav āgi tat-sukṛitōpārjita-sva-datta-hiranyōdaka-dāna-dhārey āgi
Kuñchiganahaḷiy āda Mallapuravanu tamma tāyigaḷa hesara purav āgi dēvatā-simēy āgi dharmma-
nimittav āgi koṭṭev endu śrīman-mahā-maṇḍalēśvara śrī-vira-Mallanna-Voḍeyaru tamma sva-ruchiyaṇda
voḍambaṭu koṭṭa dharmma-śāsana śrī-Hiḍimbanātha-dēvara tri-kālada aṅga-raṅga-vaibhava-dēvatār-

chchaneya kâladalli â-sthâ . da tapôdakaru Yiduba-Jiyya-Sirigiri-Jiyagaļu â-Mallayavegalige punya-
lôka-prâptav âgaliy endu âsirvâdavanu mâdi dēvatâ-prasâdâv aha puravanu sukhadiṁ bhôgisuvaru.
voppa śrī-Triyaṁbaka

sva-dattâṁ para-dattâṁ vâ yô harêta vasundharâṁ |
shashṭi-varsha-sahasrâṁ viśṭhayâṁ jâyatê krimiḥ ||

yendud âgi yi-dharmmakke anukûlar âgi sukṛitavanu upârjisikombudu ||

* dēva-svaṁ brahma-sîmâṁ cha vṛitti-chchê . . dur-âtmanâ |
sva dattâṁ haratê dânam tēna mârgegēṇa jâyatê ||

mangala mahâ śrī śrī

15

In Chitaldroog, on a pillar near the Honnamma temple in front of Sriṅgeri maṭha.

yi-bâgila kaṭṭisidâta Kastûri-Raṅgappa-Nâyakaru śrī-śâsanava hoyidâta Honna-Halegeya maga Kara-
vîrayya śrī śrī

16

In Chitaldroog, on a pillar in front of the Narasimha temple.

S'rînivâsa-sarôvara S'rînivâsa prasanna Narasimha S'âli 1794 Prajôtpatti-Mârga-ba 7

17

In Chitaldroog, on a stone lying in Siddhânti-Vôbaḷappa's garden.

(Tamil characters)

1815 varshaṁ Tai-mâsam 1 tēdi 2 pattâlam 6 richimittu châppu-pattâlam 5 kumpuṇi śippâyi Paṭṭa-
Nârâyaṇaṁ kaṭṭi-vachcha kkôvil

18

On another stone in the same garden.

śrī-Jayakirtti-Dēvara guḍḍa Kētayya-nîśdhi

19

On the tomb of Shâh Ahmad, north of Chitaldroog.

(Persian characters)

Huval ' Azîz

makân-e Shâh-Ahmad-ra ba-'ahd-e 'âdil-e-Sultân
ba-tarzi tâza zêbatar muzyyan sâkht Daulat-Khân
ajab ashraf binâye shud ke jâye rauza-i kudsi
dil-âvez ast dil-khwa ast roshan ba-mâh-e rakshân 1199

20

ân fâhib-i ḥakikat vâṇ 'arif-e tarikat
yâne ke Shâh-Ahmad kaz shara lâ takhalluf
chûn shud ba-burj-e khâki ân âftâb-i mâni
tâ az javâr-e rahmat rūhash shavad musharraf

az hukm-e Shâh-i Islâm Sultân-e dîn bina shud
ân gumbaz-e ke rasbkash dêrad sipahri ajvaf
chûn khwâstam ke goyem târikh-e in bina-ra
hâtif ba-gosh-e dil guft dêr-e bihisht-e ashraf

21

On a copper plate in possession of S'aikarappa, Pa'el of Chitaldroog.

(Front)

namas tûnga &c. ||

svasti s'ri vijayâbhyudaya-S'âlivâhana-âaka-samvatsaramulu 1703 mûdô samvatsaramu Vikâri-samvatsaram Mâgha-ba[hu]la 14 Stiravâram mahâ-S'ivarâtri-punya-kâlamandu Chintâmani-âsramamlô s'ri-Yôga-Naïjunâdêsvâra-dêvastânânuku s'ri-Mukyaprâna-dêvastânânuku saha Chitrakalludurggam sammatu saha setti-modalaina | vaisya-stitâsêsha nûtayibandru nagaramvâru vrâsi-yichchina dâna-ââsana-vivaram | varushâsanam yintiki 6 1 pençliki 6 2 sôbhanânuku 6 1 nâmakarañânuku 6 1 Sôma-vâram prati-Sôma-vâram pakkâ-sêru biyam kalaşam va 1 Janârdana-prastutânuku yaðalu 2 yî-prakâram | prati-samvatsaram prati-dinam naðapagalavâram ani nûtayibandru nagaramvâru vrâsi-yichchina tâmra-ââsanam | yindduku s'ri-Yôga-Naïjunâdêsvâra-svâmi-pûjaku Tâvarakere-Puṭṭayagâru s'ri-Mukyaprâna-dêvara pûjaku Nandavâram-Nârâyanâchâryulu ubhayatrulunnu kalaşam vinaha ubhaya-trulunnu vachchinadi sama-bhâgamuga tîsukoni dêvastânâlu uddhâram chêsukoni vundagalavâru kalaşâlu Tâvarakere-Puṭṭayagâridê kâni Nârâyanâchâryuluku panilêdu |

sva-dattâ[d] dvi-guṇam puṇyam para-dattânupâlanam |
para-dattâpahârêṇa sva-dattam nish-phalam bhavêt ||
sva-dattâ putrikâ dhâtri para-dattâ sahôdari |
anya-dattâ cha mâtâ cha vipra-dattâ vasundharâ ||

(back) s'ri-Râmâya namah | Puligam-Setti Venkatappa vappitam (rest contains signatures of 41 persons)

22

At Hullûr (same hobli), on a stone in the Virabhadra temple.

subham astu svasti s'ri jayâbhyudaya-Sâlivâhana-âaka 1531 ya S'aumya-samvatsarada Âsvija-âu 15 Bu-vâradalu s'riman-mahâ-nâyanâchâryya Kâmageṭṭi-Yimmaḍi-Medakeri-Nâyak-ayyanavaru Hullura Virabhadra-dêvara tammaḍi-udairavara kayya 24 hana .. aparâdhava kaikoḷal âgi â-ûra ... yillade Hu ... Virabhadra-dêvara mahôtsava-naivêdya ... hada Mallappage krayavâgi ga 26 varaha nindudakke daḷavâyi Tiri .. na appaṇeyali mâḍida ââsana yidake sâkshi gaḍara-Achchana (rest contains names of other witnesses)

23

At Gañjigatṭe (same hobli), on a stone in front of the Jannêsvâra temple on the Paṇḍuranga hill.

namas tûnga &c. ||

s'rimad-bâlêndu-ruchi- | stômâlankrita-kirîṭan agha-vidhvamsam |
Kâmântakan Agajâtâ- | prêmam namag iḡe vâñchhitârthaman endum ||
S'alânind ûrjitav âda Hoysana-kubhrid-vams'âbjini-hamsa vir- |
mmaḷa-kirtti-dhvajan â-Nrîsimha-vibhugam tat-paṭṭa-mâdêvi kô- |
maḷa-tan-madhye viḷôḷa-lôchane lasat-srîngâra-vârâsiy Ê- |
chalegam Yâdava-chakravartti negaḷdam Ballâḷa-bhûpâlakam ||
Jalajôduraṅge Lakshmi- | lalane kula-strîy enippavolu Ballâḷaṅg |
âḷi-kuḷa-kuntaḷe vadhu- | v âḍalu Padmala-Dêviy agra-mahishî-padadiṃ ||

svasti śrīmatu Yādava-Nārāyaṇam pratāpa-chakravartti Hoysaṇa-Vira-Ballāḷa-Dēvana vijaya-rājyam
uttarōttarābhivṛddhi- pravardhamānam ā-chandra-tāram-baram saluttam ire tat-pāda-padmōpajivi |
svasti śrīmat-kumāram Yādava-chakravartti Nārasiṅga-Dēvana rājyam uttarōttaram āge | tat-pāda-
padmōpajivi |

śrīmad-avichalita-kirtti- | stōnam sāmanta-Māchi-Dēvaṅge lasat- |
sīmantini Kēlāleg ud- | dāmam śrī-Bammi-Dēvan embam negalḍam ||
ā-negalḍa-Bammi-Dēvana | mānasa-sat-priyey enippa Kēlālege sutam |
tān ādan akhila-sāman- | tānata-pada-kamāḷa-maṇḍalikam Sōmam ||
ā-Sōvi-Dēva-kirtti-vi- | lāsangam hamsa-yāne-Mailavvegam ud- |
bhāsi Madanāvatāram | bhāsura-sura-tēja-Māchi-Dēvam negalḍam ||

svasti śrīmatu Pallavānvaya-pradipakam kumāram Māchi-Dēv-arasarum śīman-mahā-sāmantaṁ kaligaḷ-
aṅkuṣam Hullūra Māchi-Dēvana priya-putram Māreya-Nāyakanum śrīmad-Aggapa-veggadeyarum rājā-
dhyaksha-Vāmana kramitarum Hoḷalakeṛe-nāḍumam Hoṅkunda-mūvattumam duṣṭa-nigraha-siṣṭa-
pratipāḷaneyin āluttam irddu S'aka-varshaṁ 1128 Krōdhana-sampvatsara-Chaitra-suddha-paurṇamī-
Sōmavāra-saṅkramaṇa-vyatipātam kūḍida śubha-dinadalu śrīman-nāl-prabhuv Aṇḍanūra Bamma-
Gāvunḍa Guṇḍiyamaḍuvina Bappa-Gāvunḍa Dummiya Bāchi-Gāvunḍa Kerasagaṭṭada Benayama-
Gāvunḍa Māleṣeṭṭiyahallīya Malla-Gāvunḍan int ivar mmukhyav āgi Hoḷalakeṛeya samasta-prabhu-
gaḷum śrīmad-uttara-bhūmiy enisi |

tilaka-tamāḷa-tāḷa-vakuḷam sahakārav asōka-champakam |
kuḷṛya-sarōja-shaṇḍam alard-oppuva-mallige mādhavi-latā- |
vaḷi tani-gobbid-ikshu-vanam oyyane tīḍuva manda-vāyu kaṇ- |
golisuvud etta nōḍe Honukundada vṛittiy ativa-ramyadim ||

ā-vṛittiya śrīman-nāl-prabhugaḷu Hullūra Ēchave-Nāyakitīy Ajja-Gāvunḍa Hoṅkundada Māchayya-
Nāyaka Maṇaliya Dōra-Gāvunḍa Toḍaranahāḷa Piḷḷayya Yekkaṭiya Kēta-Gāvunḍa Aḷeyakeṛeya Jakka-
Gāvunḍa Ōḍiyahallīya Bāka-Gāvunḍa Biṭiyanaḷhallīya Biṭiyama-Gāvunḍan int ivar-mukhyar appa
Dodḍagaṭṭa-nāḷu-prabhu |

*sa-mada-ripu-padātis-sārttha-darppa-prabhañja |
sumana-su-jana-chātus-tōyadhir nakta-rāja |
kumuda-nayana-kāntā-santati-S'ritanōja |
vimaḷa-yaśa-purandhri-kānta sāmanta-Māḷa ||
Sirigam Ab[ujjōdaraṅ ā- | daradindam Madanan uditam ādant ire sau- |
ndari-Sāti-Gauḍigam Kē- | t-araśangam negalḍa Māḷa-Gāvunḍa sutam ||
sura-rājendra-kiriṭa-tāṭita-pada-dvandvāravindam niśā- |
kara-bimba-prakara-prasūna-rachana-prōttuṅga Gaṅgāmbu-sē- |
kharan Abjāsana-Chakri-namna-charaṇam Sāmanta-Māḷaṅge māḷk |
irad ishtārtthaman Adrijāte-ramaṇam Dharmmēśvaram santatam ||

int ivar mmukhyav āda samasta-prabhugaḷu śrīmat-Dharmmēśvara-dēvar-aṅga-bhōga-raṅga-bhōga-
khaṇḍa-sputida-jīrṇa-ōdhārakkam Nāgabhūṣaṇa-Paṇḍitara pādārchanaṁ māḍi sarvva-bādhā-
parihārav āgi dhārā-pūrvvakam māḍi biṭṭa Huliyakeṛeya sīmā-sambandham ent ene (5 lines following
contain boundaries) ī-śāsanaṁ hēḷḍu bareda Likmarasara maga Hullūra sēnabōva-Kallayyaṅge naḍa-
bayal-olage gadde kam 200 beddal Arakeṛey-olage mattaru 1 Bellavattada hesalu maṇalu mattar ondu
idu ā-chandra-tāram saluvudu

24

At the same village, on a rock in front of the Bhimêśvara temple on the Raṅgappana-gudda.

svasti śrī Chandiyamm-arasar dēvargge maṇṇam kottar Sulgal-nāḍuṃ Piṭṭageṛe-panneraḍu-gāmuṇḍa-prajer sakshi Vōva-kāvāḷiga-bhaṭṭārar paḍeḍōr maṇṇam ida.. yān aḷidōṃ pañcha-mahā-pātakan akkum

bahubhir vvasudhā bhuktā rājabhis Sagarādibhiḥ |

yasya yasya yadā bhūmi[h] tasya tasya tadā phaḷam ||

sri-Bijābe

25

At Sonḍēkoḷa (same hobli), on a stone near the Itṭikere Basava temple.

[Vikra]māditya-Dēvaṃ śrī-prithvi-vallabham mahārājā ramēśvara parama-bhaṭṭāraka vija ..
rājya-pravarddhamānam ā-chandrārka-tāraṃ-ba tīre tat-pāda-padṃōpajivi samadhigata-pañ-
cha-mahā-sabda mahā-sāmanta Clālukya-sarvvajñam .. ṇa-ratnāgarāṃ satya-Kānināṃ pati-hita-
Pava para-balad-Aṇumam drōhara sūlam mada- . . . gaḷla śrīmat-Pandarasar kKaḍambalige-
sāyi [rada ni]dhi-nidhāna-nikshēpa-sahasra-daṇḍa-grāhakaṃ [dushta]-nigraha-visishṭa-pratipālanaṃ
geyye su[kha-saṃ]kathā-vinōdadin ālutt irē Saka-nṛipa-kālātita-[saṃvatsa]ra-sataṅgaḷ eshtu-
nūṛa-tombatt-eraḍaneya samvatsaraṃ pravarttisuttum ire 893 tad-v[arishābhyanta]rada Paushya-
suddha-tērasam Adityavāram uttarāyaṇa-śaṅkrāntiyoḷ Piṭṭageṛeya Tribhuvana . [dē]gulakaṃ keregāṃ
panneraḍuṃ gadyāṇa ondō ṇdamuṃ poṅge-voṅgeyumuṃ koṭṭa Pandāryya rkka-tāraṃ-baraṃ
salvudukuṃ idirvvaḷḷam makki koḷal āgaḍ int ī-sthitiyan aḷidōṃ līnga-bhēdaṃ ge rāsi-Prayā-
geyumuṃ mūvatt-irchchhāsirada brā nda brahmātikāṇan int ī-shthi[tī]yaṃ pratipālisi ge koṭṭan
āvon-orvvaṃ naḍeyisuvōn āta rmma (usual final verses)

26

At Goḍabanāḷu (same hobli), on a virakal to the north-east of the Kallēśvara temple.

svasti samadhigata-pañcha-mahā-sabda mahā-sāmāntādhipati ra ga-Bhūrisravarāṃ kāyvara-Javaṃ
pratibalad aggaḷi ripuge ni .. saraṃ Kali-yuga-Kāvaṃ jagad-uttaraṅgan atirata-mallam pratipaksha-
Sūdrakaṃ śrīmat-Kannayyaṃ Kaḍambalige-nāḍa nidhi-nidhāna-nikshēpa-sahitājñā-siddhi-kōpa-prasā-
dadim pratipālīsuttuma ire tat-pāda-padṃōpa guṇa-saṃpanna su-jana-vatsala dushta baged-
ente gelva .. Bira-Gauṇḍa śrī-Sōvayyaṃ Saka-varsham eṇṭu-nūṛa[? rva]ttenṭaneya Parābhava
vatsaraṃ pravarttise Kampi-Gavuṇḍana magam .. gāti puli[ya]ṇa iriduṃ sattaṃ Kannayyaṃ Ayya-
num iḷḍu koṭṭa .. pan-vir-mattaru sāyira-baḷliya ēḷekkiya-tōṇṭamumuṃ koṭṭar ida tappal āga tere illa
int embud onduvon ikkuvar alla kalaṅku-dōshi koṇḍuṃ appode Bāraṇāsiyoḷam Prayāgeyoḷam sāyi .
.. vileyuma chatur-vvēdigal appa sāyirvva-brāhmaṇaruva konda mahā-pātakam maṅgaḷa mahā śrī

27

At the same place, on a 2nd stone.

sri svasti Jaya-saṃvachhara ṇa-suddha-bidige-Sanivā śrī-Vira-Mallināta-Odeya
śrīman-nāḷa-prabhu ā yikanavara maneya baḍagi Bommojana maga Maṃbōjanā maga Sūrōjam
Dēva-Gauḍaman-aḷiy Appōjanu munde ketisitu maṅgaḷa mahā śrī

28

At the same place, on a 3rd stone.

. . . . Saumya-saṃvatsarada Puśya-ba 7 Sōmavāradalu gāyi-gōvāla gaṇḍa-peṇḍāra praje-mechche-
gaṇḍa śrīman-nāḷa-prabhu Hullāra Aka liya Bāchannavara maneya Chikka-Gauḍana maga .. la-

Gauḍiya maga... dana maga Chikayanu ... Sonḍeyakoḷan ati-haṭṭahat āgi ... tuṇuva maguḷchi ...
.. sura-lōka-prāptan ... bira-galu maṅgaḷa mahā śrī

At the same village, on a stone south of the Kallinātha temple.

śrī-Kallināthāya namaḥ

namas tuṅga &c. ||
śrīmaty ambhōdhi-vēlā-parivṛiti-mahitē Jāmbava-dvipa-chakrē
tishṭhaty abhraṇ-kashāgras tridaśa-giri-varas stambha-kalpas trilōkyāḥ |
āśāyām dakṣiṇāyām vilasati nitarām tasya karmmaika-dharmma-
sthānam saubhāgya-pātram sakala-sukhakaram Bhāratam khaṇḍam ārāt ||
tatrāsīt Kuntalākhyam vibudha-jana-nutam rāshtram utkrishṭa-śōbhām
tasminn āsīt virājad-Vijaya-padavatī rājadhānī janādhyā |
tasyām prauḍha-pratāpa-prakṛita-mahimā rāja-rājādhirājaś
śrīmān āstē praśastō Vijaya-nṛipa-sutō Dēva-Rāya-kṣhitindrah ||
tasyāgrajāyā Harimāṅganāyāḥ prāpēsvaraḥ Sālava-Tippa-Rājaḥ |
jātas sudhā-sūti-kulāvataṃsaḥ Kāṃsāri-pādāmbuja-rāja-haṃsaḥ ||
rāya-beūhatta-mallasya tasyābhūt karanādhīpaḥ |
Sīṅgaṇō Dharmma-rājasya Chitrugupta ivāparaḥ ||
yō naptōtsāhi-Bhānōr nṛipa-sachiva-manēr Nārasimhasya pautrah
prithvi-dēvasyā yō'bhūd atha vara-tanayaś śrī-Virūpāksha-nāmuḥ |
san-mantrinḍrasya yō'yam sa jayati jagati prastutōdāra-kirttiḥ
Pradyumnōdāra-mūrttir gguṇa-gaṇa-jaladhīḥ Sīṅgaṇas tuṅga-vṛittāḥ ||
iha Jāmadagnya-Vatsya-pravara-nutam gōtram ati-pavitram abbūt |
tēna guṇa-maṇi-gaṇōjvala-vapushā kāraṇika-Sīṅgaṇāryyēna ||
sāṅgēshu vēdēshu samasta-śāstrēshv atīva vi .. smṛiti-samyutēshu |
nānā-purāṇāgama-saṅgatēshu śrī-Sīṅgaṇasyājani tasya śikṣhā ||
tatrāpi santatam riḥām pariśilana-manasi Sīṅgaṇē tasmin |
karimmāni yajana-yājana-mukhyāny učitāni bhānti su-guṇāni ||
sō'ti-bhakti-bhara-bhūgna-mānasas svāmīnō nija-kulasya S'ūlinah |
sarvva-sanoata-purāṇukampayā Kallinātha-pada . mahi .. taḥ ||
yas tām Bannūr-ati .. va-pada-mahitām Goṇḍamākhyām abhikhyām
pallin adhyāsya nityam vishayam upagatām Chinma nagasya |
Gaurī-nāthasya nānā-Pramatha-parishadā Kallināthasya viśva-
prāṇa-trāṇāpahāra-sthiti-mukha-nija karmmaṇy alamkarmmathasya ||
yasyāṅghri-dvandvam Indra-pramukha-makhabhujāḥ chāru-chūḍāmaṇīnām
śrēṇibhiḥ śōṇa-bhāsām prayaṃmana-samayē rañjayanti prakāmaḥ |
yō harttā pātākānām api cha sa-vipadām sampadām yaḥ prakarttā
bhaktānām stauti Vēdhā yam iha śubha-nidhiḥ yēna viśvam vyakāri ||
tasya śrī-Kallināthasya nāthasyākṣhiḥ-nākinām |
shaṭ-trimśat-tattva-rūpasya ch' d-rūpasya svayam-bhuvah ||
gadyāpānām nava-trimśat-saṅkhyānām upapādakam |
kshētram tad-anga-raṅgādi-bhōgārttham līnga-mudrayā ||
yutam prabhāvali-mukhya-bahūpakaraṇāni cha |
Puṇḍarikābhīdhāyāṇ cha pallyām Vāmana-mudrayā ||

vr̥ittim Rudrābhishēkār̥t̥ham Nārāyaṇa-manishinē |
 Sōmavārōpahār̥t̥t̥ham kshētram dr̥oṇa-dvaya-pramam ||
 pañcha-dr̥oṇa-mitam kshētram hari-ñila-mahī-taḷam |
 bahūpadam[śa]-sambhāra-nitya-naivēdya-kāraṇam ||
 tri-panchāśat-saṅkhyāt tri-sata-varshādhikya-guṇitāt
 sahasrād ēkasmin S'aka upari Saumyābda-janitē |
 Sahasyē saṅkrāntau samadita sa Simhādri-rachitē
 S'ivasyāsau namrō varada-Kalināthasya śirasā ||
 yō jārāyāl̥ prajātāl̥ prakatita-jānanas sād̥hutā-niuditāyā
 yō vāga samajani cha punaḥ yas tu chaṇḍālikāyāḥ |
 yō gō-ghnō yas surāpī ya iha guru-kaṭatrāpahō brahma-hā vā
 yas svarṇa-stēya-kṛid yō bhavati durita-kṛit sō'sya dharmmasya hantā ||

(usual final verses)

maṅgaḷa mahā śrī

31

At Piḷḷēkere (same hobli), on a stone in the Āṅjanēya temple.

namas tuṅga &c ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varishada 1637 yēlanē Sukla-nāma-samvatsarada Kīrtika-
 śu-15 Budhavāradalū | Chinnanagiridurgada Vēṅkaṭaramaṇa-svāmige amṛita-paḍi-nandā-dīpa-māntra-
 pushpa-muntāda sēvegē | Vālmika-gōtrada Kāmagēti-Kastūri-Medakeri-Nāyakara Bammanna-Nāya-
 karu | Piḷḷēkerēnahallī-grāmavannū hiraṇyōdaka-dāna-dhārā-pūrvakav āgi | tri-karaṇada vāchē samar-
 paṇa-māḍiy idēnē | yi-grāmaka kāḍāraṃbha-nīrāraṃbha-nidhi-nikshē . . . yi-grāmada . . . aṣṭa-
 bhōga-tēja-śvāmya-sarva (rest illegible)

32

At Huligundē (same hobli), on a stone in the Pañchalīṅga temple of Aṅkalē-maṭha.

śrī-Gaṇādhīpatayē namaḥ | śrī-Rāmakṛiṣṇa-prabhavē namaḥ |

namas tuṅga &c. ||

ādi-krōḍam dhātṛiya- | n ādaraḍim tanna toḷepa-damshṭrāgradol and |

ādaṇ negapidan andim | mēdini su ||

. tri-Sitaruchi-Saumya-Purūrava-chakriy-Āyu-bhū- |

vara-Nabusha-kshītīśvara-Yayāti-nṛipāla-Yadūrvvipam sudhā- |

kara-kulan ātanim negaḷda-Yādava-vaṃśa-lalāman urvvarē- |

svara Saḷ munipam kare bandan udagi-a-vikramam ||

aḷaviyol erddu pāyva-puliyam muni hoy Saḷay enda tat-kshaṇam |

seḷeyol adurttu poydu seḷeyim negapalk ati-chitrav ādud ā- |

seḷe-goneyalli nēlva-puliy ettiḍa-sindam enalke kirttiyam |

taḷeda Saḷaṅge Poysaḷa-vesar pprakatīkṛitav āytu lōkadol ||

śrīmadd-Hoysaḷa-chakravartti Vinayādityāvanīṣam yasaḥ- |

prēmam śrīy-Ereyaṅga-Dēvan adaṭam śrī-Viṣṇu-bhūpālakaṃ |

bhūmīṣam Narasiṃha-chakri baḷavad-Ballāḷa-bhūpam jayōd- |

dāmam śrī-Narasimha-Rāyan ivarim śrī-Vira-Sōmēśvaram ||

śrī-Sōmēśvara-chakrigam vara-jaya-śrī-Bijjalā-Rāpigam |

bhū-saubhāgya-nidhānan ūrj jita-baḷam śrī-Narasimham jayā- |

vâsam Vâsava-téjan udbhavisidam sâhitya-sarvvajñan emb- |
 â-sampatti dharitriyoḥ pasarisal virâvatârôrvvipam ||
 â-virôrvvipa-Nârasimha-nripa-râjya-śrig adarpp embinam |
 bhâvipbandu nijâdhipaṅg avayavam tâṁ sarvva-nirvvâhakam |
 kâvam kaṇḍavaram kripâlutanaadin âr vvêḍi kaiy-âutavargg |
 ivam śrī-Perumâle-mantri mahimâvashṭambha-saṁrambhakam ||
 vodavida-râjya-lakshmiy ene sârchchava sâhasadinde punya-sam- |
 padama'ne] gandha-bandhura-gajêndraman êrisikonḍu munde mund |
 adaṭin arâti-varggamane śâsisut î-Perumâle-mantri sâr- |
 chchidan esav âlḍa-Vîra-Narasimha-narêndrana râjya-lakshmiyam ||
 Âtrêyôttama-gôtra-jâta-tîlakam śrī-Vishṇu-Dêvaṅgeyum |
 dhâtri-stutyate-vetta Mañchalegam aunnatyôdayam puttidaṁ |
 putram śrī-Perumâle-Dêva-sachivam râvutta-râyam su-châ- |
 ritram śrī-guru-Râmakṛishṇa-pada-yugmâmbhōja-pûjâ-ratam ||
 javanikey ôḍal ir-vvalada vîra-bhaṭṭavâḷi nôḍê khaḷgaḍim |
 dave kali-Ratnapâḷana sirômbujamam jaya-lakshmiy ittu taj- |
 javanike-gonḍa-gaṇḍa Perumâle-chamûpatig intu sarddud â- |
 Javanike-Nârâpâṅkav idu râṭta-râyan udagra-dôr-vvalam ||

svasti samasta-bhuvanâsrayam śrī-prithivī-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvati-
 pura-varâdhîśvaram Yâdava-kulâmbara-dyumani sarvvajña-chûḍâmani malerâja-râja maleparolu gaṇḍa
 gaṇḍa-bhêruṇḍa kadana-prachanḍan usahâya-śûran êkāṅga-vîra S'anivâra-siddhi giri-durgga-mallam
 chalad-aṅka-Râmam vairibha-kaṇṭhîravan Magara-râjya-nirmûḷanam Chôḷa-râjya-pratishṭhâchâryya
 Pâṇḍya-râjya-kula-samuddharana niśāṅka-pratâpa-chakravartti Hoysala-śrī-Vîra-Nârasimha-Dêv-ara-
 saru śrîmad-râjadhâni-Dôrasamudradolu sukha-saṅkathâ-vinôdadim prithivî-râjyan geyvuttam ire tat-
 pâda-padmôpajivigalum svâmi-vañchakara gaṇḍarum râṭta-râyarum Javanike-Nârâyanaṁ śrī-Râma-
 krishṇa-pada-padmârâdhakarum appa śrîmanu mahâ-pradhânam Perumâle-Dêva-danṇâyakarum S'aka-
 varusha 1208 sanda varttamâna-Byaya-sam | Chaitra-śu 10 Bri-d-andu Bemattanûra vittiy-olagaṇa
 Beṇṇedoneya Kâma-Gauḍana maga Balla-Gauḍa-Kâma-Gauḍa . . . Gauḍaṅḡa kaiyyalu śrîmanu
 mahâ-pasâyitarum appa Vissannanavara makkaḷu . . . dhikâri-Viṭṭhappana purassaradindavu â-Bem-
 mattanûra paṭṭanada nakharaṅgaḷu â-Bemattanûra vittiy Olageṇeya vittiya nâḍa-prabhugaḷu sthâna-
 mânyav-olagâda samasta- . . . gaḷa purassaradindavu â-Perumâle-Dêva-danṇâyakru â-Balla-Gauḍa-Kâma-
 Gauḍa-Bomma-Gavudaṅḡa kaiyyalu tat-kâlôchita-kraya-dravyavanu kraya-lakshana-lakshita . . . sâ-
 kalyêna hasta-sthav âgi koṭṭu kraya-dânav âgi hiranyôdaka-purassarav âgi dhârâ-pûrvvakav âgi koṇḍa
 â-Balla-Gavuda-Kâma-Gavuda-Bomma-Gauḍaṅgaḷa gavudikeya prasiddha-simâ-samanritav aha Esa-
 gûra-kshêtrake neṭṭu-koṭṭa-kallugaḷind olagaṇa kshêtra . . . â-Esagûra-kshêtrad-olage â-Perumâle-Dêva-
 danṇâyakarige yâjamâny-prâptige kodagiy âgi kalla natṭa kshêtraû Hoḷalakeṇeya beddala dareya gaḍi-
 bada gaḷeyalu kamba sâvira | â-adhikâri-Viṭṭhappaṅge â-Perumâle-Dêva-danṇâyakaru dhârâ-pûrvvakam
 mâḍi-koṭṭa beddalu kamba ayinûru | â-Balla-Gavuda-Kâma-Gavuda-Bomma-Gavudaṅgaḷu â-Esagûra
 gavudikeya mâḍi ellâ-kshêtrava bevasâya-mâdisuvant âgi avarige kodigey âgi koṭṭa beddalu kamba
 munnûru | nâḍa-sênabôva-Bâchayyaṅge beddalu kamba ayivattu â-legalde-Bommayyaṅge beddalu
 kamba ayivattu yint i-kshêtravanû â-Perumâle-Dêva . . . yakaru avar-avarige dhârâ-pûrvvakam mâḍi-
 koṭṭaru | â-Bemattanûra . . . ya gôhatti . . . ya Pâṇḍava-pratishṭheya tîrthada śrī-Dharmêśvara-
 dēvara mundaṇa śrī-Raṅgnâtha-dēvara amṛita-paḍi-vḷagâyatake kshêtra kamba sâviravanû â-
 Perumâle-Dêva-danṇâyakaru dhârâ-pûrvvakam mâḍi koṭṭaru | uḷida â-Esagûra el'â-kshêtravanû . .
 tîrthâ-śrī-Dharmêśvara-dēvaru śrī-Bhîmêśvara-dēvaru śrī-Arjunêśvara-dēvaru śrī-Nakulêśvara-dēvaru
 śrī-Sahadêvêśvara-dēvaru yint i-paṅcha-lînga-dēvar-olagâda dēvarugaḷa anna-dattina tri-kâlada pûjâ-

pinaskāra-amṛitapaḍi-aṅga-bhōga-raṅga-bhōga-grahana-saṅkramaṇa-dipōtsavav-olagāda visishtōtsa-
vaṅgalige ā-dēvaralli .. nādasuva. . ū ā-Perumāle-Dēva-dannāyakaru dhārā-pūrvvakam mādi-kōttaru
ā-Bemmattūra gavuḍugaḷa makkaḷu guru danṇāyaka grāmavanu kōtta
keyi yakaru la-guru mērugaliḡe dhārā-pūrvvakav āgi
kōttaru . . . Bomma-Gauḍa dina Lakkayyanu Bomma-Setti paṭṭana-nakha-
raṅgaḷu baḍa-Gauḍa Nagarēḡa Kāma-Gauḍu maga Benaka-Gauḍa Chikka-Gauḍana maga
 gereya vittiya nāda-prabhu Ambaleya Kētaṇṇana maga Bāchanna Maṇaleya Chōḷa-Gavudana
maga Malla Gauḍa Hullūra Nāyaka-Gauḍana maga Kalla-Gauḍa nāda-setti
Rāma-Setti ā-vittiya rāja-guru-dharmma-gurugaḷu ā-Bomma-Setti śrī-Hiḍimbēśvara-dēvara sthānika-
Jakka-Jiyanu nāda sēnabōva-Bāchanna heggaḍe Dabbala-Kālabōvana maga Kāma-bōvan-olagāda
samasta-prajegaḷu dharmav endu ā-Perumāle-Dēva-dannāyakaru dhārā-pūrvvakam mādi-kōttu
barasi-kōtta-sāsana-kramav ent endade | ā-Esagūra chatuḡ-sime-voḷagāda siddhāya-sēsē-kāṭaka-
sēsē-khāṇa-abhyāgate-kāṇike-kirukūḷa aḷiv-anyāyav ēnu-bandaḍam nāḍāgiyē pariharisi-kōttu
sarvva-bāḍhe-parihāra sarvvamānyav āgi ā-chandrārkkā-sthāyiy āgi nāḍu biṭṭa-dharmma koḍuvara
 nāḍavaru dhārā-pūrvvakam mādi-kōttaru int appuḍakke ā-Perumāle-Dēva-dannāyakara adhikāri-
Viṭṭhappa akshayav āgi kōtta ā-Balla-Gauḍa Kāma-Gauḍa avara dānavāda ā-nāḍavarugaḷa sva-
hastad oppagaḷu ā-nāḍa-sēnabōva-Bāchanna baraha maṅgaḷa mahā śrī (usual final verses followed
by signatures)

33

At Gārḥaṭṭi (same hobli), on a stone in the Mahēśvara temple.

namas tūṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-pṛithvī-vallabham mahārājādhirājam paramēśvara parama-bhaṭṭā-
rakam Satyāśraya-kuḷa-tīlakam Chāḷukyābharanam śrīmat-Tribhuvanamalla-Dēvara rājyābhuydayam
uttarōttarābhivṛiddhi-pravarddhamānam ā-chandrārkkā-tāram-baram saluttam ire | Jayantipurada
neleviḍinoḷu duṣṭa-nigraha-siṣṭa-pratipālanam mādi sukha-saṅkathā-vinōdadim rājyaḡ geyyuttam ire |
tat-pāda-padmoḡpajivi | svasti samadhigata-paṅcha-mahā-sabda mahā-maṇḍalēśvara Kāñchi-pura-varā-
dhīśvaram Yadu-vamśāmbara-dyumani su-bhāṭa-chūḍāmani Pāṇḍya-kuḷa-kam la-mārttaḡdam pari-
chhēdi-gaṇḍam Rājika-Chōḷa-manō-bhaṅgam śrīmat-Tribhuvanamalla-Dēva-pādābja-bhṛīṅgam nāmādi-
samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvara Vijaya-Pāṇḍya-Dēvaru Noṇambavādi-mūvatt-
irchchāsīramumam Uchchaṅgiya neleviḍinoḷu duṣṭa-nigraha-siṣṭa-pratipālaneyind āḷḍu sukha-
saṅkathā-vinōdadim rājyaḡ geyyuttam ire | tat-pāda-padmoḡpajivi Kāmaraṣa-Dēvana pādābja-bhṛīṅga
nāmādi-samasta-prasasti-sahitam śrīman-mahā-sāmanta vijaya-lakṣmī-kāntan ahita-Kṛitānta ripu-
sudati-vadana-kuvaḷaya-tibrakiranam vidita-kīrti-aṅganābharanam sāucha-Gāṅgēya para-bala-sādha-
kam parama-Māhēśvaram Māchēśvara-dēvara pādārādhaka śrīman-mahā-sāmanta Kāmeya-Nāyakana
prasastiy ent endade | svasti samastā varṇṇa-pada-saṅghaṭṭita-māṇikya-mayūkha-maḷjari-
nīrājita-charaṇāmbhōjanam sāmanta-dantāvaḷa-kumbha-bhēdāna-prakaṭṭita-paṅchānana-parākra-
manam Pāṇḍya-rājyābharanam prapannāpanna-vipanna-saraṇaḡum saraṇāgata-santrāṇa-samarthha-
num sakala-kalāvalōkana-kuśalanam vira-lakṣmī-vaśā-bandhana-bhujālāna-stambhanam kāmīni-
jana-Purpachāpanum para-kāntā-sahōḍaranum pavitra-kīrti-chandrikāvadāta-sakalāsā-vibhāganum
Hiḍimbēśvara-dēvara pādāmbuja-chaṇcharikanum sad-bhṛīṅga-padmaḡkaranum Vijaya-Pāṇḍya-Dēvara
pāda-padmoḡ[bha]ya-saraṇanum saujanya-ratnākaranum dāna-vinōdanum ity-ādy-akhila-nāmāvali-
samālankṛitar appa śrīman-mahā-sāmanta-Kāmeya-Nāyakanu Chimmachchanūra neleviḍinoḷu
duṣṭa-nigraha-siṣṭa-pratipālaneyind āḷḍu sukha-saṅkathā-vinōdadim rājyaḡ geyyuttam ire || tamm
ajjan Udayāditya-Nāyakara heggaḍe-Māchayana magalu gōtra-pavitreyum pavitrikṛita-sārīreyum
paṅchama-gāḷa-havaneyum enisida Gaṅgauvve S'ivadharmōttaradalli līṅga-pratiṣṭheya mahātmeya

kêldu lînga-pratishttheyam mâdi Kâmayya-Nâyakana bédikopdu Saka-varša 1108 Plavaṅga-sam-
vatsara-Aśvayuja-śuddha-pau[rppa]mi 7 vâra sôma-grahapad andu svasti ya[ma]-niyama-japa-samâ-
dhi-śîla-guṇa-sampannarum Manu-mârgga-charitarum appa Sôvarâsi-Paṇḍitara kâlân-karchchi
dhârâ-pûrvvakam mâdi biṭṭa bhûni Nagarêra holad-olage pa . mattaru yere i-dharmuamam
pâlisidavarige svargga kidisidavarige naraka || (usual final verse) 3 ke gâdu 3

34

At the same village, on a stone in the Chôlêśvara temple.

namas tûnga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-
bhaṭṭarakam Satyâśraya-kuṭa-tîlakam Châlukyâbharanam śrîmat-Tribhuvanamalla-Dêvara vijaya-râ-
jyam uttarôttarâbhivṛddhi-pravarddhamânam â-chandrârka-târam-baram saluttam ire Jayantipurada
nelevidinoḷu sukha-saṅkathâ-vinôdadim râjyaṅ geyyuttam ire || tat-pâda-padmôpajivi svasti samadhi-
gata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Kâñchi-pura-varâdhîśvaram Yadu-vaṃśâmbara-dyumaṇi
su-bhaṭa-chûdâmaṇi nija-kuṭa-kamaḷa-mârttaṇḍam parichehlêdi-gaṇḍam Râjiga-Chôḷa-manô-bhaṅgam
śrîmat-Tribhuvanamalla-Dêva-pâdâbja-bhṛîṅga nâmâdi-samasta-prasasti-sahitam śrîman-mahâ-maṇḍa-
lêśvaram Tribhuvanamalla-Pâṇḍya-Dêvaru Nolaṃbavâdi mûvatt-irchelhâsiramumam dushta-nigraha-
sishta-pratipâlaneyind âldu sukham râjyaṅ geyyuttam ire | samadhi-gata-paṅcha-mahâ-śabdaṃ mahâ-
sâmantam vijaya-lakshmi-kântam | (n) ahita-Kṛitântam | ripu-sudati-vadana-kuvaḷaya-tibrakiraṇam | vi-
dita-kirtty-aṅganâbharanam kôḍaṇḍa-k(h)âṇḍâsi-maṇḍita-dôr-ddaṇḍa-prachandam kalahadoḷ atikramisi
maled ânta ripu-Kâla-daṇḍam | munivara gaṇḍam | dakshina-diśâ-vishaya-gadiy-aṅka-mallam | vibudha-
sandôhakke nallam | para-baḷa-phani-vainatêyam | saucha-Gâṅgêyam | kâyvara Bhimam | saṅgrâma-
Râmam | âlîṅge Balaṅjigam | Nolaṃbana Garuḍam | Mârttaṇḍa-dêva-pâdârâdhakam | para-baḷa-
sâdhakam | suvarṇa-garuḍa-dhvaṇam | mûrtti-Makaradhvaṇam | chatura-parâyanam | kirtti-parâ-
yanam | Raṇamûrkkha-kuṭa-pradipam | vishama-pratâpam | śrî-Chôlêśvara-dêva-labdhâ-vara-prasâdam
nâmâdi-samasta-prasasti-sahitan appa śrîman-mahâ-sâmantam Udayâdityana bhuja-baḷa-pratâpam
ent endade ||

kanda || śrîman-nija-kula-kamaḷa- | *ditya-pratâpan ahita-balake Kṛitântam |
sâmânyane sâmantha-si- | khâmaṇi saṅgrâma-Bhîman Udayâdityam ||

vṛitta || vanitânika munde poṭṭâḷisi gēṇaṅ kirttu tûld aṭṭi giṛṇ |
enal idâdi kuruḷchi kuppulisi muntum pintumam nôdi bhôn- |
kene sipha-dhvaniyinde garjjipa-sabhâ-sûrar bbharan-geyd Uda- |
*yâdityaṅge bayalge varppar olaṛê visvaṃbharâ-chakraḍoḷ ||
kadanadoḷ ânt-arâti-balamam tavipallig ivam Kṛitântan em- |
budu Naran embud aṅkada Kapiśvaran embudu Kâḷasēnan em- |
budu negaḷd irdda viraroḷag aggada Sûdrakan itan[. .] jem- |
budu kaṇa-vîran embudu dharâ-taḷadoḷ kaliy-Oddigâṅkana ||

vachana || intu janam pogale pogaltegam negarttegam tâne neley âgi śrîman-mahâ-sâmantan Udayâ-
dityaṅ Arahata-hanneraduṃam Jagalavurav-elpattumam Haḍuvagere-ainûṛumam dushta-nigraha-
śishta-pratipâḷa[na]dind âldu Chimmachanûroḷ sukha-saṅkathâ-vinôdadim râjyaṅ geyyuttam irddu dhar-
mma-kathâ-prasaṅgadiṃ lînga-pratishttheya(ma) mâtmyamam kêldu sad-bhaktiyim lînga-pratishtthe-
geydu uttunga-prasâdam appa kalla-dêgula mâtisi śrî-Chôlêśvara-dêva-aṅga-bhôgakkam snâna-nivê-
dyakkam Chaitra-pavitraḷakkam pâtra-pâvulakkam tapôdhanar-âhâra-dânaḷakkam khaṇḍa-sphuṭita-jirpô-

*So in the original.

ddhārakkam purāpamam pēlva-brāhmaṇarggam vidyā-dānakkam endu svasti śrīmach-Chālukya-Vikrama-kālada 48 neya Sōbhakṛitu-saṁvatsarada Vaiśākha-suddha 3 Brīhaspativāra-saṅkrānti-vyatipātam kūḍidandu svasti yama-niyama-japa-samādhi-śīla-guṇa-sampannarum | śaucha-Āñjanēyarum | Manu-mārgga-charitarum | lōka-vikhyātarum appa śrīmat-Rudrasakti-Paṇḍitara kālaṁ karchchi dhārā-pūrvvakam māḍi Haḍuvagare-ainūṇar-olagaṇa kammaṇam Chūluṅgallu-elpattara baiya bāḍam Nidugurute-ondumam dhārā-pūrvvakam māḍi nidhi-nidhāna-nikshēpaṁ sahasra-daṇḍa-dōṣham modal āge sarvvāya-suddhiyim sarvva-bādhā-parihāram sarvva-namasyav āgi biṭṭu-kōṭṭa tāla-vṛitti Hosagereya keḷage biṭṭa galde kamma 4000 || suṅka | eleya hēriṅge elē 100 adikeya hēriṅge adike 30 eṇṇeya kodakke eṇṇe māna 1 int ī-dharmamam kādātāṅge Gaṅge Gaye Vārapāsi Kurukshētram eṇba tīrtha-sthā-naṅgalalu sāyira-kavileya aṇaṅkāra-sahitav āgi chatur-vvēda-pāragar appa sahasra-brāhmaṇargge ubhaya-mukhi-goṭṭa-phalam akku ||

kōṭi-payam-kavileyan ēl- |

kōṭi-tapōdhanara vēda-vi[da]ram pannir- |

kkōṭiyane Kōṭi-tirthade |

kōṭi-mahā-dinadol aḷidan int idan aḷida ||

(usual final verses)

35

On a pillar of the Basava temple in front of the same temple.

śrī rāja-stāna Chōḷēsvara-dēvara voḷagaṇa stāna śrī-Dharmmēsvara-Bhīmēsvarada rāja-guru Chōḷa-Jiyaru

36

At Medakerepura (same hobli), on a broken stone in the Kallādēva temple.

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭā-rakam Satyāśraya-kuḷa-tīlakam Chālukyābharanam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam uttarōttarābhivṛiddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire Jayantipurada neleviḍinolu sukha-saṅkathā-vinōdadim rājyaṁ geyuttam ire | tat-pāda-padmoṇipāji | svasti samadhigata-paṇcha-mahā-śabda mahā-maṇḍalēśvaram Kāñchi-pura-varādhīśvaram Yadu-vamśāmbara-dyumaṇi su-bhaṭa-chūḍāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍam parichhēdi-gaṇḍam Rājiga-Chōḷa-manō-bhaṇam śrīmat-Tribhuvanamalla-Dēva-pādibja-bhṛiṅga nāmādi-samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvanamalla-Pāṇḍya-Dēvaru Noṇambāvādi-mūvatt-irchchhāsiramumam dushṭa-nigraha-śisṭha-pratipālaneyind āḷdu sukham rājyaṁ geyuttam ire samadhigata-paṇcha-mahā-śabda mahā-sāmanta vijaya-lakshmī-kāntan ahita-Kritāntam ripu-sudaṭi-vadana-kuvaḷaya-tibrakiranam vidita-kirty-aṅganābharanam kōḍēṇḍa-daṇḍa-k(h)āṇḍāsi-maṇḍita-dōr-ddaṇḍa-prachaṇḍa kalahadol atikramisi maled ānta ripu-Kāla-daṇḍa munivara gaṇḍa dakṣiṇa-diśā-viśaya-gaḍiy-aṅka-mallam vibudha-sandōhakke nallam para-bala-phani-vainatēyam śaucha-Gāṅgēyam kāyvara Bhimam saṅgrāma-Rāmam āḷiṅge Baṇaṇḍigam Noṇambana Garuḍam Mārttaṇḍa-dēva-pādārādhakam para-bala-sādhakam suvarṇa-garuḍa-dhvajam mūrtti-Makaradhvajam chatura-parāyaṇam kirtti-parāyaṇam Raṇamūrka-kula-pradīpam vishama-pratāpan | appa śrīman-mahā-sāmanta Udayāditya-Nāyakara su-putran appa | śrīman-mahā-sāmantaṁ sakala-lakshmī-kāntam haya-Vatsa-rājam gaṇikā-Manōjam śaraṇagata-vajra-paṇjaram vairi-dik-kuṇjaram gōtra-pavitranaṁ parāṅganā-putranaṁ śrīmat-Hiḍumbēsvara-dēvara pādārādhakam para-bala-sādhakarum appa | Kāmayya-Nāyakaru Bemattanūra neleviḍinolu dushṭa-nigraha-śisṭha-pratipālaneyind āḷdu | sukha-saṅkathā-vinōdadim rājyaṁ geydu mahime-vettan ātana guṇōṇṇatiy ent endade ||

para-sāmanta-Kuru-brājōgra-nidhana-prōd-Bhīmanam Kāmanam |
 vara-kāntā-rata-kēli-chāru-chaturōdyat-Kāmanam Kāmanam |
 sura-bhūja-pratimāna-dāna-vilasat-prōddāmanam Kāmanam |
 dhare kirtippude sad-budhāvali-manas-samprēmanam Kāmanam ||
 Kāmanam vāra-vadhū-janakk akhila-sanjanyābdhiyam perchechisal |
 sōmam vairi-samājamaṁ kadanadoḷ kolv-onde-dōr-garvvadiṁ |
 Bhīmam tām nuḍid-onde-vākyam eraḍ ill emb i-jaga-khyātiyoḷ |
 Rāmam . . g epe endu dhātri pōgalgum sāmanta-Kāmāṅkanam ||

intu pogaḷtegam negaḷtegam neley āda sāmanta-Kāmayya-Nāyakara kuḷa-kramānvayāgata-nāḷ-prabhugaḷ
 enipa Kēta-Gāvunḍaṅgam Chavḍi-Gavunḍigam tanūjan app Ajja-Gaunḍaṅgam Muddi-Gavunḍigam |
 puṭṭi | su-putram kuḷa-dipakanam gōtra-pavitranam mitra-jana-chintāmaniyum śrī-Sōmanātha-dēvara
 divya-śrī-pāda-padmārādhakanam enisi śrīman-mahā-sāmanta Bemmattanūra Kāmayya-Nāyakara pāda-
 padmōpajivi Haḍuvaṅgey-aynūrakam mahā-prabhu Hariyama-Gavunḍanu tanna Beṇṇedoneyūra naḍu-
 vaṇa-śrī-Sōmanātha-dēvara dēvālyaman uttuṅga-prāsāda-śikhara-kaḷasam-baram kalu-vesa-nirbbānav
 āgi māḍisi dēvara aṅga-bhōga-pūje-punaskāra-nandā-divige-naivēdyakkam pūjārigam khaṇḍa-sphuṭita-
 jirṇōddhārakam saluvant āgi śrīman-mahā-sāmanta Bemmattanūra Kāmayya-Nāyakara kayyalu
 Beṇṇedoneya Hariyama-Gaunḍanu bhūmiyam haḍadu | S'aka-varsha 1121 Kālayukta-samvatsarada
 Māgha-su 1 Sōmavārādand uttarāyana-saṅkrānti-vyatiṇṇāpāta-sūryya-grahāna-nimittadiṁ śrī-Sōmanātha-
 dēvargge bitta mattaru | (3 lines contain details of gift) antu mattaru 12 int i-dharmmavam pratipālīsīd-
 avargge Vāraṇāsi-Kurukshētra-Gaṅgey-emba-punya-kshētra-punya-tirthadali sāsira-kavileya kōḍu
 koḷaginal suvarṇṇadal kaṭṭisi uttamav-enisida chatur-vvēda-pāragar appa brāhmaṇarige dānam māḍida
 int i-dharmmavan āraṇam alidavargge Vāraṇāsi-Kurukshētra-Gaṅgey-emba-punya-kshētra-
 tirthada tādīyalu

37

At the same village, on a stone in Pālānḥalli-Dāsā's field.

Vikrama-nāma-samvatsarada Kārtika-śu 7 Su Siṅganagiri-durgga Kāmagoṭi-Baramaṇṇa-ara-
 sugaḷu Chitrahaḷi-S'iriga Guṇṭanūra Maḷaliga yere-hola mānya jōḷada hola

39

At Siddurvanḥalli (same hobli), on a stone in jālihaḷla, to the north of the village.

śrī-Gaṇādhīpatayē namaḥ śrī-Sarasvatyai namaḥ śrī-gurubhyō namaḥ śubham astu Pramādi-samvat-
 sarada S'ravāṇa-śu 15 lū Hoṭey-Oḍeyarū Yesagūra Banavi-Gonḍana godigge koṭṭa sāsanaḍa vivāra
 Yesagūra keṇeyanu kaṭṭisida sammandha . . . voḷagaṇa hola āvonobba aḷupidaḍe tanna
 tāyi-tande

40

At Yēṇṇegere (same hobli), on a stone in kari-lakki-diṇne.

śrī-Gaṇādhīpatayē namaḥ Yāṇṇegere-Liṅgaya-Gavuda Pallaki-Timma-vīragārrige kala-guḍiya kaṭṭi-
 ddakke koṭṭa hola idake tappal āgaḍu tapidare huluvinā . . . Bhādrapada Sivamūrtti Rudramūrtti
 kaṭṭidaru Nandana-samvatsarada Jēshta-śuddha-tadige-Ādityavāra . . Bhādrana pālu kaḷadu 4 pāl-
 oḷage vondu pāl idu śrī

41

At Jampalanāykanakōṭe (same hobli), on a stone at the Hanumanta temple.

K[h]ara-samvatsarada Vaiśākha-śu 5 lu śrīmatu Vōbe-Nāykaru Bhavindalu | voḍavina Boppa-Gaunḍa-
 Keṭicha-Gaunḍage Soṇḍekereya baḍagi Paruvōjana maga Gaṇṇarayage Hanumanta-dēvara guḍiya
 kaṭṭisi koṭa mānyada hola śrī

42

At Tamakukallu (same hobli), on a virakal in Rāmadēva's field.

svasti śrīmat-Masikkāpurādhipatiḥ atha Bhāradvāja-vamśa-Dhanāgamasya putrō Manāgamah tasya
cha sūnuḥ Guṇamadhurō nāma satām tyāgavān iti prasastah

43

At the same place, on another stone.

phani-maṇi antu bhōgi phanaduḷ maṇi vil-manadon |
raṇa-mukhaduḷle kōla neriyarkkum a-nindya-guṇan |
praṇayi-janakke Kāman asitōtpala-varṇṇan avan |
Guṇamadhurāṅka-divya-purushan puruṣa-pravarān ||

45

At Guṇ'anūru, (Hirē Guṇ'anūru hobli), on a stone near the Dyāmavv temple.

śubham astu

namas tuṅga &c. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1459 neya Viḷambi-samvatsarada Kārttika-
suddha-pañchami | 5 | Gu-lu Hēmādrīy āda Mēruvina dakṣiṇā-dikku . Jambū-dvīpa 8 . 126 yōjanav
aha rāshṭrada Kuntaḷa-dēsādhipatyake saluva Tuṅgabhadra-tiradiṁ Pampā-Virūpāksha-liṅgana nirūpa-
diṁ Vidyāranya-śrīpādaṅgaḷa nāmadhēyadiṁ śrī-Harihara-Rāyaru kaṭṭisi pratishṭhey āgi ninda Vidyā-
nagarī-simhāsanakke karttar āda śrīmanu-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Achuta-
Rāya-mahārāyaru prithvī-rājyam geyiṭṭam ire Haḍapada Potti-Nāyakara makaḷu Viṭalapa-Nāyaka-
ayyanavaru ā-nāyya[ka]tana(vu)kke pālisida(ru) Bematarakalu-sime-voḷagaṇa-Guṇṭanūra-grāmadali ..
.. tanda Vināya[ka]-dēvaranū Viṭalapa-Nāyaka-ayyanavara sōdara-māvandiru Koṇḍa-Rāyanavaru ā-
Vināyaka-dēvarige guḍiyanū kaṭṭisi pratishṭheyānū māḍisida-sammanṭha ā-Vināyaka-dēvarige dīpa-
naivēdya-pūjegaḷige Viṭalapa-Nāyaka-ayyanavari .. puṇyav āgaliy endu Guṇṭanūra-simev-ōlagaṇa
Mallapurav emba grāmavanu sōmōparāga-puṇyakāladalu ā-Mallapurakke pratināmaṁ āda Benukā-
purav emba grāmavanu | ā-grāmakke saluva chatu-sime-voḷagāda gadde bedalu | kāḍāraṁbha | nir-
āraṁbha | sakala-suvarṇādāya sukala-bhattādāya nidhi-nikshēpa-jala-pāshāṇa-akṣhiṇi-āgāmi-siddha-
sādhyāṅgaḷ emba aṣṭa-bhōga-tējas-svāmya ēnu. . . ā-grāmakke saluva sarva-svāmyavanu Guṇṭanūra-
santhey-ōlagaṇa-pasige-sahav āgi Vināyaka-dēvarige dīpa-naivēdyagaḷige pūje-punaskāragalige
Viṭalapa-Nāyaka-ayyanavarige puṇyav āgali endu avara sōḍa]ra-māvandiru Koṇḍa-Rāja-ayyan-
avaru koṭṭa grā[ma] Mallapurav emba grāmakke pratināmaḍ ā-Benakapurav emba grāmavanu santhe-
pasigey elavanu sarvamānyav āgi biṭṭu-koṭṭa dharma-śāsana i-kāriyada Vināyaka-dēvarige dhūpa-
dīpa-naivēdya-pūje-punaskāragalige Viṭalapa-Nāyaka-ayyanavara sōdara-māvandiru Koṇḍa-Rāj-ayyan-
avaru koṭṭantha Mallapura-pratināmaṁ āda Benakapurav emba grāmavanu santhe-pasageyanu ār obbaru
naḍasade i-dhar-nakke ālipiduru tanna mātāpitriḷaḷanu gō-brāhmaṇarānu Vāra[ṇā]siyalu konda
pāpake saluvāru endu koṭṭa dharma-śāsana maṅgaḷa mahā || nakārey emba grāmadali uḷḷa
Vighnēśvarana biḷe-māḍisikonḍu bandu Guṇṭanūralli .. ma nilisida maṅgaḷa mahā

46

At the same village, on a stone in Survey No. 51.

svasti samasta-prasasti-sahitaṁ śrīmanu mahā-sāmantādhipati mahā-sāmantha-pasāyita Keṇya-
Māchaya-Nāyakaru Sarvvajitu-samvatsarada | Āsvijā-suddha-Vijaya-daśamīyali .. ka Guṇṭanūra
hiriya-keṇya keḷage . . gaḷde muttar .. dēvara gadde ūriṁ mūda bedale . . .

At Bhīmasamudra (same hobli), on a stone behind the Bhīmēśvara temple on the tank bund.

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭāra-
kam Satyāśraya-kuḷa-tīlakam Chālukyābharanam śrīmat-Trailōkyamalla-Dēvar Kalyāṇada neleviṇoḷ
sukha-saṅkathā-vinōdadim rājjam geyyuttam ire | tat-putram | sarvva-lōkāśrayam samasta-budha-janā-
śrayan Ahavamallan-aṅka-kāram para-maṇḍala-sūrekāra kaṭaka-prākāra vandi-janādhāra vairi-mada-
marddana pratāpa-Janārddanan a-chalita-vākya Chālukya-māṇikya vijaya-śrī-kēḷi-sadanā abhinava-
Madanam vipaksha-kuḷa-Kāḷa-daṇḍam vira-mārttaṇḍam ripu-rāya-kumāra-hṛidaya-sellam sāsasa-
mallam dīnāśātha-chintāmaṇi maṇḍalika-makuṭa-chūḍamaṇi Beṅgi-maṇḍalēśvaran Ayyana daṇḍi śrī-
Vishṇuvardhana-mahārāja-Vijayāditya-Dēvar Vāgaḷiy-aynūṇam Kadambaḷige-sāyiramum Ballakude-
mūnūṇam Kaṇiyakallu-mūnūṇavan uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baram
dushta-nigraha-visiṣṭa-pratipālanaḍim sukha-saṅkathā-vinōdadind āluttam ire | tat-pāda-padmōpajīvi |
svasti samasta-guṇa-gaṇādhāram vinaya-vibhūṣhaṇam vinaya-ratnākaram vibudha-jana-hṛid(a)yam
paratrege bhaktam dharmmakārādyam geluvaṇḍ abhēḍyan ēkāṅga-vira virāvadhira nuḍidante gaṇḍam
gaṇḍa-prachanḍam toḍare balu-gaṇḍan Ayyana baṇṭa abhinava-Pārtham para-maṇḍala-sūrekāram
pagevara Garuḍam gaḍigaḷ-aṅkuṣam gaṇḍara mūkti kaligaḷ-ābharanam aṇṇana siṅgam turaga-Rēvantam
saṅgrāma-sūram raṇa-raṅga-dhīran ari-bala-hutāsanam tappe tappuvam viradal oppuvam Pullavān-
vaya-pāda-paṅkaja-bhramaran Irmaḍi-Ghasaṇi-sira-chchhēda nāmādi-samasta-prasasti-sahitam śrī-
man-mahā-sāmanta-Bachchayya-Nāyakam Kaḍambaḷige-sāyird-olagaṇa Hongundam-mūvattuman ālutta
Saka-nṛipa-kālātita-saṃvatsara-sātaṅga 987 Parābhava-saṃvatsarada Pāṇḍya-suddha-chhaṭṭi-Sōma-
vārad andu uttarāyaṇa-saṅkrānti-nimittam āgi Jayagaṇḍēśvarake Honkunda-mūvattara Māḷa-
Gāvunḍanum alliya-okala-makkaḷa sannidhānadoḷ Chandramauḷi-Paṇḍitargge Honkundada piriya-
kereya keḷage (4 lines following contain details of gift) initumam dhārā-pūrvvakam sarvva-namasyam
āgi biṭṭan (usual final phrases and verses)

Maṇḍali-gāva-prachanḍa-Bivvigam Jaya- |
gaṇḍēśvarakke biṭṭ umbaḷiyam |
bhaṇḍaṇak āḷkada-gaṇḍan iyalk āmpa |
gaṇḍam Māchigan eyde rakshipam ||
mōṇānushṭhāṇa-japa- | nyā . -saṃyuktan enipa-Chandra-muniṣam |
tāu . dapaḍ i-dharmmam a- | dēn ujalām āyto Sōvarāsiyū īgaḷ ||
āneya siṅghada giḷigaḷa | nānā-rūpagaḷan akkaraṅgaḷoḷ eseyal |
tān āḷavaḍisuvan endad a- | d ēn e . marūḷe toḍarḍapai rūvaṇanoḷ ||
paḍedode mātāpatyama- | n eḍey uḍagade . . . neya pālisid i- |
Mṛiḍa-bhaktiyind . . . | bhakta-Sōvarāsiy endade puruḷē ||

Rudra-rūvāri-Mahākāḷa-Brahmaṇḍe Sōvarāsi koṭṭa

At Roṭṭihalli (same hobli), on a stone in the inner wall of the Hanumanta temple.

śubham astu

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-saka-varusha 1503 neya Vishu-saṃvatsarada Mārggsira-ba 3
Budhavāradalu śrīmanu-mahā-nāyakāchāriya Kāmagētiya Segaleya Hanumi-Nāyakara makkaḷu
¹Lōbaṇa-Nāyakara maga Medakeri-Nāyakarige Kerreyā Dēvapa-Gauḍara makkaḷu Sidāpurada Sid-
aṇṇa-Gauḍinu koṭṭa grāmada gaudikeya vikrayada silā-sāsana namma avasara-nimittav āgi namma
gaudikeye saluva Roṭṭehalliya grāmada . gaudikeyanu sanda Mārruninda krayav āgi ga 200 yinnūru-

¹ Probably a mistake for Vōbaṇa-Nāyaka.

varaha akshâradalu yinnûrru-varaha kaisâle-mârrâgi tri-vâchaû na..l oppi kottêu yi-grâmada gauḍikeyanu Segaleya Hanumi-Nâyakara putra-pautra-pâraparey âgi â-chandrârka-stâyigaḷ âgi sukha-daliy iruvârû endu kottâ gauḍikeya kraya-śâsana | yidake sâkshigaḷu (5 lines following contain names of witnesses).. . . .

49

At Lakshmisâgara (same hobli), on a stone at the Īsvara temple.

(North face) svasty Akâlavarisha-Dêva śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bha-ttâraka vijaya-râjyam uttarôttara-pravarddhamânam â-chandra-târam-baram salutt ire tat-pâda-padmôpajivi samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûrisrava kâyvara Javam pratibalaḍ aggaḷe ripuge nippasara Kali-yuga-Kâmam śrîmat-Kannayyam Kadambaḷige-sâyira-mumam nidhi-nidhâna-nikshêpa-sahasra-danḍam modalâgi dushta-nigraha-visishta-pratipâḷanaḷ geydu sukhadin âḷutt ire âtana vampsâvaḷi |

Aja-sutan Atriy Atriya magam S'âsi Sôma-sutam Budham Budhâ- |
 nvaḷan a-jitam Purûravan udâra-Purûrava-nandanam jagad- |
 vijita-mahâ-balaḷam Naḷushan â-Naḷushaṅge ma (west face) gam Yayâti-bhû- |
 bhujan amalaḷam Yayâtige magam Yadu Yâdava .. nanva.. . ||
 ... kuladoḷ palarum | .. diniyam su.. din âḷdar avarim baḷiyam |
 srî-dayitam Dantigan udi- | tôditam âta nindan akhîla-râjya-śrîyoḷ ||
 Dantigana putrakam râ- |
 jyâstaram âdandu Kannaram kiriy-ammam |
 santânadoḷ iḷda baḷikk- |
 ant âtana tanayan oppe Nirupama-Dêvam ||
 â-Nirupamaṅge vuṭṭida- |
 n ânata-ripu-nṛipa- kadambakam Jagatuṅgam |
 .. n â-Jagatuṅgaṇa maga- |
 n i-neladoḷ negaḷd-Amôghavarisha-mahisam ||
 negaḷd iḷd Amôghavarishana |
 magan intum Dêvan enisidom Dêvana per- |
 mmagan Indaran âtan Kali- |
 [... ..] châgiy enisidom vikramadiḷ ||
 Indarana magan Dêvam |
 tandeyavol negaḷda Dêva-Râja-sutam Ga- |
 [bhi]ndaran âtana magan abhi- |
 vandita-padan iṛiva-Kannaram dharmma-param ||

tat-prasâdadi ... kkimma Âtrêya-gôtrar śrîmat-Sômayyarasara magan Eṛeyamayyan Eṛeya-mayyana magan svasty anêka-guṇa-sampannan ishta-jana-vatsalam dushta-vidhvamsa (east face) ka bagevante nilva svâmi-bhṛitya baṇṭa- .. nâ .. rike nallâtam śrîmat-Sômayya Kaḷḷambuṇusey-olagâgi 9300 Bâlava .. ḷḷiyum parivâravuvam .. tushtar mmâḍi sukhadin âbhyantara-siddhiy âgutt ire Saka-varisha 928 Parâbhava-samvatsarântarggata-Pausha-baḷuḷa 13 Budhavâram uttarâyana-saṅkrântiy andu śrîmat-Kannayya Charitravalliyumam Perbbâlumam Bidiruvalliyu radoḷ konḍu gaḷedeya maṇṇum .. gâvundagam mam sa deya maṇṇumam Sômayyage kâlam karchchi kottâ Sômayya Kaḷḷambuṇuseya Sômanâta-dêvara stânake taḍ-dina... Kâsyapa-Bhaḷârâṅge punar-ddânam kâlâḷ-kalchi kottodu || (usual final verses)

At Kyisâpura (same hobli), on a stone in Survey No. 60.

svasti Nityavarsha-Dîva śrī-prithvī-vallabhī mahīrājādhirāja paramēshvara paśraja-bhaṭṭāraka
chalaḍ-aṅka-kāraṁ Minnekheḍuḍḍi prithvī-rājyaṁ geyyutam ire tat-pāda-paḥmōpajivi samadhigata-
pañcha-mahā-śabda mahā- . ra-manna palarode gaṇḍam para-balad Anuva drôbara śūla sāmanta-sar-
vvañña śrīmat-Paundayyaṁ Kadambalige-si[yi]ramumam dushta-nigraha-visishṭa-pratipālanam geydu
Bilavrittijol āḷitt ire Suka-varisha 890 neya Vibhava-samveschharada Jēshta-suddha-pādive-Brahes-
pativārad ando Kereyūroḷḷa Annayyanu māḍisida [Ka]lāśvara-dēvara dēgulakke ātanu kattiṣida kereya
keḷage nālku mūtatar kkeyu biḍuvuḷḷe Biravuramum Bilirvalliyyuman ondo-agrahāraṁ māḍi alliya
.. rvvaru bira-durgama bēḍi Annaya(m)na kattiṣida kereyya dēgulakke biṭṭar ad ā-chandrārka-tāra-
kam Bāḷi-Gāvaṇḷi Kambhayanū Kūḷavāṇḷiyūra mahājanamum Goggiyapurada Bāḷachanu Paratra-
dēvara maṭhada Khēharaśāstī-Bha .. basakiya Rāvachandri-kirtteyyanam um modelāgi sâyara-nāḍum
ayvatt-eṇṭ-agrahāramum pañcha-nata-sthanamu sākshi

At Kūḷegulḷu (same hobli), on a stone in the Anjanāya temple.

namas tuṅga &c. ||

svasti śrī jyābhyaḍaya-S'ālivāhaṁ-śuka-varusha sâ 1574 Kali-varusha nâ 47.. madhyama-bisige
samvatsara 6 Naudana-samvatsarada Māgha-śu 5 Bhānuvāradalu śrīmatu rājādhirāja rājēśrī Raṅga-
Rāyar-aiyyanavara kāryya-karttar āḍa Hagalu manya śrīman-mahā-nāyakā[chār]rya Kāmagēti-
Vōbanna-Nāyakar-ainavara komāra Medakeri-Nāyakar-aiyyanavara komāra Kastūri-Raṅgappa-Nāya-
kar-ainavara komāra Yimmaḍi-Medakeri-Nāyakar-ainavaru Keñcha-Vaḍēra maga
Puṭṭana yitana maga mana-prītiy āgi koṭṭa agrāra namma Chitrahalli-sime
Hirē-Guṇṭanūra māgaṇige saluvantā grāma Kaḍalegūḍi ā-Kaḍelege saluvanta kâḍārambha nīr-
ārambha biṭṭi āya .. kīṇike suṅka sakala-suvvarṇāḍāya yēka-bhōgyavanu tāmra-śāsana-silā-śāsana-
kitav āgi agrahārav āgi koṭṭidhe namma putra-pautra-sūryya-chandrādigaḷu uḷḷa-paryantadalū bhōjana-
māḍikonḍu bahadu yidakke dāvanu tappidavana bāyili katte

At Bommanahalli (same hobli), on a stone in Timmayya's field.

śrī-Chāṇa-Rāja-Vaḍeyaravara tanaya śrī-Krishṇa-Rāja-Vaḍeyaravaru Channa-Basava-S'āstrigaḷa
putra-pautra-pāramparyav āgi naḍasi-koṭṭa dharma

At Holagvīḍi (Hire-Guṇṭanūr hobli), on a stone near the Kellēvara temple.

Manumatha-samvatsaradalu Mābōjana maga Mārōjanu ḷiya turu hariya kâdi satu
sura-lōka-prāpita ..

At Chikkarpura (same hobli), on a stone at the village entrance.

śrī Siddhanātha śarapu || svasti śrīmatu S'ākā-varusha 1277 neya Manmatha-samvatsarada Jēshta-
śu 7 Sô svasti śrīman-mahā-maṇḍalēśvarar āḍa maṇḍalika-Khaṇḍeya .. Sômaya-Nāyakana kumāra
Mallinātha-Voleyaru Bemmattanakalla Siddhanātha-dēvariṅge Chikkapurada grāmada chatu-sīme-
volāḷana ashṭa-bhōga-tējas-svāmyavanu jīrṇnōddhāraṁ māḷi sarbbamānyav āgi Siddhanātha-
dēvara sthānika Hirīya-Siddhanāṅgaḷa maga Sômaṇṇaṅge dhāreyaṁ eṇḍu koṭṭevu sarbbamānyav
āgi śrī

56

At Haḷuvadhāra (same hobli), on a stone in front of the Māsti-gudi.

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣhaṅgaḷu 1640 neya Viḷambi-nāma-samvatsarada Kārtika-śu 3 Guruvāradalu Vālmika-gōtrada śrīman-mahā-nāyakāchāryya Kāmagēti-Kastūri-Raṅgappa-Nāyakara pautrar āda Medekeri-Nāyakara putrar āda Baramaṇṇa-Nāyakar-ayyanavarū Siṅjigere-Sri.. ya-bhaṭara Baggūra Bhaṭara-Timmappana pautran āda Puṭṭappana putran āda Bhaṭara-Timmappage barasi-agrahāra-grāmada dāna-paṭi[da] kramav ent endare | namma bhaṭayarugaḷige kīrtti sukṛitav āgabēk endu nāugaḷu rājya-māduvāga Durgada-sime-vaḷagaṇa Haḷuvadhārav emba grāmavannu dhārā..... yi-grāmaka saluva kādārambha-nīrārambha-jala-pāshāṇa-akṣhiṇi-āgami-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmya yallanu ā-chandrārka-sthāyiy āgi sukhadali anubhaviṣkoṇḍu yintendu barasi-kōṭṭa grāma-agrahārada dāna-patrada śāsana || (*usual final verse*) yidake bēḍaru tappidare tamma guru-janake tappida-hāge gurustaru tappidare guru-liṅga-jaṅgamake tappida-hāge kṣhatrīyaru tappidare brāhmara vadhe-māḍida-hāgē turukaru tappidare Makkēli handi-tinda-hāge brāhmaru tappidare Kāsiyali gō-hatya-māḍida-hāge yendu barasi-kōṭṭa śāsana yidake tappidavara bāyali katte.....

59

At Sīdarahalli (same hobli), on a stone in Bāganāḷa-Tippayya's field.

namas tuṅga &c. ||

svasti śrī samasta-bhuvanāśraya śrī-prithivī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka Satyāśraya-kuḷa-tiḷaka (2 lines illegible) sūrekāra maṇḍala-(9 lines illegible)-Dēvara rājyam uttarōttarābhivṛddhi m ā-chandrārka-tāraṁ-baraṁ..... svasti samasta.... manneya gandha-gaja-siṅgha sāhasōttuṅga raṇa-raṅga-rākṣhasaṁ Bīsa .. madēbhāṅkusam manneya-gondala-Chaturmukha .. ttu-gaṇḍa kadana-prachanḍa kāyvara-Bhīma chalad-aṅka-Rāma pageyam beṅkoḷva badase lalāṭa-paṭṭaṁ vairi-gharaṭṭaṁ viradind oppuvaṁ para-maṇḍala-sūrekāraṁ vairi-baṅgāra ... manneya-tirupa .. n ēkāṅga-vīra ari-bala-kari-tura... ka-virāgragaṇya kōḷā-haḷa kavi-gaṇaka-vādi... sañcharaṇa durita-saṁharāṇa dharmmāvātāraṁ chatus-samayādhāraṁ Sōmēśvara-dēva-pāda-paṅkaja-bhramara nānādi-sama(sa)sta-prasasti-sahita śrīman-mahā-(mam) Maṅgaya-Nāyakanu Paḍavaḷa-Barmmayya te .. keṛeyūra tanna pesara Brahmēśvara-dēvara pratishtē-māḍisi dēvāyaman ettisi Mauni-Dēvargge dhārā-pūrvvakam māḍi Haḍavaḷa-Bammayyana-keṛeya keṛe-goḍaṅge modal-ēriya biṭṭa gaḷde kammaṁ nālnūru piriya-keṛeya naḍuvaṇa tūmbinalu Maṅgaya-Nāyakam biṭṭa gaḷde kammaṁ mūnūru Kāyvara-Bhīmana-keṛe-goḍaṅgeyalu kamma inūru antu kammaṁ 900 (*on a side—8 lines illegible*) int i-dharmmamam pratipālisidavargge Kurukshētra-Prayāge-Vāraṇāsi-Arghyatīrthadoḷ chatur-vvēda-pūragar appa brāhmaṇargge tapōdhanargge sāsira-kavileya kōṭṭa phalam akkuṁ i-dharmmaman alidātaṅ anituman alida pātakam akku (*usual final verse*)

na visham visham ity āhur dēva-svam visham uchyatē |

visham ēkākinam hanti brahma-svam putra-pautrakam ||

62

At Bāganahāḷu (same hobli), on a stone in the site of the ruined Īśvara temple.

svasti Śaka-kāla-samvatsara-śataṅgaḷ eṇṭunūra nālvatt-ondaneyā Īśvaram emba varṣam pravarttam āge svasti samadhigata-paūcha-mahā-śabda *Pallavātmayam naunig āśrayam sīmatu Ayyapa-Dēvam rājyam geyye Dēvanūru (*rest effaced*)

*So in the original.

64

At Kōlahālu (Barmasāgara hobli), on a stone in the Kallēsvara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādbhirāja paramēsvaram parama-bhaṭ-
tārakam Satyāśraya-kuḷa-tīlakam Chālukyābharanam śrīmaj-Jagadēkamalla-Dēva-vijaya-rājyam
uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baram saluṭtam ire Kalyāṇada nele-
vidinoli sukha-saṅkathā-vinōdadim rājyam geyvuttam ire | svasti samadhiga-a-pāñcha-mahā-sabda
mahā-maṇḍalēsvaram Kāñchi-puṣa-varādhisvaram Yādava-kuḷāmbara-dyumaḥ samyaktva-chūḍāmaṇi
nija-kuḷa-kamala-mārttaṇḍa parichchēdi-gaṇḍam Chōla-manō-bhaṅgam śrīmatu Vira-Pāṇḍya-Dēv-
arasaru Nonambavādi-muvatt-irchchāsirava duṣṭa-nigraba-sisṭa-pratipālanam mādi sukha-saṅka-
thā-vinōdadim rājyam geyvuttam ire | Sak(h)a-varisada Prabhava-saṁvatsarada Kārttika-suddha 9
Sōmavārad andu uttarāyaṇa-saṅkrānti-nimittadim Kōlahālu śrī-Yādēsvara-dēvarggey alliya mahā-
prabhu Mummuri-Gaṇḍapa-putram dēsiy-aṅkakāraṇam chalad-aṅka-Rāvana kaṭṭid alagu samasta-guṇa-
saṁpannan appa Bamneya-heggaḍ-ya su-putrau appa Benaka-veggadeṁ Bamma-Gaṇḍana putra
Mudda-Gauḍanam dēvara khaṇḍa-sphuṭita-jirupōddhārakam nandā-divigegam nivēdyakam (y)āchāry-
yana (y)āhāra-dānakam Bamma-Jiyana tamma Benakarāsi-Paṇḍitargge dhārā-pūrvvakam mādi
biṭṭa hiriya-keṇeya modala-gadde (rest contain details of gift and usual final phrases and verse)
baradam sēnabōva Muddeyya.

65

At Hirē-Bennūr (same hobli), on a stone south of the Kallēsvara temple.

svasti samadhigata-pāñcha-mahā-sabda mahā-maṇḍalēsvaram su-bhaṭa-chūḍāmaṇi
. vijaya-kara-kaṅkaṇam . . . mā . . . ta-sapta lāñchhana-jaya-stambha
. charaṇa-smaraṇa-pariṇatāntaḥkaraṇam Yādava . . . ṇam parichchēdi-gaṇḍa
Rājiga-Chōla-manō-bhaṅgam . . . jagad-ēka-ma nāmādi-prasasti-sahita śrīman-mahā-maṇḍa
. Jagadē ru Nonambavādi-muvatt-irchchāsiramuvam duṣṭa-nigraba
suka-saṅkathā-vinōdadim rājyam geyvut samadhigata-pāñcha-mahā-sabda mahā-sāma
. . . lakshmi-kā vira kadana saṅgrāma-Bīva bhuja-daṇḍa . .
. nija-kuḷa-kamala-mārttaṇḍa na-prachanḍa . . āhava-śauṇḍa
bill-aṅkakāra jankāra sāmanta . . . n iṇṇa baṇa-siḍilu . . . kaṭaka āhara . . . Ere
. . . sāhani saṅgrāma-dhīra ghana-samaya-saṅkirṇa sa-kāra va-
pādārādhaka Vijaya-Pāṇḍe-Dēva kāra ṇa Kētamallana kaṭṭid-alagu
śrīman-mahā-sāmantādhipati ma duṣṭa-nigraba-sisṭa-pratipālanadim sukha-
saṅkathā-vinōdadim rājyam geyvuttam ire svasti prasasti-sahitam śrīma
Gaṇḍa Mala-Gaṇḍa su-putra śrī ma raṇiyolu pogaḷalu śrī-Rāmēsv-
vara dharmma-guṇak āsara Bācha-Gaṇḍa negaḷalu negaḷdam
. Bāchanane sida baṇṇisuva mādisida śrī-Rāmēsvara-dēvara sannidhi
Chaitra-pavitrakkam tapōdhanar-āhāra-dānakam (rest gone)

66

On a virakal in the same temple.

svasti śrīmatu jayābhyudaya-Jaya-saṁvatsarada Āsvija-ba 7 Ā śrīmatu Vira-Nāraṇi[ga]-Dēvana
rājyadalu Bennūra Damma-Gauḍana magam Bamma-Gauḍam tann ūra tuṇu hariye kādi
sura-[lō] ka-priṭtan āda yātana kālake Bilema Gauḍageṇeya hinde gadde nūru
kamba beddalu innūru Brahmaपुरige gade nūru bedda kam int idam pratipālisad irddade
Gaṅgā-dēviya taḍiya kavil-ya konḍantaha pāpa śīf ||

67

At Kalukunte (same hobli), on a stone in the Bôra-Nâyaka's field.

śrīmatu Saka-varuṣa 1267 neya Pārttīva-saṃvatsarada Asvīja-su 1 Sô śrīmatu Mallīnātha-Voḍeyaru
Bemmatūra Dāsīdēva-Voḍeyarige biṭa pura śrī ||

69

At the same village, on a stone in Bora's field.

śrīmatu Bemmatūra Dāsīdēva-Voḍeyara pura śrī ||

71

At Yelagôḍu (same hobli), on a stone in the Survey No. 52.

(2 lines gone) svasti samadhigata-pañcha-mahā-sabda mahā-maṇḍalēsvaram Kāñchi-pura-varādhis-
varam (5 lines gone) samasta-prasasti-sahitam . . . maṇḍalēsvaram neleviḍinolu sukha-
saṅkatā-vinōdadim prithvi-rājyam geyyutt ire svasti samadhigata-pañcha-mahā ya lakshmi-
kānta . . . keṇi-pura-varādhisvara kadana (7 lines gone)-saṅkirṇa-rāga samam
vāndi-jana-kalapa-vṛiksha śrī Vijaya-Pāṇḍya-pādābja-bhṛīṅga sāhasô dha-vāraṇa
 prasasti-sahitam śrīma Arakere-neleviḍinolu duṣṭa-nigraha sukha-saṅkatā-
vinōdadim rājyam geyyuttum ire (3 lines gone) manusyam niratam || mattav ātana yent endade ||

. |
nirmala-chāritra-satya-sauchāchāram |
nūrmadiy enisida |
 kam ā-Chākaleyam ||
piridu yasē-guṇam . . . mūrti dānad ā- |
gare pitṛi-vipra-dēva-guru-pūjeyol ante Pārvatī |
 su-brate su-sila-guṇānvitey embale dā |
varisidaḷ endod ē-vogaḷvu Chākaṇakkanam ||
ant enipa hemmeyolu sâ- | mantam śrī- ka |
 Haran Ume Saṃmukha- | n ant ogedam Sôvi-Dēvan ivara dēva ||
Manu-mārggam nayāmburāsi vibhava . . . Surēndrāchalak |
anurūpam dore pāṭi pāsatiy enipp-i-hemmeyam tāldi tan- |
nane lōkam pogaḷalke kīrttise janam ninnannar ār sSôvi-Dē- |
vana hēmp unnatiy ādud end ad uḷid i-mānusyam nam ||

mattam avara guru-kulam ent endade | svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-mônānush-
ṭhāna-japa-samādhi-sila-guṇa-sampannar appa śrīmatu lika-Jiyage Saka-kāla 1089 neya Byaya-
saṃvatsarada Chaitra-suddha-pāḍīva-Sôma-vāradand uttarāyana-saṅkramaṇa-nimittav āgi Malli-
kārijju[na]-Paṇḍita-dēvara kalam karchi dhārā-pūrvvakam māḍi dēvara snāna-nivedya-nandā-divige-
gam Chaitra-pavitra-tapōdhanar-āhāra-dānakkam biṭta gadde (here follow details of gift and usual
final phrases)

72

At the same village, on a stone in front of the Bhôgēśvara temple.

svasti sri S'aka-varisa 1327 neya Pārthiva-saṃvatsarada Chaitra-ba 7 Â Elagôḍa-grāmastar āda
Maṇḍali-Nâyakana maga Bommi-Nâyaka Bira

73

At Nellikatte (same hobli), on a stone near the Kallēs'vara temple in the tank bed.

koḍagi-galu śrī-Uchanna .. Keñchelmannavara varada-maga Kāmagēti-Kastūri-Medakeri-
Nāyakaru Nelikātege tamma paṭada Nāga . . . chik-amanavara hesarali kaṭisida kere yidu Nelikāte-
Basavayana maga Keñchayana mukhāntradinda kaṭida kere tamma .. ge punyav āgaliy
endu kaṭisida kere

74

At Bēvinahalli (same hobli), on a stone in the enclosure of the Āñjanēya temple.

svasti Nityavarisha-Dēva śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭārakam |
chalad-aṅkakāraṃ śrīmat-Koṭṭiga-Dēvana samudra-pāryantam prithvī-rājyaṃ geyyuttum Mānya-
khētaḍol ire | Chālukya-vaṃśāvaliyol |

kam | negaḷda Ka n udagraṅ | agaṇita-guṇa-gaṇa-vibhāsi Maṅgaḷa-Rāyam |
magan a tanayam | jagadol ati-tyāgi Vikramāditya-nripam ||
vritta | ā-vibhug ātmajam neṇeye puṭṭade puṭṭida Piḷlimayyan ant |
ā-vasudhādhīpaṅge tanayam kali-Koṅkaṇa-Deva .. subrid- |
bhāvan avaṅge Kirttiyaran agrajan ātana sūnu dāni tām |
[? Rē]vaṇanātan ātana magam negaḷdam sale Rāja-bhūbhujam ||
kanda | ātaṅge Bikkīyannam | mātē[ge] sat-putran ā-su-putraṅge sutam |
nūta-guṇam Goggi Goggiga- | v itam śrī-Sūdrakāṅkan ātaṅge magam ||
sanda-mahā-sāmantam | Pandigan ānt ittum iṇiduv i-jagadol Sañ- |
krandana-nandana-sadriṣam | nindam nija-rājya-padaṇiyol sukhadindam ||
ātana sati sakala-jagan- | nūte guṇavante Jakki-sundari negaḷd ā- |
khyātiya-Kākambāḷol | mātēyol olp esēye basadiyam māḍisidaḷ ||

antu samasta-guṇa-gaṇāṅkaṇṭe samyaktva-dhavaḷe su-jana-veḍaṅgi sahaja-Sarasvati viḷāsa-vidyā-
dhari śrīmat-Jakki-sundariyar māḍisida basadige | svasti samadhigata-paṇcha-mahā-śabda mahā-
sāmanta Chālukya-sarvajñam guṇa-ratnāgarāṃ satya-Kāninam pati-hita-Pavanajam para-balad
Anuvam | drōhara sūlam māda-kari-gaḷḷa śrīmat-Pandigam Kadambalige-sāyiramumam sukha-
saṅkathā-vinōdadindam āḷuttav iḷdu Saka-varisha 890 neya Prabhava-sampvatsarada Pushya-māsad
uttarāyana-saṅkrāntiy andu | Kuvuḷigaṇa .. yāchāryyar app Ashtōpavāsada-Bhaṭṭārara śishyar Rāma-
chandra-Bhaṭṭārargge Madalūru-Maḷagavāḍiyumam kālam karchhi eraḍ-ūrgge siddhāyam ayvattu-
gadyānam māḍi-koṭṭar avu-modalāg avar-āḷva bāḍaṅgaḷol ellam mēl-āḷkeyum kiṇu-dēṇeyum illa int
idakke (here follow names of witnesses) i-śrī-dharmmamam naḷeyisidātam tuḷāpurushav iḷdu asvamē-
dhañ-geyya phalaman eyduvan | i-dharmmam naḷeyisade kiḍisi-koṇḍātanu jJayantadol rishiyaram
Prayāgeyol brāhmaṇaram Vāraṇāsiyol kavileyān aḷda-dōshaman eyduvam | (usual final verses) śrī-
Kumārakīrti-Dēvara guḍḍam Subagam bareḍam maṅgaḷa mahā śrī

svasti śrīmat- basadige Biḷlūru Vidvaṅgi Biḷvāyu Kodālūru maṅgaḷa ||

75

At Isāmudra (same hobli), on a rock near the Bāgēs'vara temple.

svasty Akāḷavarisha-Dēva-śrī-prithuvī-vallabha-mahārājādhirāja-paramēśvara-parama-bhaṭṭārakara
vijaya-rājya ā-chandrārka-tāraṃ-baram uttarōt[āraṃ] sa tat-pāda-padmōpajivi samadhigata-
paṇcha-mahā-śabda mahā-sāmāntādhipati raṇa-raṇ[ga]-Bhūriśravam kāyvara Ja. . . . prati-balad-aggaḷi
ripuge nippasaram Kali-yuga-Rāmaṃ jayad-uttaraṅgam atiratha-mallam pratipaksha-Sūdrakam śrīmat-
Kannayyam Kadambalige-sāyiramumam nidhi-nidhāna-nikshēpa ḍaṇḍam modal āge duṣṭa-nigraha-

visishṭa-pratipālanaṃ .. tt ire Saka-varsha 864 neya Plava-saṃvatsarada Jêshṭa-su ... dasami-Bṛihaspativâraṃ âge | Kannayyaṃ dēvara ko ... vara Puḷḷiyaṇṇana magam Râcheyanṅe Raṭṭa-Gâ .
 .. ṇḍan endu bott itṭa sthitiy ent endode âraveyoḷ la aḍḍanigeyum taḷigeyum âtanâ ..
 ṇḍanu kâd ivum uṇḍoḍ arasar eṇja ... Kadambalige-sâyiradoḷam dēvar-ellakam nâlku-vittiya mane-
 yoḷ uṇḍoḍ eṇjalan iḷki .. pōpar tōraṇa-variyaḍe (3 lines effaced) vuṇuseya tâlavâranum Kâkambâḷa
 Kambayyanum Asagagōḍa Siriyammanum | idam naḍeyisid âta S'riparbbatadoḷ ... geydam Kuru-
 kshêtradoḷ goṭṭam Bâṇarâsiyoḷ ka ... yam koṭṭam int i-sthitiyan aḷid âta S'riparbbatadoḷ
 sâsirvvar-ttapasiyarumam sâsira... kavileyumam sâsirbbar-brâhmanarumam aḷidom...

76

At the same village, on a stone at the Kallêsvara temple.

svasty Amôghavarsha-Dêva-srî-prithivî-vallabha-mahârâjâdhîrâja-paramêsvara-parama-bhaṭṭâarakara vi-
 jaya-râjyam â-chandîrârka-târam-baram salutt ire Saka-nṛipa-kâlâtita-saṃvatsara-śataṅga 859 ya
 Hêmalambi-saṃvatsaram pravarttise tad-varshâbhyantara-Bhâdrapada-bahuḷad-Amavâsyê-Bṛihas-
 pativârad andu Raṭṭa-bhûpara vaṃśâvali |

Aja-sutan Atriya Atriya sutam S'asi Sôma-sutam Budham Budhâ- |
 nvajan ajitam Purûravan udâra-Purûrava-nandanam jagad- |
 vijita-mahâ-balan Nahushan â-Nahushanṅe magam Yayâti-bhû- |
 bhujan amaḷam Yayâtige magam Yadu Yâdavar âtan-anvajar ||
 Yâdava-kuladoḷ palarum | mēdiniyam sukhadin âḷdor avarim baḷiyam |
 śrî-dayitan Dantigan udi- | tōḍitam âta nindan akhiḷa-râjya-śrîyoḷ ||
 Dantigan a-putrakam râ- | jyântaram âdandu Kannaram kiriy-ammam |
 santânadoḷ iḷda baḷik[k] ant | âtana tanayan oppe Nirupama-Dēvam ||
 â-Nirupamaṅge puṭṭida- | n'ânata-ripu-nṛipa-kadambakam Jagatuṅgam |
 tân â-Jagatuṅgana maga- | n i-neladoḷ negaḷd Amôghavarsha-mahiśam ||
 negaḷd iḷd Amôghavarshana | magan intum Dēvan enisidom Dēvana per- |
 mmagan Indaran âtam Kali- | yugadoḷ kali châgiy enisidam vikramadim ||
 Indarana magan Dēvan | tandeyavol negaḷda Dêva-Râja-sutam Ga- |
 bhindaran âtana magan abbi- | vandita-padan Iṛiva-Kannaram dhamma-param ||
 Maru-mârggam charitam dvishat-kuḷa-baram śauryyam jagad-vyâpi śâ- |
 sana-baddham nuḍi kalpa-vṛiksham enikum san-mâna-dânam śaśân- |
 ka-nibham kṛetti samant ananta-guṇadind im Kannaram Dharumma-nan- |
 dananum Pâghavanim Dīḷipa-nṛipanim Mândhâtanind aggaḷam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati raṇa-raṅga-Bhûriśramam kâyvâra Javan
 prati-balâd aggaḷe ripuge nippazaram Kali-yuga-Râmam jayad-uttaraṅgam atiratha-mallam prati-
 paksha-Sûdrakaṃ śrîmat-Kannayyaṃ Kadambalige-sâyiramumam nidhi-nidhâna-nikshêpa-sabasra-daṇ-
 ḍam-modalâge dushta-nigraha-visishṭa-pratipālanaṃ geyd âḷutt ire Kâkambâḷa pañcha-maṭha-sthâna-
 mum gâvundam Kambhayyanum Kereyûr-Ayyapa-Dēvanum Chimmachandura Mahârâjayyanum Mōḷiya-
 nûra Dēvayyanum Pampayyanum Kallabunuseya Ponnâvâra-Gâvundanam int inibarum adhyakshadoḷ
 Goggiya dēgulada Dharmmarâsi-Bhaṭârara kâlam karchchi koṭṭa-sthitiy âvud endode Hedarigattavum
 Kâringereyum Siringereyum Itṭageyum antu nâlkuṃ bādavumam sarvva-bâdhâ-parihâram kshudrô-
 padrava-bâdhegaḷ onduvam geyya salla akshata-mâtraman appoḍam koḷa salla i-maryyâḍeyan tappade
 naḍeyisidâtam Sriparbbataḷdoḷ tapam geydom Vâraṇâsiyoḷ tuḷâpurusham iṇdom Kurukshêtradoḷ dânam
 geydom Gayeyoḷ piṇḍavan itṭom i-lôkadoḷ uḷḷa dharmmam ellamam geydom i-maryyâḍeyan aḷidukonḍ-
 âtam Sriparbbatadoḷ tapôdhanaram Prayâgeyoḷ brâhmanaram Kurukshêtradoḷ kavileyam ant inituman

alida-pâtakan î-lôkadoļ uļļa brahmâtiy ellamaņ geydom anneyam endu pokkâtaņgam î-sthitiye | (*usual final verses*) Kannaran-abhimatadoļe šâsanamaņ baredoņ sênabôvaņ Kâchayyaņ î-šâsanam â-chandrârkka-târaņ-baraņ salge ||

Paļeyârôļ Dêvan âtand iŗidu mađipidom Pâņđyanan Dêva-putraņ |
gaļa kondaņ Viranaņ S'ripuradoļ iŗidou Indrâtmajaņ Pallavêsar |
Kkaļan Indraņ geldan î-Kannaran adhika-baļaņ Gaņga-Permmâļiyaņ kond |
eļeyam bhû-vallabhaņ itt iŗidu negaļdar î-Râshṭrakûṭānvayarkkaļ ||

77

At the same village, on a stone near the Bhôgêśvara temple.

namas tuņga &c. ||

.. sisṭêbhyaḥ Gaṇapataê namaḥ || svasty Amôghavarsha-Dêva-srî-prithivî-vallabha-mahârâjâdhirâja-paramêśvara-parama-bhaṭṭâraka-vijaya-râjyam uttarôttarâbhivṛddhi-pravaraddhamânam â-chandrârkka-târaņ saluttam ire tat-pâda-padinôpajivi samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vira-lakshmi-kânta raṇa-raṅga-Bhûrîśravaņ kâyvara Javaņ prati-balađ aggaļi ripuge nippasaraņ Kali-yuga-Râva jayađ-uttaraņgan atiratha-mallaņ pratipaksha-Sûdrakaņ śrîman-mahâ-sâmanta Kanna-rasa Kaḍambalige-sâyiramumaņ nidhi-nidhâna-nikshêpa-sahasra-daṇḍaņ-modalâge dusṭa-nigraha-visisṭa-pratipâlanadin âlutt ire Saka-nṛipa-kâlâtita-saṃvatsara-śataṅga 861 neya Vikâri-saṃvatsaraņ pravarttise tad-varshâbhyantrâđ uttarâyaṇa-saṅkramaṇađ andu Kâkambâļa Kamba-Gâ-vuṇḍana sannidhiyoļ | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sampannar appa śrîmad-Bâlachandra-Paṇḍita-dêvara kâlaņ karchchi dhârâ-pûrbbakaņ mâđi Bhôgêśvara-dêvara dēgulada khaṇḍa-sphuṭita-jirṇnôḍdharapaṅkkaņ maṭṭhađal ôduva-vidyârṭhi-tapôdha-narggaņ vidyârṭhi-mâniyarggaņ biṭṭa gaļde piriya-keṛeya-bayalalu mattar eraḍu munnûru-baļliya tōṭṭav ondu | (*usual final verse*) ôṃ namaḥ

78

svasti samasta-bhuvanaśrayaņ śrî-prithivî-vallabhaņ mahârâjâdhirâjaņ paramêśvara parama-bhaṭṭâraka Satyaśraya-kuļa-tiṭakaņ Châlukyâbharanaņ śrîmat-Trailôkyamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛddhi-pravaraddhamânam â-chandrârkka-târaņ saluttum ire | tat-pâda-padinôpajivi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraņ | lattaļû... Yadu-vaṃsa-lalâmaņ | bhuvanaika-Râmaņ | vidviṣṭa-Nârâyaṇaņ | vidagdha-Chârâyaṇaņ | pratyaksha-Vikramâdityaņ | dha... prati-paksha-bhikaraņ | dharmma-ratnâkaraņ | para-nârî-putraņ | śatru-nirkshatraņ | maṇḍalaņ gâvaņ | Koļipâkeya gôvaņ | Peñjeṛu gô... nirbbara-gaṇḍaņ | daṇḍim munn iŗivaņ | sauryyaṇaņ meṛevaņ | Chôļa-Lâļa-sâmanta-kañja-vana-kuñjaraņ | saraṇâgata-vajra-pañjaraņ | dakshiṇa-diśa-kavâṭaņ | ripu-bhûpâļa-kâlakûṭaņ | raṇa-raṅga-niṛaņ | drôha-sâmanta-bandikâraņ | mâvana śiṅgaņ | vikramôttuṅgaņ Raṭṭara Mēru nâmađi-samasta-prasasti-saḥitaņ śrîman-mahâ-maṇḍalêśvaraņ | Siṅgaṇa-Dêvar Uch-chaṅgi-mûvattumaņ | Sûlûṅgal-erppattumaņ | Maṇḍali-sâyiramumaņ | nâlkum bhatta-grâmeyumaņ | nidhi-nidhâna-nikshêpa-śahaśra-daṇḍaņ-modalâgi dusṭa-nigraha-visisṭa-pratipâlanadin râjyaņ geyyuttum | Saka-varisha 981 neya Vikâri-saṃvatsarada Pushya-suddha 8 nû-Bṛihavârađ andu | svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sampannar appa | śrîmat-Sântarâsi-Paṇḍitara śiṣhyar appa Dharmmarâsi-Baṭṭârakara kâlaņ karchchi dhârâ-pûrvvakaņ mâđi | Kâkambâļa Jagadêkamalla-S'rivarmma-Gâvuṇḍana sannidhânađoļ śrî-Bhôgêśvara-dêvargge biṭṭa beļdale Gôpiya-dēguladin mûḍaṇa-deśeyalu mattar eraḍu | int î-dharmmaṇaņ rakshisidavar Arghyatirṭhaņ Prayâge Vâraṇâsi Kurukshêtraņ Gayey emba-î-tirṭha-sthânaṅgaļoļ ubhaya-mukhi tuļâpurushaņ emba mahâ-dânaņ geyda puṇyamantar î-dharmmanaņ alidavar î-puṇya-tirṭhaṅgaļoļ |

kapileyumam | brâhmanarumam | tapôdhanaruman aḷida mahâ-pâtakar || (*usual final verse*) svasti
 śrī-Siriyamma-Gâvuṇḍam Bhôgêśvara-dêvargge tōṇtada Ada-Gâvuṇḍa suṅkamam biṭṭam | śrī-vaḍḍa-
 râvuḷada pannâyada perḡgaḍe Lâlimayyam tamma deseya suṅkamam biṭṭam | perijjūnkada Nambi-
 yaṇṇam tamma deseya suṅkamam biṭṭan | int î-mûru-suṅkam parihâram ||

kaṃ || nîḷ irade gura-parôkshade | mâḍisidam Gaṅgarâsi bâpp amaḷa-yaśô- |
 niḍam sañjirṇṇa-Bhairava- | niḍamumam Guheya-dêvatâ-bhavanamumam ||
 parama-tapôdhana-bhaktam | guru-bhaktam dēva-bhaktan atisaya-Mâhê- |
 śvara-bhaktan ende pogalḡum | nirantaram dharani Gaṅgarâsi-vratiyam ||

79

At Kôgunḍi (same hobli), on a stone near the Īśvara temple.

namas tuṅga &c. ||

lakshmiṃ pushpâtu vō Vishṇôr vârahāṃ adhikōnnatam |
 bhuvanōttambhana-stambha-śumbhad-damshṭrâṅkuram vapuḥ ||
 S'rîsa-gabhira-nâbhi-sarasîruha-putrana putran Atri Tâ- |
 rêsan avaṅge putran avanim pesar-vettudu Sôma-vaṃśav ant |
 â-S'asi-vaṃśavê(ṇdu) Yaduv-enippanin âdudu Yâdavâkhyam ur- |
 bbîśa-kulam tad-anvayadoḷ âdan akhaṇḍita-dôr-bbalaṃ Saḷam ||
 â-Sa(ka)ḷa-narapati S'asapura- | Vâsantikeya-aṅghri-kamaḷavam pûjisutirpp- |
 â-samayadoḷ eḷtarpaṭṭ- | âsurada-byâghranam munindram kaṇḍam ||
 baḷa-yuta kēḷ int î-puli | sulisulidaḡe kâḍutarppud idan aṅjade poy |
 seḷeyind ene munipâjñâ- | baḷadiṃ Saḷa-nripati poydu Poysaḷan âdam ||
 avanind ittapa tat-kula- | d avaniśargg âytu Hoysalâkhyam matt ant |
 avarge puliy-uṇḍigeyuv â- | di(ra)vijârchchitey enipa S'asapurâmbikey-olaviṃ ||
 tad-amaḷa-kuladoḷu dhareyam | paduḷav enalu tanna bhûri-bhujadoḷu taḷedaṃ |
 madavad-ripu-mada-marddana- | n uditôdita-vidita-kîrtti Vinayâdityam ||
 â-vibhuvîṅg Eḡeyaṅga-mahî- | varan udayisidan â-nripaṅg Êchalegam |
 śrî-varar udayaṅ-geyydar | mmûvar bBallâḷa-Vishṇu-Udayâdityar ||
 *prathamôktare nâVishnuḷ | prithvî-patiy embud uḷḷa kâraṇadindam |
 mathita-ripu Vishṇu-janapam | prithi[vi]-patiy âgi ueḡalḍan î-mûvarolaṃ ||
 â-Vishṇu-nripaṇa kîrtti- | śrî-vanitâdhipana sūnu negaḷdam sakaḷôr- |
 vvîvaran â-(gi) Narasiṃhan U- | mâvara-pada-padma-gandha-lubdha-bhramaram ||
 âtana sakala-jagaḍ-vi- | khyâtana budha-nikara-pârijâtana vinayân- |
 vitana taneyam negaḷdam | nûtana-Manuv enisî Vîra-Ballâḷa-nripaṇ ||
 kayvaḷiya jaya-śrîyūṃ | meyvaḷiya śrîyuv *iruveralu Ballâḷam |
 sayvaḷiya naḍadu lôgara | bây vâyoḷu barppa-kîrtti-vanitege kûrppam ||

ant euisida samasta-bhuvanâsrayam śrī-prithvi-vallabham mahârâjâdhirâjam paramêśvaram Dvârâ-
 vati-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi sarvavajña-chûḍâmaṇi(ta) | malei âja-râja malapa-
 roḷu gaṇḍa | gaṇḍa-bhêruṇḍa | kadana-prachanḍan | aśahâya-śûran êkâṅga-vîra | S'anivâra-siddhi | giri-
 durgga-malla chalad-aṅka-Râma | niśsaṅka-pratâpa-chakravartti Hoysaṇa-śrī-Vîra-Ballâḷa-Dêvaru |
 dushṭa-nigraha-śiṣṭa-pratipâḷanadiṃ prithvî-râjyam geyvuttam sukha-saṅkathâ-vinôdadindam ire |
 tat-pâda-padmôpajivi | śrîman-mahâ-vaḍḍa-vyavahâri | râja-śrêshṭhi | Kâsyapa-gôtrâmbuja-dyumaṇi
 Kamme-kuḷa-tiḷaka Kammatada śrī-Malliyôgapa Nonambavâḍi-nâḍa | Sivapurav âda mahâgrahâra
 Kôgunḍiya hiriya-keḡeya îśânyadalli | tamma tandeya hesaralu śrī-Bâchêśvara-dêvara pratishṭheyam

*So in the original.

mâdi dēvalayavan ettisiy | â-dēvara nitya-nāimittika-pūjegav â-dēvara pūja(ra)ka-parichārakara | grāsa-
kam | Saka-varshada *1035 neya Srimukha-samvatsarada Pushya-śu 11 Budhavārada (v)uttarāyana-
saṅkramanad andu | śrī-Vira-Ballāḷa-Dēvargge binnaham mâdi pāda-pūjeyam tettu | Kōgunḍiya
innūrvvar-mmahājanakke | śrī-Vira-Ballāḷa-Dēvarim hēlisi (*stops here*)

80

At the same village, on a stone in the enclosure of the Basava temple.

śubham astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya. . S'ālīvāhana-śakha-varusha sâ 1528 neya | Parābhava-samvatsarada | Mārgga-
śira-śu 5 Sô lu śrīman-mahā-maṇḍalēsvara rājādhirāja rāja-paramēsvara śrī-vīra-pratāpa ratna-simhā-
sanārūḍhar āda śrī-Vēṅkaṭapati- mahārāyara kāryyakke karttar āda | śrīman-mahā-nāyakāchāryya |
Kāmagettiya Chikkapa-Nāyaka-ayyanavara kāryyakke karttar āda | Bīlichōḍa-sīmeya pārupatyagāṇaru
Sīreya Malli-Setṭiyaru Bīlichōḍu-sīmeya kelasigalige biṭṭa grāma-dere | sarvamānya-kelasake allade ..
.. karadavara bāyalli avara chippe .. nīra kuḍasida hānge

81

At Chitaldroog, on a rock west of the fresh water pond.

svasti vijayābhyudaya 1357 nē Rākshasa-samvatsarada Paushya-śu 4 Budhavāra śvara
śrī-Vira-Vijaya-Rāyaravaru Ruku-śākheya Viśvāmītra-gōtrada .. hari .. maṭhada kaṭige salvudu
sīmeya māna-kra

82

At Hulāgundi (Chitaldroog hobli), on a stone behind the Siddēsvara temple.

svasti samasta-bhuvanāśrayam prithvī-vallabham mahārājādhirāja paramēsvara parama-bhaṭṭārakam
Satyāśraya-kūḷa-tīlakam Chālūkyābharanam śrīmat-Tribhuvanamalla-Dēvara rājyam uttarōttarābhi-
praviḍḍhi-varddhamānam ā-chandrārka-tāram-baram saluttum ire | svasti samasta-bhuvana-stutam
appa mahā-mahimōdayōllāsita-Pallavāuvaya śrī-prithvī-vallabha mahārājādhirāja paramēsvara vīra-
Māhēsvaram vidagdha-vilāsinī-vilōchana-chakōra-chandram pratyaksha-Dēvēndram vikrānta-kaṇṭhi-
ravam maṇḍalika-Bhairavam saraṇāgata-vajra-paṇḍjaram Chālūkyā-dik-kuṇḍjaram vandi-brinda-santar-
ppanam vijaya-lakshmi-mukha-darppanam rāya-kumara-chamatkāram sāhasālankāram kīrtti-vallarī-
valayita-trilōkam satyāvalōkam rāja-vidyāṅganā-bhujaṅgan aṇṇa-nissimam śrīmat-Trailōkyamalla-
Noḷumba-Pallava-Perimādi-Jayasiṅga-Dēvara divya-śrī-pāda-padmōpaṇḍiyi appa | svasti samasta-
dushtārati-manneya-madāndha-gandha-gaja-siṅham sāhasōttuṅgam rāya-raṅga-rākshasam Viśaḷa-
madēbhānī, am chapaḷa-manneya-gondāḷa-Chaturmmukham machcharipa-vairi-ghaṭṭa-bhumbhukam
okkettu gaṇṇam kadana-prachanḍam kāyvara Bhīmam chalad-aṅka-Rāmam pageyam beṅkolvam kaliya
mārkkolvam bā . . daseṇe mallam bhitaram kollan e . . rtig ivam marevare kāvan(re kāvam) ahita-jana-
kadaḷi-vana-kuṇḍjaram su-bhaṭa-lalāṭa-paṭṭa vairi-gharaṭṭam tappe tappuvam vīradind oppuvam para-
maṇḍala-sūrekaṇḍa vairi-baṇḍigāram ari-baḷa-kari-chhurakam vīragraganya hata-vitata-kōlāhaḷam kavi-
gamaka-vādi-vāgini-samvaranam durita-saṃharana-Dharmmāvatāram chatus-samayādhāram Sōmē-
svara-dēva-pāda-paṅkaja-bhramaram nāmādi-samasta-prasasti-sahitam śrīman-mahā-sāmantaṃ Keṇē-
yūra Maṅgiy-Ēchayyam Sūlgall-el pattuman āluttum ilḍu svasti Saka-varisha 995 neya Pramādicha-
samvatsarada Paushya-baḷa-ashtami-Sōmavārad and uttarāyana-saṅkrānti-tithiyol svasti yama-
niyama-svādhyāya-dhyāna-dhāraṇa-mōnānushṭhāṇa-japa-samādhi-sampannar appa śrīmat-Keṇēyūra
Jñānasiva-dēva-mōni-munipara kalam karchchi dhārā-pūrvvakam mādi Sūlgal-tīrthada Bhīmēsvara-
Hiḍumbēsavarav-ādiy-āg alliy uḷḷa dēvargg ella kōṭeyim paśchima-diśāvaradol biṭṭa keyi mattar aruvattu

śrīman-mahā-sāmantam Maṅgavyana-Gāvundam Bimma-Gāvundam Kereyūra tanna kereya kere-
goḍaṅgeyalu Bhīmēsvara-dēvargge biṭṭa galde kammaṃ 100 || intū bhūmi-dānam māḍidargge phala ||

ślōka || yāvad-daṇḍā bhavēd bhūmis samantād upasāditā |
tāvad-yuga-sahasrāṇi Rudra-lōkē mahīyatē ||

int i-dharmmamam pratipālisidavargge ||

ślōka || chatus-sāgara-paryyantē prithvī-dattasya bhūshitē |
yad vēdārttha-dvijēndrāṇām Rāhu-grastē divākarē |
tasya tat phalam āpnōti Siva-lōkē mahīyatē ||*

int i-dharmmaman aḷidam mahā-pātakan akku

Atri-sambhite || ślōka || bhramanti su-chiram kalam kshut-pipāsādi-pīḍitāḥ |
āghōra-narakam yānti yāvach-chandra-divākaram ||
na visham visham ity āhur dēva-svam visham uchyatē |
visham ēkākinam hanti dēva-svam putra-pautrakam ||

(usual final verse)

i-silā-lēkhamam baredam srīman-mahā-sāmantam Maṅgiy-Ēchayyana sandhi-vigrahi Bammayyam ||

84

At Kyāsāpura (Hirē-Guṇṭanūru hobli), on a copper plate in possession of śānabhōga Rāmaṇṇa.

(I a) śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti (śrī jayābhyudaya-S'ālivāhana-śaka-varsha sâ 1574 Kali-varsha sâ 4753 madhyama-bisige-sam-
vatsara 6 Nandana-samvatsara) † da Māgha-sudha 5 Bhānuvāradallu śrīmatu rājādhirāja rājēśrī Raṅga-
Rāyar-aiyyanavara kāryyakke karttar āda Hagalu Kaggoleya manṇya śrīman-mahā-nāyakāchāryya
Kāmagetti Vōbaṇṇa-Nāyakar-aiyanavara komāra Me(dakeri-) † Nāyaka-aiyanavara komāra Kastūri-
Raṅgappa-Nāyakar-aiyanavara komāra yimmaḍi-Medakeri-Nāyakar-aiyanavaru Kshātre-Bhaṭṭara
Baggūra-Bhaṭṭara Keñchayyanā maga Puṭṭaṇṇa yitana maga Timmappage manah-prītiy āgi koṭṭa agra-
hāra namma Chitrahaḷi-simē-voḷagaṇa Hirē-Guṇṭunūra māgaṇige saluvantha grāma Kaḍalegudu ā-
Kaḍalegudige saluvantā kāḍārambha-nīrārambha-biṭṭi-kāmaṭa-suṅka-saha sakala-suvarṇṇa-ādāya
yēka-svāmyavanu yēka-bhōgavanū śāsanaṅkitav ā(I b)gi agrahāra-māḍi koṭṭevu namma putra-pautra-
ābhivṛddhiy āgi sūryya-chandrādigalu uḷḷa pariyantradallu bhōjanava māḍikoṇḍu dharmada korani
koṇḍu yihadu yendu koṭa tāmbra-sāsana Medakeri-Nāyakar-aiyyanavaru koṭṭa śāsana-patra maṅgaḷa
mahā śrī

* So in the original.

| † The words in brackets are in Nāgarī characters.

DĀVANAGERE TALUQ.

1

In Dāvanagere, on a stone in the western wall of a varandah of the Āṅjanēya temple.

ōṃ namaḥ S'ivāya || namas tuṅga &c. ||

jayaty āviṣkṛitaṃ Viṣṇōr vvarāḥam kṣhōbhitarṇavam |
dakṣhiṇōnnata-damshtrāgra-viśrānta-bhuvanam vapuḥ ||
śriyam upaharatād vaḥ S'rīpatiḥ krōḍa-rūpō
vikāṭa-viśada-damshtrā-prānta-viśrānti-bhājam |
avahad a-daya-damshtrākṛiṣṭa-vispasṭa-kāṇḍa-
pratanu-bisa-jatāgra-granthivad yō dharitrīm ||
kari-makara-makarikāṅkita-jalanidhi-raśanām vaśīkarōtv avani-badhūm |
Tribhuvanamalla-mahīpatir a-kaḷaṅka-yaśōmburāśi-vaḷayita-bhuvanah ||

gadya || svasti samasta-bhuvana-samstūyamāna-Mānabyasa-gōtrāṇām Hārītī-putrāṇām Kauśika-vara-
prasāda-labdhā-svētātapatrādi-rājya-chihṇānām sapta-mātrikā-parirakṣhitānām Kārttikēya-vara-
prasāda-labdhā-mayūra-pichchha-kunta-dhvajānām bhagavan-Nārāyaṇa-prasādāsādita-vara-varāha-
lāñchhana-kṣhaṇa-kṣhaṇa-vaśīkṛitārāti-rāja-maṇḍalānām samasta-bhuvanāśraya-sarvba-lōkāśraya-
Viṣṇuvarddhana-Vijayādityādi-viśēsha-nāmnām rāja-ratnānām udbhava-bhūmih ||

vṛitta || kaḷaḷita-Naḷa-lakṣmīr dDurjjayaurjitya-hārī
vihata-prithu-Kadambādambarō Maurya-nirjīt |
nija-bhūja-bala-bhūmnōtpātayan Rāshtrakūṭā[n]
khilīta-Kaḷachuri-śrīr asti Chālukya-vamśah ||
taj-jēshu rājyam anupālya gatēshu rājasv
ēkōṇa-shashṭi-gaṇanēshu purād(ra) Ayōdhyām |
tad-vamśa-jās tadanu shōḍaśa bhūmipālāḥ
kṣh(a)mām dakṣhiṇā-patha-jusham bibharāmbabhū[vu]ḥ ||
dushtāvashtabdhāyām katipaya-purushāntarāntarītāyām |
Chālukya-kula-sampadi bhūyaś Chālukya-vamśa ēva ||
kandaḥ kirtti-latāṅkurasya kamaḷam lakṣmī-vilāsāspadam
vajram vairi-mahibhṛitām pratinidhir ddēvasya Daitya-druhaḥ |
rājāsij Jayasimha-Vallabha iti khyātaś charitair nniḡair
yyō rējē chiram ādi-rāja-charitōtkanṭhām prajānām haran ||
yō Rāshtra-[pa]llava¹-kulam Indra iti prasiddham
Krishṇāhvayasya sutam aṣṭa-śatēbha-sainyam |
nirjitya dagdha-nṛipa-paṅcha-śatō babhāra
bhūyaś Chālukya-kula-vallabha-rāja-lakṣmīm ||
chaṭula-ripu-turaga-paṭu-bhaṭa-karaṭi-ghaṭa-kōṭi-ghaṭita-raṇa-rāgaḥ |
svikṛita-Hara-charaṇa-rāgas tanayō'bhūt tasya Raparāgaḥ ||
tat-suntō yah Puḷakēśi Kēśi-nishūdāna-samō'bhavad rājā |
Vātāpi-puri-vara-patir akaḷita-khaḷa-Kali-kaḷaṅka-kaḷah ||

¹ Read Rāshtrakūṭa.

vayam api Puḷakêśi-ksh(a)mâpatim varuṇayantaḥ
puḷaka-kaḷita-dêhâḥ paśyatâdyâpi santaḥ |
sa hi turaga-gajêndra-grâma-sâraṇ sahasra-
dvaya-parimitam¹ritsyach chakârâśvamêdhê ||

tat-tanayaḥ |

Naḷa-niḷaya-viḷôpi Mauryya-niryyâṇa-hêtuḥ
prathita-prithu-Kadamba-stambha-bhêdi kuṭhâraḥ |
bhuvana-bhavana-bhâgâpûraṇâraṇbha-bhâra-
gravasita-sita-kîrttiḥ Kîrttivarmmâ nripô' ²bhûvaḥ ||

tadanu tasyânujaḥ ||

sarbbha-dvîpâkramaṇa-mahasô yasya ³naû-sêna-vandyair
⁴ullaṅghyâṭim tryadicha pritanâ Rêvatî-dvîpa-lôpaṇ |
⁵râjyaṇ strîṇâṇ haṭha-patir ⁶brâtaîs cha Kâlachchurîṇâṇ
babhrê bhûmim saha sa sakalair ⁷mama Maṅgalîśaḥ ||
⁸jyêṣṭha-bhrâtus sati suta-varê'py arbhhakatvâd a-śaktêr
yyasminn âtmany akṛita hi dhuraṇ Maṅgalîśaḥ prithibyâḥ |
tasmin pratyârpipad a[tha] maḥim yûni Satyâśrayê'sau
Châlukyânâṇ ka iva hi pathô dharmmyataḥ prachyavêta(h) ||
jêtur ddiśâm vijita-Harsha-mahânripasya
dâtur mmanôratha-śatâdhikam artthayadbhyaḥ |
satyâdi-sarbbha-guṇa-ratna-⁹guṇâkarasya
satyâśrayatvam upalakṣhaṇam êva yasya ||
a-ḍamarikṛita-dig-valayô'rddita-dviḍ amarî-parigita-mahâ-yaśâḥ |
Mṛiḍam arishṭa-dharaṇ manasôdyahan Tiḍamariḥ kshiti-pô'jani tat-sutaḥ ||
sutas tadyô guṇa-ratna-mâlô
bhûvallabhô ¹⁰dbhava dhvaja-vîryya-śâli |
Âdityavarmmâ rjita-puṇya-karmmâ
têjôbbhir âditya-samâna-dharmâ ||
tat-sutô Vikramâdityô vikramâkrânta-bhûtaḥ |
tatô'pi Yuddhamallâkhyô yuddhê Yama-samô nripaḥ ||
¹¹taj-jatyam Vijayâdityô virân êkâṅga-saṅgarê |
chaturṇâṇ maṇḍalânâṇ apy ajayad Vijayôpamah ||
tad-bhavô Vikramâditya[h] Kîrttivarmmâ tad-âtmajaḥ |
yêna Châlukya-râjya-érîr antarâyiny abhûd bhuvâḥ ||
Vikramâditya-bhûpâḷa-bhrâtâ Bhîma-parâkramaḥ |
tat-sûnuḥ Kîrttivarmmâbhû ¹²n rit-prâsârdita-durjanaḥ ||
Taila-bhûpas tatô jâtô Vikramâditya-bhûpatih |
tat-sûnur abhavat tasmâd Bhîma-Râjô'ri-bhikarah ||
Ai[yya]nâryyas tatô jajûê yad-vamśasya śriyaṇ ¹³sakâṇ |
p[r]ârpayann iva vamśam svam sa vabrê Kṛishṇa-nandanâṇ ||
abhavat tv a[na]rjôs tanujô vibhava-¹⁴bhavâśi virôdhi-vidhvamsi |
têjô-vijitâditya[h] satya-dhanô Vikramâdityaḥ ||

¹ Read ritukêdch. ² Read 'bhitt. ³ Read nau-sêtu-bandhair. ⁴ Read ullaṅghyâbhdhim vyadhita. ⁵ Read râja-. ⁶ Read abhâd yas'.
⁷ Read maṅgalair. ⁸ Read jyêṣṭha-. ⁹ Read guṇâkarasya. ¹⁰ Read 'bhûd bhujâ-. ¹¹ Read taj-janyô. ¹² Read d ut-. ¹³ Read sakâm.
¹⁴ Read vidhâst.

DĀVANAGERE TALUQ.

1

In Dāvanagere, on a stone in the western wall of a varandah of the Āṇjanēya temple.

ōṃ namaḥ S'ivāya || namas tuṅga &c. ||

jayaty āviṣkṛitam Viṣṇōr vvarāḥam kṣhōbhitārṇavam |
dakṣhiṇōnnata-damṣṭrāgra-viśrānta-bhuvanam vapuḥ ||
śriyam upaharatād vaḥ S'rīpatih krōḍa-rūpō
vikāṭa-viśada-damṣṭrā-prānta-viśrānti-bhājam |
avahad a-daya-damṣṭrākṛiṣṭa-vispasṭa-kāṇḍa-
pratanu-bisa-jatāgra-granthivad yō dharitṛim ||
kari-makara-makarikāṅkita-jalanidhi-raśanām vaśīkarōtv avani-badhūm |
Tribhuvanamalla-mahīpatir a-kaḷaṅka-yaśōmburāśi-vaḷayita-bhuvanah ||

gadya | svasti samasta-bhuvana-samstāyamāna-Mānabyasa-gōtrāṇām Hārīti-putrāṇām Kauśika-vara-
prasāda-labdha-svētātapatrādi-rājya-chihnānām sapta-mātrikā-parirakṣitānām Kārttikēya-vara-
prasāda-labdha-mayūra-pichchha-kunta-dhvajānām bhagavan-Nārāyaṇa-prasādāsādita-vara-varāha-
lāñchhana-kṣhaṇa-kṣhaṇa-vaśīkṛitārāti-rāja-maṇḍalānām samasta-bhuvanāśraya-sarbbha-lōkāśraya-
Viṣṇuvarddhana-Vijayādityādi-viśēsha-nāmnām rāja-ratnānām udbhava-bhūmih ||

vṛitta || kaḷajita-Naḷa-lakṣmīr dDurjjayaurjjitya-bārf
vihata-prithu-Kadambādambārō Mauryya-nirjīt |
nija-bhuja-bala-bhūmnōtpāṭayan Rāshtrakūṭā[n]
khilīta-Kaḷachuri-śrīr asti Chālukya-vaṃśah ||
taj-jēshu rājyam anupālya gatēshu rājasv
ēkōna-shasṭī-gaṇanēshu purād(ra) Ayōdhyām |
tad-vaṃśa-jās tadanu shōḍaśa bhūmipālāh
ksh(a)mām dakṣiṇā-patha-jusham bibharāmbabhū[vu]h ||
dusṭāvasṭabdhāyām katipaya-purushāntarāntarītāyām |
Chālukya-kula-sampadi bhūyaś Chālukya-vaṃśa ēva ||
kandaḥ kīrtti-latāṅkurasya kamaḷam lakṣmī-vilāsāspadam
vajram vairi-mahībhṛitām pratinidhir ddēvasya Daitya-druhaḥ |
rājāsij Jayasimha-Vallabha iti khyātaś charitṛair nnijair
yyō rājē chiram ādi-rāja-charitōtkanṭhām prajānām haran ||
yō Rāshṭra-[pa]llava¹-kulam Indra iti prasiddham
Kṛiṣṇāhvayasya sutam aṣṭa-śatēbha-sainyam |
nirjitya dagdha-nṛipa-paūcha-śatō babhāra
bhūyaś Chālukya-kula-vallabha-rāja-lakṣmīm ||
chaṭula-ripu-turaga-paṭu-bhaṭa-karaṭi-ghaṭā-kōṭi-ghaṭita-raṇa-rāgaḥ |
svikṛita-Hara-charaṇa-rāgas tanayō'bhūt tasya Raṇarāgaḥ ||
tat-sutō yaḥ Puḷakēśi Kēśi-nishūdana-samō'bhavād rājā |
Vātāpī-purī-vara-patir akaḷita-khaḷa-Kali-kaḷaṅka-kaḷah ||

¹ Read Rāshtrakūṭa.

vayam api Puḷakēśi-ksh(a)māpatim varuṇayantaḥ
puḷaka-kaḷita-dēhāḥ paśyatādyāpi santaḥ |
sa hi turaga-gajēndra-grāma-sāraṃ sahasra-
dvaya-parimitam¹ṛitsyach chakārāśvamēdhē //

tat-tanayaḥ |

Naḷa-niḷaya-viḷōpi Mauryya-niryyāṇa-hētuḥ
prathita-prithu-Kaḍamba-stambha-bhēdī kuṭhāraḥ |
bhuvana-bhavana-bhāgāpūraṇāraṃbha-bhāra-
gravasita-sita-kirttiḥ Kirttivarmma nripō² bhūvaḥ //

tadanu tasyānujaḥ //

sarḇba-dvīpākramaṇa-mahasō yasya³ nañ-sēna-vandyair
4ullaṅghyāṭim tryadicha pritanā Rēvatī-dvīpa-lōpaṃ |
5rājyaṃ strīṇaṃ haṭha-patir⁶brātaś cha Kālachchurīṇaṃ
babhrē bhūmim saha sa sakalair⁷mama Maṅgalīśaḥ ||
8jyēṣṭha-bhrātus sati suta-varē⁹py arbbhakatvād a-śaktēr
yyasminn ātmany akṛita hi dhuraṃ Maṅgalīśaḥ prithibyaḥ |
tasmin pratyārpipad a[tha] maḥim yūni Satyāśrayē¹⁰sau
Chālukyānāṃ ka iva hi pathō dharmmyataḥ prachyavēta(h) ||
jētur ddiśām vijita-Harsha-mahānripasya
dātur mmanōratha-śatādhikam artthayadbhyaḥ |
satyādi-sarḇba-guṇa-ratna¹¹guṇākaraśya
satyāśrayatvam upalakṣhaṇam ēva yasya ||
a-ḍamarikṛita-dig-vaḷayō¹²rddita-dviḍ amari-parigita-mahā-yaśāḥ |
Mṛidam ariṣṭha-dharaṃ manasōdyahan Tīdamariḥ kṣhitipō¹³jani tat-sutaḥ ||
sutas tadyō guṇa-ratna-mālō
bhūvallabhō¹⁴dbhava dhvaja-viryya-śālī |
Ādityavarmma¹⁵rjita-puṇya-karmma
tējōbhīr āditya-samāna-dharmā ||
tat-sutō Vikramādityō vikramākṛanta-bhūtaḥ |
tatō¹⁶pi Yuddhamallākhyō yuddhē Yama-samō nripaḥ ||
11taj-jatyaṃ Vijayādityō virān ēkāṅga-saṅgarē |
chaturṇaṃ maṇḍalānāṃ apy ajayad Vijayōpamaḥ ||
tad-bhavō Vikramāditya[h] Kirttivarmma tad-ātmaḥ |
yēna Chālukya-rājya-śrīr antarāyiny abhūd bhuvāḥ ||
Vikramāditya-bhūpāḷa-bhrātā Bhīma-parākramaḥ |
tat-sūnuḥ Kirttivarmma¹⁷bbhū¹⁸rit-prāsārdita-durjanaḥ ||
Taila-bhūpas tatō jātō Vikramāditya-bhūpatiḥ |
tat-sūnur abhavat tasmād Bhīma-Rājō¹⁹ri-bhīkaraḥ ||
Ai[yya]nāryyas tatō jajñē yad-vaṃśasya śriyaṃ²⁰sakāṃ |
p[r]ārpayann iva vaṃśaṃ svam sa vabrē Kṛishṇa-nandanāṃ ||
abhavat tv a[na]yōs tanujō vibhava²¹bhavāsi virōdhi-vidhvaṃsi |
tējō-vijitāditya[h] satya-dhanō Vikramādityaḥ ||

¹ Read *ritakāśch*. ² Read *dhāt*. ³ Read *nau-sētu-bandhair*. ⁴ Read *ullaṅghyābḍhīm vyadhita*. ⁵ Read *rūia*. ⁶ Read *abḥād yas*.
⁷ Read *maṅgalair*. ⁸ Read *jyēṣṭha*. ⁹ Read *gaṇākaraśya*. ¹⁰ Read *dhāt bhūja*. ¹¹ Read *taj-janyō*. ¹² Read *a ut*. ¹³ Read *svakām*.
¹⁴ Read *vīdhāt*.

Chêḍisa-vaṃśa-tilakām Lakshmaṇa-Rājasya nandanām nuta-sīlām |
 Bonthā-Dēvim vidhivat pariṇinyē Vikramādityaḥ ||
 sutam iva Vasudēvā[d] Dēvakī Vāsudēvaṃ
 Guham iva giri-jāmir ddēvam Ardhēndu-maulēḥ |
 ajanayad atha Bonthā-Dēby atas Taila-bhūpaṃ
 vibhava-vijita-īyaśō Vikramāditya-nāmaḥ ||
 ari-kumbhi-kumbha-bhēdana-ripu-durgga-kavāṭa-bhañjana-prabhṛtiḥ |
 sahaja-baḷasya Harēr iva bāla-kriḍābhavad yasya ||

ari-Rāshtrakūṭa-kula-sambaddhāv ubhau |

aurjityāḥ charaṇāv iva prachalītau sākshāt Kalēḥ krāmataḥ
 krūrau baddha-śarīrakau guru-jana-drōha-prarōhāv iva |
 kshōlākhaṇḍita-Rāshtrakūṭaka-kula-srī-valli-jātāṅkurau
 lūnau yēna sukhēna Karkara-raṇa-stambhau raṇa-prāṅgaṇē ||
 ittham purā ²Ditinatir idam bhūtadhātrīm
 yō Rāshtrakūṭa-kuṭilair gamitām adhistāt |
 uddhṛitya Mādhava ivādi-varāha-rūpō
 vabhre Chālukya-kula-vallabha-rāja-lakshmīm ||
 . mmaha-Raṭṭād abha(t)vad bhūpālād Rāshtrakūṭa-kula-³tilakān |
 Lakshmir iva salilanidhēs śrī-Jākabbāhvayā kanyā ||
 Chālukya-vaṃśāmbara-bhānumālī śrī-Taila-bhūpāla ⁴tupālayaty ēnām |
 tayōś cha lōkābhuyadaya yōgas sa chandrikā-chandramasōr ivāsīt(ah) ||
 śrī-Taila-bhūmipālān nu śrī-Jākabbā hy ajiṇat(ah) |
 śrīmat-Satyāśrayam Skandam Ambikā Tryambakād iva ||
 tasyānujaś śrī-Daśavarma-nāmā tad-vallabhā Bhāgyavati cha dēvi |
⁵tayāvibhūd vikrama-sīla-sālī . . Vikramāditya-[nṛipa]s tanūjaḥ ||
 asau nija-jyēshṭha-pituḥ parōksham vabhāra vārāśī-⁶dhrutām dharitṛim |
 bhujēna kēyūra-latām ivōchchhair vidhāritā ⁷vyāti-kadambakēna ||

tadanu tasyānujaḥ |

yasyākhiḷa-vyāpi yaśō⁸ vadātām akāṇḍa-⁹ḍaprabuddhi-vṛiddhi-śāṅkām |
 karōti mugdhāmara-sundarīnām abhūt ⁹pa bhūpō Jagadēkamallāḥ ||
 sadā va vikramādhyō madāndha-gandhēbha-ghaṭa-vipāṭi |
 dharōrjita-prasphurita-prabhāvō rarāja yō¹⁰ sau Jayasīmha-Rājāḥ ||
 agamad akhiḷa-dhātrī yēna rājanvatitvam
 nivasati nṛipa-lakshmir ¹¹yyasya subhrātapatrē |
 sakala-[vi]namitāri-kshōṇi-bhṛin-mauli-ratna-
¹⁰dviti-śabalita pādō gaṇḍaroḥ-gaṇḍa-bhūpaḥ ||
 vismā Taila-snēhōpamarda-saralātvē |
 Kuntala-vis[h]ayē nitarām virājatē Mallikāmōdaḥ ||
 tataḥ prabhāva-jvalana-prabhāva-nirmūla-nirdagdha-virōdhi-vaṃśaḥ |
 tasyātmajaḥ pālayitā dharāyās śrīmān abhūd Āhavamalla-Dēvaḥ ||
 ātmavasthāna-hētōr abhilashati sadā maṇḍapam Mālavēsō
¹¹dōlatā sri-vanam anusarati sarin-nātha-kūlāni Chōḷaḥ |
 Kanyākubjādhirājō bhajati cha tarasā kandarās tā Himādrēr
 uddāmā yat-pratāpē śīsira-bhara-bhuvō hiti vibhrānta-chittāḥ ||

¹ Read *S'akram*. ² Read *Diti-sutair iva*. ³ Read *tilakāt*. ⁴ Read *upāyatainām*. ⁵ Read *tayōr abhūd*. ⁶ Read *vṛitām*. ⁷ Read *yāri*.
⁸ Read *dugdhāmbudhi*. ⁹ Read *sa*. ¹⁰ Read *dyuti*. ¹¹ Read *dōlan tōli-vanāntāny*.

a-māna-Taila-guṇa-saṅgrahaṇa-prabuddha-
 tējō-viśeṣha-dalīta-dvishad-andhakāraḥ |
 anvarthatāṃ samanusrītya kavi-pradhānair
 yaḥ prōchyatē ¹natu Chālukya-kula-pradīpaḥ ||
 Antaka-ja-prabhāva-nirmūlanōddāma-bājaasya yasya |
 virājatē nirjīta-Minakētōr dēvasya Chālukya-mahēśvaratvaṃ ||
²tasyād ajāyata jagaj-janita-pramōdah
 śringāra-vīra-rasikaḥ kavi-lōka-kāntaḥ |
 kāntā-vilōla-nayanōtpala-chāru-chandraś
 Chālukya-vaṃśa-tilakō Bhuvanaikamallāḥ ||
 yaḥ patraṃ sphuṭa-pushkarākshara . . . pāpau kripāna-chchhalād
 ā-janma-pratipanna-dāsyā-vijaya-śrī-dattam uchchair dadhat |
 sādhyam grāhayitum diśāṃ pariva(n)nat sarbbān iva prāhiṇōt
 pratyāñchan-nija-kīrttim abhra-taṭini-spardhā(t)nubandhōdyatāṃ ||

tadanu tasyānujaḥ ||

āsīt tējaḥ-kalita-kamaḷōllāsana- ³prōdhe-pāda-
 sparśād uchchais śriyam avanibhritāṃ bhāsurāṇāṃ dadhānaḥ |
 dhvānta-bhrāntim dadhad iva ⁴tṭisōr añjanaṃ vairi-vīra-
 smērākshināṃ muhur apaharan Vikramāditya-Dēvaḥ ||
 bhū-bhāraṃ namita-Phaṇisvarād bhujābhyām
 bibhrāṇaḥ pataha-palāyita-kshitīśaḥ |
 yaś chōchchair apahrīta-nāki-śākhi-līla[h]
 prakhyātāḥ (s)Tribhuvanamalla ity udāraḥ ||
 yātō⁵nvēṣṭum jana . . tāṃ Vallabhōdāra-lakshmīm
 bhrātrā sārđham hari-bala-yutaḥ mitrātmajāna |
 tīrē sindhōr bahumukha-bhayād ētya vai bhishana-śrī-
 dhāmnā ⁶nēmē dhru yaś cha Chālukya-Rāmaḥ ||
 sarvāsā-vijaya-prayāna-samaya-jñātākhiḷōrvī-padaḥ
 prasthānē . . mahīm atītya vimalā yat-kīrttir ra . . ratā |
 . . . vijaya . . . sō dūrikarōty ēsha mām
 ity ākhyātum ivārṇava-sṭhiti-jushaḥ S'aurēs tri-lōki-gurōḥ ||

⁶sa tu śrī-prīthvī-vallabha mahārājādhirāja . . . parama-bhaṭṭāraka Satyāśraya-kuḷa-tilaka Chālu-
 kyābharāṇa śrīmat-Tribhuvanamalla-Vallabha-narēndra-dēva[h] || kuśalī kuśa . . n(y)ēva [yathā-
 sambadhyamānakān] rāshṭra-pati-vishaya-pati-grāma-kūṭakāyuktaka-niyuktakādhikārika-mahatta-
 rādin samādiśaty astu vaḥ | sam[viditam yathā]smābhir [rājāvali-samāpta] . . . varshē ashtā-cha-
 tvārīmśē aṅkatōpī 48 pravarttamāna-kālē S'ōbhakritu-samvatsarē tad-antarggata-Kārttika-paurṇa-
 māsyām vārē bahūni ma . . dānāni nirvartya tad-dakshinā-kālē Jayantīpura-samāvāsita-nija-
 vijaya-sam rṇpādhishtāyaka-Dravidāditya-daṇḍanāyakasya śrīmad-āryya-pādānām cha vijñāpya
 śrīmat-Tribhuvanama]lla-Pāṇḍya-nirmīta-śrīmat-Tribhuvanamalla-Pāṇḍyēśvara-dēva khaṇḍa-
 sphuṭita-jīrṇnōddhāra purāṇa-sāstra-vēda-sā S'iva . . . brāhmaṇa . . . Kadamba-
 daśa-sahasrāntarggata-Beltūru-dvādaśa-madhyē Beltūru-simāntarggata-Chālu (*left side*) kyasamud-
 raṃ nāma tatākam Aygūru-Belvanūru-Beltūru-simāntarggata-Mugguḍḍe-tatākam cha ittham tatāka
 dvayam sa-sūlka-kara-bādhā-parihāraṃ samastādāya-sahitam rājakiyānām an-aṅguḷi-prōkshanīyam
 nidhi-nidhā[na]-nikshēpa-samētam sarva-namasyam tri-bhōgābhyantara-sidhyā dēva-bhōgāya śrīmat
 S'ai . . . chārya-Vidyāsiva-paṇḍita-nāma-śrī-Rāmaṇḍa-dēvasya pāda-prakshālanāṃ kṛitvā tasya hastē

¹Read nanu. ²Read tasmād. ³Read praudha. ⁴Read dris'or. ⁵Read rēmē. ⁶Read sa.

dhārā-pūrvvakam dattam tasya tatāka-dvayasya simā evam (34 lines following contain details of boundaries) ittham tat-tatāka-dvayasya chatus-simā tad yushmābhir āgāmibhir asmad-vaṁśa-jair anyaiś cha bhūmipālaih pālaniyam || tathā chōktam bhagavatā Vēdabyāsēna ||

bahubhir vasudhā dattā rājābhis Sagarādibhiḥ |
yasya yasya yadā bhūmis tasya tasya tadā phalam ||

apaharanē'pi cha dōshas tēnaivōktah ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭi-varsha-sahasrāṇi viṣṭhāyam jāyate krimiḥ ||
suvarṇnam ēkam gām ēkam bhūmēr apy ēkam angulam |
haran narakam āpnōti yāvad ā-bhūta-samplavaḥ ||
Vindhyātavishv a-tōyāsu śushka-kōṭara |
krishṇa-sarpā hi jāyantē ||

Rāmabhadrēnāpy u. . .

sāmānyō'yam dharma-sētur nripānām
kalē kalē pālaniyō bhavadbhiḥ |
sarvvān ētān bhāvinaḥ pāṛthivēndrān
bhūyō bhūyō yāchatē Rāmabhadrah ||
mad-vaṁśa-jāḥ para-mahipati-vaṁśa-jā vā
pāpād apēta-manasō bhuvi bhāvi-bhūpāḥ |
yē pālayanti mama dharmmam imam samastam
tēbhyō mayā virachitō'ñjalir ēsha mūrdhni ||

maṅgaḷa mahā śrī

2

In Dāvanāgere, on a stone in the travellers' bungalow

snigdghōtīrṇṇa-suvarṇṇa-varṇṇa-ruchira .. yā-vasānam param
bhāsvat-kaustubha-kānti-karbbura-paribhrājishṇu-vakshas-sthalam |
śaṅkham chakram asin gadām cha niratam bhṛitvā chaturbhiḥ karair
ārūḍhō Garuḍam navina-jalada-śyāmō Hariḥ pātu vah ||

śrī-Viṣṇu Pāṇḍyanam rakshisuge

śrī-vallabhan akhila-jaya- | śrī-vallabhan udadhi-parivṛitākhiḷa-dhātrī- |
śrī-vallabhan adhika-jaya- | śrī-vallabha chakravartti Vikrama-bhūpam ||
Maru-*Gaṅgāṅga-Kāṅga-Gauḍa-Magadhar-Pāñchāḷa-Nēpāḷa-Bar- |
bbara-Saurāshṭra-Varāṭa-Lāta-Karahāṭar-chChēdi-Kāsmira-Gūr- |
jjara-Sindhu-DraviḷĀndhra-Mālava-Turushkādi-prasiddhāvani- |
śvararam sādhisidam bhujāsi-baladiḥ Chāḷukya-chakrēśvaram ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājadhīrājāṁ paramēśvaram parama-bhāṭṭa-
rakam Satyāśraya-kula-tilakam Chāḷukyābharanam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam utta-
rōttarābhivṛiddhi-pravardhamānam ā-chandrārka-tāram-baram saluttam ire || tat-pāda-padmōpajivi ||

śrī-rāmālakṣitōras-sthalan amaḷa-vachas-śrī-vadhū-karṇapūram |
vīra-śrī-bāhu-vibhrājita-manimaya-kēyūran udyad-yaśō-vi- |
stāram virāvatāram sakāḷa-jana pāra- |
vāram śrī-Rāya-Pāṇḍyam prajāḷa-bhuja-balāṭōpan ugra-pratāpam ||

pariyiṭṭ i-bandan i-bandane ḍalāṇikadiṃ Pāṇḍyan end ēṃ |
 para-bhūpālar bbhaya-bhrāntiyol nōḍutte vō vō |
 viram āyt end ōḍi ḍurgga-trayaman aṇasi beḷkurttu . kolliyum mē- |
 .. red udyad-bhitiyindam pu .. ya mol adam tāgadu ||
 khaḷaṇa mārāntu kond ikki . .
 nettaran ārdḍu pīrdḍu taṇiva dvṛitta-maṇ- |
 ḍalika-brātaman ājiyol baṇa-siḍil poyd andadiṃ poyyal au- |
 vaḷisutt irppudu Rāya-Pāṇḍyana ga .. daṇḍam bhujā-daṇḍadol ||

svasti samadhigata-pañcha-mahā-sabda mahā-maṇḍalēśvaram Kāūchī-pura-varādhīśvaram Yadu-vamśam-
 bara-dyumaṇi su-bhaṭa-chūḍamaṇi nija-kuḷa-kamaḷa-mārttaṇḍam parichchēdi-gaṇḍam Rājiga-Chōḷa-ma-
 nō-bhaṇḡamś rīmat-Tribhuvanamalla-Dēva-pādābja-bhṛiṇḡam śrīman-mahā-maṇḍalēśvara Tribhuvana-
 malla-Rāya-Pāṇḍya-Dēvaru Nōḷambavāḍi-muvatt-irchchāsīramumam Sāntaḷige- mam duṣṭa-ni-
 graha-siṣṭa-pratipāḷanadiṃ Belturāvina neleviḍiṇolu sukha-saṅkathā-vinōḍadiṃ rājyam m ire ||
 tat-pāda-padmōpajivi ||

svasti śrī-mahimāspadam pati-padābjārādhakam |
 .. stutyam chalad-aṅka-Rāman a-bhayam gaṃbhīra-ratnākaram |
 kastūri-dhṛita-mastakam pati-hita-byāpāra |
 nistārōrjita-bhāsūrōrjita-yaṣam vairibha-kaṇṭhīravam ||
 nuḍidude nannu māḍidude |
 dāta .. spadagaḷam padābja |
 bandude bhāsura-kīrtti-valli |
 nōḷpa .. . nāyakam ||

. yatanam tanage ratnābharanam sakala-dharmma-samuddharanam ..
 .. . jana-vinōdam kōḍaṇḍa-Parasurāman chalad-aṅka-Rāman Pāṇḍya-Dēva-pādābja-bhṛiṇḡam sāha-
 sōttuṇḡam Tennāḍa-Tirukkanam-gauḍa Kurūṇḡuḍiy-āḷva Parichchēdi-Gaṇḍam Pallava-Rāyana paḍevīḍi-
 nol tām māḍisida Rāyarāja-Baṇṇālūr-āḷva śrī-Vāsudēvargge nitya-nivēdyāṇḡa-bhōgakkam khaṇḍa-
 rphuṭita-jīrṇuōddhārakkam āhāra-dānakkav āgi Belturu-panneraḍaḷagaṇa Beḷva .. ra Tāraṇavalliyu-
 man Arasanakereya keḷag ondu mattaru tōṇṭadali tri-bhōgābhyan tarav āgi śrīmach-Chāḷukya-Vikrama-
 varshada 48 neya Sōbhakṛitu-saṃvatsarada uttarāyana-saṅkrāntiyandu Rāya-Pāṇḍya-Dēvara kayyalu
 Paramēśvara-dattiy āgi chandrārka-tāram-baram salvant āgi Parichchēdi-Nāyakam paḍedu dēvargge
 koṭṭa i-sthānakke sthāna-patiy āgi śrī-Kṛīṣṇa-Bhaṭṭan āna Tirumale-nambiḡe Parichchēdi-Nāyakam
 koṭṭa || (usual final phrases and verses) kavi-Mādirāja baredam Kaḍabāchāri kaṇḍarisidam ||

3

At ^AĀnēkoṇḍa (Dāvanagere hobli), on a stone in Nāranya's field.

ōṃ namas S'ivāya

namas tuṅga &c. ||
 viśuddha-jūāna-dēbhāya tri-vēdi-divya-chakshushē |
 śrēyah-prāpti-nimittāya namas Sōmārdha-dhāriṇē ||
 pratyaksha-vastu-vishayāya jagadd-hitāya
 viśva-sthiti-pralaya-sambhava-kāraṇāya |
 sarvvātmanē vijita-kōpa-manōbhavāya
 tubhyam namas tri-bhuvana-prabhavē S'ivāya ||
 śrī-vallabhan ahita-jaya- | śrī-vallabhan udadhi-parivṛitākhiḷa-dhātṛi- |
 śrī-vallabhan amaḷa-yaśaś- | śrī-vallabha chakravartti Vikrama-bhūpam

āḷvaran endoḍ āḷvaran āḷ-vesa-geysidan anyā-bhū(mi)param |
 bāl-veras eyde bāl verasu bāl-dalegoṇḍan adinnu āntade |
 talve nija-pratāpa-dahanam kaḍu aḷve virōdhigaḷ chalañ- |
 goḷvar .. oydugoḷva-peṇar page-goḷvare Kuntaḷēsanol ||
 Maru-Vaṅgaṅga-Kaliṅga-Gauḍa-Magadhā Pāñchāḷa-Nēpāla-Bar- |
 bbāra-Saurāshṭra-Varāṭa-Lāṭa-Karahāṭa-Chchēdi-Kāsmira-Gur- |
 jjara-Sindhu-DraviḷĀndhira-Mālava-Turushkādi-prasiddhāvani- |
 śvararam sādhisidam bhujāsi-baḷadiṁ Chālukya-chakrēśvaram ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvara parama-bhaṭṭā-
 rakam Satyāśraya-kuḷa-tiḷakam Chālukyābharamam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam
 uttarōttarābhivṛddhi-pravarddamānam ā-chandrārka-tāram-baram saluttam ire || tat-pāda-padma-
 jivi ||

vṛitta || śrīyīm vāk-śrīyīm udyad-viśasana-vijaya-śrīyīm uttuṅga-kirtti- |
 śrīyīm rārājisuttuṁ prabaḷa-bhuja-baḷāṭopamam tāḷdi rājya- |
 śrīyīm bhāsvach-chaturtthāmbudhi-parivṛita-viśvambharā-bhāram nir- |
 ddāyādyam māḍidam Vikrama-nṛpatige vikrāntadiṁ Pāṇḍya-bhūpam ||
 Chōḷana darppamam mūriyal Āndhranān aṇḍaleyal Kaliṅganam |
 biḷisalaḷ Aṅga-Vaṅga-Magadhādhīparam beḍaḷ-aṭṭal ājiyoḷ |
 Māḷavanam gelal negaḷda Gūrjjaranam tuḷiyalke Pāṇḍya-bhū- |
 pālane sālkuṁ emḷ initu nachchike Vikrama-chakravarttīge ||
 baḷavad-arāti-maṇḍaḷika-maṇḍaḷa-mēgha-samīra vairi-maṇ- |
 ḍaḷika-kuḷāḍri-vajra para-maṇḍaḷikōraga-vainatēya maṇ- |
 ḍaḷika-Mukunda maṇḍaḷika-maṇḍana maṇḍaḷikābhīrāma maṇ- |
 ḍaḷika-lalāman endu dhare kirttisugum sale Vīra-Pāṇḍyanam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍaḷēśvaram Kāñchi-pura-varādhīśvaram Yadu-vam-
 śāmbara-dyumaṇi su-bhaṭa-chōḍāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍa parichchēdi-gaṇḍa Rājiga-Chōḷa-
 manō . . . śrīmat-Tribhuvanamalla-Dēva-pādābja-bhṛiṅga śrīman-mahā-maṇḍaḷēśvaram Tribhuvana-
 malla-Pā . . . varu Noṇambavāḍi-mūvatt-irchchāsīramumam duṣṭa-nigraha-visiṣṭa-pratipālanadiṁ
 Beḷṭuruvina neleviḍinoḷu sukha-saṅkathā-vinōḍadiṁ rājyam geyu[ta]m ire ||

nōḍe Noḷambavāḍiyoḷa [g a]ggada-Sāvira-nāḍinoḷ karam |
 nāḍeyum oḷpuvett-eśeva Beḷṭuru lakshmiḡe janma-bhūmi koṇ- |
 ḍāḍuva bhōga-bhūmiḡe anusāri samasta-janakke santasam |
 māḍuva .. gandha-sāliyu . . . vanāliyuṁ .. chalvin-āgaram ||
 ā-grāmādhīpar akhiḷa-gu- | nāgrāṇigaḷu dharmma-kāryyamam neṇe māḍalk |
 āgrahigaḷ prabhu-śakti-sa- | magra-prabhu-ratnam enipa mūvar prabhugaḷ ||

sakala-kalā-vidar enē negaḷda Barmma-Gāvuṇḍanum urbbi-sannūta-kirtti Saṅkara-Gāvuṇḍanum
 Udeyam-arasan-embumanum || svasti samasta-prasasti-sahitam sakala-guṇa-saṁ[pa]nnar appa
 Kannaḍa-nālku-sāsirada Mummaṇi-daṇḍaṅgaḷige mukhyar appa S'aivara-Dēvi-Setṭiyaru ||

dharmmada Mēru dharmmada tavar-mmāne dharmmada janma-bhūmi sad- |
 dharmma-guṇa-prabhāva-mahimāmbudhi nirmmaḷa-dharmmad-āgaram |
 dharmmada bittu dharmma-nidhi dharmma-param S'iva-dharmma-dīpakam |
 dharmma-sakhāyan endu dhare kirttisugum [. . .] S'aivara-Dēvi-Setṭiyam ||

Chālukya-Vikrama-varushāḍa 46 neya Plava-saṁvatsarad-Āsvīja-baḷa-paṅchamī-Ādivārād andu
 śrīman-mahā-maṇḍaḷēśvaram Tribhuvanamalla-Pāṇḍya-Dēvarum Beḷṭuruvada mūvar-prabhu-gāvuṇḍu-

gaḷa. kaiyalu S'aivara-Dēvi-Setṭiyaru ā-mūvar-prabhugaḷige sthāna-pūjeyam koṭṭu Dharmēśvara-dēvara khaṇḍa-sphuṭita-jirṇnōddhārakkam nitya-naimittikakam dēvara nandādivige-dhūpōpahārakam sthānāchāryya-grāsakam dhārā-pūrbbakav āgi māḍi (*here follow details of gift*) int initumam ā-S'aivara-Dēvi-Setṭiyaru śrīmat-Tribhuvanamalla-Pāṇḍēśvara-dēvara sthānāchāryya Brahmasīva-Dēvara Malli-kārjjuna-gurugaḷa Rudraśakti-Dēvara int ivara kalam karchchi dhārā-pūrbbakam māḍi ā-prabhugaḷu sahita koṭṭaru.

4

At the same village, on a stone near the Maradi Basava temple.
 namas tuṅga- &c. ||

(3 lines illegible) svasti samasta-bhuvanāśraya śrī-prithivī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka Satyāśraya-kuḷa-tiḷaka Chālukyābharāṇa śrīmatu Bhūlōkamalla-Dēvara vijaya-rājyam uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire | tat-pāda-padmō-pajivi | svasti samadhi-gata(m)-pāṇḍa-mahā-śabda mahā-maṇḍalēśvara Kāñchi-pura-varādhiśvaram Yadu-vamśāmbara-dyumanī su-bhāta-chūḍimani nija-kuḷa-kamala-mārttaṇḍa parichchhēdi-gaṇḍa Rājiga-Chōḷa-manō-bhaṅga śrīmatu Bhūlōkamalla-Dēva-pādārādhaka śrīmatu Vira-Pāṇḍya-Dēvam Nonambavādi-mūvatt-irechchhāsīramumam duṣṭa-nigraha-ś(r)ishṭa-pratipālanadiṃ Uchchangiya kōṭeya neleviḍinoḷu sukha-saṅkaṭhā-vinōdadim rājyam geyuttam ire śrīmatu Jagatēśvara-dēvar-aṅga-bhōga.. pūjā-nivēdyakam tapōdhanar-āhāra-dānakam | khaṇḍa-sphuṭita-jirṇnōddhārakkav endu Arasanakeṇeyam dhārā-pūrvvakam māḍi-koṭṭa ā-Arasankereya hale sīmā-sammaudham ent endade (*here follow details of boundaries*) Jagatēśvara-dēvarige koṭṭa datti || svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-mōnānushṭhāṇa-japa-samādhi-sīla-guṇa-sampannar appa śrīmatu Lōkābharāṇa-paṇḍitarge Dundubhi-samvatsarada Puśya-māsada ēkādasi-Sōmavārād andu vyatipāta-uttarāyaṇa-saṅkrā.. . . . dhārā-pūrvvakam māḍi biṭṭa Dēmarasa Vira-Pāṇḍya-Dēvara stiram.. tu.. mattha-Rāyarasarū Jagatēśvara-dēvarge Niḍu mattal eraḍu || svasti śrīmatu mahā-maṇḍalēśvara pādārādhakar āda Ituvina biḍina samasta-jagatigaḷu ta-vajrapaṇḍjararum maṇe-oge-kāvarum geya.. yaru dinānāsti-janaṅgaḷige tavar-manegaḷum chalake balu-dalegaḷum enisida Alināgabōva | Siṅgabōva | (*others named*) ivar-modalāda-samastakoṭṭaigaḷu Lōkābharāṇa-paṇḍitara kalam karchi dhārā-pūrvvakam māḍi koṭṭaru | Jagatēśvara-dēvara pūjā-nivēdyakke koṭṭaru | (*here follow details of gift*) ā-keṇeya kōḷage pūrvva dēva-dāna horat āgi (*stops here*).

5

At the same village, on a stone in the sunṇada-gummi.

ōm namaś S'ivāya | namas tuṅga- &c. ||

visuddha-jñāna-dēhāya tri-vēdi-dībya-chakshushō |
 ērēyah-prāpti-nimittāya namas Sōmārdhadhārīṇē ||
 jayanti prithu-pūḥhina-vapushō vikrama-[kramāḥ] |
 Harēr atuchchha-puchchhāgra-kshōbbhitāmbhōdhi-pāthasaḥ ||

rājāvaḷi ||

S'ri-ramaṇi-manō-ramaṇa-nābhi-sarōja-bhavam Chaturmmukham |
 chāru-charitran Atri tat-tanayam tad- nētradiṃ . . . |
 vol ogedam mṛiga-lakshmaṇa Iśvarō- |
 dāra-kirita-manḷanan asēsha-jagaj-jana-tāpa-khaṇḍanam ||
 negaḷd ā-Sōmanin āy-ilā-valayadol yam pogal- |
 kege meyvett ire Yadu.. . . mukhyanam |
 jagati-samstutay āytu Yādava-kuḷam tad-vamsadol bhūmipā- |
 la(ka)-gaṇaikāgrāṇi Chēdi-Rāja negaḷdam vikhyāta-kirtti ||

āntu kirttiyam Chēdi-Rāja-tanūjam || jaya.. maṃ jagatishvarāgraṇi phalaṃ jita-na..... tat-tanu-
jātan atula-yaśaṃ bhūpati Rāja..-Pāṇḍya baḷaṃ..-sampādana-sāditādhika
vachana || . ya-Pāṇḍya-mahā-maṇḍalēśvarana paṭṭa-māhādēvi enisida...Sōvala-Dēvi.....

.... vārasi-vēḷa-valayita-vasudhā-rakshakaṃ Rāja-Pāṇḍyam |
..... vira-patnītvaman amaḷa-dayā-dāna-sauryyānviṭaṃ Paṇ- |
ḍita-Pāṇḍyam Vira-Pāṇḍyam taleva-Vijaya-Pāṇḍyam kshamā-maṇḍalēśar |
ssutar āgal vira-mantritvamuman avaniyol tane.. tāḷdi nindaḷ ||

va.. || antu poḷṭegam negaḷtegam neleyāda Sōvala-Dē[vi]yara... bhava...]-agra-bhavan enisi ||
dhavaḷa-chchhatra..... negaḷda-rāja-śrige tān ekka-dā- |
ṇa vilāśā.. gātreyam nija-bhujā-daṇḍam jaya-śriyan on- |
ḍuva-kaigam naḷi-tōḷu berchchisida-kīrtti-śriyam patraḍol |
ogetandu Paṇḍita-Pāṇḍya-bhūpan ēsedam bhūpāḷa-Vidyādharam ||

tad-anuṣātam ||

śiri nelegonḍa Dēva..... vastra |
ka...da-kīrtti-valli kuḍigonḍa ne[ga]ḷtege lōkam ellamam |
perat oḷegonḍ...Ratiya |
ttaravina Vira-Pāṇḍya-mahipaṇḍ eṇey āvano bhūtadhāttriyaḷ ||
avar-irbbargam kīriyan | Divijēndra jaḷadhiy enutaṃ negaḷdam[...] |
bhuvanaika-viran ūrjjita- | . . Vijaya-Pāṇḍya-prithvipāḷam ||
vasudhā-bhāsaka-dhā.. yaika-vijaya-bhujōgrāsi-pātōllasa... |
..... ripu-kshōni.... |
.. kāntāra..... |
..... bhū-prakhyāta-tējam negaḷda Vijaya-Pāṇḍyan..... ||

..... || svasti samadhiyata-pāñcha-mahā-śabda mahā-maṇḍalēśvaram Kāñchiya-pura-varādhīśvaram
Yadu-vamśāmbara-dyumaṇi su-bhaṭa-chūḍamaṇi Mahēndra-maṇi-makuṭa-kōṭi-vighaṭita-nija-vijaya-
kara-kaṅkaṇam līlā-mātrāsādita-capta-Koṅkaṇam Kanaka-naga-silā-sthāpita-pāṭhina-lāñchhana-
jaya-stambham dūrikṛitārāti-virāvashṭambham Tāmbraṇṇi-nirṇṇikta-mauktikāyuktānēka-ratna-
kara-mudrā-mudrita-bhāṇḍāgaram Maḷaya-giri-kandara-chandana-Nandana-madhya-dēsa-nivēśita-
śrīṅgārāgaram kiṅkarikṛita-bhūta-bētāḷa-maṇḍalam | svikṛitānēka-ripu-nṛpati-maṇḍalam | hēḷā-
grihitānēka-jaḷa-saiḷa-durggam | vandikṛitārāti-vira-maṇḍalika-varggam | śrī-Saṅkara-Nārāyaṇa-dēva-
charaṇa-smaraṇa-paripatāntaḷkaraṇam | Yādavābharaṇam | Pāṇḍya-kuḷa-kamaḷa-mārttaṇḍam |
parichchhēdi-gaṇḍam | Rājiga-Chōḷa-manō-bhaṇḍam | sāhasōttuṅga-ity-akhiḷa-nāmavāḷi-virājitan
appa | śrīman-mahā-maṇḍalēśvaram Vijaya-Pāṇḍya-Dēvaru | Nōḷambavāḍi-mūvatt-irchchhāsiramu-
mav Uchchaṅgiya neleviḍinolu duṣṭa-nigraha-śiṣṭa-pratipālanavam māḍi sukha-saṅkathā-vinōḍadiṇ
rājyam geyyuttam ire | tat-pāda-padmōpajivi || Sōvala-Dēviyara pratishṭeya..... jirṇōddhārakkam
..... ya-pātra-pāvulakkam Pārttiva-saṃvatsarad uttarāyaṇa pratipat-Sōmavāraḍ
andu Belluhalḷiya..... ent endade (rest contains details of gift and usual final verse)

6

At the same village, on a stone in Saṇṇa-Basayya's field south of the village.

namas tuṅga-&c. ||
namas tuṅga-jaṭa-chandra-chandrikābhōga-bhūṭayē |
Bhavāni-dōr-lātā-gāḍha-parīrambhāya S'ambhavē ||

svasti samadhiyata-pāñcha-mahā-śabda mahā-maṇḍalēśvaram Kāñchi-pura-varādhīśvaram Yadu-vam-
śāmbara-dyumaṇi su-bhaṭa-chūḍamaṇi Mahēndra-maṇi-makuṭa-kōṭi-vighaṭita-nija-vijaya-kara-kaṅka-

nam lilā-mātrāsādita-sapta-Koṅkaṇam Kanaka-naga-sīlā-tala-sthāpita-pāṭhina-lāñchhana-jaya-stambham dūrikṛitārāti-virāvashtambham Tāmbraparni-nirṇṇikta-mauktikāyuktānēka-ratnākara-mudrā-mudrita-samudra-bhāṇḍāgāram Maḷaya-giri-kandara-chandana-Nandana-madhyā-dēśa-nivēśita-śringā-rāgāram kiṅkarikṛita-bhūta-vētāla-maṇḍalam svikṛitānēka-ripu-nripati-maṇḍalam hēlā-grihitā-hitānēka-jāla-sāiḷa-durggam vandikṛitārāti-vira-maṇḍalika-varggam śrī-S'āṅkara-Nārāyaṇa-dēva-charaṇa-smaraṇa-parinatāntahkaraṇam Yādavābharaṇam Pāṇḍya-kuḷa-kamaḷa-mārttaṇḍam parichchēdi-gaṇḍam Rājiga-Chōḷa-manō-bhaṇḍam sāhasōttuṅgan ity-akhiḷa-nāmāvaḷi-samāḷaṅkṛitar appa śrīman-mahā-maṇḍalēśvaram Vijaya-Pāṇḍya-Dēvar śrīman-Noṇambavāḍi-mūvatt-irchchāsira-mam śrīmad-rājadhāniy-Uchchaṅgiya neleviḍinōḷ sukha-saṅkathā-vinōdadim rājyam geyuttam ire tat-kāladōḷ svasti śrīmat-Saka-varshada 1091 neya Virōdhi-samvatsarada dvitiya-S'rāvaṇa-suddha-puṇṇamī-Sōmavārad andu śrīmad-rājadhāni-Hiriya-Bētūra haḷeya-biḍinalli Moneyadhareyan Kīḷvog-oḍeyarasa-Dēvara rājyadalli pratishṭhe-māḍid Avimuktēśvara-dēvar-aṅga-bhōga-raṅga-bhōgakkey ā-kāladalliy arasara kayyalu kāruṇyam baḍedu biṭṭa sarvva-namasyada gaddey Arasanakeṇya modala-tumbina keḷage mattar ondu kamba nāl nūṅ-ayvattu mattav aḍaṇa samipada māvin-āraveya tōṭa kambav innūṇu pūrvvada hū-dōṇṭada beddale mattar ondu kamba nūṇu ā-beddaleya samipadalli koḷam kamba nūṇu inisuv oḍeyal apahritav āgi dharṇmam keṭṭ-iral anisuvam pūrvvāparadiṇ vichārisiy ā-bhūmiy-anisuvam śrīmad-Avimuktēśvara-dēvara aṅga-bhōga-raṅga-bhōgakkaṇ nitya-naimittika-dēvatā-pūje-naivēdyakkaṇ khaṇḍa-sphuṭita-jirṇṇōddhāraḷakkaṇ sarvva-namasyav āgi punar-ddhārey āgi koṭṭaru || (*usual final verses*) Kōbūra Tille-Nāyakara magam S'ivakalyāṇa-nambi haḍada vṛitti |

8

At Bētūru (same hobli), on a stone near the Kallēśvara temple, north of the village.

śrīmad-ari-rāya-rāya-pi- | tāmaha-Mahadēva-Rāya-rājya-śrīgam |
kōmaḷa-sarasijar enipa ma- | hā-mahimar chChaṭṭa-Rājanum Kūch-arasan ||
avar-irrvarggam piriya | bhuvana-stute Maḷu-bāyge Dāyyaṅ ant ud- |
bhavisida-Sēnana virava | havanipade Sahasra-jihveyuḷḷam nereyan ||
suridavū hūvina maḷegaḷ | sura-dundubhi moḷage magu[si] Sēnanan ant ā- |
sura-kannyeyar olid oydaru | sura-lōkada sukhaman eydidam paramārttham ||

9

At the same place, on a second virakal.

svasti samasta-prasasti-sahitam śrīman-mahā-pradhānam Bhācharasa bhīma-Kṛidānta-rāja Krōdhi-samvatsa[ra]-Jēshṭha-su . . . Maṅgaḷavāradali Kundugoḷada paḍuvasiyali kādi hiriday-āḷu kudureya kondu biddanu

10

At the same place, on a third virakal.

namas tuṅga &c. ||

svasti śrī Saka 1111 Krōdhana-samvatsara-Jēshṭha-su 10 Maṅga[la] śrīmanu mahā-pradhānam Hamiṅṇu Tuganūrinalli pāṇi tamma Mandugoḷadiṇ paḍuvaṇa-keṇya lōttaraṅga
. ḷayana vāruva biḍu svarga-sthan āda maṅgaḷa mahā śrī

11

On a stone to the south of the same temple.

śrī-mūla-sthānada dēvara tōṭada taḷāṇam Sūliya Bammaya-Nāyaka biṭṭaru

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-bhattâ-
 rakam Satyâśraya-kuḷa-tīlakam Châlukyâbharanam śrīmat-Traiḷōkyamalla-Dêvara vijaya-râjyam
 uttarôtta-râbhividdhi-pravarddhamânam â-chandrâkka-târam-baram saluttam ire tan-nandanam
 svasti sarvva-lôkâśrayam samasta-budha-janâśrayam Âhavamallan-aṅkakâram para-maṇḍala-sûre-
 kâram kaṭaka-prâkâram vandi-janâdhâram vairi-mada-marddanam pratâpa-Janârddanan a-chalita-
 vâkyam Châlukya-mâpikyam vijaya-śrī-kêḷi-sadanan abhinava-Madana vipaksha-kuḷa-Kâḷa-daṇḍam
 vîra-mârttaṇḍam ripu-râya-kumâra-hṛidaya-śella sâhasa-malla dinânâtha-chintâmaṇi maṇḍalika-ma-
 kuṭa-chûḍâmaṇi Veṅgi-maṇḍalêśvaran udâra-Mahêśvaran ayyana daṇḍe śrī-Vishṇuvarddhana-mahâ-
 râja-Vijayâditya-Dêvar Nolaṃbavâḍi-mûvatt-irebchhâsiramumam sukha-sankathâ-vinôdadim râjyam
 geyyuttam ire avara besadim śrīman-mahâ-sandhi-vigrahi daṇḍanâyakam perggade-Dêvapayya-
 pramukha-karaṇaṅgaḷu sâsirada manneyam Nâgâtiyarasarum panneraḍara manneyam Mûkarasanum
 alliya prabhugaḷ Mâcha-Gâvuṇḍanum Mâla-Gâvuṇḍanum Udayâdityayya-Nâyakanum irddu || Saka-
 varsha 968 neya Parâbhava-samvatsarada Bhâdrapada-amâvâsyê-Maṅgalavâra-sûryya-grahaṇad
 andu hannerâḍara modala bâḍa Beltuṇvada śrī-mûla-sthânada Mahâdêvar-aṅga-bhōgakkam khaṇḍa-
 sphuṭitakkam sarvva-namasyam âgi Sântirâsi-Dêvargge dhârâ-pûrvvakam mâḍi-biṭṭa-bhûmi (11 lines
 contain details of gift and usual final phrases and verses)

śrī-nûla-sthâna-dêvarige bhōgavam mâḍuva harekâra Bhōgôjaṅge mûvaru .. târarum idu dēva-guttike
 tekoṇḍu biṭa bhûmi (here follow details of gift)

12

At the same village, on a stone in the surpada dibba.

namas tuṅga &c. ||

svasti samasta-bhuvanâśraya śrī-prithvī-vallabha mahârâjâdhirâja paramêśvara parama-bhattâarakam
 Satyâśraya-kuḷa-tīlakam Châlukyâbharanam śrīmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôtta-
 râbhividdhi-pravarddhamânam â-chandrâkka-târam-baram saluttam ire || tat-pâda-padmoṇipâjivi sama-
 dhigata-paṇḍa-mahâ-sâbda mahâ-sâmantâdhipati mahâ-prachanḍa-daṇḍanâyaka bēḍida-vara-dâyaka
 su-jana-prasanua nuḍidu-matt-enna gôtra-pavitra parâṅganâ-putra . . . ya-Rêvanta vairi-Kritânta
 sâhasôttuṅgan ayyana siṅgam nâmâdi-samasta-prasasti-sahita śrīman-mahâ-pradhânam Bâpasa-
 verggeḍe-daṇḍanâyakan Anantapâḷayyaṅgaḷa besadim samasta-râjya-bhara-nirûpita-mahâmâtya-pada-
 vi-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannam nuḍidu-matt-enna gôtra-pavitra
 parâṅganâ-putran ayyana siṅga nâmâdi-samasta-prasasti-sahitam śrīmad-achchu-pannâyad-adhishtâ-
 yaka śrīmatu Bammarasaru Nolaṃbavâḍi-mûvatt-irebchhâsiraḍa pannâyamam dushṭa-nigraha-
 visishta-pratipâḷanadim sukhadin âluttam ire ||

svasti samasta-vastu-guṇa-bhûshaṇan Ârjjita-têjan âtma-vaṃ- |
 sa-stutan ishṭa-sisṭa-phala-dâyakan Îsa-padâbja-sambhritô- |
 nmastakan aṅganâ-jana-virâjita-pîna-payôdharârppitô- |
 ras-sthaḷan aty-udâra-charitam vibhu-Bammarasam dharitriyol ||
 Koṅgaḷi-nâḍol aggada-Kadambaḷi-sâyirad-âgaraṅgaḷol |
 dēgulakam Jinâlayakav âravegam kere-bâvi-satrakam |
 râgaḍe tanna pannayada suṅkaḍolaḷa daśa-pannav ittan int |
 âgaram ûḷḷinaḷ negarda-Bammarasam guṇa-ratnad-âgaram ||
 piridum sad-bhaktiyim Beltuṇvada Giri-râjâtma-jêśaṅge Sarppe- |
 svara-dêvaṅ aṅga-bhōgârchchanegale sale nivēdya-pradipakkam olpim |
 dharanam tiṅgaḷe paryyâyaḍole salisuvan ant âgiral mâḍidam Ba- |
 mmarasam pannâyadoḷ dharmmaman ina-śaṣiy-ûḷḷannam utsâhadindam ||

Châlukya-Vikrama-kâlada 33 neya Sarvvadhâri-samvatsarada Pushya-śuddha-pañchamî-Brihavârad-and uttarâyana-saṅkramaṇa-vyatipîta-nimittam âgi Nilakaṇṭha-Paṇḍitara kâlâṁ karchchi dhârâ-pûrvvakam mâḍi śrî-Sarppêśvara-dêvar-aṅga-bhōga-pradîpa-nivêdyakkam endu Bammarasam tauna pannâyada suṅkadalu tiṅgaṅṅ aydu-paṇamam Paramêśvara-dattiy âgi biṭṭu-kotṭan int î-dharmmaman âr orvvar pratipâlisidavargge Vâraṇâsi-Kurukshêtrârghyatîrtthadoḷu sahasra-vêda-pâragar appa brâhmaṇargge sahasra-kavileya kôḍum koḷagumam paūcha-ratnaṅgalim kaṭṭisi-kotṭa phalam akku î-dharmmaman aḷidavar anibar-brâhmaṇaruman anitu-kavileyuman â-tîrtthaṅgaḷoḷ aḷida pâtakan akku || (*usual final verse*) svasti |

13

At the same village, on a stone near the Siddhêśvara temple.

.... stu ||

śrîmat-parama-gambhîra syâd-vâdâmôgha-lâñchhanam |
jîyât-trailôkya-nâthasya śâsanam ||

..... nânâ-nûtna-ratna-pravaṇa... .. samudrâ ... g anûna-dâna-vibhava Jambû
dvîpam â-samudradîp mudritam âgirppud alli ||

kanda || Bharatâvani-ghana-śôbhâ... .. g âścharyyam... .. khaṇḍam |
..... Karṇâṭaka- | vara-vishayam santatam ... vishayam ||

..... yenipa-bhōgya-nuta-vastu nikânêka dhâman eśeda sâra-saukhyâ-
râmam || ... antu santatam . modalâd-anêka-janapadak adhiśvaranum atula-pratâpa-Laṅkêśvaranum
Yâdavânvaya-viyat-taḷa-mârttânḍanum naya-vi ... nânâ-dâna-guṇa-maṇi-karaṇḍanum vijayâ... ..
vidhâyanum appa .. Râmachandra-bhûpâḷan-anvaya Mâlâya... .. Mâgadha-Vaṅga-Kaḷiṅga-
Chêra-Nêpâḷa Va... .. pâḷara... .. enitu jîvipud î ... Jayasimham

kanda || âta bhuvaṇa-bhavanam .. mât êno tâne |
mattam su-lalita-pratâpa-nidhi guṇa-maṇiyam ||

..... pragûḍham enisirppa-varûthava dore balam diṁ neḡeda... .. dharitriyoḷ
martya-rûpa .. sahôdara Mahadêva .. yana pratâpam ent ene ||

vri || santata-ram mantu santâ |
..... îśvara-padam |
..... noḷaleyal ottipan endode janam |
..... enippud î-Mahadêva-mahîpatiyam niranataram ||

va || mattam â-Kandara-Râya-tanûbhava-śrî-Râma-Dêva-pratâpam ent ene ||

.... padâmbuja-yugânataram satatam samantu |
.... Yadu-vamśa-chakriy urbî |
.... îtan emba... .. |
.... Râma-Dêva-bhûpâḷana tôḷa-bâḷa-jayâṅgane ||

va || mattam tat-pâda-padmôpajiviy appa Kûchi-Râjana râja-guru śrîmaj-Jina-bhaṭṭâraka-dêvar-anvaya-
mahônṇatîy ent ene ||

vri || eḷeyoḷ nettane Viraśêna-Jinaśênâchâryya-varyyas sudhâ- |
jaḷa kalpitâ chârîyâvaḷi-śrî |
.... Guṇabhadra-yôgi-ramaṇam râddhânta-chakrêśvaram |
.... śrîmaj-Jinaśêna-yôgi satatam roḷ kîrttiyam ||

.. gragaṇyara mahônṇatîy ent ene ||

vri || śrī-muni-Padmaśēna-yatipōttama |
 . . . mahōnnati-ni . . ra-varjjaneyindame matte . . . |
 . . . Rāmam enippa śāstra . . . yindame . . . srēshṭiyam . . . |
 . . . mada-vibhañjanan . . jva . . . re bhāvīpud ī-dharitriyoḷ ||
 rāddhānta-sampattiyam |
 . . . karam vinashṭam enip ā-tantraughadiṃ mantradim |
 Dēvēndra-stuta-Jaina-mārgga-tapadiṃ . . . yam tāldidam |
 bhū-vandyam vara-Padmaśēna-munipam bhaṭṭārakāgrēsaram ||
 nata-Jina-pāda . . tra su-charitra kaḷāvaḷi-chāru-chi . . vi- |
 śruta-budha-Bhālanētra nikhilāgha-duranta-latā-lavitra sam- |
 stuta-Mahaśēna-putra naya-pātra lasad-uru-puṇya-gātra bhū- |
 pati-nuta Padmaśēna-yati-nātha kṛitārthane nīne dhātriyōḷ ||

va || mattam ā-muniśvara-pādāravinda-dvandva-bhaktanum an-ūna . . . dhīranuṃ nija-turaga-daḷa-
 khara-khura-pragha m anēka-biridāvaḷi-virājamānanum appa śrī-Kūchi-Rājan-anvaya-mahōnnati-
 tiy ent ene ||

dharanī-vaudita-Sim . . Dēva-tanayam Mallāmbikā-nandanam |
 s'arad-indūjaḷa-kirtti Chaṭṭan-anujam Lakshmāṅganā-vallabham |
 vara-yōgīśvara-Padmaśēna-pada-padmārādhakam Kūchanam |
 sthira-puṇyam pesarvettun uttama-yaśam sāhitya-satyāśrayam ||
 praṇaya-prāṇā tammōḷ avar ī-bhū-bhāgadoḷ Rāma-La- |
 kshmanaram pōlvare pōlvar ā-Bharata-bhāsvad-Bāhubalyākhyaram |
 guṇadiṃ pōlvare pōlvar endu budha-bandhu-brātam ānandadiṃ |
 gaṇiyikkum vara-mantri-Chaṭṭa-nṛipanam śrī-Kūcha-daṇḍēśanam ||

va || mattam ā-Kūchi-Rājana sarbbhāṅga-lakshmiya mahōnnatiy ent ene ||

vri || Bhāvaja-mantra-dēvateyan uttama-champaka-varṇṇa-gātreyam |
 pāvana-śīleyam guṇada śāleyan udgha-kaḷā-pravīṇeyam |
 bhū-vaḷaya-praṇūta-mada-kuñjara-yāneyan oldu kirttikum |
 śrī-vibhu-Kūchi-Rājan-eśev- (.) āṅaneyam dhare Lakshmi-Dēviyam ||

va || mattam ā-Kūchi-Rāja-tanūjana pratāpav ent ene ||

kaṃ || sūrana sutaṅgam adhikam | dhāriṇiyōḷ Kūchi-Rāja-tanujam dānō- |
 dārateyim Voṇa-Dēvam | sūrateyim S'ūdrakaṅgam aggaḷam enipam ||
 saṅgara-raṅgadoḷ adaṭam | siṅgada vikramaman irade tāt ēlisuvam |
 maṅgaḷa-nidhi Voṇa-Dēvam | tuṅga-yaśam Padmaśēna-pada-yuga-bhaktam ||

va || mattam Pāṇḍya-dēsa-madhyādhyāsitam āda Bētūra chaluv ent ene ||

kaṃ || nir-upama-dēvāgāram | su-ruchiram enisirda vipaṇi gaṇikā-vāṭam |
 karam eśeva-prākāram | pirid eśed udyānadinde Bētūr esegum ||

va || mattam ā-Bētūra manneyara śeṭṭi-guttara gauḍugaḷa vūr-oḍeyara mahōnnatiy ent ene ||

ka || sannuta-guṇa-trayāñchita- | r unnatam enisirda Pāṇḍya-dēsādhīsar |
 manneya-kula-saṇjāta- | prōnuata-vikramigaḷ akhila-guṇa-gaṇa-nīḷayar ||
 koṇḍeyaram durjjanaram | gaṇḍigaram tegadu tegadu sikshipar ant ā- |
 maṇḍaḷada śeṭṭi-guttar | mmaṇḍita-vikramigaḷ esevar avanī-taḷadoḷ ||
 kshitiyōḷ Māchi-tanūjam | vitata-yaśam Haripa-Gauḍan udadhi-gabbhiram |
 Rati-pati-nibha Māka-priya- | sutan eśevam Yōga-Gauḍan ūrijita-tējam ||

śrī-mahita-Râma-Gauḍam | bhūmiyoḷ Amarâdriy-ante su-sthiran enipaṃ |
Sôma-sutaṃ gauḍa-kula- | byômânkaṃ sūran ante varttisut irppaṃ ||

va || mattam â-Kûchi-Râjaṃ Bêtûru-prabhṛiti-grāvagaḷaṃ valitaṃ âgi paḍedu sukhadin irppudum śrī-Padmaśēna-bhaṭṭârakar-upadêśadiṃ nija-sarvvânḡa-lakshmi . . . svarggâpavargga-saukhyam kâraṇam âgi Lakshmi-Jinâlayamaṃ mâḍisidan ad ent endode ||

kaṃ || nir-upama-Mûla-su-saṅghada | su-ruchiram enisirda-S'ēna-gaṇadoḷ meṇv â- |
vara-Pogale-gachchhadindaṃ | niravisidaṃ Kûchan eseṇa-Jina-mandiramam ||

va || mattam â-Kûchi-Râjaṃ Prajâpati-saṃvatsaraḍalli śrī-vira-Mahadêva-Râyana praśasta-hastadalli bādaman agrahâram âgi biḍuvalli Lakshmi-Jinâlayakke Huṇiseyahaḷḷiyanu hanneradu honninim niyata-śrôtram âgi puṇya-tithiyoḷ dhâreyam padeḍu-bandu taj-Jinâlayada śrī-Pârśvanâtha-dêvargge śâsana-pûrvvakam śrī-Padmaśēna-bhaṭṭâraka-dêvara śrī-pâda-prakshâḷanavaṃ mâḍi gauḍugaḷu samavitam âgi koṭṭar av âvuv endode ||

kaṃ || aṅgaḍiyan aḍake-dônṭama- | n Aṅgaja-nibhar enipa-gauḍu-sahitam Kûcham |
Gaṅgana-mattaran eraḍa | . . . gâṇama dhâreyan eḇedar ||
guṇa-nidhi dhârâ-pûrvvam | Huṇiseyahaḷḷiyan ananta-bhōga . . . |
. | praṇuta-śrī-Pârśvanâtha-basadiḡe koṭṭam ||

va || mattam â-Huṇiseyahaḷḷi mēgaṇa naṭṭa-kallu teṅkaṇa-dikkinalli

15

At the same village, on a stone on the tank-bund, near the Unṇi-Basappa's temple.

(The upper part is broken) dyakke sakti-jîyara kâlân karchchi vûlada paṇa 1
vi 10 perjjuṅkada paṇa 2 vi 10 antu paṇa 4 (usual final phrases and verse)

uttarâyana-saṅkramaṇad andu Tumbeśvarakkam Duṇḍêśvarakkam Kûḍalûra ûr-oḍeya Vachchapayya
tanna mânyadolage dēvara nivēdyakke ûrim baḍaga kaṭṭada kôḍiyalli ere matta 1 ûrim teṅka
Kumbâragereya kôḍiyalli kisu matta 1 antu matta 2 (usual final verse) || maṅgaḷam ||

16

At Bûdihâḷu (same hobli), on a stone in the Âṇjanêya temple.

namas tuṅga &c. ||

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |

Hêmâdri-kalâśâ yatra dhâtri chhatra-śriyam dadhau ||

svasti śrī jayâbhyudaya-S'âlîvâhana-śakha-varshaṅgaḷu 1640 neya Viḷambi-nâma-saṃvatsarada
Mâgha-śu 15 yalu Âśvalâyana-sûtrada Viśvâmitra-gôtrada | Beḷagâvi-Râmaṇṇâ[ya]karige paṭtrar âda
Sûrapa-Nâyakara paṭtrar âda Râmaṇṇâyakarige | Vâlmiki-gôtrada śrîman-mahâ-nâyakâchâryya Kâma-
getti-Kastûri-Raṅgappa-Nâyakara paṭtrar âda . . . Kêti-Nâyakara paṭtrar âda Baramaṇṇa-Nâyakaru
barasi-koṭṭa grâma . . . śâsanada kramav ent endare namma hiriyaruḡaḷige puṇya salubêk endu nâṁ
âḷuva Bêtûra śimey-oḷagaṇa Chhikka-Bûdihâḷu yemba grâmaṇṇu paurnnamî-puṇya-kâladallu sa-
hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Kṛishṇârpaṇav âgi tri-vâchâ tri-karaṇa-pûrvvakav âgi koṭṭu
yidhêve || (rest contains details of gift & usual final verses)

17

At Kâḍajji (same hobli), on a stone on the tank-bund.

svasti Sakha-nripa-kâlâtita-saṃvatsara-sataṅgaḷ 809 neya Kiluka-saṃvatsarada Mâgha-suddha-chattî-
Sômaṇṇam pravarttiśe svasti śrī-Kannara-Dêva-râjyam uttarôttaram salutt ire Maydam-arasara sūḷe

Kâḍachchi Kâḍachchiya magal Kâḷabbe Kâḍabbê-magal Âychabbe Âychabbê-magal Kaḷingabbe Kaḷingabbegal-ayya Pallaharaki Parakiya magal Kaḷingabbe Kaḷingabbeya magam Parakayyan intū pâramparyyâyam eḍevariyadebunda-dharmma-santati Muddimayyaṅge Parakayyam pannirvvara arasina sâdhishṭitadol kâlaṅ kalchichi koṭṭa-bhūmi âvud endode modal-êḡiyol ir-khaṇḍuga vede galde panuirmattal ere aynûru-baḷliya tōṭṭa Âlakere ivan âvan orvva naḍeyisidan âtanade dharmma int appudan aḷid-âtam Vâraṇâsiyolaṁ Kurukshêtradolam Prayâgeyolaṁ sâsirvvaruṁ brâhmaṇaruṁ sâsirvva-kavileyunaṁ liṅgavuman aḷida-pâtaka sarvva-hâdhâ-pariyâraṁ maṅgaḷa ||

visham na visham ity âhur brahma-svam visham uchyaṭê ||

visham êkâkinam hanti brahma-svam putra-pautrakam ||

svasti śrī Tippayya baredam maṅgaḷa śrī

18

At the same village, on a stone in the Ānjanêya temple.

śrī-Gaṇâdhipatayê namaḥ || śubham astu | namas tuṅga &c. ||

vṛitta || Hariyindam biṭṭu daivam dharani-taḷadol ill endu pēḷvar kelambar |

Haranindam biṭṭu daivam dharani-taḷadol ill endu pēḷvar kelambar |

narar-â-sandêhamam piṅgisal atisayadiṁ Kūḍalûralli sôbhâ- |

karam appam dvandva-rûpam taḷedu Hari-Haram kûrttu rakshikke nammam ||

gadya || svasti samasta-bhuvanâdhîsvaram dēvâdhidēva-paramêśvaram S'aiva-Vaishṇavâdi-bhêdâvâda-vidhvamsanam Mârkkandêya-vara-pradâna-kâraṇa Hari-Haraikyâvatâram Guhâsura-mada-vidâraṇam Guhâsura-vakshô-nikshêpa-charaṇâravinda-yugalaṁ svargga-marttya-pâtâla-tri-bhuvana-pûjitaṁ bhakta-janaḍ abhishṭa-siddhi-dâyakam Guhâranyav emba-puṇyâranya-nivâsigalg abhaya-dânavam mâlpa Tuṅgabhadrâ-pûrva-kûla-nivâsanav enisida Kūḍalûra-pura-varâdhîsvaran âda śrī-Hari-Hara-dēvarige Vidyânagaradali simhâsana-sthan âda Sadâsiva-Râyara haḍapada Sindhugôvinda sitakara-gaṇḍa[dha]vaḷaṅka-bhîma Maṇinâgapura-varâdhîsvara Baippa-Nâyakara makkaḷu Kṛishṇapa-Nâyakaru S'aka-varuśa śâvirada 1482 Durmati-samcharada Mârگاsira-śuddha-Dvâ[da]śi-puṇya-kâladalu tamma taude Baippa-Nâyakarigu tamma tâyi Koṇḍammagu avar-ibarigu puṇyav âgabêk endu Biḷichôḍa-sîmey-olaḡaṇa Kâḍaji-yamba-grâmavanu | śrī-Hari-Hara-dēvara chatrada | avasarada naivēdyada tuppake suṅka-taḷavârake-maṇiha-payika saha sarvamânyav âgi samarpisi kṛitârthan âdanu || yî-dharmmavanu pratipâlisidavarige ananta-aśvamêdha-yâḡada phalav ahudu yî-dharmmavanu aḷida-pâpige Tuṅgabhadrâ-tiradali gô-brâhmara mâṭṭri-piṭṭigaḷa vadheya mâḍida pâtakakke hôharuv endu barada śilâ-śâsana |

ślôka || sva-dattâd dvi-guṇam puṇyam para-dattânupâlanam |

para-dattâpahârêṇa sva-dattam nish-phalam bhavêt ||

maṅgaḷa mahâ śrī

19

At Āvaragere (same hobli), on a stone lying near the 159th mile-stone.

svasti śrī prithvî-vallabham mahârâjâdhirâja paramêśvaram śrîmaḷ-Jayasîṅgha-Dēvana râjyada Irmmaḍi-Noḷambam Ballakunde 300 Kogaḷi 500 Kadambalînge-sâsiravuman âḷuttav ire Bhrântikâḍu 30 Binnavuram 12 Murchchanûru 12 antu 54 bâḍavumam Chaḷiki-Ayyaharasam nâl-gâvuṇḍu geyye Saka-varsha 964 neya Chitrabhânu-samvatsarada Phâlguṇa-śuddha-paṇchamî-Brihaspativârâd andu Indara-Gâvuṇḍana magam Barmmi-Setṭige Binnavuram 12 r-olaḡaṇa Kuḷuvanûruṁ uitt-âraveyan ant eraḍâvane khachâya ele kuḍuva nûrmmaḍi Ayyaharasam Barmmi-Setṭige goṭṭa śâsanadaḷa polada sime

mûḍalu kariya-khul-morāḍiye ante bare vaṭa-vrikshave āgnēyada Kadavada koḷam ante bare Oḍilagerēge banda-bāge ā-kerēy-oḷagaṇa ballēriye ā-kerēya teṅkaṇa-kōḍiye allim banda haḷḷam ant ā-Biḷiche-toṛēye ant ā-eraḍum paḷḷada modṭa mûḍaṇa-gēṛi kalla biḷiya-haraḷe ant ā-eraḍum paḷḷada naḍuvaṇa-tevare ante bare khaggoḷam ante mugguḍḍēya pāsare | baredam Madhuvayyam || idan aḷidam Kurukshētra-doḷ Bānarāsiyūm kavileyuvam kondam ||

20

At Vadḍanahallī (same hobli), on a stone in Girmillappa's field.

..... gata-pañcha-mahā-śabda Pallavānvaya śrī-prithvī-vallabham Pallava-kula-tiḷakan ēka-vākya Kāñchi-pura-varēśvaram śrīmat-Trailōkyamalla-Nanni-Noḷamba-Pallava-Permmāṇaḍi-Dēvaru Koṅgalīy aynūrum | Kaḷambalige sāsiramum | Ballakunda mūnūrum | Kaṇiyakal mūnūrum | Kuḍiyāravīy elpattum | Kariviḍi mūvattum | nidhi-nidhāna-nikshēpam sahaśra-daṇḍam oḷagāgi sukha-saṅkathāvinōḍadin āluttum ire | tat-pāda-padmōpajivi | svasti samasta-dharāmara-charaṇa-smaraṇa-parinātam | machcharipara gaṇḷum vana-gaja-kēsari śrīmat-Nāgayya-Nāyakam Beḷvanūrum Beltuvada pannāyada suṅkamuman āluttam iḷḍu | svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushthāna-japa-samādhi-sampannarappa śrīmat-Beḷvanūra | samasta-guṇa-sampanna | śauchāñjanēyam | satya-Yudhiṣṭhiram | pāda-paṅkajam | ahita-nikshatra | ripu-sarppa-Garudam | gōtra-pavitram | śrīmat-Beḷvanūra yūr-oḍēya Māramayyam | avara putra-mitra-kaḷatramum | alliya mahā-janamum | nūrirppadimbarum iḷḍu | Sakha-varsha 966 neya Tāraṇa-samvatsarada Paushya-śuddha-trayōḍaśi-Āditya-vāramum (y)uttarāyaṇa-saṅkramanamum vyatipātānum kūḍi banda puṇya-tithiyandu Nāgayya-Nāyakanum | ūr-oḍēya-Māramayyanu | nūrirppadimbarum iḷḍu Beḷvanūra mūla-sthānada Kalidēvasvāmige hiriya-kerēya keḷage gadde ma 1 Telliga-gereya keḷage gadde marṭta 1 ka 450 beḷdale marṭta 1½ | 500 baḷliya tōṇṭamum | 11 erttu-gāṇamum | 12 maneya svāmyamum | 1 kay-gṇāamum | avarōḷage dēvargge snāna-nivēḍya-sūṛṇa-sēvegum | gaḷde matta 1 | beḷdale matta 4 | Brahmavēdi-jīyarggam | bhōgam mārppa parekārggam | pātrakam babināgam vāgi naḍeva gaḷde matta 1 ka 450 | beḷdale matta 12 | ant initumam sarvva-bādhā-parihācam āgi biṭṭar | yivam tappade pratipāḷisidavargge sūryya-grahanaḍalli Vāraṇāsiyalu Prayāgeyalum | sāsirvva-brāhmaṇargge sāsira-kavileya kōḍum koḷagumam ponnalu-kāṭṭiy ubhaya-mukhi gōṭṭa phaḷam akkum | yidan āvan orvvan aḷida Bānarāsiyōḷe sāsira-kavile[yu]mam sāsirvvar-brāhmaṇarumam sāsira-liṅgavuman aḷida mahā-pātakan akkum ||

(*usual final verses*) śrīman-Nāgayya-Nāyakana perggadekāri Sāntayyan-anubhavaṇiyind ātan-anukūḷateyim dēgūḷav āytu | baredam dvija-pāda-paṅkaja-bhramara-Baladēvayyanum Mūṅkiyayyana maga Tippaṇa bareda maṅgaḷam ||

21

On a stone in the boundary of Avārahallī, west of the same village.

Kōṇaṅgaya bhaktiyinda āyeda 3 kam biṭṭam gajam 52 tamadu gade maṅgaḷa

22

At Harihar, on a stone to the south of the Hari-Harēśvara temple.

śrī-Hari-Harāya namaḥ | namas tuṅga &c. ||

Śrī-Gaurī-vilasad-bāhu-vallī-vēḷlita-vigraham |

vandē Hari-Harākārāṇalpa-kalpa-mahīruham ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1477 neya Ānanda-samvatsarada Vaiśākha-śu-14 Sōmavāradallu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa-Sadāśiva-Dēva-mahārāyaru

Vidyānagariyallū sukha-saṅkathā-vinōdadiṃ vajra-simhāsanārūḍhan āgi prithvī-rājyaṃ geyiutt irppa-samayadalu svasti samasta-bhuvanādhiśvara dēvādhiśvara dēva-paramēśvara S'aiva-Vaiṣṇava-bhēda-vāda-vidhvamsana Mārkaṇḍēya-vara-pradāna-kāraṇa Hari-Haraikyāvatāra Guhāsura-mada-vidāraṇa Guhāsura-vakshō-nikshipta-charaṇāravinda-yugaḷa svargga-martya-pātāḷa-tri-bhuvana-pūjita bhakta-janad-abhishtārtha-siddhi-dāyaka Guhāraṇyav emba puṇyāraṇya-nivāsigaḷ anavarat-abhaya-dānamam māḷpa Tuṅgabhadra-pūrvva-kūla-nivāsan enisida Kūḍalūra-pura-varādhiśvaran āda śrī-Prasanna-Hari-Hara-dēvarige ā-Sadāśiva-Dēva-mahārāyara haḍapada Sindhu-Gōvinda sitagara-gaṇḍa dhavaḷāṅka-bhīma Maṇināgapura-varādhiśvara Baiyappa-Nāyakara makaḷu Kṛishṇappa-Nāyakaru śrī-Narasimha-jayanti-puṇya-kāladalu tamma tande Baiyappa-Nāyakarigū tamma tāyi Koṇḍamammanavarigū puṇyav āgabēk endu Beḷuvaḍiya-grāmavanū śrī-Hari-Hara-dēvara madhyāhnad avasarada satrake samarppisi ēkāntad avasarada atirasada naivēdyakke Hariharada... ttaneya rokka .. samarppisi atirasavanū svāmige naivēdyada samarppanege beḷliya harivāṇavanū samarppisi kṛitārthan ādanu i-dharmavanu pratipālisu-vanthāvarige anantāśvamēdha-yāgada phalav ahudu i-dharmavanū ujjivisade aliden emba pāpishtage Gaṅgeyalu gō-brāhmaṇa-mātā-pitṛigaḷa vadheya māḍi mātṛi-gamana putra-māṃsavanū bhakshisida pāpav ahudu endu bareda-śilākshara || (*usual final verses*)

... vāḍiya-grāmavanu śrī-Hari-Hara-dēvara dharma-chhatrakke ... Kāmarasara makkalu Dānappage maṅgaḷa mahā śrī śrī

23

At the same place, on a 2nd stone.

śrī-Hari-Harāya namaḥ || namas tuṅga &c. ||

S'rī-Gaurī-vilasad-bāhu-vallī-vēllita-vigrahaṃ |
vandē Hari-Harākārāṇalpa-kalpa-mahīruhaṃ ||
S'i-Gaurī-lalanā-vilāsa-vilasat-sīmanta-muktā-maṇir
ddinānātha-jana-prasāda-janana-prōdbhāsi-chintāmaṇiḥ |
uddāmōpanishach-chhikhāmaṇir amartyāṇika-bhūṣhā-maṇis
sō'yam pātu nirantaram Hari-Haras trailōkya-rakshā-maṇiḥ ||
vibhāti yasya dantāgrē mālīkā-mukulōpamē |
bhramariva dharā sō'vyāl līlā-kōlākṛitir Hariḥ ||
sthīrēti ratna-garbbhēti vasudhēty urvvarēti cha |
viśvambharēti sānvartā bhūr bbbhūyād bhūtayē sadā ||
kaḷā-mātram śirō-bhūṣhā S'ambhōr yasya nirantaram |
sō'vyāch chandīḥ kaḷā-sāndras sākshāl Lakshmi-sahōdaraḥ ||
Kalinā kalitāḥ kāla ity ālōkya vidhōḥ kulē |
avatārādaraṇ chakrē Vishṇus śrī-Saṅgamākhyayā ||
dhattē yat-kīrtti-kāntāyās tamāḷa-śyāmaḷam nabbaḥ |
lalāṭa-phalaka-nyasta-kastūrī-tilaka-śriyam ||
yasyājani jagad-rakshā-dikshā-lakshana-lakshitāḥ |
Rāmō Daśarathasyēva Bukka-bhūpālakaḥ kulē ||
dadhānē dharāṇi-bhāram dōshṇā yasmin prabhūṣṇunā |
S'rī-Gaurī-varayōr vādaś śayyā-bhūṣhārtthinōr abhūt ||
sa sūnur abhavat tasya rājā Hariharābhīdhaḥ |
brahmāṇḍa-budbudākīrṇṇō yat-kīrtti-kshira-vāridhiḥ ||
yasya pratāpa-butabhug vairi-bhūpa-mṛigīdrisām |
prājyair ājyair ivājasram asru-varshair vvivardhatē ||
kriyā-samabhibhārēṇa mahā-dānāni shōḍaśa |
atanīd a-tanīyās-śrī rājā Hariharēśvaraḥ ||

tasmāt prādurabhūd rājā Dēva-Rāja-samāhvayaḥ |
 dushta-śikshā-karāś śrīmān Sēnānir Dhūrjjaṭer iva ||
 yad-dhātī-ṣaṭu-ghōṭa-nishṭhura-khura-prōdbhūta-dhūli bhavēd
 vyāli saiva tayā tirōhita-tanau bhānau yadiyārayaḥ |
 yad-bhūāhati-jāta-sōṇita-nadī-snānēna muktīm parāṃ
 gachchhanty atra sa Dēva-Rāya-nṛpatiḥ kshamā-maṇḍalē rājatē ||
 kshōnīm śāsati Dēva-Rāja-nṛpatau pātachcharatvam śrutāv
 āstē'sau kalikōdayō vana-latā-jālē bhayaughō ripau |
 bhaṅgas sindhushu jādyam ambuni pada-chchhēdō'pi padyē'khiḷē
 nānārthōddharāṇāṃ cha kāvya-nivahē martyēshu naitāny ahō ||
 yat-kirtyā dhavalīkritē tri-jagati kshirāmbudhiḥ Kumbhajād
 bhitim nāpa phanā-sahasra-bharāṇē yōgyēshu gātreshv asau |
 vāñchhām nākṛita Bhōgi-rād api S'ivaś chintām jahau mūrdhni mē
 chandrasyaika-kalēti bhāti sa nṛpaś śrī-Dēva-Rājāhvayaḥ ||
 vijita-ripu-samājas sarvva-vidyāsu Bhōjaḥ
 vitarāṇa-sura-bhūjaḥ sampadā Rājarājaḥ |
 yuvati-jana-Manōjaḥ sat-kalādhāra-rājaḥ
 parichita-S'iva-pūjas sōbhatē Dēva-Rājaḥ ||

gadya || svasti samasta-bhū-maṇḍala-maṇḍana bhujā-daṇḍa-parikalita-prachanḍa-vairi-shaṇḍa-khaṇ-
 ḍana-paṇḍitōddaṇḍa-kōḍaṇḍa | varttamāna-rāja-paramēśvara | nirantara-pūjā-paritōshita-Girijādhiśvara |
 pūrva-pāschima-dakshinōttara-samudraika-nāyaka | pratyarthi-pārthiva-sārthāpārththikarāṇa-nipunā-
 kshaya-sāyaka | bhāshātīlanghi-rājanya-bhujāṅga pratibhaṭa-bhaṭa-kōṭi-vighaṭana-kalushitāpāṅga
 Hinduva-rāya-suratrāṇa viśrāṇita-sarāṇāgata-kshōnīpati-prāṇa | viśṭapānishta-vidhāyi-dushta-pātach-
 chara-kōṭi-pātana-prakāṭita-pratāpa | vidālita-sakala-janānutāpa | śrī-svayambhu-Triyambaka-chara-
 ṇāravindārādhaka śrīmad-rāya-rāja-guru-maṇḍalāchāryya āchāryya-varyya a-bhaṅga-Rāutta-rāya |
 tapō-rājya-lakshmi-nija-nivāsa-kāya śrī-Kriyāśakti-guru-vara-charaṇa-paricharaṇa-prasādāsādita-
 mahita-sārvaajña-sāmrajya-vaibhava-samāja śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa-
 Dēva-Rāja-mahārājaḥ ||

S'ākē nētrāgni-vahnindu-saṅkhyē Vikṛiti-nāmakē |
 varshē Nabhasya-dvādaśyām śuklāyām Sōmavārakē ||

svasti śrī jayābhyudaya-S'aka-varusha 1332 neya Vikṛiti-saṃvachchharada Bhādrapada-śuddha 12
 S'ōmavāradalu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa Dēva-Rāya-mahārāyaru śrī-Hari-
 Hara-dēvarigeṇ Harihara-kshētra-vāsigaḥ aha mahā-janaṅgaḷigeṇ māḍikoṭṭa vyavahāra-nirṇaya mahā-
 janaṅgaḷu tamma tamma kaiyya dhanavanū yikki śrī-Hari-Hara-dēvara simeyolage Haridrey emba-
 nadiyanū kaṭṭi dēvara bhūmiyolage Hariharakke kālueya tandalli ā-kālue yelli-pariyanta naḍad-antu
 ā-naḍada kālueya kelage niruvariy ādashṭu-bhūmiyolage śrī-Hari-Hara-dēvarige yeraḍu-bhāga-bhūmi
 tamma kaiya-dhanavan ikki kaṭṭeya kaṭṭi kālueya tanda mahā-janaṅgaḷige vondu-bhāga-bhūmi yī-
 maryyādeya nirṇayadalu sarvvaṃānyav āgi ā-chandrārka-sthāyiy āgi sukhadiṃ bhōgisūdu yendu
 koṭṭa tāmra-śāsana ||

tatra praśasta-vṛittinām viprāṇām niyatātmanām |
 a-sandēhāya tat-sūtra-gōtra-nāmādi likhyatē ||

tatra śrī-Hari-Hara-dēvasya bhāga-dvaya-prayuktā bhūmiḥ (42 lines following contain names &c. of
 vṛittidars and details of gift) Haridrā-sētu-bandha-tat-kulyā-nirmmaṇa-vyāpāra-paritushṭair . . .
 vṛittiman-mahā-janaiḥ Gautamāya Jagannātha-sūnavē Bullapāya svāṃsē hiraṇyōdaka-dāna-
 dhārā-pūrvvakam (y)ēka-sthalē khārī-dvaya-parimitā śālēya-bhūmir ddattā | śrī-Hari-Hara-dēvarige

saluva Bannikôḍa-simayolage Haridrey emba-nadiyam kaṭṭi â-Bannikôḍu-Beḷuvaḍi-Hanagavâḍi-Hari-hara-Guttûru-Gaṅganarasiya-kere-pariyantav âgi banda kâlueveya keḷage nîruvariyaḍ-ishṭu-bhûmiyanu mûru-bâgeyam mâḍi yeraḍu pâlu-bhûmiyanu sri-Hari-Hara-dêvaru bhôgisuvaru vondu-pâlu-bhûmiyanu honnan ikki kaṭṭeyam kaṭṭi kâlueveyam tandanthâ mahâjanagaḷu bhôgisuvaru kaṭṭe kâlue mugidudaṇdam mēle muude prati-varshadalli kaṭṭe-kâlueveya âraikeya vechcha matte kâlântaradalli rājika-daivikadinda banda kaṭṭe-kâlvē-vechchavanu dêvaru yeraḍu-pâlu brâhmaru vondu-pâlu mariyâdeyalu tettukombaru kâlueveyalli bandashṭu nîranu dêvaru yeraḍu-pâlu brâhmaru vondu-pâla mariyâdeyalu anubhavisuvaru yî-kâlueveya keḷage huṭṭuvanthâ kaṭṭe-kunṭegaḷanû balitu kaṭṭikomba kelasa nadige hattidanthâ-vechchavanu dêvaru yeraḍu-pâlu brâhmaru vondu-pâla mariyâdeyalu tettu bhâga-kramadinda bhôgisuviri yendu koṭṭa tāmra-sâsanada pratiya śilâ-sâsanav idu ||

viprair bbaddhām Haridrām nir-upama-charitais svârthta-jâtēna dṛishṭvâ
jâtām taj-jivanēna kshitim a-parimitām yas tri-bhāgam vibhajya |
datvâ dvāv atra bhāgau sapadi Hari-Harâyêtarām brâhmaṇēbhya
tatrârththē Dēva-Rāja-kshitipatir adisat sâsanam sô'tra jiyât ||
râjatē repu-bhûpâḷa-matta-mâtaṅga-kēsari |
dharmmân ēvam-vidhân kurvvan Dēva-Rāja-mahîpatih ||
śôbhatē tan-mahîpâḷa-yaśô-vârâsi-chandramâh |
sâmâdy-upâya-sampannô Nâgapâmâtya-śekharaḥ |
tayôr vviññâpayâmâsa Vâchaspatir ivâparaḥ |
Maṅga-Rāja-tanûjâtô Jagannâtha-prabhûttamaḥ ||
âjñām samprâpya râjñô bhuvi mahita-nadim śrî-Jagannâtha-mantri
... bhadram Haridrām Hari-Hara-charaṇa-vyâpinim âsu kuryâh |
sûnôs sat-kâmadhēnôr iti samakathayad Buḷlapâmâtya-bhânôh
sô'yam tat-tushṭayê'sminn akṛita Hariharē kalya-kulyâ-pratishṭhām ||
satyēnâpara-Dharmma-sûnum amaḷâchârair mManuṁ sat-kalâ-
sam kulēna Sarasijâtôdbhavam dānataḥ |
Mârttaṇḍâtmajam âmananti vibudhâ nityam Haridrâ-nadim
badhvâ bhûsura-tushṭi-dâyaka-Jagannâthâkhyâ-mantrîsvaram ||
gâmbhîryyēna sarit-patir vvara-dhiyâ Vâchaspatih tējasâ
prôdyach-châru-divâ-patih ku-valayâmôdēna târâ-patih |
ity addhâ vibudhâ vadanti satatam badhvâ Haridrâbhîdhām
dēva-brahma-samûha-tôshana-karam śrî-Buḷla-mantrîsvaram ||
kâ tvam kirtih pitâ . . . Hari-Hara-bhâk kalya-kulyâkhyâ-dharmmah
kasyâsau Buḷlapâkhyâ-prabhû-nikara-patêr astu tâvat kva yâsi |
śrîs tasyâgâra-vâśiny atula-vasu dadâty artthinē . . nirâsam
karttum kshîrâmbudhēh tvam nikaṭam upagatâ . . . vâdya hridyam ||
sva-ruchi-vijita-bhânuh śrî-Jagannâtha-sûnur
vvirachita-guru-bhaktih saṅgatôtsâha-śaktih |
jagati vitata-kirtih Manmathôdâra-mûrttir
jjayatu mahita-sauryyô Buḷlapâmâtya-varyyah ||
.. kânanda-sandôha-pradânâmara-bhûruhaḥ |
śrî-Haridrâ-varaḥ pâyâd dēvô Hariharâtmakah ||

Haridrâ-sêtu-pratishṭhâ-kâladalli śrî-Hari-Hara-Dêvarû kâlueveya vṛittivanta-mahâ-janaṅgaḷu Gautama-gôtrada ruk-śâkheya Kṛishṇamallâchâryyara makkaḷu Bharatârâdhyaṛige kâlueveya keḷage dhârâ-pûrv-vakav âgi koṭṭadu maṇuvina hattu-koḷaga-gadde adakke vivara | dêvarinda ayigula brâhmarinda

ayigula antu hattu-kolaga gadde | i-sāsana-kṛitiyanu hēlidadake śrī-Harihara-dēvarū kâluveya
vṛittimanta-mahājanaṅgaḷu parinamisi dēvarinda nāguḷa brāhmarinda nāguḷa ubhayam eṇṭu-kolaga-
gaddeyanū Kāsyapa-gōtrada Yajus-sākhya Chala-sampradāyada Mallikārjunāchāryyara makkaḷu
Bāyaṇācharyyarige dhārā-pūrvvakav-āgi koṭṭa maṇuvina eṇṭu-kolagada gadde || Haridrā-sētu-pratishṭhā-
kāla . . . dēvarū kâluveya mahājanaṅgaḷu aṅga-pradakshinada S'ankara-bhaṭṭarige dhārā-pūrvvakav
āgi koṭṭadu dēvarinda ikkuḷa brāhmarinda ikkuḷa ubhayam maṇuvina nāguḷada gadde || (usual final verse)

ari-Guha-dānava-mada-saṃ- |

haraṇaṅgaḷu vimala-karaṇa-bhajakānikōd- |

dharaṇaṅgaḷu Harihara-vara- |

charaṇaṅgaḷu porege dhareyen ā-chāndrārkkam ||

maṅgaḷa mahā

Harihara-sēvā-parinata- | karaṇam Saṅgāya-punya-jātharābdhi-su . . . |

. | . . . raṇa śilā-sāsanamam ||

śrī śivam astu śubham astu su-pratishṭhitam astu samasta-du tir astu || śrī

24

At the same place, on a 3rd stone.

śrī-Gaṇādhipatayē namaḥ || namas tuṅga &c. ||

śrīvatsa-śaśi-vatsāṅkam bhu . . . Manōbhavam |

pīta-vitāmbaram vandē tējō Hariharātmakam ||

śrīman-mahārājādhirāja-rāja-paramēśvara-śrī-vīra-pratāpa-śrī-vīra-Achyuta-Dēva-mahārāya-kṛita-Ma-
hānandanidhi-prasāṃśa-padya-dvayam likhyatē ||

S'ākē chandra-rasāmarēndra-gaṇitē lasa-

.. Bhādrapadaśya pōshita-vidhu-dvādaśy-abhikhyē tithau |

vārē Bhūmi-sutasya Viṣṇu-adhipatau tārē'chyuta-kshamāpatih

kṛitv Anandanidhim dvijāu Dhanadayann āmōdayan Mādhavam ||

punyaughaiḥ paripālitasya paritō bhūtāḷi-saṃvēśhitāḥ

sad-vargaiḥ sva-vaśikṛitasya satatākṛāntāḥ vrajaiḥ |

prāptasyābhinava-prasastim adhika-prakhyāta-kāryānvitā-

mand-Anandanidhēḥ na kē'pi nidhayaḥ kin tē labhantē tulām ||

25

At the same place, on a 4th stone.

śrī-Hariharāya namaḥ || namas tuṅga &c. ||

śrī-mahimāspadam bhujaga-chakra-dharam dvija-rāja-bhūṣaṇam |

Kāma-dan Arjunōdgha-ruchi gōpa-manōhara-mūrtti bhāsvad-a- |

bjāmaḷa-nētran ādi-purusham paramēśvaran oldu dēva-chū- |

dāmaṇi santatam Hariharam parirakshisut irkke dhātriyam ||

Hariyindam biṭṭu daivam dharani-taḷadoḷ ill endu pēḷvar kkelambar |

Haranindam biṭṭu daivam dharani-taḷadoḷ ill endu pēḷvar kkelambar |

naran-ā-sandēhamam piṅgisal atisayadin Kūḍalūralli śobhā- |

karam app ant onde-rūpam taḷeda Hariharam kūrṭtu rakshikke nammam |

sanda-S'ivaṅge Viṣṇuvina rūpam ad ādudu Viṣṇuviṅge pemp |

ondi negaḷte-vetta-S'iva-rūpam ad ādudu vēda-vākyadind |

end' adan aide niśchayisuv-antire Kūḍaloḷ ēka-mūrttiyīm |
 ninda jagan-nutaṃ Hariharaṃ parirakshisut irkke dhātriyaṃ ||
 nir-avadyaṃ nir-bbikalpaṃ nir-atīśaya-sukhānandav ādy-anta-śūnyaṃ |
 paripūrṇaṃ chinmayaṃ vāk-karāṇa-rabitaṃ ād ā-nir-ākāraṃ int ī- |
 dhareyoḷ sākāraṃ ād antire negaḷḍa Guhāraṇyadoḷ ninda dēvaṃ |
 parirakshikk urbbiyam śrī-Hariharan amarādhiśa-samstōtra-pātraṃ ||
 siri vakshō-raṅgadoḷ narttise vijaya-bhujā-daṇḍadoḷ vikrama-śrīy |
 ire vaktrāmbhōjadoḷ vāg-vanite nelese tann-ājñe vidviṣṭa-bhūpā- |
 lara kōtīraṅgaḷoḷ varttise viśada-yaśam parbbe vārāśi-tīraṃ- |
 barav āḷdam viśva-dhātri-taḷaman ati-baḷam rāyaroḷ Nārasimhaṃ ||

vachana || ā-pratāpa-chakravarttiy-anvayāvatāraṃ ent endode ||

śruti simhāsanav āge chāmara-chayaṃ Lakshmi-viḷāsēkshana- |
 dyutiy āg ānata-dēva-kōṭi-maṇi-rōchir-mmañjari-puñjav ā- |
 ratiy āg ōlagadoḷ svakiya-mahimāvasṭambhamam Nāradaṃ |
 stuti-geyyutt ire Padmanābhan esedam lōkaika-kalpa-drumaṃ ||
 ā-dēvana nābhī-pa | dmōdaradoḷ Padmagarbhan ogedaṃ nālkuṃ |
 vēdaṅgaḷ nālkuṃ mukha- | m ād antire bhuvana-sriṣṭi-kāraṇa-purushaṃ ||
 Kamalāsanan-oppuva-hṛit- | kamalakk ati-surabhi-parimaḷaṃ puṭṭuvavōl |
 amala-guṇan Atri puṭṭida- | n amṛita-kalā-māli Sōman ātaṅg ogedaṃ ||
 Sōmaṅge sakala-jagad-abhi- | rāmaṅge kalā-viḷāsa-varddhita-vārdhhi- |
 prēmaṅge saumyaṃ ogedaṃ | sāmaja-śikshita-vadbhavadhaṃ Budhan embam ||
 sanda-Budhanim Purūraṇa- |
 nind Āyur-Nahusharim Yayātiyin esedirpp |
 Indu-kuḷam Yādū-kuḷav ene |
 sandudu Yāduvindav alli Saḷan udayisidaṃ ||
 ātaṃ muni-sabitaṃ vi- |
 khyāteyan ā-S'asakapurada Vāsantikeyaṃ |
 prītiyin ārādhisut ire |
 vīta-bhayaṃ sakalā-rājya-siddhi-nimittaṃ ||

vṛitta || kuḍi-vāḷam nelanaṃ paḷaṇchaleye kōpōdrēkadiṃ diṭṭigaḷ |
 kiḍiyam sāḷiḍe nīḷḍa kēs-urivyavol jihvā-daḷam poṇme bal- |
 siḍilaṃ dāḍeya kūrpp adirppe huliṃ ond ākasmikaṃ vismayaṃ |
 baḍuvannaṃ ghana-ghōra-ghargghara-ninādaṃ pāydud uchchhṛīṅkhaḷam ||
 muniy ā-huliyam hoydu Saḷa |
 yene seḷeyim hoydu kondu Hoysaḷan ādaṃ |
 Vinayādityam Hoysaḷa- |
 jananāthānvaya-nabhaḷ-prabhāsōttamsam ||
 merēvan Eṇyaṅgan ātana |
 kuṇupina sutan eṇagidavarge maḷey eṇagidavol |
 kaṇevaṃ hoṃ-maḷegaḷan ura- |
 d eṇagadavargg eṇagutirppa baṇa-siḍil enipaṃ ||
 ballidan Eṇyaṅga-sutaṃ |
 Ballāḷam Biṭṭi-Dēvan Udayādityam |
 sal-Jalita-mūrttiy avani- |
 vallabhan ene negaḷdam avaraḷ ā-Viṣṇu-nṛipaṃ ||

deſeyol niſ-chaſam irppa dêvar-ede dhakkâ-dhvânadiṃ dhakke-vâ-
 jiſe ſênâ-rajadim keſar mmaſage vâraſi-brajam beṭṭu gha-
 ttiſid ant âge dharitriyol jaya-niyôgôdyôgadoḷ hôgi ſâ-
 riſi virâri-nṛipâſaram barisidaṃ mû-viṭṭigaṃ Biṭṭigaṃ ||
 Biṭṭigaṃ âhavâṅgaṇake jaṭṭigaṃ ettiḍoḍ atta Kañchi ben-
 goṭṭudu Koṅgu kûḍe nele-geṭṭudu mikka-Virâṭa-kôṭe kûg-
 iṭṭudu Kôyatûr kedaṛi keṭṭudu rûḍhiya Chakraḡoṭṭav imb-
 iṭṭudu kaiyduv ikki kaḍaloḷ paḍaliṭṭudu sapta-Koṅkaṇaṃ ||
 â-Viſṇuvarddhanâṅgaṃ |
 bhâvôdbhava-râjya-lakshmiy enisida Lakumâ- |
 Dêvigaṃ udayaṃ geydaṃ |
 bhû-vallabha-Nâraſimhaṃ âhava-ſimhaṃ ||
 balavantaṃ Bhîmanindaṃ chhali Bhṛigu-sutaṇindaṃ mahâ-tyâga-ſilaṃ |
 Baliyindaṃ Gaṅgeyindaṃ ſuchi kula-giriyindaṃ ſthiraṃ vârdhhiyindaṃ |
 ſale gambhiraṃ pratâpônṇataṃ atuḷa-dinâdhîſanindaṃ nitântaṃ |
 kaliy entuṃ ſiṅgaḍindaṃ ſamara-vijaya-vikrâṇta-ramhaṃ Nṛiſimhaṃ ||
 Naraſimha-chakra-varttiya |
 karâḷa-karavâḷa-tîbra-dhârege kûrpp ach- |
 chariy âge puṭṭuv-antire |
 parâkramôdbhâſi puṭṭidaṃ Ballâḷaṃ ||
 ſand-ugrâhita-raktadindaṃ aḷiṛ âdatt i-mahî-chakraṃ inn |
 endiṅ âṛuvuḍ oṭṭid-aṭṭegala beṭṭ ell elliyuṃ baṭṭey inn |
 endiṅ appuḍu Mârigaṃ haſiv ad endiṅ appuḍ embannegaṃ |
 kondaṃ Sêvuna-ſainyaṃ bavaradoḷ Ballâḷa-bhûpâḷakaṃ ||
 eraḍuṃ-lakkaṃ-baraṃ ſutthaṇeyar aſani-ſannâhadiṃ pannaṛaḷ-ſâ- |
 ſirav aſva-ſrêṇi mēl-aṅkavaṇiya maṇi-paryâṇadiṃ tôrke-vett ey- |
 tare tann ond-âneyim Sêvuna-nṛipa-baḷamaṃ nûṅki bennaṭṭi kondaṃ |
 ſoraṭûṛim Kṛiſṇavêṇi-nadiya taḍi-varaṃ Vîra-Ballâḷa-Râyaṃ ||
 voṭṭaḷi mikku ſorkki kaṛi-gaṭṭida vairi-nṛipâḷakar chchalaṃ |
 baṭṭire ſand Erambarage-mâni-Virâṭana-kôṭe-Gutti-Bell- |
 iṭṭage-Raṭṭapaḷli-ſoraṭûṛ-kKurugôḍ-olgâḍa durggaṃ ||
 toṭṭene muttikonḍ-aḷavan ê-vogaḷvem Giridurggaṃallaṇâ ||
 kali-Ballâḷa-nṛipâḷakaṅgav adhikâiſvaryaḷk aḍarpp âḍa Pa- |
 ḍmala-mâdêvigav aḷkaṛindaṃ udayaṃ geydaṃ Nṛiſinhâdhipaṃ |
 lalanâ-môhana-mûrtti kirtti-ramaṇaṃ ſâhitya-ratnâkaraṃ |
 baḷavad-vairi-nṛipâḷa-kâḷa-kulikaṃ lôkaika-kalpa-drumaṃ ||
 kadanada gellaṃ ond eraḍu mûṛ ene lekkisaḷ uṇṭe Sêvunaṃ |
 kkudid idir-ântu ſattudane baṇṇipen iṃ gaḍeyinde Bhîman û- |
 ṛada Kuru-bhûmiy illa kali-râya-Nṛiſimhana paṭṭad-âne me- |
 tṭada-raṇa-raṅgav ill amama bâppu jayaṃ tanag ekka-lâvaṇaṃ ||
 javarâ tû jagad-êka-vîru majha dêvâ rôhakû bâpu |
 Yâdava-Nârâyaṇu Nârasiṅgu bhalay end aṇṇiṅge tâṃ mechchi tû- |
 guvavoḷ Vikrama-pâḷa-Pâvusa ſiraḷ-kañjaṅgaḷ allâḍut-ir- |
 dduvu tann âneya honna-deñcheyada chañchat-kêtu-ḍaṇḍaṅgaloḷ ||
 kaḍaḍ Amarâḍiyiṃ kaḍalaṃ andu ſurâſurar onḍe dantiyaṃ |
 paḍedar adarkke Pânḍya-Makarôddhata-Kâḍava-ſainyaṃ emba-her- |

ggadalan aḷurkkeyinde bhuja-Mandaradiṁ kaḍed unmadēbhamam |
 paḍedan anēkamam Yadu-kulābharanam Narasiṁha-vallabham ||
 modalol Vikramapāḷa-Pāvusaran ittal kondan attal pora- |
 chidan ā-Kāḍava-Rāyanam Magaranam Pāṇḍyēśanam konḍan un- |
 mada-gandhēbhaman oldu paṭṭaman adam Chōḷaṅge mund iṭṭu kaṭ- |
 ṭidan ā-sētuvinol Nṛisimhan adaṭim naṭṭam jaya-stambhamam ||

gadya || svasti samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājam paramēśvaram Dvārā-
 vati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rājam maleparol
 gaṇḍam gaṇḍa-bhēruṇḍan a-sahāya-śūran ēkāṅga-vīram Sanivāra-siddhi giri-durgga-mallam chalad-aṅka-
 Rāman Adiyama-madēbha-kaṇṭhīravam Pāṇḍya-gaṇḍasaila-vajra-ḍaṇḍam Kāḍava-Rāya-Kaiṭabha-
 Janārddanam Makara-Rāya-rājya-nirmūlanam Chōḷa-Rāya-rājya-pratiśṭhāchāryyan enisida Hoysaḷa-
 śrī-Vīra-Nārasimha-Dēvam mahā-maṇḍalika-ḍaṇḍanātha-sāmanta-sīmantiṇi-nikāyam berasu nija-rāja-
 dhāni-Dōrasamudradolu sukha-saṅkathā-vinōḍadiṁ prithvī-rājyam geyuttum irddan ā-pratāpa-cha-
 kravarttiya tējakke kāypin-ante kayduge kūrppin-ante mantrakke śaktiy-ante rājyakke vajra-sannāhad-
 ant a-bhēda-bhāvadiṁ mana-sandu mahā-pradhāna-paḍavig adhināthan āda tolagada-kambav emba-
 biruda-dhvajādambaraman avaḷambisida saṅgita-sārana sajanādhārana kābya-karttārana kirtti-bha-
 rttārana kavi-janābharanana śukti-sudhākiraṇana vitarāṇa-vilāsana lakshmi-nivāsana Vaiṣṇava-cha-
 kravarttiya jagan-mōhana-mūrttiya satya-svabhāvana Pōlālva-Dēvana permmeya viśtāramam pēḷvoḍe ||

vṛitta || vāravadhū-kanat-kanaka-kaṅkaṇa-jhaṅkṛitiyim madēbha-ghaṇ- |
 ṭā-ravadiṁ rasam masage pāḍuva-gāyaka-brindad ondu-gī- |
 tāravadiṁ jagaj-janake rāgaman ittu sukhakke santatam |
 kāraṇam āgi Nāraṇapuram pariraṇṇipud Andhra-dēsadol ||
 ā-rājadhāniyoḷ la- |
 kshmi-ramaṇam viśada-kirtti mūrtti-Manōjam |
 vīra-vilāsadin irppan u- |
 dāram negaḷd Atti-Rājan ūrjjita-tējam ||
 parivāra-kalpa-late bēḷ- |
 para siri Navilāḍey-akkan ā-kāntegav A- |
 ty-arasaṅgam janiyisidam |
 biruda-chamūvara-Murāntakam Pōlālvaṁ ||
 samarakk āyudhav īva-kay vitarāṇakk ālōchanakk āpta-man- |
 tri migil gaṇ para-durgga-vargga-vijayakk āsthāna-raṅgakke ra- |
 tnamayākalpam enippinam negaḷda-Ballāḷaṅgam ā-Nārasim- |
 ha mahīsaṅgav amātyan ādan adhikam Pōlālva-ḍaṇḍādhipam ||
 raṇadol teṅkaṇa-rāyan-aṅkada chatu-sainyōtkaram ḍaṇḍey a- |
 ḍḍaṇav itam sabheyol samasta-sachivar leppaṅgaḷ ent embe man- |
 taṇadol nālagey ita nim sachivaram ḍaṇḍēsaram balloḍ inn |
 eṇisū kāryyada khalgaḍ aggaḷikeyoḷ Pōlālvanam pōlvaram ||
 dharanipāḷarkkaḷum mantrigaḷuv itarar ill endu boṭṭ ettidem rā- |
 yaroḷ ant ā-Nārasimham sachivaroḷ esakam-vetta Pōlālvan īy-irb- |
 bare śauryyam kāryyav oṅkirdḍ eḍeyol adaṭinim geldar ār atta Bāṇō- |
 daranam ninn-antir ār Hoysaḷana sakaḷa-sāmṛōjyamam kādar ittal ||
 karuvitṭam satyadiṁ kaṇ-ḍeḍedan a-sama-sāhityadiṁ baṇṇav iṭṭam |
 siriyim kūrtt āyu-voydam para-hita-charitōdyōgadiṁ Barman emb ant |
 ire satya-jñāna-lakshmi-para-hita-charitōdyōgadoḷ tāne dhātri- |
 guruv ādam Nārasimhādhipana kaṭakadol mantri-Pōlālva-Dēvam ||

bageg ênum kaval illa vâkyav eraḍ ill audâryyadoḷ mândyam i- |
 lla guṇa-prîtiyoḷ âtma-paksha-para-pakshâsaṅgam ill âḷdan-uj- |
 jugadoḷ lâbhada lôbham illa siriyoḷ sorkk illa Pôlâlvanam |
 pogaḷd ind anyaran aṇṇa pēḷ pogaḷvudê hâl uṇḍu mēḷ uṇbudê ||
 idu vidyâ-lakshmi nir-mmatsaratey asadaḷam jauvvanam betta rūp int |
 idu Gaṅgâ-pûra-pûtam naḍavaḷiy idu vikrântav utsêkav endum |
 padanam Pôlâlva-daṇḍâdhipa paḍeyadu ninnalli munn âvudô nôn- |
 tudu saypind âran ârâdhisi paḍedano ninn-annanam Padmagarbbham ||
 jagamam jhampisut-irppa kirtti mugilam muṭṭ-irppa pemp amburâ- |
 śige mâr-aṇḍalam âda gunpu pati-râjya-śrig aḍarpp âda man- |
 tra-guṇam râgaman urbbigg iṇa siri sâyujyâdi-sampattiyam |
 nagut-irpp Achyuta-bhakti tannoḷ enipam Pôlâlva-daṇḍâdhipam ||

svasti śrî jayâbhyudayaś cha S'aka-varsha 1145 neya Svabhânu-samvatsarada Mâgha-suddha 11 Bṛiha-
 vârad andu Chôḷa-pratiṣṭhâchâryya śrî-Vira-Nârasimha-Dêvara mahâ-pradhânam Pôlâlva-daṇḍa-
 nâtham 115 honna-kaḷasadim meṇev ant âgi Harihara-dêvargge dēvatâlayamam mâḍisidan â-dēvatâ-
 bhavana-vâsada viḷasamam pēḷvoḍe ||

siriyindam kaḍu-rûḍhiyam taḷeda râyar mmunnam ârum yugân- |
 taradoḷ mâḍisal ârttare Harihara-śrî-dēvatâ-vâsamam |
 sthiram app-antire tâne mâḍisi jasam bettam jagad-bhûṣanam |
 Narasimha-kshitipâḷa-mantri-tiḷakam Pôlâlva-daṇḍâdhipam ||
 dese-veṅgaḷ nelegonḍa-puttaḷigalam gôtrâdrigaḷ tuṅga-kû- |
 ṭa-sahasraṅgaḷan indu-sûryya-vaḷeyaṅgaḷ pôlvinaṃ kânti sô- |
 bhise chembon-gaḷasaṅgaḷam Harihara-śrî-gêhamam kûḍe mâ- |
 ḍisidam dhârmika-Dharmmarâja-tanayam Pôlâlva-daṇḍâdhipam ||
 giriyoḷ kûṭamo sûryyanô kaḷasamô dig-bhittiyô bhittiyô |
 dorevett â-dese-veṅgaḷô parilasat-pâñchâḷikâ-jâlamô |
 piridum niṭṭisa-bârad end ene janam Pôlâlva-daṇḍêsan a- |
 chechariy app-ant ire mâḍidam Harihara-śrî-dēvatâ-vâsamam ||
 idu padmâvasatam divâkaranavol kirtty-unnatam pâtra-dâ- |
 nadavol sat-kumudam sarôvaradavol ghaṇṭânvitam dig-gajên- |
 dradavol tân enipaunegam Harihara-śrî-gêhamam mâḍidam |
 Yadu-bhûpâḷana daṇḍanâtha-tiḷakam Pôlâlva-daṇḍâdhipam ||
 nagavâyim kumudaṅgaḷim negeda jaṅghâ-kânḍadim ranna-va- |
 ṭṭigeyim daṇḍa-latâ-vichitramaya-patra-brâtadim ghaṇṭeyim |
 bageyam balseṇ-geyva-puttaḷigaliṃ raṅga-sthali-stambham â- |
 vagam opputt ire rañjikum Harihara-śrî-dēvatâ-mandiram ||
 vinutam Vaishṇava-chakravartti negaḷd i-Pôlâlva-daṇḍêsan or- |
 bbane puṇyâñjana-siddhiyam paḍedan ind ant allad-irdd-andu bhôn- |
 kene kai-sârvvude su-sthiram Harihara-prâsâda-nirmmâna-dha- |
 rmma-nidhânam śata-śâtakumbha-kaḷaśa-śrî-vibhrama-bhrâjitaṃ ||
 munnam Hermmâdi-Râyam Harihara-gṛihamam mâḍisal vêḷkum end ir- |
 ppannam mund orbba bhaktam jeniysisiy eneg âvâsamam mâḍidappam |
 niṃ nill end âtanam svapnadoḷe nilisi dēvâlyamam nîne lês ap- |
 pannam Pôlâlva mâḍ end osedu Hariharam hêḷdu tam mâḍikonḍam ||
 Purupuchchham Sagaram Bhagîratha-nṛipâḷam Kârttavîryyârjjunam |
 Bharatam sanda-Purûravam Prithu Dilipam mukhyamâd-âdi-râ- |

jare muṃ-mâḍisalârad â-Harihara-śrî-gêhamam mâḍidam |
 giri chembon-gaḷasaṅgalam taḷedavol Pôlâlva-daṇḍâdhipam ||
 negalḍ-â-Sêtuḡe Vâraṇâṡige Kuruksbêtrakke sâmartthyadim |
 migilâḡ irppudu dhâtriyol Harihara-kshêtram samant alli Mê- |
 ruge mâr-aṇḍalam appinam Harihara-śrî-gêhamam mâḍidam |
 gaganam pon-gaḷasaṅgaḷim pudivinam Pôlâlva-daṇḍâdhipam ||
 śrutig arttham smritig âyu mantrada mahattvam tantrad âdhârav emb |
 ati-sâmartthyada nûra-nâlvarum udañchad-viprar â-kshêtra-nir- |
 mmita-dharmmakke samagra-vajra-kavacham tâṃ âḡe Pôlâlvan ûr- |
 jjita-puṇyam neḡe mâḍidam Harihara-śrî-dêvatâ-vâsamam ||
 Dvârâvatiy ene negalḍa Gu- | hâraṇyam enippa Harihara-kshêtra-chatur- |
 dvâradoḷ oppuva Lakshmî- | Nârâyaṇa-vesara Bânavaḷḷiy ad esegum ||
 samasand irdd Elevaḷḷiyum Jiguleyum tâṃ Hêḷehâlum pravi- |
 shṭam enipp aggada Bânavaḷḷiyan udâtṭam nûra-nâlvarḡḡ anu- |
 kramadim sarvva-namasyam âḡi sale dhârâ-pûrvvakam koṭṭan ut- |
 tama-viprargge Nṛsiṃha-mantri-tiḷakam Pôlâlva-daṇḍâdhipam ||
 êvam pêḷvudo Bânavaḷḷiyolê nâlkuṃ-vṛittiyam bêḡe La- |
 kshmî-Nârâyaṇa-gêhamam pramadadindam mâḍi tad-dêvatâ- |
 sthânakk arkka-śaśâṅkar ippenegav ittam Yâdavâdhîsa-sê- |
 nânâthâḡraṇi Viṣṇu-bhakti-tiḷakam Pôlâlva-daṇḍâdhipam ||
 guru dharmma-dvitayakke nîṇe diṭadim Pôlâlva kêḷ munnava â- |
 darol inn apparol indu varttiparol âḡḡ uṇṭâduv î-dharmmav âr |
 Hari-châritraman oldu shaṭṭpadade pêḷdar ninnavol ninnavol |
 dhare chôdyam-baduvant ir âr Harihara-śrî-gêhamam mâḍidar ||

(usual final verses) maṅgaḷa mahâ śrî

26

At the bottom of the same stone.

svasti śrîmatu Yâdava-Nârâyaṇam bhuja-baḷa-prabudha-pratâpa-chakravartti śrî-vîra-Râma(m)-
 chandra-vijaya-râjyôdayada 32 Sârṇvari-saṃvatsarada S'râvaṇa-su 9 Sôṃavârad andalu pûrvvadali-
 Brahma(m)-dattiya Hariharavanu yanantara Krishṇa-Kandâranu jîrnnôddhârava mâḍidavam yâ-Hari-
 haravanu Mummuḍi-Sîṅgaya-Nâykana maga Khaṇḍeya-Râyarū punar-ddhâreyanu śrî-Viṣṇu-śrî-
 pâdaṅgaḷa vaiyalu yâ-Hariharada mahâjaṅgaḷa mund iṭṭu punar-ddhârey âḡi koṭṭanu

ślôka || Brahma-dattam idam pûrvvam Krishṇa-Kandâra-bhûbbhujâ |

(Y)adya Khaṇḍeya-Râyêna dattam Hariharam punaḥ ||

śrî maṅgaḷa mahâ śrî śrî śrî

27

At the same place, on a 5th stone.

śrî-Hariharâya namaḥ | namas tuṅga &c. ||

bhûyâd bhûtyai tri-jagatâm vapur Hariharasya yat |

Indirâ-S'aila-sutayôr apâṅgair maṅgaḷâyitam ||

dêvô daitya-kulântakâḥ para-S'ivâḥ Kandarppa-darppântakô

Laṅkâtâṅka-vidhâyakâḥ Kuru-patêḥ saṅkalpa-saṅkôchakâḥ |

lôkaikas Tripurântakas tri-jagatâm âtaṅka-Kâlântakô

viśvâkrânta-Guhântakô Hariharâḥ pâyât sa viśvam jagat ||

prapaya-kalaha-kâlê S'aila-kanyâ-Ramêsô
 vidadhad iha Bhavâni-pritayê sa prapâmam |
 charaṇa-kamalam asyâḥ saṅkuchad-vṛittim êyâd
 iti kṛiṣa-śaśi-lêkhâṁ âsu bibbrach chakâsti ||
 diśyâchchhriyam vigaḷad-indu-kalâ-nijâṁsu-
 chêlânchalântarita-tuṅga-Ramâ-kuchâgram |
 yat paśyatô Hariharasya mukhâravindam
 âkshêpitam Girijayâ sa-rushâ kaṭâkshaiḥ ||
 bâlârka-pûrṇa-śaśinôr jvalad-arddha-bimba-
 vyâjât sadâ jayati sô'chyuta-Dêva-Râyâḥ |
 yasya tri-lôka-paripûrṇa-yaśô-vibhinna-
 brahmânḍa-khaṇḍa-yugaḷam pratibhâti chitram ||
 kô'nyô'sti vâchyuta-nṛpâd achirâd dayâḷur
 bhâvair a-mitra-jana-muktim asau tanôti |
 sêvâm apêkshya tu chiram Harir a-chyutô'pi
 Vyâsâdi-mitra-janatâm nayati sma muktim ||
 râjâdhirâjas tējasvî yô râja-paramêśvaraḥ |
 mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
 Hindu-râya-Suratrâṇa ity-âdi-birudônnataḥ |
 tasminn Achyuta-bhûpâlê pâlayaty akhilâṁ mahîm ||
 âsid Achyuta-Dêva-Râya-nṛpatêḥ kâryyê niyuktô'khilai[h]
 śrîmân Achyuta-Mallapaṇṇa-nṛpatîḥ kârūya-ratnâkaraḥ |
 śrîmad-bâḷa-mṛigâṅka-mauli-charaṇâmbhôjê su-bhṛîṅgâyâtê
 chêtô yasya Girîṣa-pûjana-kṛitair jâta-śrîyâḥ sat-kṛitaiḥ ||
 sô'sâv Achyuta-Mallapaṇṇa-nṛpatî râjñê nija-svâminê
 vijñaptim chakitam nivêdya samayê tat-punya-kirty-âptayê |
 dâsyâmîti jhaḍity amôgha-phaladam śrî-Kundavâḍâbhidham
 grâmam śrî-Girijâ-yujê Hariharâyôdâdisat śâśvataṁ ||
 Sâlivâhana-nirṇita-śaka-varsha-kramâgatê |
 vyôma-tarkka-chatuś-chandra-saṅkhyayâ cha samanvitê ||
 Vilambi-nâmakê varshê mâsê Karttika-nâmani |
 paurṇamâsyâṁ sitê pakshê vâre S'âsisutasya cha ||
 sômôparâga-samayê nîti-jñô nipuṇas sudhîḥ |
 guṇavân dharma-sîlâs cha satya-vâkyô dṛiḍha-vrataḥ ||
 dayâ-sudhâ-nidhir ggôshu bhûsurêshu surêshu cha |
 vicharan dharma-mârggêna su-bhagô'sâv udâra-dhîḥ ||
 sa châchyuta-mahârâya-Mallapaṇṇa-mahîpatîḥ |
 sat-kaḷâ-kôvidô dhîmân Akkapâkhyô guṇâdbikah ||
 nîti-śâstra-vivêka-jñô vicharan dharma-vartmanâ |
 tatô Harihara-grâma-vâsinân cha dvijanmanâm ||
 agrahârêshu sarvêshu dēvasthânêshu bhûpatêḥ |
 adhikâram samâsâdya sthitô'nēna prachôditaḥ ||
 sva-svâminô'chyutêndrasya yaśo-dharmâbhivṛiddhayê |
 yôgi-vṛinda-hṛid-ambhôja-mandîrâya mahâtmanê ||
 a-pâra-guṇa-saṅghâya kôṭi-sûryya-sama-tvishê |
 nirdhûta-mikhila-dvandva-vapushê Muravidvishê ||

pâlakâya tri-jagatâm sṛiṣṭi-saṃhâra-kârîṇê ।
 Tuṅgabhadrâ-nadi-tîra-vâsinê paramâtmanê ।
 guṇâtîtâya nityâya satê Hariharâya cha ॥
 Pândya-nâḍau śuchau ramya Uchchaṅgi-vēṇṭheyê sthitam ।
 Kundavâḍâbhidham grâmaṃ sarvva-sasyâbhivṛddhidam ॥
 Sēbanûrv-âkhyakâd grâmât pratichîm diśam âśritam ।
 Sâlakattê'bhidhâd grâmâd uttarâśâm sainâśritam ॥
 Bâtiti-nâmakâd grâmât prâchîm âśâm upâśritam ।
 Yeraguntê'bhidhâd ghôshâd dakṣiṇasyâm diśi sthitam ॥
 nidhi-nikshêpa-samyuktam jala-pâshâṇa-samyutam ।
 akṣhiṇy-âgâmi-samyuktam siddha-sâddhya-samanvitam ॥
 sarvva-mânyam amuṃ grâmaṃ samasta-bâli-samyutam ।
 khyâtam Achyutarâyēndra-mallâpuram iti priyam ॥
 prati-nâma vidhâyâmuṃ prâdâd â-chandra-târakam ।
 madhyâhnâvasarê klṛipta-naivēdyâya nivēditam ॥
 dvijêbhyaḥ satra-bhukty-arttham tam grâmaṃ vinyayôjayat ।
 Vâdhûlô Yâjushô vidvân Kôṭîśânva-ya-saṃbhavaḥ ॥
 Timmaṇârâdhya-tanujô Mallaṇârâdhya-nâmakam ।
 kṛitavân iha padyâni śâsanê prabhu-śâsanât ॥

28

At the same place, on a 6th stone.

śrî-Hariharâya namaḥ । nâmas tuṅga &c. ॥

Srî-Gaurî-vilasad-bâhu-valli-vêllita-vigraham ।
 vandê Hariharâkârânalpa-kalpa-mahîruham ॥

svasti sri jayâbhyudaya-S'âlîvâhana-śaka-varsha 1452 Vikruti-saṃvatsarada S'râvaṇa-bahula 8 yu Sôma-vâra-jayanti-puṇya-kâladalli śrî-Kṛiṣṇâvatâra-samayadalli śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam geyutt iralâgi svâmi namage Amara-nâyakatanakke palisida Kottûra-châvaḍige saluva Uchchaṅgiya vēṇṭheyad olaṅaṇa Pândya-nâḍige saluva Hariharada simeya volaṅaṇa Achyutarâyapurav endu prati-nâmadhēyav âda Bullâpurav emba grâmavanu Vasishṭha-gôtrada Âśvalâyana-sûtrada chinna-bhaṇḍârada Timm-arasara makkaḷu Nârâyana-Dêvagaḷu śrî-Harihara-dêvara avasâra-satrakke samarppisiddu eraḍu-pâlu Gautama-gôtrada Âśvalâyana-sûtrada Hariharada Râmachandrârâdhyara makkaḷu Viśvêśvarârâdhyarige śrî-Harihara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi kottadu vondu-pâlu yi-rîtiya tri-bhâgadalli nimma putra-pautra-parampareyâgi â-chandrârka-sthâyigaḷ âgi sukhadim anubhavisuviri yandu kottâ-dharma-śâsana ॥ (usual final verses)

grihṇanti yâvataḥ pâṃsûn rudatâm aśri-bindavaḥ ।
 Viprâṇâṃ bṛita-vittânâṃ vadânyânâṃ kuṭumbinâṃ ॥
 râjânô râja-kulyâś cha tâvatô'bdân niraṅkuśâḥ ।
 Kumbhîpâkêshu pachyantê brahmadâyâpahâriṇaḥ ॥
 upâyanârttham śulkârttham grâma-rakshârttham êva cha ।
 yê grihṇanty agraḥârê'smin dhanam tē mâtṛi-gâminâḥ ॥

(usual final verse)

śubham astu

yi-grâmada chatus-simeya vivara (stops here)

29

At the same place, on a 7th stone.

śrī-Hariharāya namaḥ |

namas tuṅga &c. ||

Smara-Kari-vara-mukha-pitanam |

Mura-Pura-haranam nagēndu-dharanam vilasad- |

varadābhaya-karanam Hari- |

haranam bhajipem kṛpā-sudhā-sāgaranam ||

svasti samasta-bhū-maṇḍala-maṇḍana-bhujā-daṇḍa varttamāna-..ja-paramēśvara pūrvva-paścima-
dakṣiṇōttara-samudraika-nāyaka bhāshātīlaṅghi-rājanya-bhujāṅga Hindu-rāya-suratrāṇa śaraṇāgata-
vajra-pañjara śrī-vira-pratāpa-Harihara-mahārāya-tanūja śrī-vira-pratāpa-Dēva-Rāya-mahārāyara
śrīman-mahā-pradhānam Nāgaṇṇa-daṇṇāyakara nirūpadim ||

vṛitta || modaloḷ śrī-Dēva-Rāja-kshitipana besadim Bulla-Rājam Haridrā- |

nadiyam bal-gaṭṭeyam kaṭṭisi dhare pogala- ... yim tanna līlā- |

sadanam dēvargge viprargg akhiḷa-janake sañjīvanōpāyamam mā- |

ḍidan ant ā-svāstheyim jīvisut ati-sukhadind irddud ā-vipra-yūtham ||

antu sukham irddu pala-kā- |

lāntaradim sētu bhaṅgav āgal viprar |

ttam-tamma jīvanōpā- |

yam tappidud endu chintisutt irpp-āgal ||

... yintu Bulla-Rājam śrī-vira-pratāpa-Dēva-Rāya-mahārāyara śrīman-mahā-pradhānam Nāgaṇṇa-
daṇṇāyakara nirūpadim-nānu māḍida Haridrā-sētu bhaṅgav āyittu yidaṇ punaḥ-pratishṭheya māḍuva
pūnya-purushar ār endu vichārisi nōḍi nirddharisi śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-
pratāpa-rāya-Bukka-Rāja-kumāra śrī-vira-pratāpa-Dēva-Rāya-mahārāyara samasta-sainyādhipatiyam
śrī-Sômēśvara-līnga-pada-payōja-parāga-parimalāsakta-madhuvratanaṁ śubha-guṇānvitanam Boppa-
Dēva-tanūjātanam vandi-jana-pārijātanam yuvatī-jana-Kusumakōḍaṇḍanam kadana-prachauḍanam
sāma-bhēdādi-chatur-upāya-vichakṣhaṇanam sad-dharmma-rakṣhaṇanam saṅgīta-lōlanam Chāma-
nṛipālanam kaṇḍu Dēva-Rāya-mahārāyara nirūpadim nānu māḍida Haridrā-sētu bhaṅgav ādadaṇḍa
śrī-Harihara-dēvara aṅga-raṅga-vaibhava ā-kshētra-nivāsigaḷaha brāhmaṇarugaḷa svāsthe tappitu
adanu punaḥ-pratishṭheyam māḍuvadakke dharmma-sahāyigaḷu niv allad embi-kāladalli matt obbar illav
āgi yinitu nirmmā .. dharmmada phalavu a-gaṇitav endu hēḷuva-sāstrōktaṅgaḷ-artthavanū nivu ballir
āgi yi-dharmmavanū nivu jīrṇnōddhārava māḍabēk endu pēḷda vākyavam kēḷdu pariṇamisi kaikonḍu
Saka-varusha 1346 neya Krōdhi-saṃvachchharada Kārttika-sūddha 12 S'ōmavāram kṛdida punya-
tithiyolu ā-kaṭṭege hattuva dhanavanū śrī-Harihara-dēvara brāhmara prati-hastav āgi Bull-arasara
kaiyali dhāreyan eṇadu koṭṭu namma prati-hastav āgi ... kaṭṭeyam kaṭṭisi dhā... yam... gas endu
buddhi-galisi kaḷuhi jīrṇnōddhāravam māḍida Chāma-nṛipālana bahala-pratāpav ent endaḍe ||

vṛitta || sthira... ra-gātram dhātri-saṃstōtra-pātram |

nir-avadhi-guṇa-sāndram sat-kulāmbhōdhi-chandram |

su-rasa-kṛitī-vilōḷam nitya-dharmmanukūlam |

taraṇi-sadṛiṣa-tējaṇ rājipam Chāma-Rājam ||

para-purushārttha-mūrtti dāsa-dig-valayāṅkita-kīrtti Mēru-bhū- |

dhara-sama-dhairyya ... ripu-sauryya nijānvaya-ratna-dīpa S'am- |

barahara-rūpa sad-guṇa-samāja-virājita Boppa-Dēva-bhū- |

vara-suta Chāma-Rāja ninag ar ddore bhāvisē bhū-taḷāgradol ||

piṇḍim sad-dharmmamê mûrttiyan anukarisittô ghana-jñānamê bhā- |
sura-gātram bettudô sat-kāḷegaḷe purushākāramam tāḷduvô bhū- |
surar-uchchhāham śarīram paḍedudo diṭam emb andadiṁ rājipam saṁ- |
gara-dhīram Chāma-Rājam kṛita-sukṛita-samājam dharā-kalpa-bhūjam ||

kam || bhū-vaḷayado |
d ī-vaṁśam . . . daḍ oldu kāvam vijaya- |
śī-ī-ṇa arāti-mada-vana- |
dāvam vibhu-Chāma-Rājan abhinava-Bhōjam ||

vṛitta || chaṇḍa-balānvitāhita-nṛipāla-madēbha-mṛigādhirājanam |
paṇḍita-pārijātanan akhaṇḍita-śauryya-karaṇḍanam dharā- |
maṇḍala-maṇḍanaika-bhuja-daṇḍanan urvvi poguḷvud āvagam |
gaṇḍara-gūḷi-Chāma-narapālanaṁ ūrjita-kīrtti-lōlanam ||
dhuraḍoḷ gaṇḍara-gūḷi vairi-gaja-siṁham kōpadim tanna bil- |
diruvim sastram aḍarddu sārccchal idir-āntar ttamma jivaṅgaḷam |
sura-kāntā-ratīyalli sārccchidar aṇam bhitar mūjāśyābjadoḷ |
beraḷam sārccchida . . . di dall ire giri-vrātaṅgaḷô . . . lamam |
bharadiṁ sārccchidar āntu nilv adaṭin āvam Chāma-bhūmīśanoḷ ||
puḍid oḍḍirdd anya-sainyam bharadi kavidu bhōy endu nāl-dikkinim mu- |
ttidaḍ ā-saṅgrāma-bhīmam turagaman aḍarḍ ugrāsiyim poyd akhaṇḍam |
kedaṇḍal bhōr endu nettar ppariye śīram uruḷḍ āḍe bhūta-vrajam pō- |
gade pāḍal kādi konḍam para-balaman id ēm dhīranô Chāma-Rājam ||

kanda || gaṇḍara-gūḷi varānvaya- |
maṇḍana kali-Chāma-nṛipati nija-kīrtti taraṇ- |
goṇḍ idid ire karppūra-ka- |
raṇḍakam ene chelvu-vettud abjabhavāṇḍam ||
yīḷeyam parvvida ninnaya |
vīḷasita-sat-kīrtti-vallig idu su-phalam kēḷ |
kali-Chāma-Rāja budha-saṇ- |
kuḷa-jīvaṇam enipā sētu-jīronōddhāram ||
permmeya munnina-rāyara |
nūr-mmaḍi śubha-charita Chāma-Rājam dhareyoḷ |
nirmmisida-bahu-taṭāka-su- |
dharmmak idu kaḷaśav āyitu sētūddharanam ||

vachana || yintu dharmma-kīrtti-pratāpaṅgaḷim pesar-vvaḍeda Chāma-nṛipanam sakāḷa-dharmma-
bōdhegaḷim bōdhisi pōrvvōttaraṅgaḷalliye mahā-sētu-nimāpavarū yajamānikeyam pottu māḍida
Kamme-kulāvatāranam su-lalitākāranam Gautama-gōtra-pavitrānam śrī-Jagannātha-putranam Chen-
nāmbikā-jāṭhara-vanadhi-sudhākaranam sad-dharmmadhāranam sakāḷa-kālā-pravīṇanam vanitā-jana-
Pañchabhāṇanam dēva-brāhmaṇa-śūśrūṣhā-sāvadhāranam puruṣha-nidhānanam enisida Buḷla-Rājana
mahimōnnatike yent endade ||

kanda || mudade budha-janaḍ abhīṣṭa- |
prada nēgaḷam raseyoḷ emma Buḷla-chamūpam |
mṛidu-vachana-yuta-dara-smita- |
vadanam sukha-sadanan aṅganā-jana-Madanam ||
vīra-Bhagīratham gagana-Gaṅgeyan urvige tandan ant ad ēm |
pauruṣham altu kēḷ gaganadiṁ kēḷag irddu Haridre yattalum |

bārad iralke kaṭṭi piḍid aṭṭi Hariśa-purakke koṇḍu band |
 i-raseyoḷ pesar-vvaḍeda Buḷla-chamūpan id êṃ sa-bhāgyanō ||
 puduvindaṃ Tuṅgabhadra-jaladoḷ odage tējaṃ masuḷḍ â-Haridrâ |
 nadiyaṃ pūgaṃ tamālaṃ phaḷa-bharita-rasālaṃ latâ-manṭapaṅgaḷ |
 mada-bhṛiṅgaṃ rāḷip-abjāvaḷi verasu Hariśāṅghriyaṃ sārçchi saukhya- |
 pradeyaṃ prakhyāteyaṃ māḍidaṃ ati-sulabhaṃ Buḷlapāmātya-varyyaṃ ||

kanda || vōrante tīvi baha ken- | nīriṃ pari-kāl virāḷikuṃ Buḷla-nṛipaṃ |
 dhāraṇige rachisidaṃ vi- | stārada sīmantad agra-sindūradavol ||
 nindir enal ninn-āḷjēge | nindaḷ nīṃ kareyal oḍane pari-kālvindaṃ |
 bandaḷu Haridrey enal ên- | end usurvem Buḷla-Rāja ninnaya satvaṃ ||
 yintuṃ kaṭṭeya(ne) kaṭṭ ese- | vanta-kālveyane tanda sāhasavan ilā- |
 kāntaṃ pradhānan â-dviḷa- | santati neṇe nōḍe tammoḷ utsavadindaṃ ||
 yilli Haridreyaṃ tegada-kālveye Kaḍḍa . lli . . . d ūr |
 alliya kāḍu mānyaḍa polaṃ . . ri piriyāya . . dāyaṃ int |
 ellavan ettikoṇḍu sale bhōḡipud endu . . maṃ kaḷā- |
 vallabha-Buḷla n enda dharitriy irppinaṃ ||

kaṃ || munuṃ tām māḍisal adu | bhinnaṃ . . galu maha . sētuv aḍaṃ |
 tanna svārjita . . . | jinnōddhāravanu māḍidaṃ Buḷla-nṛipaṃ ||

śubham astu || kalyāṇam astu . . .

Harihara-dēvara varadiṃ | vara-gadyaṃ padya . . ḷavaṃ śāsanadoḷ |
 baredaṃ Manu-kula-ratnâ- | kara-chandraṃ Māchi-Dēva-suta-Dharaṇōjaṃ ||

30

At the same place, on an 8th stone.

sri-Hariha(ra)cāya namaḥ śubham astu

namas tuṅga &c. ||

śrī-Gaurī-vilasad-bāhu-valli-vēllita-vigrahaṃ |
 vandē Hari-Harākārāṇalpa-kalpa-mahiruhaṃ ||

Kannaḍada padye || surara narar-uraga-lōkama- |

n urupuva-Guhasurana meṭṭi rasataḷak ilipida |

karuṇāḷu-dēvan enisida |

Harihara pālipuduv enage paritōshitamaṃ ||

S'rī-Gaurī-lalanâ-vilâsa-vilasat-sīmanta-muktâ-maṇir |

dinânâtha-jana-prasâda-janana-prôdbhâsi-chintāmaṇiḥ |

uddāmōpanishat-śikhāmaṇir amartyāṇika-bhūshâ-maṇiḥ |

sō'yaṃ pātu niran taraṃ Hariharas trailōkya-rakshâ-maṇiḥ |

svasti śrī jayābhyaḍaya-S'ālivâ(na)hana-śaka-varsha 1482 Durmati-saṃvatsarada Māgha-śu 15 Sôma-
 vāra-sômōparāga-punya-kāladalâ śrī-inahārâjādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Sadāsiva-mahâ-
 rāyaru Vidyānagaradali sukha-saṅkathâ-vinōḷadim prithvī-rāḷyaṃ geyuttal irppa samayadallu svasti
 samasta-bhuvanādhiśvaraṃ dēvādhiḍeva-paramēśvaraṃ S'aiva-Vaishṇava-vāda-vidhvamsanaṃ Mārka-
 kaṇḍēya-vara-pradāna-kāraṇa Hari-Harāikyāvātāraṃ Guhāsura-mada-vidāraṇaṃ Guhāsura-vakshô-
 nikshipta-charaṇāravinda-yugaḷaṃ svargga-martya-pâtāla-tri-bhuvana-pūjitaṃ bhakta-janaḍ-abhi-
 shṭārtha-siddhi-dāyaḷaṃ Guhāranya-embha-punyaṇanya-nivāsigaḷg abbaya-dānavaṃ mālpa Tuṅga-
 bhadra-pūrva-kūla-nivāsan enisida Kaḍalūra-pura-varādhiśvaran āḍa śrī-prasanna-Harihara-dēvarige

â-Sadâsiva-mahârâyara Haḍapada Sindhu-Gôvinda sitakara-gaṇḍa dhavaḷânka-bhîma Maṇinâga-pura-varâdhiśvaran âda Haḍapada Baiyappa-Nâyakara makkaḷu Kṛishṇappa-Nâyakara kâryyakke karttarâda Velûra Kâlappa-Nâyakara makkaḷu Mârggasahâya-Nâyakaru Kṛishṇappa-Nâyakarige puṇyav âgabêk endu Harihara-dêvara heṇḍira mahâ-Lakshmî-dêvera Pârsvati-dêvera Chaitra-sudha 15 dina Kṛishṇappa-Nâyakarige puṇyav âgabêk endu rathôtsahakâgi Gaṅganarasi-emba-grâmavanu sarvvamânya-jirṇnôddhârava mâḍi samarppisi kṛitârthan âdanu || (*usual final phrases and verses*)

kanda || êkâtman endu sruti nuḍi |
sâkâradi tôrkke janaru bhêdava mâlpara |
nûkuvanu Yamanu narakake |
lôkaikane Hariharêsa sa[la]huge jagamam ||

Gaṅganarasiya-grâmavanu Harihara-dêvara Lakshmî-dêviyara -ratha-utsâhake Mârggasahâya-Nâyakarige binnaham mâḍi jirṇnôddhâravanû mâḍisi grâmavanû biḍisikonḍavaru Chadupurâla Konḍama-râjagaḷa makkaḷu Sûrappaiyyanu avarige maṅgaḷa maha śrî

31

At the same place, on a 9th stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ||
namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1453 neya Khara-saṃvatsarada Âśvîja-śu 10 Saumyavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Achyuta-Râya-mahârâyaru Vidyânagariyalu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyutt iralu svâmi namage Amara-nâyaka-tanake pâlisida Pândya-nâḍoḷagaṇa Uchchaṅgi-vêṇṭheyake saluva Hariharada śimeyolagaṇa Beḷuvaḍiya-grâma 1 Gaṅganarasiya-grâma 1 ubhayam grâma 2 ḍanu Gârgya-gôtrada Âpastambha-sûtrada Yajus-śâkheya Anṇâji-Dêvagaḷa makkaḷu Avasarada-Dikshitaru śrî-Harihara-dêvara amṛita-paḍi-nayivêdyake vartaney-âgi Âpastambha-sûtrada Bâdarâyana-gôtrada Avasarada Dêmarasarige akshaya-punya-lôka-prâptiy âgabêkû endu sadyaḥ parikshêdavam âgi śrî-Harihara-dêvarige samarppisideû â-Beḷuvaḍiya-grâmadolage Gârgya-gôtrada Âpastambha-sûtrada Yajus-śâkheya Anṇâji-Dêvagaḷa makkaḷu Avasarada-Dikshitaru Âtrêya-gôtrada Âpastambha-sûtrada Yajus-śâkheya Tâya-Timmaṇṇagaḷa makkaḷu Sâvitre-Bhaṭṭarige kham 1 aigulava ereya holannu sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi śrî-Harihara-nâthana sannidhiyali Dêmarasaṅge punya-lôka-prâptiy âgabêk endu dhâreyaṇ eṇadu koṭṭeḍi yî-holavanu nimma putra-pautra-pâramparey âgi anubhavisal ulavaru endu koṭṭa dharma-sâsana || (*usual final verses*) Anṇâji-Dêvagaḷa makkaḷu Avasarada-Dikshit-ayyanavaru śrî-Harihara-dêvara maṇeya akkasâle Nîra-Vîrôjana maga Kariya-Tipôjanu yî-sâsanava tiddida Beḷuvaḍiya-grâmadallu vokkaḷada ereya bhûmiyanu koṭṭeû ||

32

On a first stone to the east of the same temple.

śrî-Hariharâya namaḥ ||

smita-sita-kusuma-śrîś chârû-dôr-daṇḍa-śâkhaḥ
kara-kisalaya-râgô bhôgi-valli-pinaddhaḥ |
chatura-chita-phalâḍhyaś S'ambhunârâyanaô vô
vîtaratu phalam ishtaṁ santataṁ kalpa-vṛikshaḥ ||
Dhruvêśvara-gurôr putraṁ Mahâdêva-budhaṁ numah |
pîtaṁ yasya yasô-hamsyâ para-vidvad-yaśaḥ-payah ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram | Kāñchi-pura-varādhīśvaram | Yadvamśāmbara-dyumanī | su-bhaṭa-chūḍāmaṇī | śrī-Saṅkara-Nārāyaṇa-dēva-charaṇa-smaraṇa-parinatān-taḥkaraṇam | Yādavābharaṇam | Pāṇḍya-kuḷa-kamaḷa-mārttaṇḍam | parichchhēdi-gaṇḍam | Rājiga-Chōḷa-mauḍ-bhaṇam | sāhasōttuṅgaṇ ity-ādi-nāmāvali-virājamāna-mānōnnatānūna-tējō-nidhāna śrī-maḷ-Vijaya-Pāṇḍya-Dēva-vijaya-rājyam uttarōttarābhivṛiddhi-pravarddhamānam ā-chandrārkkatāram-baram saluttav ire ||

vṛi || mīṛuvev emba maṇḍalīkar ill adaṭinde bayalge vandu mey- |
dōṛuvev emba vikramigaḷ illa kunuṅgi kaḷald aḷaldu kāyp- |
āṛi poḍarppu-geṭṭu besakeyvavar allade mikka tanna kāyp- |
ēṛida-tējadiṁ Vijaya-Pāṇḍya-mahīpau id ēṁ pratāpiyō ||

kaṁ || mīṛi madavēri gele tale- |
dōṛi raṇōtsavadin āntu nija-bhuja-bālamam |
tōṛidade Javana muḷisam |
tōṛade māṇḍapane Vijaya-Pāṇḍya-mahīpam ||

tat-pāda-padmōpajivi || svasti samasta-sa-mada-sāmanta-sāmaja-samāja-kaṇṭhīravam | rapa-raṅga-Bhairavam | Vijaya-Pāṇḍya-pada-kamaḷa-parāga-tilakita-lalāṭa-paṭṭam | svāmi-drōha-saṅghaṭṭa-gharaṭṭam | pratibhaṭa-nisāṭa-kōṭi-samuchchātana-paṭutara-mantra-prayōga-chatura-Chāpakyam | mantri-maṇḍala śikhaṇḍa-māṇikyam | ripu-nṛipa-sainya-sāgara-samuttaraṇa-samagra-pratyagra-Pavana-nandanam | dig-aṅganā-tuṅga-kucha-sthaḷa-sthāsaka-yaśas-chandanam | nirupama-bhakti-bhāra-samā-rādhita-nija-pati-vitṛṇṇa-Kumāra-nāmābharaṇam | śrī-karaṇam | nija-prajā-samadhika-samanushṭhita-sakaḷa-prajā-raksham | sarvvādhyakshan ity-ādi-nāmāvali-virājita-rājat-tējō'dhirāja-śrīmad-Vijaya-Pāṇḍya-Dēva-prājya-rājya-sthīrīkaraṇa-daksha-dakshiṇa-dōr-ddaṇḍa-maṇḍita-mahā-pradhāna śrīmad-Vijaya-Permmāḍi-daṇḍanāthan eseyuttav ire ||

vṛi || besan ēn ennada vīrar illa bhayadiṁ mūviṭṭiyim bandu ji- |
visad irpp uddhatar illa pēḷda-besanam mārkkonḍu kayvārddu bā- |
ḷva sa-mudrārīgāḷ ill enal Vijaya-Pāṇḍya-śrī-mahīpaṅge sâ- |
dhisidam rājyaman ē-pratāpa-nidhiyō Permmāḍi-daṇḍādhīpam ||

kaṁ || eṛagada-virōdhi-varggama- |
n eṛagisi nija-patige Vijaya-Pāṇḍya-mahīpaṅg |
eṛagisidam sāmrajyama- |
n aṛiye jagam Vijaya-Permma-daṇḍādhīsam ||

vachana || ā-vijaya-lakshmi-viḷāsa-viḷasita-nija-bhuja-Vijaya-Pāṇḍya-Dēva-pāda-padmōpajivi | svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram | Banavāsi-pura-varādhīśvaram | vānara-dhvaja-mṛigēndra-lāñchhanam | Permmaṭṭi-tūryya-nirgghōshaṇam | chatur-aśīti-nagarādhishṭhita-Lalāṭa-lōchana-Chaturbbhujam | jagad-viditāśṭādaśāśvamedha-dīkshā-dīkshitam | Himavad-girindra-rundra-śikhara-śakti-samsthāpita-nijānvaya-prakaṭitōrjita-pratāpa-śīlā-stambham | baddha-mada-gajamaḷa-mahimābhīrāmam | Kādamba-chaktri-Mayūravarmma-vamśōdbhavan | Uchchaṅgi-giri-nātham | śrī-Saṅkara-Nārāyaṇa-dēva-labdha-vara-prasādan enisida Kētarasaṅgam tan-manō-nayana-chakō-rōtpala-chandrikey enisida Kanakabey-arasigam |

kaṁ || mada-lēkhā-viḷasita-sura- |
radanige sorkk udiyip-ante ripu-vanaja-vana- |
pradaḷana-paṭu kirtti-byā- |
pta-diṣam Nāgati-nṛipālan ind udiyisidam ||

tad-guṇōnnatiy ent endade- |

vṛi || kara-rārajita-maṇḍalāgra-nihata-dvid-bhūtaḷādhīsa-bhi- |
kara-bhū-chhāyan aśēsha-vīsruta-kavi-brāta-pra-chētaṛ-priyaṇ- |

karan udyat-kamaḷādhināthan udayādityam-bol end-enduv i-
dhare baṇṇippudu Nāgati-kshiti-taḷādhīśāgra-saṅ-gaṇyanam ||

alladeyum ||

kaṃ || eregoḷvud akhīla-vidvad-
daridratā-piṣitamam dvishad-rāja-manô-
hara-maṇḍalamuman avani-
vara-Nāgatiyarasan-atuḷa-baḷa-bhuja-bhujagam ||

kaṃ || ātan-anujātan upamā-
tīta-parākrama-guṇānvitam ripu-nṛipati-
brāta-salabhōtkara-pra-
dyōtita-têjō'gny enisuvam Hariy-arasam ||

kaṃ || ā-Nāgati-nṛipatige mum-
bhānuge tat-Karṇan udiyip-ant udiyisidam-
dāna-gunōnnata-satya-ni-
dhānam Kētarasan akhīla-budha-jana-sarasam ||

vachana || mattav ā-Nāgati-kshitiśāṅge ||

Mācharasan emban akhīla-ka-
lā-chaturam tauayan āgi pesarvadedam dhā-
tri-chakra-nātha-tīlakam-
yāchaka-jana-nikara-kamaḷa-ramaṇa-tanūjam ||

vachana || antu pogaltegā negaltegā neley āda Sāyira-nāda manneyam Nāgatiyarasanuv ātana kiriy-
ayya Hamparasanam Sattiyarasauv ā-Nāgatiyarasana tamma Hariyarasanam kumāram Kētarasa-
nam Mācharasanam sukha-saṅkathā-vinōdadin irld ondu-divasav ādī-rāja-charita-dharmma-kathā-
śravaṇa-datta-śravaṇar āgi para-baḷa-vijaya-vanitā-haraṇa-samudyatar-ante dharmmābhimukhar
enisi śrīmat-svayambhu-S'aṅkara-Nārāyaṇa-dēvar-anādiy-agrahāram Kūḍalūra tamma nibandhiya
kāṇike-sahita manneyamuman ā-vūra kāluvalliy enisida Beḷvaḍiya tamma nibandhiya kāṇike-sahita
manneyamumam S'aka-varsha 1093 reneya Vikṛita-saṃvatsarada Pushya-baḷuḷa-pāḍiva-S'ukra-
vārad uttarāyaṇa-saṅkramaṇad andu śrīmat-svayambhu-S'aṅkara-Nārāyaṇa-dēvara divya-śrī-pāda-
padmaṅgaḷge ā-chandrārka-sthāyiy āgi dhārā-pūrvvakam māḍi koṭṭaru i-dharmmamam rakshisida-
vargge Vāraṇāsi-Kurukhsētrārgghyathirtha-Gayā-Prayāga-śrī-S'aṅkara-Nārāyaṇa-sthānādi-mahā-puṇya-
kshētraṅgaḷalli amāvāsye-sūryya-grahaṇa-uttarāyaṇa-saṅkramaṇa-vyatipātādi-puṇya-tithigaḷalu
śaṅkha-mahāśaṅkha-saṅkhyā-samanvitam enipa chatur-ṇvēda-vēdāṅga-vēdāntādi-vidyā-viśēshakar
a-gaṇya-puṇyar enipa bhūmi-dēvōttamargge pratyēkam kōṭi-kōṭi-suvarṇa-varṇada kavilegaḷa kōḍu-
gaḷam ponnolu koḷagugaḷam beḷliyoḷ kaṭṭi kāmśya-dōhana-pātram berasu kāmādhēnu-samānav enipa
dhēnugaḷam yathōktadiṃ dānam geyda phalav akku || (usual imprecatory phrases and verses)

33

On the same stone.

svasti śrīmat-S'aka-varsha 1095 neya Nandana-saṃvatsarada Bhādrapada-śuddha-tadige-Bṛihaspati-
vārad andu ||

padya || vinatēndram Viṣṇu daivam guṇa-gaṇa-nidhi-Permmāḍi-daṇḍādhinātham-
janakam saubhāgya-bhāgyānvite negalḍa Mahādēvi tāt viśva-vidvaj-
jana-sēvyam Sōma-Dēvam tanag anujan enal dhātriyōḷ bāṇ pu sāmā-
nyane Viśvāmitra-gōtrārṇava-tubinakaram Dugga-daṇḍādhinātham ||

śrīman-mahā-pradhānam Banavase-paunnirchchāsirad adhikāri śrīmad-Duggarasa-daṇḍanāyākaru
 śrīmad-anādiy-agrahāram Kūḍalūra mahājanam nūra-nālvargge hoṅge tiṅgaṅge hāga-vriddhiyalu
 koṭṭa gadyāṇa 10 ttum akshayav āgi vṛiddhiyalu nandādivige ā-chandrārkkā-sthāyiy āgi śrī-S'aṅkara-
 Nārāyaṇa-dēvargge mahājanaṅgaḷu naḍasuvant āgi dhārā-pūrbbakam māḍi koṭṭaru ||

34

At the same place, on a 2nd stone.

śrī-Hariharāya namaḥ namas tuṅga &c. ||

namas tasmai Gaṇeśāya nityam yad-gaṇḍa-maṇḍalē |
 bhṛīṅga-mālā-dvi-guṇitā dānāmbhaḷ-kaṇa-maṇjari ||
 jayaty ādi-Varāhō'yam yēna dhatri samuddhṛitā |
 aṅga-saṅgād ivādyāpi sasyaiḷ puḷaka-danturā ||
 pāthōrāśi-mahīlharēndra-sutayōḥ sapatnya-sampādana-
 praudham vārshika-śāradāmbudharayōs sārūpya-sambhāvitam |
 viśvōtpatti-vipatti-saṅghaṭanayōr ēkam nidānam mahaḷ
 sampatyai bhavatāt sadā Hariharākāram jagat-kāraṇam ||
 prakhyāta-rūpam parikarmma-bhūmēr
 āvāsa-bhūmir mmahatām manōjñā |
 aty-uchchhritam janma-griham guṇānām
 jāgartti vamsō Yadu-puṅgavānām ||
 vibhūshayānāsa tam anvavāyam
 śrī-Saṅgamākhyō nṛpatir gguṇēna |
 śrīmān pītūnām iva saṅgham ēkaḷ
 kālō vasantaḷ kusumōdayēna ||
 yasya vāraṇa-ghaṭā-kaṭa-sthaḷi-
 nissaran-mada-jhari-taraṅgitāḷ |
 anvakārshur abhitaḷ Kaḷindajām
 āpagās tad-itarā nirantaram ||
 Harihara-nṛipa-Bukka-bhūmipālāv
 iti bhuvi tasya sutāv ubhāv abhūtām |
 punar api bhuvanābhirakṣhaṇārttham
 samupagatāv iva Rauhiṇēya-Kṛishṇau ||
 Harihara-narapālāḷ pālayāmāsa prithvīm
 mada-jita-ripu-rājō Bukka-Rājāgrajam |
 śirasi satatam ājñā-patrikām dhārayantaḷ
 srajam iva narapālā yasya sēvām akārshuḷ ||
 yasya prastuta-mātra ēva yaśasi Prālēya-prithvīdhara-
 kshōṇi-māṃsaḷa-mānaniya-mahikā-sandōha-sandēha-dē |
 kaishchin niśchaya-kōtibhis sumanasām gōshṭhi-garishṭhair jjanais
 chētas tat-kshaṇam ādi-rāja-gaṇanā-vaimukhyam ālambatē ||
 athānujas tasya jagat-pratitāḷ
 śrī-Bukka-Rājō Vijayābhīdhānām |
 Purandara-śrīḷ puram adhyavātsid
 ramyām iva Dvāravatim Mukundaḷ ||
 lakshmivān Yadu-vamśa-mauktika-maṇir mmādyad-bali-dhvamsanaḷ
 sad-vṛindāvana-varttanaika-rasikas satyānuraktāśayaḷ |

unmīlad-bala-bhadra-mūrtti-mahitaḥ pṛithvibhṛid-unmūlana-
 prauḍbaḥ kṣhmām aśishan Murāntaka iva śrī-Bukka-pṛithvipatiḥ ||
 santaptā garaḷōshmaḷē phaṇi-phaṇā-chakrē svayaṁ mēdini
 nityaṁ saukhya-karaṁ paraṁ puṇar asāv ākāṅkṣhamāṇā padaṁ |
 nīrandhrān abhajishṭa nirvṛitim ati-prauḍbōdayaṁ saṁśritā
 chhāyā-maṇḍala-sāyinaṁ nirupamaṁ yad-bāhu-kalpa-drumaṁ ||
 tasmād Bukka-mahipālāch chhṛimān Hariharō nṛipaḥ |
 āvirāsit kaḷā-ślāghyaḥ kṣhīrābdhēr iva chandramāḥ ||
 atha tām ēva nagarīm adhyavātsin mahīpatiḥ |
 pitrābhirakṣhitām pūrvvām Ayōdhyām iva Rāghavaḥ ||
 prākārō Hēmakūṭaḥ parisara-parikhā Tuṅgabhadrātibhadra
 sākṣhād ārakṣhakō'yaṁ kṣhīti-bhuvana-patiḥ śrī-Virūpākṣha-dēvaḥ |
 rājā rājādhirājō Harihara-nṛipatiḥ kṣhōṇi-kāñchī cha Kāñchī
 lōkē sākṣhā-puraṁ śrīḥ katham iva vachasām gōcharē syād ihāsyāḥ ||
 Bukka-kṣhōṇibhujāḥ paraṁ Harihara-kṣhmāpēna rājya-śrīyā
 saṁprāptas sachivāgraṇir vviḷayatē śrī-Mudda-daṇḍādhipaḥ |
 nityaṁ niti-niyantritāri-nṛipati-vrātaḥ pratāpōdayō
 Rāmēnāmīta-tējasā Daśarathān mantri Sumantrō yathā ||
 Harihara-nṛipatir vvidhāya yasminn
 akhīla-dhuraṁ hṛidi nirvṛitiṁ prayāti |
 Harir iva mahitaṁ bharaṁ dharitṛyāḥ
 phaṇa-nivahē phaṇinām adhiśvarasya ||
 bhāḷa-dēśa-nihitēna yat-pada-
 prānta-rēṇu-bhasitēna santatam |
 vairiṇaḥ pariharanti bhūbhujō
 bhāvinam tam apamṛityum ātmanaḥ ||
 bhujālāna-nibaddhasya pratāpa-mada-hastinaḥ |
 mada-rēkhā-śriyaṁ dhattē yasya jyā-kiṇa-vallari ||
 yat-khadga-latikā-pāta-śaṅkā-vyākuḷa-chētasām |
 hanta chitraṁ prakampantē śatīrūṇām prāṇa-vāyavaḥ ||
 yasyāgrahāra-dānāmbu-kulyā-ślāghyōpaśalyakā |
 a-daivamātrikaivāstē samastāpi rasundharā ||
 havyādānāgatēndra-pramukha-pāta-kuṭi-stambha-daṇḍair ivōchchair
 ddharmasyāḷamba-daṇḍair iva vidhi-vihitair yajvanām yūpa-daṇḍaiḥ |
 tīra-sthair ūrdhva-bāhā iva bhuvī saritō yan-nisṛishṭāgrahāra-
 stōmaṁ sarvva-prasastam nija-ninada-mishān nityam udghōshayanti ||
 prañayi-jana-pārijātaḥ sō'yaṁ śrī-Mudda-daṇḍēsah |
 śrī-Muddadaṇḍanāyakapuram iti vikhyātam agrahāra-varam ||
 Kūḍlūra-janapadāntaḥ . . . chōchchaṅgi-durggasya |
 Chikkahadakāparākhyam mahita-tatākam mahā-kshētram ||
 śasi-kha-sikhī-chandra-samitē S'ākē S'iddhārtthi-samjñitē chābdē |
 Kārttika-māsasya sita-dvādasyām Bhāskarē vārē ||
 Hari-bōdha-puṇya-kālē viprēbhyah prādita prityā |
 shaṭ-trimśad atra vṛittih śrī-Hariharāya dēvāya ||
 tatra dvādaśa dattā chatasribhir adhikā tu vimśatis tv anyā |
 tivat-saṅkhyāvadbhyō viprēbhyō vṛittayas samam dattāḥ ||

asya grāmasya simā-nirddēśas tu sphuṭa-parijñānārttham Karṇpāṭa-bhāṣhayā vilikhyatē | (*here follow details of gift and names &c. of vṛttidārs*) mīḷtvā śhaṭ-triṃśad-vṛttayaḥ | asminn agrahārē kshētra vidyā chāgrahārarttham āgāmi-tat-sarvvaṃ vyaya-jātaṃ cha śhaṭ-triṃśad brāhma-
ṇaiś cha samam vibhajyānubhavanīyaṃ ||

pratyardtthi-prithivipāla-makūṭa |
 ra-kshmāpa-sāsanaṃ lōka-sāsanaṃ ||

(usual final verses)

ēsha śrī-Mudda-daṇḍēśa-dharmma-kalpa-mahīruhaḥ |
 nityānubandhi nirvyājaṃ jīyād ā-chandra-tāraṇaṃ ||
 śrī-Mudda-daṇḍanāyaka-
 sahitaḥ śrī-Harihara-kshmāpaḥ |
 avanim akhaṇḍām avatād |
 anudinam ānanditāśēshaḥ ||

śubham astu maṅgaḷa mahā śrī śrī-Harihara-Rāyana voppa śrī-Virūpāksha ||

Harihara-Dēvēna tadā
 viprair ētais samastaiś cha |
 svayam anyāpi cha dattā
 S'ridhara-bhaṭṭāya vṛttir ēkātra ||
 Ṛik-sākhādhyētāyaṃ
 Vāsishṭhaś chēti vikhyātaḥ |
 sapta-triṃśach cha tatō
 grāmēśmin vṛttayas-siddhāḥ ||

ā-agrahāradavara voppa śrī-Harihara ||

Harihara-dēvarigaṃ bhū- |
 sura-tatigaṃ Mudda-mantri dhāreyaṃ eṇad ā- |
 vara-Daṇḍanāthapurakaṃ |
 Dharaṇōjaṃ baradan ure śilā-sāsanaṃ |

śrī śrī śrī

35

At the same place, on a 3rd stone.

namāmi tad vapur nityam ēkaṃ Hariharātmakaṃ |
 samāhita-janānanda-kandaḷi-kanda-varddhanaṃ ||
 Śrī-Girijā-priyar śiti-sita-chechhavigaḷ nuta-kaustabha-sphuraḍ- |
 bhōgi-vibhūṣaṇar vvihaga-rāja-vṛishāsanar ēka-mūrtti-saṃ- |
 yōga-virājitar Hari-Hara-prabhugaḷ daye-geyg anārataṃ |
 rāgade Sōma-bhūpatige niś-chaḷa-lakshmiyumaṃ sthirāyumaṃ ||
 amṛitāmbhōnidhiy emba sejje-vaneyol kaliōla-mañchāgra-saṃ- |
 stha-mahad-bhōgi-pa-bhōga-talpa-taḷadoḷ sad-yōga-nidrā-param |
 Kamaḷā-vallabhan irddu viśva-jananakk udyōgisal tat-su-sa- |
 tvame rūpaṃ taḷed-ante chinmayan Ajaṃ nābhy-abjadoḷ puṭṭidaṃ ||

antu puṭṭi |

kramadiṃ tat-Padmajaṃ māḍidan akhila-jagach-chakradoḷ nōḍ elai ma- |
 dhyama-lōkaṃ chelvan ā-lōkadoḷav ati-manō-hāri tāt ādud int ā- |

dame Jambûdvîpav â-dvîpadoḷav atisayam Bhâratôrvi-taḷam ma-
ttam evittānum tad-urvvi-taḷadoḷav anisam Kuntaḷa-kshôṇi rayyam ||

va || tat-Kuntaḷa-dharî-taḷâdhipatyadoḷ anêka-Châlukya-chakrêśvara-pravarttanâ-vyatikramaṇadoḷu ||

vri || Danu-sutan orvvan urvvareyan â-raseg uydoḷ avaṅge bhaṅgamam |
janiyisi tanda munnina Mukundana śauryyanvan âtma-vikramam |
neneyise Râshtrakûṭa-nripar âḷva dharitriyan iḷḷukonḍ agur- |
vvina kali Tailan uddharisidam nija-châru-Châlukya-vamśamam ||

anantara ||

vri || eḷeyam tan-nandanam tâlḍidan avanata-varddhishṇu Satyâśrayôrvi- |
taḷa-pâḷam mattav allim baḷike tad-anujâtâtmajam tâlḍidam dôr- |
vvaḷa-driptaṁ Vikramâṅkam baḷike tad-anujam tâlḍidam châru-chandrô- |
jvaḷa-kirtti-vyâpta-saptârṇṇava-parivṛta-bhû-chakran app Ayyaṇayyam ||

kam || kshitiyam kuḷa-kudhara-stana- |
vatiyam kômaḷa-tamâḷa-kuḷa-kuntaḷa-san- |
tatiyam samudra-rasanâ- |
vritiyam tad-avarajan âldan â-Jayasimham ||

vri || ântaran ikki sâdhisida dhâtrige suddid agal payôdhi thâ- |
ṇântaradoḷ niyôjisida nâyakar â-dig-adhîsar âge niś- |
chinteyin êka-bhôgyav akhiḷam jagav embinav âldan â-dharâ- |
kântana sūnu pârthhiva-śirômaniy Âhavamalla-bhûbhujam ||

ka || tat-sutan utpâdita-ripu- |
hrit-santâpanav endum kunda-Himôrvi- |
bhrit-sadṛśa-kirtti budha-jana- |
vatsalan ene Sôyidêva-bhûpan negaḷdam ||

tad-anujam ||

vri || Magadhâdhîsana nettiyoḷ murida-kûr-vvâḷ Chôḷan-îr-alle bi- |
tṭege gôd-ant iral urbbi ninda sabaḷam Nêpâḷanâ bâyol â- |
yagav adḍam nile naṭṭi kattid-alag âdam tanna dôr-ggarvnam |
tri-guṇam mâḍe samastamam taḷedan urvvi-chakramam Vikramam ||

kam || tad-apatyam sakala-kalâ- |
vidan âhava-vijayi kâmini-jana-hrit-sam- |
mada-Madanam negaḷdam bhû- |
viditam Bhûlôkamalla-chakrâdhîsam ||

tat-sutam ||

vri || Mâlava-mâ-lavâdi-haranam dhṛita-pallava-Pallavâvanî- |
pâluka-maṇḍalam mukura-lasta-yuḡâṭta-leḷâṭa-Lâta-bhû- |
mî-lalanâdhipam vipad-anûna-Kaḷṅga-kalîṅgan embud â- |
bhîḷa-parâkrama-kramanan eyde jagam Jagadêkamallanam ||

kam || tach-chakrêśânujan asu- |
hṛich-chakra-vidâraṇaika-dakshâsi vîvâ- |
jach-chandra-vîsada-yaśan ene |
nichcham gali negaḷdan alte Nûrmaḍi-Tailam |

tat-kâladoḷu ||

vri || dharanî-chakrakk adhîsthânam id enisidud âtmîya-dôr-daṇḍav unma- |
tta-ripu-bhâśu-vâśâṇnade taṇidud â-sâta-khaḷgâhi vidvad- |

vara-chêtaṅ-pṛiti-santarpanade sapthalav āyt artthav āśā-karindrô-
tkara-karṇṇôtkirṇṇav āyt ujvala-yaśav enipam Bijjala-kshôṇipâlam ||

vṛi || toḍarodḍ arāti-bhûbhujara ben-dovalam heḍa-manḍeg etti kû-
g-iḍasade ketti munn aḍig uruḷchi karuḷḷalan eyde s'rchchi gē-
iḍisade gaṇṭalam nereye kaṇ poṛa-pâyvinav otti mutti tây-
biḍisade mânbane samaradoḷ kali-Bijjala-Dêva-bhûbhujam ||

ka || pusiṽ altu vîra-bhōjyâ |
vasundarâ yemba vâkyav ene dhareyam sâ- |
dhisidam teṅk-abdhiya baḍa- |
ga-sime Châlukya-kaṭakav ene Bijja-nṛipam ||
â-dharaṇîśvara-pada-sê- |
vâdhînam sakaḷa-vimala-guṇa-ratnâṁ- |
bhôdhi nirâkṛita-vidviḍ- |
bâdham Kasapayya-Nâyakam pesar-vveḍedam ||

va || ant anûna-guṇa-nidhânan enisîda Kasapayya-Nâyakar dushta-nigraha-śishta-nugraha-pûrvvakam
Banavâsi-pannirchchâsiramumam pratipâlisuttam iral â-kâladoḷu ||

vṛi || idu sukhad âgaram Siriya puṭṭida-sâgarav ârayal samabh- |
yudayada gottu satyada tavar-mmame Chittajaṇ-ikke-tânam un- |
mada-yuvati-janaṅgaḷ-erevaṭṭu budhâliya janma-bhûmiy em- |
budan ene sôbheyam taḷedud int anîsam Banavâsi-maṇḍalam ||
deseyam poṁ-baṇṇadiṁ timbuva-kaḷama-vanam divya-saurabhyadind â- |
gasamam nir-vyâkuḷam pûripa-kusuma-vanam dhâtriyam niryyad-amḇhaṅ- |
prasara-srôtaṅgaḷindam jaḷamayam enip-â-nâlikêri-vanam sad- |
bisadiṁ haṁsâliyam rakshipa-jaḷaja-vanam rayyav â-nâḍoḷ ellam ||
niṇi-daḷir-doṅgalam taḷed aśôke taguḷd eḷenira tandalam |
kaṇv eḷe-deṅgu biṇ-gonegaḷin toṇad-âḍuva kauṅgu bêrggaḷim |
tuṇug-ire kâyta-bakke sale kaḷtale tân nelegoḷvin-anda .. |
ḍ irid ele-valḷi kaṅg esevuv elliyuv alliya nandanângaḷoḷ ||

va || ant anûna-sôbheyam taḷeda Banavâsi-janapadâṅganânanana-viḷâsamam tâldi |

vṛi || mada-madhupâḷi suddad alar-dôṇṭav agurvina gandha-śâli sut- |
tada bayal aṅche-viṇḍu nere-suttada pû-goḷan ikshu-vâṭi su- |
ttada purav amḇuja-pratati suddada per-ggeṛe Kâvan-âjûe su |
ttada banav ill enal sogayis-irppudu Nâgarakhaṇḍa-kampanam ||

ka || âgaḷuv esed-irppudu pun- |
nâga-vanadin eseva-nâga-champaka-vanadiṁ |
nâgalatâ-vanadiṁ sale |
Nâgarakhaṇḍam viḷâsa-ratuna-karaṇḍam ||
parikipoḍ anûna-saurabha- |
bharita-śrîkhaṇḍamum diṭam pratipad-vi- |
sphurita-śâsi-khaṇḍamum Nâ- |
garakhaṇḍamuv âra manamumam sôlisavê ||

va || antu sogayisuva Nâgarakhaṇḍav-eppattara-manneyakk-adhipatiyum sudat-jana-brîḍaya-kumu-
dini-târâdhipatiyuv enisi ||

vri || pesar-vvâdedam nijâcharanamam marevettu yugam Kṛitâhyayan |
 nisadam ad eyde varttise nijôjvala-kirttiyan ottu-vettu-var- |
 ttise hagalum śaśânka-ruchi Râma-śara-prakaram nijôdgha-vâk- |
 prasaraman imbu-vettu parivarttise Sôma-nṛipâlan urvviyo | ||

va || â-maṇḍalêsa-maṇi-maṇḍanana visuddhêddha-vamśâvataranav ent endade ||

ka || Rudraṅgav iḷegav ogedam |
 bhadra-kadambâvanija-taṭadol vidvid- |
 vidrâvanan avanata-bhû- |
 bhṛid-râji Mayûravarmman emba nṛipâlam ||
 nosaloḷ uri-gaṇṇ avaṅg udi- |
 yise marey end alli paṭṭamam kaṭṭade jâ- |
 nu-samuddêśadol ant adan |
 esad ire kaṭṭidar enalk ad inn ê-vogaḷvem ||

va || ant a-dabhra-kadamba-vṛiksha-sândra-chchâyayol baḷedan-appudaṛim Kâdamba-kulave kulav
 âge negalḍa Mukkanna-Kadamba-Mayûravarmmanim baḷiyan tad-vamśadol anêka-bhûpâḷaka-pra-
 vartanânantaram ||

vri || jagamam tann ârppu nichchan taṇipe daśa-diśâ-chakramam tanna kirtty-am- |
 ūgal âdam parvve tann âkṛiti jana-nayanânandamam nâḍe dusṭâ- |
 rigalam tann ugra-śauryyam nere masuḷisi kiḷ mâḍe tann ujvala-ksha- |
 tra-guṇam matîdhyaram dhikkarisi negalḍan urvviśvaram Barmma-Dêvam ||

ka || Kâdamba-vamśa-sambhavar |
 i-doreyar bbbûpar âruv ill enipa-maha- |
 tvôdayaman ântan akhilâ- |
 śâ-danty-anuvartti-kiḷ tti Barmma-nṛipâlam ||
 â-nṛipa-vanite śarach-chan- |
 drânane nava-kâma-kaḷpa-latikâ-tanu bhû- |
 mi-nute Kâlala-Dêvi ka- |
 lla-nidhi parivâra-surabhiy ene peser-vvâdedaḷ ||
 tat-taneyam ghana-śauryya-Ma- |
 rut-taneyam vitaranâmsumat-taneyam lô- |
 kôttara-śaucha-guṇêndra-sa- |
 rit-taneyam Boppa-Dêva-bhûpam negalḍam ||

vri || hoṅg edegettu baṇtan olakeydu virôdhiyan âmpa vandiyam |
 nigaḷ ad entuv âṛad alut îva nijêpsita-kâryyav ondan ud- |
 yôgisi satyamam nuḍiva bhûbhujaram diṭav appa-viradim |
 châgadin oppuv or-nnuḍiyan âm saridappene Boppa-Dêvanoḷ ||
 sara-nidhi guṇpinoḷ dore S'urêndra-dharâdharav unnatikkeyol |
 dore hari śauryyadol dore surâvanijam-ghana-dâna-vṛittiyol |
 dore śâsi kirttiyoḷ dore Manôbhavan aṅga-viḷâsad êlgeyoḷ |
 dore yinit akkuv allade nṛipar ddorey appare Boppa-Dêvanoḷ ||

tat-sati ||

ka || parivâra-kaḷpa-late pati- |
 nirikshaṇa-bhramara-mallikâ-late vidvat- |
 parapusṭa-chûta-latey ene |
 Siri-Dêvigav alte sârtha-paryyâyaṅgaḷ ||

avar-irbbarggaṃ Haraṅgaṃ Giripati-sutegaṃ Shaṇmukhaṃ puṭṭuv-ond-an-
davan â-Nârâyaṇaṅgaṃ Sirigav anupamaṃ Chittajaṃ puṭṭuv-ond-an-
davan Indraṅgaṃ tad-Indrâṇigav eseṇ Jayantaṃ magaṃ puṭṭuv-ond-an-
davan ânt urvvi-nutaṃ puṭṭidan amaḷa-yaśô-vallabhaṃ Sôyi-Dêvaṃ ||
stri-chaya-sêshav âytu ripu-râja-kuḷaṃ nija-viradinde nir-
yyâchakav âytu dhâtri nija-dâna-guṇônnatiyinde pûrvva-ka-
lpôchitav âytu Kalki nija-châru-charitradin endod aṇṇa vâg-
gôcharavê guṇâvaḷi nripâḷa-sikhâmaṇi-Sôvi-Dêvana ||
avaniyan ânt Anantana manam goḷal ârppudu bippu nîradâ-
dhvavan putrana manam goḷal ârppudu pempu vârdhayan-
tave tare pird-Agastyana manam goḷal ârppudu guṇṇ enalke pe-
. Sôyi-Dêvanoḷ ||
ari-bhûmi-kânteyam tōḷ da
.. radiṃ bēlpantuṭam koṭṭo .. vin-esakadiṃ mādikoṇḍam dvishad-bhû-
para-jaitra-śriya
. matte rbbam sobagina madadiṃ Sôyi-Dêva ||
. nripaṇ ârppina na kûrppin ēlgeya . . .
.. deyuv âva pēladoḍe bēdi kṛitârthhate-vetta-vandigaḷ-
nōdi jagakke sanda chaturâṅganeyar samarakke vandu . . . ṭṭ-
ôḍida . . . unapar ad elliyuv âraye tâve pēlarê ||

ka || tata-vitatôddhata-vâdya-
śruti-svara-grâma-mûrchchhanâ-tâna-sama . . .
. . . gâna-bhêdadoḷ tân-
ati-chaturam Bharatan-ante Sôma-nripâḷam ||

vri || para-samba . . . doḷ kundada nava-nidhi râjâlayô . . . doḷ si-
ddhara saṅkriḍâ-sarô-madhyadoḷ agala . . . maṇi-śrēṇi-bhûshô-
tkaradoḷ kalpâvanijam pramada-vanadoḷ ullantevol vêga vi . . .
.. ra divam nripati-jana-śirô-maṇḍanam Sôyi-Dêvam ||

ka || âraydû jâ . . sa . . va-
yô rūpaman aṇḍu muṣṭi-pa
.. ya laṅghana-gati-
châri-hayakk eseyal êruvam Sôma- . . pam ||

vri || pu dîrdd anya-bhûpâḷara
. maṃ kaṇḍu .. raysada kaṇṇam simeyam dâṇṭi-
. te gita
. yum mat-tati nōḍade tōḷam pettana ||

. vṛita doḷ Surarâja-kânte bhûmi-nute ra kântey endod
inn ân eṇe de Sôma-bhûmîpana
sampadâkaranam savutta
. pâyô hômam
. doḷ vettisal vêlke
. tâmra lavim Kadamba-ku viṭṭan unbesa
. vidhânakkav â-dêvâ dhârâ-
pûrvvakav â-chandrârkkâ-târam-baram ndhi-vigrahi . . . rimayya nâl-prabhu
Saṅka-Gâvunḍa Gâvunḍagaḷu śrî-Harihara-dêvara nitya-pûje dav eppatta . .
.. vûral ayḍu-paṇa kâlamum naḍav antâgi dhârâ-pûrbbakam mâḍi koṭṭa int i-dharma-

mamaṃ sa-dharmmadim rakshisidavaru Vāraṇāsi-pramukha-tīrttha-kōṭiyolu vēda-vēdānta-vēdigal
appa vipra-kōṭige gô-dāna-bhū-dāna-kanyā-dāna-pramukha-dāna-kōṭiyan aṇāṇkāra-sahita sūryya-
grahāṇa-saṅkramaṇa-pramukha-tīrttha-kōṭiyolu kōṭi-sūlu kōṭṭa phalav akku (*usual imprecation*)

36

On the wall to the south of the mahādōvāra of the same temple.

śrī-Hariharāya namaḥ || namas tuṅga &c. ||

S'ri-kāntas sa jayati kēli-kōḷa-mūrttir
llōkārṭti-prathita-payōdhi-Kumbhajanmā |
yad-damshṭrā-vikasita-kēṭaka-chchhadāgrē
bhriṅgiva sphurati śubhā vasulldharēyam ||
samavatu Gajavadanō vaḥ
śaśvad-viśva-praśasta-vistārah |
anukurutē yaḥ pitaram
mada-jala-miṭṭāḷi-nīlita-grīvaḥ ||
sā kalyāṇavatāram kaḷayatu Kamaḷāvāsa-kāntā sitāmbhaś-
chyōta-jyōtir-vitānā sakaḷa-kaḷa-sudhākāya-dāyāda-vaktrā |
yā pādāṇbhōja-bhājāṃ niravadhi kurutē śrī-viḷasam viśālam
kiñcha prōdañchad-indu-dyuti-lahari-parihāsinō vāg-viḷāsān ||
dēvaḥ pāyād apāyād vaḥ S'risō yasya .. tur nnanu |
trilōki-bhāmini-bhālē kastūri-tilakāyatē ||
mauḷi-prōḷlāsi-pāṇi-sthita-valaya-kaḷā-sarppa-talpābhi-sāyi-
S'ri-kāntā-nātha-chakshus-tuhinakiraṇataḥ *śrīra-ruk-paunaruktyam |
kurbban saṃrambha-dūrōchchalita-sura-nadī-śikarākāra-sārās |
tārāḷ kshīrāmburāśi-pratima-vana-ruchas tāṇḍavam vaḥ punātu ||
S'rikāntābhavayam asti vastu bhavana-dhvamsānabhijñam mahāḥ
sarbbajñam bhuvanōdbhava-sthiti-laya-byāpāra-pāraṅgatam |
tan-nābhi-sarasīruha-bhramaratām adyāpi vidyōtayan
Dhātā nūtana-viśva-sambhava-kaḷā-prāgalbhyam abhyasyati ||
vaṃśas tat-pāda-janmā jagati vijayatē yā:ninī-kāmuka-śrī-
miśrībhāvaika-bhūmi[s] sva-charita-vibhavākraṇta-dik-chakravāḷah |
tasmin vismēra-tējō-braja-bhuvi jananē vikrama-prakramāsi-
vyāpārāptāri-nāri-jana-nayana-jharī-vār-samudrah sa Rudrah ||
yō'sau vairi-narēndra-chandravadanāṇāṇkāra-sat-kānana-
prōddipyad-dava-Yādavānvaya-mahā-vārāśi-tārāpatēḥ |
Kalyāṇādhipatēr amātya-tilakō Hēmādri-bhūmibhujah
śatru-kshatriya-taksha-dakshīṇa-bhūja-stambhas samujjrimbhitaḥ ||
kaṇṭhē na dhattē sma viṣam dvijihvair
nna saṅgam āṅgikurutē sma nēpi |
jaḍāśrayō nōgratayā prasiddhas
tathāpy asau nōjjhita-Rudra-mudrah ||
tasmād asmād ajani rajanī-nāyaka-sphita-kāya-
jyōtir-ddhaṭi-prakaṭita-yaśā nāyakō Mailayākhyah |
vairi-kshōṇi-ramaṇa-taruṇi-sajja-drik-kajjalānām
pratyaḍḍēsa-byasana-rasikō'py arijakas taj-jalānām ||

*So in the original.

āvis sāvitra-têjō-vijayi-nija-bhūjā-daṇḍa-chaṇḍa-pratāpas
 tasmād [si]tā sva-dāsikṛita-ripu-nikarō Heggāḍaḥ khaḍga-vīraḥ |
 Mailaḥ Kalyāṇa-nātha-kshitipati-vibhavāmbhōdhi-chandrāvatārō
 bhū-jātaḥ pārijātas tirayati cha sudhā-mādhurīm sādhu-vādaiḥ ||
 tasyāsīd asitōtpala-dyuti-kaḷā-saurabhya-garbbhēśvara-
 *sthāyal-lōchana-bibhramā guṇa-gaṇa-śrī-jyāyāśi prēyāśi |
 nāmuā yāpi cha Rēvalēti viditā dhāmnā cha hēma-prabhā
 dāmnāpi smayatē smitēna cha sudhā-bhānuṃ mudā nindati ||
 tasyām āvirabūd abhūta-vikṛitāv akshāma-lakshmi-samā-
 vāsō Heggāḍa-nāyakād guṇa-miḷau-muktāvali-nāyakāt |
 kīrtti-jyōtīr amanda-chandana-payah-prāyaṃ vitanvann ayam
 Sōmō nāmata ēva nāri-taruṇi-vaktrābja-saukōchakaḥ ||
 khyātaḥ śrī-Hoysaḷāḷi-kula-jaladhi-sudhādīdhitir dhi-dhurīṇaḥ
 śrī-khēlach-Chōla-Pāṇḍya-prabhṛiti-narapati-sthāpanāchāryya īśaḥ |
 vīraḥ śrī-Sōma-bhūmi-parivṛidha-tanayō Nārasimha-kshitiśō
 yat-svāmī Sōma-nāmā jagati vijayaṭē vāhini-vallabhō'yam ||
 nūnam Sōma-chamūnātha[h] śrī-vāri-karīṇām gaṇaḥ |
 anyathā katham udbhūtir ddānāmbu-sarītām ataḥ ||
 nirmmitō dharminna-silēna kavibhir yyēna varnyatē |
 agrahāras sukhādhāra-Kāvēri-saritas tatē ||
 kvāpi kvāpi nayāvali-parimiḷau-mīmāṃsayā māṃsaḷāḥ
 kvāpi kvāpi cha tarkka-karkk-śa-vachō-vichī-nichōḷikṛitāḥ |
 kvāpi kvāpi cha śabda-yajña-kavitā-samvāvadōkākāḥ śukākāḥ
 śrī-vidyā-nidhi-Sōmanātha-nagarī sā bhāti bhushā bhuvah ||
 Kāvēri-saritas tatē Puraharāḥ śrī-Nārasimhēśvarah
 śrī-Lakshmi-Nṛīburis tathā Muraharāḥ śrī-Yōga-Nārāyaṇaḥ |
 aīśānyam diśi pañcha Pañchavadanāḥ śrī-Bijjaīśādāyō
 Gopālēna Janārddanēna cha saha śrī-Kēśavō madhyataḥ ||
 Mastyādyā daśa mūrttayō Muraharā Nārāyaṇā dvādaśa
 prākārēshu cha Kēśavādāya itaḥ Saṅkarshaṇādyās tathā |
 Vishvaksēna-mukhās tathā cha bahavaḥ Padmāsānēndrādīnā
 dēvās Sōmapurē sahāpi cha Girā yēna pratishṭhāpitāḥ ||
 yasyāgrajō Mēḷaya-nāmadhēyas
 sēnāpatir vvarddhita-bhāgadhēyaḥ |
 yad-bhāginēyō ripu-gātra-bhallaḥ
 śrī-Malli-Dēvō'ri-vanaika-dāvaḥ ||
 yad-dāna-tōshitākārā nirddōshair ggumbhanair ggirām |
 āśi-rāśi(rm)mayair ēvaṃ varṇayanti guṇārṇavam ||
 śrī-Sōmāhvaya-daṇḍanāyaka-bhujā-daṇḍa-pratāpārka-bhūḥ
 prāchināchala-maṇḍāḷika-parishaj-jṛimbhākhiḷa-svasti-bhūḥ |
 vairi-śrī-bara gāyi-gōvaḷa bhuvi śrī-gaṇḍa-peṇḍāra tē
 Chaṇḍīśaḥ śubha-vaibhavam vitanutād ā-chandra-chaṇḍadyuti ||
 ittham tad-vamēa-jāta-stuti-vitati-miḷad-gīrbhir abhyunnata-śrīs
 sphāyach-Chārṇvāka-Baudhāgama-timira-ravis tarkka-tantra-svatantraḥ |
 sphūrjaj-Jaināmburāśi-grasana-chaturatā-Kumbhajanmāvatārō
 dhīrō Gaṅgādhārāryyas tilakayati sabhām yaś cha bhāśām nivāsaḥ ||

Vaikunṭhē Nilakaṇṭhē nigama-nikathitam khyāpayan advayaṃ yaḥ
 kshōṇi-vaktrāvatirṇṇō jagad-udaya-hṛiti-sthairyya-dhuryyēṇa yēna |
 drushṭēnānēṇa pumsām kara-taḷa-kaḷitā sāpi kaivalya-lakshmīr
 akshāmā(m)ṣō' sti dēvo jagati Hariharah yasya dāsah sa Sōmah ||
 S'ri-Gauri-jivitaṃ sarpa-chandī-ōttamsitam advayaṃ |
 itthaṃ vikattha rē yaś cha mahas tatvaṃ sitāsitaṃ ||
 Harihara parihara duritaṃ
 mama tava charaṇābhja-chañcharīkasya |
 Harihara niravadhi vitara
 tvam aṃtānanta-bhōga-bhāg-bhāgān ||
 S'akē kālē navati-śataka-prōttarē'smin sahasrē
 jātē'bdānām upari Vibhavē vatsarē varttamānē |
 dēvōttamsākṛiti-Hariharāgāratō dvāra-dēsē
 sat-prāsādaṃ kanaka-kaḷāśais Sōma-nāthōbyadhatta(m) ||
 gaṇḍa-peṇḍāra-Sōmasya daṇḍanātha-sikhāmaṇēḥ |
 dharmmah śarma-karākārō jiyād ā-chandra-tāraṇam |
 śrī-Kāvēri-nadi-sōbhita-parisaradoḥ su-sthiraunnatya-chāru- |
 prakāraṃ guṇpuvett-ā-parikhe meṇeyal ant alli sōmārka-vithyā- ||
 nekāgāraṅgaḷindaṃ sakaḷa-pura-janākīrṇaḍiṃ sēbyam ā-grā- |
 mākāraṃ kaṇḍe nichchaṃ sogayipudu puram Sōmanāthākhyeyindaṃ ||
 vodavida vēḷa-śāstīa-nikhilāgama-tat-pada-mantra-tantra-tar- |
 kkada nija-nitya-karma-kṛita-punyada yajña-viśuddha-tatpara- |
 tvada sujanatvad ūrjjitada vipra-varēṇyarin intū chelvu-vet- |
 tud enalu Sōmanāthapurad unnati baṇṇipoḍ innuv aggaḷam ||
 phala-bhara-namra-nandanada śālī-vanaṅgaḷa karbbu-dōṇṭad ut- |
 paḷa-kamaḷākaraṅgaḷa ghanōrmmi-vighūṇṇita-tat-taṭāka-saṃ- |
 kuḷada poḷḷe-vetta-pari-kāḷgaḷa perchchugey intū santataṃ |
 baḷas ire Sōmanāthapurav urvige sarvva-samagra-bhūshaṇam ||
 pravidita-Sōmanāthapura-madhyade vistaram āge dēvatā- |
 bhavanaman oppe māḍisi sa-lakshaṇa-lakshita-mūrtti-vetta Vi- |
 shṇuvin-avatāraṇ ille sakaḷāgama-mārgade su-pratishṭhey ā- |
 duv enalu pempu-vett eseda Sōma-chamūpati gāyi-gōvaḷam ||
 śrī-gaṃbhīra-Prasanna-Chenna-pesarim śrī-Kēsavaṃ dakṣiṇā- |
 bhāga sthānade lōka-mōhana-karaṃ Gopāḷa-mūrttaṃ manō- |
 rāgaṃ māḷp adhipaṃ Janārdḍaṇaṇ ivar mūrtti-trayaṃ tammoḷ i- |
 yōgaṃ tat-pura-madhya-Viṣṇu-grīhadōḷ mukhyaṃ prasiddhōtkaraṃ ||
 vividha-jayōtsava-karav ā- |
 davu tat-parisūtradalli parivēshṭitav ā- |
 dav udagra-sakaḷa-mūrttiḡa |
 | av ellav ant alli tōrkku tara-taradindaṃ ||
 śrī-Mastyādi-daśavatārav anitaṃ śrī-Kēsavākhyā liyūṃ |
 śrīman-maṅga'a-mūrtti Saṅkarushaṇādyam bārahaṃ nāmaḷim |
 kshēmāisvaryya-vara-pradaṅgaḷ enip ā-Nārāyaṇākhyādigaḷ |
 tāmum vārdḍhi-guṇāṅka-saṅkhyey ivaroḷ Kṛiṣṇādiy-aṣṭādaśam ||
 vara-Gaṇṇam Bhairava-Bhā- |
 skara-Viṣṇaksēna-Durggiy int i-dēvar |

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kara-kaṣaṅgaṇiṃ rachi... nyada perchehuge dharmmad eṭṭaram 1
 sthirav ene kirtti-vett eseda Sōma-chamōpati gāyi-gōvaḷam ||
 Naḷa-Naḷuṣa-Hariśchandrarī-1
 n. aḷavaḍḍada... dhura-pratāpade gāy-gō-1
 vaḷa danḍanātha-Sōmanī-1
 n. aḷavattudu. ramya-harmya-nirmmita-dharmmam ||

svasti samasta-bhuvanāśrayam ... janāśrayam śrī-prithivī-vallabham bhaya-lōbha-durllabham
 mahārājādhirāja paramēśvaram Dvārāvati-pura-varādhīśvaram Yā... ra-dyumanī sarvvajña-
 chūḍamaṇi malerāja-raja nija-rāja-tēja malaparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa ri...
 mārṭṭanḍa a-sahāya-sūra para-nārti-dūra ēkāṅga-vīra rāṇa-raṅga-dhīra Sanivāra-siddhi Sura-mantri-
 buddhi giri-durgga-malla ripu-hridaya-bhalla chalad-aṅka-Rāma saṅgrāma-Bhīma vairibha-kaṇṭhirava
 Yadu-kuḷa-kaumudī-kairava Magara-rājya-nirmūlanam Chōḷa-rājya-pratiśṭhāchāryam Pāṇḍya-
 rājya-samuddharana niśaṅka-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dēv-arasaru abhinava-dakṣiṇa-
 Dvārāvati nija-rājadhāni-Dōrasamudrada neleviḍenolu sukha-saṅkathā-vinōḍadiṃ rājyam geyuttam
 iralu tat-pāda-padmaṇḍapajivī appa śrīman-mahā-pradhānam mantri-māṇikyam nīti-Chāṇākyam niyōga-
 Yōgaṇḍharam pati-kārya-dhurandharam ati-vishama-hayārūḍha-prauḍha rēkhā-Rēvantānam para-bāḷa-
 Kṛitāntānam svikāra-sārōḍayanam anna-dāna-sva(va)raṇa-dāna-kanyā-dāna-bhū-dāna-gō-dānādi-
 sakāḷa-dāna-vinōḍanum gōtra-pavitranum maṇḍalika-jūbham gāyi-gōvaḷam gaṇḍa-peṇḍāram svāni-vañ-
 chakara gaṇḍam śrī-Sōma-danḍanātham S'aka-varshada 1190 nēya Vibhava-sampvatsarada Vaiśākha-
 śuddha-paūchamī-Sōmavārad andu śrī-vidyā-nidhi-prasanna-Sōmanāthapurav emba agraḥāravam
 māḍi alli śrī-S'aiva-Vaiṣṇava-dēvatā-bhavanāṅgaḷam māḍisi ā-ā-dēvategaḷam su-pratiśṭheyam māḍi
 tad-anantaram śrī-Hariharadali Harihara-nāthana dibya-bhavanada pūrvva-dvārādalli aydu suvarṇa-
 kaṣaṣa-sahitav aydu neleyav āgi... māḍisi lōka-hitārttham svārtthav ensi kṛitārtthan ādām ||

dhārini Mēru-girīndram 1
 vāridhi dig-danti gagana-chandrādityar 1
 vi-1
 stārisug ī-kirtti Sōma-Dēvagrāṇiya ||

maṅgaḷa mahā śrī 1

37

At the basement of the dipamāle pillar, east of the same temple.

(Nāgarī characters)

śrī-Rāmō jayati || Nilakaṇṭha-prabhu-varmmanah paṭrasya Bādāmi-prabhu-varmmanah paṭrasya
 Rāmachandra-Bādāmi-prabhu-varmmanah tasya rājñō rājya-lukṣmī-visiṣṭa-prathama-purushārtham
 dharma-mārgē... hlāda-kārinī amariva saubhāgyavati Tuḷajābāi Harihara-
 kṣhētē nṛipa-Sālivāhana-śakē 14 Pramāthi-nāma-sampvatsarē Mārgasira-bahuḷa 4 S'ukravārē dipa-
 mālābhikhyam sva-kuloddharanārtham *nirmitā || śubham astu ||

38

At the same temple, on a broken virakal to the north.

.. da Ashāḍha-ba 5 A || śrīman-mahā... Sōvaṇa-danḍāyakarū tam.. gaḷa śrī-Hariharada
 kaṣasada kā.. da goṇḍu bahali Kañchiyagere.. Ili Bēḷaru bandu tāgidaḍe halav āḷa kondu... la hoy-
 ali bandu mu . yara paḍedu svargga . n āda maṅgaḷa mahā śrī śrī

*So in the original.

At the same temple, on a stone near the āsvatta tree to the north.

jayanti Sthāṇu-^{*}Dharayōr advaita-dyōtanōdyatāḥ |
aksha-mālā-trisūlāri-pāñchajanya-dharāḥ karāḥ ||
jayaty ānamitāsēsha-surāsura-narōragam |
svarggāpavargga-mārggānuśāsanam dharmma-sāsanam ||
namas tuṅga &c. ||

svasti śrīr jayaś chābhyudayaś cha ||

jayanti prithu-pāṭhina-vapushō vikrama-kramāḥ |
Harēr a-tuchchha-puchchhāgra-kshōbbhitāmbhōdhi-pāthasah ||
jayanti sthāyi-saṅchāri-bhāvābhinaya-bhāvakāḥ |
Nīlālōhita-sailūshya-bhrū-latā-lāsyā-vibhramāḥ ||
S'ri-kāntasya chakāsti nābhi-sarasi-sambhūtam ambhōruham
vakshah-kaustubha-ratna-pīṭha-vasatēr līlāpatram śriyāḥ |
tatrōdbhūya nisargga-sargga-rachana-vyāpāra-nishthātmanā
Dhātrā s'rishṭi-dhuran-dharō muni-varah prāg Atrir āsūtritah ||
Atrēr nnētrād ajani rajani-vallabhō rāja-śabdah
yam nirmālya-srajam iva parē bhārtri-bhūtā bhajanti |
kiñchāsēsha-tridaśa-parishan-mauli-mālārchchitānghrēr
dēvasyāpi Tripura-jayinali śēkharam yasya lēkhā ||
tasman nirmalitākṣhila-tri-bhuvanam nirddhūta-chētah-pari-
tāpam nirbbharam unmishat-kuvalayāmōda-prapannōdayam |
sarvśāśa-paripūrtti-daksham akhila-kshōṇibhrīd-uttamsitam
gōtram Yādava-bhūbhujām udabhavat tējas tadīyam yathā ||
dripyad-dānava-lupyamāna-vibhava-svārājya-nistārakāḥ
samrājah kati nāma Haihaya-mukhās tasmin abhūyan na vā |
Kāṁsa-dhvaṁsana-kēli-kautuka-vasāt dēvō'pi Lakshmi-patir
vviśvāmnāya-vimṛigyamāna-varaṇō yatrāvatirṇnas svayam ||
tasmin kulē chiram arājata Chēdi-Rājō
rājāpi viśva-vasudhā-valayasya yō'sau |
Pāṇḍyāvanī-virachita-sthira-pakshapātah
Pāṇḍyākhyayaiva su-driḍhām bhuvi rūḍhim āpa ||
yach-chūdāgrīna-saṅka-kaṅkana-hati-krēṅkāri Paurandaram
śailēndra-prithu-sānu-pīṭha-vilūṭhat-pāṭhina-chinhas cha yat- |
śakti-vyakta-niyantraṇas cha viphalārambhō yad ambhōnidhiḥ
Pāṇḍyānam para-valbhavāsaham ahō tējas tad ōjāyatē ||
bhrū-bhaṅga-mātra-vidhurikṛita-vairi-vargga-
chittah Paṇanta iti tat-tanayō babhūva |
Chālukya-Chōla-narapālakayōs sva-rājya-
svārājya-dam vijayatē yudhi yasya śauryyam ||
vandikṛitākṣhila-virōdhi-nripāvarōdha-
śvāsa-prasānta-samara-śrama-gharmma-tōyah |
jātas tatas chiram arājad Irukkavēlō
vēlāchala skhalita-nirmāla-kirtti-bandhub ||

^{*}So in the original.

tasyâsit tanayaḥ parākrama-parābhūta-prabhūta-dvishād
 vīra-śrī-ramaṇī-svayaṃ-vata-pati[h] śrī-Rāya-Pāṇḍyô nṛipaḥ ।
 bhrāmyat-bhīma-gadābhīghāta-dalītaiv vvaīṛibha-kumbha-sthaḥ ।
 yasy smārīta-Bhārātī punar abhūd aty-uddhatā yuddha-bhūḥ ॥
 namad-akhīla-sapatnī-maulī-ratnāyitōdyach-
 charaṇa-nakhara- . krā Rāya-Pāṇḍyasya rājñī ।
 su-chaita-paripūta-sphīta-sūrindra-sūktā
 subhāgima-guṇa-sīmā Sōma-Dēvi babhūva ॥
 jātyā paraspara-virōdhavatōḥ satīva-
 saundaryayōḥ praṇaya-bhūmir asāv asūta ।
 vāchas śriyāś cha parimōchita-bhūri-vairam
 êkāśrayam sapadi Paṇḍita-Pāṇḍya-Dēvam ॥
 yat-kīrtiḥ paripanthi-pārthiva-yaśaḥ-śvētābja-chandra-dyutir
 yyach-chaṇḍāsir amarttya-vāra-vanītā-saundarya-sāphalya-daḥ ।
 Kamsa-dhvaṃsana-vapṣa-maṇḍana-mahā-muktā maṇēḥ kīrti..
 tasyāmushya kavīśvarāḥ kati na vā vāṇim aḥamkurvatē ॥
 darppādhmāta-parāvanī-parivṛidha-prāṇānīlāsavadana-
 sphāya . . . -bhujā-bhujāṅgama-śirō-vīśrānta-viśvambharam ।
 jyōtsnā-nirmala-kīrtti-charchchita-jagaj-jāḥam kalānām nidhim
 sâ sūtē sma sutāntaram tad-anuṇam śrī-Vira-Pāṇḍyam nṛipam ॥
 yāchūā(m) yat-karavāḷa-kāḷa-bhujaga-grāsa(m)-trasat-sva-priya-
 prāṇa-trāṇa-parāyaṇārī-vanītā-jihvānta-mātrāśrayam ।
 āchattē yudhi Vira-Pāṇḍya-nṛipatēs traividyaṃ adhyēyushaḥ
 sauryya . . sya nutau prayāti katamaḥ sākalyateḥ kalyatām ॥
 vëlām jāta-sura-drumām jalānidhēr udbhūta-simhām taṭim
 Mērōr udgata-bhāskarām Surapatēr āśām adhaḥ-kurvati ।
 sēyam Rāya-mahīśvarasya mahishī prāsūta Kāmākhyayā
 vikhyātā Nigalaṅka-malla-Vijaya-śrī-Pāṇḍya-bhūpālakam ॥
 Brahmāṇaḥ Paramēśthinaḥ kati jagan-nirmāṇa-niṣṭhāḥ kri..
 maishām Atri-munīyitum prabhavati prāyaḥ parāḥ kaśchana ।
 vaṃsē yasya purā Sudhāṃsu-vapushā Kṛishṇākhyayānantaram
 bhūyaḥ Kāma-nṛipātmanā cha yad ayam Lakshṇī-patir varttatē ॥
 kiṃ dvipāntara-darśanōtsuka-dhiyaḥ kiṃ nāka-yōshid-ratāḥ
 kiṃ tē durvāḷa-durvvaha-kshiti-bhara-mḷāyad-bhujā bhūbhujāḥ ।
 vīra-śrī-Nigalaṅkamalla-nṛipatēs sēvā-sudhāsvādanam
 nyakkṛityāpi vahanti yat katipayē gādha-graḥam vighrāḥ ॥
 kīrttir jagat-tritaya-chandana-paṅka-charchchām
 na prēkshatē Vijaya-Pāṇḍya-nṛipasya nūnam ।
 pratyartthi-pārthiva-kalatra-kapōḷa-mātram
 āpāṇḍurayya paritṛipyati yat-pratāpaḥ ॥
 asrāntam asru-salila-snapitāni dagdhum
 pratyartthi-pārthiva-vadhū-bridayāni kalyam ।
 kiṃ chitram atra samadhishṭhita-viśva-kāshṭham
 ujjrimbhatē Vijaya-Pāṇḍya-nṛipasya tējāḥ ॥
 êkaḥ kōpi sa Vēdhḥ sâ nirupamaḥ śrisṭhō yadiyān guṇān
 dhairyādin anukarttum atra na param kalyam kvachid dṛīsyatē ।

21

jyôtsnâ-nirmmaḷa-kirtti-charchchita-jagaj-jâḷam kalânâṃ nidhim
 sâ sûtê sma suântaram tad-anujam śrī-Vira-Pāṇḍyam nṛipam ||
 vêḷâṃ jâḷa-sura-drumâṃ jâḷanidhêr udbhûta-simbhâm taṭṭim
 Mêrôr udgata-bhâskarâṃ Sura-patêr âśâm adhah-kurvati |
 sêyam Râya-mahîśvarasya mahishi prâsûta Kâmâkhyayâ
 vikhyâtam Nigaḷaṅka-malla-Vijaya-śrī-Pāṇḍya-bhûpâḷakam ||

 râsôllâsa-prayâsa-prakâṭi-râsṛimara-p. ||
 nâṃ
 svêshâm rôshânubhâjâm yad-ari-mahihhujâ ||
 kirttim jagat-tritaya-chandana-paṅka-charchchâm
 na prêksbatê Vijaya-Pāṇḍya-nṛipasya nûnam |
 pratyartthi-pârthhiva-kaḷatra-kaṇôḷa-mâtram
 âpâṇḍurayya paritṛipyati yat pratâpah ||

svasti samadhigata-paũcha-mahâ-sabdê mahâ-maṇḍalêśvarê | Kâñchi-pura-varâdhîśvarê | Yadu-vaṃ-
 sâṃbara-dyumanau | su-bhaṭa-chûḍâmanau | Mahêndra-maṇi-makuṭa-kôṭi-vighaṭita-nija-vijaya-kara-
 kaṅkaṇê | lîlâ-mâtra-sâḷhita-sapta-Kaṅkaṇê | Kanaka-naga-sîlâ-taḷa-sthâpita-pâṭhîna-lâñchhana-jaya-
 stampbhê | dârikṛitârâti-virâvashtupbhê | Tâmrâparṇi-nirṇṇikta-mauktika-yuktânêka-ratnâkarâmmudra-
 samudra-bhâṇḍigârê | Maḷaya-giri-chandana-nandana-madhya-dêśa-nivêśita-śringârâgârê | kiṅkari-
 kṛita-bhûta-bhêtâḷa-maṇḍalê | svikṛitânêka-ripu-nṛipati-maṇḍalê | hitânêka-jâḷa-sâḷa-durggê |
 śrī-Saṅkara-Nârâyana-charaṇa-smaraṇa-paripatântaḷakaraṇê | Yâdavâbharanê |
 Pāṇḍya-kuḷa-kamaḷa-mârttaṇḍê parichchhêdi-gaṇḍê Vijaya-Pāṇḍya-Dêvê sakala-mahî-maṇḍala....
 śrīman-mahâ-pradhânaḥ (*rest effaced*)

41

At the same place, on a 2nd stone.

jayanti Sthâṇu-Harayôr advaita-dyôtanôdyatâḥ |
 aksha-mâlâ-trîśûlâri-pâũchajanya-dharâḥ karâḥ ||
 jayanti sthâyi-sañchhâri-bhâvâbhinaya-bhâvakâḥ |
 Nilâlôbha-sâilûsha-bhrû-latâ-lâśya-vibhramâḥ ||
 jayaty ânamitâśêsha-surâsura-narôragam |
 svarggâpavargga-mârggânuśâsanam dharma-sâsanam || *

Śrī-Hari-Harâbhyâm namaḥ

svasti samasta-vastu-guṇa-samstutan ânata-dêva-mauli-vi- |
 nyasta-padâmbujam tri-bhuvana-prabhavam Bhâvan abjajâṇḍadol |
 vistṛitav âge mâḍiḍa charâchâra-dhâtriyan eyde suttî rô- |
 das-taḷamam para gura-tuṅga-taraṅga-saṅgatam ||
 makara-vrâtâbhighâtôchchalîta-kamaṭha-saṅghaṭṭa-saṃsparddhi-mîna- |
 prakura-prakshîbhitôdyat-taraḷatara-taraṅgôtkaram kshipta-muktâ- |
 nikaram kaṅg eyde chalvam padedud aviraḷôttâḷa-kallôḷa-mâlâ- |
 dhika-saṅgharsha-prajâta-prabaḷa-ghana-ghana-dhvâna-raudram samudram ||
 adu nânâ-nakra-chakra-krama-kari-makarôḍḍina-paṭhîna-puchchha- |
 chohhada-vâtâghâta-bhitâchâḷa-châḷana-châḷat-tuṅga-raṅgat-taraṅgau- |
 gha-duranta-prântam ujṛibhita-bahâḷa-taḍij-jâḷa-lîlâ-vinîḷam- |

*These verses are in Nâgari characters.

buda-bimbād-umbaram kang esevudu Jahari-lôla-bâli-pravâla ||
 tad-valaya-valayitam viḷa- | sad-vastu-vichitrav enisi sogayisuvudu Jam- |
 bû-dvipav alli naḍuve ku- | bhrîd-vallabhan enisi Mēru-giri rañjisugum ||
 adu chañchach-châru-châmikara-kara-visaraj-Jâhnavi-vâri-pûrâm- |
 buda-mâlâ-nîla-liḷâ-vana-ruḥigalîn aprâkṛitâlôka-sôbhâ- |
 spadav âdam prâkṛitâkâradin atisaya-chitrâmsû-chitrikṛitâsê- |
 sha-dig-antam Chitrakûtôtkatam enisuvud abhāṅkashôtkôṭi-kûṭa ||
 ant enisiḍ Amara-giriyîn- | dam teṅkaṇa deseyoḷ cseva Bhârata-varshâ- |
 bhyantaradoḷ iḷâ-kânteya | kuntaḷav ene mukhyav âytu Kuntaḷa-dêsa ||
 Kuntaḷa-dêsaman âḷdar a- | nantâvanipâla-nikaramam geldu mahi- |
 kântâ-vallabhar atisaya- | kânta-guṇâvâsar ati-balar chChâḷukyar ||

tad-anvayâvatârav ent endade ||

Sri-ramaṇi-ramaṇana gam- | bhiratarôdâra-nâbhi-kâsâra-sarad- |
 vâriyoḷ âdudu sita-sara- | siruhav ati-bahâla-surabhi-parimâla-miḷita ||
 Jalaruhajatharana jatharada | jalajâtadoḷ ogeda Jalajâṭatana hridaya- |
 sthâla-jâlaruha-jâtam nîja- | kuḷâdibhûtam Haritan ati-vikhyâtam ||
 âtana tanûbhavam Hari- | tam tach-chuḷuka-jâladoḷ achchariy enal ut- |
 khâtâsi-verasu-puttîda- | n âtata-têjam pratâpi Sattima-Dêva ||
 â-Satyâsraya-Dêvaniude negaḷḍ i-Châḷukya-râjânvaya- |
 sṛi sat-kirttiyan âḷdud alli palarum vikrântadiṁ vairi-san- |
 trâsôdbhâsita-tôjar a-pratiratha-prakhyâtar old âḷdar â- |
 jûâ-sampattiyan âḷdu Kuntaḷa-dharitri-kânteyam bhûbhujar ||
 Châḷukya-tiḷakan âḷdam | sṛi-lalanâlingitôchcha-vakshas-sthâjan â- |
 bhîla-pratâpan asuhrit- | kilâḷapan enipa Tailapam vasumatiyam ||
 gâṇanâtita-vicharad-a- | prapata-pranâtâvanipaka-vanipaka-mâr- |
 ggâṇa-mârggâṇa-pradâyaka- | raṇa-vitarâṇa-guṇa-vinirjjitailam Tailam ||
 ene śauryônṇatan âda Tailapan-apatyam Sattimam tan-nripâ- |
 ḷana putram vibhu Vikramam tad-anujam sand-Ayyanam tau-mahi- |
 śana tammam Jayasimhan âtana magam Trailôkyamalla-kshiti- |
 san enipp Âhavamallan âtana sutam Sômêśvarôrviśvaram ||
 tad-anujan a-viṇata-ripu-nripa- | mada-gaja-bidu-vidalana-praviṇa-kripânam |
 mudadim râjanvatiy eni- | sidan avaniyan ubhaya-râya-benkoḷva nripam ||
 chatur-ambhôrâśi-vêḷâ-valayita-vasudhâ-bhâra-dhaurêya-dôr-mmaṇ- |
 ḍita-chaṇḍôgrâsi-kâlôraga-vadana-nipitâhita-prâṇan aty-ûr- |
 j jîta-têjô-râjîtâji-prabâla-ripu-mahipâla-kôḷâhâla-kri- |
 ḍita-lôlam illeyim pâlisidan akhîla-bhû-chakramam Vikramânka ||
 tat-sutan akhîla-kâlâ-sam- | pat-sannidhi tannoḷ eseye Sarvvajña-mahî- |
 bhrit-samjñe-vaḍedan amaḷa-śa- | rat-samaya-sudhâmsû-kirtti-dhâmam Sômam ||
 Bhûlôkamalla-vallabha | n i-lôkaman âḷdan eseye Sarvvajña-mahî- |
 pâla-vesar itara-bhûpar | mmûlôkaman âḷdar âḷdam peṣar vaḍeyar ||
 tat-putran uddhatâri-ku- | bhrîṭ-pavi-dandâyamâna-bhujâ-danḍa-samu- |
 dyat-paṭutara-pratâpam | sat-pâlakan âḷdan urvviyam Permma-nripa ||
 jagadoḷ udâtatâdi-guṇa-gauravadim Jagadêkamallanoḷ |
 Sagara-Bhagîrathâdigala pôlvige varppanoḷ anyâ-chakravar- |
 ttigalan ad entu pôlipudo pêl enal a-pratima-pratâpan a- |
 ty-aṅgita-śauryan a-pratiratham pratipâḷisuvam dharitriya ||

enisida Chālukya-nripā- | lāna nachchina kaṭṭid-alaginant esedaṁ kūr- |
 ppina balpina tējaḍa mām- | taṇaḍ olpiṁ Vira-Pāṇḍya-Dēva-narēndraṁ ||
 ā-Vira-Pāṇḍya-Dēva-ma- | hivaḷlabhan-anvavāya-samstava-kāsmat- |
 prāvīṇya-samstava-pra- | stāvane tān eyd ad ādaḍaṁ stutiyisuveṁ ||
 śrīmat-samasta-vibudha-śi- | khāmāni-Mṛḍan-uttamāṅga-saṅgatiyind ud- |
 dāmateyan āḷdu sogayipa | Sôṁānvayav akhiḷa-vandyav enduv a-nindya ||
 Sarasiruhôdaran-udarada | sarasiruhadoḷ ogeda Sarasiruhabhavana manas- |
 sarasiruhadoḷ udiyisidaṁ | surarshi-pati vigata-tandran Atri-munīndraṁ ||
 ā-munipana nayana-sudhā- | dhāmadiṁ udiyisidaṁ amṛitamayan amaḷa-kaḷā- |
 kômaḷa-vapu nripati-kuḷa- | śrī-mahilā-niṭṭa-taṭa-lalāmaṁ Sômaṁ ||
 nijav enal ambuja-jananā- | bdhijānana-muni-nayana-jananav emb i-janan A- |
 tri-jānanaman eydi Sôma | tri-jātan ent Atri-jātan idu chitratara ||
 Rājānvavāyadoḷ Yadu- | Rājāṁ janīyisidaṁ ātanīṁ Yadu-vaṁsa- |
 śrī jagadoḷ esedu Yādava- | rājanyaka-nāmaṁ āytu viśruta-dhāma ||
 śrī-Vaiṣṇavāṁśa-Bala-Kṛi- | śhṇāvataranadinde maṅgaḷāyatanav enipp |
 ā-vaṁśadoḷ āv aṁśadoḷ | āva mahipāḷa-vaṁśa maṁ . . . n emba ||
 Āditya-Dēvan embam | Yādava-kuḷa-tiḷakan ātanind ādudu Pāṇ- |
 dyôdayav ā-Pāṇḍya-nripaṁ- | g ādaṁ śrī-Chēdi-Rājān emba tanūja ||
 Chēdi-mahīśaran adaṭale- | d ādaṁ śrī-Chēdi-Rājān ā-nripaṁ sutam |
 Yādava-bhūṣaṇan enisida- | n ādaṁ Paḷamāṇḍa-Dēva-Pāṇḍyāvanipa ||
 Yādava-vaṁśôttamsaṅ | ādaṁ Paḷamāṇḍa-Pāṇḍya-nripatige tanayam |
 śrī-dayitan uddhritatara- | mēdīny-adhipāḷan Irukavēḷa-nripāḷa ||
 ā-vibhuvīṅge puṭṭi tanag ā-vibhavam chatur-aṅguḷōṇnata- |
 śrī veras ādud embinegav eyde pogalṭeyan āḷdu viśva-dhā- |
 tri-varan āgi nirjjita-virôdhi-mahīpati-rāja Rāja-Pāṇ- |
 dyāvanivallabham negarḍan ātana vikramam ūrjjita-krama ||
 nene-nenedu Rāja-rājēn-drana prithuḷa-gadāśani-pratāpaman ahitā- |
 vanibhṇin-nikāyav ambhō- | dhi-nilīnam miḍukal aṇmad aḷaḷav enikkum ||
 adhika-bhuja-balaran adaṭale- | d adhikatara-bhuja-pratāparam geldu sama- |
 bhyadhikatama-sauryyan āḷdam | vadheyam rumhariyoḷ ahitaram Rāya-nripa ||
 ene negaḷda Rāya-Pāṇḍyā- | vanipaṅ arddhāṅga-lakshmiy enisidaḷ akhiḷā- |
 vani-vanitā-ratnav id ond | ene Bôvala-Dēvi sakaḷa-guṇa-gauravadīṁ ||
 Rāya-nripāṅgaṇe Billava- | Rāya-tanūjāte Vikramāditya-nripam |
 jyāyam tanag ene jagadaḷa- | g ā-yuvatiya sat-kulinatega tegaḷ unṭē ||
 avar-irvvara piriya-magam | bhuvana-prastutya-nitya-vidyā-vibhavam |
 Divijanadī-jāḷa-Maḷayaḷa- | dhavaḷa-kamaḷa-tuḷita-kirtti Paṇḍita-Pāṇḍya ||
 Sriharshôtpa. . -Bhōja-Vatsa-nripati-śrī-Vikramādityar int |
 i-Himyaḷaḷa-Sētu-madhya-mahiyam vikrānta-vidyā-kritō- |
 tsāhar ppālisidar ttadiya-guṇa-sandôhaṅgaḷ i-bhūpanoḷ |
 vyūhibhūtav enal negartte-vaḍedaṁ śrī-Pāṇḍya-bhūpālaka ||
 adhigata-samasta-vidyam | Madhusūdana-Dēvarindam ene Paṇḍita-Pāṇ- |
 dya-dharādhipatiya pōlvige | badhira-dharādhiśar entuv ēṁ bandaparē ||
 Manu-muni-charitam vidvaj- | jana-vallabhan aty udātta-chittam sakaḷā- |
 vanitaḷadoḷ Paṇḍita-Pāṇ- | dya-narēndraṁ negaḷdan intu negaḷvudu bhūpa ||
 ā-vibhuvīn-annjan akhiḷa-ka- | ḷā-vidan ānamita-vira-vairi-nripāḷam |
 dēva-dvija-guru-jana-pada- | sēvājñam Vira-Pāṇḍya-Dēva-narēndraṁ ||

tad-anujan udāra-charitam | madavad-ripu-nṛpati-vijayi Paḷamāṇḍa-nṛipam |
 tad-anubhavan uddhatārā- | ti-daḷana-paṭuv enipa Kāma-Dēvāvanipa ||
 Paṇḍita-Pāṇḍya-tanūjam | paṇḍita-maṇḍala-sarōja-vana-mārttaṇḍam |
 maṇḍalika-gaṇḍa-giri-pavi- | danḍam Tailapa-nṛipālan anupa[ma]-śīla ||
 śrīman-mahā-pradhāna-si- | khāmaṇiy ene chakravartti kuḍe paḍed akhilōr- |
 vvi-mahita-dhāma viśruta- | nāmadin Āditya-daṇḍanātham negaḷda ||
 ā-vibhuvina sute Gaṅgā- | Dēvi piḷābhijana-rūpa-guṇa-gauravadim |
 śrī-Vira-Pāṇḍya-Dēvana | dēvi mahā-dēviy enipa pempam paḍedaḷ ||
 piridum kārūnyadindam piriy-arasige māḷk ishta-samsiddhiyam S'añ- |
 karan Indrōpēndra-chandrādy-amara-vara-kiriṭāgra-sōṇāśma-raśmi- |
 sphurad-ārāt-tri-kramōdbhrāmita-Sati-kṛita-nīrājanam Jāhnavi-śē- |
 khara-sōbhā-bhāsi Gaṅgā-vadhuge budha-jana-stōtra-pātraṃ Triṇētram ||
 Vijayā-Dēvi vimidrām- | buja-daḷa-nibha-nayane Vikramāditya-nṛipā- |
 nuje Vira-Pāṇḍya-prithvi- | bhuja-vallabhe vibudha-kalpa-latey ene negaḷdaḷ ||
 piridum kārūnyadim māḍuge vibhu Vijayā-Dēvig ishtārtthamam S'añ- |
 karan ambhō-bhū-nabhōmbhōruha-sakha-śikhi-sōmāṇiḷātmatmakam va- |
 hni-ravindūdbhāsi-nētra-trayan amara-sarid-vāri-pūrōchchāḷach-chā- |
 mara-vichi-chāru-chandra-dyuti-chaya-chaṭu-charchchāñchitam chandra-chūḍam ||
 śrī-Vira-Pāṇḍya-Dēvan i- | ḷā-vallabhan alli paḍedan uddhata-ripu-śaur- |
 yyāvashṭambha-vibhañjana- | bhāvita-Jagadēkamalla-vallabha-vesaram ||
 Gaṅga-Kaḷiṅga-Vaṅga-Maru-Gūjjara-Kēraḷa-Chēra-Chōḷa-Gau- |
 ḍāṅga-Varāṭa-Lāṭa-Khasa-Barbara-Kōsaḷa-Puṇḍra-Pārasī- |
 Koṅgaṇa-Koṅga-Koṅkaṇa-Kuru-Prathar-Āndhra-Turushka-Māgadhbō- |
 ttuṅga-nṛipāḷa-jāḷaman adirppida mey-gali Pāṇḍya-bhūbhujā ||
 karavāḷāghāta-śātāhita-kara-viluṭhad-danta-śa . gaḷim tat- ||
 paribarhōddāma-hēmābharāṇa-kiraṇadim tat-patākāstra-varmmām- |
 bara-chitrōdyōtadim tad-rudhira-visara-kāsārikā-pūradim pān- |
 ḍuritam paśāṅgitam karbburitav aruṇitam Vira-Pāṇḍyāji-raṅgam ||
 vijaya-śrī-pati-Pāṇḍya-bhūbhujā-bhujāvashṭambha-vitrasta-vai- |
 ri-janādhīsara dēsadoḷ tiḷaka-punnāgāñjana-syandana- |
 dhvaja-bāṇāsana-sāla-kāñchana-sita-chchhatraṅgaḷ endum kuja- |
 brajadoḷ tōrppuvu nōḷpaḍ ill itara-vastu-stōma-nāmaṅgaḷim ||
 adirad idaridaran idir-iḍu- | v adaṭaran adaṭaledu bedare beṅkoṇḍu sama- |
 sta-dig-antārāmam pudid oda- | vida jasadind esevan asadaḷam Pāṇḍya-nṛipa ||
 piridum kārūnyadim Pāṇḍyarasa ninage dirghhāyumam śrīyumam S'añ- |
 karan Indrōpēndra-vandyam kuḍuge gagana-Gaṅgā-taraṅgōchchāḷachchhi- |
 kara-vāri-sphāra-tārā-parikara-taruṇēndu-prabhā-bhāsi-jūṭān- |
 tara-dēsam vyōmakēśam Giri-vara-tanayā-jivitēsam mahēśam ||
 svasti prastuta-vāstava-stava-jagat-samstutya-nityōdaya-
 trastārāti-tamastama-prakaṭita-prauḍha-pratāpōshmanē |
 bhāsvad-Yādava-pūrvva-śāila-śikhara-sthāna-sthira-sthāyinē
 bhūyād bhāsita-dik-taṭa-pratiruchē śrī-Pāṇḍya-chaṇḍāmśavē ||

svasti samasta-vastu-guṇa-rūpa-samstava-stutya-chāru-chāritra | vividha-vibudha-jana-vichitra-
 stōtra-pātra | sakāḷa-kāḷā-kāḷāpa-kausaḷa-kautukita-prabaḷa-paṇḍita-prakara | paritōshita-kavi-
 gamaki-vādi-vāgmi-nikara sukara-kavi-nikara-chitta-chamatkārakara | sahaja-saubhāgya sarasa-
 sārāsvata | virāri-maṇḍalika-Chāṇūra-malla-gaḷa-gāḷa | *taraḷaukita-ḍhaukara-janana-hikkā-nināda

*So in the original.

... sampādana-pravināpratimalla-purāṇa-Nārāyaṇa | mānini-manô-môhana-karāṇa-kalā-chatura-
Chārāyaṇa | chatur-aṅga-tantra-pañchāṅga-mantra-nānāṅga-yantra-samudayôbhaya-prākārākāra-
purassara-nija-vijaya-nāma-saṅkīrtana-mātra-vitrāsītāmītra-nivaha ripu-nripa-prājya-rājyājyāhuti-
pūta-satatôddīpta-nija-pratāpa-hutavaha tri ... ra-tri-vidha-rājahamṣa-maṇḍala-ruchi-tiraskarāṇa-
kārāṇa-ghana-ghatātôpa | ripu-nripāla-jāla-tila-kalākālana-bhañjana-paṭu-prabhañjana samasta-vasu-
mati-jana-chitta ... samara-samārambha-saṃrambhôjīrimbhita-gambhīra-bham ... Bhairava nija-
vijaya-bhūri-bhēri-rava-śravaṇa-samanantara-kṣubhita-rabhasa-prati ... apasarāṇa-pratijñā-
gūḍha-prauḍha-ripu-maṇḍalika-saṅkūla-drāvaṇa | jagad-dāridrya-vidrāvaṇa | sakāla-lōka-lōchana-
purākṛita-sukṛita-saūchayānurōdha-bōdha-nirmāṇa-karmmaṭha-Brahma-nirmīta-sarvva-sampūrṇa-
ṇa-sūbha-lakṣhaṇa-lakṣhitākṣhaṇa-manōharākṛiti-nirākṛita-Manōjāta | ruchira-sūchitôchitāchāra-
chārutā-smārīta-Surasarijāta | grahaṇa-nirggata-prēraṇa ... sthāpanōtkalita-sādi-sūdāna Sūkāla-
sapti-saṅkūla-grāhita-pañchadhārā-prapañcha-saṅcharaṇa-chaturatara-su-rēkhā-Rēvanta | vipulā-nija-
kīrti-vallī-vēllita-dig-anta | anavarata-vinamad-ananta-sāmanta-samudaya-maṇi-makuṭa-kūṭa-kōṭi-
ghaṭita-tarūṇa-taraṇi-kiraṇārūṇa-śōṇa-maṇi-marīchi-mañju-mañjari-puñja-rañjita-charaṇa-sarasīruha |
an-anya-sāmānya-vadānyatā-nyakkṛita-kalpa-bhūmiruha | ati-bahāla-vīlasita-sitaruchi-ruchi-nichaya-
ruchira-vichakīla-mukūla-kūla-dara-daḷita-kumuda-vana-Tuhina-girivara-dhavaḷa-kamaḷa-Maḷayaja-
Rajata-kudhara-dhavaḷima-tulita-vīśada-nija-yasah-prasara-dhavaḷita-nikhīla-daśa-diśa | niranantarōttarō-
ttara-pravarddhamāna-su-daśa || prākṛita || ayakka-vikkanta-kakkāḍa-sakukkaḍa rivu-maṇḍaliya-Daṇu-
tanaya-Dēvayī-ṇandana | rivu-maṇḍaliya-kūla-śaila-daḷana-Saṅkandana paḍivakkha-vikkhēva-
pakkhāvāya.. ta-jaya Lachchhi-vikkhitta-tikkha-kaḍakkha-vikkhāṇa-sa-lakkhāṇa-raṇa-mukh-
kha rivu-maṇḍaliya-sikkhā-viyakkhāṇa | nisagga .. saya-sahugga-khagga-muhagga-giliya-rivu-baḍa
.... bi... yachcharia Kali-kalusa-vilōvi-kamma-sach-charia nittimsa-kasaṇa-vipphāria-vipphu-
līṇa-vipphulīa-rivu-maṇḍaliya maḍaphpha-tuppha.. jaṇum... laṇa-paviṇa-kivāṇa rūvāhari.. ya-
Kusumbāṇa | viṣaṇṭhūli.. kuṇṭhida-rivu-maṇḍaliya-turaya-thōra-thaṭṭa rivu-maṇḍaliya-kūla-diśāpaṭṭa ||
vyākaraṇa-vidyānavadya-vīśruta-S'rutadhara | dhairyāvadāhīta-Mandara-dharādhara | bhabya-śrāvya
kābya-nāṭakākhyāyikākhyānādi-byākhyāna-vyāpārā ... ta-nabya-S'riharsha | sarasa-śruti-svara-
śravaṇa-puta-pēya-gēyāmṛita-rasāsvāda-saṅjanita-santatōddharsha | nyāya-śikṣhā-vichakṣhaṇākṣha-
pāda-Vaiśēshika | vīśēsha-vi.. Kaṇāda | pratipakṣha-pakṣha-sambharāṇa-samrōdha-prasādita-Syād-
vāda-vidyā-prathita-guṇa-jāla | Mīmāṃsā-sarasi-saūchāra-chañchura-marāla | Sāṅkhya-siddhānta-
saṅkhyā-prasiddha-Kapila-siddha | Baudha-rāddhānta-prabuddha-Buddha | Lōkāyata-mata-vichāra-
chatura-Dēvatāchāryya | nirupama-prakhyātaudāryya | śrīmad-amṛitakara-samārūḍha-prauḍha-Yadu-
vaṃśa-vaṃśa-prabhava-shāḍguṇya-sampatti-yukta-su-byakta-mauktika-vīlāsa | sakāla-vidyādhidēvatā-
vīlāsa-nivāsa | nikhīla-Lōkapālōttarōttarāśā-prasāda-prabala-pratāpa-prakhyāta-śrī-Rājarājātma-jāta ||
śrī-Sōvala-Dēvi-samākhyā-vikhyātābhāṅga-Gaṅgā-prasūta | anyarājanya-janya-janita-jaya-svikāra-
prasiddha-nāmābhīrāma ś rimat-Sōmānvaya-lalāma | śrīmad-amarādhīnātha-paramēśvara-śrī-S'ankara-
Nārāyaṇa-dēva-vara-prasādāsādita-nirantaraisvarya | kulāchala-nichaya-nīśchala-dhairya | śrīmaj-
Jagadēkamalla-Dēva-vijaya-jagad-rakṣhā-dakṣha-dakṣiṇa-kara-kalita-kaukṣhēyaka-sōbhā-vibhāsa | sa-
kāla-maṅgala-nivāsa | śrī-Vīra-Pāṇḍya-Dēva sthiraṃ jīva |

jīva śrī-yuta Pāṇḍya-Dēva vinamad-bhūpāla-chūḍāmaṇi- |
śrēṇi-prasphurad-aṃśu-śōṇa-charaṇa-chandrārka-tārāvadhi |
prīti-prīṇita-vandi-māgadha-budha-prauḍha-prasasti-krama- |
prakhyāta-stuti-sāra-chāru-charita svasty astu tubhyaṃ chiraṃ ||
ninag īg īṣṭārtha-saṃsiddhiyan ati-mudadiṃ Pāṇḍya-bhūpāla śumbhad- |
Dyunadi-rāṅgat-taraṅga-pragūṇa-śāsi-kalā-kānti-santāna-sōbhā- |
ghana-raktāpāṅga-vāmāmbakan aruṇa-maṇi-bhrājītāhīndra-rundrā- |
bhīnava-prēṅkhan-mayūkha-sphuṭa-vikāṭa-jatī-pallavaṃ dēva-dēva ||

S'ri-Gauri-priyar abja-sûryya-nayanar kkausêya-charmmâmba[ra]r |
 nnâgârâti-vrîshêndra-vâhar asita-śvêtângar ambhōdhi-śai- |
 lāgâra yYadu-Rāja-vamśa-tīlakam śrī-Vīra-Pāṇḍyaṅge kūr̥tt |
 īg ānanda-sūbhaṅgaḷam Hari-Harar chandrārka-tāram-barām ||
 śrī-Vīra-Pāṇḍya- Dēva-ma- | hi-vallabha-mahita-pāda-paramârādhyar |
 śrī-vibhavar mMadhusūdhana- | Dēvar vvirachisidar eseye śāsana-kṛtiyam ||
 bareḍam śāsanamam S'aṅ- | kara-Dēvam Vīra-Pāṇḍya-Dēva-narādhi- |
 śvara-bhavana-sandhi-vigraha- | dhuraṇḍharām ṭaṅkakābhīrāmam Sōmam ||

svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvara Kāñchi-pura-varādhiśvaram | Yadu-vam-
 śāmbara-dyumanī | su-bhaṭa-chūdāmaṇī | Pāṇḍya-kuḷa-kamaḷa-mārttaṇḍam | parichchēdi-gaṇḍam |
 Mahēndra-maṇī-makuṭa-kōṭi-vighaṭita-nija-vijaya-kara-kaṅkaṇam | līlā-mātra-sādhita-sapta-Koṅka-
 ṇam | Kanaka-naga-śilā-taḷa . . . pita-pāthina-lāñchhana-jaya-stambham | dūrikṛitārāti-vīrāvashṭambha |
 Tāmbraparnṇī-nirṇṇika-mauktika-yuktānēka-ratnākaramudra-samudra-bhāṇḍāgārā Malaya-giri-kan-
 dara-chandana-madhyā-dēśa-nivēśita . . . gāram | kiṅkarikṛita-bhūta-vēṭāḷa-maṇḍalam | svikṛitānēka-
 ripu-maṇḍalika-maṇḍalam | hēḷā-grihītāḷita-gaḍa . . . la-śaila-durggam | vandikṛita-vīra-vairi-maṇḍa-
 ḷika-varggam | Rājiga-Chōḷa-manō-bhaṅgam | śrīmaj-Jagadēkamalla-Dēva-pādābja-bhṛīṅgam | śrī-
 S'aṅkara-Nārāyaṇa-dēva-charaṇa-smaraṇa-paripatāntaḷkaraṇam | Yādavābharaṇam | nāmādi-prāsa-
 ti-sahitam śrīman-mahā-maṇḍalēśvaram Jagadēkamalla-Vīra-Pāṇḍya-Dēvaru Nōḷambavādi-mūvat-
 tir-chchhāsiram modalāgi palavum dēśaṅgaḷam kumāra-vṛittiyind āḷdu sukha-saṅkathā-vinōda-
 ḍim rājyam geyyuttav iṛḍdu śrīmach-Chāḷukya-pratāpa-chakravartti-Jagadēkamalla-varshada 10
 neya Prabhava-saṃvatsarad Āśvayujad-amāvāsey-Ādivāra-sûryya-grahaṇad andu śrī-Tuṅgabhadrā-
 Haridrābhīdhāna sambhēda-mahā-tīrtthadalli Gōbi-jīya samasta-mahā-dānaṅgaḷam māḍi
 śrī-S'aṅkara-Nārāyaṇa-dēvargge śrīgandha-kuṅkuma-karppūra-lēpanādy-aṅga-bhōgakkam naivēdya-
 kkam dēvara satrakkav endu chakravarttiyalli kārūnyavam paḍedu Pāramēśvara-dattiy
 kāḍu 30 r-ōḷagaṇa Guttivūram pūrva-prasiddha-chatur-āghāṭa-samanvitam mēḷā sahitam
 sarvva-bādhā-parihāradim chandrārka-tāram-barām sthirav āgi goṭṭar i-dharmma haḍapad-
 Āditya-bhaṭṭargge dhārā-pūrvvakam māḍi koṭṭa gaḷḍe beddalu mattarunāḷku int i-dharmma
 Vāraṇāsi-Kurukshētrārgghyatīrttha-Gayā-Prayāga śrī-S'aṅkara-Nārāyaṇa
 mahā-puṇya-tīrtthaṅgaḷalli śaṅkha-saṅkhyā-samanvitav enipa chatur-vvēda-vēdāṅga-
 vēdāntādi-vidyā-viśēshaka puṇyar enipa bhūmidēvōttamargge pratyēkav āgi koṭṭa suvarṇa-
 varṇada kapilegaḷam kōḍugaḷam ponnōḷu kōḷugaḷam beḷḷi kāmśya-dōhana-pātram (rest illegible)

42

In the enclosure of the same temple, on a stone to the north of the Kāśī-Viśvēśvara temple.

. nīyam ēkam Hariharātmakam |
 samāhita-janānanda-kadaḷi-kanda-varddhanam ||
 śrīmach-chit-sau Bhava kṛitiyōḷ ēkātmar ām embuḍam nis- |
 sīmam lōkakk abhiyaṇjīpa-teṇad esada rttisvayambhū- |
 . . . matvam chelvu-vett ā-Harihara-paramârādhyar īg apramēya- |
 prēmarddaṇḍādhīpam Barmmarasan-abhimatāvāptiyam tāme nichcham ||
 śrī-Girijā-varam Haran ad orvvaḷ ilāmara-putri tannan int |
 āgaḷum old upāsti-geye tad-dhṛidayēśhīta-phalārppanārthadim |
 rāgaḍal ākeyam kanasinōḷ nereyal samasanda tat-samā- |
 yōgaḷin Īśvarāṃśam ene nindudu garbbhav adabhra-vibhramam ||

antu garbbham nelesi nēva-māsam tival oḍane ||

ka || atisayatara-rûpânvita- | n atarkkya-vikraman anûna-sûbha-lakshana-sam- |
yutan akhila-sat-kalâ-vi- | śrutan udayasidam ripu-vrajôshnam Kṛishnam ||
udayisi nâpita-karmadi- | n ad-orvva nara-mâmsa-bhakshiyam nripanam dur- |
mmadanam samharisi jagan- | mudamam mum paḍedan alte Kâlâñjaradoḷ ||

va || ant âtanam Kṛitânta-dantântarvartti-mâḍi tadiya-râjya-sâmrâjya-lakshmiyam bâhâvalêpadin
ilḍu-konḍu nava-laksha-Dahalâ-maṇḍalama nuḍige sâdhyam mâḍi Kalachuri-kuḷa-tilakam Kṛishna-
bhûpâlâ sukhadin arasu-geydan âtan-anvaya-jâtarol anêka-bhûpâlaka-pravarttanâ-vyatikramana-
doḷu ||

vri || pesar-vaḍedam nijâkrîti vidagdha-vadhû-jana-vaśya-viddey emb |
esakaman appukeyye nija-vikramam uddhata-nâśa-hetuv emb |
esakaman appukeyye nija-kîrttiy apûrvva-sudhâmsu-rôchiy emb |
esakaman appukeyye dharanî-pati Kannama-Dêvan urvviyoḷ ||

ka || tad-vikhyâtâṅg adhika-bhu- | ja-dvayam ene sanda Râja Bijjalan embar |
sad-vidyar jjaya-lakshmî- | hṛid-vallabhar âdar irvvarum priya-putrar ||

vritta || avarolag agrajam negalḍa Bijjala-Dêvan anûna-sâhasô- |
dbhava-nidhi śatru-maṇḍalika-maṇḍaliyam nija-maṇḍalâgradind |
avanata-vṛittig âḷ-vesake dandu jagad-vijigishu-vṛitti bhû- |
bhuvanadoḷ ekka-lâvanam ivaṅg ene nindan ilêjya-râjyadoḷ ||
Harige chatur-bhujam divija-dantige danta-chatushkav oppuv-ant- |
ire tad-ilêśvarânuja-mahîpatig Ammugi S'ankhavarman â- |
narapati Kannaram negalḍa Jôgaman emba tanûjar intu nâl- |
varum esad irddar ant avarol agrajan Ammugiy ântan urvviyam ||

anantaram tad-anujam ||

vri || ântaran Antakânanadoḷ alḡisi matt ulid ôḍid anya-bhû- |
kântaran anta-kânanadoḷ alḡ ire śâsisi lileyim padâ- |
krântaran âdya-vṛittige samantu niyôjisi dhâtri baṇṇipan- |
nan Talikâḍa Jôgama-nripan meredam nija-râja-nîtiyam ||

tat-putra ||

vri || ari-bhûpâlâra mise bhônkene karînk-êḷvannegam têtjav â- |
varisitt urvviyan âpad-abdhi-vinimagnônmagnaram dânav ud- |
dharisitt arthi-janaṅgalam Manu-pavitrâchâramam tâm tiras- |
karisutt âtma-charitrav ên adhikanô Permmâḍi-bhûpâlakam ||

â-nripange ||

vri || udayasidam pratâpa-nidhi Bijjala-Dêva-dharâdhinâthan itt |
udayise Yâvanôddhata-vadhû-tatig utkalikâ-prapañcham att |
udayise dur-mmadâri-dharanîśvara-mâḷeg anûna-bhîti matt |
udayise bândhava-kshititalêśvara-santatig utsavôtsavam ||
dharanî-chakrakk adhishtânam id enisudud âtmiya-dôr-ddaṇḍav unma- |
tta-ripu-vrâtâsu-vâtâśanade tapidud â-śâta-khalgâhi vidvad- |
vara-chêtaḥ-prîti-santarppanade sa-phalav âyt arthav âśâ-karîndrôt- |
kara-karṇôtkirṇnav âyt ujvala-yaśav enipam Bijjana-kshônîpâlâ ||
sale nile vêley endu bhayadiṁ kaḍid aṅguḷi melda bâya tam- |
bulav eḷakonḍu maṇḍam aḍa-gûḷ urad ankusav âgi koyda nuṇ- |
galey ivu kâguv allade virôdhi-nripar chechalad-anika-Râmanol |
maled idir âḍaḍ âḷ kudurey âne ratham nere kâyal ârppuvê ||

nosalôl sâmrâjya-paṭṭam nelasal oḍane dôr-ggarvvadiṁ manneyargg ub-
 basavam mum mâdidaṁ matt irey ire chaladiṁ maṇḍalêšargge bêroḷḷ
 bisi-niram poydan ant antirey ire baḷiyam râyaram kûde nirmmû-
 ḷisidaṁ chakrâdhinâthôjvaḷa-mukha-tiḷakaṁ Bijjala-kshônipâḷam ḷ
 oḍavida garvvadiṁ beseva râyara ben-dovalam bidirchchi râ-
 gadin eḷatanda danti-haya-santatiy allade honnan ittu ka-
 ṭṭida kari-vâji-sâhanadoḷ elliyum ill enip ondu sâhasa-
 bhyudayaman onda-nâlageyoḷ ê-vogaḷvem Giri-durgga-mallanaṁ ḷ
 munid idirânta bhûbbhujara nettiyan aṭṭeyoḷ âḷe poyyad ir-
 ppane suli-pal ghalillen uge bâḷina kiḷ-parajinde môdad ir-
 ppane naḍu-beanuḷ aḷ-garuḷan ommeya neydala kâvan urchchuv-ant
 anituman urchchad irppane raṇâgrani Bijjala-Dêva-bhûbbhujam ḷ

kaṁ ḷ koḍadin udiyisid Agastyam ḷ kaḍalam pîrddante maṇḍalêšvara-râjyakk
 oḍeyan ene puṭṭi viradi- ḷ n eḍegonḍam sakaḷa-dhâtriyam Bijja-nripam ḷ

svasti samadhighata-paṇḍa-mahâ-śabda mahârâjâdhirâjam Kâlânjara-pura-varâdhîśvaram suvarṇa-
 vṛishabha-dhvajam ḷ damaruka-tûryya-nirghôshaṇam Kaḷachuri-kuḷa-kamaḷa-mârttaṇḍam ḷ kadana-
 prachanḍam ḷ mâna-Kanakâchaḷam su-bhaṭar-âdityam ḷ kaligaḷ-aṅkuṣam gaja-sâmantha saraṇâgata-
 vajra-paṇjaram pratâpa-Laṅkêśvaram para-nâri-sahôdaram S'anivâra-siddhi giri-durgga-mallam ḷ
 chalad-aṅka-Râmam ḷ vairibha-kaṇṭhiravam niśaṅka-malla-namâdi-prasasti-sahitam śrîmad-bhuja-
 baḷa-chakravartti-Tribhuvanamalla-Bijjana-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarâddha-
 mânam â-chandra târam saluttam ire tad-pâda-pad-nôpajivi ḷ

vṛi ḷ chatur-upadhâ-vîsuddha-mati Chittabhava-pratirûpa-sundarâ-
 kṛiti sura-śaiḷa-sannibha-mahônnati vipra-janêśṭha-dâva-saṇ-
 gati ripu-vṛinda-durmmada-nivârana-kârana-châru-sâhasa-
 sthiti Kasapayya-Nâyakanoḷ eyde jagan-nuti-vettu tôṛugum ḷ
 manava . . . dhîśa-Bijjala-nripêndra-padâmbuja-yugma-bhaktiyoḷ ḷ
 dhanavan anûna-dâna-nichayaṅgaḷoḷ uktiyan udgha-satya. . ḷ
 tanuvan anêka-sad-brata-samâcharaṅgaḷoḷ âtma-kîrtti-var
 ttanaman aṇam diśântadoḷ adhishṭhisidaṁ Kasapayya-Nâyakam ḷ

. . . ḷ viditame purâna-Rukmân- ḷ gadan apara-Yudhishṭhiram nava-Prahlâdam ḷ
 sad-amala-charitradind em- ḷ budu sale Kasapayya-Nâyakanan akhila-janam ḷ
 âtaṅge sakaḷa-jana-vi- ḷ khyâta-guṇaṅg eseve maydunam tân ene saṇ- ḷ
 jâta-yaṣam śauryya-gu. Barmmarasa-danḍanâtham negaḷdam ḷ

vṛi ḷ pitṛi Sagarânvaṇam negaḷda Muñjala-Dêvan atarkkya-rûpa-san-
 nuti viśva-nute Biyala-Dêviy apâra-viran un-
 nata-guṇan aśva-dâna-nidhi Dôcha-chamûpati mâvan
 . . . emma nimn-aḷave Barmmana nirmmaḷa-vamśa-varṇṇanam ḷ
 Kâmana rûpa-śôbhe Khacharêndrana sannuta-dâna-sampadam ḷ
 Bhîma . . . gadol ikshipaḍ ill enavêda bandu sa-
 prêm ide nôḷke tîm bayasi bêḷke virôdhaman eyde mâlke nis-
 sîma chamûpati tôṛuguv â-guṇaṅgaḷam ḷ
 ôvade râyaram muṇiva Poysaḷ-un-oḍḷan ad onde-vâji . .
 ôḍi toreyam puge sôrvva tadiya-raktadiṁ
 bhâvise Tuṅgabhadreya jaḷam nava-kumkuma-varṇṇa.
 .. vagav endoḷ âr ppogaḷal ârpparo Barmmana sâhasaṅgaḷam ḷ

peḍeyam tām paḍe poyguv endu Phanipam
 miḍukam dāḍegaḷam kaḷaḷchugum enuttum siṃhav ī-lōkadoḷ
 poḍaralk aṇmavu kaṇḍoḍ eyde posegum doḷ
 siḍil alkirppud enalk ad āv adaṭan āmpam Barmma-daṇḍēsanam ||

kaṃ || eraḍ illada nuḍiy ondaro- | | irav

poreyad udāram seragum | berag illada virav emma Barmmaṅge nijam ||
 pusi moḷat-ante gaṇḍare Barmman-antir oḍ-
 ḍisidara nettaram nelake vāgi kanalchi . raḷ-garuḷgaḷam |
 dese-vali-geydu mīṇida-raṇa kīri gar- |
 jjisuvāra gaṇṭalam nulidu tammaḍa .. neṇe tōṇad-annegam ||
 saḷe giri-durgga-ma.. . . . nōḍal eyduvam |
 jalamaya-durggamam jaladhiyoḷ kalasal neṇevam prakōpa-sam- |
 jvalana rggamumam suḍal ārppan endu Bi- |
 jjala-nripan alkaṇim besasuvam gaḍa Barmman id ēṃ pratāpiyō ||
 tova man asthiyam neṇeye koṭṭar munnin-ā-dānigaḷ |
 nevadiṃ bēlpavarg ant avam tuḍal uḍal |
 gyaṃ akkuve pēḷe nīrākariṇavol bhūshāliyam divya-va |
 straman udyat-kanakam rmma-daṇḍādhipam ||

kaṃ || vāvakav adhikārada siri | nīr ēḷal ad ēke garvavadind ant adaḷol |
 sārām pa | . . . ant ire Barmma-daṇḍanātham kuḍuvam ||

vri || tad-amātyam satya-sambhāvita-vimāḷa-vacham chāru-dākshinyā |
 ḍgunya-mantrōdbhava-nidhi parama-brāhmya-chāritra-nityā- |
 bhyudaya-sthānam mahō payōrāśiy emb ondu pempim |
 viditam tām ādan ādam Ravicharasan udātta dram ||
 sogayisuv-ābhijātyav abhijātateyoḷ dorey-āda mūrtti mūr- |
 ttige paḍi ritav ā-charitakk eṇey-āda lakshmi la- |
 kshmime saman ādud ond aṇivu matt aṇiving anurūpavā.. . . . |
 iv āvagam karapaḍ Ācharasaṅ aḷavaṭṭu tōrugum ||

kaṃ || vara-charita-Dyunadijam | paripūjita padāmbhōjam bhā- |
 skara-tējam karapada .. | tti-Rājan ātmiya-vamśa-kuvalaya-rājam ||
 ī-dhare | bōdhābharamam dvijēsa-saramam . . . |
 bādhākaramam karapam | Sridhara-Nāyakan akharvva ramam ||
 bālyadin audāryyam sâ- | . . . yaśō'rtthite su-śīlav aṇivu jagan-mān- |
 galyav enisidavu .. | ṇa-Nāyakanol endad ēṃ pogaḷvem ||
 mikk-aṇivu kalpa-kujavam | dhikkariṇ-audāryya mānkarisal |
 takka-gabhirate karapada | Tikkarasaṅ ekka-lāvanam tām enikum ||

va || ant enisida kshaṅgaḷ appa samasta-karapaṅgaḷu verasu Barmmarasa-daṇḍanāyakar
bBanavāsi-pannir-chchāsiramu graha-sisṭhānugraha-pūrvvakam pratipālīsuttam irdd ondu-
divasam dharmma-kathā-pa mātātmyam prastutav āda samayadoḷu ||

vri || Gayeyim pāvanav eyde Vāraṇa vitram Prayā- |
 geyin atyanta-viśuddhav ā-vimāḷa-Gaṅgā-tiradiṃ pūta-vā- |
 riye Pampā-taṭa śailadiṃ śrēshṭham em- |
 ba yaśō-lakshmiyan āntud ā-Harihara-sthānam jagan-maṅgaḷam ||
 nuta.ti tapō-yōgadim vēda-vidyā- |
 ratiyim hōma-gaḷim dhyānadin eseṇa mahā-dānadim |

.. tu sandôhaṅgaḷim matt uḷida su-charita-vrâtadiṁ pōgad aty-û- |
rjjita-puṇyaṁ pōga. . . . charaṇābhyaṛetcha ||

(rest illegible)

43

At the same place, on a second stone.

svasti śrī jayābhyudayaś cha

namah kamaḷa-nābhāya Viṣṇavê prabhaviṣṇavê |
jagad-indivarānanda-bandhavê śauryya-sindhavê ||
pātu vō mēdini-dōḷā bālēndu-dyuti-sōbhini |
dampshtrā mahā-Varāhasya pātāḷa-griha-dīpikā ||
paridhāvan-nakra-chakra-kramaṇa-ramaṇa-saṅjāta-kallōḷa-mālā- |
sphurad-udyat-sikaraugha-sthagita-gagana-dig-maṇḍalaṁ chāru-chāmi- |
kara-ratna-brāta-nānā-ruchi-nichaya-ṣṭāśpadaṁ sōbhikūṁ bhā- |
sura-Jambūdvīpamaṁ suddhāti-bahāḷa-dhvāna-raudraṁ samudraṁ ||

va || ā-ratnākara-vēṣṭitam appa Jambūdvīpada natṭa-naḍuve ||

amara-gaṇa-sēvyav ati-tuṅg- | ima-sikhara-bhrājinihiḷa-tārā-chakra- |
bhramaṇāvaḷi divijō- | ttama-niḷayaṁ Mandarāchaḷaṁ raṇṇisugūṁ ||

va || ā-Mandara-ma . dharada dakṣhiṇa-dig-maṇḍalake maṇḍanamum enisi ||

ka || santata-ṣṭāśa . ta-bhū- | śvāntaṁ kamaṇiya-nagara-nandana-lakṣmī- |
kāntaṁ dhātṛi-kānteya | kuntalav ene tōrppud oppi Kuntala-dēśaṁ ||

tat-Kuntala-dharātālādhipatya . . | anēka-Chāḷukya-chakrēśvara-pravarattana-byatikramaṇadoḷu ||

Mālava-mā di-haraṇaṁ dhṛita-pallava-Pallavāvanī- |
pālaka-maṇḍalaṁ mukuḷa-hasta . . gātṭa-lalāṭa-Lāṭa-bhū- |
mi-lalanādhīpaṁ viśad-anūna-kāḷiṅga-Kāḷiṅga embud ā- |
bhīḷa-parā . . ma-kramaṇaṁ eyde jagamaṁ Jagadēkamallana ||

tat-kāladōḷu ||

dharāṇi-chakrakk adhiṣṭhānam id eni . . dud ātmiya-dōr-ddaṇḍav unma- |
tta-ripu-brātāsu-vātāśanade taṇḍud ā-śāta-khaḷgāhi vidvad- |
vara-chētaṛ-pṛīti-santarppaṇade saphalav āyt artthav āśā-karindrōt- |
kara-karṇōtkirṇav āyt ujvaḷa-yaśav enipaṁ Bijjaḷa-kṣhōṇipāḷa ||
ā-dharāṇiśvara-pada-sē- | vādhiṇaṁ sakaḷa-vimāḷa-guṇa-gaṇa-ratnāṁ- |
bhōdhi nirākṛita-vidvid- | bādhaṁ śrī-Vira-Pāṇḍya-bhūpan uḍāra ||
ā-vibhuvīn-anujan akhiḷa-ka- | ḷā-vidan ānamita-vira-vairi-nṛipāḷaṁ |
sēvita-guru-Harihara-bhū- | dēvaṁ Nigalaṅka-malla Kāma-nṛipāḷaṁ ||

tad-agra-tanūjaṁ ||

Paṇḍita-Pāṇḍya-tanūjaṁ | paṇḍita-maṇḍala-sarōja-vana-mārttaṇḍaṁ |
maṇḍalika-gaṇḍa-giri-pavi- | daṇḍaṁ śrī-Vijaya-Pāṇḍyan ābava-śaṇḍa ||

ā-Pāṇḍya-maṇḍalādhiśvaraṁ Noṇaṁ bavādi-mūvatt-ir-chēhāsīramaṁ sva-dharmmadim pratipālīsuttam
ire tad-anuvarttiy enipa Sindānvayad avatārav ent endade ||

Siva-Sindhu-saṅgadind ud- | bhavisidan orbbam kumāra ātana pesaraṁ |
Bhavan iṭṭan oldu Sai . . va- | n ivan end uragādhirāja-rakṣhā-sahī' aṁ ||

puli-vâlam kuḍid allade | kaliy âgam putran endu Gauri-pati tann- |
olaviṃ puliyaṃ nirmmise | puli-vâlam kuḍidu beḷedan â-śiśu dhareyoḷ ||

va || mattaṃ Paramêśvaraṃ tanna putraṅge Mâlâti-dêviyaṃ saṅgrâmakke sahâyey âg endu besase
Niḍudôḷa-Sindan end eraḍaneja pesaraṃ kuḍe paḍedu |

vri || Karahâtaṃ yôga-piṭhaṃ tanage neley enal sandu tad-bhûmipâlôt- |
karamaṃ beṅkoṇḍu[...]bhûja-baḷadin ilâ-chakramaṃ tan-nripâḷaṃ |
dharapâḷarkkaḷoḷ ballidan adaṭan udâraṃ kula-khyâtan end ur- |
bbare nichchaṃ baṇṇisal bhû-bhuvanadoḷ esedaṃ Sinda-vaṃśâvatâraṃ ||

svasti samadhi-gata-paṇṇa-mahâ-śabda mahâ-maṇḍalêśvaraṃ Karahâta-pura-varâdhiśvaraṃ Mâlâti-
dêvi-labudha-vara-prasâda sâdita-sama-ta-mahi-maṇḍalaṃ | vijaya-lakshmi-karṇa-kunḍalaṃ | niḷa-
dhvaja-virâjamânaṃ | dâna-Kâninaṃ | mallali-tûryya-ghôshaṇaṃ | guṇa-ratna-bhûshaṇaṃ | Sinda-
mârttaṇḍa vijaya-dôr-ddaṇḍa | Phaṇi-râja-vaṃśa | sujanâvatamsa | vyâghra-mṛiga-lâñchchhanaṃ |
viniyôga-kâñchanam | śauryya-pârâyaṇaṃ | vairi-Nârâyaṇaṃ | aras-aṅka-karagasam birudar-aṅkuśa |
vairi-vana-dâvaṃ Sindara-Dêvaṃ Niḍudôḷa-Sinda Karahâḍa-nâl-sâsirav-oḷagâg anêka-dêśaṅgaḷan
âḷdan âtana vaṃśadoḷ anêkaruṃ râjyaṃ geydar avarolu |

vri || a-ganita-paurushâbharâṇan uddhata-vairi-nripâḷa-brinda-saṃ- |
yuga-vijaya-prachanḍa-bhuja-daṇḍa-samâhrita-râjya-sampadaṃ |
mṛiga-ripu-vikramaṃ para-baḷârṇava-Kumbhajan endu santataṃ |
pogaḷe dharâtaḷaṃ piriya-Chaṭṭarasam pesarvettan urbbiyol ||
ka || âtana sati sakala-guṇô- | pête Mahijâtegaṃ Mahîdhara-sutegaṃ |
khyâtey ene Dôrabarasi vi- | nûta-patibrata-guṇakke modal ene negaḷda ||
â-dampatigala puṇyadi-n âdam magan adhika-vikramaṃ Jôgarasam |
mêdiniyan âḷdan âtaṅ | âdam Chaṭṭarasan udita-bhâgyaṃ putra ||
siḍila poḍarppincḷ dorege vappudu daḷḷipa-têjad êlge pâl- |
gaḷala gabhîra-vrittig eṇey âdudu tanna gabhîra-vritti nâl- |
vaḍi Kanakâchalakke migil uunati kalpa-mahîrubakke nûr- |
mmaḍi migil âytu châgad esakaṃ dorey âvano Chaṭṭa-bhûpanol ||
taḷare taḷarchchuvanḅge Kanakâchalaṃ ottuvavaṅ elê viyat- |
taḷam alarvanḅge tîvi-tegaḍ-ambu taḍambarivaṅge kaṇṭaka- |
praḷeyam avuṅkuvanḅge Javan ankiṣuvaṅge siḍild siḍil diṭam |
seḷedapen-embavaṅ alurva-daḷḷuri Chaṭṭaman emba jettigam ||

va || tad-anantaram tad-vaṃśadoḷu |

âtata-kirtti Mâcharasan ânata-rakshana-daksha-vikramaṃ |
niti-nirantarâbhyudaya mînita-mânyan udâra-śauryya-saṅ- |
jâta-yaśô-vitâna-vaḷayikṛita-dig-vaḷaya-prapañchan ud- |
dyôṭita-bhânû-têjan uditôḍita-bhâgyan udagra-paurusham ||
kâdida-kâḷegaṅgaḷan ad ê-vesagoṇḍape Mâchi-Dêva-śa- |
strôḍita-vairi-bhûpa-rudhira-hrada-magna-maṇi-vrajaṅgaḷam |
bhêdisi kaṇḅar innuv ari-râja-puraṅgaḷa simeyalli sam- |
pâḍita-pôta-yâtrika-janaṃ pugalaḷ ollade vârdhi-madhyamaṃ ||

ad alladeyumu ||

kaliyaṃ mûdali .. te paṇḍeyan elê pôg endu saṅgrâmadim |
tolagirppantevol unatâṃsu-yugadoḷ vaksha-sthaḷôddêśadoḷ |
sale pûrbhâṅgadoḷ âvagam turugi tôrutt irppa śastra-branâ- |
vaḷi virâṅgane kûḍe kaṇḅ-dereḍa .. ant oppugum santataṃ ||

kshīra-samudrad-ante Kamalōdbhavan Īśvaran-ant Umā-varam |
Mēru-girindrad-ante .. budhāśrayan Ambujanābhan-ante vi- |
stārīta-vikrama dyumanīy-ant ire sat-pada-varttiy embud ī- |
dhārīṇi Māchi-Dēva-narapālānan ūrjita-puṇya-sīlānam ||

va || yint enisida Sindānvaya-gagana-sudhārōchīy appa Māchi ge ||

ka || Ratigaṃ Pārbbatigav Arun- | dhatigaṃ migilāda rūpu-saubhāgya-pati- |
brata-guṇadin oppire hi .. | .. te Chaṭṭala-Dēviy agra-mahiṣīy enippa! ||
kuladindam baladindam unnatikeyim saubhāgyadiṃ bhāgyadiṃ |
chalaḍim rūpa-viṣādiṃ vibhavadim chāritradim permmeiyim |
lalanā-ratnav id endu dhātri pogalguṃ radiṃ pūṇdu nir- |
mmaḷeyam Chaṭṭala-Dēviyam pati-hita-prārambha-Bhūjāteyam ||
tad-anujan udāra-cha . . . | kadana-kriḍā-vinōdan uddhata-darppam |
bidura-parākraman ādam | vidita-guṇam Malli-Dēvan ūrjita-tēja ||
... bhuvina tammam saka- | lāvanipa-khyāta-kirtti sad-guṇa-vibhavakk |
āvāsam enisidam sam- | bhāvitān- rasan agrajaṅg ati-bhakta ||

vri || Balaḥbhadraṅge Murāri Dharmma-taneyaṅg ā-Bhīmasēnam mahi- |
taḷa-vikhyātan enippa Dāśarathig ā-Saumitriy ant ēue niṣ- |
chaḷa-bhakti-brata-sūddhiyim vinayadiṃ sūratvadiṃ kūḍi nir- |
mmaḷa sa keyvan Ayharasan aṇṇaṅg agraja-snēhadiṃ ||
dāna-guṇam kaṇ-ḍeṇḍu | Kānīnam maguḷe hu ṅg enipam |
sūnṛīta-vachana-nidhānam | mānitan Ayharasan akhīḷa-dāsa-vinōdam ||

ant enisid Aiharasa ya-tanūjam Rāyarasan ātana nūtan-ṇipētara-prabhāvav ent endade ||

dharanī-rakshaṇa-daksha-dakshiṇa-bhujā ṅge saṅgrāma-bhi- |
kara-simha-pratimaṅge vāraṇitā-Kaudarppakalpaṅge pēl |
doreyē mattina tuṃ tipar end end āgaḷum kirttikum |
dhare vidvaj-jana-pōshaṇōchita-nijābhiprāyanam Rāyanam ||

ā da kula-tilakana kula-vanite ||

ka || guṇadoḷ chaduroḷu śubha-la- | kshaṇadoḷ dore Giriḷe Vāṇi Lakshmi-vadhuv end- |
a kirttisugum dhā- | riṇi Būchala-Dēviyam patibrata-nidhiyam #

ā-dampatigaḷge ||

amṛita-payōnidhiyim chan- | dramān udayāchaḷadin arkkan abjōdaradiṃ |
Kamalaḷan ogevante Ramā- | ramaṇīśvaran Īśvara-ṇipāḷa gedam ||
paramānandadi nōntu kirtti-vijaya-śrī-śā gaḷ kūḍal Ī- |
śvara-Dēvaṅg abhiśēkama vādyākarpṇa-śaṅkhāravakk |
Uragēndram Madu-vamśad unnatiy idam hō nōlpen end āgaḷ ā- |
daradiṃ tand oḷarchchisida nānā-dīpad-ant oppiḷum ||
parama-paramānūrāgadi | Suranadi Rudrāṇi S'amḃhu Hērāmbam |
berasu k(h)arav oldu band Ī- | śvara-Dēvaṅg ittar eseyal āyūṃ śrīyam ||
viṣasat-kaustubha bēsaḡeyavōl mēghāgamād mla an- |
gaṇavōl aṅga-marichi māḡiyavol ā-kalpāṅghripas |
... . . nam satatam tri-kāla-bīṣad-vyāpāramam vārdhhiyol |
taḷedirdḍ ā-Hariy Īśvarōrbipatig ig i dḍhiya ||
kāḍapen emba māt amṛita-mantra-nibham māḡe-vc'kavaṅge tām |
ādaradinde bandhura-d koṭṭapen emba mātū pu- |

nyôdaya-dêvatâ-vachanad antuṭey Îsvara-maṇḍalêśvaram |
 kâduven em puv âjige mârâṇa-mantra-sannibha ||
 aṅguliyim phaṇâ-maṇiya ratnada mudreya hasta |
 .. gitav âge bâhu niṇa-dêhave khalgave dâḍey embinam |
 kaṅṇ ati-raudrav âge ripu-mastakamaṇṇ muḷi
 nuṅguven enṅu Sinda-kulad Îsvara-bhûpa-bhujôgra-paṇṇega ||
 hôḍa-yuga-trayaṅgaḷ-olag-âda hogaḷalke vêḍav ant |
 âḍaḍam â-yugaṅgaḷ anavadîya-guṇa-(gaṇa)ṅgaḷ aśêsha-dôsha-sam- |
 pâdana-hêtu.....Kali-kâladoḷam Manu-mârgga-vartti tân |
 âda mahâtmanam pogaḷvud Îsvara-bhûbhujanam nirantaram ||
 aras-aṅka-gâḷan embudu | para-baḷake gaḷêndra-vairiy embudu mattam |
 birudarige birudan embudu | doḷag Îsvara-nirpâḷa-kahaḷa-ninâda ||
 para-narapâḷaka-makuta- | sphurita-maṇi-pratati tâge kiṇu... | âg |
 ire dhâre kaliya nettiya | *karogasam enisitt Îsvarâvanîśana khalga ||
 ari-jîva-samirapamam | tōgra-samagrântikeyinde ninnaya khalgam |
 dhuradoḷage hîrut irppudu | kara-chhōdyam Sinda-vaṃśa ||
 bhûja-baḷa-Bhima nōrppaḍ abhirâmanu kûrppaḍe Kâman int ivam |
 vijita-surâjitaṇ bu hâjitan âhavadindav ûrjjitaṇ |
 vîjîna-harôḍayam laksh[u]maṇôḍayan ûrjjita-bhâskarôḍayam |
 su-jana-Mahêśvaram pesaroḷ Îsaran i-dharanî-taḷêśvaram ||
 maṇḍalikâgra-gaṇyan enip Îsvara-bhûpana |
 .. ḍa-nrîpâḷa-maḷi-mada-marddana mâlpudu pâda-padmanam |
 kâṇḍa śaranyam enḷa idendaḍ urbbiyol |
 chaṇḍa-parâkramaṅg idirol ântu barduṅkuvar âru bhû ||
 sthirate Himâchalakke migil â-sura-dhênuge śauryyam enduv im |
 kulôḍbhavan appa Râghavaṅg- |
 e ravige [...]-udârate Vikartana-sûnuge dam |
 samant oḷey Îśa-nrîpâḷa-bhûbhûja ||
 ... nara-vêṇṭhekâra Harige chatur-bbhujange ... |
 mikka ... prithvig Allahuli-bhû y anêka-varṇṇanam |

Allahuli ... |

ballare ... huliya teṇa dman |

vollad ari g |

allaho śaraṇ endad Allahuli-bhûpâḷa ||

ya || antu vinayada kaṇiyum vikrama... ma mâvan alla... santana râjya-baḷakke...
 Maṇḍali-nâḍ-ola hanneraḍum ttuman ayvattâra ||iganep-
 manuja .. lalū hanneraḍumam duṣṭa-nigraba-śiṣṭa-pratiḷâḷanadin âḷdu sukha-saṅkathâ-
 vinôḍadiṇ râjyam geyutta || Banavase-nâḍ-olaga kampaṇa urbbarâ-tiḷakad ant
 esedirdudu Hallavûru-nandana ramya-harmya śâḷa raṇji .. nurâga
 mara-râja-râja t enisida śikhâvaḷeyam enisi ||
 taruṇi-tuṅga-stana Maḷayajadiṇ hâri-lâridra-râgôt- |
 kara gaḷin aruṇâsmâv-ḷi-châru-bhûśâ- |
 karaṇa-stôma jaḷi-viharana |
 ... tam pa(y)isâṅgitaṇ karbbur-tav aruṇitaṇ Tuṅgabbadrâ-jalaugha ||

* So in the original.

int Haḷḷavûralu sukha-saṅkathâ-vinôdadim râjyam geyuttam irddu ||

. dharmmame |a-. khyada |
 saṁsârad-oḷage sâsvatam adaḡim |
 dharmmamane mâlpudadaḡim |
 dharmmakkaṁ nâ dud unṭê ||

endu dharmmamane mukhyam mâḍi svasti śrīmat-Kaḷachuryya-kuḷi-tiḷaka chakravartti Bhujabala-malla-Dêva-varshad eṭteneya S'ubhânu-saṁvatsarada Puśya-suddhad *anavâse-Bṛihavârad andu śrī-man-mahâ-maṇḍalêśvaram Yiśvara-Dêv-arasaru śrī-dakṣiṇa Gange-Vâraṇâsī-śvayambhu-Saṅkara-Nârâyaṇa-dêvara prabhâta-śrī-kâryyakam naivêdya-shôḷashôpachâarakke Bhrânti mûvattara tamma manneyara nibandhiyolag ūral ondu honnan uttarâyaṇa-saṅkrânti-sûryya-grahaṇa-byatipâtad andu alliya asêsha-mahâjanam nûra-nâlvaru naḍasuvant âgi avara kâlam karchchi dhârâ-pûrbbakam mâḍi koṭṭaru ||

44

On a fifth stone, at the same place.

namas tuṅga &c. ||

pâyâd âdi-Varâhasya lilâ-viḷa |
 yad-damṣhṭrâgrê sthitâ bhûmih kastûri-gôlakâyatê ||
 S'ri-râmâ-Girijâdhipau sura-vara-piṇnamra-pâdâmbujau |
 saṅkhâmbhō paṭṭisa-dharau svarṇnâhi-bhûshânavitau |
 Târksyôkshonnata-vâhanau Hari-Harau bhaktêṣṭha-sampatkarau |
 pâtâm Kâvaṇa-Daṇḍanâtham anisam bhû-lôka-kalpa-drumam ||
 paridhâvan-matsya-puchchhâhata-makâra-karâsphâṇanâbhila-nakra- |
 sphuritôdyach-chhimśumâra-kramaṇa-samuditôchchaṇḍa-râtâbhighâtô- |
 ddhura-vichî-śīkaraugha-sthagita-nikḥila-dig-maṇḍalam raṇjikum bhâ- |
 sura-Jambûdvîpa- lā-vaḷeyita-bahala-dhvâna-raudram samudram ||

va || â-Jambûdvîpada madhya-pradêśakk aṅkârav enal oppambaḷedu ||
 sura-vidyâdhara-dampati-prakaradim chandrârka-târâ-gaṇôṭ- |
 kara-sôbbhâuchita-mêkhalâ-vaḷeyadim sat-kâñchanôddipti-tan- |
 dhura-gôtrâchalad unnata-pratibheyim kalpânghripârâma-vi- |
 staradim raṇjipud ujjaḷôrjita-yaśam śrī-sundaram Mandaram ||

kam || â-Mandarake dakṣiṇa- | bhû-maṇḍalam esevud alli Bharata-kshêtram |
 śrī-maṇḍanam ene tōrkkuṁ | bhû-mâninig amardu nimirda Kuntala-dêśam ||

va || â-viśvambharâ-maṇḍalamam vijaya-lakshmi-maṇḍita-nija-bhuja. padim tâḷdar anekar chChâ-lukya-chakrêśvarar allim baḷiya ||

vri || dhareyam vâridhi-mêkhalôllasiteyam lilâ-latâ-pallavâ- |
 dhareyam viṣṭita-pîna-vṛitta-kathina-prôttuṅga-bhûbṛit-payô- |
 dhareyam bandhura-nandanâḷi-viḷasat-pûga-prakâṇḍôdgha-kan- |
 dhareyam dôr-vvaḷa-chakravartti taḷedam śrī-Bijjanôrvviśvaram ||

va || âtan-atuḷa-pratâpav ent endode |

vri || Chôla-nṛipâḷa-saḷa-pavi Simhala-vâridhi-bâḷavâṇalam |
 Mâlava-vanya-dâva-śikhi Gûrjjara-mêgha-marut-sama Nc- |
 pâḷa-madândha-gandha-gaja-kêvari Lâṭa-lalâṭa-p tṭikôt- |
 kîḷita-khalgan embudu jagam kali-Bijjana-bhûmipâḷanam ||

* So in the original.

kam || â-vibhuvî-anujan akhîla-ka-
lâ-vibhavam pempu-vetta sad-guṇa-vṛindakk
âvâsav enisi taledam
bhû-vadhuvam bhujadoḷ eseye Mailugi-Dêvam ||

va || antuv alladeyum |

vṛitta || 1) -bhujâsi-ghâta-gaṇitâhita-gandha-gajendra-kumbha-muk-
tâliyan andu nîla-nava-nirada-vâh-kaṇa-râjige tâ.. sal-
lileyam ântu karchchi naliv-uddhata-châṭaka-saṅghadind ad â-
bhîlam enippud achchariye Mailugi-Dêvan-udagra-vikramam ||

kam || âtana marmmam bhuvana-
khyâta-yaṣam Kali-Dêvan arṇava-mahimam
nîti-nidhiy enisi | egaldam
bhû-taḷadoḷu sâhasânkan apagata-âṅkam ||

vṛittam || śrî-yuvâsîtanam nikhîla-bhû-valeyâdhipanam sarôja-pa-
trâyata-nêtranam sakala-lakshana-lakshita-gâtranam nayô-
pâya-samêtanam budha-vinûtanan âsrita-pârijâtanam
râya-Murâriyam padedu baṇṇipud i-dhare Sôvi-Dêvanam ||

kam || kadana-kriḍâ-âṅpaṭa-
n udâta-vibhavâmarêndran udvṛitta-bhujam
sad-amala-guṇan i-dhareyolu
tad-anujan ene negaḷan eseye Mallugi-Dêvam ||

vṛi || śrîmanô-bhûdhara-kṛitiyata-mahad-bhû-bhâramam tâldida-
śramamam māṇipen ende Kûrmma-Phaṇabhṛid-dig-dantigaḷ ande sam-
bhrin alind âdima-chakravartti-vijayâṅkâran int oppe Saṅ-
kama-Dêvam t-ḷdam dharâ-vaḷeyamam prôchchanda-dôr-ddaṇḍadiṁ ||

ad alladeyum |

vṛi || vâridhiy-ant agâdha-mahimâspadanam bahu-ratna-sôbhiyum
Mêru-girindrad-ante kanakânvitanam vibudhaika-sêbyanam
Vârijanâbhan-ant atula-vikramanam kamalâkshan embud i-
dhârîṇi Saṅkamânka-narapâḷanan ūrijita-punya-śîlanam ||

svastî samasta-bhuvârâśrayam śrî-prithvi-vallabha mahârâjâdhirâja paramêśvaram Kâlânjara-pura-
varâdhisvaram suvarṇa-vṛishabha-dhvaja damaruga-tûryya-nirghôṣha kadana-prachanda subha-
tar-âditya kaligaḷ-âṅkusa chalad-âṅka-Râma śrîmatu Kaḷachuryya-bhujabaḷa-chakravartti nissanka-
malla Saṅkama-Dêvaru Kalyâṇad nele-vidinoḷu sukha-saṅkathâ-vinôdadim râyam geyyuttam ire
tat-pâda-padmôpajîvi vairi-bhaya-dâyak in enippa Kâvaṇa-Daṇḍanâyakana... v ent endoḍe ||

kam || Karaḍikalu-nâḍa lakshmige
vara-bhûṣanam enipa Nandavâdigeyolu Man-
dara-dhairyyan olpu-vaḍed opp
ire dēvala-Sôma negaḷdan urvvi-taḷadoḷ ||
ant esev Agastya-gôtrada
santânadoḷ amala-kalpa-bhûjada teraḷim
santataṇ udâra-charitam
Kantu-nibham Perimma-Dêvan eleyolu negaḷdam ||

â-vibhuvina vadhu pempim |
 bhâ-vadhuvam nikhiḷa-vibhava-gupad unnatiyim |
 S'ri-vadhuvam pôlt akhiḷa-ka- |
 jâvide sati Jakkanavve pati-hitey enipaḷ ||
 avar-irvarggam puṭṭida- |
 n avani-taḷa-vinuta-dâna-gupadiṁ Karṇṇaṅ |
 ivan adhikan enisidaṁ bhû- |
 bhuvanadoḷ i-Kâvaṇayya-daṇḍâdhîsam |

vri || satataṁ viśruta-sat-kaḷâ-chaturanê Brahmâtmaṁ bhûtaḷa- |

stuta-sâmarthyane Jakkanavveya sutam tējaḥ-prabhâvôdayôd- |
 dhataṇê Tēja-chamûpan-agrajan udagrârâti-sênâbdhiy-un- |
 natiyam pîldane sand Agast[y]a-kula-jaṁ daṇḍâdhipam Kâvaṇam ||
 krûrârâti-madêbha-kumbha-viḷasan-muktâ-phaḷa-srêpiyim |
 vîra-śrig avataṁsamam rachiyipam dôr-ddaṇḍa-chaṇḍâsiyim |
 dhîrôdâtta-virôdhi-râya-baḷavad-daṇḍêśaroḷ gaṇḍa-peṇ- |
 ḍâram Kâvaṇa-daṇḍanâthane valam vidviṣṭa-vidrâvaṇam ||

va || antum alladeyum ||

vri || gaṇḍara gôvan emba birudô daṇḍanâthan-ud- |
 daṇḍa-bhujâsi-Râhu chaladind idir-ânta-virôdhi-râja-san- |
 maṇḍalamam kaḍaṅgi gele nuṅgavud achchariy allad i-jagan- |
 maṇḍanav âda tat-kuvaḷaya-grahapônnati chitram urbbiyol |

mattam || ripu-nagaram karam vijanav âgiyuv arjjuna-râji-râjitam |

vipuḷa-śaśânka-vamśa-kanakâñchitav ant ade vibhramânvitam |
 chapuḷa-bhujâṅga-bhîma-nakuḷâśrayam udgata-puṇḍarikam int |
 upamege chitrav âyt enipud i-vibhu-Kâvaṇa-daṇḍanâthana ||
 kusidan ilâtaḷakk irade Gûrjjaran uṭṭudan ikki Hoysanam |
 dese-deseg ôḍidaṁ bharadin aḷkidan â-Velunâḍa-Chôleyam |
 misukade Gôveyâ idan endoḷ ad âmpaṇ âvan int |
 asi-lateyam kiḷalk adaṭaroḷ kali-Kâvaṇa-daṇḍanâyakam ||
 karavâlâhatiyim padâti-balamam tat-sainika-brâtadiṁ |
 turaga-stômaman â-turaṅga-daḷadiṁ mattêbbhamam tan-madôd- |
 dhura-danti-brajadiṁ ratha-pratatiyam nurgg ottutum Bhîmanoḷ |
 dore-vettam kadana-prachanḍan enisal daṇḍâdhipam Kâvaṇam ||

va || ant â-vibhuvina satiyara mahimey entene ||

vri || Ratiy ent ante viḷasadiṁ vibhavadiṁ Mâ-dêviy ent ant Arun- |
 dhatiy ent ante patibrate prabhuteyim châturyyadiṁ Bhârati- |
 satiy ent ante negaḷte-vettu meṇevaḷ châritradiṁ bhâgyad un- |
 natiyim Kâlala-Dêvi Kâvaṇa-chamûnâthane sad-rîtiyim ||

mattam ||

vri || kuṛuḷim tumbiya bambalam sarasiya-śrî-lileyam vaktradiṁ |
 dara-hâsa-dyutiyyindav indu-ruchiyam kiḷ-mâḍutum vibhramôt- |
 karadiṁ Kâvaṇa-daṇḍanâtha-vipuḷa-śrî-vakshadoḷ lakshmi-vi- |
 staramam Mâlala-Dêvi tâne paḍadaḷ saubhâgyadiṁ bhâgyadiṁ |

ant ātan-anujana pratāpa-prabhāvav ent endode ||

sededar adaṅgidar mmaḍidar ôḍidar aḷgidar aḷki baḷkidar |
 mmiḍukade birdd uruḷdare gundidar uṭṭudan ikki kaiduvaṁ |
 biḷal anugeydar end ari-nṛipālakaraṁ poḍe saṅgarâgradol |
 todaḷdapar âr udâtta-kali-Tēja-chamûpanol ugra-kôpanol |
 tat-taneyam dvija-kulaḍolaḡ |
 uttama |
 ittapan udâtta-charitaṁ |
 vṛitta-bhujam Barmma-Dēvan adaṭara dēvaṁ ||

vṛi || tad-anujar ūrjjita-prachura-dāna-guṇar vvibhu-Kēsavānkanuṁ |
 madavad-arâti śa-baḷântakan i-kali-Nârasimhanuṁ |
 vidita-yaśô-viḷâsi Mahalinganuṁ int avaro ppe-Nâyakâ- |
 bhyudayada maiyme-vettu sale raṅjipar i-dharaṇi-talâgradol ||

svasti śrīman-mahâ-pradhānam sēnâdhipati bāhattara niyôgâdhipati rāya-daṇḍanâtham gaṇḍa-peṇḍ-
 ârav uddanḍa-maṇḍalika(m)-garvva-sarvvasva-sûṛekâra (y)ari-biruda-maṇḍalika-mastaka-sûla Ve-
 lunâḷa-Chôḷeya-nirmmūḷana Hoysaṇa-diśâpaṭṭa Koṅkaṇa-bhayaṅkara Kaḷachuryya-râjya-samud-
 dharana yity-âdi-nāmâvaḷi-virâjamânônṇatar appa śrīmat-Kāvaṇayya-daṇḍanâyaka dakṣiṇa-dig-
 vijayamam māḍi bandu Banavâsi-dēsavaṁ samasta-sāmâ . . verasu sukha-saṅkathâ-
 vinôḍadim biḷam biṭṭ irdḍalli ||

vṛi || vanaruha-shaṇḍadim belâda śâḷi-vanaṅgaḷin urvvi paṇṭa-kar- |
 bbina ghana-pāḷiyim vipuḷa-nâgalatâ-vṛita-pūga[. . .]dim |
 sa saha-kâra-sat-phala-bharânata-nandana-râjjiyim karaṁ |
 Banavase-nâḍu rayyam enal oppuvud i-vishayântarâḷadol ||

antu negalte-vetta Banavâsi-dēsa-lakshmime karu-mâḍav enal oppambetta tâpav ent endade ||

ka || nija-turazav êri ripu-nṛipa- |
 gajamam piḍid ittu chakrig imbene paḍe . . |
 |
 ||
 âtana kula-saṅjanitar |
 khyâta-yaśar ppalabar âdar avar-anvayadol |
 nîti-nidhiy ene |
 ||
 jam ripu-mahibhṛid-vargga-vajrôpamam |
 ripu-kaṇjaugha-niśâkaram ripu-vasa-pradhvam . . |
 |
 śrī-Pāṇḍya-bhûpālakaṁ ||

kaṁ || tad-anujan udâtta-lakshmi | |
 | ||

vṛi || kadanadol ânt-arati-mahibhṛit-paviyam |
 |
 dâa-dhairyaṇ em |
 budu nikhiḷâ ||

. lēsvaraṁ dhirôḍâtta ka-maṇḍana mahiyo dēva maṇḍalika
 ṇḍanâyakaru supra kirtti-valliya Tuṅgabbadrâ aṅga-bhōga . .
 sahita-vâḡ irḍḍa biḷa baḷya sthâna-mānya hoṇaḡ âgiy â-nūṭa-nâlva

..... chandrârkka-târam-baram saluvantâ kkapuñge tiñgalige ho ... lekkade yathârga-
dim .. chandrârkka-târam-baram saluvantâgi dhârâ-pûrvvakâm mâdi kottar || S'ivâya namaḥ ||

..... tad-dharmmamam sal- |
ke nitântam Hari-S'aṅkarôchcha-bhavanam prâg-désadoḥ puṇya-sâ- |
sanamam susthiram appinam nilisidam chandrârkka |
..... chaturanô Mâdêva-daṇḍâdhipam ||
Banavâsi-vishaya-prasiddham ene Nôlamâdamam désa-man- |
ḍanam âgird Eḍevatte Bellaveyumam |
jana-chintâmani kirtti-kântan atulam śrî-vipra-vamśâbdhi-var- |
dḥana-chandram pesarvettan i-vasudheyoḥ Mâdê[va]-daṇḍâdhipam ||

(usual final verse)

kulâni târayêt karttâ sapta sapta cha sapta cha |
adhô'dhaḥ pātayêdd harttâ sapta sapta cha sapta cha ||

(usual final verse) śrî-S'aṅkara-Nârâyaṇâya namaḥ

45

On a stone south of the same temple.

..... vârahâḥ kshôbbhitârṇavam |
dakṣhiṇonnata-damshtrâgra-viśrânta-bhuvanam vapuḥ ||
..... ||... gâyamânâ bhûr bbbhûyâ... rāyaṇasya vah ||

śrî-Lakṣmî-Nârâyaṇâya namaḥ ||

..... tsâṅkam upta-lupta-Manôbhavam |
pîta-vitâmbaram vandê tējô Hari-Harâ ||
..... |
..... enipa râyara śiravam |
seṇḍ-âḍi dharege vallabha- |
n âdam sthi mûṇṇam-jagadoḥ ||

svasti samadhiga Banavâsi-pura-varâdhîśvara Jayanti-Madhukê..... tya-Râdhêya śaraṇâ-
gata-vajra..... kaligaḥ aṅkuśa śrî-vîra-Malli-Dêv-arasa Kêtaya-Nâyanu vîra-vitarana-nîlaya
..... davisugu janada ka .. am manakam .||..... kshâmani Manu-nîti-nîja-nîlaya
ḍug abhimatamam Malla-ga yya navedevâri tâpa-chakravartti... rkka-
târam .. salutta rakkigere vayya ga bûdi kamba 6 a.....

46

On a pillar of the pial of the same temple.

(east face) Vijeya-samvatsarada Pushya-śu 12 Â lû Makara-saṅkrânti-puṇya-kâladali avasarada
Chandraśêkhar-ayyanu tamma mâva avasarada Dêmaras-ayyana hesarali Harihara-dêvara uttara-
bhâgadali guḍiyanu kaṭṭisi Dêmésvara-dêvara pratishṭhênu mâḍisi aṇavutta-mandige brâhmaṇa-chhatra-
kû dēvara nayivēdyakû (north face)..... Achyuta-Rîya-mahârâyara nirûpadinda... (rest illegible)

47

On a stepping stone to the roof of the same temple.

*Ôm namô Hariharâya śrî-Mârkkaṇḍêya-tîrtham || †Ôm namô Hariharâya śrî-Mârkkaṇḍêya-tîrtham
Ôm namô Hariharâya śrî-Mârkkaṇḍêya-tîrtham | ya-mâna-pânôpa ... du kôṭi-guṇa ... chatur- ||
vîdha-purshârthha-paḍavar ida Skanda-purâṇâktiyim śrî-Vêch-arasam nilisida ||

* In Nâgari characters.

† In Tamil characters.

48

At the same temple, on the first pillar of the first aṅkaṇa of the mukha-maṇḍapa.

svasti śrīmatu Saka-varshada 1185 neya Rudhirōdgāri-saṃvatsarada S'rāvaṇa-su 15 ^AĀdivārad andu śrīman-mahā-maṇḍalēśvaraṃ Bommarsara maneya sarvva-pradhānam Kuppagedḍeya Médhāvi-sēnabōvanu śrī-Harhara-dēvarīṅge ā-mahājanaṅgaḷa kayalu koṭa bīja-honu ga 10 kaṃ varisake baḍi ga 3 kaṃ taka leka nichchalu vondu vupāraṇu sarvvārādhane sahita naḍasuvaru ā-chandrārkkka maṅgaḷa mahā śrī śrī śrī

49

On a second pillar at the same place.

svasti śrī jayābhyudayaś cha || Vikrama-saṃvatsarada Bhādrapada-sū 10 Gu | śrī-Harihara-dēvarige Gōveya-Paramānanda-Sōmanātha-bhaṭṭopādhyāyara makkaḷu rāja-guru S'ridhara-Dēvaru yavara tamma Harihara-Dēvaruṃ dvādaśi-dvādaśigaḷa vondu-parivāṇa pañcha-bhaksbyada ũpahārake mahājanaṅgaḷa kayalu avara Viṣṇu-bhaṭṭaru koṭṭa-varāha ga 10 ra baḍḍi gadyāṇaṃ 3 kke mahājanaṅgaḷu ā-chandrārkkka naḍasuvaru maṅgaḷa mahā śrī śrī

50

On a third pillar at the same place.

svasti śrī jayābhyudaya-Pramādi-saṃvatsarada Phālguna-su 1 S'u | svasti śrī mahā-maṇḍalēśvara vairi-Nārāyaṇa Chaṭṭa-veggaḍeyaru tamma maiduna Rājayya-Hariyaṇṇaṅgaḷa kayyalu | Harihara-dēvara nandā-dīvigēge ga 3 vanamālege ga 1 antu ga 4ra baḍḍige mahājanaṅgaḷu ā-chandrārkkav āgi naḍasuvaru maṅgaḷa mahā śrī śrī śrī

51

On the door of the Kālabhairava temple, north of the same temple.

svasti śrīmatu Viḷambi-saṃvatsarada Bhādrapada-su 10 Sōmavārad andu śrīman-mahā-maṇḍalēśvaraṃ Yācharasa-Paṇḍitara yaḷiya Vommarasara maneya Taḍiya-Nāyka Kukanūra Nāgeya-Nāykana maga mandeyara-gaṇḍa Gōpaya-Nāykanu śrī-Sāmihara-dēvara teṅkaṇa-bāgila kañchina-vāraṇa kshilapālana bāgila kañchina tō[ra]ṇa yi-yeraḍanā māḍida dharma yā-chandrārkkka maṅgaḷa mahā śrī śrī śrī

52

At the same temple, on the eastern pillar of the northern door of the raṅga-maṇḍapa.

svasti śrī jayābhyudaya-Prabhava-saṃvatsarada ^AĀsvayīja-sūddha 5 S'ukravārad andu śrī-Harihara-dēvage vairi-Nārāyaṇa Chaṭṭa-veggaḍeyaru ga 3 raṇa baḍḍige nandā-dīvige mattaṃ ga 1ra baḍḍige vanamāle antu ga 4 nū mahājanaṅgaḷa kaiyalu Perumāḷa-Dēvanu Gōvinda-sēnabōvanu ā-chandrārkkka naḍavantāgi koṭaru maṅgaḷa mahā śrī śrī śrī

53

On the western pillar at the same place.

svasti śrī jayābhyudayaś cha | ^AĀngira-saṃvatsarada Mārggaśira-ba 14 Maṃ | śrī-Harihara-dēvarige vairi-Nārāyaṇaṃ Chavūḍa-veggaḍeya maga Birayyanu ga 3 raṇa baḍḍige nandā-dīvige ga 1 ra baḍḍige vanamāle antu ga 4 nu mahājanaṅgaḷa kayyalu Perumāḷa-Dēvanu ā-chandrārkkka-sthāyiy āgi naḍavantāgi koṭaru maṅgaḷa mahā śrī śrī

54

At the bottom of the same pillar.

svasti śrī jayābhyudayaś cha Dhātu-saṃvatsarada Māgha-su 5 Ā śrī-Harihara-dēvarige vairi-Nārāyaṇa
Bīra-veggade nandā-divigege koṭṭa ga 3 ɾa baḍḍige vanamāle ga 1 ɾa baḍḍige antu ga 4 nu mahā-
janaṅgaḷa kayyalu Perumāle-Dēvanu ā-chandrārka-ssthāiy āgi naḍavantāgi koṭṭanu maṅgaḷa mähā
śrī śrī śrī

55

On the east pillar of the southern door of the raṅga-maṇṭapa.

Siddhārtthi-saṃvatsarada Bhādrapada-su 1 Bṛi mattaṃ Aṇṇama-veggadeya magalu Siriyave nandā-
divigege ga 2 baḍḍige Chayitrake ga 1 vanamālege mālagāṇarige ga 1 antu ga 4 ɾa baḍḍige ā-chand-
rārkkav āgi naḍasuvāru mahājanaṅgaḷu maṅgaḷa mahā śrī śrī śrī

56

At the bottom of the same pillar.

S'aka-varsha 1184 neya Dundubhi-saṃvatsarada Asāḍha-ba 30 Sô bitipātad andu Kuppagedḍeya
Medaya-sēnabōvana heṇḍati Jakkave Harihara-devarige 2 hūvina māle 1 tuḷasī-danḍe antu danḍe
3 kaṃ ga 3 ɾa baḍḍiyalu ā-chandrārka naḍasuvantāgi mahājanaṅgaḷa kaiyalu koṭṭaru maṅgaḷa
mahā śrī śrī śrī

57

On the west pillar.

svasti śrīmatu Rāksha[sa]-saṃvatsarada Mārggaśira-suddha 5 Sukravāradalu vairi-Narāyaṇa Aṇṇama-
veggadeya magalu Honniyave .. śrī-Harihara-dēvarige ga 1 ɾa baḍḍige vanamāle mattaṃ ga 3 ɾa
baḍḍige nandā-divige antu ga 4 mahājanaṅgaḷa kayalu ā-chandrārka naḍavantāgi Perumāle-Dēva
koṭṭa maṅgaḷa mahā śrī śrī

58

*At the same village, on a stone near the main entrance leading to the river.**(Tamil and Grantha characters)*

S'ivamayam kōvil pūjai pannukuravar paṇjāṅga ... pantulu 1824 varusham—pashtu 6 rejiminu
netṭev inṇantiri—2 Subēdār Shēk baḍḍe Jemēdār Veṅgiṭṭāchalam maṇupaḍi ... yivāl Agōshṭu—
5 tēdi Piḷḷaiyār kōvil kaṭṭi vattōm yinimēl varapaṭṭa ... —yinda kōvilu kku pūjai naḍappikki-
raḍu ivar 31 mēl viḷunda bāram mātunai

59

At Harihar, on a stone in front of the Lakshmi-dēvi's temple.

śrī-Hariharāya namaḥ śrī-Rāya-Mahadēva-Lakshmi-Nārāyaṇāya namaḥ ||
namas tuṅga &c. ||

pāntu vō jalada-śyāmās śārṅga-jyā-ghāta-karkkaśāḥ |
trailōkya-maṇḍapa-stambhās chatvārō Hari-bāhavaḥ ||
Harir avatu kiri-vapur vō ya(sa)sya radāgrāṅgaṇē sthitā satataṃ |
sita-kamaḷa-mukula-miḷad-aḷi-lalanā-lilāṃ bibhartti bhū-kāntā ||
pirid-olavind i-dharmmava |
paripālisug ā-Mahāvarāha-Harīsaṃ |
dharey āvana radanāgrado |
ī irut oppuval abja-madhupa-lalaneya teradiṃ ||

vara-rada-nāḷaḍim dig-amaḷa-chchhadadind uḍu-kēsaraṅgaḷind |
 uru-ghana-bhriṅgaḍim kanaka-parbbata-karnūke kūmma-vrintaḍim |
 parav ene neydaḷant eseṇa dhātṛiyan Adi-varāha-rūpaḍim |
 dharisidan āvan ā-Hariharam paṛipālisuḡ i-su-dharmmamam ||

vṛitta || gaja-mukhaṇ Īsa-putraṇ amaḷāmburuhāyata-nētraṇ Ambikā- |
 tmajan a-jarā-maram jaṭhara-pannaga-mastaka-ratna-bhānuvim |
 rajaniyoḷ ādoḍam vikacha-pāda-payōjan amēya-vikramam |
 tri-jagad-adhīsvaram koḍuge namma maṇōrathamam Gaṇādhīpam ||

vṛitta || Nīrajāta vistarisid aṇḍamumam maṇi-māḷeyāgi vi- |
 stārisi hastadiṇ piḍidu tanna saraṇ buguvarge lēsumam |
 prērisalōsugam japisutippaḷ iruḷ pagal āṇaḷ ōrvvaḷ ā- |
 Bhārati namma jhivadal an-āṇḷadind irutikke santatam ||
 śrī-Lakshmi prēmadind and udisid-udadhiyoḷ puttī tārādhinātham |
 trilōkyakk agraganyam modal enisidan ā-Sōma-vaṇṣōnnatakkam |
 mēlappa-kshatṛiya-śrī-Yaduvīn-udayaḍim Yādavādhiśar end ī- |
 bhū-lōka-khyāti-vett ī-pesarin esadar ā-vaṇṣaja-kshōṇipālar ||

kanda || dharey-atīśaya-bhāramumam |
 parihaṛisalu Rāma-Kṛishṇar udayisal oḍan ā- |
 vara-vaṇṣav andu modal āḡ |
 urutara-vikhyāta-kīrtiyind esadikkum ||

vṛitta || alli samasta-bhū-vaṇiteḡ orbbaṇ adhīsvaraṇ āgiy āḷid-ā- |
 Bhillaman-āḍiyāda-nṛipariṇ bare Jaitugi-Dēvaṇ-ātmajam |
 ballidan unnatōḍayan udāra-parākramaṇ aty-udarggaḍiḍ |
 ellariḡ agraganyaṇ enal oppida-kīrttiḡ adhīśa Śiṅhaṇam ||
 nalevim vaihāḷiḡ ātam poṛamaḍutiral ā-sēneyind edda-dhūḷi- |
 kulamam kaṇḍ aṇji satṛi-kshītipatigaḷu taṇḍ itta vittaṅgaḷ ellam |
 yīḷeyoḷ kāl-ikkal imb ill ene pasarisal ambhōnidhiśaṅge ninn ī- |
 jaḷadoḷ dauvvārikar baichidīs enal avaṇim vārdhi ratnādhinātham ||

vṛitta || ari-hṛīdayaṅgaḷ emb uru-sarōvara-jīvanamam |
 karaṅgaḷ-aty-uravaṇiyind a-sārav ene tat-taruṇi-nayanōtpaḷaṅgaḷam |
 vi-rasav enalke māḍuta mahīsurar-āśya-sarōruhaṅgaḷam |
 bharavasadiṇda vistarisut oppida Śiṅhaṇaṇ emba bhāskaram ||

kanda || ātana mommagān obbam |
 bhū-taḷak adhināthan āgi Kandhara-Dēvam |
 pritiyaḷ udayisal ari-nṛipar |
 ātaṅkavan eyde biṭṭar adhipatitanamam ||

vṛitta || piriḍ-app ī-khyātiyindaṇ durada-balupivim kshātra-tējōgratā-vi- |
 staradiṇ a-kṛōdhadindaṇ pusige sogasan emb ondu tātparyyadindaṇ |
 ari-chakraīsvaryyamam koṇḍ uduḷi kaḷava sāmārthyadiṇ dhairyadindaṇ |
 vara-bhāgyam Pāṇḍavādyāṅge eṇey enal esodaṇ viṛa-Kandhāra-Dēvam ||

vṛitta || Yadu-kula-kīrtti-kaṇjava vikāsisal end ina bhūpa-rūpaḍind |
 udasidanō tad-āśraya-varēndireyam ramisalk Adhōkshajam |
 mudadi nṛipāḷaṇ ādanō Haram ripu-Darppakanam gelalke putt- |
 idan ene Kandharānuja mahā-Mahadēva-mahīśaṇ oppidaṇ ||

vṛi || biḍu niṁ Kēraḷa ninna rājya-madamam Hammira niṁ vīradim |
keḍabēḍ iḡaḷe bandu kâṇ oḍeyanam kappanḡaḷam bēgaḍim |
kuḍu niṁ Konkaṇa Chōḷa ninna balup inn êṇ appud end āgaḷum |
poḍavisam Mahadēvan orbban enutam dvārâdhīpar ssâṇuvar ||
Gauḷar kkâḷagak aṇji putt aḍaridar ṇṇâṇ-geṭṭu-pōḡ Utkalār |
chehēḷa-prītiya biṭṭar ôḍi jalavam pokk aṇjidar mMâlavar |
Lâlār kkâṇike goṭṭu kaṇḍar uḷida-kshmâpâlār ell āgaḷum |
vēḷ-âl-âḡihar endad ēṁ pogalven â-bhōpa-pratâpōgramam ||

vṛi || dorekolḡ i-balup int adalladaḍe yâ-Tēluṅga-rājyaṇḡaḷam |
pura-mūṛakk eṇeyâḡi māḍi kaḷad â-tējōgram ent âdudō |
ari-mattēbhama geldu pempu vaḍedaṁ matt âvanō bhūmiyoḷ |
Girijēsam Mahadēva-Rāya-vesariṁ prīthviśan āḍam diṭam ||
â-Kandhārana tanayam |
svikarasiye tanna pagevar-ellara siriyam |
śrī-kānteg arasan āḍam |
bhū-kāminig olida Rāmachandra-mabīndram ||
sthīratara-vara-rājyō vāiri-bhūpāḷa-pūjyaḷ |
parihṛita-jagad-ârttiḷ pūritāsōru-kirttiḷ |
dvīja-mukha-satapatrâditya-Kandhāra-putrah |
sakaḷa-guṇa-nikāyaḷ śōbhatē Rāma-Rāyaḷ ||
nayana-kumuda-sômō yōshitam sāṅga-Kāmō-’ |
py anupama-nija-dhāmâ Yādava-śrī-lalāma[h] |
sakaḷa-jaladhi-sīma-kshmâpatiḷ sârvvabhaumas |
tv anugūṇa-vara-nāmâ bhutaḷē bhāti Rāmaḷ ||
makha-mudita-Mahēndrah pōshita-kshmâmarēndrah |
sa jayati bhuvanēndrah svikṛitâri-dvipēndrah |
dalīta-ripu-karīndrōttuṅga-kumbhō ṁṛigēndrō |
dhavaḷita-dig-ibhēndra-khyâti-bhō Rāmachandrah ||

svasti śrī-prīthvi-vallabha mahārājâdhīrāja paramēśvara parama-bhaṭṭâraka Dvārâvati-pura-varâḡ
dhīsvara Yādava-kuḷa-kamaḷa-kaḷikâ-vikâsa-bhâskara Mâlava-Rāya-Madana-Triṇētra Gūrjjara-Rāya-
vâraṇâṅkuśa Teluṅga-Rāya-sthâpanâchâryya Hoysaṇa-Rāya-sâmrājya-lakṣmī-haḡaṇa-prachanḍa-dôr-
ddanḍa ari-rāya-jagajh-jhamparum paṇâchâriya śrī-rāya-Nârāyaṇa prauḍha-pratīpa-chakravartti śrī-
vira-Rāmachandra-Rāya-vijaya-rājyōdayadalli âtana maneya samasta-sainyâdhipati śrīmat-Sâḷuva-
Tikkama-Dēvana prâdurbbhâva-pratâpaṇḡaḷ entendaḍe ||

kanda || sura-sēnâniḡol udayisi |
nirupama-guṇa-Kâyi-Dēva-Hīrāyaḡaḷim |
dharey-arasa Rāmachandrana |
vara-sēneg adhīśan âḡi Tikkaman esadam ||

vṛi || vīran udâra-vikramaṇ a-bhēḍakan anya-parâkramaṇḡaḷam |
mīṛida kharggaḍind esava pempḡaḷ-obbuḷig orbban īsvaram |
S’rīramaṇa-Triyambaka-padâmbuja-bhṛīṅgan udagra-paurusham |
dhârīṇiyoḷ pesar-vvâḍedu Sâḷuva-Tikkama-Dēvan oppiḡam ||

kanda || śrī-Mahadēvana manada |
prēmada-sukumâran âḡi Tikkama-Dēvam |
bhūmīśa-Rāmachandrana |
kaumudiy ērid emba teradi karam eṇâḡirddam ||

vṛitta || bharadiṃ Sāḷiva-Tikkamaṃ poramaḍal sēnā-rajah-puñjadiṃ |
 giriyaṃ chūnnisi bhūmiyāgi nabhamam māḍuttam ambhōdhiyaṃ |
 piridum pergesaṛ āgi śatri-śiramam seṇḍādi vairi-śriyaṃ |
 paritand ivudu Ramachandra-charaṇakk ānandadiṃ vikramaṃ ||

svasti śrīman-mahā-maṇḍalēsvaraṃ atyantōddhata-yuddha-sannaddha-baddha-vaira-virārāti-brāta-
 śirō-nikṛintana-prachanḍa-dōr-ddanḍanum yuddha-prachanḍanum grahaṇa-nirggata-prēraṇa-lagna-
 sthāpanōllaḷita-sādi-sū sūkaḷa-sapti-saṅkuḷa-grāhita-pañcha-dhārā-prapañcha-saḷicharaṇa-
 chaturatara-su-rēkhā-Rēvantanaṃ vipuḷa-nija-kīrtti-va lalita-dig-antanuṃ virāri-maṇḍalika-Chā-
 nūra-malla-gaḷa-gāḷa-taraḷaukita ... pa-janita-dhakkā-ninādana-sāda-sampādana-prabhō pratimalla
 purāṇa-Nārā ṇanuṃ || śrī-Triyambaka-śrī-Harihara-nātha-pādāravinda-prasāda-prāpta-rājya-
 rakshaṇa-daksha-dakṣiṇa-bhujā-danḍa ... sannāha .. ra-pārijāta kanaka-dhārā-varuṣa-nissīma-
 sauriyaṇuṃ Kādamba-Rāya-sthāpanāchāriyaṇu Hoyisāḷa-Rāya-disāpaṭṭanaṃ brāhmaṇa-prasādā-
 sādita-sāsvataisvaryya-niratanuṃ su-charita-charitanuṃ appa samasta-sainyādhipati nissāṅka-pra-
 tāpa śrī-Sāḷeya-Tikkama-Dēvarāṇeyaru dakṣiṇa-dig-vijeya-Dōrasamudrākramaṇa-kṛita-kāryya kami-
 turaga-mukhya-samasta-vastu-sahitaṃ kappam-gonḍu bandalli ||

kanda || kaṇḍar udāra-charita dōr- |
 ddaṇḍa Guhana geld Adhōkshajēsar tammoḷu |
 khaṇḍitav alt emb aikyada |
 maṇḍanadind esavutippa Hariharapuramaṃ ||

vṛitta || Kuru-Kāśi-Vāraṇāśi-Himagiri-Gaye-Gōḍāvari-Srī-nagaṅgaḷ |
 dhareyoḷ bēragiy ond ond eḍeyoḷu ghanav end endu sandirddadaṃ tām |
 sariyē Vārāhiyīm bhū-surar enisutihā nūra-nālvar dvijāgrē- |
 sararim Saurīśan-āvāsadin esava Guhāraṇya-dēsakk av ellam ||

vṛitta || yidu Dēvēndra-nivāsamō nagaramō S'rī-sambhavāmbhōdhiyō |
 yidu Gaurīśvaran ippa Raupya-giriyō bhū-lōkadoḷ kautukam |
 yidu nōḍalk olid andu band aṇḍ idam śrī-mānyamaṃ māḍidam |
 mudadiṃ śrī-Mahā ... daṃ tan-nāma sad-dharmmamam ||

vā || yi-Harihar-agrahāra sarbba-mānyavāda prakārav entendaḍe ||

kan || teṅkaṇa-dig-vijayada nevadaṃ |
 ṇḍu Harisaṅkaranam |
 śaṅkhadoḷ eṇadaṃ dhareyam |
 suṅkam siddhāyav enitu mānyav enuttaṃ ||

va || yi-Harihara ...nālā Sāḷuva-Tikkama-Dēvanu tann oḍeyan appa Mahadēva-Rāya-vesara dēvālaya-
 dharmmaṃ māḍal vēḍi mana-danda pariy-entendaḍe ||

vṛi | dēvaṃ tanna samarchchakargg olidudam tand iven end embudaṃ |
 jīvaṇ-martyarig oppe tōrppa teṇadiṃ śrī-mānyamaṃ māḍidam |
 āvaṇ ā-Mahadēva-Rāyan iravēḷk ēn i-purī-madhyadoḷ |
 dēvatvaṃ paḍed endu tān aṇḍidam śrī-Tikkamaṅg Iśvaraṃ ||

va || i-pariyalu manamaṃ prērisid ā-dēvana samipadalliye tann oḍeyan appa Mahadēva-Rāyan ane
 Lakshmi-Nārāyaṇa-mūrttiyaṃ pratishṭhāpisaḷ ā-sthālasthar appa mūra-nālvaraṃ santōshaṃ baḍisi
 bhūmiyaṃ krayam-gonḍu prāsādōpakramada dinav āvud endade || svasti śrī jayābhayudaya-Saka-var-
 shada 1199 neya Iśvara-sampvatsarada Chai .. 13 S'ukravāradandu toḍagi naḍavutaṃ barey allim
 mēlaṇa *Bahudhāyana-sampvatsarada Māgha-śu 5 Guruvārad andū ||

kan || yellara salahuva Lakshmi- |
vallabha-Mahadēva-Rāya-Nārāyaṇanam |
yilli sthāpana-geydam |
ballida maha-maṇḍalēsa-Tikkama-Dēvam ||

va || allim mēlaṇa Pramāthi-saṃvatsarada Phālguna-śu 5 Bhaumāśviniyoḷ ā-dēvālyakke suvarṇna-kala-
śa-pratishṭheyam māḍi ā-dēvara śrī-kāryakke Hariharadalli krayam-gonḍu koṭṭa bhūmiya vivarav
ent endade ||

kanda || Beṭṭada-Gavudagereyolaṃ |
neṭṭane tām gadde nālku mattaran olavim |
koṭṭam sabheyindam perar |
iṭṭa krayadinde koṇḍu Tikkama-Dēvam ||

kanda || mattaran olid āram chatur- |
uttara-sata-saṅkhyar appa sabheim mārggonḍ |
ittam Sāḷuva-Tikkaman |
uttamav end enipa Satraduṇḍigeyolaṅam ||

kanda || munnam Sāḷiva-Tikkama |
manneya-voladolagan āru-mattara keyyam |
tanna dēvarige sabheyam |
mannisi krayagonḍu koṭṭan utsavadindam ||

ā-dēvālyada sammukhada kalla-kōṭeyim mūdāṇa mane | koṭṭeya-Kallayyanim baḍagaṇa voḷa-tuḍuke |
santhey-āraveya tenkāṇa hoṇa-kāḷa | Rāmanātha-dēvara tōṭadim baḍagaṇa hū-dōṭa | ||

kanda || paṭṭaṇavu Pāṇḍya-nāḍina |
seṭṭiyar oḍagūḍi sameya-mummuri-daṇḍam |
koṭṭaru santhegaḷ-āyava |
neṭṭane Mahadēva-Rāya-Nārāyaṇagam ||

va || mattam śrī-Hariharada aśēsha-mahājanaṅgaḷum. Noṇambavāḍi-māvattitsāyira samasta-
paṭṭaṇakke sirōmaṇi-Uchochaṅgi-Bētūru-Lōkeyakeṇe-Banevaḷḷi-modalāda-paṭṭaṇigaru seṭṭiguttaru
ubhaya-Nānā-dēsigaḷu mukhyavāda hadinenṭu-sameyaṅgaḷu Hariharadalu vajra-bayisaṇigeyāgi kuḷ-
ḷirdda-Mahadēva-Rāya-Lakshmi-Nārāyaṇa-dēvarige koṭṭa āya-dāyada kramav ent endade ||

kanda || nava-nidhiyolaḷ olidudumam |
byavaharisaḷuk endu hēruvett ayvattum |
bhuvanadol ettalu naḍedade |
avak initum mānyav endar anibaru neradum ||
nelli modal enisid upparad |
ellā-hēriṅge mūleg ommana baḷik an- |
t illiya pasarakk ochchere |
sollage hāḍakke hoṇagaḷolaḷagan-avakkam ||

vritta || poravēriṅg ele nūṇumam meṇasumann ēlakki mukhyaṅgaḷam |
nera tām sollagey ayvat end aḍakeyam matt illi māṇādaḍam |
teruḷ ayvatt ele kēṇikakk aḍakey ironḍ-ondan end endum t- |
teradim beṇvuḍiy-āya-gomban enipar śrī-Rāya-Nārāyaṇam ||

At Harihara, on a rock near Rudrapāda in the Tungabhadra river.

S'aka 1763 neya Plava-saṃ || Chaitra-śu || 1 || śrī-guru-Dattātrēya-Jōśi Mēsha .. Lakshamaṇa Girmāḍi S'ejinātha Panthali-Pāranātha.

At Harihara, on a stone in front of the Chulamagere-Basavaṇṇa temple.

śrī | jayaty ānamra-rājendra-chūḍā-ratnāṃśu ... |
Yōgīśvarasya pādābjaṃ kṛīḍā śriyaṃ ||

svasti samasta-bhuvanāśrayaṃ | śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvaraṃ parama-bha-
tārakaṃ Satyāśraya-kuḷa-tīlakaṃ Chālukyābharaṇaṃ | śrīmat-pratāpa-chakravartti Jagadēkamalla-
Dēvara vijaya-rājyaṃ uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāraṃ-baraṃ saluttam
re | śrīmat-pratāpa-chakravartti-Jagadēkamalla-varshad aydeneya Dundubhi-saṃvatsarada S'rāvaṇa-
śuddha-paurṇamī-Bṛihaspativāra-sōma-grahapad andu Bhrānti-mūvattara manneya-Aiharasan āy-
ayyan-aḷiya Mācharasarum tad-anuja Mallarasarum Kāma ... hasaranum śrī-Harihara-dēvara
Kūḍalūralu tamma Hantumannina manneya geyyōlage Beḷeyageyeyim paḍuvalu Kēkarakoḷada ba-
.. tenkalu tamma śrī-Yōgēśvara-dēvargge naivēdyakk endu dhārā-pūravakaṃ māḍi koṭṭa ereya keyi
mattar ondu 1 ||

Nandana-saṃvatsarada Chaitra-śuddha-pāñchamī-Bṛihaspativāra-Pushya-nakshatra-vyatipāta-yōgad-
andu Haḷlavūru Mācharasara mamma Ívara-Dēv-arasaru śrī-Yōgēśvara-dēvargge munna Beḷvadi-
yalu tamma manneya geyyōlage tāvu koṭṭa keyge pratipūravāgi Kūḍalūralu tamina manneya
keyyōlage munna Mācharasaru koṭṭa mattar onḍa hattira baḍaga-deseyalu kūḍi sthāla-
vṛittiyāgi ā-chandrārka-sthāiyāgi naḍavantāgi dhārā-pūrvvakaṃ māḍi koṭṭa ereya keyi mattar
eraḍu 2 antu mattaru mūru 3 || ūr-oḍeya-pramukhay asēsha-mahājanam nūra-nālvarum śrī-Harihara-
dēvara mālagārarige mane yilladirdade śrī-Yōgēśvara-dēvara bhūmiya manṇu mārātavāgi Vasanta-
Rāma-dēvara kayyalu dhāreyaṃ koṇḍu ā-bhūmige pratipūravāgi śrī-Harihara-dēvara keyyōlage
modala erehiṭṭeya guṇvada mommēreyalli śrī-Yōgēśvara-dēvara pādārādhakar appa Vasanta-Rāma-
dēvargge dhārā-pūrvvakaṃ māḍi koṭṭa ere mattaru 1 kamma 100 Yōgi-Nāgadēva ... Beṭṭada-
Gauḍageyeyā kelage tamma aṃśadalli śrī-Yōgēśvara-dēvara ... dyakk endu dhārā-pūrbbakaṃ māḍi
koṭṭa keṅḡaḍu kamma 250 ma ... hadēva Chāṭṭayyaṅgaḷu śrī-Yōgēśvara-dēvargge hū-dōṇṭakk en
... pramukha-asēsha-mahājanaṅgaḷa sannidhiyalu ya hattire māḍa-deseyalu nūra-ayvattu 150
kamma ... dēva-dānavāgi ā-chandrārka-sthāiyāgi naḍavantā ... dēvargge dhārā-pūrbbakaṃ māḍi
koṭṭaru || ūr-oḍeya-pa ... sha-mahājanam nūra-nālvara sannidhiyalu sthālada-setṭe ... lligar ayvatt-
okkalum śrī-Yōgēśvara-dēvargge naivēdyā ... āṅḡaḍiyalu are-vāna-pramāṇinalu akki saṭṭu
divigege gāṇadalu sollageya pramāṇinalu ... ge 1 vaṃ ā-chandrārka-sthāiyāgi naḍavantāgi
dhārā kaṃ māḍi koṭṭaru || suṅkada-heggaḍe Hariyapayya-nāya ... vāgi samasta-Bharata-neraviy-
anibarum . . . hoḷeya suṅkadalli tiṃ ... baṇavam śrī-Yōgēśvara-dēvara naivēdyad abhigārakke ā-
chandrārka vantāgi dhārā-pūrvvakaṃ māḍi koṭṭaru || Dammapāla ḍaṃ . . śrī-Yōgēśvara-
dēvargge Tāvareyaḷḷiyalli dhārā-pūr ṭṭa-vṛittiy onḍaḷōlage Vasanta-Rāma-dēvaru ā-vūra ...
araḷiya-gaddeyalli kamma 220 hiriya-keṇeya baḍa ... kamma 450 Nārāyaṇa-dēvara baḍaga-deseyalu
maneye int initu-bhūmiyumam śrī-Yōgēśvara-dēvargge sarvva vāgi kād-tūḍuvantāgi
mēlāda-bhūmiyumam śrī-nija ... kumāra-gāḷadalu śrī-Yōgēśvara-dēvargge koṭṭa alliya ko na
vonduvan ā-vūra mahājanaṅgaḷge pāda-pūjeyā .. rmmamam ā-mahājanaṅgaḷ ā-chandrārka-sthāiy-
āgi naḍava (usual final verse).

62

At Harihara, on a stone lying in front of the Basavanna temple.

śrī śubham astu Prajōtpatti-samvatsarada Puśya-ba 10 lu śrī-mahā-maṇḍalēśvara Rāvaji-Raṅgappa-
arasa-Jayadēva-mahā-arasugala kāryake kartarāda . lābhāra-Bhāna-Voḍēra kāryake kartarāda
Prasanna-Voḍēru Talavārake-Haḷi-nāyaki koṭa sati-āya umbaḷi-hola vokuḷada hola staḷa Chilama-
gere sthaḷa yidake tapidare tāyige alupidaru

66

On copper plates in possession of Shanbhog Sittārāmaḷya.

(1b) svasti

jayaty āvishkṛitaṃ Viṣṇōr vvarāhaṃ kshōbhitārṇavaṃ |
dakṣiṇōnnata-damshtrāgra-viśrānta-bhuvanaṃ vapuḥ ||

śrīmatāṃ sakala-bhuvana-samstūyamāna-Mānavasya-gōtrāṇāṃ Hārīti-putrāṇāṃ sapta-lōka-mātribhis
Saptamātribhir (abhir)abhivarddhītānāṃ Kārttikēya-parirakṣaṇa-prāpta-kalyāṇa-paramparāṇāṃ
bhagavan-Nārāyaṇa-prasāda-samāsādita-varāha-lāñchhanēkṣaṇa-kṣaṇa-vaśikṛitāsēsha-mahābhṛitāṃ
Chalukyānāṃ kulam alaṅkarishṇōr āsvamēdhāvabhṛitha-snāna-pavitrikṛita-gātrasya śrī-Puḷikēśi-
vallabha-mahārājasya sūnuḥ parākramākrānta-Vanavāsy-ādi-para-nṛpati-maṇḍala-praṇibaddha-
viśuddha-kīrttiḥ śrī-Kīrttivarmma-prithivī-vallabha-mahārājas tasyātmaḥ samara-samsakta-sakalō-
ttarā-pathēśvara-śrī-Harshavarddhana-parājayōpalabdha-Paramēśvarāpara-nāmadhēyaḥ Satyāśraya-
śrī-prithivī-vallabha-mahārājādhirāja-paramēśvaras tat-priya-sutasya Vikramāditya-paramēśvara-
bhaṭṭārakasya mati-sahāya-mātra-sa(II a)madhigata-nija-vaṃśa-samuchitōchita-rājya-vibhavasya
vividha-rasita-sita-samara-mukha-gata-ripu-narapati-vijaya-samupalabdha-kīrtti-patākāvabhāsita-dig-
antasya himakara-kara-vimāla-kula-paribhaya-vilaya-hētu-Pallava-pati-parājayānantara-parigrihita-
Kāñchī-purasya prabhāva-kulīśa-daḷita-Chōḷa-Pāṇḍya-Kēraḷa-dharanidhara-nūyamāna-māna-sṛṅgasya
ananya-samavana-Kāñchī-pati-maṇi-makuṭa-kūṭa-kirāṇa-salilābhishikta-charaṇa-kamalasya tri-samu-
dra-madhya-vartti-bhuvana-maṇḍalādhisvarasya sūnuḥ pitur ājñayā Bālēnduśēkharaśyēva Sēnānir-
dDaitya-balam ati-samuddhataṃ Trairāja-Pallava-balam avasṭabhyā(ḥ) samasta-vishaya-prasa-
manād vihita(n)-manōnurañjanaḥ atyanta-vatsalatvād Yudhisṭhira iva S'rī-rāmatvād Vāsudēva
iva nṛpāṅkuśatvād Paraśu-Rāma iva rājāśrayatvād Bharata iva Pallava-Kaḷabhra-Kēraḷa-
Haihaya-Viḷa-Māḷava-Chōḷa-Pāṇḍyādyaḥ yēnĀḷuva-Gaṅgādyair mmaulais sama-bhṛityatāṃ nītāḥ
Vinayāditya-Satyāśraya-śrī-prithivī-vallabha-ma(II b)hārājādhirāja-paramēśvara-bhaṭṭārakas sarvān
evam ājñāpayati viditam astu vō'smābhi(ḥ) shōḍaśōttara-shachchhatēshu S'aka-varshēshv atitēshu
pravarddhamāna-vijaya-rājya-samvatsarē chaturdāśē varttamānē Harishapura-pratyāsannē Ka-
rañjapatra-grāmam adhivasati vijaya-skandhāvārē Kārttikē paurṇamāsyāṃ śrīmad-Āḷuva-Rāja-
vijñāpanayā Vātsyasa-gōtrasya S'rī-sarmmaṇaḥ sōmayājinaḥ pauṭrāya Māra-sarmmaṇaḥ putrāya Īśāna-
sarmmaṇē vēda-vēdāṅga-pāragāya Vanavāsi-maṇḍalē Eḍevolal-bhāge Kīru-Kāgāmāsi-nāmā grāma-
sa-bhōgas sarva-bādhā-parihārōpētō dattaḥ Per-gGāgāmāsi-grāma-pāschima-bhāga-kṛitākṛita-kshō-
tram cha tasya kshētrasya simā pūrvvōttara-dig-bhāgē Sirigāḷu-grāma-simni Pulivutu tata āgatya |
Kavvesurigoḷam | tataḥ Perbuttu | tata(III a) Āldore | tatō Āḷoḷa | tatō Nittakoḷa tataḥ prāg
gatvā Nērilgere | tataḥ Kurupakere | tataḥ dakṣiṇa-diśam āvṛitya Arakattam tad āgāmibhir asmad-
vaṃśyai[r a]nyaiś cha rājabhir āyur-aśvāryyādīnāṃ vilasitam achirāṃśu-chañchalam avagachchhad-
bhir ā-chandra-dharārṇava-sthiti-sama-kālam yaśaś chichishubhis sva-datti-nirvviśēshaṃ paripāla-
niyam uktaṇ cha bhagavatā vēda-vyāsēna Vyāsēna

bahubhir vvasudhā bhuktā &c. ||
 svam dātum su-mahachchakyaṃ duḥkham anyasya pālanam ;
 dānam vā pālanam yēti dānāt śrēyo'nupālanam ||
 sva-dattām para-dattām vā &c. ||

mahā-sandhi-vigrahikaṃ śrī-Rāmapunya-vallabhēna likhitam idam śāsanam ||

67

On copper plates belonging to Shanbhog Rāmakrishṇayya.

(Nāgarī characters.)

(1b)

namas tuṅga &c. ||

rakshāyai jagatām bhūyād dayāḷur Dviradānanah |
 pāthah-kriḍā-sarāmsy āsan yasya sapta mahārṇavāḥ ||
 Harēr lilā-varāhasya dāmshtṛā-daṇḍah sa pātu vah |
 Hēmādri-kalaśā yatra dhātrī chhatra-śriyam dadhau ||
 pātrasāt-kartu-kāmēbhyō dharām dātum ivōddharan |
 akūpārād apārād vah sa pāyād Vāma-dēvatā || śrī ||
 vamsē'tra muktā-phalavat su-vṛittah sva-kānti-kirti-sthagitākḥilāśah |
 manōjña-kāntā-kucha-hāra-bhūshanam sat-saṅgamō'bhūn mahitah sa Saṅgamah ||
 ajāyata tatas śrīmān śrīmad-Vijaya-bhūpatih |
 mahārājādhirājēndrō Bukka-Rājō virājatē ||
 *Hōrā-siddhānta-vēdau dvau svikṛitakānanah phau |
 vēdāntē S'uka-tātō'yam Rāma-joyōtir virājatē ||

svasti śrī jayābhūdaya-nṛipa-S'ālivāhana-śaka 1276 nēya Vijaya-saṃvatsarada Māgha-śudha 15
 Chandravāra-sōmōparāga-parvāṇi puṇya-kāladallu | śrīman-mahārājādhirāja rāja-paramēśvara
 dharma-mūrti Bukka-Rāja-mahārāyaru | Kāsyapa-gōtrada Bōdhāyana-sūtrada Yajuh-śākheya Hari-
 haradēvapura-sthaḷada daivajñaru Mādhava-Jōisaṅgaiyyagaḷa makkaḷu | Rāmaṇṇa-Jōisaiyyagaḷige |
 Kottūra-chāvaḍige saluva Uchchaṅgi-vēṇṭhad-oḷagaṇa Hariharadēvarapurada ārumbāḍadoḷ iha chau-
 grāmada bhūmi-madhyadoḷu | nāvū Miṭṭaligollage nirūpiṣi kaṭṭisi kōṭṭa Miṭṭaliganakaṭṭe-yandu-nāma-
 dhēyakavāda grāmava (11b) nu chatuḥ-śimā-sammatavāgi sa-hiranyōdaka-dāna-dhārā-pūrvaka-mādi
 nidhi-nikshēpa-jala-pāshāṇa-akshīpi-āgāmi-sidha-sādhyā-hebbārike-modalāda sakala-ashta-bhōga-tēja-
 svāmya-sahitavāgi yēka-bhōgadim bhōgisuvad endu kōṭṭevu | ā-Miṭṭaligollanakaṭṭe-grāmada chatuḥ-
 śimā-viyara (here follow details of boundaries) i-bage-chatuḥ-śimā-sammitavam mādi śrī-Virūpāksha-
 dēvara sannidhiyalli manah-pūrvakadinda mādi-kōṭṭanthā dharma-śāsana vanu | ā-chandrārka putra-
 pautra-pāramparavāgi sukhadim bhōgisuvadu || (usual final verses) śrī-Virūpāksha †

68

At Harihara, copy of the copper inscription in possession of the above Shanbhog.

namas tuṅga &c. ||

rakshārtham jagatām bhūyād dayāḷur Dviradānanah |
 pāthah-kriḍā-sarāmsy āsan yasya sapta mahārṇavāḥ ||
 Harēr lilā-varāhasya dāmshtṛā-daṇḍah sa pātu vah |
 Hēmādri-kalaśā yatra dhātrī chhatra-śriyam dadhau ||

*So in the original

†In Kannaḍa characters.

[illegible][illegible]

vairi-bhūbhrin-mukhāmbhōja-kānti-saṅkōcha-chandramāḥ |
 śrīmān Hariharōpajñāḥ śrīmad-Vijaya-bhūpatiḥ ||
 Rāma-Dēvō'tha śāstrajñō vēdajñō bahu-vīryarān |
 tasya putras tu Līṅgākhyō *dvau śāstrādhīpatir dharāt ||

svasti śrī jayābhyudaya-urīpa-S'ālivāhana-śake 1183 neya Dundubhi-nāma-saṃvatsara-Vaiśākha-ba |
 30 Bhānuvāra-sūryōparāga-parvaṇi paṇya-kāladallu | śrī-Pampā-kshētrada Virūpāksha-dēvara
 sannidhānadali śrī-Hariharēśvara-dēvara sannidhānadali śrī-Hariharēśvara-dēvaru nirūpisalāgi śrī-
 mān-mahārājādhirāja rāja-paramēśvara sarva-rāja-rakshaka | dharma-mūrti Harihara-Rāya-mahā-
 rāyaru S'āṅkaripura-stalada Viśvāmītra-gōtrada Aśvalāyana-sūtrada Ruk-śākheya Rāma-Dēvayagaḷa
 makalu Līṅgarasarigē Vijayanagarakke saluva Kōtūru-chāvaḍi-keḷagaṇa Vuchanḡi-vēṇṭhed oḷagaṇa
 Hariharada-simeyol ihā | S'āṅkaripurav emba grāmavannu śrī-Hariharēśvarana dēvālayadali nirantara-
 vēda-śāstra-pārāyaṇav āgabēk endu ā-grāmavannu mahājanaṅgaḷa hesarali prati-nāmadhēyav iṭṭu
 koṭṭanthā S'āṅkaripurad-ā-grāmakke nivū tat-tat-pūrvārabhyadindalu hebhāra-yajamānike muntāda-
 svāstigaḷannu anubhavisikoṇḍu barutta yidali ā-mahājanaṅgaḷa 60 vṛttigaḷa vaḷage nimigū vēda-
 pārāyaṇakke 2 yaraḍu-vṛttiyannu sa-hiraṇyōdaka-dāna-dhārā-pūrvaka māḍi koṭevu ā-grāmada tat-
 pūrvada chatuḥ-simā-vivarā | (*here follow details of boundaries*) i-bage chatu-simā-mareyāde-
 yolu nivū nimma tat-pūrvadā svāstiyannū italāgi vēda-pārāyaṇakke koṭṭa yaraḍu-vṛtti saha anu-
 bhavisikoṇḍu ā-mahājanaṅgaḷa vṛttigaḷige kālāntaradinda anyōnya-toḍaku-bārada-rīti tidiṭṭu sura-
 kshitadinda ā-chandrārka-stāyigaḷagi nimma putra-pautra-pārampariyāgi sukhadim bōgisuvadu yandu
 barasi-koṭṭa dharma-śāsanavū || (*usu il final verses*) śrī-Virūpāksha.

69

At Nanditārare village (Harihara hobli), on a lintel of the door of the Īśvara temple.

svasti śrī jayābhyudaya Saka-varsha 1142 neya Vikrama-saṃvatsarada Mārgaśira-suddha-paūchami-
 Sōmayāradandu Tāvaregeya śrī-Amṛtaliṅga-Māṇikēśvara-dēvarge śrīmanu-maha-pradhānam śrīkara-
 ṇada heggade Nāgaṇaṅgaḷa maga Māṇikkāṇṇanu dēvara aṅga-bhōga-naivēdyakke dhārā-pūrvvakkav
 āgi biṭṭa gadde hiriya-keṇeya keḷage gadde kamba 16 Jigule-dāriyim teṅkalu keṅgāḍu mattaru 1
 Mallikārjjuna-dēvara keyyim mūḍalu Haridreyim teṅkalu naṭṭa kallu mūḍalu Vuriyaraḷi-mēre
 mattaru 2 kamba 50 ba 50 (*usual final phrases*) śrī-S'āṅkara-Nārāyaṇa maṅgaḷa mahā
 śrī śrī ||

70

At Bhānuvaḷli (same hobli), on a stone in Patel Abbalūrappa's house, in the fort.

namas tuṅga &c. ||

Harir avatu kiri-vapur vō yasya radāṅkūra-kōṭi-pīṭhā saḥ |
 sita-mukula-mīḷad-aḷi-jalanā-lilām bibhartti bhū-kāntā ||
 Dēvagiriyaḷli Sīṅgaṇa- |
 Dēvan ilē-nāthan āgi rāyaṇ geydam |
 kāvan avanataran āntade |
 jīvaman apaharisutippaṇ ari-naradhavarā ||
 ātana taneyam Jaitugi |
 nūtana-sura-taruv id enisi bēḷpaṇḡ ivam |
 māt ēn Antakan ivan ene |
 hattisuvam chaṇḍa-vikramam ripu-nṛiparam ||

* So in the original.

dhareyoḷage nūra-nālvaru |
 sura-tarugaḷu Bānavalliy-agrajar ajaru ||
 padapinde Bānavalliyol |
 adakke paḷḷigaḷ enippa mūr-ūrggaḷoḷam |
 udayisida putrikāritaman |
 adan ā-keregaḷge Tippa-Rājam koṭṭam ||
 ā-chandrārkkam saluvinam |
 ācharisidan atula-dharmmamam Tipparasam |
 Vāchaspatig arid ene saṇ- |
 kōchade śāsanaman Īśvarāryyam pēḷdam ||
 dhare-gagana-Mēru-giriyum |
 sura-nadi-chandrārka-tāre-saradhigaḷ oḷupim |
 sthirav ippannevaram vi- |
 stārisug ī-dharma Tippa-mantriśvarana ||
 Vindhyaṭavishv a-tōyāsu sushka-kōṭara-vāsinah |
 kṛishṇa-sarppā hi jāyantē Brahma-dāyāpahāriṇah ||

(usual final verse) śī śī śī

svasti śrīmatu-Yādava-Nārāyaṇam bhuja-baḷa pravuḍa-pratāpa-chakravartti śrī-Rāmachandra-Rāyana
 tat-pāda-pādmōpajivi śrīmanu-mahā-pradhānam sarvvādhikāri Tipparsaru Rāyana samakshadalu
 Dhātu-saṃvatsarada S'rāvaṇa-ba 12 Sō-saṅkrāntiyalu Bānavalliyā-pravishta Hēḷeyahāḷu Elavaṭṭi
 Jigulīya suṅka-nibandhiyanu yā-sthalada yaśēsha-mahājanaṅgaḷige dhārā-pūrvvakav āgi koṭṭaru |

suṅkada poṃ-panneraḍam |
 saṅkramaṇadoḷ osadu nūra-nālvarge nirā- |
 taṅkav ene Tippa-Rājam |
 Paṅkajanābhārppitam dal enutam koṭṭam ||

71

At Niṭṭuru (same hobli), on a stone on the site of Kallēśvara's temple.

(The top portion is gone) svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam para-
 mēsvaram parama-bhaṭṭārakam Satyāśraya-kuḷa-tīlakam Chālūkyābharaṇam śrīman-Jayasiṅha-Dēvam
 prithvī-rājam geyuttam ire || svasti samadhigata-pañcha-mahā-sabda yam śrī-prithvī-vallabham
 Pallava-kuḷa-tīlakam namōgha-vākyam Kāñchipura-varēsvaram śrīmann-Udayāditya-Lēva rājam
 geyuttam ire Noḷamba-Pallava-Permanaḍi-Dēva || Kadambaḷige-sāyirada baḷiya kampaṇa Kundū-
 elpataḷagaṇa Kundūrum Bannikōḍum Happavanahāḷum Niṭṭūrumam śrīman-nārggāvunḍa Ballayan
 āḷuttam ire Saka-varsha 956 neya Yuva-saṃvatsarada yuttarāyaṇa-saṅkrāntiyalu Ballēśvara-dēvargge
 biṭṭa gaḷde dēvara muntana-keṇeya kelage kamma 700 beḷdale matta 7 dēvara keyoḷage maṭake sama-
 bhāga stānakke Sōvarāsi-bhaḷan oḍeya || Brahapuri-Nāraṇayage ā-devasam dhārā-pūrbakadiṃ kāl-
 garchi koṭṭa gaḷde kammam 450 beḷdale matta 7 ūr-ggavunḍan Eṇe-Chaṭṭayyan-oḷagagi biṭṭa
 dharmma (usual final phrases).

72

At the same village, on a stone lying near the western wall of Nāḷiga-Timmapa's house.

(Nagari characters)

ī-stalada jōisa . . āva ... Timmā-bhaṭara Mādhava-bhaṭarige Adapa-nāyakaru koṭṭa Basavasamudrav
 emba agrahārada śilā-śāsana *śrī

*In Kannaḍa characters.

73

At Kûñibel t jere (same hobli), on a broken stone lying in front of the Kallêśvara's temple.

... .. kan akku gu || (*usuil final verse*).

svasti sa-nusta-vastu-guṇa-sampannam | (a)aparimita-śakti rānanam | bandhu-jana-
hṛdayānandanam | vivêka-ma janayam | S'iva-prasāda-labdha-karttavvyāpti-valayam | saka
... .. nāmādi-samasta-prasasti-sahitam śrīmat-Belkareya yakam elleya Kāvanada Nelagaṭṭa
koṭṭage pokka... .. alli puttidudam Bhadrêśvara-dêvargge biṭṭa datti yantendaḍe bojaṅgaru
pāgavam kuḍuvaru mattam hattu-hêgi... .. vam kuḍuvaru (*usuil final phrases*).

kāla-kshêpô na kartta |

Yamasya karuṇâ gatâ ||

74

At Haṭṭêhâlû attached to Dêvura Belakere (same hobli), on a pillar of the raṅga-manṭapa of the Kallêśvara temple.

svasti śrīmatu Vijaya-samvachchharada Phâlguṇa-suddha-pâḍiva-Sôma-vâradalli Kali-yuga-Dhan-
vantari Vijaya-paṇḍitaru śrī-Kali-dêvarige nivêdyakke nandâ-divigegam sîtâla-gaḍuge vasu-dhâregam
aṅga-bhôga-raṅga-bhôgakkam Sôvarâsi-gurugalige dhârâ-pûrbbakam mâdi koṭṭa bhûmi tâvu kaṭṭisida
Vijayasamudrada madhyada modal êriyâ kelage gadde kamba 20 Chambeyageṛeya teṅkaṇa-kôḍiyim
mûḍalum teṅkalum Hariharada vônîyim paḍuvalu ere Gaṅgana matta 1 Kali-dêvara dêvâlyada pavuḷi-
yim paḍuvalum baḍagalum 20 maneya nivêsaṇa purada sime || maṅgaḷa mahâ śrī śrī ||

75

On a virakal to the south of the same temple.

svasti śrīmatu Saka varusha 120 . neya Byaya-samvatsarada Chaitra-śuddha 2 Sôma-vâradalu Chikka
Belukareya tuṛu hariyalu S'iva-lôka-prâptan âda Kuṛubara Chanda-Gavuḍaṅge Bomma-Gavuda
Sôma-Gavuda Mâli-Gavuḍanavaru koṭṭa keyi Bikkaragaṭṭada teṅkaṇa-kôḍiya huniseya vuṇḍige
kamba hattu kamba 10

76

At Bannikôḍu (same hobli), on a virakal near the temple in the front of the village.

Visu-samvatsarada su 7 Âdivâradandu śrīmatu Bannikôḍa Bira-bôvana maga Bommaya-nâyakanu
â-Bannikôḍa tuṛuvanu mûḍaṇa Saṅgeya-nâyaka yâlu kudure bandu koṇḍu-hôhalli tanna meygali-
tanadolu yiṭṭu kabbunada kôla koṇḍu haridu tuṛuva maraḷichi sura-lôka-prâptan âdanu maṅgaḷa
mahâ śrī śrī

77

On a stone near the temple in front of the same village.

namas tûṅga &c. ||

svasti samasta-bhuvanâśrayam śrī-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
Satyâśraya-kuḷa-tiḷaka Châlukyâbharana śrīmatu-pratâpa-chakravarti Jagadêkamalla-Dêvara vijaya-
râjyam uttarôttarâbhivridhi-pravardhamānav â-chandrârkka-târam saluttam ire | śrīmatu

*Chôḷa-kshamâpâla-kôḷahala bahu-baḷôtpâla Nêpâla-Kâḷiṅga- |

byâḷa-târkkika-byatikara vanamatu Siṅghale-Chaindra-Siṅgha- |

Kauḷûta-kshônînâtharu kshaya-sameyav enalu miṇi mârâmpara nir- |

mmûḷikum Râya-Pândya-kshītipati-guru-gajâpâta-vajrâbhighâta ||

ene negaḷda Râya-Pân- |

dyana lôchana-chakôra-chandrike vidvaj- |

jana-kāmadhēnu chāri- |
tra-nidhāna paṭṭad-arasi Sōvala-Dēvi ||

antu nija-nāma-grahaṇa-mātra-pavitra-tri-bhuvaneyum | ātmīya-kula-pāvaneyum | (v)avanata-sakāla-sapat[n]i-jana-niṭaḷa-kuṭiḷa-kuntaḷa-madhukara-nikurumba-chumbita-charaṇa-kamaḷeyum patibratā-guṇōpārjita-Arundhati-nāma-vimaḷeyum | rāja-Nārāyaṇa-vaksha-staḷa-Lakshmi-niḷeyam appa śrī-paṭṭad-arasi Sōvala-Dēvi ||

*chatur-ambhōrāsi-vēḷā-vaḷayita-vasudhā-rakshakam Rāya-Pāṇḍyana |
satiy āgalu vira-patnitvamam amaḷa-dayā-dāna-sauryyānvitar Paṇ- |
ḍita-Pāṇḍyam Vira-Pāṇḍyam negaḷda-Vijaya-Pāṇḍyar emba avanipāḷar |
sutar āgalu vira-mātrivamama dhareyoḷ tāney olu tāḷdu nindaḷu ||
dhavaḷa-chchhatrada taṇ-neḷalu negaḷda-rāja-śrige tāṇ milke dā- |
ṇā viṇeya-vallabhag āsrayam nija-bhujā-daṇḍam jaya-śrī- |
ge vasam ādāgra-śrī-pādale nirmmaḷāsraya śrīṅgārāsraya padmajāṇ- |
ḍam venalu permmeyan āntan ī-Vijaya-Pāṇḍya-kshmatāḷādhīśvaranu ||

antu svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēsvaram Vijaya-Pāṇḍya-Dēvaru Uchchangi-neleviḍinal irḍḍu Noḷambavāḍi-mūvattichchāsiramam dushṭa-nigraha-sisṭha-partipālanam geydu sukha-saṅkathā-vinōdadim rājyam geyutam ire || svasti rājya-bhara-nirūpita-mahāmātya-padavi-virājita-rājamānōmnata-prabhu-mantrōchchāha-sakti-traya-sampannar Vāji-kula tiḷakaru Bhāra-dvāja-gōtra-pavitrarum appa Chika-Bannikōḍa-vūr-oḍeyaran oḍambaḍisi muṇṇa naḷava dēva-dāna hiriya-keṇaya teṅkaṇa tumbina tudiya gadde kammav innūṛ-ayvattu baḍagaṇa tumbina modala-gadde kammav innūṛu beddale ūra-mundaṇa koṇḍada keḷage mattar ondu ūrim haḍuvalu mattar ondu (*right side*) śrī-svayambhu-Kali-dēvara munde vōṇiyim teṅka mattar ereḍu śrīmatu Sōḷaḷa-Dēviyar || Saka-varshada 1087 neya Pārttiva-samvatsarada Puṣya-*suddha-amavāse-vyatīpāta-saṅkramāṇa-Sōmavāradandu kulābhividdhiy āgalu śrī-svayambhu-Kali-dēvarggam Mallikārjjuna-dēvara dhūpa-dīpa-nivēḍya-nandādivige-jīrnōddhārakkam Beltuṇa gaḍimbadalu .. kugeṇa-gaḷeyali biṭṭa gadde Māvinakeṇaya Tāyivalladim teṅka kamma ēḷa-nūṛu bēvina-koḷadim baḍagalu beddale mattaru eraḍu kamma nūṛu || svasti śrīmat-mahānāḍ eddu ūr-oḍeyara sannidhānadalu Mallikārjjuna-dēvarge staḷa-bhaṇḍa hoṇa-bhaṇḍadalu hoṇge visava koṭar inituvam śrīmatu Sōvala-Dēviyarum ūr-oḍeyarum || yama-nēma-svādhyāya-dhyāna-dhāraṇa-maunānushṭāṇa-japa-samādhi-sīla-guṇa-sampannar appa Jñāna-sakti-paṇḍitarige dhārā-pūrvvakam māḍi-koṭṭa sthānam || (*usual final phrases and verse*).

*chatu-sameyad āgamōktiyan |
atīśayavāg aṛidu nambi tannale tāṇ |
sakalaikya-bhāvitātmaka |
Sivan orrvane karttu yanda Jñānasakti-muṇḍra ||

hiriya-keṇaya Brahmeya hindāṇa-koḷana Brahmayana ni[v]edyake koṭṭa kamma nūṛu ||

78

At Koṇḍajji (Koṇḍajji hobli), on Nardī-Basavaṇṇa pillar near the Hanumanta temple.

S'aka-varuṣa 1289 Parābhava-samvatsara-Māgha-suddha 7 Guruvā[ra]ḍalu śrī-vīra-Bukka-Rāya prithvi-rājyam māḍuvali Mudreya-Puṭṭa-ayyagaḷu śrī-Virūpāksha-dēvarige biṭṭa mattaru maṅgaḷa māhā śrī śrī

*So in the original.

79

At the same village, on a virakal in front of the Mallikārjuna temple, on the tank-bund.

svasti śrī Yādava-Nārāyaṇa Mahadēva-Rāyan Adala-Kāva-dēvana mēle naḍuvali Vibhava-saṃ-
vachharadalu Kāva-dēvan kuḍe Pomaṇa-Nāyaka kādi Siva-lōka-prāpta || yī-kallige koṭṭa bhūmi
gadda kamba 100 beddalu eraḍu dina

80

At Kaḍlabāḷu (same hobli), on a stone in Survey No. 28.

namas tuṅga &c. ||

....rvvēsa samaya samasta-bhuvanāśraya śrī-prithvi-vallabha mahā
...mahā-śabda mahā-sāmanta ... ka dīnānātha ... kalpa-bhūja ... pōdya-vitta-nikuraṃbaka-
bandhana neyaṃ satya-Rādhēyaṃ nija-kuḷa-sarasijākara-taraṇi-kiraṇaṃ Kaustubhābhara-
naṃ nāmādi-samasta-prasasti-sahitaṃ śrīman-mahā-sāmantaṃ ru Chāḷukya-Vikrama-varshada
25 deneya Pramādi-saṃvatsarada Pushyad-amāvāsyē-Ādivarad uttarāyaṇa-saṅkrānti-sūryya-grahana-
nimittam āge śrīman-mahā-prabhu Sānta-Gāvunḍana sannidhānadalu yama-niyama-svādhyāya-
dhyāna-dhāraṇa-maunānushtāna-japa-samādhi-śīla-sampannar appa śrīmatu Kākambāla Naishṭika-
tapōdhanara śishyar appa Bālachandra-paṇḍitara kālāṃ karchchi dhārā-pūrvvakam mādi Kaḍala-
bāḷa Mūlasthānada Kali-dēva-svāmīy-aṅga-bhōgakkam yalli tala-bhaṇḍada perjjuṅkada dasavanda-
mam biṭṭaru (*usual final phrases*).

81

At the same village, on a virakal in Survey No. 128.

svasti śrīmatu Yādava-Nārāyaṇaṃ bhuja-bala prauḍha-pratāpa-chakravartti śrī-Rāmachandra-Rāya-
vijaya-rājyōdayada 18 neya Sarvvajitu-saṃvatsarada Pushya-suddha-pāñchamī-Bṛihaspativāradandu
śrīmanu mahā .. rāṇeya .. jagajēṭṭi vira-Rāma-dēvarāṇeyara magam Bhōyi-Nāyaka maga Purushō-
ttamanu bīrāri-Bhīma-dēvanu vūra koṇḍihen-endu āy-āḷu-kudure-sahita bandu kādidalli vūra hindikki-
koṇḍu kālagaḡa geddu svarggastan ādanu || yātana śrī-kāryya-karma-vupārakevu Bomma-Gavunḍana
maga Sōva-Gavunḍanū Haripa-Gavunḍanū Koṇḍaṇḷiya dāriyalu Masaṇakavveya keyindavu paḍuvalu
mattaru vondanu koṭṭaru yidake yāru yahudu yilla yembavarige na .. ka naraka

82

At the same village, on a virakal in front of the Vuḍasalarva temple.

śrīmatu Kaḍalambhāla Sōva-Gāvunḍana besa-maga .. la tuṅuva magurchi dēvara śrī-pāḍak
aydida ātana tammaṃ ... lliya-Miṭiga akkasāli Saṅkōja nilisida

83*

At Gaṅganarasi (same hobli), on a stone in the right wall in front of the Basavaṇṇa temple.

śrī-Gaṇādhīpatayē namaḥ | śrī-Hariharāya namaḥ |
namas tuṅga &c. ||

svasti samasta-bhuvanādhīśvaraṃ dēvādhidēva paramēśvaraṃ S'aiva-Vaiṣṇavada bhēda-viddhvaṃ-
sanam Mārkkandēya-vāra-pradānayaṃ mālpa Tuṅgabhadra-pūrva-kūla-nivāsan enisida Kūḍa-
lūra sōbhākar-advandya-rūpa tāḷdi Hariharaikyāvatāra Guhāsura-mada-vidāraṇaṃ Guhāsura-vaksha-
nikshēpa-charaṇāravinda-yugaḷam svarga-martya-pātāla-tri-bhuvana-pūjitaṃ bhakta-janābhīṣṭā-
yata-siddhi-dāyakaṃ svasti śrī jayābhūdāya-S'ālīvāhana-śāka-varsha 1483 Durmati-saṃvatsarada |
Māgha-śu 15 Sōmavāra-sōmōparāga-puṇya-kāladalu śrīmad-rājādhirāja paramēśvaraṃ śrī-vira-

*The orthography of this in the original is very bad.

pratāpa Sadāsiva-mahārāyaru Vidyānagaralali sukha-saṅkathā-vinōdadim prīthvi-rājyam gaihutal-
ippa-samayadalu śrī-Harihara-dēvarige ā-Silāśiva-Dēva-mahārāyara Haḍapada Sindu-Gōvinda
sitagara-gaṇḍa davalāṅka-Bhīma Maṇināgapura-varādhīśvara Baiyyappa-Nāyakara makkaḷu Krushṇa-
ppa-Nāyakara kāryakke karttarā la Vēlūra Kāḷippa-Nāyakara makkaḷu Mārgasahāya-Nāyakaru śrī-
Harihara-dēvara Lakshmi-dēviyara Pārvati-dēviyara ratha-uchchahake Gaṅganarasiya-grāmavanu
dhārā-pūrvvakavāgi biṭṭu kṛitārthar ādaru yi-dharmavanu pratipālisida puṇyātmage āśvamēdhada
phalav ahudu yi-dharmavanu alida .. sige Tuṅgabhadra-tiradalu gō-brāhmara mātā-pitruḡaḷa putra-
mahā-śava-bhakshīsida-pātakake hōharu endu barada silā-sāsana

84

At the same village, on a stone south of the Kallēśvara temple.

śrī | namas tuṅga &c. ||

svasti samadhigata-pāñcha-mahā-śabda mahārājādhirājam Kālāṅjarapura-varādhīśvaram suvarṇa-
vṛishabha-dhvajam ḍamaruka-tūrya-nirghoṣhaṇam Kālachuriya-kuḷa-kamaḷa-mārttaṇḍam kadana-
prachanḍam māna-Kanakāchaḷam su-bhaṭar-ādityam kaligaḷ-aṅkuṣam gaja-sāmantam śaraṇāgata-
vajra-panjaram pratāpa-Laṅkēśvaram para-nāri-sahōdaram Sanivāra-siddhi giri-durgga-mallaṃ chalad-
aṅka-Rāmam vairibha-kaṇṭhiravam niśaṅka-mallaṃ nāmādi-prasasti-sahitam śrīmad-bhuja-baḷa-
chakravartti Tribhuvanamalla-Bijjaṇa-Dēvara vijaya-rājyam uttarōttarābhivṛiddhi-pravarddhamānam
ā-chandrārka-tāram saluttam ire tat-pāda-padmōpajivi ||

kshirāmbhōdhiyoḷ ogeda Su- |
dhāruchiy-anvayada bhūbhujam tān enal i- |
viraṅge Pāṇḍya-nṛipatiḡ ad |
ārum sariy olaṛe sakala-mahimōnnatiyoḷu ||
Surapatiya makutaḡoḷu nija- |
kara-vaḷeyavan oḡedu mīna-lāṅchhanavan alaṅ- |
karisidudu Mēru-giriyoḷu |
paribhāṛise Pāṇḍyan-anvayam kēvaḷamē ||
Sēnāpatiy-anvayavan ad |
ēn embeno Pāṇḍya-rāja-lakshmiḡe sukha-san- |
tānābhivṛiddhiy enipa cha- |
mūnātha-padaḡke tāne karuv enisikkum ||
paḷaveyan eṇipode munnina |
Paḷattan-olaḡāda-Pāṇḍya-nṛipa-sutarol tān |
eḷasi piḡidavane bhūpam |
baḷayisidude rājyav alladirdade pūjya ||
an-upa[ma]vāda pemmeyoḷu raṅjisutippa Noḷambavāḡiyoḷ |
jana-nutavāḡi raṅjipudu Koṅgaḷi-nāḡaḡ adaralli Kampanam |
ghanataravāḡi raṅjisuva Bikkigan-eppatarol mogakke mū- |
gina-teḡadinde chelvan olaḡoḡududu nirantara oppi tōrugum ||
siriya tavarmmane enipudu |
dharani-dēvateḡe tīḷakav enipudu puṇyā- |
karav enipudu Sēnāpatiy- |
Arasiyakeḡey Abba-Gaṇḡḡan-olu-vesarindam ||
*negalḡā-Gaṅga-Gāṇvuḡau emba vibhugam Lōkavvegum puṭṭi mik- |
ka guṇakḡ āḡarav āda Bamma-Gāṇvuḡana mahā-sati Māḷavvegum puṭṭi gō- |
tra-pavitraḡ guṇa-ratna tāney enikum ā-Gaṅga-Gāṇvuḡa-prabhu. ||

*This and the next verse are so in the original : but the metre is incorrect.

pogalvaḍe Māla-Gauḍana mahantikeyaṁ ninag ēna pēlven ā- |
 vibhugeū Muddi-Gauḍigeyu puttī negartteya Sāta-Gauḍanā |
 satiū Sātikauvvegāṁ puttī su-putra kolakke Kalla-Gau- |
 ḍana vadhu Sōvi-Gauḍigeyu puttīd-in ā-Hariyanma-Gāṁvuḍanoḷu mikka gau- |
 ḍugaḷ ēn ārttaparē samasta-guṇadoḷu samstutyadoḷu satyadoḷu ||
 Hara-charaṇa-kamaḷa-bhṛīṅgaṁ |
 guru-kuḷa-ku[va]ḷeya-sudhākaraṁ Kali-Dēva- |
 smarane-pariyata-nijāntaḥ- |
 karaṇaṁ śrī-Vāmaśakti-paṇḍita-dēvaru ||
 avara magaṁ S'iva-dharma- |
 pravipuḷa-lakshmi-viḷāsa-bhavanāṁ punyā- |
 rṇnavan enipaṁ guru-kuḷa-kai(yi)- |
 rava-chandraṁ Kalyāṇasakti-paṇḍita-dēva ||
 avar-oḍavuṭṭida amṛitār- |
 nnavadoḷu sura-dantiy-oḍine kalpa-kujāṁ putt- |
 uvōlu puttida śrī-Kali- |
 dēva-vara-prasāda-Tējōnīlhi-Amṛitabasta-paṇḍita-dēva ||
 *dāna-guṇakke kalpa-kujad aṇḍaḷ enippa mahānubhāve san- |
 māna-guṇakke tāne kaṇiy āḍaḷ enipp Umā-dēviya |
 pāda-paṇkajav enippaḷu sarvva-guṇakke tāne Sē- |
 nāpati-daṇḍanāyakana vallabhe Mahadēvi-daṇḍanāyaki ||

śrīmatu Bijjana-Dēva-rājyada Saka-varshada | sāsirada embhatta-mūṇanya Vikrama-saṁvatsarada
 Pushya-suddha-dasamī-^Āḍityavāra-uttarāyaṇa-saṅkramāṇa-byatipātadandu śrīmatu S'āṅkhara-Nārā-
 yaṇa-dēvara Kūḍalūra Tuṅgabhadra-dēviya Brahmātīrthada Araṣiyakeṇya Mādēśvara-dēvar-aṅga-
 bhōga-nivēdyada samasta-bhōgakke yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushthāna-japa-
 samādhi-śīla-guṇa-sampannar appa śrīmatu Jūānasakti-dēvara śīśyar appa Vāmaśakti-paṇḍitara
 śīśyar appa Tējōnidhi-paṇḍita-dēvara kālāṁ Sēnāpati-daṇḍanāyakana arddhāṅga-lakshmi Mahadēvi-
 daṇḍanāyakitiyaru kachchi dhārā-pūrvvakam māḍi biṭṭa Mēvanakeṇya keḷagaṇa gadde kamba 450 ā-
 keṇya paḍu-gōḍiya ereya bhūmi mattaru | Jiyarḡge maneya nivēśaṇa ordu (*usual final phrases*).

85

On another stone, at the same place.

śrī || namas tuṅga &c. ||

svasti śrī prithvi-vallabha mahārājādhirāja paramēśvaraṁ parama-bhaṭṭārakaṁ Satyāśraya-kuḷa-
 tilakaṁ Chāḷukyābharanaṁ śrī-pratāpa-chakravartti Jagadēkamalla-Dēvara vijaya-rājyaṁ uttarō-
 ttarābhivṛddhi-pravarddhamānav ā-chandrārka-tāraṁ saluttu Kalyāṇapurada neleviḍinoḷu sukha-
 saṅkathā-vinōdadim rājyaṁ geyyuttuv ire ||

*vanadhi-parita-bhūtaḷadoḷ endudan ollada rāyar illa tan- |
 nane śaraṇ endu jivisada bhūbhujar illa samasta-vastu-vā- |
 hanavan anūna-kāñchanavan itt irad uddhatar illa jiy- |
 enut anudinav eyde biṭṭi-vesageyyada jettigar illa nōrppaḍ ēn |
 anupamav āyto rājya-vibhavaṁ jagadoḷ Jagadēkamallana ||
 rāyara Mēru rāya-gaja-kēsari rāya-jhaḷappa rāya-Rā- |
 dhēya virōdhi-rāya-mada-marddana Kuntaḷa-Rāya rāya-Kaun- |
 tēya baḷiṣṭha-rāya-baḷa-bhañjana vidviḍu-rāya-daitya-Cha- |
 krāyudha bāpp enutte pogalgum jagav ī-Jagadēkamallana ||

aḷavig aḷumbav appa bhuja-garvvada Chōla-nṛipālan aṇji tal-
 laḷise taguḷdu Chōl-nelanan aḷ-nelan āgire māḍikonḍa Hoy-
 saḷanan aḷarppi tējad esakam migal ānc-gavaritta-gonḍan ār-
 aḷavo bhuja-pratāpa-vibhavam jagadoḷ Jagadēkamallana ||

tat-pāda-padmōpajiviy enisida Vira-Pāṇḍya-Dēvan-anvaya-khyātiy ent endade ||

kshirāmbliōdhiyoḷ ogeda Su-
 dhāruchiy-anvayada bhūbhujam tān enal i-
 virāṅge Pāṇḍya-nṛipatiḡ a-
 d ārum sariy oḷare sakaḷa-mahimōnnatiyoḷ ||
 Surapatiya makuṭadoḷu nija-
 kara-vaḷeyavan oḷedu mina-lāñchhanavan aḷaṇ-
 karisidudu Mēru-giriyolu |
 paribhāvisē Pāṇḍyan-anvayam kēvaḷamē ||
 esakada Sōma-vamśajaroḷ ār dḍore tannoḷ enippud ondu sâ-
 hasada nimirkke varddhisuva rājyad amarkke sukha-prapañchamam |
 pasarisi tōrkke vairigaḷa rājyada sārkkē kaḍurppiniḡ vigur-
 bbisuvāra mīseyam sūduva tējad aḷurkkē dharitriyoḷ virâ-
 jisut iral uttarōttarav ilâ-stuti-vettudu Vira-Pāṇḍyana ||
 pati Châlukya-narâdhipam prabaḷa-bâhâ-daṇḍan aiyam mahi-
 pati-Râyam parivâra-kaḷpa-late lôka-stutye saubhāgya-vis-
 trite tây Sôvala-Dēvi Sankarane deyvam Vira-Pāṇḍya-kshamâ-
 patiḡ Yâdava-vamśa-bhūshanaḡanan inn ē-vannipam baṇṇipa ||
 â-nṛipana daṇḍanâtham |
 śrî-nârî-ghana-kuchârppitōras-sthaḷan ur-
 vvi-nuta-vikrama-vibhavam |
 Sēnâpati nṛipa-chamûpa-chūḍâratna ||
 Sēnâpatiy-anvayavan a-
 d ên embeno Pāṇḍya-râjya-lakshmiḡe sukha-san-
 tânâbhivṛiddhiy enipa cha-
 mû-nâtha-padakke tâne karuv enisirkku ||
 paḷaveyan enipade munuina |
 Paḷattan-oḷagâda Pāṇḍya-nṛipa-sutarolu tân |
 eḷasi piḍidavane bhûpam |
 baḷayisidude rājyav alladirdade pûjya ||
 anupamavâda pemmeyolu raṇjisutirppa Nolaḡbavâḍiyolu |
 jana-nuḷavâḡi raṇjipudu Koṅgaḷi-nâḍ adaḡalli Kampaḡam |
 ghanataravâḡi raṇjisuva Bikkigan-eppatarolu mogakke mû-
 gina teradinde chelvan oḷakonḍu(du) mirantara oppi tōrugu ||
 siriya tavarmmaney enipudu |
 dharani-dêvateḡe tîlakav enipudu puṇyâ-
 karav enipudu Sēnâpatiy-
 Arasiyakeḡey Abba-Gâvuḡḍan-oḷu-vesarinda ||
 alli gâvuḡḍaḷ anupama-
 sal-lakshaḡam oḷpu-vaḡeda Bammaiyanuv i-
 Kallayanuv endade ivar-oḷu-
 p ellara chittakk avadhiyam puṭṭisadē ||

svasti samasta-bhuvana-jan(n)a-samstâyamân[a]-nidhânanu | âtmiya-têjah-puñ[ja]-rañjitan^Â Ísvarâsthâ-
nanu | * S'avasaya nidhi-nadîpadharttiyu | aganya-punya-mûrttiyum prabhu-mantrôtsâha-sakti-traya-
ratnâñkâran â-vîra-lakshmi-śringâra-hâranu S'ûryyâñda-nâtha-dêba-Rôcha(ra)ñchaloṭpanna-puruṣa-
ratnanum apâra-varmma-prayatnanu | Chandralêkhâvatamśa-nivâsa-nirantarâtmana Vira-Pâñdya-
nagarâtmanun enisi Sênâpati-dañḍanâthanum Châgeya-râjadhâniyoḷu sukha-saṅkathâ-vinôdadind
abhyudeyakk âvâsav âgirda śrîmaj-Jagadêkamalla-varuśada-6 neya Rud[h]îrôd(ha)gâri-samvatsarada
Kârttikeya paurṇamâsey^Â Âdityavâravum vitipâtavu kûḍid-andina punya-tithiyoḷu śrîmach-Chhañ-
kara-Nârâyana-dêvara Kûḷalûra Tuṅgabhadrà-dêviya Brahmatîrthada Arasiyakeṛeya Kali-dêva-
svâmiy-aṅga-bhôga-nivêdyâdi-samasta-bhôgakke yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunâ-
nushthâna-śîla-guṇa-sampannar appa śrîmatu Jñânaśakti-dêvara śîsyar appa Vâmaśakti-paṇḍitara
kâlam karchchi S'ivârppaṇavâgi biṭṭa hiriya-keṛeya keḷagaṇa gadde kamma 500 dêvara dēgulada
dakṣiṇa-diśâ-bhâgada haraḷa-keyi mattaru 2 guṇḍu-galliṃ baḍagaṇa ereya bhûmiyoḷu mattaru 2
Jiyarggaṃ dêvara patreyaṇ aḍakuva S'usrikanṅa maneya nela saṇa 2 (*usual final phrases and
verse*) ôṃ namô

86

On the back of the same stone.

svasti śrîmanu mahâ-maṇḍalêsvaram Vijaya-Pâñdya-Dêvara râjyâbhyudaya-kâlada Hêmaḷambi-sam-
vatsarada S'râvaṇa-ba 3 Âdivâradandu Viśu-saṅkramaṇadandu Arasiyakeṛeya svayambhu-Kali-dêva-
svâmiya nandâdivigege â-chandrâkka-sthâyiyaḡi Têjônidhi-paṇḍitara kâlam karchchi dhârâ-pûrvva-
kaṃ mâḍi biṭṭa gâṇa vondu (*usual final phrases*).

negald â-Gaṅga-Gavunḍan emba vibhugaṃ Lôkavvegaṃ puṭṭi mi- |
kka guṇakk âgaravâda * Barmma-Gaunḍanuvam S'antaṅgav â-S'antika- |
vvegav old udbhavisirda Kaleyanumam pôlalke pēḷ mikka gaṇ- |
ḍugaḷ ên âttaparê samasta-guṇadoḷ samstutyadoḷ satyadoḷ ||
su-lalita-guṇa-nidhi peggaḍe- |
Kali-Dêvana vanite Mâkikavveya basuḷoḷu |
kula-tilakaṃ puṭṭidan end |
olaviṃ Sûryyâñḍanam karam pogaḷadar âr ||
ivar adhideyvaṃ Svâyam- |
bhuv enalu pemp-eseva dēvan i-Kali-dēvam- |
bhuvana-stutan âchâryyaṃ |
S'iva-śaraṇam Jñânaśakti-muni jana-sêbyam ||
· avara magaṃ S'iva-dharmma- |
pravipuḷa-lakshmi-viḷâsa-bhavanam puṇyâr- |
ṇṇavan enipam guru-kuḷa-kai- |
rava-chandram Vâmaśakti-paṇḍita-dêva ||
Hara-charaṇa-kamaḷa-bhriṅgaṃ |
guru-kuḷa-kuvaḷaya-sudhâkaram Kali-dêva- |
smaraṇe-pariṇata-nijântaḷ- |
keraṇam śrî-Vâmaśakti-paṇḍita-dêva ||
avan-oḷevuṭṭidan amritâr- |
ṇṇavadoḷ sura-dantiy-oḷane kalpa-kujam puṭṭ- |
uva teradind Âdityam |
bhuvanâdhîsvarana kaṭaka-kamaḷâditya ||
vara-sauchâchâradoḷ tannane pogaḷe jagam mantradoḷ mantrigaḷ bitt- |
arisaḷ tannam nijêsam pati-hita-guṇadoḷ merchchi kaikonḍu kûrtt â- |

* So in the original : perhaps a mistake for S'iva-samaya-dîpa-varttiyu.

darisal tanuṃ diṭṭaṃ tannavol anupamar āṛ embinṃ kirtti-lakshmi- |
 varan ād Āditya-daṇḍādhipana mahimeyaṃ bannisal ballan āva ||
 Girijā-dēviga[m ā]-triḷōka-gurugaṃ śrī-Shapmukhaṃ puṭṭid ant- |
 ire Bhīmavvegav aty-udāra-charitaṃ Sūryyaṅgav ī-lōka-nis- |
 taraṇaṃ puṭṭidan ātma-vamśa-tiḷakaṃ vidviḍ-madēbhēndra-kē- |
 sari Sēnāpati-daṇḍanāthan akhila-śrī-kāmini-vallabha ||

Vāmaśakti-panḍitara magaṃ Kalyāṇasakti-panḍitaru yi-sāsanava sēnabōva-Boppeya bareda kalu-
 kuṭṭiga Maḷōja hoyda guru-prasādaṃ

87

On a third stone, at the same place.

namas tuṅga &c. ||

svasti śrī varuśada 1187 nēya Raktākshi-samvatsarada Chaitra dandu || samadhigata-
 pañcha-mahā-sabda Dvārāvatisvaram Vishṇu suvarṇa Garuḍa-dhvajaṃ Yādava la-kalikā-
 vikāsa-bhāskaram Mālava-Rāya-mada *Gurjja-Rāya Rāya-sthā ya nāmāvali-samā-
 sri-chem pravudha-pratāpa-chakravartti śrī-Mahadēva-Rāya tat-pāda-padmōpajiviy a[ti]-
 viśama-hayārūḍha-rēkhā-Rēvantanaṃ para-baḷa-Kṛitāntanaṃ appa ||

Kannaṃ sa- |

munnata-baḷa-dhuryya-cheryya Rāmapa-taneyar |

. Pāṇḍuge Kontiya |

sannuta-Bhīmārjunarkkal entu rū ||

antu vira-parākramam Bei-Dēvan Uruvattiya Dēvana Kalla-Veggaḍeya sama[ra]-raṅgadoḷu kādi
 svāmi-bhṛityāchāradim geldu svarggastan āda vira-Beyi-Dēvana vira-gallam ātana kumāram
 Sōvi-Dēvanu Bikkigan-eppattakka talevaṇa tamma vaḷitada Arasiyakereya svayambhu-Kali-
 dēvaravara sanadoḷu nilsiy ā-viran-aṅga-bhōga ga-bhōga-pūje[ga]m āhārakkam ā-sthalada Hanuma-
 Gaunḍa-Bomma-Gaunḍaṅgaḷu mukhyavāgi koṭṭa bhūmi guṇḍu-kalla haraḷa-keyi Gaṅgana ka 20 teñ-
 kana-holada dēvara keyya sārana ere kam 20 antu kamba 40 ā-bira-kallige ā-chandrārkkka-tāram-
 baram pratipālisuvaru maṅgaḷa mahā śrī śrī

88

On a virakal to the south of the same temple.

svasti sama Vikrama-Kannara-Dēva-vijaya-rāṇiya Tārana-samvatsarada Āsviyuja śrī-
 man-mahā-pasāyitaṃ (*rest illegible*).

89

On another virakal, at the same place.

svasti śrīmatu Byaya-samvatsarada Kārttika-suddha 14 Maṅgaḷavāraḷ en lu A asiyakereya Bamma-
 Gāvunḍanū nalu kādi svarggastan ādanu (*rest illegible*).

90

At Sāhanīru (same hobli), on a stone lying to the south of the Māri-katte.

bhadraṃ bhūyāj Jinēndrāṇaṃ śāsanāyāgha-nāśinē |

ku-tīrttha-dhivānta-saṅgbāta-prabhinna-ghana-bhānavē ||

śrīmat-parama-gambhīra-syādvādāmōgha-lāṅghanaṃ |

jyāt traiḷōkyā-nāthasya śāsanam Jina-śāsanam ||

svasti samasta-bhuvanâśraya śrī-prithvi-vallabha mahārājādhirāja paramēśvara parana-bhaṭṭāraka
 Satyâśraya-kuḷa-tiḷaka Châlukyâbharana śrīmat-Tribhvanamalla-Permmâḍi-Dēvara vijaya-râjyam
 uttarôttarâbhivṛddhi-pravarddhamānam â-chandrârka-tāraṁ-baraṁ saluttam ire tat-pāda-padmōpa-
 jivi ||

vr̥itta || van-dhi-vyāptāvanī-chakradol̥ ati-subhaṭaṃ vikramāyatta-chittam |
munisiṃ māṛāṃpan āvaṃ Tripura-vijayigaṃ Sūdrakaṅgaṃ Suparṇi-
tanayaṅgaṃ Phalgunaṅgaṃ Daśaratha-tanujaṅgaṃ Sahasrārjjunaṅgaṃ |
Danujapradhvamsigaṃ Kaurava-nṛipa-ripugaṃ Pāṇḍya-bhūpālakaṅgaṃ ||
bharadind Aṅga-Kaṭiṅga-Vaṅga-Magadhaṃ Nēpāḷa-Pāñchāḷa-Gūr-
jjara-Gauḷa-Draviḷ^AAndhra-Māḷava-Turushkā . . . Saurāshṭra-Bar-
bbara-Kāśmīra marōt- |
karamaṃ br̥nkoḷuvaṃ bhayaṅka ṇaṃ Pāṇḍya-bhūpālakaṃ ||

svasti samadhighata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Kâñchi-pura-varâdhîśvaram Yadu-
vamśâmbara-dyumaṇi su-bhaṭa-chôḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichchhêdi-gaṇḍam Râjiga-
Chôla-manô-bhaṅgam śrîmat-Tribhuvanamalla-Dêva-pâdâhja-bhriṅgam nâmâdi-prasasti-sahitam
bhuvana dakshiṇa-bhujâ-daṇḍan enisi ||

vṛitta || satatam dharmmiye Dharmmajam lā-
 nvitanē huṃ Kamaḷôdbhavam para-hita-vyâpâra bhû-taḷa-
 stuta-Vidyâdhara satya-saṅ-
 gatanē Bhâskara-sûnu vikr nam śrī-Sûryya-daṇḍâdhipam ||
 prabhu-mantrôtsâha śakti-traya-guṇa-bharitam mâna-sanmâna-dâna-
 n ârâdhakam nitya-lakshmi-
 prabhu śauchâchâra-sâram baḷa-viḷasat-Pâṇḍya
 Sûryya-daṇḍâdhinâtham ||

... anavarata-vinuta-sura-nara ghaṭita-pada-kamaḷa-yugaḷa śrīmad-Īśvara. . -pādârâdhaka virôdhi-
nikurumba gaṇḍa Pândya-maṇḍalika-sabhâ-maṇḍana prachanḍa-danḍanâtha virâjamâna
satata-sam nâbhimâna mantrôtsâha-sakti-traya-guṇa-gaṇa . . . ta niyôga-Yaugandhara
nikhila-dharmma-dhâraṇa pâla-mastaka-khaṇḍana-prachanḍa-dôr-ddanḍa Pândya-maṇḍalika-
dakṣiṇa rggarvva-parvvatârûdha ni ūdha-praudha-nitambini-nikurumba-divya śrīmat-
Tribhuvanamalla parichebhêdi-gaṇḍa Pândya-maṇḍalika śaraṇâgata-vajra-pañjara | mṛidu-
madhura dâra-hita satata danḍanâtha-kuḷa-kamaḷini-vikâsana-sahasrakiraṇa |
vandi-jana-bharana tantra Sûryya-danḍâdhipatam ||

kam || ājāpadinde Pāṇḍya-urī-
 pālaṅ eṇagada virōdhi-nṛipa !
 . . . si pada-nataram prati- !
 pālisida su-bhata . . . -dandādhiṣam ||

..... Jina-stavara sampū ... pavitrōtāmāṅga daradiṃ mukti yin urutara-
vaira karataḷa-ruchiṃd opputa .. n arthadiṃ bhīṣvara-kāntā-ratnam e ||

kam || mandaliya dade kereyçlu dagal enare ||

vri || dore Maru-Dēvi tām !
 sari nuta-Lakshmi tat-sadṛīṣam â-priya-kāriṇi dēviy endoḍ i-
 dhareya Kālīyakkanoḷ !
 vara-guṇa-rârdḍiyoḷ muni-jana-priya dâra-vinôḍa-chittēyoḷ ||

paḍeḍ artham kaḷḷarim dāyigarim aḷiparim bhūparim kichchinindam |
 kiḷugam tām ant ad em śāsvatam eni . . . śāsvatam marppen end ā- |
 gaḍe pūṇḍ im pūrṇa-chandrānane Jīnapati-sad-gēhamam Sembanūroḷ |
 kaḍu-rayyam tām enal māḍisidaḷ adhika-sad-bhaktiyim Kāḷiyakkam ||

svasti samasta-vastu-vistāra-gōchara jamāna-Jinēśvara-charaṇa-sarasiruha-madhukarōpamāna-
 kuṭiḷa-kuntaḷa-kaḷāpe mṛidu-madhura-satata-satya-vachanāḷape | śrīṅgāra-virachita janma-
 bhūta māna-Sūryya-daṇḍādhinātha-viśāḷa-vakshas-sthāḷa-sthita-lakshmi . . . ne san-māna-dāne
 tāra-hāra-Hara-hāsā . . śāśi-viśada-kirtti-virājita-pravarddhamāna-guṇavati Padmāvati-dēvi-labdhā-
 vara-prasāde Jina-pūjā-vinōde dhavaḷa-viśāḷa-kumuda . . nētre gōtra-pavitre niśśāṅkādi-guṇa-maṇi-
 gaṇa-virājite samyaktva-ratnāḷkaḷre pañchāṇu-vrata-guṇākare sakaḷa-vinēya-jana-chintāmaṇi
 vanitā-nikara-chōḍāmaṇi nāmādi-prasāti-sahitey appa śrī-Sūryya-daṇḍanāyakana piriya-daṇḍa-
 nāyakitti Kāḷiyakkam ||

vṛi || Jīna-dharmmam prāṇi . . rmmam tanag adu kula-dharmmam Jina-svāmi deyyam |
 janakam mikk Ātavarmmam janani tanage Jakkavve bhavyarkkaḷ endum |
 tanag āptar tanna ta . . . guṇi Kali-Dēvam lasat-śauryya-dhairyyam |
 tanag īsam Sūryya-daṇḍādhipan ene taḷedaḷ kirttiyam Kāḷiyakkam ||
 Sūryya-chamūpana tammam |
 dhairyya-mahā-Mēru vairi-jana-laya . . vat- |
 chhauryyam svāmi-priya-kara- |
 kāryya daṇḍādhināthan Ādityākhyam ||

svasti samadhigata-pāñcha-mahā-śabda mahā-sāmantādhipati mahā-prachanḍa-daṇḍanāyaka Chāḷu-
 kya-Vikramāditya-Dāva-sabhānargghya-vastu-nāyaka prabhu-mantrōtsāha-śakti-guṇa-maṇi-gaṇā-
 ḷaṅkṛita-śārira | bhaya-lōbha Tribhuvanamalla-Permmāḍi-Dēva-dakshina-bhujā-daṇḍa ripu-
 kāḷa-daṇḍa | prasiddha-Sēnavara-daṇḍanātha-priya-putra chāru-charitra | satata-dhārmika-Dharm-
 manandana | svāmi-priya-Marunnandana | Hara-charaṇa-kamala . . saḷa-satatānata-madhukara |
 sakaḷa-guṇākara | samagra-vairi-kuḷa-kudhara-kuḷisa-daṇḍa | samara-prachanḍa | durddhara-Durvvi-
 nita-daṇḍanātha-vaṃśa-vana-kuṭbāra | saṅgrāma-dhira . . āyad-āchāryya Mandara-dhairyya Āu-
 dhri-nirandhra-kucha-kaḷasa-darppaṇa vandi-santarpṇaṇa Kuntaḷi-kuntaḷa-suvārṇṇa-kusumābharana
 aninditācharaṇa purushārttha-svārtthikṛita-Jimūtavāhana māna-viḷasād-dhana satata-dāna-santarp-
 pita-dīnānātha-yūtha nāmādi-prasāsti-sahitam śrīmad-Āditya-daṇḍādhinātham ||

prabhu-mantrōtsāha-śakti-traya-guṇa-gaṇadoḷ santataśvāryyadoḷ sū- |
 kta-bhavōḷyaḷ-bhaktiyōḷ sad-vinaya-naya-sad-āchāradoḷ Chittabhū-san- |
 nibha-bhadrākāradoḷ tad-vitarana-guṇadoḷ dhārmika-svāntadoḷ sat- |
 prabhavar ppēḷ innar ār embinam esedapan Āditya-daṇḍādhinātham ||
 śrīmad-Draviḷa-saṅghē'smin Nandi-saṅghē'sty Aruṅgaḷaḷ |
 anvayō bhāti yō'sēsha-śāstra-vārāsi-pāragaiḷ ||
 avatu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vāchāṭa-Dhūrijatēr api jihvā |
 vādini Samantabhadre sthitavati tava sadasi bhūpa kāsthānyēsham ||

int enisida Samantabhadra-svāmigaḷa santānadoḷu ||

ēkataḷ guṇinas sarvvē Vādirāja tvam ēkataḷ |
 tasyaiva gauravam tasya tuḷāyām unnatiḷ katham ||

avara śishyaru ||

indōś cha kāntam ati-viśṛitam ambarāch cha
 bhūmēs cha bhūri jaḷadhēs cha gabhīram āstē |

Mêrôs cha tuṅgam Ajitêsa yaśas tavôrvyām
mattêbha-bimbam iva mânava-tâarakê'dya ||

int enisid Ajitasêna-bhaṭṭâarakar-agra-śishyaru ||

ghana-baddha-krôdha-dhâtridhara-kuḷa-kuḷîsam mâna-mâdyad-gajâsphâ- |
lana-bhadrebbhâri mâyâ-gahana-dahana-dâvânaḷam samsphurstal-lô- |
bha-nitânta-dhvânta-vidhvamsana-kharakiraṇam śrâvya-kâvya-priyam bha- |
vya-nikâyâmbhôdhi-samvardhana-himakiraṇam Mallishêna-vratindram ||

ene negaḷda Mallishêna-Maladhâri-Dêvara śishyaru ||

âlâpam bêḍa Nayyâyika nija-matamam nachchadir sSânkhya mân vâ- |
châlâtvam salla Mimâṃsaka toḍarad ele Bauddha pô pôgu vâdi- |
vyâlêbhôttaṅga-kumbha-sthaḷa-vidâlana-kaṇṭhîravam bandapam S'ri- |
pâla-traividya-dêvam Jina-samaya-sudhâmbhôdhi-sampûrṇa-chandram ||

svasti śrîmach-Châlukya-Vikrama-kâlada 53 ya Kîlaka-samvatsarad uttarâyana-saṅkramaṇad andu
śrîmat-Sembanûra stânâchâryya S'ântîsayana-paṇḍitara kayyalu śrîmat-piriya-daṇḍanâyakiti Kâlî-
kavvegaḷu dhârâ-pûrvvakam mâḍisikonḍu Pârśva-dêvara kûṭakkam dêvara bi . . . pûjâriya biyakkam
Halakattada kelage biṭṭa gadde kamma 450 â-keṛeya haḍuvana-kôḍiyolage beḷdale matta 1 int i-
dharmmaman âr orvvar alliya sthânâchâryyaruṁ Dêvaguttaruṁ . . . nnirvvaruṁ besa-vaḷkaḷuṁ tappade
pratipâlîsuvaru mattam sthâni . . . keṛeya kelagana garddeyumuṁ adara baḷasi beddaleyumuṁ
mam pratipâ (*rest illegible*).

91

On another stone at the same place.

nuta-yati-dharmmam ondi nile bhaktiyol âtina-gurûpadêsa-san- |
nuta-mati pârva-bhavya-janak âśrayam âge chatur-vvidha-sthitô- |
chita-kṛita-dânam ôgaḍisad udbhavad â . . . le Sembunûra-nâḍ |
ati-hita-kâryyam endu . . . da baged-antire Mâghaṇandi . . . ||

Arishtanêmi-Simhana . . . tṭârara śishyar Paṇḍita . . . sidhige Ayvakan niṇi . . .

92

At the same village, on a virakal to the east of the Kallâsvara temp'le.

^
Ananda-samvatsarala Vaisâkha-su . . . Guruvârad andu śrîman-nâḷu-prabhu Kanava-Setṭiya maga
Koṇḍa-nambi yiṇidu meṛedu kâdi halabaram kondu sura-lôka-prâptan âda ||

93

On a virakal to the north of the same temple.

svasti samasta-prasasti-sahitam śrîman-nâḷu-prabhugaḷa . . . Kanava-Setṭiya Jakkayana maga Sâtaya
Krôdhana-samvatsarada Mâgha-sudha 3 Budhavârad andu śrîkaraṇada-Nâgaya Sâdhasiriyana baṇḍiya
hiḍivali kâdi yiṇidu meṛadu sura-lôkake prâptan âda ||

94

^
At Avaragoḷa (same hobli), on a stone south of the Îsvara temple.

(Upper portion is broken) Kûcharasar Uḍaṅgeya mâḍuva mahâ hattu beddale
Gaṅgana mattar o du || svasti n Uḍaṅgeya Mâyî-dêvanâ mâḍuva mahâ-gaṇaṅgaḷa
parbbakke h'ri koṭṭa yereya kei Gaṅgana mattar ondu || ghaṭa-sarppa mâ . . . ya Mâi-dêvan

Āvaragoḷana Kannēśvara-dēvara sannidhiyalu parbbakke Diūtūralu koṭṭa keyi Gaṅgana mattar
 ondu || kṛitānta-. . . . Māi-dēvan Āvaragoḷana Kannēśvara-dēvara sannidhiyalu māḍuva parbukake
 Karakoḷanalū koṭa gade kambav ainūru || maṅgaḷa mahā śrī śrī

97

At the same village, on a stone in front of the Virabhadra temple.

. . . . Gaṇādhipatayē namaḥ || śrī-Kannēśvarāya namaḥ ||

namas tuṅga &c. ||

. da-padmaṃ samyag ārādhya śaktyā

sakaḷa-sukha-nidhānaṃ nām |

sura-nara-muni-mukhyās sarbba-kāmān labhantē

. vibhūtyai Vighnarājaṃ namāmi ||

daṃshṭrāgrēṇō kaḷasā |

. arāhasya gaḷa ||

(2 lines gone).

tasyātma-jō |

. rāya . gāṃ bubhujē . . . ||

tasyānujō bhu . . . tir Viṣṇu . . . |

. . priya yābhajaṃ ||

. tējasārkaś cha . . . |

. . ryyē Bhārggavē ||

. . jyēdaṃ |

. . bābhāti bhu ||

. sambhūtau S'ambhu-nā . . . |

. . Kūcha-Rā Mahadēva-Rāya . . . ||

nir-bbhikau ddhēkṛitā mūrtti-dharau nṛipasya rakshaṇa- . . |

. jñau dakṣiṇa . . m upagatau pātaḥ kṣhitim da . . . ||

. S'ambhur ēvāsya bhaktau

bhuvana-vidita-vīryau sarbba-rakṣhā-karau tāu |

. sa-rūpō

nikhila-guṇa-nidhis śrī-Kūcha-Rād Virabhadraḥ ||

. svayam ubhāv ādhyau daridra-pradau

sangrāmaś cha palā pradau |

nityaṃ kīrtti-mahā-dhanas tē'pi tathā sa

. . . n adhar-vvichēshṭitam ahō yan nāsti tad diyate ||

yat-khaḍga

bhūshā bhavanty abhinavās tanayō'njanam tat |

. patra-vallī

hasta-dvayē cha tilakam tv anisāsanānām ||

su sa bhāgyau

Masa-Yivāṇa-Dēvau rājya-lakshmyā nivāsau |

. kātya-

pitur adhika-mudātō tishṭhatō varyya ||

. rājyaṃ prāpya S'ambhu-prasādāt

sukṛita-ka |

niragamaḍ abhirāddhum tatra Kannēśvaram taṃ

. ||

Mêrôś cha tuṅgam Ajitêśa yaśas tavôrvyâṃ
mattêbha-bimbam iva mânava-tâarakê'dya ||

int enisid Ajitasêna-bhaṭṭâarakar-agra-śishyaru ||

ghana-baddha-krôdha-dhâtridhara-kuḷa-kuḷîśam mâna-mâdyad-gajâsphâ-
ḷana-bhadrebbhâri mâyâ-gahana-dahana-dâvânaḷam samspṃhural-lô-
bha-nitânta-dhvânta-vidhvamsana-kharakiraṇam śrâvya-kâvya-priyam bha-
vya-nikâyâmbhôdhi-samvardhana-himakiraṇam Mallishêṇa-vratîndram ||

ene negaḷda Mallishêṇa-Maladhâri-Dêvara śishyaru ||

âlâpam bêḍa Nayyâyika nija-matamam nachchadir sSânkhya mân vâ-
châlâtvam salla Mimâṃsaka toḍarad ele Bauddha pô pôgu vâdi-
vyâlêbhôttuṅga-kumbha-sthaḷa-vidalana-kaṇṭhîravam bandapam S'rî-
pâla-traividya-dêvam Jina-samaya-sudhâmbhôdhi-sampûrṇa-chandram ||

svasti śrîmach-Châlûkya-Vikrama-kâlada 53 ya Kilaka-samvatsarad uttarâyana-saṅkramaṇad andu
śrîmat-Sembanûra stânâchâryya S'ântisayana-paṇḍitara kayyalu śrîmat-piriya-daṇḍanâyakiti Kâlî-
kavvegaḷu dhârâ-pûrvvakam mâḍisikonḍu Pârśva-dêvara kûṭakkam dêvara bi . . . pûjâriya biyakkam
Halakattada keḷage biṭṭa gadde kamma 450 â-keṇeya haḍuvana-kôḍiyolage beḷdale matta 1 int i-
dharṃmaman âr orvvar alliya sthânâchâryyaruṃ Dêvaguttaruṃ . . . nnirvvaruṃ besa-vakkaḷuṃ tappade
pratipâlîsuvaru mattam sthâni . . . keṇeya keḷagana garddeyumuṃ adaṇa baḷasi beddaleyumuṃ
mam pratipâ (*rest illegible*).

91

On another stone at the same place.

nuta-yati-dharṃmam ondi nile bhaktiyol âtma-gurûpadêśa-san-
nuta-mati pârvva-bhavya-janak âśrayam âge chatur-vidha-sthitô-
chita-kṛita-dânam ôgaḍisad udbhavad â . . . le Sembunûra-nâḍi
ati-hita-kâryyam endu . . . da baged-antire Mâghaṇandi . . . ||

Arishtanêmi-Simhana . . . tṭârara śishyar Paṇḍita . . . sidhige Ayvakan niṇi . . .

92

At the same village, on a virakal to the east of the Kallêsvara temple.

Ānanda-samvatsarala Vaisâkha-su . . Guruvârad andu śrîman-nâḷu-prabhu Kanava-Setṭiya maga
Koṇḍa-nambi yiridu meredu kâdi halabaram kondu sura-lôka-prâptan âda ||

93

On a virakal to the north of the same temple.

svasti samasta-prasasti-sahitam śrîman-nâḷu-prabhugaḷa . . . Kanava-Setṭiya Jakkayana maga Sâtaya
Krôdhana-samvatsarada Mâgha-sudha 3 Budhavârad andu śrîkaraṇada-Nâgaya Sâdhasiriyana baṇḍiya
hiḍivali kâdi yiridu meḷadu sura-lôkake prâptan âda ||

94

At Āvaragoḷa (same hobli), on a stone south of the Āsvara temple.

(Upper portion is broken). Kûcharasar Uḍaṅgeya mâḍuva mahâ hattu beddale
Gaṅgana mattar ondu || svasti n Uḍaṅgeya Mâyî-dêvanâ mâḍuva mahâ-gaṇaṅgaḷa
parbbakke h'ri koṭṭa yeraya kei Gaṅgana mattar ondu || ghaṭa-sarppa mâ . . . ya Mâi-dêvan

Āvaragoḷana Kaunnēśvara-dēvara sannidhiyalu parbbakke Diūtūralu koṭṭa keyi Gaṅgana mattar
 ondu || kṛitānta-. . . . Māi-dēvan Āvaragoḷana Kaunnēśvara-dēvara sannidhiyalu māḍuva parbukake
 Karakoḷanalalu koṭa gade kambav ainūru || maṅgaḷa mahā śrī śrī

97

At the same village, on a stone in front of the Virabhadra temple.

. . . . Gaṇādhīpatayē namaḥ || śrī-Kaunnēśvarāya namaḥ ||

namas tuṅga &c. ||

. da-padmaṃ samyag ārādhyā śaktyā

sakaḷa-sukha-nidhānaṃ nām |

sura-nara-muni-mukhyās sarbba-kāmān labhantē

. vibhūtyai Vighnarājaṃ namāmi ||

daṃśtṛāgrēṇō kaḷasā |

. arāhasya gaḷa ||

(2 lines gone).

tasyātmajō. |

. rāya . gāṃ bubhujē . . . ||

tasyānujō bhu tīr Viṣṇu |

. priya yābhajaṃ ||

. tējasārkaś cha |

. ryyē Bhārgavē ||

. jyēdam |

. bābhāti bhu ||

. sambhūtau S'ambhu-nā |

. Kūcha-Rā Mahadēva-Rāya ||

nir-bbhīkau ddhēkṛitā mūrtti-dharau nṛipasya rakṣaṇa- . . . |

. jñau dakṣiṇa upagatau pātaḥ kṣhitim da ||

. S'ambhur ēvāsya bhaktau

bhuvana-vidita-vīryau sarbba-rakṣā-karau tāu |

. sa-rūpō

nikhīḷa-guṇa-nidhis śrī-Kūcha-Rād Virabhadraḥ ||

. svayam ubhāv ādhyau daridra-pradau

sangrāmaś cha palā pradau |

nityaṃ kīrtti-mahā-dhanas tē'pi tathā sa

. n adhar-vvichēṣṭitam ahō yan nāsti tad dīyate ||

yat-khadga.

bhūṣhā bhavanty abhinavās tanayō'nījanam tat |

. patra-vallī

hasta-dvayē cha tīlakam tv anīśāsanānām ||

su sa bhāgyau

Masa-Yivaṇa-Dēvau rājya-lakshmyā nivāsau |

. kātya-

pītur adhika-mudātō tishṭhatō varyya ||

. rājyaṃ prāpya S'ambhu-prasādāt

sukṛita-ka |

niragamaḍ abhirāddhum tatra Kaunnēśvaraṃ tam

. ||

sarbbajūam karuṇākaram Sura-gurum bhakti
 nayanam dhyēyam sadā yôgibhiḥ |
 śāntam tri-vallabham
 dṛiṣṭvâ Kûcha-chamûpatēḥ priyam abhût ||

 . . . d anna-dānam anisam vidvat-samârâdhanam |
 parbbām gindra-S'aivârchchanam
 dṛiṣṭvêdam bhuvî mâ rôḥ ||
 pritaḥ Kûcha-chamûpatiḥ sva |
 ||
 S'akâdy-abda-sahasrê tu shaḍ-aśiti-śatê'dhi.. |
 .. mē mahôtsavê dibyê dharmmam prâkra.. . . . ||
 pa-pada-samyutaḥ |
 tam ashta-bhōga ||

(rest gone).

98

At Kakkaragoḷla (same hobli), on a vṛakal near the Kallēs'vara temple.

svasti śrīmatu Vijaya-samvatsarada Chaitra-suddha-ashtamî-Sôma-vârad andu Bidiyama-Gavuḍanu
 Hulu.... vûra jiva-danamam koṇḍalli kâdi sattu svarggamam paḍedan ad ent endade || abhimānam
 .. yitto . Liṅgam nuḍiyal prabhu yalam mechchi kolvem hageyam ||

bêḍ endu Liṅga |
 âḍi. ballit enipa Hosavûralu tâm |
 nôḍe jana mechche Bidiyana |
 kâdida S'iva-padama tuṟuva koṇḍum chaladiṁ ||
 Bidiyama-Gavuḍam kâdida- |
 kadanadalu kuduregalan âlam tave kondam |
 mudadiṁ S'ivanum mechchiye |
 pada-paṅkajadalli kûḍi sukhiy âgiru nîm || śrî śrî śrî

99

At Sârati (same hobli), on a stone in the wall of Jaḍiki Basappa's house.

namas tuṅga &c. ||

svasti Saka-nṛipa-kâlâtita-samvatsara-sataṅgaḥ sâ yvetteneya Plavaṅga-sam- | Kârttika-sud-
 dha-pâdiva-Âdivârad-and uttarâyana . . . vyatipâta-nimitta || svasti samasta-bhuvanâsraya śrî-prithvî-
 hârâjâdhirâjam paramêśvaram parama-bhaṭṭarakam . . . kuḷa-tiḷakam Châḷukyâbharanam
 śrīmat-Traiḷôkyamalla-Dêvara vijaya . . . m uttarôttarâbhividdhi-pravarddha . . . m â-chandrârkka-
 bamam saluttam ire . . . samadhigata-paṅcha-mahâ-sabda mahâ-maṇḍalêsvaram Kâūchi-pu . . . râ-
 dhîsvaram Yadu-vaṁśâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi maḷa-mârttanam parichchhêdi-
 gunam Râjiga-Chôḷa-manô-bhaṅgam. dâbja-bhṛiṅgam śrīmanu mahâ-maṇḍalêsvaram. dya-
 Dêvaru Noḷambavâḍi-mûvatt-irchchâsiramumam dushṭa . . . pratipâlanadiṁ Beltuṟuvina neleviḍi-
 noḷu sukha dadiṁ râjyam geyuttam ire || svasti yama-niyama-svâdhyâya . . . nânushṭhâna-
 japa-samâdhi-sila-guṇa-sampanna chayar appa śrīmatu Divyasakti-paṇḍita-dêvara . . . sara-
 neyam ârppa Divyasakti-paṇḍita-dêvaru vîra-pratâ Divya
 sūkshmanam vyâpakanam Vâmasakti sishyaru
 Manu-vâkya Manasija munivane tirtaṅgaḷa

piriya-kereya naḍuvāṇa svasti samasta-pra[sa]sti-sahitaṁ śrī manneya-telagi . . .
 yira-gaṇḍa toḷare Vatsa-rājaṁ vīra-vā para-nāri-pu || śrīman-mahā . .
 chalake vīra verggaḍe Manneya Kali-
 -dēva-svā yavara svata mādīsi bhaktige mige biṭṭevāgi
 (rest effaced).

100

At Chikka-Bidare (same hobli), on a 1st virakal in front of the Kallēśvara temple.

svasti śrīmatu Yādava-Nārāyaṇa pratāpa-chakravartti vīra-Mahadēva-Rāya-vijaya-rājyodayadalli
 Saka-varusha 1187 Kīrōdhana-saṁvatsarada Bhādrapada-ba 10 Ā | billāḷ Ammeya-Nāykanava(ka)ra
 tāyianu Sāṅgaligeya-purada guḍḍara kaḷihuvalli Mallapuhāriya taḍiyalu kādi lēsu-māḍi biddanu.

101

On a 2nd virakal at the same place.

śrīmatu tōrahatta-Javarāja-Pāyi-Nāyakana maga Lūyi-Nāyaka Gōve

102

On a 3rd virakal at the same place.

svasti śrī Yādava-Nārāyaṇa prauḍha-pratāpa chakravartti śrī-Mahadēva-Rāyana śrīmanu mahā-pra-
 dhānaṁ sarvvādhikāri Tipparasara bill-āḷu tōrahatta Ammeya-Nāyakara maga Māi-Nāyakanu Nālvattu-
 bāḍada-ṭhānāntarav āgiddali Prabhava-saṁvatsarada Māgha-su 10 Gu-dalli Ingalēsara-Bāḍavāḍiya
 Rāmanu yiridāyali Nālvattu-bāḍada-ṭhānāntaradali huyyalam haridu (stops here).

103

At the same village, on a stone to the south of the entrance of the Kallēśvara temple.

namas tuṅga &c. ||

namas tasmai Varāhāya lilayōddharate mahim |

khura-madhya-gatō yasya Mēruḷ kaṇakaṇāyatē ||

svasti śrī-Ammeyaḷkhyasya sūnus su-jana-bāndhavaḥ |

Kaṇākhayō vīra-vikrāntō dhanur-vvidyō virājatē ||

Tuṅgabhadra-nadi-tire grāmē Vainava-saṁjūikē |

Kaṇēśvaraṁ pratisṭhāpya tasya dharmmaḥ pratisṭhitaḥ ||

svasti samadhigata-paṇcha-mahā-śabda Dvārāvati-pura-varādhīśvaraṁ vamsōdbhavaṁ suvar-
 ṇṇa-Garuḍa-dhvajaṁ ari-rāja-jagajh-jhampa Mālava-Rāya-Madana-Trinētra Gūrjjara-Rāyabhayaṅkara
 Teluṅga-Rāya-sthāpanāchāryya ity-ādi-nāmāvali-samālaṅkṛita śrīmatu prauḍha-pratāpa-
 chakravartti śrī-vīra-Kanhara-Dēva-vijaya-rājyodaya pāda-padumōpajīvi ||

vitata-vinaḷa-kirttir ddharmma-dīpasya varttir

vvyapagata-sakalā dhurya-mūrttiḥ |

prakaṭita-rana-kōpaḥ Kārttavīryya-pratāpō

vijaya Chauḍa-chauhatta-mallaḥ ||

svasti śrīmanu mahā-pradhānaṁ rāya-daṇḍādhipa Hanuma-gandhavāraṇa Chauḍi-Setṭiyaru
 Huligereya neleviḍinolu sukha-saṅkathā-vinōdadiṁ rājyaṁ geyyuttam ire tatu-pāda-padumōpajīvi ||

śrīmad-Dāviya . . . yakātmaja-guṇa-grāmaika-bandhus sadā

bhūpānām cha va śrī bjarādhakaḥ |

lōkē'smin śaraṇāgatābhayakarō dharmmaṅkurō

. ya-Nāyakākhyasachivō vairibha-kaṇṭhiraḥ ||

svasti samasta-guṇa-gaṇāla ... yōga kāryya-dhurandhara parama-viśvāsi vairi-vira
 śaraṇā pañjara rāya-kumara Chôlāvatāra sūnu vikra virājita Dinakara-taneya-vira-
 vitarāṇa Drôṇāchāryya pramukha-nānā-śāstra-śāstra-viśārada dharmma-mēdinī-samu-
 ddharāṇa-Varā nija-bhakti-vachchhala-śrī-kshêtrādhīpati-dibya-śrī-pāda-padmarādhaka ...
 dyumaṇi śrī-vira-Kandhara-Rāya-mandira-nija-sēnāpati mōhita. dāyi-Dēvana suta billāl-Ammeya-
 Nāyakanu S'aka-varshada 1179 tteneya Pai... vatsarada Māgha-śuddha 7 Ādityavārad-andu Nopam-
 bavādi-mūvatt-irchchāsira da Ko ... rāṇ-olāṇa Bikkigan-eppattāṇa Tuṅgabbadrā-nadi-pūrbba-bhā-
 gada Durggattiya-pravishṭada Bidireyalli kan ... dēvara-pratishṭheya mādi ā-dēvarige upahārakkevu
 pañcha-parbbada śrī-ka gereya kelage baḍagalū paḍuvalū sāgara chatur-āsraya-
 madhyadali Vatsū-adejaru Kalatiya vāgi Meya-Nāyakanu Malla-jiya Kēsava-jiya
 dhārā-pūrbhakavāgi ā-Kannēśvara-dēvarige koṭṭa bhūmi ... mattaru vondu 1 (*usual final verse*).

a-karasya karam kuryyāt gô-sahasra-va

karasya dātā gô-kôṭi-phalam āpnuyāt ||

(*usual final verses*) maṅgaḷa mahā śrī śrī śrī-Kannēśvara-dēvara-purada gāṇa tōṭa mānya

105

At Kundavāḍa (same hobli), on a stone lying in Halagappa's garden.

svasti || namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirāja paramēśvaraṁ Dvārāvati-pura-
 varādhīśvaraṁ Yālava-kuḷāmbara-dyumaṇi samyaktva-chôḍāmaṇi malaparolu-gaṇḍa nissanka Hoy-
 sana-vira-Ballāla-Dēvara śrīmatu-pratāpa-chakravartti-viajya-rājyam uttarōttarābhivridhi-(m)ā-
 chandrārka-tāraṁ-baraṁ saluttam ire | tad-viśāla-vaksha-sthala-nivāsiniyar appa svastiy anavarata-
 parama-kalyāṇābhayudaya-phala-sahasra-bhōga-bhāgini dvitiya-Lakshmi-samāneyarum pratyaksha-
 Pārsvatiyarum patibratārundhitiyarum śaraṇāgata-vajra-paṇjareyarum śrī-Sōmanātha-dēvara dibya-
 śrī-pāda-padmarādhakeyarum appa śrīmad-abhinava-Kēṭala-mahā-dēviyarū svasti samasta-surāśura-
 nara-garudōraḡa-yaksha-siddha-vidyādhara-gundharbba-kiṇnara-kimpū-ushādy-anēkāṇika-maṇi-maku-
 ṭa-ghaṭṭita-charaṇāravinda-yugaḷanum appa śrīmad-dakṣiṇa-Saurāshṭrav enisida śrīmat-svāyambhu-
 Sōmanātha-dēvara Kundavāḍada Sōva-Gauḍa-Huḷḷa-Gauḍa-Hariyama-Gauḍaṅgaḷam Chinnagervikada-
 Biri-Setṭiyara maga paṭṭaṇasvāmi-Saṅgi-Setṭi-Muṭṭi-Setṭigalge Budhavārada-santheya mādiy endu
 niyāmisalu mahā-prasāda endu kaikoṇḍu Āryyavaley-ayinūrbba-svāmigaḷu mukhyavāda Nopambavādi-
 mūvatt-irtsāyirada śrīrōmaṇi mahā-rājadhāniy Uchchangiya samasta-raḷi-nakhara-mummuri-daṇḍa
 ubhaya-nānā-dēsi-nālku-nāḍum ā-pañcha-maḥhada-tapōdhana-mukhyavāda ekkōṭigalūm asaṅkhyāta-
 gaṇaṅgaḷum hadineṇṭu-sameyamum muntāgi S'aka-varushada 1140 neya Bahudhānya-samvatsarada
 Mārggaśira-śuddha 2 Budhavārada andu śubha-lagnadalu nanni-kambhavam pratishṭhisi santheyam
 mādi | ā-śrī-Sōmanātha-dēvargge biṭṭa āya (*here follow details of gift*) sarvva-mānya mummuri-daṇḍada
 sthalaḍalli daṇḍa-dōsha anyāyavam sampādi ... halarige drōhi nettaru-gayya banajiga
 goṭṭadakke nanni-kambada munde hasumbeyan ikkidadaṁ Māgaḷi-javaliyan ikkidadaṁ ant-int-endu
 hi . ge hiḍide . ḍaṁ halarige drōhi i-dharmmamam halaru pratipālisi pālanād a-chyutam padam emba
 nyāyamam kaikombudu | maṅgaḷa mahā śrī śrī akasege Hasumbihali Nilāṅge vibhūti paṭṭam kkaṭi
 S'ivapuri idan ālasa .. eva sura-lōkakke martya-lōkakke hoṇagu

106

At Malebennūru (Malebennuru hobli), on a stone near the Bairē-dēva temple.

namas tuṅga &c. ||

svasti śrī jayābhayudaya-Sālivāhana-śaka-varusha 1450 neya Sarvadhāri-samvachharada Vaiśākha-
 śu 10 Guruvāradaḷu śrīmatu Adiyappa-Nāyakaru Maleyabennūra grāmada setṭi-paṭṭaṇasvāmi-gauḍu.

prajegaḷige koṭṭa sāgina dharma-śāsanaḍa kramav ent endare śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Kruṣṇa-Dēva-mahārāyaru sukha-saṅkathā-vinōdadiṁ rājyaṁ geṭṭidali namma nāyakatanake pālisida Maleyabennūra grāmadali uṇṇu māḍida ghaḷiyagaḷu khilavāgi muṇḍidu hōdavuṇḍu kēḷi kāpīke mēluvaṇa kabbina-suṅkavanu biṭṭu yi-vivaravanu Harihara-dēvara stānika-Chennapayagaḷa maga Hariyaṇṇanu hēḷalāgi sarvathā biṭṭevu nīvu nimma putra-pautra-pārapareyāgi ā-chandrārka-sthāyigalāgi sukhadalū ... endu koṭṭa sāgina dharma-śāsana yi-śāsanaḍa sāgu-pramāṇakke āru alupidavarugaḷu tamma tande-tāyigalaṁ sāsir-vēdigal apa brāhmaṇaram sahasra-kapileyaṁ Gaye-Vāraṇāsīyali koṁ teṅka-mukhav āgi biḍu-maṇḍeyali surā-pānavam sēvita-hōdavana pāpake hōharu (*usual final verse*) yi-śāsanaḍa biṭṭa karta Adiyapa-Nāyaka-ayanavara su-putra śrī-Bhairava-Nāyaka . . . voppa . . . śrī śrī

107

On another stone at the same place.

namas tuṅga &c. ||

svasti śrī jayābhūdaya-S'ālivāhana-śaka-varuṣa 1438 neya Yīva-saṁvatsarada Kārttika-śu 12 S'u-lu ||
 śrī pati śrī-Puruṣōttama-svāmīya divya-charaṇa parama-Mahēśvara parama-Vaiṣṇava jagal-mūla-kāraṇa śrī-Puru . . . durgā-putram trayi-samuddharana vasundharā
 vaṁśāvalamba-stambhana darma-rakṣaṇayika . . . mūla-parākrama dāni narapati-charita-num vīṇḍu-jana-vīśrāṇakā . . . vāda-vachana-pratisamāpa . . . saptāṅga-prajā-jana-santāpa-bandhana saṁ-mitra-hrudayānanda Vaivasvata-Manu-vaṁśa-parākrama Yikṣvāku-kula-pradīpa Rānachandra-charitāla . . karikā . . kaṁ uyāyādi-biruda-virājita-Kabalēśvara-mahā-rājā . .
 śrīma . . parama-bhaṭṭāraka rūpu-Nārāyaṇa niranta . . vidya abhinava-Paraśu-Rāma jītāri-samara niśsaṅka-raṇa-raṅga Draviḷa-maṇḍalēśvara nava-Kandarppāvatāra mahānubhāva gaja-pati śrī-Pratāpa-Rudra-mahārāyaṇa kumāra śrī-Virabhadra-mahārāyaru Maleyabennūra simeya maduveya-suṅkava biṭṭu koṭṭa darma-śāsana śrī-Kruṣṇa-Rāya-mahārāyaru sukha-saṅkathā-vinōdadiṁ rājyaṁ geyutiddalli namma nāyakatanakke pālisida Maleyabennūra-simeya kālūvali Liṅgadahallīya-simeya voḷagāgi namma aramanega saluvanthā maduveya suṅkavanu śrī-Kruṣṇa-Rāya-mahārāyarigevū namma tande śrī-Pratāpa-Rudra-mahārāyarigevū namagevū dharmav āgabēk endu śrī-Kruṣṇa-Rāya-mahārāyara nirūpadinda vutthāna-dvādaśī-puṇya-kāladali ā-chandrārka-sthāyiyāgi naḍeyal endu sarvva-mānyavāgi biṭṭevu (*usual final phrases*) yendu biṭṭa maduveya suṅkada darma-śāsana (*usual final verses*) yi-dharmake sahāyavāda Bennūra . . . Narasa . . yidake mukhyarāda Bennūra . . . stalada Hadaḍaya kulkaṇṇikav-oḷagāda Kūlambiya-Doddi-Goṇḍa Ku Malli-Goṇḍa Nīṭura-Barama-Goṇḍa Bennūra-Sūri-Setṭi-voḷagāda gaṇṇḍa-prajegaḷu tammoḷu yēkastarāgi māḍidantā darma-śāsana (*usual final phrase*) yi-śāsanaḍa tīvida silpi Virōja śrī śrī śrī.

108

At the same village, from a copy of copper inscription in possession of Hañchinamane-Subbā-Joyisa.

namas tuṅga &c. ||

rakṣāyai jagatām bhūyād dayāḷur Dviradānanah |
 yasya krīḍā-sarō mukhyaṁ svayaṁ sapta-mahārṇavāḥ ||
 Harēr līlā-varāhasya dāmsṭrā-danḍas sa pātu vah |
 Hēmādri-kalāśā yatra dhātri chhatra-śriyaṁ dadhau ||
 bhūri-bhūbhṛin-mukhāmbhōja-kānti-saṅkōcha-chandramāḥ |
 *rājā Hariharō jātaḥ śrīmad-Vijaya-bhūpatih ||
 jigāya tatvadaḥ śrīman śrīmad-Vijaya-bhūpatih |
 tējaḥ-śrī-maṅgalādarśō vīra-śrī-Bukka-bhūpatih ||

tatô bhānu-mahā-tējāḥ kṣhmābhṛid-agrēsaraḥ kṣhitau |
kirtti-bhūṣhita-dik-chakrô Dēva-Rājô virājatê ||

svasti śrī jayābhūdaya-śrīman-nṛipa-S'ālivāhana-śakha-vaisha-śakhaḥ iruva varsha 1327 nē Vyaya-nāma-saṃ | rada Bhādrapada-bahula 6 Bhaumavāra-Kupilā-yōga-puṇya-kāladallu Pampā-Virūpāksha-dēvara sannidhānadalli śrīman-mahārājā-paramēśvara dharmma-mūrtti Bukka-Rāya-Dēva-Rāyaru sva-tantra-Kapi-gōtrada Āpastamba-sūtrada Yaju-śyākhaya Handarika-Sahasranāmada-Narasāvadhāni-gaḷa putrarāda Virūpākshāvadhānigaḷa putrarāda Narasāvadhānigaḷige tiruchārya koṭṭa svāsti-krama Vuchchaṅgi-vēṇṭhe-vaḷagina Koṭṭūru-śimhāsanakke saluva Bhānuvati-pattana-sṭhalake Jigale Kundūru-Harosandra-muntāda gramānugrāmagaḷalli jōtishya-stāla-purōhityā yi-bagye nāgaḷa-bijavari-bhūmi sa-hiraṇyōdaka-dāna-dhārā-pūrvvaka yi-parvanīyalli nāvu koṭu yidhēve nimma putra-pautra-pāramparyyavāgi anubhavisikonḍu bāhōdu yandu barasi-koṭṭa svāsti-bhū-dāna-śāsana-paṭṭige yide sākshi

āditya-chandrāv anilō'nalās cha dyaur bhūmir āpō hṛidayam Yamaś cha |
ahaś cha rātrīś cha ubhē cha sandhyē dharmas cha jānāti narasya vṛittam ||

(usual final verse) śrī-Virūpāksha.

109

At Hiri-Hālivāṇa (same hobli), on a stone north-west of the Isvara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirāja paramēśvara parama-bhaṭṭāra-kam Satyāśraya-kuḷa-tilakam Chālukyābharanam śrīmat-Tribhuvanamalla-Dēvara rājya pra-varddhamāna salutt ire . . adhigata-pāñcha-mahā . . śrīmat-Tribhuvanamalla sākathā mahā-pradhānam (6 lines effaced : then follow usual final phrases and verse) śrī.

110

At Sirigēri (same hobli), on a stone south of the Kallēśvara temple.

svasty Akāḷavarisha-Dēva śrī-prithvī-vallabha mahārājādhi (6 lines gone) Saka-nṛipa-kālātita-sampvatsara-saṅgaḷ 893 nē sampvatsara pravarttise tad-varishābhyantara (7 lines effaced : then follow usual final verses).

111

At Vāsana (same hobli), on a stone in front of the Kēdārēśvara temple.

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha (4 lines gone) hā-maṇḍalēśvara chūḍāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍa parichchēdi-gaṇḍa Rājiga-Chōḷa-manō-bhaṅga śrīma Tribhuvana-malla-Pāṇḍya-Dēvaru Nōḷambavādi-mūvatt-irchēhāsīramam sukha-sākathā-vinōdadim rājyam geyyuttam ire tat-pāda svasti samadhigata-pāñcha-mahā-śabda hā-sāmanta vīra sarabha kōḷāhala vai (rest effaced).

113

On a second stone at the same place.

(Upper portion is gone).

. lōka-sa bhūjāta-vīra-No baḷa-sādhaka nāmādi-samasta-prasasti-sahita śrīma la Irugayya Ōsanaman āluttam ire | Chālukya-Vikrama kha-sampvatsarada Mārggasira-suddha 1 Sōmavārad andu mityavāgi || yama-nēma-svādhyāya-dhyāna-dhārana nushṭhāna-japa-samādhi-śīla-sampannar appa tṭapalliya

Maru .. -dēvara | tat-putra Kaiyimā-jiyage Ōsanada tirttada Rāmēsvara-dēvargge nava-kharṃma-khaṇḍa-jirṇṇōdihāra-pūje-punaskāra-nimityamāgi anēka-paṇḍitara sannidhiyolu pāda-pakkhaṇiyam māḍi hastōdakam māḍi koṭṭevu Muguliyakeṛeya keḷage galde mattar ondu .. lakereya oḷage beḷdale mattaru mūru idam sarvva-bādhā-parihāramāge kāyd *(usual final phrase)*.

ninag akk Indrana pempin-ant eseṇa sāundaryyam viḷsaṅgaḷum |
 ninag akk ādiya-dēva-dēvan enip ā-Brahm-āyu kaḷpāntaram |
 ninag akk i-sura-rāja-sūnuv-esakam dig-danti-dantaṃ-baram |
 ninag akk i-dharey-uḷḷinaṃ Iruga ninn i-kirtti lōkaṅgaḷoḷ ||
 pored āḷdam kali vīra-Pallava-nripam pint iḷdu nōḷalke tām |
 parid ugrāntakan-ante koṇḍu taleyam bhaṇḍāramam peṇḍiram |
 dhurak ant aṇḍiye pōda Mārajana beṇkoṇḍ ārpum i-sauṇyadim |
 .. rugam Rāvaṇa-vairi ā n enipam vairibha-kaṇṭhīrava |

(usual final verse) śrī-Kētaṇana barepa

114

On a third stone at the same place.

sra-dattām para-dattām vā &c. ||

svasti Saka-nripa-kālātita-saṃvatsara-śataṅgaḷ ombhainūṇa-padināḷkaneya varishaṃ Nandana-saṃvatsaram pravarttise Āhavamalla-Dēvam prithuvi-rājyam geyye svasti śamaḍḷugata-paṇḍa-mahā-śabda mahā-sāmantha Muḷgunda-sinda śrīmat-Jātarasar Kaḍambaḷige-sāyiramumam uttarōttaram āge āḷuttire Brahmārāsi-paṇḍitargge āmnāyadal āda Ōsanada tirtthava kālam kaḷchi koṭṭam Pulluḷiya maryyāde Siriger Posavūru Savaṇūru Kirugēri ivu pūrvva-maryyāde idam kādātānge aśvamēdham tuḷā-purusham iḷḍa phala *(usual final phrases)* śrī-Rājyayam baredam maṅgaḷam *(south side)* .. . nadhiyam .. . jaladhi niyabhā .. . ana puṭṭidam .. . na tirtta Siri .. . āḷa Kailāsada dōrey ene negaḷḍ Ōsanada-tjanmam aṇḍi-manujarum oḷarē

115

On a virakal in front of the same temple.

svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēsvaram Vijaya-Pāṇḍ[y]a-Dēvaru Noṇamba-[vāḍi]-māvatirechchāsiramumam sukha-saṅkathā-vinōdadim rājyam geyvuttam ire || svasti samasta-prasasti-sahitam śrīman-mahā-sāmantham Lakshmi-kāntam Toṇḍa-vibhāḍam toḍare balgaṇḍam annana gandha-vāraṇam mārkōla-baḷa-siḍilu bigid-appuvam ripu-sāmantha-Madana-Mahēsvaram ari-b'ruda-sāmantara śīra-vajra-daṇḍam ayyana .. . meḷche gaṇḍam kaṭṭi-biḍuva sāmantara gaṇḍam maṇḍaḷika-sāmantha .. tirtta .. . ḷavam sāmantha-jagadāḷu duṭṭa-sāvantara niṭelva-murivam mīruva-sāvantara miduḷa sūsuvam gaḷiy-aṅka-Bhīmaṃ Uśanīsvara-dēvara pādārādhakam bhūja-baḷa-sādhakam Vināyaka-dēvara labdhavarasārasādam Bāya-kuḷa-tiḷakam Ōsanada sāmantha-Chaṭṭaya-Nāyakana maga sāmantha-Benavaya-Nāyaka sāvanta-Huṇi .. . na maga Hariyamaṇayanum Ōsanamumam ko .. . Kokkalūrumam Hogeya .. . yam sukha-saṅkathā-vinōdadim rājyam geyvuttam ire ā-vūra .. . sūḷeya Kāḷeya maga haḍaḷa-Be .. . yanum Chandeyanum Kēteyanum āḷṭanavam māḍi uḷvarum sattalige Prabhava-saṃvatsarada Māgha-baḷuḷa 5 mi Sōmavārad andu viragaḷam niḷisuvalli Muguliyakeṛeya keḷage gadde ka 100 teṅkana holada ha.. keya Muttuga-Nāyakara maneya kaḷasa kannāḍi huṇu tambuḷa koḍeya .. yint i-maryyādeyam ā-chandrārka-tāram-baram salisuvuru salisidavargge *(usual final phrases)* yīkaḷam Kāḷi-Saṭṭi nilisida.

116

On a second virakal at the same place.

svasti śrī jayābda-S'aka-varuṣa 1319 neya Yisvara-saṃvatsarada Pushya-suddha Mudēḷya]-hegga-ḷeya maga Bayicheya-heggaḍe ātana maga Nuṅka-Gaṇḍāātana maga Hariya-Gaṇḍa... Harīhara-dakshi-

pa-dvāra Kētāra-lēvara sanni lhi stamayavāda gha 10 kke svarggastan āda || ā-Ilariya-Gaū ..
arasiyaru mahā-sati bāyi-dē . Lakhumāyi agni-pravêśava mādi sura-lōka-prāptey ādaru āda-dina 11 kke
Āsanada Hariya-Gaūdana tamma Bayiche-Gaūda maga Kē a-Gaūda kalla nillisi pratishtēya māḍidarā
maṃ śrī śrī

117

On a third stone at the same place.

svasti śrī jayābhyudaya-S'aka-varusha 1304 neya Dundubhi-samvatsarada Phālguna-ba 12 Āditya-
vārada dinadalli sūryya-vudayadiṃ mēle ghaḷi 9½ vombhattu-vare-ghaḷigeyalli pratishtē āyitū ||
śrīmatu Mudēya-heggaḍeyara maga Bayicheya-heggaḍeyara maga Nuṅka-Gavuḍanu svarggastan ādanā
ā-Nuṅka-Gavuḍana arasiyaru mahā-sati Dēmāyi mādi sura-lōka-... r ādaru
Gavuḍanū || mahā śrī śrī śrī Kētāra-dēvarige vṛitti mōjeyali ikkuḷada dēva-bhūmi
dhārā-pūrbavāgi naḍasuvadu || śrī

119

At Nandiguḍi (same hobli), on a vīṛikal near the Īs'vara temple.

svasthi Suvarṇavarsha-śrī-prithuvī-vallabha mahā-rājā paramēśvaraṃ parama-bhaṭṭārakaṃ prithuvī-
rājyaṃ geye Barddhegaṃ Kadambaḷige-sāyiramuman āluttire Saka-nṛipa-kālātita-samvatsara-sataṅgaḷ-
eṇṭunūṛ-ayvattera . . [Vi]kṛita-samvatsaraṃ pravarttise Gaṅga-vamśōdbhavaṃ Chandi lāle ātana
beḷavaḍicha alligaṃ kiḷṅuṇṭhey āgi sa ptaṇ āda ātaṅgaṃ naḍamaṇṇi pannir-mmattar nnella-maṇṇi
kha vaka sūḷevalla lu idan alida pañcha-mahā-pā besageyḍavan

120

At Haḷḷihālu (same hobli), on a stone standing against the wall of the gauda's threshing-floer.

(Upper portion is gone) matu śrī-vīra-Bukaṇṇa-Voḍeyaru prithuvī-rājyava ālu . . gaṇḍara-gōva maleya-
maṇḍalikara gaṇḍi honna koṭṭu kuḷureya komba maṇḍalikara gaṇḍa maṇe-okkavara kāva Buveya-Nāyka
maga Yibbeya-Nāykanu tamma tande dēva-lōkakke sandalli ā-Yibbeya-Nāykanu tamma tandeya hesa-
ralli Buvasamudrav emba keṛeya kaṭṭisidanu keṛege varaha ga 150 nu . . kkidanu tamma tandiyara
hesarali Halevāḷadali Buvēsvara-dēvara pratishtēya māḷisidudake ga 5 nu koṭṭanu ā-Buvasamudra-
keṛeya keḷage gadde . . 10 Halevāḷada-āra-hittilalu beddalu 10 ā-dēvarige koṭṭa a . . . 2 ettu 3 . .
... . Mallikārju[na]-dēvara vitti ā-Buvēsvara-dēvara vitti nnaya-dēvara vitti yishṭanu
Bīrūra Siddhē-dēvara maga Vīrapage dhāre-pūrbavāgi biṭṭa dharmma (usual final phrases).

122

At Jigru (same hobli), on a stone in the outer wall of the Rāṅganātha temple.

namas tuṅga &c. ||

svasti śrī prithivī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka Satyāśraya-kuḷa-tiḷa-
kaṃ Chāḷukyābharanaṃ śrīmat-Tribhuvanamalla vijaya-rājyaṃ uttarōttarābhivridhi-pravar-
ddhamānam ā-chandrārka-tāraṃ-ba saluttam ire tat-pāda-padinōpajivi svasti samadhigata-
pañcha-mahā-śabda śvara Kāñchi-pura-varādhīśvara chūḍāmaṇi nija-kuḷa-kamaḷa-mār-
ttaṇḍa parichehḷēdi-gaṇḍa Rājiga-Chōḷa-manōbhaṅga gaṇḍa-rāya śrīman-mahā-maṇḍalēśvara Rāya-
Pāṇḍya-Dēvaru Kadambaḷige-mūvattir-chehḷāsīramumaṇ Bētu . . neleviḍinoḷu sukha-saṅkathā-vinō-
dadim rājyaṃ geyuttam ire tat-pāda-padinōpajivi svasti samasta-praśasti-sahita śrīman-Mahādēvara
pādārādhakaṃ para-bāḷa-sādhakaṃ nija-bhuja-vijaya-sāhasaṃ vijaya-kūrpā | satyada
niḷaya | satya-Yudhishṭhira | parivāra-tu Rāya-Pāṇḍya-rājya-samuddharaṇa | pariṇābha-

raṇan ahitara guṇḍa | guṇḍi-mittapḍa | śrīmad-Adiyamarasaru | Chālukya-Vikrama-kālada 49 teneya Krōdhi-saṃvatsarada Chaitrad-amavāse-sūryya-grahaṇa-byatipāta-Sōmavārad andu Elavattīya Sōmēśvara-dēvara nivēdyakkam Nārāyaṇa-dēvara nivēdyakkam nandā-divigegam tapōdhanar-āhāra-dānakkaṃ śrīmad-Adiyamarasarum perggade-Ponnāṇḍaru ūr-oḍeya Chandimayya-Nāyakaru Nāgabhūṣaṇa-paṇḍitara kālām karchchi dhārā-pūrbbakam māḍi biṭṭa modal-ēriya gadde mattar ondu berddale . ya mattaru nālku pū-dōṇṭa kam nav innāṇu (*usual final phrases*) Gaṅgā-sāgara-Yamnā-saṅgamadoḷu Bānarāsi Gayey emb ī-tirthaṅgaḷol ātma-kula-dvija-puṅgavanā kuḷavan alidar int idan alidar (*usual final verse*).

124

At Hadaḍi (Hadaḍi hobli), on a pillar in the enclosure of the Īśvara temple.

(*East face—8 lines effaced*) . . . tam Mānyakhēṭa . . . pāda-padmōpajivi samadhigata-pañcha-mahā-śabda mahā . . . Chālukya-sarmanum guṇa-ratnākaram satya-Kāuinaṃ para-balaḍ-Aṇuvam drōhara sūlam madaṅkale gaḷḷam śrīmat-Pa (*south face—about 20 lines effaced*) yyaṅgaḷa Gāvunḍagaḷa sākshigaḷu (*usual final phrases and verse*) ī-śāsanamam bareda śrīman-ma . . verggade Pallavābharāṇa Brahmādirājara perggade-S'ānti-varmmayya (*west face—about 20 lines effaced*) . . . pañcha-mahā-śabda . . . śrī . . . kuḷa-tiḷaka . . . Kāñchi-pura-varēśvara śrīmat-Traiḷōkyamallam Nanni-Noḷamba-Pallava-Permmāṇaḍigaḷ Kadambaḷi . . (*north face—about 10 lines effaced*) maṇ mīḍisi ā-dēḡulake koṭṭa gadde matta . . . berddale matta . . . sākshi Padaḍiya-Gāvunḍam Nāgiyaṇnam Bidi . . ma-Gāvunḍanum Pa . . maṭa-sthāna (*usual final phrases*).

125

At the same village, on a virakḷ in Voggāre Rāmyya's threshing-floor.

Hadaḍeya kuṇḍi Eṇka-Gauḍa Binnaḷagereya danava koṇḍu-hōhalli Āriyar-oḍane kādi mararchidanu ||

126

At Mudihadaḍi (same hobli), on a stone to the south of the Īśvara temple.

svasti samasta-bhuvanāśryam śrī-prithvi-vallabham mahārājāḍhirāja paramēśvara parama-bhaṭṭāra-kam Satyāśraya-kuḷa-tiḷakam Chālukyābharāṇam śrīmaj-Jagadēkamalla-Dēvara rājyam uttarōttarābhividdhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpajivi samadhigata-pañcha-mahā-śabda Pallavānvayam śrī-prithvi-vallabham Pallava-kuḷa-tiḷakan ēka-vākyam Kāñchi-pura-varēśvaram śrīmaj-Jagadēkamallan-Irmaḍi-Noḷamba-Pallava-Perinmāṇaḍigaḷ Kadambaḷige-sāyiramum Kogaḷiy-aynūrum Ballakunde-mūnūrum Kuḍiyaparave-yelpattum Kariviḍi-mūvattum pañcha-grāmayum . . . nidhi-nidhāna-nikshēpa-sahasraḍaṇḍa-modalāge dushta-nigraha-visiṣṭa-prati-pālana-sukha-saṅkathā-vinōḍadin āluttum ire tat-pāda-padmōpajivi samasta-rājya-bhara-nirūpita-mahāmātya-padaḍi-virājamāna mānōnnata prabhu-mantrōtsāha-śakti-traya-sampannar appa śrīman-mane-verggade Pallavābharāṇa Brahmādirājara pPaḍade-panneraḷuman āluttum ire Saka-varsha 958 ne Īśvara-saṃvatsarad uttarāyaṇa-saṅkrānti-Āḍityavārad andu Muduvadaḍeya . . . māḍisida Brahmēśvara-dēvargge Brahmanēdi-jīyaram kālām karchchiy ūrim paḍuva doḍḍa-gaṭṭina keḷage biṭṭa gaḷde mattar ondu berddale mattar ond (*usual final phrases and verses*) śrīmat-Puḷiya-Sōvayya-Gāvunḍa baradam muṅgaḷa mahā śrī

127

At S'āgali (same hobli), on a stone in the enclosure of the Mallikārjuna temple.

(*Upper portion is effaced*) vallabha mahārājāḍhirāja paramēśvara parama-bhaṭṭārakam Satyāśraya-kuḷa-tiḷakam Chālukyābharāṇam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam uttarōttarābhi-

vṛiddhi-pravarddhamānam ā-chandrārkkā-tāraṃ-baraṃ salu pañcha-mahā-śabda mahā-maṇḍa nija-kula-kamaḷa śrīmat-Tribhuvanamalla-Dēva śrīman-mahā-maṇḍalēśvara Māda-Nāyakaru || svasti samasta-prasasti-sahitar appa śrīman-mahā-maṇḍalēśvara Manneya bāḍad oḷagaṇa ya mēlāḷikeya .. Māda-Nāyakaru ālutt ire || svasti samasta-prasasti-sahitar appa śrīman-mahā-prabhu Siṅga-Gāvunḍana Hampa-Gāvunḍan alliya samasta-prajegaḷa svasti śrīmatu-Chāḷukya-Vikrama-kālada S'ubakritu-saṃvatsarada Māgha-su 5 Bṛihaspati uttarāyaṇada saṅkrānti-nimittam āgi | alliya sthānādhipati divya-tapōdhanar Jñānaśakti-paṇḍitara kālāṃ karchchi dhārā-pūrvvakam māḍi śrī-Mallikārjjuna-dēvara nivēdyakkam pūjārigaṃ piriya-keṇeya keḷage biṭṭa gadde mattar ondu 1 berddale vūriṃ mūḍa Kanda-gaḷeya dāriyṃ baḍagalu mattal eraḍu (*usual final phrases and verses*).

128

At Huvinaṃaḍagu (same hobli), on a stone near the Kallēśvara temple.

namas tuṅga &c. ||

sāmānyō'yaṃ dharmma-sētur &c. ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramesvaraṃ paramai bhaṭṭārakaṃ Satyāśraya-kula-tīlakaṃ Chāḷukyābharanaṃ śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyaṃ uttarōttarābhivṛiddhi-pravarddhamānam ā-chandrārkkā-tāraṃ-baraṃ saluttam ire tat-pāda-padmōpajīvi samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ pura-varēśvaraṃ Yad-vaṃ-śāmbara-dyumaṇi samyakta-chūdāmaṇi nija-kula-kamaḷa-mārttaṇḍa parichchhēdi-gaṇḍa Rājiga-Chōḷa-manōbhāṅga śrīmat-Tribhuvanamalla-Dēva-pādābja-bhriṅgaṃ nāmādi-samasta-prasasti-sahitaṃ śrīman-mahā-maṇḍalēśvara Tribhuvanamalla-Pāṇḍya-Dēvar Ballakunde-mūnūru sāsiramumaṃ duṣṭa-nigraha-śiṣṭa-pratipālanadind āluttam ire tat-pāda-padmōpajīvi svasti-samasta-rājya-bhara-nirūpita-mahāmātya-padavi-virājamāna mānōmūta prabhu-mantrōtsāha-sakti-traya-sampannar appa śrīman-mahā-pradhānaṃ rāyabāri-daṇḍanāyaka Mā nṇayyagaḷu piriya-Kētaya-Nāyakara su-putra kula-dipakaṃ appa kiriya-Kētaya-Nāyakara' (5 lines gone) yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāṇa-japa-samādhi-śīla-sampannar appa Dēvarāsiya putra Jñānaśakti-paṇḍitara kālāṃ karchchi dhārā-pūrvvakam māḍi śrī-Mūlastānada Kali-dēvaru dali biṭṭa beddale mattar eraḍumaṃ śrīmach-Chāḷukya-Vikrama-kālada 32 neya Sarv-vajitu-saṃvatsarada Mārgaśirad-amāvāse-Bṛihaspativāra-uttarāyaṇa-saṅkramāṇa-byatipāta-nimityam āgi biṭṭa dharmmaṃ (*usual final phrases and final verse*) Sarasvatī-gaṇada Sibhugōjana putra Ikulōja

129

At Lokkikere (same hobli), on the south-east pillar of the raṅga-maṇṭapa of the Īśvara temple.

(West side) svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirājaṃ paramēśvara parama-bhaṭṭārakaṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi Malerāja-rāja Malaparolu gaṇḍa a-sahiya-śūran ēkāṅga-rīra Sanivāra-siddhi Giridurgga-malla bhuja-bala-Bhīma pratāpa-chakravartti Magara-rajya-nirmūlanam Chōḷa-rājya-pratisṭhāchāryanam appa Hoysiṇa-śrī-Sōvi-Dēvaru sukha-saṅkathā-vinōdadim rājyaṃ gevutirda Saka-varṣa 1158 Durmmukhi-saṃvatsarada S'rāvāṇa-ba (south side) huḷad-amavāse-Ādityavāra-sūrya-grahāṇad andu śrīmatu samasta-suṅka-sarbādhikārīgalaṃ appa Māvatana Nāgaṇṇa Baitayyana maga Rāgha Simmaya Kambarasa-dannāyakaru śrīmatu-Kētēśvara-dēvara nandādivigege āḍak-ele-suṅka gevali nibandhiyāgi kōṭṭa gadyāṇav āruvam āvaṅge suṅkādhikārav āḍadaṃ Bavāṇiya adhikārīgalaṃ Lokiyakeṇeya stalada naḍav-adhikārīgalaṃ salsi koḍuvadu (*usual final phrases*).

130

At Gaṇḍamuktēnahalli (same hobli), on a stone standing close to the enclosure wall of the Hanumanta temple.

svasti śrī jayābhūdaya-Sālivāhana-śaka-varshaṅgaḷu 1633 neya Khara-nāma-saṃ | Āśvīja-śu 10
llu Vālmiki-gōtrada śrīmān-mahā-nāyakāchārya Kāmagetti-Kastūri-Raṅgappa-Nāya[ka]ra pautrar āda
Medikeri-Nāyakara putrarāda Baramaṇṇa-Nāyakaru Āśvalāyana-sūtrada Bhāradvāja-gōtrada Nāra-
ṇappana pautranāda Lakshmīpati-putranāda Bokasta Nāraṇapage barasikoṭa agrahāra-dāna-patrada
kramav ent endare namma hirērige puṇyav āgabēk endu nāyakaru namma rājyad-olagaṇa ... simē-
vaḷagaṇa Gaṇḍamu .. nahalliṃ emba grāmavannū yēka-bhōgya-agrahāra māḍi. sidake dhārā-
pūrvvakavāgi .. Nāraṇapage koṭu yidhēve yi-grāmaka saluva kāḍārambha-nirārambha-nidhi-nikshēpa-
jala-pāshāna-akshīṇi-āgami-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmya .. nū ānubhavisikoṇḍu
nimma putra-pautra-pāraṃparya sukhadalli yirabēk endu barasi koṭṭa dāna-patra (usual final verse).

131

At Kōlukunṭe (same hobli), on a stone in the yard of the Āṇjanēya temple.

Viśvēśaṃ Mādhavaṃ Dhundim Daṇḍapāṇim cha Bhairavaṃ |
vandē Kāśim Guhāṃ Gaṅgāṃ Bhavānīm Maṇika ṇikāṃ |
namas tuṅga &c. ||
Harēr līlā-varāhasya dampsatrā-daṇḍas sa pātu vaḥ |
Hēmādri-kalāsā yatra dhātrī chhatra-sriyaṃ dadhau ||

svasti śrī jayābhūdaya-Sālivāhana-śakha-varsha 1630 neya Sarvadhāri-nāma-saṃvatsarada Kārtika-
śudha 15 Sōmavāra-sōmōparāga-parvaṇi-puṇya-kāladallū | Vālmika-gōtrada śrīman-mahā-nāyakā-
chārya Kāmagetti-Kastūri-Raṅgappa-Nāyakara pautrarāda Medakeri-Nāyakara putrarāda Baramaṇṇa-
Nāyakaru || Āśvalāyana-sūtrada Haritsasa-gōtrada Honnāḷi Chika-Kā. nā-jōyisara pautrarāda Siṅgaṇa-
jōyisara putrarāda | Kāśivāsi-Nārāyaṇa-Bhaṭṭaru S'aṅkara-Bhaṭṭaru S'iva-Bhaṭṭaru tri-vargga-
rigū barasikoṭṭa grāma-śāsana-dāna-patrada kramav ent endare || namma hiriyarugaḷige puṇya-
sukrutav āgabēk endu Kāsi-dharmakke nāvū āḷuvanthā rājya Koḷaganūra simēy-olagaṇa | Kōlukunṭe
yemba grāmavannū yi-paurṇamī-sōmōparāga-parvaṇi-puṇya-kāladallū sa-hiraṇyōdaka-dāna-dhārā-
pūrvvakavāgi | S'ivārpaṇavāgi | tri-vāchī-tri-karaṇa-yuktavāgi koṭṭu yidhēve | yi-grāmaka saluva kāḍā-
rambha-nirārambha-nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgami-siddhi-sādhyāṅgaḷ emba aṣṭa-bhōga-
tēja-pārjaneyim nimma putra-pautra-pāraṃparya ā-chandrārka-sṭhayigaḷāgi Kāsi-puṇya-kshētradalli
snāna-dēvatārchaneyam māḍikoṇḍu atithi-abhyāgata-santarppaṇa māḍikoṇḍu sukhadall ihud endu
barasikoṭṭa grāma-śāsana-dāna-patrā || (usual final verses).

133

At Maṇalakere (Māyigoṇḍa hobli), on a stone south of the Īśvara temple.

svasti samasta-bhuvanaśraya śrī-prithvi-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭārakaṃ
Satyāśraya-kuḷa-tīlakaṃ Chāḷukya-bharaṇaṃ śrīmat-Trailōkya samasta-bhuvana-stuta
... prithvi-vallabha mahārājādhirāja chakōra-chandra pratyaksha jara Chāḷukya-
... bhriṅga ya kumāra chamatkāra- ṅganā-bhujāṅga siṅgaśrīmat-Trailōkya..
.. Kāḍambaḷige-śāsiramam Kogaḷi maṃ duṣṭa-nigraha-viśiṣṭa-pratipālanadin āḷdu sukha-saṅ-
kathā-vinōdadi rājyam geyuttam ire tat-pāda-padmōpajivi samadhigata-paṇcha-mahā-śabda mahā-
pradhāna śrīman-Manne era Kēsaiya-Nāyaka Nāyaka heggaḍe .. rāja-
pramukha-karaṇaḷu Kaḍambaḷige-śāsiraḍa kampaṇav ayva baḷiy-agrahāra Maṇalakereyam

... sale bandalliyu rasu Saka-varsha 993 neya Virôdhikrit-samvatsarada Vaisākha-
ba saṅkrāntiyum dina-trayamum kûḍila mahâ-tithiyol alliya mûlasthâna . . .
naivêdya-nandâ-divigegum munne naḍad ondu-mattar gḡaddeyuv eraḍi-mattar-bbeddaleyum allade
naishṭika-tapôdhanargge vidyârthi-mâṇiyargge biṭṭa gardde mattar ondu belḍale mattar eraḍ
int i-dharmmamam tappade pratipâlisuvud idam kiḍal iyade naḍayisidavargg âhârâbhaya-bhaishajya-
śâstra-dânagaḷam kôṭi-lînga-pratishṭheya mâḍisida pñāḷam akkum (*usual final imprecatory phrases
and verses*) mattam dēvargg ūr-mmadhyadoḷe naḍev ettu-gāṇav ondu kai-gāṇav ondu sūḷe-dere
nālkuṁ mānyav int i-samasta-dharmmamam pratipâlisidavargge sahaśra-gô-dānamam sahaśra-bhō-
janamam Prayāgeyal brāhmaṇargge koṭṭa pñāḷam akkum

134

At Hirê-Togalêri (same hobli), on a stone west of the Kallêsvara temple.

(4 lines effaced) svasti samasta-bhuvanâśrayam śrī-prithvī-vallabha mahâ-râjâdhirâjam paramêśvaram
parama-bhaṭṭâarakam Satyâśraya-kula-tīlakam Châlukyâbharaṇam śrīmat-Tribhuvanamalla . . . m utta-
rôttarâbhivridhī sukha-saṅka (25 lines illegible) Pāṇḍya sukha-saṅkathâ-vinôdadim rājyam
geyuttam ire śrīmatu Sayambhu-dēvara divya-śrī-pāda-padma ralu śrīmatu Châlukya-Vikrama-
kālada 82 neya samvatsarada Pausya-suddha 5 miy-Âdivârad-uttarâyaṇa-saṅkramaṇa-vyatipāta-
 jayavâda-kāraṇadim śrīmat-Tribhuvanamalla-Pāṇḍya-Dēvara pradhâna Muddarasaru Kâma . .
yaru Toḷagâlavariya dāyiganu â-baḷiya gaḷu paḍeda-vritti śrīmat-Togalêrig uttara-diśâ-
bhâgâda chatur-yyugadim munnav âda m appa śrī-Sayambhu-dēvara sthânikar appa Vimalâśakti-
paṇḍitarāṁ śrīmat-Tribhuvanamalla-Pāṇḍya-Dēvaru karadu sâsira-nâḍa Manneyam Anṇamarasanum
ippatta-nâlku bādada Manneya Mâkarasanum â-sômayâji tigaḷ appa prabhagaḷu Sôma-
nâthayyanu Bhîma-Dēvayyanu Saṅkaṇṇanum yâytavamanum Kiriyâytavamanu . . . Kâchaṇṇa-
num berasi avara sannidhânadalu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânusṭhâṇa-
jâpa-samâdhi-tīla-sampaṇṇar appa Vimalâśakti-paṇḍitara kâlām karchchi dhârâ-pûrvvakam māḍi
dēvargge dattiyâgi biṭṭa-dharmma piriya-keḡeya modal-êri . . . dēvara mundana gadde mattar
eraḍu idariṁ paḍuva teṅka beddale mattaru nâlku dēvar-aṅga-bhōgake dēvariṁ teṅkaṇa puṇaseya
kaṭṭam sarvva-namas-^{*}Sivâya Dēvapurada hanneradu manneya nelada sâmya dēvara nanda-divige-
ge biṭṭa ettu-gāṇa ondu aḍakeya mara . . . (*usual final phrases and verses*)

alidavan idan ek-kôṭiyan |

alidaṁ tirthaṅgaḷ anituvan ôrant |

alidaṁ pasūvam pārvaran |

alidaṁ meyy-alidan âtan ajagujig ilida ||

yint enisi negalda bel-turuvada Togalêri-sthânikar appa (*rest illegible*)

135

On a stone in Siddappa's threshing-floor, behind the same temple.

(*The top portion is effaced.*)

...vālayamumam bēḍiparg ripum enisi sale tari Kâlidâsana putram prabhu-senabôva-
Mârtaṇḍayya châkaṇabbeya putra svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahâ-
râjâdhirâjam paramêśvaram parama-bhaṭṭâarakam Satyâśraya-kula-tīlakam Châlukyâbharaṇam
śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam uttarôttarâbhivridhī-pravarddhamânam â-chandr-
ârkka-târam-baram saluttam ire svasti samâdhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Kâūchî-
pura-varêśvaram Yadu-vamsâmbara-dyumaṇi su-bhata-chūḍimaṇi nija-kula-kamala-mârtaṇḍam pari

^{*}So in the original.

chchhēdi-gaṇḍam Rājiga-Chōḷa-manōbhāṅga-śrīmat-Tribhuvanam alla-Dēva-pādābja-bhrīṅga nāmādi-samasta-pra[s]asti-sahitam śrīman-mahā-maṇḍalēsvaraṁ Tribhuvanam alla-Pāṇḍya-Dēvaru Nōḷamba-vāḍi-mūvat-iś-chchhāsiramumam duṣṭa-nigraha-visiṣṭa-pratipālanadiṁ sukha-rājyaṁ geyyuttam ire || śrī-Chāḷukya-Vikrama-kālāda 34 neya Virōdhi-saṁvatsarada Mārggasirad amavāsyē-Prihaspati-vāra-uttarāyana-saṅkramaṇa-byatipāta-nimītyamāgi biṭṭa dharmma Attigēri-panneraḍara baḷiya-bāḍam Togalēra uttara-diṣi-bhāgade nelas irppa śrī-mūlasthāna-Sayambhu-dēvara parisūtradal irppa Mārttaṇḍēsvara-dēvarige dēva-dattiyāgi samasta-guṇa-sampannam sujana-prasannam vipra-kūḷa-viḷā-saṁ kirtti-nivāsaṁ śrīmad-Arasara-perggaḍe uttama-Mēlūra Āḷiyāṇḍanuv alliya samasta-prabhuga-ḷum irḷdu āchāryya-Vimalasakti-paṇḍitara kālām kaḷchi dhārā-pūrvvakam māḍi dēvara nivēdyakkam mandādivigegaṁ dēvara mundana piriya-kereya motta modal-ēriyalu biṭṭa kōḷa gadde kamma 150 dēguladiṁ teṅka biṭṭa beddale kamma 450 yint i-dharmmamam (*usual final phrases and verses*).

jaga-vikhyātiya Kāḷidāsa-vibhugaṁ bhū-chakradol Chākana- |
bbegam ā-Bhānujan-ante puṭṭi jasadol dik-chakramam meṭṭi jeṭ- |
ṭiga-Mārttaṇḍane tāne māḍisidan endum pēḷe Kaiḷāsamam |
Togaleril usirva duritamam gelvaṅge sannāhamam ||

137

At Māyigoṇḍa (same hobli), on a virakal near Būdi-Liṅgappa's house.

svasti śrī Yādava-Nārāyana pratāpa-chakravartti Hoysana-vira-Nārasimha-Dēv-arasaru rājyaṁ geyyuttam irḷda Svabhānu-saṁvatsarada S'rāvaṇa-su 7 Maṅgaḷavārad andu Koḍaganūra kali Māra-simha ari-mandadiṁ vivādavāgi yittaṇḍamam kādi biddalli Malēbennūra Seṭṭivo-Nāyakana aḷiya Mūkana Baḷahada Karaḍibayalli kādi svarggastan ādanu.

138

At Bāḍa (same hobli), on a stone near the Āṇjanēya temple.

śīmatu Mūtererāhuḷa ruvariya Rāmōjana maga Viraiyage bhūmi Chandrapanu kōṭṭa gadde . .

139

At the same village, on a stone near the Kōḍi-Basara temple.

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha Satyāśraya-kūḷa-tiḷakam rājyaṁ uttarōttarābhivridhi-pravarddhamāna ttam ire tat-pāda-padmōpajivi svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēsvara Kuvalāḷa-pura-varādhīśvara gaṇḍa Rājiga-Chōḷa-manōbhāṅga śrīma lla-Dēva-pādārādhakanu śrīmat-Tribhuvanam alla-Pāṇḍya-Dēvaru Nōḷambavāḍi-mūvattir-chchhāsiramumam sukha-saṅkathā-vinōdadiṁ rājyaṁ geyyttire tat-pāda-padmōpajivi || svasti samadhigata-paṅcha-mahā-śabda mahā-sāmanta vijaya . . . kāmīni-kāntam naṭa-nagna-kathaka-gāyaka-dīnānātha-sandōha bhūshita-jagati-taḷa-khyātan a huja-baḷāvalēpā-tōpōdrikta-ripu-nikurumba-kabandha-narttanā-sūtradhāra saṅgrāma-dhira pati-hit-Āṇjanēya satya-Rādhēya nija-kūḷa-sarasijākara-taraṇi-kiraṇa Kusuvar-ābharana Bijjēsvara-Barddegēsvara-dēva-pādābja-bhrīṅgan annana siṅga nāmādi-samasta-prasasti-sahitam śrīman-mahā-sāmanta Dākarasaru Chāḷukya-Vikrama-varshada 25 neya Vikrama-saṁvatsarada Mārggasirada puṇṇami Ādityavāram sōma-grahana-nimittamāgi śrīmad-agrahāram Bāḍad Allālēsvara-dēvar-aṅga-bhōgakke tadu-grāmad adake-yeleya davasāyada perjjuṅkada dasavandada ponnan Īśānāsakti-paṇḍitara kālām karchchi dhārā-pūrvvakam māḍi kōṭṭaru i-dharmmamam suṅkamam kaikoṇḍu naḍeva puṇya-purusharuṁ mahājanam ayvaḍimbar anukūḷar āgiy ā-chandrārkkā-tāram-baram sva-dharmmadim pratipāli-suvuru ||

(back) jayaty ēka-padākrāntam aśēsha-bhuvana-ṭrayam |
dvi'iya-pada-vinyāsa-vyākūḷābhinayaḥ S'ivaḥ ||

svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahā-rājādhirāja paramēśvaram parama-bhaṭṭārakam
Satyāśraya-kuḷa-tīlakam Chālukyābharanam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam
uttarōttarābhividdhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpa-
jīvi samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Kuḷumba-pura-varēśvaram Yedu-vaṃ-
śāmbara-dyumaṇi subhaṭa-chūdāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍa paritsēdi-gaṇḍa Rājiga-Chōḷa-
manōbhaṇḍam śrīmat-Tribhuvanamalla-Dēva-pādābja-bhriṅgam śrīman-mahā-maṇḍalēśvaram Tri-
bhuvanamalla-Pāṇḍya-Dēvaru Nōḷambavāḍi-mūvatt-eraḍu-sāsiramam sukha-saṅkathā-vinōdadim
rājyam geyyuttam ire Chālukya-Vikrama-kālada 30 neya Pārthiva-samvatsarad uttarāyaṇa-saṅkrān-
tiy-andu śrīmad-agrahāram Bāḍada mahājanada binnapadindam alliya piriya-keṛege koḍaṅgeyyā
biṭṭa gardde matta 1 bittu-vaṭṭam mattaralu khaṇḍuga 1 daṇḍa-dōṣham tavukuri tavudāya subūda
gūḷa-prā[ya]śchittam tippe-su[ka]kam gāḍiya-suṅkam ondu-gāṇam int-initu kereya-bhaṇḍiṅge biṭṭa
dhammav (*usual final phrases and verses*) . . . mane . . . kula-kshaya akku

140

On another stone at the same place.

svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭārakam
Satyāśraya-kuḷa-tīlakam Chālukyābharanam śrīmat-Traiḷōkyamalla-Dēvara rājyābhividdhi-pra-
varddhamānam-uttarōttaram ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpajīvi samadhi-
gata-pañcha-mahā-śabda mahā-maṇḍalēśvara Kuvalāḷa-pura-varēśvaram Nandagiri-nātham mada-
gajendra-lāṅchehhanam Padmāvatī-labdhā-vara-prasādam Gaṅga-Kusumāyudham Nanniya-Gaṅgam
jayad-uttaraṅgam maṇḍalika-makūṭa-chūdāmaṇi maṇḍalika-lalāṭa-paṭṭam nāmādi-samasta-prasasti-
sahita śrīmat-Traiḷōkyamalla-Chālukya-Gaṅga-Permmāḍi-Vikramāditya-Dēvaru Gaṅgavāḍi-toṃ-
bhattaru-sāsiramamam sukha-saṅkatha-vinōdadim rājyam geyyuttam ire Saka-varsha 981 neya
Vikāri-samvatsarada Māgha-māsada punṇame-Ādityavārad andu Kadambalige-sāsirada baḷiy-agra-
hāram Bāḍada śrī-Nārāyaṇa-dēvargge nivēdyakke illiya . lada Echikābbeya magam Chittanḍam Piriya-
Kēta . . yakaru gaṇēriya aygūḷav edeya biṭṭa geḷdeya kamma 235 matta dēvargge nandā-divige naḍe-
vantāge tūṅgaḷge ponna-hāga vadḍiyol ūrgge kaḷum-goṭṭa gadyanam nālku (*usual final phrases and
verse*)

141

On the back of the same stone.

svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahārājādhirāja paramēśvaram parama-bhaṭṭārakam
Satyāśraya-kuḷa-tīlakam Chālukyābharanam śrīmat-Traiḷōkyamalla-Dēvara rājyam uttarōttarā-
bhividdhi-pravarddhamānam ā-chandrārka-tāram-bara saluttam ire tat-pāda-padmōpajivitam svasti
sarva-lōkāśrayam śrī-Vishṇuvarddhana-mahārāja-Vijayāditya-Dēvar Nōḷambavāḍi-mūvattir-chchhā-
siramamam sukha-rājyam gaiyuttam irava . . . Kaṇiyasariya Māchayyanu Āli-Setṭiyu Nāgavarmma-
nu amara-perggaḍe Cheṇṇapayyanu avara kōḷgāra Gaṇapatiyu perjjuṅkada kaṇikāra Rakkasa-Gaṅ-
ganum avaray aṇa Nambiyannanu avara phalīhata Pākannanuv int-ivar ildu Saka-varsha 986 neya
Krōdhi-samvatsarada Pushya-suddha-dasami-Ādityavāra-uttarāyaṇa-saṅkrānti-vyatipātadandu Bāḍada
S'vayambhu-dēvargge ūra tōṭada koyvali varsham prati aydu-peṛa nandādivigege-
biṭṭaru

142

On a side of the same stone.

svasti śrīmad-agrahāram Bāḍada mahājanam piriya-keṛege biṭṭa dhammam ent endade grāmada
āṇud-ondu-prāyaśchitta daṇḍa-dōṣha tavukuri tavudāyasa tippe-suṅkav initum kereya-bhaṇḍige biṭṭa
dhamma (*usual final phrases*)

143

At Kandagallu (same hobli), on a stone near the Kallēs'vara temple.

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka
 Satyāśraya-kuja-tiḷaka Chālukyābharāṇa śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyaṃ uttarō-
 ttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāraṃ saluttam ire n Ahavamalla (3
lines gone) śrī-kēli-sadanā abhi. nḍam ṛipu-rāya-kumu maṇḍalika-makuṭ a-chūḍā-
 maṇi vairi-maṇḍala. varddhana-mahārāja Vijeyāditya. Nalambavādi-mūvattirchchāsira..
 .. dushṭa-nigraha-viśiṣṭa-pratipālanadin āḍu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyuttam ire Saka-
 varsha 925 neya S'ōbhakrit-saṃvatsarada Chaitra-sūddha-trayōdasi-Ādityavārad andu śrī rasara
 samasta-pradhānara Kogāli-nāḍi Ka... baḷige-nāḍa prabhu-ga nāḍole svasti samadhigata-
 pañcha-mahā-śabda tiśaya-virājamāna śrīman-mahā-maṇḍalēśvaram
 vinirggata-sakaḷa Prabhāchandra-Jinālaya-samuddharāṇa m enisirdda śrīmat-
 S'ri nandi-paṇḍita-dēvara .. vasōma-bhaṭṭāraru piriyara-Gēṭayyanuṃ perggēde-Kaṇṇayyanuṃ Bha-
 ratayyanuṃ Hambī-Setṭiya Barmmayyanuṃ aliya-Gēṭayyanuṃ modalāgi pāda-mūla-parivāra-nagara-
 mahājana-pañcha-maṭha-sthāna-gavuṇḍagaḷum . antu tombattaṛu-sāsirbbarum iḷḍu Kadambaḷige-
 nāḍa kampaṇa māvina-kandaṃ ge muṇḍa ūr-oḍeyam Māramayyange dhārā-pūrbbakam
 māḍi yāva-kālakkaṃ pūrāyam hināyam ennade varsha-nibandhadim dharmma-vatthaleyyāgi.
 Māghada-puṇṇamige koṭṭaru int i-mariyyādeyam tappade pratipālisuvar i-dharmmaman tappade
 pratipālisidargg āhārābhaya-bhaishajya-śāstra-dānaṅgaḷam kōṭi-Chaityālayaṅga .. māḍida phalaṃ
 akkuṃ idan alidaṅge Kopaṇa-tirthamumaṃ rishiyarumaṃ Bāṇarāsiyoḷe kavileyumaṃ Brāhmaṇaru-
 man alida mahāpātakaṃ akkuṃ (*usual final verses*) S'rinandi-paṇḍita-dēvara sva-hasta-likhitam
 maṅgaḷa mahā śrī.

144

At Ballāpura (same hobli), on a stone lying in the enclosure of the Añjanēya temple.

nirvighnam astu sosti śrī jayābhyudaya-Sālivāhana-śa 1503 nē Viśu-saṃ[va]charada Āśada-sūda 10 mī
 Sōmavārā śrīmatu Santēbennūra Hanumapa-Nāyakara kāryya-kartarāda Mayikoṇḍada miypa-
 Nāyaka Virēsoṛege amrutapaḍige Bullapurada-grāmavanu (*back*) dāna-dhārā-pūrvaka dāna-
 dhāreyaṃ eredu koṭṭeṭṭe sanāma ... nya haruva mariyade (*stops here*).

145

At Chikka-Togalēri (same hobli), on a stone in the Siddha-Gauda's field.

(*The top portion is effaced.*)

.... Vāraṇāsiyalu gōvu konda-dōsake hōharu yi-Tirumalēśa-dēva kali bandu..
 tanna. kaṭisikoṇḍanu tanna sēveyanū. na maga Tiruvala-dāsariyanu kēḷisi tanna
 pūjeyanu māḍuvahāge kaṭaleya māḍikoṇḍanu yi-Tirumalēśa-dēvara amrutapaḍige gaddeyanu
 keyyanu dēva kaṭaleyanu māḍi yi-śāsānada lipiyanu barasida adhikāri-Timmanagaliḷe
 sakaḷa-aivaryada vāgali yi-Tirumalēśa-dēvaru nelasiy-ida grāmakke sakaḷa v āgali |
 idara nyūnātiriktaṭṭ śrī-Tirumalēśa-dēvarige samarppayāmi maṅgaḷa mahā śrī śrī śrī yi-kelasav-
 ellaū Timmana nīrūpadinda āyitu |

146

At Dodḍa-Māgaḍi (same hobli), on a stone west of the village gate.

śrī-Hariharāya namaḥ |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālī[vā]hana-śaka-varusha 1441 neya Vikrama-saṃvatsarada Kārtika-sūdha
 1 ḷḷ Toremaleya-durgādhīpati Rāmappa-rāhuttara makkaḷu Murāri-rāhuttaru Koḍaganūra Banada-

S'ankhari-dēvērige Māgaḍiya-grāmavanū pratiśāmadhēya Rāmāpurav endu nēmisi dhārā-pūrvakavāgi dhāreyaṇ eṇadu koṭṭeū yi-grāmavanu ār obaru apaharisal āgaḍu

147

At Dyāmavanahaḷḷi (same hobli), on a stone in the pūl of the garuḍa-kambha of the Hanumanta temple.

śrī-guruvē gati-matiḥ || Vyāsa-Rāyaru

namas tuṅga &c. ||

Harēr lilā-varāhasya dāmshtṛā-dāṇḍas sa pātu vah |

Hēmādrī-kalaśā yatra dhātṛi chhatra-śriyaṁ dadhau ||

svasti śrī jayābhyudaya | S'ālīvāhana-śakha-varuṣaṅgaḷu 1638 neya | Durmukhi-nāma-saṁvachcharada Chayitra-śu 14 lū || śrīmat-paramahansa-parivrājakāchāryarādā śrīmad-Vaiṣṇava-siddhānta-pratiṣṭhāpanāchāryarādā śrīmad-Rāmachandra-dēvara divya-śrī-pāda-pad[m]ārādhaḥkarāda pada-vākya-pramāṇa-pārāvāra-pārīṇa sarva-tantra-svatantra-rādā | śrīmad-Vyāsa-Rāyavarava | vidyā-siṁh-vāsanādhiśvararādā śrīmal-Lakshmi-Nārāyaṇa-tīrtha-śrīpādaṅgaḷavara kara-kamala-saṅjātarādā | śrīmad-Raghunātha-tīrtha-śrīpādaṅgaḷavara | divya-śrī-pāda-padmaṅgaḷige | Vālmiki-gōtrada śrīman-mahānayaḥkāchārya Kāmagēti-Kastūri-Raṅgapa-Nāyakara paṇṭrarādā Medakeri-Nāyakara putrarādā | Bharamaṇṇa-Nāyakaru | barasi koṭṭa dharma-śāsana-dāna-patrada kramav ent endare | namma hiriyaṇḍaḷige sukrutav āgabēk endu nāvū āḷuvanthā rājya Koḍaganūra simevaḷagaṇa... Dēmalavana-ḷaḷi yamba grāmavanū Kṛishṇārpaṇavāgi... dati | yi-grāmaka saluva kāḍārambha nīrārambha | nidhinikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmyaṅgaḷannu.. śishya-pāraparyya | ā-chandrārka-stāyigaḷāgi anubhavisikoṇḍu yi... endu barasi koṭṭa śāsanaḍa dāna-patra || (usual final verses).

148

At S'ankaranahaḷḷi (same hobli), on a stone in the threshing-floor of Gauda-Nīṅappa.

svasti śrīmatu Raktākshī-saṁvatsarada Bhādrapada-ba 10 lu śrīman-māha-maṇḍalēsvara Rāmē-Rāju-Koṇḍa-Rājai-Dēva-mahā-arasugaḷavara kāryyake kartarāda Rāṭa-Rāyaru S'ankaranahaḷḷi-Tiruveṅgaḷanāthage koṭṭa grāma-umbāḷiya śāsana S'ankaranahaḷḷi-grāmavanu svāmiya neyivēdya-dīpārādhanage salali endu dhārā-pūrvakavāgi koṭṭeū (usual final phrases) Dāṇapa-Virarasara baraha yida paḍadāta Lakhaṇaya.

149

At Koḍaganūru (same hobli), on a stone east of the Kallēs'vara temple.

... sta-bhuvanāśraya śrī-prithvī-vallabha mahā ... mēsvara parama-bhaṭṭārakaṁ Satyāśraya-kuḷa-tiḷa ... śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyaṁ uttarō... pravarddhamānam āchandrārka-tāraṁ-baraṁ saluttam ire tat-pāda-padmo ... samadhigata-pāṇcha-mahā-śabda mahā-maṇḍalēsvara Kuḷumba-pura-varādhiśvara Yadu-vaṁśāmbara-dyumaṇi su ... chūḍāmaṇi nija-kuḷa-kamala-mārttaṇḷaṁ parichchhēdi-gaṇḍaṁ Rājiga-Chō... śrīmat-Tribhuvanamalla-Dēva-pādāḷja-bhīṅgaṁ śrīman-mahā... Tribhuvanamalla-Paṇḍya-Dēvaru Noḷambavāḍi-mūvattirchchhāśira ... duṣṭa-nigraha-viśiṣṭa-pratipālanadiṁ rājyaṁ ge... mire || śrīmach-Chāḷukya-Vikrama-kālada 37 neya Nandana-saṁvatsarada Phāḷguṇa-baḷa-amavāse-Budhavārad andu sūryya-grahaṇa-muṁ vyatipātamuṁ kūḍi dina.. svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-mônānushṭhāṇa-japa-samādhi... guṇa-sampannaṇ appa śrīmad-anādi-agrahāraṁ teṅkaṇa.. yvāḷeḷeya... Koḍaganūraśēsha-mahājanakke pāḷa-pūje-dravyamaṇi koṭṭu chandrārka-sthāyi ... ḷogaṇa Viṣṇu-dēvara nivēdyakke samasta-guṇa-viśēṣhōnnatar appa śrīman-mahā-prabhu Kōṇeya Nāraṇamayyaṇa putraṇ

S'ridharayyaṅgaḷu Kuṟuvada bayalalu biṭṭa gaṟḍe kamma innūṟ-ippattaydu (*usual final phrases*) i-
śāsanamam bareḍam sēnabōva-Muddaṇam khaṇḍarisidan Ikkuḍōja

ettisi dēvalayamam |
mattam bēḍidavargav aṟidu mannisi sale pemp |
uttarise Nāraṇayyana |
putram prabhu negalḍan iḡa S'ridharamayyam ||
ond-onḍam porlchi karam |
mandam sañchchhannav enisi bareyade palargam |
sandēhav alladant ire |
sundara-Jina-bhakta Muddigāṅkam baregum ||
pokkuḷu talekaṭṭaman ant |
akkarad avayavaman aṟidu khaṇḍarisaluk i- |
Ikkuḍane ballan aṟiyar |
mmikkavar end oṣeḍu dharāṇi baṇṇisut irkkum ||

(*usual final verse*).

150

On another stone at the same place.

svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahārājādhi (20 lines gone) śiṣṭṣṭa-jana
..... pratāpa-Janārdanarum vajra-pañjararum ēka-vākya (8 lines gone)
putra Dāsimayyaḡaḷu koṭṭa gadyāṇa nālku ā-ponna-vṛiddhiyam varsham-pratiya siddhāyadolage
bēḍikoṇḍu naḍasuvaru mahājanakke ā-chandrārka samasta-vastu-guṇa-sampannar
appa śrīman-mahā-prabhu hiriya mayyaḡaḷa putram Nāraṇamayyaṅgaḷu Kuṟuvada bayalalu
biṭṭa gaṟḍe kamma innūṟ-ippattaydu || mattav aśēsha-mahājanakke pāda-pūje-dravyamam
śatrakke samasta-vastu-guṇa-sampannar appa śrīman-mahā prabhu ta.. ya Nāraṇamayyaṅgaḷa
putram Kuṟuvada bayalalu biṭṭa gaṟḍe kamma nūṟa-hanneraduvere || śēsha-mahājanakke
pāda-pūje-dravyamam koṭṭu chandrārka-sthāyiyāgi samasta-vastu-guṇa-sampannar appa
śrīman-mahā-prabhu Hommaṭha-Māchimayyaṅgaḷa putra S'ridharayyaḡaḷu Kuṟuvada bayalalu
biṭṭa gaṟḍe kammam nūṟa-hanneraduvere . . . || mattav aśēsha-mahājanakke pāda-pūje-dravyamam
koṭṭu chandrārka-sthāyiyāgi śatrakke samasta-vastu-guṇa-sampannar appa śrīmad-Uchchaṅgiya
.. Masaṇamaya yara Māchimayyaṅgaḷu vare || mattam mahā Uchchaṅgiya
Māchimayya mahājanakke pāda-pūje-dravya yāgi śatrakke samasta-vastu-guṇa-
sampannar appa śrīman-mahā-prabhu Tivikramayyaṅgaḷa magalu Mālikabbe Kuṟuvada bayalalu
koṭṭa gaṟḍe kamma ayvattāruvere (*usual final phrases and verse*).

151

On a third stone at the same place.

.. . . . svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahārājādhirāja paramēśvara parama-
bhaṭṭārakam Satyāśraya-kuḷa-tiḷakam . . . bharāṇa (7 lines gone) samasta-prasasti-sahitam
bhuvanamalla-Pāṇḍya-Dēva mūnūṟuma dushṭa-nigraha-viśiṣṭa-pratipālana-
dind āluttam ire || tat-pāda-padnōpajivi samadhigata-pāñcha-mahā-śabda mahā
dāyaka dīnānātha-vandi-sandōha-kalpa-bhūjāta khyātan adhika-bhūja-bālāvalēpō pōḍ-
vṛitta-ripa-nikurumba-kabandha-narttanā-sūtradhāra saṅgāna-dhīra pati-hita satya-Rādhē ..
nija-kuḷa tarāṇi-kirāṇa Kusu . . . r-ābharāṇa Bijjēśvara dēva-pādābja-bhṛīṅga aṇṇana-siṅga
nāmādi-samasta-prasasti-sahitam śrīman-mahā-sāmanta-da || svasti yama-niyama-hōma-
svādhyāya-dhyāna-dhāraṇa-mōnānushṭhāna-pārāyana-japa-samādhi-sīla || pparigraha-bhūmi
.. . . . dharmma-samuddharāṇa mumukshugaḷu kāma-byāmōha-vinirmmuktaru śrīman
mahā-dēvatā-pāda-paṅkajārādhakarū sadānanda-samyuktaru mukty-aṅganārādhakar tapō

mārgga-nirataruṃ nirāpēksharuṃ nirmmaḷaru nirmmatsararuṃ nishkaḷaṅkaruṃ nissaṅgaruṃ enisi ..
 rājadhāniy appa pura-varēśvara paṇḍita-dēvar emba mahimōnnatiyaṃ tāldi
 paṇḍita-dēvara śishya śakti-paṇḍita-dēvargge svasti śrī-Chāḷukya-Vikrama 25 neya
 Vikrama-saṃvatsarada .. Pushya-bahuḷa 10 daśami Ādivāram uttarāyaṇa-saṅkramaṇad andu śrīmad-
 agrahāra-teṅkaṇ-Ayyā lavāda Koḷaṅganūra Sōnēśvara-dēvargge nandādivige kāḷam
 karchchi dhārā-pūrvvakam mādi biṭṭa dharṇmam (*usual final phrases and verse*)

152

On a fourth stone at the same place.

svasti ... śrī ... dhirāja ... bhaṭṭāraka Dēvan ā-samudra-paryyāpta-prithivi-rājyaṃ
 geyyuttire tat-pāda-padṃopajivi samadhigata-paṇcha-mahā-śabda mahā-sāmantam Chāḷukya-sarva-
 jñam guṇa-ratnākaram satya-Kāṇinam pati-hita-Pavanajam para-balad-Aṇuvam drōhara śūlam Modar-
 kale gaḷlam śrīmat-Paḍi .. yam Kadambaḷige-sāyiramumam (*south side—4 lines gone*) dushṭa-nigraha-
 śishṭa-pratipālanam geydu sukha-saṅkathā-vinōdadim ... ttiyoḷ āluttam iḷdu S'aka-varsha 901 Vikra-
 ma-saṃvatsaram pravarttise tad-varshābhyantara-Pushya-bahuḷa-bidige-S'ukravārad andu Koḷaganūra
 mahājanakke kāḷam kaḷchi kayya dhāreyaṇ eṇadu giyuṃ panneradu-gadyāṇadind oḷagāda
 daṇḍamum mūlgaudi oḷḍandey a . yuma biṭṭam ā-māḷeyoḷe ā-chandra-tārārkkaṃ-baram naḍevudu
 (*usual final phrases and verse*).

153

At the same village, on a stone in the meadow.

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭārakaṃ
 Satyāśraya-kuḷa-tiḷaka (*7 lines gone*) svasti samadhigata-paṇcha-mahā-śabda mahā-sāmantādhipati
 S'iva pāda-sēkhara niti-ratnākara sujana-jana-Manōja ... vīra ... samuddharanam
 pati-hita ... nāmādi-samasta-prasasti-sahitam śrīmach-Chāḷukya-Gaṅga-Permmādi Brahmādhirāja-
 pramukha nūru Ballakunda nūru Kogaḷiy-aynūru Kada ... sāyiramumam dushṭa-
 nigraha-viśiṣṭa-pratipālaneyindam anubhavisutta vara besadim svasti S'aka-nṛipa-kālātita-
 saṃvatsara-śataṅga 979 neya Hēmaḷambi-saṃvatsarada Pushya-bahuḷa-daśami-Budhavārav-utta-
 rāyaṇa-saṅkramaṇad andu agrahāram Koḷaganūra Viṣṇu-dēvargge aynūru-ayvattu baḷliya-tōṇṭamu
 āru-nūru-kamma gaḷdeyumu eṇadu matta yumam nandādivigeg ondu-gāṇavumam biṭṭar (*usual
 final phrases and verse*).

155

At Kabbūru (same hobli), on a stone near the Kallē's'vara temple.

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirāja paramēśvaram parama-bhaṭṭāra-
 kaṃ Satyāśraya-kuḷa-tiḷakaṃ Chāḷukyābharanam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyaṃ
 uttarōttarābhivṛiddhi-pravarddhamānam ā-chandrārkka-tāram-baram Kalyāṇa-purada neleviḍiṇoḷu
 sukha-saṅkathā-vinōdadim rājyaṃ geyvuttam ire tat-pāda-padṃopajivi samadhigata-paṇcha-mahā-
 śabda mahā-maṇḍaḷēśvaram Kāñchi-pura-varādhīśvaram Yadu-vaṃśāmbara-dyumaṇi subhaṭa-chūdā-
 maṇi nija-kuḷa-kamaḷa-mārttaṇḍa Rājiga-Chōḷa-manōbhaṅga śrīmat-Tribhuvanamalla-Dēva-pādābja-
 bhṛiṅga śrīman-mahā-maṇḍaḷēśvara Tribhuvanamalla-vīra-Noḷamba-Pallava-Permmānadi-Dēvara
 tamma svasti samadhigata-paṇcha-mahā-śabda mahā-maṇḍaḷēśvaram Kañchi-pura-varādhīśvaram
 Yadu-vaṃśāmbara-dyumaṇi subhaṭa-chūdāmaṇi, nija-kuḷa-kamaḷa-mārttaṇḍam parichchhēdi-

ganḍam Rājiga-Chôla-manôbhaṅgam śrīmat-Tribhuvanamalla-Dēva-pādābja-bhṛīṅgam śrīman-mahā-
maṇḍalēśvaram Tribhuvanamalla-Pāṇḍya-Dē[va]ru Noḷambavāḍi-mūvattirchchāsiramumam Sān-
talige-sāsiramum Banavase-nāḍ-ōlagana agrahāram Tumbegana-Hosavūru-Elagatūr-ōlagāgi palavum
kurttu vṛittigaḷa suka-saṅkathā-vinôdadiṁ dushṭa-nigraha-śiṣṭa-pratipālanadi nidhi-nidhāna-
nikshēpa-sahasra-daṇḍa-modalāgi sādhisutum rājyam geyvuttav ire śrīmanu mahāgrahāram
Kabbura Virarājēndra-chaturvēdimāṅgalatu mahājana innūṛ-aṟuvattu idu pūrvva-diśā-bhāgada
Kali-dēvargge dēva-dattiyāgi Kaṭṭidabayala ūṛōḍeya-gaunḍugaḷa mānya-sthānada baḍagana-staḷa-
dalū mattaru innūṛu-kamma gade Mudugēya kelage innūṛu-kamma gade dēvara pachchima-
bhāgada bedale aravattaru dēvara uttaradiku-bhā[ga]dalū tōṇṭa innūṛu idu mahājana biṭṭa dharmma |
svasti śrīmach-Chālukya-Vikrama-varshada 48 ya S'ōbhakṛitu-saṁvatsarada Phālguna-su 3 Budha-
vārad andu śrīman-mahā-agrahāram Karvvūra Gaṇḍigēyālu ondu mattaru garḍege mūḍaṇa Kali-
dēvargge nandādivigēgam nivēdyakka Maleyāḷa-Nārāyaṇa-moḷandale ippattu-gadyāṇa-ponnan ikki
chandrārka-tāram-baram saluvantāgi mahājanav asēsav iḷdu dhārā-pūrvvakam māḍikoṇḍu biṭṭa
bhūmi mattam svasti śrīman-mahā-agrahāram Karvvūra piriya-keṛeya modal-ēriyālu penna-bayalalu
ondu-mattaru gaḷḍege mūḍaṇa Kali-dēvargge nandādivigēgam nivēdyakka Tenuḷa-Kāmāṇḍaru
ippattu-gadyāṇa-ponnan ikki chandrārka-tāram-baram saluvantāgi mahājanav asēsav iḷdu dhārā-
pūrvvakam māḍi ponna-koṇḍu biṭṭa bhūmi int i-stāna-mānyamam śrī-Mālastāna-Sh[v]ayambhu-Kali-
dēvarggam Gavārēśvara-dēvarggam dēvāleyamam māḍisi annam-uṇṇada-bratamam pariṇamam māḍi
dēvara dibya-śrī-pādāmam pūjisuttam ire Nityavinôda-chadurvēdimāṅgalattum Siva-Brāhmāṇara
putra-pavitrey appa Kārekallay-Ammege Maleyāḷa-Nārāyaṇa-moḷandaleyanu Tenuḷa-Kāmāṇḍanu
dhārā-pūrvvakam māḍi koṭṭa dharmma || (*usual final phrases and verse*) śrīmatu Kunta-dēvarggey
achaḷa-bhakutiyim gandhamam akshate-pushpa-dhūpa-d(v)īpa-nivēdyamam tri-saṇjeya kaṭṭale pūje-
yam māṛppa samasta-guṇa-sampanneyar appa Tirukāḷatiya puṭṭida Kārekalla-Ameya putra Kunta

ettisi dēvāle[ya]mam |

mattam bēdidargam aṛidu mannisi sale pemp |

uttarise S'iva-Brahmāṇargge pa- |

vitra enalu negēḍeḷ intu Kārekalla-Amme ||

Sarasvati-gaṇa-dāsi Chēṅgōjana putra Ikkudāchāri eraḍu-dēvāleyamam māḍi sāsanamam bareda |

*Gaṅgānmūya ||

156

At the same village, on a stone in Virabhadrappa's field.

(*The upper part is defaced*) svasti śrīmach-Chālukya-Vikrama-kālada ... neya Jaya-saṁvatsarada
Kārttika-suddha 2 Sōmavārad andu Noṇambavāḍi ... ttirchchāsīrad oḷagana ... sâyirada
Baḷiyūra ... sahitam śrīmad-agrahāra-Kabbūra vāyābaya-diśā-bhāgada bhūmiyali śrīmad-Avimuktēs-
vara-dēvara dēgulavam māḍisi kaḷasa-nirvāṇa māḍisi ā-dēvargge snāna-pupa-dhūpa-dīpa-nivēdyā..
ṅga-bhōgakkam ā-vūra pūrvva-dakshīṇa-diśā-bhāgada Gaṇḍigēyā kelage ... gardde mattar āru ||
ā-keṛeya kelage gadḍeya baḍagana ... kōḍiya nīruvariyaṁ tappisi ... hāḷa berddale mattar ārum
śrīmad-Avimuktēsvara-dēvara parisūtrada samipada tenkāna-bhāgadalu āru-maneya ... samīpa-
dalū ... innūṛa-kamma nelamumam int i-bhūmiya māṛi ... gadyāṇav eppattaydu ...
ā-chandrārka-tāram-baram sarvva-bādhā-parihāra-mānyavāgi kād uḍuvudakke gadyāṇa nūṛu antu
nūṛ-ippattaydu-gadyāṇa ponnumam Kadambaḷike-sâyirada manneyam Nāga .. yarasana śrīmad-
agrahāra-Koḍaganūra mahājanav enbatta-nālvara śrīmad-agrahāra-bāḍada mahājanav ayvadimbara
Yelambēra-vūṛ-ōḍeya Chāmaṇana Medakeriya Mācha-Gāvunḍana Ke . ra Mācha-Gāvunḍana Nel-
kundad Arasa-Gāvunḍana Togalēri-vūṛ-ōḍeyam Saṅkaṇana Kaḷavūra vūṛ-ōḍeya Sōvaṇṇana int inibara

sannidhānadalu śrīman-mahā-maṇḍalēśvara Mayyagonḍa-dēvaru agrahāra-Kabbūra vūr-oḍeya Barmma-dēvayyanuṃ ā-vūra mūliga Māchā-Gāvunḍanuṃ mukhyavāgi alliy-asēsha-mahājanakke ... r ippatt-aydu-gadyāna ... maṃ koṭṭu kālu-garchchu dhārā-pūrvvakam māḍisikonḍu śrīmad-Avimuktēśvara-dēvargge biṭṭa datti int i-śāsana-maryyāḍeya Kabbūra mahājanam tappade pratipālisuva .. || (usual final phrases—rest illegible.)

157

At Mallēnahalli (same hobli), on a stone to the left of Mallappa's house.

Harēr lilā-varāhasya dāmsṭrā-danḍas sa pātu vah |
Hēmādrī-kalāsā yatra dhātri chhatra-śriyaṃ dadhau ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1650 neya Kilaka-nāma-saṃvatsarada Kārtika-śudha 6 yalu Vālmiki-gōtrada śrīman-mahā-nāyakāchārya Kāmagēti-Kastūri-Medakeri-Nāyakara paṇṭrarāda Baramaṇṇa-Nāyakara putrarāda Medakeri-Nāyakaravaru | Pūtimāsha-Vasistha-gōtrada Āslāyana-sūtrada Bala-dēvagaḷa S'rinivāsa-bhaṭṭara paṇṭrarāda Tirumala-bhaṭṭara putrarāda S'amāchāryarige barasi koṭṭa grāma-agrahārada dāna-patrada kramav ent endaro namma hiriyarṅgaḷige puṇya-sukrutav āgabhē endu nāvū āluva-rāja Koḍaganūru-sime-vaḷagaṇa Mallanpanahalli-yamba grāma arūpavāgi yiddalli namma hesaralli Medakeripurā-yamba-nāmānkita māḍisi grāmā hākisi yi-grāmavannū sahiranyōdaka-dāna-dhārā-pūrvvakavāgi Kṛishṇārpaṇavāgi tri-karaṇa-tri-vāchadinda ninage koṭṭu yidhēve yi-grāmake sāluva-kādārambha-nirārambha-nidhi-nikshēpa-jala-pāshāṇa-akshin-āgāmi-siddhi-sādhyāṅgaḷ-embā aṣṭa-bhōga-tējōpārjaneyē muntādanu nimma putra-pavutra-pāraparyavu ā-chandrārka-sthāyigaḷagi anubhavisikonḍu sukhadali yi .. d endu barasikoṭṭa agrahārada grāmada dāna-patrā || (usual final verses).

158

At Vadārahalli (same hobli), on a stone in the northern wall of the Kallēśvara temple.

Dhātu-saṃvacharada Chayitra-suda-paūchimiyalu śrīmatu Santēbennūra Yimmadi-Hanumappa-Nāyakaru-ayanavara kāryakke kartarāda Ādagereya Malanṇanu Keṇḍada-dēvarige vibhūti-muntāgi gaṇaṅgaḷa sākshiyāgi Santēbennūra Liṅga-dēvara-ayanavara Nāgappa-Nāyakara voppitadalu samastara voppa māḍida sāsāna (some obscene phrases) yendu Malaṇṇa hākisi .. sāsāna

159*

At the same village, on a stone in the Kallēśvara temple.

(The upper part is effaced) nniya Chāḷukya-Gaṅga-Permmānadi Nōḷambavāḍi 32 sāsiranuṃ Saka-vari .. 963 neya vinōdadind āluttav mahā-sāmanta Chāḷukya-Gaṅga-Permmānadi Kadambaḷige Nāyaka vatsarada Kārttika

160

At Hāluvartti (same hobli), on a stone near the wall of the Āṇjanēya temple.

śrīmatē Rāmānujāya namaḥ | svasti śrī jayābhyudaya-S'ālivāhana-śakābdāḥ 1603 Durmmati-nāma-saṃvatsarada Bhādrapada-ba 10 lu śrī ... Tiruveṅgaḷachā . rayanavarige || rā || Kāḍam Chikanṇa-Nāyakaru māḍida Hālavartti-grāma (4 lines effaced).

161

At Anaji (Anaji hobli), on a stone in Guḍḍappa's dry land.

svasti parama-Māhēśvaraḥ mātāpitṛ-pāda-bhaktāḥ Ātrēyasa-gōtraḥ Sōma-vaṃśōdbhavaḥ Ikshvā-kubhir apī rājarshibhish kṛitāvāna(h)-vivāhānām Kēkayānām kulē jātaḥ S'īvanandavarmma svā-

This image shows a document page that is severely degraded, possibly due to age or poor reproduction quality. The text is almost entirely illegible, appearing as dark, irregular shapes against a light background. The page is oriented vertically.

ANAJI STONE (DG 161)

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ १ ॥
 दृष्ट्वा तु पाण्डुपुत्रो वीर्यवान्
 बभूवुः पाण्डुस्य द्रुपदं पुत्रम् ॥ १ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ २ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ३ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ४ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ५ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ६ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ७ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ८ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ ९ ॥
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान्
 द्रुपदो वीर्यवान् द्रुपदो वीर्यवान् ॥ १० ॥

dēśasya kshayē Nanakkāsa-Pallava-Rāja-Kṛṣṇavarmma-Rājayōḥ samarē tumulini pravṛittē Kṛṣṇa-varmma-Rāja-sainyē bhagnē prāsamita-hṛidayāḥ saṅkalita-saṅkalpaḥ kṛta-darbbha-śayanāḥ pavitrām abhyavahārayamāṇāḥ chira-kālāvasthāyinīm kirttim abhilashan śruti-smṛiti-vihita-śīla-guṇī jānānāḥ manushya-bhōga-virakta-manās svarggāvṛpti-kṛitēkshaṇāḥ Indra-lōka-sukham akāmayata ā-chandra-tārakam ātmanō vaṃśasya parama-sivam vitanvan viryya-śaurya-vikkrama-pratāpair vvaśāś śaurya-karmma-paramparā-ślāghā-visēshaṇa-visēshitaḥ śūra-gaṇanām abhimatām abhigataḥ abhigamyāpi sva-vaṃśa-sthāpaka-jana-puṇya-karmmaṇā yuktaḥ yāvad yaśō lōkē vicharati tāvantam kālām puruṣaḥ divi nivasati pramudita-hṛidaya iti ||

162

At the same village, on a stone in the Honnamma temple below the tank.

namas tuṅga &c. ||

svasti śrī samadhigata-pañcha-mahā-sabda Dvārāvati-pura-varādhīśvara Viṣṇu-vaṃśōdbhava su-varṇa-garuda-dhvajaṃ Yādava-kuḷa-kamaḷa-kalikā-vikāsa-bhāskaram Maḷaviya-mallay ahita-rāya-vura-salla Gurjara-rāya-vāraṇānkusa Teluṅga-rāya-sira-kamaḷa-nālōtpātana-kara pratijñe-Parasu-Rāma bhuja-bala-Bhīma mallālāṅkṛitay-ity-ādi-samasta-rājāvali-virājamāna śrīmat-prauḍha-pratāpa-chakravartti śrī-vīra-Mahadēva-vijaya-rājyōdayada tat-pāda-padmōpajivitarum ativisama-haya-pravudha-rēkhā-Rēvantānum para-bala-Kṛitāntānum giri-durgga-mallanu Sejavaḷa-kuvara-Nārāyaṇanum nirvikuvāra-jagad-daḷānum nara-vīraṇum rāvutta-rāyanum śrīmatu-Mallinātha-dēvara dibya-śrī-pāda-padmārādhakarum appa Hemnādi-Dēvarsara kumāra Viṭhala-Dēvarsararu biṭṭa dharmma svasti śrī Śaka-varuśa 1187 neya Krōdhana-samvatsarada S'rāvāṇa-suddha-chaturddase-Sōmavārad andu payitrārōpaṇa-sameyadalu svasti śrīmad-anādiya-piriy-agrahāram (y)Anujaiya śrī-Sōmanātha-dēvarige mahājanaṅgaḷum āsanna-chaṭṭi-gāve-samakshadalu srōtravanu biṭṭaru sarvva-namas-S'ivāyav* āgi dhārā-pūrvvakam biṭṭaru (usual final phrases).

163

At the same village, on a stone near the Huchchappa-Vodeyara maṭha.

ōm-namaḥ S'ivāya ||

namas tuṅga &c. ||

svasti śrī samadhigata-pañcha-mahā-sabda Dvārāvati-pura-varādhīśvaram Viṣṇu-vaṃśōdbhavam su-varṇa-garuda-dhvajaṃ Yādava-kuḷa-kamaḷa-kalikā-vikāsa-bhāskaram Maḷaviya-mallay ahita-rāyavura-sa[ll]a Gūrjara-rāya-vāraṇānkusa Teluṅga-rāya-sira-kamaḷa-nālōtpātana-kara pratijñā-Parasu-Rāma bhuja-bala-Bhīma mallālāṅkṛitay-ity-ādi-samasta-rājāvali-virājamāna śrīmat-prauḍha-pratāpa-chakravartti śrī-vīra-Mahadēva-vijaya-rājyōdayada tat-pāda-padmōpajivitarum ativisama-haya-pravudha-rēkhā-Rēvantānum para-bala-Kṛitāntānum giri-durgga-mallānum Sejavaḷa-kuvara-Nārāyaṇanum nirvikuvāra-jagad-daḷānum nara-vīraṇum rāvutta-rāyanum śrīmatu-Mallinātha-dēvara dibya-śrī-pāda-padmārādhakarum appa Hemnādi-Dēvarsara kumāra Viṭhala-Dēvarsaru biṭṭa dharmma svasti śrī Śaka-varuśa 1187 neya Krōdhana-samvatsarada S'rāvāṇa-suddha-chaturddase-Sōmavārad andu payitrārōpaṇa-sameyadalu svasti śrīmad-anādiya-piriy-agrahāram (y)Anujeya śrī-Sōmanātha-dēvarige mahājanaṅgaḷum āsanna-chavugāve-samakshadalu srōtravanu sarvva-namas-Sivāyavāgi* dhārā-pūrvvakam biṭṭaru (usual final phrases) Vira-Pāṇḍya . . vōṇiyalu kaṇi 2 Talavattiyalu kaṇi 1 Karabayalu are-kāṇi Maṇalabayalu kaṇi 1 Haṭṭiyabayalu kaṇi 2½ S'iva-Brahmaṇa-Saṅkhara-dēvara stānam ||

164

At Nīratadi (same hobli), on a stone near the north entrance of the Raṅganātha temple.

śrī-Gaṇādhīpatayē namaḥ nirvighnam astu || Nīratadi-Ahubala-Nārasimha-svāmiya dēvasthānada munde nillisida śāsanada vivara

namas tuṅga &c. ||

svasti śrī vijayābhyudaya-S'ālivāhanana śakha-varuśa . 1619 sāvira-da-arū-nūra-hattombhattaneyā voruśa (y)Īśvara-nāma-samvatsarada Māgha-śudha 5 llū | Nirataḍi-Ahōbala-Nārasimha-svāmiyannu nūtanavāgi silā-mūrtiyannu māḍiddakke barada śāsanada kramav ent endare | prāku Dhātu-sam-[va]charada Chaitra-māsadallu Diḷli-Pātaśaha-daṇḍu bandu dēvara dēvastāna-muntāgi binna-māḍi hōdalli | Chinmanagiridurgada siṅhāsana-vaṇṇu stira-sāmbhrājyav āgi āḷuvantha śrīman-mahā-nāyik-āchāryya Kāmagetti-Kastūrri-Medakerri-Nāyakara Baramaṇa-Nāyakaru | yi-Nirataḍi-Ahubala-Nārasimha-dēvara punaḥ-pratiśṭheyam māḍisi dēvastānavannu jīrṇōddhāravannu ā-chandrārka-stāyiyāgi māḍista sēve dēvara amṛitavuḍi-nandādīpa(ra)kke koṭṭa dharma | Baramasāgarada simeya Yemmettaḍige 2 tōṭa śāsana hākasi māḍista dharma-sēve

166

At Ālūru (same hobli), on a stone in the Īśvara temple in the enclosure of the Hanumanta temple.

. namas tuṅga &c ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka Satyāśraya-kuḷa-tīlakam Chāḷukyābharanam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpajivi || svasti samadhigata-pañcha-mahā-sabḍa mahā-maṇḍalēśvaram Kuḍumba-pura-varēśvaram Yadu-vamsāmbara-dyumaṇi sūtra-chūḍāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍam parichchhēdi-gaṇḍam Rājiga-Chōḷa-manōbhāṅgam śrīmat-Tribhuvanamalla-Pāṇḍya-Dēvaru Nōḷambavāḍi-mūvattirchāsiramam sukha-saṅkathā-vinōdadim rājyam geyyuttam ire || tat-pāda-padmōpajivi || svasti śrīman-mahā-pradhānam ḍaṇḍanāyakan Uchcham . . . tnameyya-jīvitada Kōṭey-Ātūra Nāgēśva . . . śrīmach-Chāḷukya-Vikrama-kālada 41 neya . . . ki-samvatsarada uttarāyana-saṅkrā . . . māḍi mahā-maṇḍalēśvara Biṭṭe-Dēvaru Malligegeṇeya . . yi biṭṭa mattar Viṣṇu-dēvargge Mattikaṭṭada-keḷage biṭṭa gadde kamma 450 beddale mattar ondu | svasti yama-niyama-svādhyāya-sīla-sampannar appa sa[kā]ḷa-sātra-pavitrar . appa Sadāsiva-dēvara kalam karchi . . Gāyudānu aṇvatokalu-sahitav āgi biṭṭa dharṇma

167

On a second stone at the same place.

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja parama-bhaṭṭāraka Satyāśraya-kuḷa-tīlakam Chāḷukyābharana śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpajivi . . svasti samadhigata-pañcha-mahā-sabḍa mahā-maṇḍalēśvara Kuḍumba-pura-varēśvara Yadu-vamsāmbara-dyumaṇi sūtra-chūḍāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍa parichchhēdi-gaṇḍa Rājiga-Chōḷa-manōbhāṅga śrīmat-Tribhuvanamalla-Pāṇḍya-Dēvaru Nōḷambavāḍi-mūvattirchhāsiramam sukha-saṅkathā-vinōdadim rājyam geyyuttam ire tat-pāda-padmōpajivi ||

kalitanada tōḷa-bāḷam |

maled oḍḍida maleya-Gaṅga nānā . . |

. Mēruva . . |

. mantikeya ||

svasti pañcha-mahā-sabḍa mahā-sāmanta-vira-śrī-kānta . . virōdhi-sarabha-bhērūṇḍa toḍare balugaṇḍa vāiri-nṛipa-śaṇḍa n ubhaya-mahā-maṇḍalan ēkāṅga-vira kāmīni-jana-sahakāra-Kandarppa . . ḷeg-eyde-kūrppa raṇa-raṅga-nīra . . ra jaya-siṅga saṅgrāma-ghara sahasa-sannāha nivahamam mērege marald oḍi-pāḍisuva . . . vira bhuja-bāḷa gōva sauryyavam meṇivam || Triyambaka-dēva-pādārādhaka vāiri-bāḷa dābja-bhṛṅga

nâmâdi-samasta-prasasti-sahitam śrīman-mahâ-sâmantha paḍavaḷa-Dugayyaṁ Châlukya-Vikrama-kâlada 17 neya S'rimukha-saṁvatsara-Mâgha-suddha .. Brihavaṛa-uttarâyaṇa-saṅkrânti-nimittavâgi ... dēvargge || ka || ... tti sūkshma-chittan-amala-charitra nin aṇiye ... nipa Sadâśiva
.. Sadâśiva-paṇḍita-dēvara kâlam karchchi dhârâ-pûrvvakam koṭṭam nâl-nûra ... mattaru |
Nâgēśvaradiṁ baḍaga haḍuva ... (usual final phrases and final verse . rest illegible).

168

On a third stone at the same place.

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrī-prithvi-vallabha mahârâjâdhirâja paramēśvara parama-bhaṭṭâra-
kam Satyâśraya-kuḷa-tiḷakam Châlukyâbharanam śrīmat-pratâpa-chakravartti Jagadēkamalla-Dēvara
vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târam-baram saluttam Kalyâṇa-
purada neleviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire || tat-pâda-padmôpajivi ||
svasti samadhiyata-paṅcha-mahâ-śabda mahâ-maṇḍalēśvaram Kâūchi-pura-varâdhīśvaram Yadu-vam-
śâmbara-dyumaṇi su-bhaṭa-chûḍamaṇi nija-kuḷa-kamaḷa-mârttaṇḍam parichehḥēdi-gaṇḍam Râjiga-
Chôḷa-manôbhaṅgam Jagadēkamalla-pâḍâbja-bhriṅga-nâmâdi-samasta-prasasti-sahitam śrīman-mahâ-
maṇḍalēśvaram Jagadēkamalla-Vira-Pâṇḍya-Dēvarasaru Noḷambavâḍi-mûvattir-chehḥâsiramumam
dusṭa-nigraha-śiṣṭa-pratipâḷaneyin âḷd Uchchaṅgiya neleviḍinoḷu sukha-saṅkathâ-vinôdadim
râjyam geyuttam ire ||

vṛi || kulamam pēlvade dugdha-vârddhi-janita-śrī-Sôma-vamśam matam |
palavâ ... v enip â-samsthânakam kirtti ... |
balatâ ... bhrama-bhâgiy andaḍe baḷikk amamma pēl ondu ... |
jala .. biluḍe sire mailageyo pēl i-Pâṇḍya-bhûpâḷana ||
bhuvana-prastutav âda-dharmmad esakam nityôḍaya-śrī-vilâ- |
savan endum taḷed irppa râjya-vibhavam vidviḍ-nripâḷâṅganâ- |
nivahâḷankaranâpaham nija-bhujâvasṭambhadind andu pōlv- |
avan inn âvano Vira-Pâṇḍya-nripanam viśvambharâ-bhâgadoḷ ||

ka || baḷavad-ripu-têjo-maṇ- |
ḍalamam nija-bhujâ .. tējade bhaṅgisi maṇ- |
ḍalika-ravi-Râhu-vesaram |
taḷedavar âr vVira-Pâṇḍya-bhûpâḷanavol ||
Maleyam sâdhisi Châlu- |
kya-lalâmaṅg ittu tettu besan ên emb ok- |
kaligar mmâḍida nija-bhujâ- |
balav âr alav amama Vira-Pâṇḍyôrvvipanâ ||
dhare pogale Vira-Pâṇḍyam |
nirantaram śrī-Noḷambavâḍiyan âḷutt |
iral Uchchaṅgiya-nelevi- |
ḍ urutara-lakshmi-vilâsavam pogaladar âr ||

vṛi || piṅgade tannan êlagipa sūryya-śaśâṅka-marichiyinde chel- |
van-gedegonḍu Mēru-girig ôragey ambavol eyde niḷdu ti- |
rtthhaṅgaḷin âda pâvana-mahad-vibhavakk eḍeyâgi dhâtrig Uch- |
chaṅgi virâjikum negaḷda Pâṇḍya-nripâḷana râjya-varddhanam ||

ka || nagugum Dvārāvatiyaṃ |
 pugugum nija-śóbbheyindav Alakā-puramaṃ |
 Jagadēkamalla-Pāṇḍyana |
 nagariyan inn āva-nagariyuma pōltapavē ||
 biṅkam-baded Uchchangiya |
 tenkaṇa-deseyalli Vira-Nāgēśvaranind- |
 aṃ karav esevudu dhātrig a- |
 laṅkaraṇaṃ Virapurav id atyāścharyya ||
 baḷasida Nandana-vanadiṃ |
 tiḷi-goladind ikshu-vātadiṃ per-ggēreyind |
 oḷagana chelvindaṃ kaṇ- |
 goḷisuvud i-Virapurav ati-prakhyātamaṃ ||
 alli mahā-prabhu sakaḷa-ja |
 gal-lalanā-saṃvritāṅgam enirppan Agajā- |
 vallabhan ant ā-dēvara |
 ballahanaṃ pogaḷal Ahipanuma neredapanē ||
 vri || viśva-vibhutvadiṃ vibudha-saṃstutiyaṃ viḷasat-prabhāvadiṃ |
 śāśvata taname vira-Mā- |
 hēśvara-kōṭig īpsitavan īva mahā vira-Nā- ||
 gēśvara vira-pati Pāṇḍya-nṛipālakan oldu kirttipamaṃ ||
 ka || ā-dēvana mahimeya nuḍi |
 muni-janārādhyama puṇ- |
 yōdaya-charitama jagad-ā- |
 hlādaṃ śrī-Rudrasakti-paṇḍita-dēva ||
 jana-nutan enisida Pāṇḍya- |
 nev aggaḷa kāryyava |
 manadoḷ ēkave |
 n enisuva pati-bhakti . . . Perggaḍe-Dēva ||
 patiyama vañchisi pombaḍe- |
 v ati vadhikāriga |
 tā |
 pati-hita-Vainateyan emma Perggaḍe-Dēvama ||

Nāgēśvaran unnataṃ enipa nered akkumaṃ || Pāṇḍyana ya dvandvag eṇeyan
 āvagama itta || Dvandvagere perchchi haḍuvalu teṅka daṇḍanāyaka ya keṇeya keḷage
 nivēdyakke biṭṭa gadde Sōma sarvvāya dēvargge int inisuma sarvva-bādhā-parihāravam
 māḍ int i-dharmmamamaṃ pratipāḷisuva vira gāvunḍa (usual final phrases and verse).

169

On a virakal to the east, in the same temple.

svasti śrīmatu Ālāda-Setṭiyara maga Bhūmāda-Setṭiyu ātana putran Ādiyaṇṇanuma Hariyama . . .
 palarama . . . padalu vadhisi gūliyu palaran iṇiyalu vṛisabhanuma tānuma tanna maganuma sura-lōka-prāptar
 ādaru || āyana makkaḷu Bammayyanuma Nāgayyanuma viragallan ettisidaru

171

At Hemmanabētūru (same hobli), on a stone in front of the Siddhēśvara temple.

Om namaḥ Śivāya ||

namas tuṅga &c. ||

.. tiyaḷa Chaṅgaḷauve mechi āḷuvan iva Kāñchi-puravā i .. tind idu mēdiniyol adhika Hemmana-
bētura bakuta-janagaḷa arādhaneyolu || .. rāya gra .. vāit idu Mēruvig eṇe-purusar ella sārīda-
kāraṇa dhāruniy-ōḷagaṇa jaṅgamad ārādhaneind ayesa iti jagak ellam || svasti śrī samadhigata-
pañcha-mahā-sabda Dvārāvati-pura-varādhisvaram Vishṇu-vamśōdbhava suvarṇṇa-garuḍa-dhvajam
Yādava-kuḷa-kamaḷa-kalikā-vikāsa-bhāskaram Mālaviya-mallay ahita-rāya-vura-salla Gūrjjara-Rāya-
vāraṇāṅkusam Teluṅga-rāya-sira-kamaḷa-nālōtpātanakara pratijñā-Parasu-Rāma bhuja-bala-Bhīma
.. llālaṅkṛita ity-ādi-samasta-rājāvali-virājamāna śrīmat-prauḍha-pratāpa-chakravartti śrī-vira-
Mahādēva-vijaya-rājyōdayada tat-pāda-padmōpajivitarum sukha-saṅk(h)at[h]ā-vinōdadim pritvi-
rājyam ggevuttam iro ||

svasti śrīmānu mahān-āḷva-prabhu Biṇichēḍa-kaligaḷ-āṅkusa Kala-Gauvuḍanu biṭṭa(d) dharmma svasti
śrī-S'aka-varśa 1188 Kshaya-samvachharada Chaitra-sudha-chaturddese-Sōmavārad andu davanārōpa-
ṇada sameyadalu svasti śrīmatu Hemmanabētura Diṅgaramallaya-dēvarige Kalla-gurugaḷa kalam
karchchi dhārā-pūrbbakam māḍi chhatrake biṭṭa bhūmi Haraḷakaṭada hinde gade arevattaru ā-teṅ-
kaṇa-kōḍiyalu arevattaru ere || antu gadde beddalu ma 1½ yint i-dharmmavam pratipālisuvudu ||
svasti śrīmānu mahān-āḷva-prabhu Bidirakeṇeya Siṅga-Gauḍanu biṭṭa dharmma svasti śrī-Hemmana-
bētura Diṅgaramallaya-dēvarige hālu-maṇḍagege biṭṭa bhūmi Nicheyagaṭṭada hindana tanna gavuḍa
mānyidolage mūḍana kaḍeyalu mataru 1½ yint i-dharmmavam pratipālisudu || svasti śrīmatu Chināṅ-
giya Kalleya-Nāyakana kumāra Bommeya-Nāyakanu biṭṭa dharmma svasti śrīmatu Hemmanabētura
Diṅgaramallaya-dēvarige chhatrkke biṭṭa bhūmi Goravagaṭada hinde Kali-dēvara kaḍahinahatte
baḍagaṇa kaḍeyalu kaḍahu om 1½ ā-keṇeya paḍuvana-kōḍiya teṅkaṇa nīr-ottinalli beddalu mattaru
1½ svasti śrīmatu Chināṅgiya Piḷḷeya-Nāyakana kuvara Ammaṇa-Nāyakanu svasti śrīmatu Hemmana-
bētura Diṅgaramallaya-dēvarige Kemvoṭṭeyali chhatrake biṭṭa dharmma vūra paḍuvalu ereya beddalu
mattaro 1½

172

On another stone at the same place.

ōm namaś S'ivāya

namas tuṅga &c. ||

svasti śrī samadhigata-pañcha-mahā-sabda Dvārāvati-pura-varādhisvaram Vishṇu-vamśōdbhava
suvarṇṇa-garuḍa-dhvaja Yādava-kuḷa-kamaḷa-kalikā-vikāsa-bhāskaram Mālaviya-mallay ahita-rāya-
vura-salla Gūrjjara-Rāya-vāraṇāṅkusam Teluṅga-rāya-sira-kamaḷa-nālōtpātanakara pratijñā-Parasu-
Rāma bhuja-bala-Bhīma mallāḷaṅkṛita ity-ādi-samasta-rājāvali-virājamāna śrīmat-prauḍha-pratāpa-
chakravartti śrī-vira-Mahādēva-vijaya-rājyōdayada tat-pāda-padmōpajivitarum ativisama-haya-pravu-
ḍharēkhā-Rēvantānum para-bala-Kṛitāntānum Giridurgga-mallanu Sejevala-kuvara-Nārāyaṇānum Nir-
vikuvara-jagad-daḷānum ... Sāḷuva-nara-vīraṇum rāvuta-rāyanum śrīmatu Mallinātha-dēvara dibya-
śrī-pāda-padumārādhakarum appa Hemmāḍi-Dēv-arsara kumāra Viṭhala-Dēv-arsaru biṭṭa dharmma
svasti śrī Saka-varśa 1188 Akshaya-samvatsarada Chayitra-suddha-chaturddase-Sōmavāradandu
davanārōpaṇada sameyadalu svasti śrīmad-anādiya .. riy agrahāram Anujeya-pravisṭṭada haḷḷi Hem-
manabētura mūla-stānada Kali-dēvarige asēsa-mahājanaṅgaḷa āsanna-chavu-gāveya samakshadalu
sōtravanu sarvva-namaś S'ivāyavāgi dhārā-pūrvvakam māḍi biṭṭaru || Hemmanabētura .. Siddha-
Mallaya-dēvarige Chayitrārōpaṇada parvvadalu chatrava naḍasuvantāgi Biṇichēḍa-holadalu Gavareya-
kaṭṭiya hinde Kalla-Gavuḍa ... vāgi mattaru 1 nu dhārā-pūrvvakam māḍi biṭṭaru || svasti śrīmanu
mahā-pradhānam Kūcharasa-Liṅgarasaru Siddha-Mallaya-dēvarige parvvadalu chatrava naḍasuvant-
āgi hiriya-Arakeṇeya ... keyya baḍagaṇa kaḍeyalu Māra-Gauḍa mukhyavāgi mattaru 1 nu dhārā-
pūrvvakam māḍi biṭṭaru || i-dharmmava pratipālisuvaru chatur-vvēda-pāragar appa brāhmaṇarige śrī-
Gageya ...

173

On a stone at the root of a tamarind tree behind the same temple.

śrī Yuva-saṃvatsaradalu Bhādrapada-suddha 1 Bṛihavāra ... Chennanna Gaṇḍakeṇḍeya . . n
 Āntaka-Dēvara mommaga ... na Chennavira-Dēvarige hola-maṭa ... niḍida-bhiksha Anijēli ... li
 hola-maṭa hola-maṭa n i-dēva-stāna-mānya śrī

174

*At Kuraḍi (same hobli), on a southern pillar in the Mailāra-Liṅgappa-pādakaṭṭe in
 Giryanna's threshing-floor.*

svasti śrīmatu sruṣṭi-gatābda Hēmaḷambi-saṃvatsarake varuṣha 1955884518 sanditu | Saka-varuṣha
 1339 Hēmaḷambi-saṃvatsarada Kārttika-ba 2 Bu śrīmatu Kūraḍiya baḍagi Mallōjanu māḍisida
 sikhārakke maṅgaḷa mahā śrī śrī śrī ||

JAGALUR TALUQ.

1

At Biḷichōḍu (Biḷichōḍu hobli), on a stone east of the doorway of the Rāmēśvara temple.

namas tuṅga &c. ||

..... rsha 1450 neya Virō nya-kāladalu Kṛishṇa-Rāya-
mahārāya sthālada bhaṇḍārada .. mma yanavara ma sāmrajya
..... kala-puṇyav āgabēk endu Kāṭūra Nā ayanavaru Biḷichēḍa mūla-stānada Rāmeya-dēvara
viniyōgakke Biḷi muda-rāūtara makkaḷu raūta Biḷichēḍa-simeya Vāra.. ṭeya
staḷada Kōṭeya-grāma 1 nū koṭṭevu ā-grāma āgumāḍikoṇḍu Rāmeya-dēvarige niū yaraḍu-
hottina viniyōgavanū tappade māḍisudu grāmakke saluva chatu-simeyanu āgumāḍikoṇḍu

2

On a pillar in the verandah of the same temple.

śrī nāya namaḥ || śubham astu ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1475 neya Pramādicha-saṃvatsarada Phālgua-
śu 5 lu śrīmatu Bayapa-Nāyakara Kṛishṇapa-Nāyakara kāryya-karttar āda Damma-Nāyakaru
Bili-Kurrubara śāsana-kramav ent endare namma Biḷichēḍa-simeyalu kurrubaru Benasāyarar-
ūṛinalige kurri-derrey illa

3

On another pillar in the same place.

Rākshasa-saṃvachharada Chaitra-śu 5 lu śrīmatu Biḷichēḍa Rāme-dēvarige Bēlūra Rāmappa-Nāya-
karu stānika-Mādēvapa rige biṭa birāḍa-sarvamānya yidakke ār ādaru vakalu-chārakke
horragu Vārapāsili gō-hatye māḍida pātakakke hōharu

4

At the same village, on a stone near the Viḡṇēśvara temple in the fort.

śubham astu | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1459 neya Hēmaḷambi-saṃvachharada Phālgua-
ba 10 Ādityavāradalu śrīman-mahārājādhirāja paramēśvara śrī-vīra-pratāpa śrī-Achyuta-Rāya-mahā-
rāyaru pṛithvī-rājyam geyiuttam iralu yyanavara kāryyakke kartar āda Murāri-rāūtara
..... ṭaṇa-svāmi Brahm-Setti-muntāda settigalū samasta-settigalige kōṭṭa silā-
śāsana krama paṭaṇaū khilav āgi hōgalāgi puna māḍi
ruśa 1 kke kaṭṭuguttige kaū 1 kke ga 1 varigeū
..... chandra-sūryyāḍigalū ullā (rest illegible).

5

On a virakal near the fort gate.

aṇuvatt-okkala putra aynūrbbara gandha-vāraṇa Billa-mūnūrvvara pati maḍivaḷa-Kēta Hemmana-
Belturuvina Kēta-Gāvunḍan-oḍane kādi jaya-geydu satta Binnachēḍa Ottacha-Gāvunḍana hiṭṭina ma..

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayam śrīmatu prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭā-
raka Satyāśraya-kuṭa-tīlaka Chālukyābharāṇa (15 lines illegible) gōtra-pavitra māṇikya
Vallabha-Rāyasarūṇa Chālukya-Vikrama-kālada 35 neya Vikriti-sampvatsarada Pau-
shya-māsada byatipāta-nimityamāgi svasti yama-niya[ma]-svādhyāya japa-
samādhi-śīlar appa Jīṭhāṅgopa-da paṇḍita-dēvara kālām karchchi dhārā-pūrvvakam . .
. nivēdyakam nandādivigegam jīrṇōddhārakam (here follow details of gift and usual final
phrases and verse ; next follow some further gran's)

On a 3rd stone at the same place.

(the upper part is effaced next follow imprecatory phrases.) yī-maduveya suṅkava biḍisida Kṛishṇa-
Rāya-mahārāyara Aṭhavaneya Chennarasarige sahasra-gō-dāna kōṭi-kanyā-dāna kōṭi-Aśvamēdha-yāga
kōṭi-yajñada phalavāgi aṣṭa-putra bahu-dhana sakala-sāmrajyavan āḷuvanu | yī-śāsanava baradātām
[Bi]pachēḍa-nāḍa sēnabōga Maṅkaṇa . . ya-pati dīdavaru kammāra Mādōjana
bhugaḷu Basavōjana Dēmayyanu maṅgaḷa mahā

At Chadurugōḷa (same hobli), on a stone at the entrance of the Kallēs'vara temple.

namas tuṅga &c. ||

svasti samadhigata-pāñcha-mahā-śabda mahā-maṇḍalēśva (about 20 lines are defaced) dadim rājyam
geyyutam ire svasti samadhigata-pāñcha-mahā-śabda mahā-sāmanta vijaya-lakṣmī-kānta
. śārdḍūla saṅgrāma-jattalatta ubhaya-rāyara n-aṅkakāra sāmanta . .
. ya-gaṇḍa pura-varādhīśvara sāmāntādhipati pādārādhaka śrīmatu Vijaya-
Pāṇḍya-Dēva koḷva Haṇṇa sāmanta-Bhīmaṇa-chakra satya-Rādhēya
śaucha-Gāṅgēya nuḍidu pusiya gaḍa-kāra dig-ari-gōṭtekāra mārḱōla-Bhairava tata-vitata-
vādyā-ghana-saṅkirṇa-rāga-samuddharāṇa rasa-gita kāra sudha-dēsa la viśama abhinava-
Bharata haya-Vatsa-Rāja Māhēśvara-gaṇāvatāra sarvvābhyudayam appa sāmanta-Sōvi-Dēva-nāya-
kanuṇ Barmma-Dēva-nāyakanuṇ irḍḍu Saka-variśa 1087 neya Pārthiva-sampvatsarada Puśya-
bahuḷa-chattī-Sōmavāra-vyatipāta-uttarāyaṇa-saṅkramāṇad-andu śrī-Vīra-Pāṇḍya-chaturvēdi-maṅ-
gaḷa Bitēri-pramukha-mahī-agrahāram svasti yama-niyama-svādhyāya-dhyāna-dhārāṇa-maunānush-
ṭhāṇa-japa-samādhi-śīla-guṇa-sampannar appa śrīmatu aśēsha-mahājanaṅgaḷa sannidhānadōḷu śrīmad-
. dēśvara-dēvar-aṅga-bhōga-nivēdyakkam khaṇḍa-sphuṭita-jīrṇōddhārakkam | svasti ya[ma]-niya-
mā-nēma-svādhyāya-dhyāna-dhārāṇa-maunānushṭhāṇa-japa-samādhi-śīla-guṇa-sampannarum sakala-
budha-jana-prasannarum dharmma-latā-dhara-daṇḍarum nirmmaḷa . . bhā-prachandarum sakala-śāstrā-
gamārtha-prachandā-chaturarum chāritra-niratarum ity-ādi-nāmāvali-virājamānar appa Kālāmukha-
bratigaḷ appa śrī-Tējōnidhi-paṇḍita-dēvara magam Sarvvēśvara-paṇḍita-dēvargge sthānā sthānav
āgi sarvva-na-nasyav āgi kālām karchchi dhārā-pūrvvakam māḍi koṭṭa Arakereya holaḷa Goravagaṭṭada
keḷage eraḍu-keṇya nīra vaḷavant āgi koṭṭa gaḍḍeya sime ent endade (here follow details of boundaries)

At Asagōḍa (same hobli), on a stone south of the S'ambhuliṅga temple.

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram parama-bha-
ṭṭārakam Satyāśraya-kuṭa-tīlakam Chālukyābharāṇam śrīmat-Tribhuvanamalla-Dēvara vijaya-rājyam

uttarōttarābhivṛiddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire | tat-pāda-padmō-
pajivi samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Kāñchi-pura-varēśvaram Yadu-vaṃśām-
bara-dyumaṇi samya . . . subhāṭa-chūḍāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍam parichchhēdi-gaṇḍam
Rājiga-Chōḷa-manōbhaṇḍam śrīmat-Tribhuvanamalla-Dēva-pādābhja-bhṛīṅga-nāmādi-samasta-prasasti-
sahita śrīman-mahā-maṇḍalēśvaram Tribhuvanamalla-Pāṇḍya-Dēvaru Nōḷambavādi-mūvattirchchhā-
śīramumaṇḍam duṣṭa-nigraha-śiṣṭa-pratipāḷaneyim sukha-saṅkathā-vinōdadiṇ rājyaṇ geyuttam ire tat-
pāda-padmōpajivi samasta-prasasti-sahitaṇ śrīman-mahā-sāmanta-Mallarasaru Nōḷambavādi-mūvatt-
irchchhāsirada perjjuṅkaman āluttam ire samasta-vastu-guṇa-ratna-rachita-vivēka-ratnākaram nija-
kuḷāmbhōja-divākaram Madana-hara-pādārādhanā-labha-vara-prasādam kastūrikāmōdam | śiṣṭēṣṭa-
jana-santusṭi-phala-bhārita-kalpa-bhūjam sahaja-Manōja vitarāṇa-vinōda vikramōttuṅgan ayyana-
siṅgam chatus-samaya-samuddharāṇa vairi-saṃharāṇa-nāmādi-samasta-prasasti-sahitaṇ śrīmat-
perggaḍe-Hemma-Setṭiyaru Kaḍambalige-sāsirasada perjjuṅkaman duṣṭa-nigraha-śiṣṭa-pratipāḷane-
yind āluttam irddu śrīmach-Chālukya-Vikrama-kālāda 35 neya Vikriti-saṃvatsarada Pushya-d-amā-
vāṣye-Sōmavāra-uttarāyaṇa-saṅkrānti-vyatipāṭam kūḍalu Asagagōḍa śrī-svayambhu-Kalidēva-svāmi-
dēvara aṅga-bhōgakkam dhūpakkaṇ nivēdya-śrīkhaṇḍakam āgi tamma perjjuṅkadalū aḍakeya
pēriṅge lakkhake bēḷeyuṇ eleya pēru davasada pēru bhaṇḍiya suṅkam-ōḷagāgi ūral-putṭida suṅkak
ellaṇ ḍaṣavandhama biṭṭu yama-niyama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāṇa-japa-samādhi-
śīla-guṇa-sampannar appa śrīmatu Dharmmakarttāra-paṇḍita-dēvara śiṣhyaru vādi-praḷaya-Kāla-
-Bhairava-dēvara pāda-prakshāḷaṇam māḍi dhārā-pūrvvakadiṇ koṭṭara (*usual final phrases and verse*)
S'aṅkara-Nārāyaṇa sva-hasta-likhita ||

10

On a 2nd stone at the same place.

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭārakaṇ
Satyāśraya-kuḷa-tiḷakaṇ Chālukyābharanāṇ śrīmat-Trailōkyamalla-Dēvara vijaya-rājyaṇ uttarōtta-
rābhivṛiddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-prasādōpajivi samadhigata-
pañcha-mahā-śabda Pallavānvayaṇ Pallava-kuḷa-tiḷakan ēka-vākyaṇ Kāñchi-pura-varēśvaram śrī-
man-Nārasiṅga-Dēvaṇ Kogaliy-aynūru Kadambalige-sāsiramāṇ Ballakunde-mūnūṇuman āluttam ire
tatputraṇ samadhigata-pañcha-mahā-śabda Pallavānvayaṇ Kāñchi-pura-varēśvaram śrīmat-kumāra-
Chōraya-Dēvar Uchchaṅgi-mūvattuman āluttam iḷdu Kadambalige-sāsirada manneyaṇ śrīmatu
Nāgatiy-arasaruṇ tānu vondāg iḷd Asagagōḍa Svayambhu-dēvargge Saka-varsha 974 neya Vijaya-
saṃvatsarada Pushya-ba 13 Sōmavāra-vuttarāyaṇa-saṅkrānti-vyatipāṭad andu yama-niyama-
svādhyāya-dhyāna-dhāraṇa-maunānushṭhāṇa-japa-samādhi-sampannar appa śrīmatu Trailōkya-
karttāra-bhaṭṭārakara pāda-prakshāḷa[ṇa]ṇ māḍi dhārā-pūrvvakadiṇ sarvva-namasyam āgi tri-
bhōgamaṇ khaṇḍa-sphuṭita-nava-karma-nivēdyārthakkam tapōdhanara vidyārthigaḷ-āhāra-dānak-
kam Mattikaṭṭavaṇ biṭṭar (*here follow details of gift and usual final phrases and verses*) idu Kālā-
mukha-sṭhāṇam Naishṭika-vēdi-karttara maṭaṇ |

vṛittam || Méruvin iḷd Umā-patiye dakṣhiṇa-bhāgada bhūmiyalli tāṇ |
sāram id end id iṇ-Asagagōḍinoḷ intu Svayambhuv āgi Kar- |
ttāra-jitēndriyaṇḍe kanasindame tōre viśēshadinde vi- |
stārāde Īśvarālayaman ettisidar ddhareg ēn apūrvvamō ||

kanda || jūāna-parar śśāstra-jūar | mmaunānushṭhāṇa-tatparar ssamyamar inn |
ēn end abhivarnṇipe san- | mānada niravadya-dāni Karttāra karaṇ ||
vāridhi-samasta-vasudhā | dhāriṇiyōḷu negaḷda divya-Karttāra-tapō- |
bhāram pirid end ahi | chārāṇārādhaneg eyde peḍegaḷam pasarisuvam ||

ê-vêlvud appa tapad i- | bhâvaneyam karmma-bandhamam kidisiye sad- |
bhâvade S'ivanam chittadol | âvagam avayavade tâldidar kKarttârar ||

svasti yama-niyama-svâdhâyâ-dhyâna-dhâraṇa-maunânushtâṇa-japa-samâdhi-sampannar appa śrî-
mach-Chi nda-Bhuvana . . . ra-pañḍita-dêvaru Raṭḍiga-Mubbôjana niaga Abbôjaṅge
Mattakattâ-keṇeya keḷage sūtra-dhâritanakke koṭṭa gadde (*here follow details of gift and final phrases*).

11

At the same temple, on a 3rd stone.

śrîmat-traibhuvanâdhinâthan amarêndrânanda-pâdârchchitam |
Kâma-dhvaṃsa kapâli mâli Girijâ-prânêsan îsam Sivam |
prêmaṃ kaymige Sa(ya)mbhu-nâthan olid î-sâvanta-Mâchanḡey â- |
Hêmâdri-ravi-chandran uḷḷina . . . ishtârttha-samsiddhiyam || I ||
bhûtaḷadalli poṇmi digu-bh(r)ittigalam pariśôbhisutta tâm |
pritiyoḷ eyde tîvi gaganânḡaṇadol sale raṇjisuttav î- |
nûtanam âgal aṅkurita-pallava-kusumita-vikasitaṅgalim |
. . . ulidâḍi parbbidudu sâvanta-Mâchana kirtti dhâtriyol || 2 ||
guniyê mânyan udâra . . . dinanâtha |
sâhityadâ kaṇi (*from here the inscription is much defaced*)

usuvar-âdi .. na vandyane a .. ma Sambhu-svâmiyoḷ asêsha bare sitaga-
sâvantâm prabhugaḷa paṭṭadante .. samyoḷ iṭṭa lalâtada chandranam
tri-bhuvana-sêbyav emba kaṭhi-sûtrada pânḡina .. oppi tōṛidavu || baḷi tiru uppara ..
. mane yidud embina kuru-paṭâgradind . . . naliyuttad embina garagiga naya pra-
bhuve sâmantâ-Mâchigan êri tōṛidam ||

budha sūkhalâsvamam |
mudadi baḷitandu tannaya |
kadanadol âmparam tavipa sâvanta-Mâchana |
. irutird êṃ vichitramô ||

(stops here).

12

At the same place, on a 4th stone.

svasti samasta-bhuvanâśrayam śrî-prithvi-vallabha râja-paramê Satyâśraya-
kuḷa-tilaka Châḷukyâbharana malla-Dêvara vijaya-râjya târam-baram saluttam-
ire padmôpajivi svasti samadhigata-paṇcha-mahâ-śabda mahâ mahâ-prachanḡa-
danḡanâyakam âsthâna kuḷa-kumudini-śarach-chandram Surêndram
sujana-bandhu-mitram parâṅganâ-putra śrîmat-Tribhuvanamalla-Dêva nâmâdi-
samasta-prasasti-sahitam śrîman-mahâ-pradhânam ? Bhâṇasu-verggade-danḡanâyaka
vârd̥dhi-Lakshmiya sama sampanna mēlâlkeyu para dushta-
nigraha-śishta-pratipâla | tad-pâda-padmôpajivi malla dhipati
mahâ-prachanḡa-danḡanâyaka dushta-nigraha-śishta-pratipâlanadind âḷuttam ire
tad-pâda-padmôpajivi || samasta-prasasti-sahita śrîman-mahâ-sâmantâ Sindharasaru Nôḷambavâdi-
mûvattirchchâsirada vaḍḍarâvuḷada suṅkaman âḷuttam ire âvara besadi samasta-râjya-bhara-
nirûpita-mahâmâtya-padavi-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa
śrîmat-perggade-Râchamayya-Nâyaka Kadambalige-sâsi Kogaliy-aynûru geya perggade-
tanadi dushta-nigraha-śishta-pratipâlanadinda Châḷukya-Vikrama-kâlada 33 neya Sarvva-
dhâri-samvatsarada Pushyad-amavâsye-Bṛihaspativâra-uttarâyana-saṅkrânti-vyatîpâta kûḍal Uch-
chanḡi-mûvattara baḷiya Asagagôḍa śrî-svayambhu-Kalidêva-svâmiḡe tamma Kavilâḡave

manneyada ke pēḷ enal eraḍu-visama Trailōkyakarttāra-panḍita-dēvara śishyaru Bhuvanakarttāra-panḍita-dēvara kālāṃ karchchi dhārā-pūrvvakam māḍi biṭṭar (*usual final phrases and verse*).

13

At the same village, on a virakal near the tank sluice.

svasti śrī Dasavammarasara maga Biṇayitan āḷe Asagagōḍa gāmuṇḍa Asaga-Kāḍachana maga Kāḍa-vāsa Kittūra tuṟugaḷo . kādi sa

14

At Dēvikere (Bīḷihōḍu hobli), on a stone near the Basavaṇṇa temple.

S'rīmuka-saṃvachcharadalu Dēvikeṟeya Haṣubeya-Gauḍugaḷa maga Muḍaṇa-Gauḍa Basavaṇṇa-Gauḍa Kāṭaṇa-Gauḍa Haligaṇa-Gauḍugaḷu tāḷu tamma guru-purāṇada bagge Sagaru-dēvarige koṭa mānyada hola

17

At Kallēnahallī (same hobli), on a stone in the Hanumanta temple.

śubham astu | namas tuṅga &c. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śakha-varuṣaṅgaḷu 1637 neya Manmatha-nāma-saṃvatsarada Vaiśākha-śu 15 yalu | Vālmiki-gōtrada śrīman-mahā-nāyakācharyya Kāmagetti-Kastūri-(tasturi) Raṅgappa-Nāyakara paṭṭar āda | Medakeri-Nāyakara putrar āda | Baramaṇṇa-Nāyakarayyanavarū Āślāyana-sūtrada Viśvāmitra-gōtrada Asagōḍu-stalada śyānabōgaru | Narasappana pavutran āda | Achapana putran āda | ugrāṇada Raṅgapage baraśikōṭṭa agraḥārada grāmada śāsanada kramav ent endare | namma hiriyarugaḷige sukrītav āgabēk endu | nāvu āḷuvanthā rājya | Bīḷichēḍa-simey-olagaṇa Kallēnahallī-grāmavannu yī-pavurnavumi-sōmōparāga-puṇyakāladallu sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi koṭu yidhēve | yī-grāmake saluva kāḍārambha-nīrārambha-nidhi-nikshōpa-jala-pāśāṇa-akshī-ṇi-āgāmi-ashta-bhōga-tējas-svāmyagaḷanu nimma putra-pautra-pāraṃparyyāḷu | ā-chandrārka-sthāyī-gaḷāgi anubhavisikōṇḍu sukhadali yī . . d endu barasikōṭṭa agraḥārada grāmada śilā-śāsana || (*usual final verses*) maṅgaḷa mahā śrī

19

At Basavanakōṭe (same hobli), on a virkal by the side of the Basavaṇṇa temple.

svasti Saka-nripa-kālātita-saṃvatsara-sataṅgaḷ enṭu-nūṟa ippat-ombhattaneya Prabhavam emba varisham abhyantaram āge Akālavariṣa prithuvī-rājyaṃ geyye Kāsikajjana besa . . Siri . . . ya-paḷḷiyo kudurege kāpaḷḍu Ereyappena paṇame kādi satta Nāgavarmma ka . . koḷjā . . . Mattamma Ajavarmma Gaṅgara besade . . ṇḍachi e . . . gaja Noḷambake kādi sattode Sirūra munna Gaṅga kalla . . goṭṭoleḷi Kāsikajja Nāgavarmma Ajavarmmana kalla Noḷambar suṭṭode ivvergge i-kallu naṭṭudu kalvū vettinge āruma matta vargge pannir-matta

20

At Ujjappavadērahallī (same hobli), on a stone in the ruined village.

śrī Viḷambi-saṃvachcharadalu Vujaniya Telugu-baḷa Ujapa-dēvara mammaga Sidapa tegisida bāvi gaḷḍa-mānyedolage ardha-mānye koṭadu

23

At Medakerepura (Sokke hobli), on a stone in the Āṇjaṇḍya temple.

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1576 Manmatha-saṃvatsara-Chaitra-śu 10 lu śrīman-mahā-nāyakācharyya Kastūri Nāyakaru | Uruvakōṇḍe-Bommaiyage (*names of*

villages) 5 grāmada madhyadallu | Kaṇakupe-Daḷavāyi Chinnaya pārupatyagāra Timmapa | Bommayage kanke-bhūmi | Bommanahalli . . . koṭṭa bōjage āya umbaliy aidu ..

24

At Krishṇāpura (same hobli), on a stone on its vacant site.

śubham astu | namas tuṅga &c. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1472 neya Sādhāraṇa-saṃvacharada Phālguna-ba 30 lū sūryōparāga-punya-kāladalū śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-Sadāsīva-Rāyarū Vidyānagaradalū ratna-simbhāsa[...]rāgi prithvī-rājyaṃ gaiṇṇit irutaṃ Hastinā-vatiya vaḷitada Pāṇḍya-nāda Uchchaṅgi-vēṇṭyake saluva Biḷichēḍu-sīme-volagaṇa Hosakeṇeya prati-nāmav ādanthā Krishṇasamudrada haḷḷigaḷu Gaurāpura-haḷḷigaḷu 17 saha sarvamānyada agrahārada śilā-sāsanaṇa barasida śāsana-karttu kandāchārada Lakshumaṇa-bhaṭṭaru sadā sēve (*usual final verses*) śrī

26

In Jagalūr (Jagalūr hobli), on a stone in the roof of the Jōgi-dēva temple.

Jagalūra-nāda kula-karaṇi Puṭṭayapanu kaṭisida dēva-stāna

27

In Jagalūr (same hobli), on a stone on the way to Nāyakanahatti.

svasti śrī jayābhyudaya-S'ālivāhana-śaka 1590 neya Kilaka-saṃvatsarada Jyēshṭha-śu 15 lu Madakeri-Nāyakaru Sajalanīḍa Peṇṇayyaṅge koṭṭa billa-mānya.

29

At Muṣṭūr (same hobli), on a stone in front of the Kallēśvara temple.

svasti samadhigata-paṇcha-mahā-śabda Pallavānvaya śrī-prithivī-vallabha Pallava-kula-tilaka śrīman-Noḷambādhirājā .. yyappa-Dēvaṃ Noḷambavāḍi-mūvattirchāsiramuman āluttire Vikramam emba saṃvatsaraṃ pravarttisuttire Paduma Anṇayyan āle Muṭṭuvura .. mbara datti dēgulam alidoḍe .. Javayyana .. kabbeya. magam dēvara dāsa Nāthavarman i-dēgulamaṃ kaṇḍa-piṭha-pāṇivaṭṭa-sahitaṃ kallōḷ mādisidaṃ dēguladoḷ ād i-śilā-ka .. llavaṃ maṅgaḷa mahā śrī

30

At Kallēdēvarapura (same hobli), on a stone north of the Kallēśvara temple.

svasti samasta-vastu-vistirṇṇārṇṇava-pūrṇṇa-chandranuṃ | nirantara-sukumāra | . . . sadasiya vibhava-Vibudhēndranuṃ | chaṇchach-chandrikā-prakāsa-vikāsa-sudhā-dhāvāya-māṅgalya-saṃspūrtti-kirtti-lakshmi-kāntanuṃ | yāchaka-nikāya-nandana-vana-Vasantanuṃ | pāravāra-saṇchāra-chāru Mēru-mahādhara-dhairya-vaḷambanuṃ | bhakti-sakti-vadana-padma-parimāḷa-rōrambanuṃ | Saiva-samaya-saṃvardhana sakaḷa-samaya-samuddharaṇa sarbbāgama-sārbbabhaumanuṃ | paṇcha-mudraā-vara-vara-tapō-nishṭhā-nikāmanuṃ | nabya-kābya-chāṭu-nāṭaka-gīta-vādyā-nṛityādi-chatushshasṭi-kalā-pravīṇanuṃ | samuchita-satya-vachāṇānusandhāna-Rāma-bāṇanuṃ | bāṇa-Bāṇāsura vira-kaṭaka-.. dra | Bhadrakāḷa-Mahākāḷa-Kāḷa-Kāḷakaṇṭha | Nandinātha-Hari. Guha-Rāvaṇa-Rāma-Bhīma-Nārāyaṇādi-dēva-gaṇa-guṇa-kirtti-karṇāvatamsanuṃ | saraṇa-jana-manas-sarōja-rājahamsanuṃ | Chēra-Chōḷa-Nambi-Nambi | Chikka-Kakka-Chenna-Honna-Biṇka-Basava-rāja-Bhōjādi-marttya-lōkada mahā-gaṇāchāra | dharā-bhāra-dhaurēya-dik-kuṇjaranuṃ | dūsaka-dhūrtta-dhūmakōtu śaraṇāgata-vajrapaṇjaranuṃ | maṇḍa eragada māṇava-dēvanuṃ | kaksha-kaṇṭha vakshōttamāṅga-liṅgaika-saṅga-sadbhāvanuṃ | auna-dāna-kanyā-dāna-suvārṇṇa-dāna-bhū-dāna-gō-dāna-vastra-dāna-sāstra-dāna-

sarbbha-dāna-vinōda-nissīma siddha- .. manum | dharmamārttha-kāma-mōksha-chatur-vvidha-puru-
 shārttha.. tta-mahimābhirāmanum | kāma-kṛōdha-lōbha-mōha-mada-matsarāhankāra-dūra | nishpanna-
 nityātma-tatva-svarūpanum dayā-naya-prabhāva-nirmmaḷa-kaḷāpanum | rasa-rasāyana-ghuṭikāñjana-
 mukhāñjana-mūlikā-nikāya-vasya-vāda .. ya-stambha-voḍḍāmara-mahēndrajāla--Haramēkhalādi-pra-
 pañcha-vidyā-siddha- padmanum | rūdha-gūḍha-dibya-dēbyāpūjita-rājita-pāda-
 padmanum | ^AAdiga nātha | chaturāṅgi-nātha | Gō .. akhanātha | nātha | kāhali-
 nāvi | Surppāṇanātha | lōka-nātha nara-nātha pantha-pamāṇa-ghushtanum yantra-tantra-mantra-
 svatantra-nidharshana | ratnādarshanam | kandakha-pāya-kambali-pāya-bhū dhara-pāya-mābalu-pāya-
 tantra-pāya-gupta-pāya-nāḍa-pāya-pūja-pāyādi-sāmagriya sāmārtthya-kaḷā-vallabhanum | durgguṇa-
 durāchāra- vallabhanum | jōlipāliya vajrā parama-.. shṭi animādy-ashta-
 guṇai[śva]ryya-siddha-sampannarum | yaka-guṇa-santsannavum spashtāshṭādasa-yōga-
 pithāchāryya-chakra-Chakradhara | siddha-simhāsana . vēshṭita-yōga-paṭṭa-yōga-daṇḍa | yōga-pāduka |
 yōga-mudra-bhadrānum | sajjana-janāraṇya-punya-varēnya-kārunya-samudranum |
 saṅghaṭṭa-sphuṭa-sahaja-liṅga | maṅgaḷa-niḷaya-jaṅgamāvatāra | śrī-sa Mallināthanum | kala-
 kaḷaṅka prasanna | bhū-chara-Kalināthanum | tribhuvana-parijana-pārijāta vara-
 guru-S'iva-yōgi śrīmatu yōgi-chakravartti Pra dēvarige (*usual final verse*) śrīmatu Dēva-
 gi .. samasta-bhuvanāśraya śrī-prithvī-vallabha | mahārājādhirāja paramēsvara | parama-bhaṭṭā-
 raka | Dvārāvati-pura-varādhisvara Vishṇu-vamśōdbhava Yādava-kuḷa-kamaḷa-kaḷikā-vikāsa-bhā-
 skara | (y)ari-rāya-jaga-jhampha apratimalla ahita-rāya-vura-salla Gujara-Rāya-vārunānkusa | Teluṅga-
 Rāya-śrī-kamaḷa-mūla-nālōtpātānaka Varāṭa-bhūpati-Kākala-Dēva | Raṅga-kshibūni-kshōṇi-
 vallabha-Jājala-Dēva | kari-ghaṭṭa-saṅghaṭa ksha-prājya-rājya-hara | Trukshūpara-mēdini-
 samuddharapaika-mahā-Varāha | .. sama-giri-durgga-pranāḷa-niḷayāprabala-Bhōja-bhūpāla | Vyā-
 .. vati-vidhramam vihaṅga | rāja-Ballāḷa-Rāya-latā-kanda | sindhūra-marddana Māḷava-kshitipati-
 matta-mātaṅga-nirdaḷana-pañchānana gambhira-bīra-prachanḍa-Paṇḍāra-Lakshmi-Dēva-tri-kuḷa-kuḷa-
 kātāra-mūḷana-vraṇārdhava-daṇḍa-ity-ādi-samasta-rājāvali-māḷāḷaṅkṛita-śrīmat-prauḍa-pratāpa-cha-
 kravartti-śrī-vira-rāya-Rāmachandra-Dēva-rājyōdayada | Saka-varuṣa 1201 neya prajōtsābhavāda
 Pramāthi-samvatsarada | Āsvayija-suddha 15 sōma-grahāṇadali | Sōmavāradali | Hasisāva-
 nikachāṅki-dēva sāhasōttu | rāya-kumara-Nārāyaṇa javadaṇḍa-Murāri parama-viśvāsi mahā-
 durggādhipati śaraṇāgata-vajra-paṇjara Khonḍe-Rāya maleya-maṇḍalikara gaṇḍa satyava tappuva
 rāyara gaṇḍa Hemāḍi-Dēvanu | tanna samvaraneya sthaḷadolage Koṭṭūru-vrittiya (*after details of gift*)
 ākara-srōta-nidhi-nidhāna-nikshēpa sarvvābhādhe parihāravāgi | akshīṇi-āgāmi-purassaravāgi ā-Rāma-
 chandra-Rāyanindavu kuḷava kiḍsi | śāsanava tandu pādake ā-Hemāḍi-Dēvanu parama-
 bhaktiyim dhārā-pūrvvakadinda Koṭṭūra-nāḍa Vadarēnahalliya prabhu Yisara-Setṭiya
 (*others named*) mūvatara rāja-guru Mūleya dēvara gaḷa munditṭu koṭa
 sāsana (*usual final verses*) Sāragapāni | śrī-Yōginātha ||

33

On a stone south of the same temple.

namas tuṅga &c. ||

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha rājādhirājam paramēsvaram parama-bhaṭṭā-
 rakam Satyāśraya su-bhaṭa-chūḍāmani Malerāja-rāja Malepa kadana-prachanḍan
 asahāya-sūran ēkāṅga-vira Sanivārā-siddhi giri gara-nirmmūla Chōḷa-pratishṭhā-
 chāryyam nissāṅka Hoysana-vīra-Sōmēśvara-Dēvaru Nonambavādi-mūvatt
 Gaṅgavādi-tombhattāru-sāvira Magara Chōḷa-Pāṇḍiya-
 rājyakke naḍadu dushṭa-nigraha-śisṭha-prati samudrada neleviḍinolu sukha-saṅkathā-vinōda-
 diṁ chakravarttiya śrī-pāda-padmarādhākaram tat-pāda-padmō bharapārum
 svasti samasta-prasasti-sahitam śrīman śrī svayambhu na sva dēvara

labdha-vara prasâda nûra Nârasînga-Nâyakarum Mallayya-Nâ..... Sûlugalappa
 ... dushta-nigraha-sishta-pratipâlanadim kathâ-vinôdadim nûra nelevidinolu
 râyam geyuttav irddu du-dinada dharmma-prasaṅga dānada mahātmyeya ..
 ... dēvara mahâ Bemmattanûra durgga svayambhu-Mana-
 lēvara-dēvara aṅga-bhōga-raṅga-bhōga nandâ-dīve jirṇôddhârakkaṁ Saka-varshada
 1157 neya Manmatha-samvatsarada saṅkrānti-vitipāta dādu svasti yama-
 svādhyāya..... maunānushthāna-japa-samādhi-sila-guṇa-sampanna
 ... sakala-S'ivāgama-nīti nādi-dikṣhe pratishthā pāda-padma-
 rādhaka..... kti-paṇḍitara kālāṁ tolādu mattanûra kasamu-
 drada kâlū sahasra-daṇḍa modalāgi sarvvābādha ā-chandrār-
 rkka yāgi dhārâ-pūrvvakam māḍi biṭṭa (*rest contains details of gift and usual final phrases*)

35

At Baramasamudra (same hobli), on a stone south-west of Virâpâkshappa's house.

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1727 ne Krôdhana-sam- | rada S'rāvaṇa-ba 3
 Sômaṇḍa mahâ-maha .. na matham .. lu yidhite

36

At the same village, on a stone in the survey No. 137.

śrī Soravakam Sidhalingēsa Mahēsa || rā || Kāmagēti-Kastûri-Medakeri-Nâyakanavaru Paridhâvi-
 nâma-sam[va]jharada Jyēsthina ba 7 lu Baramasamudrada kôṭṭe mādidake | Gaḷḷelôra Chindilaya
 .. maḍikoṭa *manasoti manāsoti ā-chandrārka .. uḷanaka bûmi-sura-chandrādigaḷu uḷḷannaka soti
 unḍukonḍu kôṭṭeyolu bâḷa māḍikonḍu sukhadim bālôdu yida māḍi koḍuta nāḍi-gaṇḍa ga
 gaḷḍa gurave

37

At Siddammanahalli (same hobli), on a stone behind the image in the Āṇjanēya temple.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣa sâ 1605 neya Raktākshi-samvatsarada Māgha-
 ū 10 lu Siddāpurada grāmavannū śrīman-mahâ-nâyakāchāryya Kāmagēti-Kastûri-Chikanna-Nāya-
 karu stira-râyav ālutt iralāgi pārupatyagāra Bûtaina Virāṇṇanavaru tanna striyaḷa Siddhauvan-
 avara hesaralu grāma .. matha-dēvastāna Aṇabûra stalada vaḷagaṇa (*after details of gift*) yī-dēva-
 stānada guḍiyu Prajôtpatya-samvatsaram mugidu yī-guḍi kaṭṭidava Mañchāla-Basavayage 1 ga ...
 hola-mānyava koṭṭu

41

At Nibbagûru (same hobli), on a stone in the varandah of the Āṇjanēya temple.

śrī-Gaṇādhīpatayē namaḥ | śubham astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1448 neya Vyaya-samvachchharada Chayitra-
 ū 15 lu śrīman-mahārājādhīrāja rāja-paramēśvara śrī-vīra-pratāpa śrī-prithvī-vallabha śrī-Kṛishṇa-
 Dēva-Rāya-mahārāyaru sukha-saṅkathâ-vinôdadim prithvī-rājya geyuttirddu śrīmatu kâsyapa-
 gôtrada Āśvalāyana-sûtrada ārshēya-kshatriyarāda Viśvanātha-râuttara makkalu Raṅganātha-râuttaru
 śrī-Jamadagni-rishi-īśvarara āśramavāda .. toreyā tīrada śrī-Kallināthapura-varādhīśvara śrī-Kalli-
 nātha-dēvara sannidhiyali śrī-Kṛishṇa-Dēva-Rāya-mahārāyarige dharmav āgabek endu brāhmaṇa-

bhōjana shad-darsana-modaladavarige satra naḍavadake koṭṭa grāmada dharmina-silā-sāsana kramav ent endare śrī-Kṛishṇa-Dēva-Rāya-mahārāyarū namage nāyakatanakke pālisida Jagalūra simey-olagaṇa Nibugūranu Kāsyapa-gōtrada Āśvalāyana-sūtrada Areyā-Kshatriyarāda Viśvanātha-rāūttara makkaḷu Raṅganātha-rāūttaru śrī-Jamadagni-ṛishīśvarara āśramav āda Hanatoreya tīrada śrī-Kalinātha-dēvara sannidhiyali śrī-Kṛishṇa-Dēva-Rāya-mahārāyarige dharmav āgābēkendu Brāhmaṇa-bhōjana shad-darsana-modaladavarige satra naḍavadakke sahiranyōdaka-dāna-dhārā-pūrvvakav-āgi ā-chandrārka-sthāyiyāgi satra naḍayabēk endu dhāreyaṇ eṇadu Jagalūra-simey-olagaṇa Nibugūra-grāma 1 nū dhāreyaṇ eṇadu koṭevāgi ā-Nibugūra-grāmada chatuṣ-simeya vivara (*here follow details of boundaries*) yint i-chatuṣ-simey-olagaḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sāddhya-ashtu-bhōga-tēja-svāmya kere-kunṭe-ape-achchukaṭṭa . . . tōṭa-tuḍike-samasta-suvarṇādāya sakala-dhānyādāya . . . 7 talavārike 12 hupise-maṇḍa rokka magga
• uppina-mōḷeya rokka kraya kaḍḍāya biṭṭi birāḍa kaṇike sa . . sakalōtpatti samasta-vali-saha
• sarva-nishpatti kavāgi Kāsyapa-gōtrada Āśvalāyana-sūtrada Areyā-Kshatriyarāda Viśvanātha-rāūttara makkaḷu Raṅganātha-rāūttaru śrī-Kṛishṇa-Rāyarige puṇyav āgābēk endu śrī-Jamadagni-ṛishīśvarara āśramavāda Hanatoreya tīrada śrī-Kalinātha-dēvara sannidhiyali brāhmaṇa-bhōjana māvattayidu shad-darsana sūdra-satra nālvattara mariyāḍeyali satra naḍavadakke Jagalūra simey-olagaṇa Nibugūra-grāma-vondanū śrī-Kalinātha-līṅga-pritīyāgi tri-vāchā dhāreyaṇ eṇadu koṭṭev āgi ā-chandrārka-sthāyiyāgi satra naḍayabēk endu koṭṭa grāma-dharma-silā-sāsana yi-dharma-satṛavānu nadasida puṇyātmana śrī-pāḍava śirasā vahisikombeṭ (*usual imprecatory phrases and verses*). śrī

44

At Sulluvōbanahalli, (same hobli), on a stone in Guru-Siddappa's back yard.

śrī-Gaṇādhīpatavê namaḥ Sidham

namas tuṅga &c ||

svasti śrī jayābhya-daya-S'ālīvāhana-śāka-varuṣa 1685 neya Svabhānu-samvatsarada
 Lakanna-Nāyaka (*rest effaced*).

45

At Reddihalli, (same hobli), on a stone near the western wall of the Añjanéya temple.

śrī Śālivāhana-sakā-varuṣa 1498 neya Dhātu-saṃvatsarada Āśvīja-su . . . Saṇivāradali. rāja-śrī-
Kāmagēti Kastūri-Raṅgappara daḷavāyi Baramapanavaru Jagalūra Virakta-maṭhake Keṅgappa-Nā-
yaka baḷige Basavannavaru vaha Karaḷahalli (*rest illegible*).

46

At Kasavanahalli, (Kasaba hobli), on a stone near the village entrance.

namas tūṅga &c. ||

svastīśrī vijayābhayudaya-S'ālivāhana-śaka-varuṣaṅgaḷu *1655 Rudhirōḷgāri-nāma-saṁvatsarada S'rā-
vaṇa-sūdha-daśamiyalu Vālmiki-gōtrada śrīman-mahā-nāyakāchāryya Kāmagēti-Kastūri-Raṅgappa
Nāyakara paṇṭrar āda Baramaṇṇa-Nāyakara paṇṭrar āda Medakeri-Nāyakaravaru S'iḷḷini-gōtrada
Baṭṭara-Bāgūra Timmappaṇa paṇṭrar āda Puṭaya-paṇṭrar āda Vārijanābheya Sinnayage Baramayage
saha barakoṭa dīna-paṇṭrada kṛāṇṇu eṇṇ eṇṇare nāṭu āḷuvanthā Jagalūra-sime-voḷagaṇa Kasavanaballī-
grāṇavāṇṇu agrāravāṇṇi koṭṭu idhēve yī-grāṇakke saluvanta kādārambha-nīrārambha-nidhi-nikshēpa-
jala-pāshāṇa-akṣhiṇi-āgāmi-siddhi-sādhyāṅgaḷ emba aṣṭa-bhōga-tējōpārjaneyāṇṇu nimma putra-
pauṭra-pārampare anubhavisikonḍu baruṇḍu yendu barasi koṭṭa dāna-patra. (*usual final verse*).

*So in the copy.

47

At Kottā, (same hobli), on a stone near its hillock.

Pingala-samvatsarada Vayisākha-śu 10 lu śrīmatu Anāyaka-ayanavara kāryyake kartarāda Nāgappa-Nāyakaru tōṭada Uchchappa-Oḍērige kōṭṭa sista-kramav ent endare namma nāḍa make-māganige saluva Bilachōlu-simey.olagana Kōṭṭada Virabhadra-dēva ... parinaya-vādyā nayivēdyavāgi ma-Nāyaka-aya nimma dēvara ne-Nāyakaru biṭṭa dēvara yidake Channi-Nāyakaru biṭṭa dēvara mānyavāgi... keya mānya yellavanū sarvamānyavāgi biṭṭu māḍikonḍu dūva avasara sukhadali yiharu (usual final phrases).

48

At the same village, on a stone behind the Virabhadra temple.

svasti samasta-prasasti-sahitam S'ālivāhana-śaka-varusha 14 . 6 neya Svabhānu-samvatsarada Kārttika-ba 5 Bṛi-yalu Vāraṇāsiya Sidha-bhikshā ... -Voḍeyara ājñādhāraakarum appa Bhadra-Dēva-Voḍeyara ājñādhāraakarum appa Aruvattokkala sambandha Sadāśivayōgi-Voḍeyara makkaḷu Channayōgi-Voḍeyaru Kōṭṭada Virabhadra-dēvarige Siduba-Nāyakaya bhaktiyim sāshtāṅgav eṇagi poḍavaṭu ... nandādivigege kōṭṭa da .. saluva gaṇāchārada honnanū nivēdyakke nitya-niyamakke naḍavudu ... adakkāgi sarva-namasyavāgi ā-chandrārkan-uḷam-bara hindinavaru (6 lines illegible) kōṭṭa barahakke Chann-Oḍeyarasa.

MOĻAKĀLMURU TALUQ.

1

At Dēvasamudra (Dēvasamudra hobli), on a stone east of Gaṅgādharaṇṇa's house.

śubham astu | svasti śrī jayābhyudaya-S'ālivāhana-saka Piṅgaḷa-saṃvatsarada S'rāvaṇa-
ba 8 lu śrīman-mahā paramēśvara śrī-vira-pratāpa śrī-vira-Sadāsiva-Dēva-Rā
.... paṭaṇadalū ratna-simhāsanārūḍhar āgi prithvi-sā yiral āgi śrīman-mahā-maṇḍalēśvara
aḷiya Rāma arasugaḷū dharmma-pārupatyada mēle Viṭhala-dēvara guḍiya lekha . . ra guḍi-śilā
śāsana-pratiyaṇu barasi tarisi chitayisi ā-sāsana-pra . . . Kṛishṇa-Dēva-mahārāyaru Pramā-
dicha-saṃvatsara-S'rāvaṇa-śu 1 lu sida grāma (other villages named) antu kālugaḷi-chaū . . .
kāluve saha staḷa-suṅka adakke saluva staḷadinda ettida ḷadinda bandu staḷadalu māḍida
hērugaliḷe saluva suṅka kaḍivāru . . . kaḍivāru aṅgaḍi-magga piṇṇaṇigaru asagaru saha
nāḷa daḷavārike horabāḷi hulubanni baṇaḷigaru yettina . . . piṅge uppina-mōḷya saha
samarpisiy iralāgi amṛitapaḍige sallade luptam āyita jayanti-punya-kāladalū Sadā-
śiva-Rāya-mahārāya rājaya-dēva-mahā-arasugaḷige punya vara amṛitapaḍige
samarpisi ko saru kaṭṭida grāma . . . (back) daya-S'ālivāhana-
śaka-varusa gaḷa-saṃvatsarada Aśvija-māsadalū śrīma paramēśvara śrī-vira-
pratāpa śrī-vira-Sadāsiva-ma paṭṭaṇadalū śrī-Birē-dēvara amṛitapaḍige saluva . . . ruvāḍi
uppina-mōḷe (villages named) modalāda-grāmagala staḷa-suṅkakke saluvanta kaḍivāru aṅgaḍi-
kaḍivāru magga-kaḍivāru gāṇa rasa uḷa deri hora-baḷa baṇa (stops here).

2

At the same village, on a stone near the Añjanēya temple.

śubham astu svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśaṅgaḷu 1484 neya Dundubhi-saṃvacha-
rada nija-S'rāvaṇa-ba 5 lu śrīman-mahā-maṇḍalēśvara rājādbirājā rāja-paramēśvara śrī-vira-pratāpa
śrī-Sadāsiva-Rāya-dēva-mahārāyaru ratna-simhāsanārūḍharāgi prithvi-rājyaṃ geyitaṃ yiralu śrīman-
mahā-maṇḍalēśvara aḷiya Rāmarājaya-dēva-mahā-arasaru śrī-Viṭhala-dēvara amṛitapaḍige saluva
Dēvasamudrada pālisiral āgi Dēvasamudrada

4

At Muraḍi (same hobli), on a stone behind the Basava temple.

śrī-Rāmachandrāya namaḥ śubham astu

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varshambulu 1478 aguneṭi Nāḷa-saṃvatsara-Jyēṣṭha-śu 15
lu śrīman-mahārājādhirājā rāja-paramēśvara śrī-vira-pratāpa śrī-Sadāsiva-mahārāyaḷu Vidyānagara-
mandu ratna-simhāsanārūḍhulai prithivi-sāmbraḷyaṃ chēyuchunḍagānu | śrīman-mahā-maṇḍalē-
śvara Rāmarāju-Viṭhalarāju-Tirumalaiya-dēva-mahārājulugāru śrīmad-yajanādi-shaṭ-karma-niru-
tulaina Rāyadurgam-śimaku chellēṭi Muruvuḍiki pratināmamaina Bukkarāyapura sarvamānyapu agra-
hāram aśēsha-vidvan-mahājanulukunu daṇḍam peṭṭi yichechina dharmma-śilā-śāsana-kramam eṭṭi-
annanu | Sadāsiva-mahārāyaḷu māku nāyaka-kāryānuku pālīchchina Rāyadurgam-śimaku chellēṭi
Muruvuḍiki pratināmamaina Bukkarāyapuram agraḥārānuku mēmu sarvamānyam chēsina vivaram mi-

agrahâramandu anyâyam...rokham...vunnârani miru mâ janâlu | mi-agrahâram-
 andu talâri kânuku achche mi-agrahâramandu kshêtra sêseanduku
 puchchukô ... kânikalunnu | yivi-modalainavi mâni ... agrahâramandu chêrina ...
 modalainavâṭṭini Viṭhalarâjyavâru sahiranyôdaka-dâni -dhârâ-pûrvakêṅgâ
 yichch na-sarvamânya chandrâka-târam | yî-dharmmamunaku yevvaru. anubheviñchu
 ani yichchina dharmma-silâ-sâsana || (usual final verses) maṅgaḷa mahâ śrī śrī

5

At Karaḍihalli (same hobli), on a stone in front of the Hanumanta temple.

śrī-Râmachandrâya namaḥ śubham astu

namas tuṅga &c. ||

svasti śrī jayabhūdaya-S'âlivâhana śaka-varshambulu 1478 agunēṭi Naḷa-samvatsara-Jyêshṭha-śu 15
 lu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Sadâśiva-mahârâyulu Vidyânagara-
 manḷu ratna-simbhâsanârûḍhulai prithvî-sâmbrajyam châyuchunḍagânu śrīman-mahâ-maṇḍalêśvara
 Râmarâju-Viṭhalarâju-Tirumalaiya-dêva-mahârâjyavâru śrīmad-yajanâdi-shaṭ-karma-niratulaina
 Râyadurgam-simaku raḍipalleku pratinâmamaina Harihararâyapuram sarvamânyapu
 agrahâram aśêṣu-vidvan-mahâjanâlakunu daṇḍam peṭṭi yichchina dharmma-silâ-sâsana-kramam eṭṭi-
 arunni Sadâśiva-mahârâyulu mâku nâyaka-kâryânuku pâliñchina Râyadurgam-simakuchellēṭi Karaḍi-
 palleku pratinâmamaina Harihararâyapuram agrahârânuku sarvamânyam vêsina vivaram mâ-agra-
 hâramandu ... gaunḍulaina vunnârani miru mâtô cheppaṅgânu .. mâ-lekkhalaku
 samâṇiñchi mi-agrahâramandu miru talâri-kânuku achchê mi-agrahâramandu kshêtrâdi-
 bhôgâlu sêseanduku puchchukoni vunde kânikalunnu yivi-modalainavi mânitimi | mi-agrahâramandu
 tappu chêsina-irivalla vachchina aparâdham mâlunnu mi-agrahâramandu dēvastânam charuvu-
 kunṭa-kâlulaluku vêsukonēṭaṭṭugâ yivi-modalainavi annini Viṭhalarâjyavâriki puṇyaṅgânu
 puṇya-kâlamandu dhârâ-chêsi yichchina sarvamânya-dharma-silâ-sâsanam (usual imprecatory
 phrases and verses).

6

At Siddhâpura (same hobli), on a stone in front of the Hanumanta temple.

śubham astu svasti śrī vijyâbhūlaya-S'âlivâhana-saka-varushaṅgaḷu 1477 noya Râkshasa-
 samvatsarada Chaitra-ba 6 lû śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-vîra-
 Sadâśiva-Dêva-mahârâyaru ratna-simbhâsanârûḍharâgi prithvî-râjyam gaiṭṭiralâ | Râmarâjaiyya-
 navarige Timmôja-Konḍôjanû binnaham mâḍalâgi Râmarâjaiyyanavarû Sadâśiva-Dêva-mahârâya-
 rige binnaham mâḍi Râyaru âlu . vanthâ chatus-simeyalu nâyinda-kelasi Timmôja-Konḍôjanavara
 kulada nâyindarige biṭṭi birâḍa sidhâya kandâya Mahânavami-paujina â.. bhikshe..sahâyada nelavanû
 sarvamânyavâgi pâlisidev endu sâsanava hâkahêli nirôpava koṭṭarû yi-mariyâdêli .. byûri-Kôna-
 râjyaya-dêva-mahâ-arasu Hâ..da nâyindarige sarvamânyav âgi sâsanava pâlisidarû (usual imprecatory
 phrases). nyunâksharam adhikâksharam vâ yathâ likhita-pramâṇam iti

7

At the same village, on a rock in Pûjârînâyaḷa's field.

(Nâgarî characters).

... .. samvatsara-Mâ .. -suddha-paurṇameyalu Châvappa .. . tamma Chaudappagaḷa
 Mallâ .. rige koṭṭa sâsana Dêva-Râyara nirûpadi Jeṭṭôgi-Râmaya-dêvarige .. Rudrâbhishêkavanu
 naivêḍyake ga dina samarpisuvadake koṭṭa ga chaḷe-marada holava . dharmakke
 (usual imprecatory phrases).

8

At the same village, on the Chikkannodēra baṇḍe.

svasti śrī ja[yā]bhyudaya-S'āli Virō[dhi]krutu-saṃvatsarada Kārtika 15 lu
 Kōnaya-dēva-mahā-arasugaḷu Sadāsiva-Dēva-mahā-
 rāyaru Vidyānagari Umēśvarannanū kōṇanavarū sandu māḷeyan ikida
 Kōṇaga-dēvaru Saṅkaka navaru ru 1 kere .. voḷage nālku-māru sama-
 chaṅkadalu eraḍu-moḷa udda kuṇṭe nīra manṇu tegadu kaṭṭe bada ḷage hākuvaḍu
 yi-mariyāḍeyalu mōḷen ikki nimma kāyake saḍalu nimma putra-pautra-pārampariyāḡi
 sukhadalu anubhavisuvaḍu yidakke niū prāku koḍuva guttige rokka biṭṭi birāḍu krayādāya
 vechcha birāḍa gaṇḍa-sēnabōva-āyagārārigē koḍuva uppu sahā enisi sarvamānyada śilā-śāsana
 (usual imprecation).

9

At the base of the same rock.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1471 neya Virōdhikrutu-saṃvatsarada Kārtika-
 śu 15 lu Hānyada hebbāra Bōlārāpa (others named) samasta-praje-gaṇḍa muntāda
 uppārārigē koṭṭa uppina mōḷeya sarvamānyada śilā-śāsana kramav ent endare Gepabūra Hiriyā-
 Kōna-rājayannavarū nimma koṭṭa śāsana mariyāḍeyalū uppina mōḷeya sarvamānyavanū naḍasi
 bāheḍu yidakke nimma biṭṭi-kaṭṭi-kraḷa-kaṇḍāya-sidā[yā]-kaṭu-birāḍa namma āyagā-
 rārigē koḍuva aramarre māḍi chāḍiya hēḷidaru (usual imprecatory phrases) koṭṭa
 dharmma-śāsana .. Chikka-Yallapa (others named) koṭṭa uppu oka 1 kaḷahalu .. biṭṭu hōḍarū
 palavarigē naḍasōdu

10

At the same village, on a rock north of the Rāmachandrēs'vara temple.

svasti S'aka-nṛipa-kālātita-saṃvatsara-sataṅgaḷ 944 neya Dundubhi-saṃvatsarada Asāḍhada . . .
 svasti samadhigata-paṇḍa-mahā-śabda Pallavānvaya śrī-prithvī-vallabha Pallava-kuḷa-t-ḷakan amōgha-
 vākya Kāñchi-pura-varēsvara śrīnāj-Jagadēkamalla-Nolamba-P allava Kapiliyal āsanam
 geydu rājyaṃ geyyutt iralu svasti ripu-nṛipa-jaga nna sañjāta-nūta-vira-lakṣmī-lakṣita-bhuja
 dōrddanda nuḍid-ante-gaṇḍa chalava yasaka svāmi-bhṛitya putra
 bhṛitya-chintāmaṇi satya-parāyaṇa para-bala-dhūmakētu dīrggha-tapō
 ghaṭa-sarppa ahita-kuḷa-kālānaḷa arasa śrīmanu
 tri-bhōgibhy utara-siddhi-yōgā dharmmakke sarvvakkaṃ
 yarasu aśvā khaṇḍugāda bhūmi Karu-
 kācharigē khaṇḍuga

12

At the same village, on a virakal lying in the jāli hola.

śrīmatu Yādava-Nārāyaṇam pratāpa-Hoysana-chakravartti śrī-vira-Fallāḷa-Dēvaru Hāneyada kōṭeya
 sādhyam māḍi Vijayagiri-ēmba-hesara paṭṭanava māḍi prithvī-rājyaṃ māḍutt iralu mahā-pasāyi-
 tam Hulivānada sāvanta S'ī .. śeya-Nāyakan-avve Honnakka-Nāyakiti svarggsthay ādalli Ma .. ya ..
 kitti Honni sidi-taleya goṭṭu sura-lōka-prāptiy ādalli chandrārkkam ul'anna ... sthira-sthāyiyāgi
 nilisida kallu

14

At the same village, on a rock near the Yemme Tammana guṇḍu.

(Brahmi lipi).

Suvapnagiritē ayaputasa mahāmātāṇaṃ eha vachanēna Isilasi mahāmātā ārōgiyaṃ vataviyā
Dēvāṇaṃ piyē hēvaṃ āha adhikāni a . ti . yā . vasāni ya ha upāsakē nō tu khō bādha pakamte
husaṃ ēkaṃ saṃva . . sâ . . kē tu khō saṃvachharē yaṃ . . . ghē upayite bādham cha mē pakamte
iminā chu kâlēna . . misâ . samâ . mu . . Jambu-di . . misâ dēvēhi pakamasahi iyaṃ phalē nō hiya
sâkē . . . nēva pāpō . . vē kāmam tu khō khudakēna pi pa . . . na vi . . ula . . svagē sakē ārādhitavē
se . . . ya i . . m sâvanē sâvitē yathā khuda . . mahāptā cha imaṃ pakamēyu ti amta cha
thitike cha yaṃ pakamē hōtu vadhisiti vipulaṃ pi cha vadhisiti a yaṃ vadhisiti iyaṃ
cha sâvanē taviyē hyitavyaṃ śacham va . . yaṃ imē dhamma-gu
. ha . ma āchariyē apachāyitaviyē su sâ pōrāṇa ti dighāvusi cha
hēmēva . . tēvāsinē cha āchariye thārahaṃ pavatitaviyē ēsa tathā
kaṭaviyē cha Pa na*

15

At the same village, on a rock north of Pāpāsāni's wet land.

śrī-Virūpāksha-dēvarē gati śrī-Kriyāśakti-dēvara Dēmaṇa-voḍeyara śīsu-makaḷu Huvi-S'eṭiya makaḷu
Ba-S'eṭiyaru kaṭṭisida kere . . Satiya voppa śrī-Banada-Saṅkhari-tāyē gati

16

At the same village, on a tomb stone near the basti.

śrī-Mūla-saṅghada Balōtkāra-gaṇa Mādhaba-dēvara guḍḍa Hampa-Gaṭḍana maga Baramara-
Gaṭḍana Chakki-Gaṭḍiya nisidhi

17

On a second tomb stone at the same place.

svasti śrīmatu dēvara guḍḍa raṇa-dēvana Muddaveya nisidhi

18

On a third tomb stone.

svasti śrīmatu dha-dēvara guḍḍa Kabbi-S'eṭiyara maga Mālayana nisidhi

19

On a fourth tomb stone.

Masili-S'eṭi aṇa Mali-S'eṭiyara nisidhi

20

At the same village, on a stone in the raṅga-maṇṭapa of the Triśaṅkēśvara temple in the Brahmagiri hill.

svasti śrīmatu Bahudhānya-saṃvatsarada S'rāvaṇa-suddha 3

śrīmat-Sūryya-kulāgraganyan esedaṃ Gōvinda-bhūpaṃ raṇō-
dāmaṃ jaya-priyan Iruṅgolāvanisam yaśō-

*This word is in Kharōṣṭī characters.

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ddāmaṃ Hed[d]ore-mērey āge n āldan ātaṅg ati- |
 prēmam kaimige puṭṭidam nikhila-vidvid-bhūpa-vidrāvaṇam ||
 svasti samasta-rāja-maṇi-rāji-virāji-kirita-kūta-bi- |
 nyasta-padāmbujātan uditōdita-punya-samētan urbbarā- |
 vistrīta-kirtti bhū-bhuvana-rakṣaṇa-dakṣa-Mukunda-mūrtti lō- |
 ka-stuta-śaurya-sīlan esedaṃ kali-Bhōga-nṛipālan urbbiyol ||
 padulade Bhōga-bhūpatige paṭṭaman . . . oykane katte vairi-jā- |
 lada madav ettikattidud arātiga moṭṭe-ga |
 ṭṭidudu virōdhi-bhūpara yaśō-nivaham piridum kilumbu-ga- |
 ṭṭidud ari-dēsadoḷ bhaya . . sam maḍu-gaṭṭidud āgaḷ āvagam ||
 Bhōga-nṛipaṅgav ā-kusuma-kōmaḷe Bijjāla-Dēvigam manō- |
 rāgade puṭṭidam Manasijākṛiti Bamma-nṛipālan ī-mahī- |
 bhāgadoḷ ā-Nṛigam maguḷe puṭṭidan ā-Nāhusaṅge matta ja- |
 nmāgamav ādud ā-Raghu chaturtitha-yugōdbhavan ādan embinam ||

antu puṭṭi lalāta-paṭṭadoḷu paṭṭamam taḷedu ||

taḍeyade Roddamam Kaṇiyakallan aḷumbade Sīru-nāḍan ī- |
 kaḍu-gali Bamma-bhūpan olaviṃ paripālisi matta māṇḍanē |
 Maḍiyame-nāḍa Humbuḷige Luṅke Nasumbu Noṇambavāḍi Rā. |
 maḍi-modalād-anēka-para-vṛittiyān irkkuḷig uḍan āvagam ||

antu para-maṇḍalaṅgaḷan uravaṇiyind ottikoṇḍu Roddada Gōvam khaḷa-Sahadēvam nigalaṅka-mallam
 ripu-hṛidaya-sallam baṇṭara bāvam Bammi-Dēvam saradhi-parivēśhita-dharaṇiyam paripālīsutte
 sukha-saṅkathā-vinōdadin[d] ire tadiya-pāda-māla-parigrāha-vṛittiyumam pradhāna-pratipattiyumam
 paḍedu naḍev anvayadoḷu ||

Kanakādrindrada ratsa-mēkhaleyoḷ ā-kalpadrumam lileyim |
 janiyippante chaturtitha-vaṃśa-maṇi-dipam Malli-Gauḍaṅgav ā- |
 tana chēta-priye Hampamāmbikegav aty-ānandam puṭṭidam |
 vinayāmbhōnidhi sad-guṇābharāṇan Ajjam saj-janānandanam ||
 vinaya-nidhānan endu vimalānvayan endu vivēkiy endu Kāñ- |
 chanagiri-dhairyyan endu kavi-bāndhavan endu kaḷā-praviṇan en- |
 d anupama-dāniy end akhila-saṃstutan end abhirāman itan end |
 anunayadinda baṇṇisuvud āgaḷuv Ajjanan ī-jagaj-janam ||
 paded ādi-Varāhana radanada | moneyoḷu nimiśam irddud eḷe santatam ip- |
 pudu karaṇad Ajjamana kon- | tade moneyoḷu Kaṇiyakalla-nāḍ anit-anitu ||
 ā-negaḷd Ajjana sati chan- | drānane gaja-gamane vṛitta-kuche Tippaman ā- |
 Jānakīyan Arundhatiyam | mānini nagaḷuḷu patibratā-guṇadinda ||
 Jina-pūjā-ratanam mahi-nutanan aṅchad-vāchanam mantri-Bi- |
 chanan ānandade petta garbbad odaviṃ Daityēndranam Bhānu-nan- |
 dananam Khēchara-rājanam Sībiyan ā-Māndhātanam p-ṭta taj- |
 janani-saṅkuḷa-dōshamam kaḷedu koḷvaḷ kappamam Tippamam ||

ant apratimam enisid oppaman appukeḍa Tippamāmbikeya suputran enisi ||

saradhiya guṇpan urbbareya sairaṇeyam sura-sailad ondu su- |
 sthirateyan Indra-mantriya kaḷā-kusalaṭvaman ondu māḷi Pañ- |
 karuhabhavam vinirmmisidan alladoḷ ambuja-pūrnna-sad-guṇōt- |
 karamayan ādan ent enisidam karaṇāgrāṇi mantri-Bichanam ||
 ored itam pati-bhaktan end aṇidu Barmmōrbhīśvaram koṭṭōḍ ā- |

(rest gone).

(2nd piece) antu niḷa-pati-prasādayattanum dhirōdāttanum enisi pempu-vaḍeye |
 ... vinde Bemma-mahipam besanam kuḍe mantri-Bichan ud- |
 dhurataram āge beṭṭuḷalan oṭṭ... d ene tandu vajra-paṇ- |
 jaramane koṭṭan iḷaḷ ene Hāniyakam Niḍugallan eyde nāl- |
 birudina-kōṭeyam kṣhaṇadin ikkisidaṁ manavikka-vairigaḷ ||

antu Kammatāda Bicha nirmṇisida permmeyind asiya-gasaṇiyum dūveya bevasamum dunduveya
 dandugam mādi..piyatam kuṭamum huri maṇale bharavasamum toḷakeyum baḷalkeyum kāḷegad
 ūḷigamum kanisinoḷam ill enisi ||

asadaḷay emma tōḷ-valamum āḷ-valamum diṭav endu kāduv ond- |
 esakade band arāti-nivaham suralōkaman eyde matte bhē- |
 disi kolavēḷku matt avaran embavol aḷḷ iṇiyum ... v ā- |
 gasaman aḍurttu Hāniyada kōṭeyuv i-Niḍugulla kōṭeyum ||
 javadiṁ Bicha-chamūpan ikkisida durggāḍambaram gēḷdu Pa- |
 llavan aḷḷāḍidan Andhran audhana-vol āḍam bechchi Karnnāṭan ant |
 avam end ā ... n Aṅga-Vaṅga-mahipam beṅgoṭṭaḍ ōrante Mā- |
 ḷavan āḷāḍapan endāḍ aḷki taḷaridaṁ Yādavaṁ ... davaṁ ||
 bhānu-śaśāṅkar ippinav aśēśada rājyamum ātma-lakshmiyum |
 dāniyu.. vuditōditam ārijitam āge pempu-vett i- |
 Niḍugalla i-Hāniyada kōṭegaḷam sale mantri-Bichanam |
 māna-nidānanu ikkisan int idu nōḍe ṣilā-taḷāksharam ||

21

On a boulder known as Akshara-guṇḍu, north of the Brahmagiri hill.

(Brahmi liṇi)

Suvannagiritē ayaputasa mahāmātāṇam cha vachanēna Isilasi mahāmātā ārōgiyam vataviyā hēvaṁ
 cha vataviyā Dēvaṇam piyē ānapayati adhiḷkāni adhātīyāni vasāni ya hakaṁ ... nō tu khō bādham
 pakamtē husaṇ ēkam savachharam sātirēkē tu khō samvachharam yaṁ mayā samghē upayitē bādham
 cha mē pakamtē iminā chu kālēna amisā samānā munisā Jambu-dipasi misā dēvēhi pakamasa hi iyaṁ
 phalē nō hiyaṁ sakyē mahāptēnēva pāpōtavē kāmam tu khō khudakēna pi pakamaminēna vipulē
 svagē sakyē ārādhētavē ētāyathāya iyaṁ sāvaṇē sāvaṇipitē ... mahāptā cha imam pakamē ..
 aptā cha mē jānēyu chiraṭṭhikē cha iyaṁ pa ... iyaṁ cha aṭhē vaḍhisiti vipulaṁ pi cha vaḍhi-
 siti avaradhiyā diyaḍhiyam vaḍhisiti iyaṁ cha sāvaṇē sāvaṇipitē vyūthēna 256 sē hēvaṁ Dēvaṇam piyē
 āha mātāpitisu susūsitaviyē hēmēva garutvaṇ prāpēsū drahyitavyam sacham vataviyam sē imē dham-
 maguṇā pavatitaviyā hēmēva aptēvāsina āchariyē apachāyitaviyē nātikēsū cha ka .. ya.. rahaṁ pava-
 titaviyē ēsā pōrāṇā pakiti dighāvusē cha ēsa hēvaṁ ēsa kaṭaviyē cha Paḍēna likhitam lipikarēna*

23

At Roppa attached to the same village, on the Gauri-guṇḍu.

(Nāgarī characters)

S'aka-varsha 1129 daneya Prabhava-samvatsara-Vaiśākha-māsa-kṛishṇa-paksha-ashtamyām S'oma-
 dinē dattam śrī-Gōvind-Rāyanu

24

At the same village, on a rock near the Baḍakala-kunṭe.

śrī-Brahmēvara-ūru Chika-Khallayā Roddada Gōva Nigalaṅka-malla Pemma-Dēvaḷ nāḷevatu taṇu-
 jaru Frammarige chaturu-muka-ghaḷidantē ghaṭṭ)ḍaru Bijana-Dēva Beira-Dēva Iruṅgaḷa-Dēva

*This last word is in Kharōṣṭhi characters.

Bavantiga-Dêva tamma naluvaru biṭṭa dharm-na Sukumâra-paṇḍita pratitṭeyan mâḍi Saviya ârum-bâḍada rāja-guru Dêvendra-guruvige Bijāṇa-Dêva .. kuma . dhārā-pârvvakam mâḍi biṭṭa dharinma pratipālakaru seṭiguta Chandi-Seṭi (*others named*).

25*

At Santēgōvi (same hobli), on copper plates in possession of Diḍige Īṣaraiyya.

(Ib) śrī-Virūpākshana paḍavē gati śrī-Komâra-svâmi-paḍâravindavē gati śrī-Bâṇarâvi-Mukyapraṇa-nâtha-svâmi-śrī-pâdaṅgaḷē gati Basavēśvarauē gati śrī-Marulepa .. dayamâḍi pâlisi yī-svâsti koṭanta kramav ent endade śrī svasti jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1587 neya Viśvavasū-nâma-samvachharada Kârtika-śudha 10 Sthiravâra-Svâti-nakshatra-śubha-dinadi śrīman-mahâ-nâyakâchâr-yya yimnâḍi-gaḷiyanṅka-Bhīma Soṇḍûru-Guḍukôṭe-Bâṇarâvi-râja-râjēśrī Bôri-Nâyika-Bominava-Nâgati-yavaru Hara-guru-bakti-âchâra-kriyâ-dharma-svarūpigaḷ âda nâlku-maṭada hirêru rā || Āridri-maṭada-Attita-dēvaravaru maṭada Mahēśvaraiyanavaru Stavara-maṭapati Gaṇa ... śrī-Mukyapraṇanâtha-dēvaru-svâmi-(II a) pūjâri Hire-Dāsappa paṭṭaṇade seṭi Yirappa kômaṭigara Timmappa gandhaviḍi-Yirappa Gudhi .. ya pârapategâra S'inappa Lakshmiapati staḷada gauḍa-śânabhôgaru hannerâḍu-mandi âyagâraru nâyikaru daḷavâyī-gurikâraru yakkattigaru staḷa-parastaḷa-seṭṭi-savudri samasta-daiva-bara-ballidaru mukântradallu yī-grâmada akasâlike svastivâna pottadâra Satyappanu Kembâvi-Yirappa-Appaṇṇanavarige tanna Bâṇarâvi-sīme mûvattu-mûru-haḷi akasâlike-pottadârike-svâstiyannu koṭa kramav ent endade râjēśrī-doregaḷa rastina haṇavanu yetti â-Satyappana maneyalli yillada pakshadallu âtana mane Viṭṭapuradalli yida-kâraṇa divâṇada ra-(II b) stina haṇavanu Yele-Kembâviyavara maneyolage yidâl âgi rastina pottada chilavanu Kembâviyavara maneyanu kaḷaru yilebiddu aramane rastu hâki gaṇṭu kaṭṭi yikkidanta pottada chilavanu kaḷaru kaddukonḍu hôgaḷâgi â-Satyappa râjēśrī-karttarige hêḷida mâtu svâmi Kembâviyavara maneyolage dēvaravara rastina haṇavanu .. yituyidêvu yiga Kembâvi Yirappa Appaṇṇanavara kēḷidare râjēśrī-aramane rastina haṇa-kaḷivili hôyitu yendu âḍuta yidâru yidake dēvaravaru nivē tarisi avaranu vichâra-mâḍi yilla vuṇṭu yembadanu dēvaravaru kēḷiriy enalâgi râjēśrī-doregaḷu tamma hujûru sâmadikaru pârapategâra (III a) kasabe-gauḍa grâmânugrâmagala gauḍaru śânabhôgaru nâḍigaru hannerâḍu-mandi âyagâraru nâḍa kulakarani nâyakaru daḷavâyī paṭaṇa-seṭi savudri maṭa-mahatu samasta-hirêru kirêru daivada mukhântradalli râjēśrī-doregaḷu akasâlêya Kembâvi-Yirappa-Appaṇṇanavara hiḍitarisi mâtanâḍasalâgi avaru âḍida mâtu dēvaravara aramane raste-haṇavanu namma mane kaḷaru ilebiddu kadukonḍu hôḍaru yenalâgi râjēśrī-daṇigaḷu â-mâtu kēḷi maha siṭâgi nimma maneyolage yitanta divâṇada rastu hôḍadu tapu yendu nânya .. ga 120 varaha-daṇḍa tegadukonḍaru mattu râjēśrī doregaḷu tamma chitti antaḥkaranakke tandu sâmadikaru pârapategâra gauḍa śânabhôgaru (III b) samastaru kûḍi nâvu baḍavaranu yaraḍu-kaṇṇu kâṇade daṇḍa tegadukonḍivi yendu vaḷa sūkshme-yali vûra-taḷavâra Sômi-Nâyaka nâḍa-taḷavâra Jâbi-Nâyaka avar-ibaru bûmige kâvandarâḍavara karasi nivu yī-kaḷavina vichâravanu sôḍisi yâva-kadêḷâdaru yī-kaḷavu hiḍadu havuḍu mâḍiri yendu râjēśrī-daṇigaḷu tâkidi-mâḍi hêḷalâgi matu âru-tiṅgaḷige ūra-taḷavâra Sômi-Nâyika nâḍa-taḷavâra Jâbi-Nâyakanavaru â-kaḷatanavanu bēḍisi nija-nispatti mâḍi â-Satyappana mēle horisi râjēśrī-doregaḷige â-Satyappana vapasalâgi adanu vichârane mâḍi kēḷalike â-Satyappana maga râjēśrī-daṇigaḷa rastina haṇa kadukonḍu hôgi tanna sūḷige vaḍive vasta mâḍi (IV a) koṭa ayibu sikaḷâgi yī-tapu â-Satyappana mēle yī-kaḷavu hottitu yendu nâvu dharmavannu kaṇṇu-kâṇade baḍavara saṅgaḍa daṇḍa tegadukonḍivi yendu yī-rokavanu Satyappana mēle tirisikolī yendu râjēśrī-daṇigaḷige gauḍa-śânabhôgaru mûvatu-mûru-haḷi-svastivânaru samasta-daivada ... dharma hêḷalâgi â-Satyappana râjēśrīgaḷu kēḷalâgi svâmi nanagēnu âdhâra yillav endu tanna Bâṇarâvi-sīme mûvatu-mûru-haḷi akasâlike-pottadârike-svâstiyolage arda-pâlu svâsti koṭṭēn endu âḍal âgi râjēśrīgaḷu gauḍa-śânabhôgaru hannerâḍu-mandi âyagâru samasta-daiva-sanmatadinda Kembâvi-Yirappa-Appaṇṇanavarige akasâ-

*The orthography of this in the original is very bad.

like-pottadārike-svāstiyānu kotu yidānu Bāṇarāvi-kasabē-grāmānugrāmagaḷa āya beḷisi mede hore so-
(IV b) pe āḷitti-kāḷu haḷigaḷavaḷage yidānta mānyagaḷu Āvinamaḍavinakere hindaḷa mānyada gade
yishṭu-svāstiyānu sarva-daiva-sanmatadinda koṭṭu yidānu ā-chandrārkaḷāgi anubavisikoṇḍu aṇṇa-
tammagaḷa hāge vūṭa māḍikoṇḍu bahudu namma vaṃsha nintare yivaru vūṭa-māḍuvadu yivara
vaṃsha nintare nāvu vūṭa-māḍuvadu yendu barasi-koṭa patravu yī-haṇavanu Kembāvi-Yirappa-
Appaṇṇanavaru koṭu yidaru yivaribar allade matu yivara vaṃshada aṇṇa-tammagaḷige yī-svāsti
kāraṇa yillavu yidake sākshigaḷu (*names of witnesses*) rāja-rājēśri-Maruḷe-arasūgaḷu pālisi daya-
māḍi-koṭānta svāsti ā-chandrārkaḷāgi anubavisi vūṭa-māḍikoṇḍu-bahudu (VI a) yidu barada
kasibe Bāṇarāvi-sīme mūvatu-mūru-haḷi gauḍa-sānabōgaru hannerāḍu-mandi āyagāraru bara-
ballidaru samasta-daivadaḷara sarvara-sanmatadind āta Bāṇarāvi-sīme sānabōga Lakshmapati-
suhasta-barahavu Satyappaṇa vapitavu chalavādi Giriappa māḍigara sākshigaḷu (*name*).

26

At Rāmasāgara (same hobli), on the Nāgarapaḍe-guṇḍu on the Jaṭṭinga Rāmēśvara hill.

Saka-varsha 954 neya Āṅgira-saṃvatsarada śrī-Jayasīṅga-Dēva rājyaṃ geyvandu Kāñchī-pura-varēś-
vara . . . besadi . . . ḷi da pu . . . ra britya Chi . . . ma-daṇḍanāyaka
Gaṅgaya A . . varmma (*rest effaced*).

27

On a second stone in the same place.

svasti Saka-nṛipa-kālātīta-saṃvatsara-śataṅgaḷ 883 Dundubhiy emba saṃvatsaraṃ pravarttise Site-
yaṃ Rāvaṇaṃ uye Jaṭāyu kādi sattalli Rāma-pratishe geydalli Uṇaṃ dēgulavaṃ māḍidaḍe yiṭṭageya
dēgulamaṃ kaḷeḍu kaḷaśa-nirmmaṇaṃ Liṅgasiva-jīyar bbbhikshā-vṛittiyindamaṃ kalla dēgulamaṃ
dēgulaṅgaḷumaṃ samayisi koṇḍaṅgaḷumaṃ kaṭṭisidar idaṇa bhūmiya sīme (*here follow details of*
boundaries) idam aḷi, koṇḍātaṃ Vāruṇāsiyumaṃ kavileyuṃ S'riparvvatamuman aḷidamaṃ
Māḷirāsigaṇu Mo . jiyara mechchi 1 guyaḷaṃ 3 matta keyyumaṃ biṭṭar abhimānugaḷ emba Goggi
tanna manneya . . Bivōjaṅge biṭṭamaṃ māṅgaḷaṃ (*usual final verse*).

28

On a third stone at the same place.

svasti samasta-bhuvana-stuta-mahā-mahimōḍa . dayōllasita Pallavānvaya śrī-prithvī-vallabha mahā-
rājādhirājaṃ paramēśvaraṃ vīra-Māhēśvaraṃ vidagdha-viḷāsini-vilōchana-chakōra-chandram praty-
aksha-Dēvēndram rājavidyā-bhujaṅgaṃ aṇṇana-siṅgaṃ śrīmat-Traiḷōkyamalla-Noḷamba-Pallava-
Permmāḍi-Jayasīṅga-Dēvar Gondavāḍiya poṇa-viḍinal sukhadiṃ rājyaṃ geyyutt ire Saka-varsha 993
neya Virōdhikṛit-saṃvatsarada Phāḷguṇaḍ amāvāse-Budhavāraṃ Balgōḍi-tīrttha-stbānada Rāmēśvara-
dēvargge Kaṇiyakal-mūnūṇara baḷiya bāḍa Baṇekallaṃ sarvva-namasyaṃ āgi Amṛitarāsi-jīyargge
dhārā-pūrvvakamaṃ māḍi koṭṭar (*usual imprecation*).

29

On a stone in the wall of the Sūryyana guḍi on the same hill.

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭār-
akaṃ Satyāśraya-kuḷa-tiḷakaṃ Chāḷukhyābharaṇaṃ śrī-Traiḷōkyamalla-chakravarttiya magaṃ sama-
sta-lōkāśraya samasta-bhudha-jaṇāśrayaṃ Āhavamallaṇa-āṇkakāraṃ śrī-Vishṇuvarddhana-mahārājaṃ
Vijayādityaṃ Noḷambavāḍi-mūvattirchchāsiraṇaṃ āḷuttam ire Kampiliya-neleviḍinolu sukhadin arasu-
geyyuttum Saka-varsha 986 neya Krōdhi-saṃvatsarada Vaisākhada puṇṇame-Sōmavāradandina grs-
haṇa-parbba-nimittade Balgōḍiya tīrtthada śrī-Rāmēśvara-dēvargge naivēdyakaṃ khaṇḍa-sphuṭika-

kaṃ parukeṛaṅga-bhōga-da sūleyarggaṃ allippa tapôdhanarggaṃ vidyâ-dânakam Dêvêndra-panḍit-
argge dhârâ-pûrvvaka mâḍi Kaṇiyakalu-mûnûṛaṅ-olagaṇa bâḍam Dâki Vaḍuluke-eppattar-olagaṇa
kiṛiya-Dâki vaḍu-chagi veṛapla palavari matta 30 vattu ivu sarvva-namasyam âgi â-chandrârkkam-
bara salge || i-dharmmaman aḷidavanum oḍambaḍuvanum koḍam anum

30

On a flooring stone in the mahâdvâra of the Râmêśvara temple on the same hill.

Virôdhi-saṃvatsarada Pushya-sudha-pa[u]rjami-Maṅgalavâradalu śrî-Jaṭaṅge-Râmaya-dêvarige
Râmanâtani-nâma . . yana siṣa Kônêri magalu Râmanâthani-go . . yaḍa Kanakabe va . . . paḍalike
samarpisi namana mâḍidaḷu

31

On a copper plate belonging to the same temple.

śrî-Gaṇâdhipatayê namaḥ | svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1309 Kshaya-saṃvatsa-
rada Kârtika-suddha-pâḍyadalu śrî-Virabhûpati-Voḍeyaru Jaṭaṅgi-Râmai-dêvarige amṛitapaḍi-aṅga-
raṅga-bhōgakke koṭṭa-dharmma-śâsana â-Râmai-dêvarige namma aramaneyalu koḍuva-kaṭalege â-
Râmai-dêvara sannidhiyalu hirapyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyaṇ eradu samarpisi-koṭṭadu
(here follow details) antu Pratâpa-gadyâṇa 400 kkaṃ Jiyarahaliyaṇu Jaṭaṅgi-Râmaya-dêvarige amṛita-
paḍi-aṅga-raṅga-vaibhōgakke dhâreyaṇ eradu koṭṭevâgi i-Jiyarahaliya chatuṣ-simeya ulagaḷa nidhi-
nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhōgavanu â-chandrârka-sthâyi-
gaḷ âgi sukhadim bhôgisûdu sthâna-mânya-pûrva-mariyâdeyandu koṭṭa-dharmma-śâsana | śâsanada
Muddaṇâchârige vṛitti ondu (usual imprecatory phrases) śrî-Râmanâtha

32

On another copper plate belonging to the same temple.

śrî-Gaṇâdhipatayê namaḥ | svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu sâvirada munnûra
aivatt-âraneya Ânanda-saṃvatsara-Âśvayuja-bahula-daśamiyalu śrîmatu Dêvarâya-mahârâyaru Jaṭaṅ-
gi-Râmaya-dêvarige poḍavattu koṭṭa-dharmma-śâsana Râyaru Mâchanahaliya bêtege bijeyamâḍi
chittayisidalli Râmaya-dêvara daruśanake chittayisiddalli â-Râmaya-dêvarige prâku Râyadurga-châva-
ḍiyim prâku saluva-amṛitapaḍiya kaṭṭaleya â-dêvastânake saluva ippattu-varahana huṭṭuvali ondu
grâmavanu koḍahêli sammukhada niruṭpadim Arasappagala appaneyim â-Jaṭaṅgi-Râmaya-dêvarige
prâku saluva-amṛitapaḍiya kaṭṭalege Ânanda-saṃvatsarada Âshâḍha-suddha-pâḍya-ârabhyavâgi koṭṭa-
du Virappana guttage-mâḍuttâyidda Hâveda-nâḍa Saṅgebôvana kâlueya kôru suvarnâdâya sâmya
saha â-kâlueya chatuṣ-simege saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ
emba ashta-bhōga-têjas-svâmya-sarvvôtpatya-samasta-bali-sahitavâgi â-chandrârka-sthâyigaḷâgi
sukhadim bhôgisuvadu yandu koṭṭa-dharma-śâsana | (usual final phrases) śrî-Virûpâksha

33

On a rock behind the Bhôgêśvara temple on the same hill.

svasti Sakha-varshaṃ 963 Vishu-saṃvatsarada mâsada Bṛihaspativâraṃ chaturddasiy-utta-
râyâṇa-saṅkrânti aṅka Mallarasam Râmêśvara-dêvargg âgi sarvvamânyam âgi
dhârâ-pûrvvaka koṭṭa drârkkam salvudu (usual imprecation).

34

On a rock in the way to the Râmêśvara temple on the same hill.

(Brahmīlīpi)

(Upper portion gone) Isila na taviya Dêvâṇa kho bâḍha
ya hasam yê ti na ni

kaṃ chha
 cha la sa
 pulam pi yaḷhiyaṃ thēna 256 hēmēva
 tāpitusu sitaviya hēmēva ānēsu hyitavyaṃ
 sacham vataviyaṃ ē hēvaṃ pavatitaviyā na te tava . . .
 taviya hēmēva āchariyē antēvāsina rāṇā paki sitaviya . .
 vē chariyaṃ . a achariya nātikā tē ya titaviyē ēsā .
 ra pakiti dighā cha hēmēva ē vati yē hēvaṃ mē Dēvaṇaṃ
 piyē kaṭaviyē . . paḍēna li karēṇa*

35

At Rāmasāgara (same hobli), on a rock by the side of a jārbāṇḍe.

S'ripārvatada Bichavati-Voḍeyarū Bayalahuliya Liṅgaṇṇa-Voḍeyaru Bichavati-Voḍeyaru koṭa . . .
 .. mānya

37

On a rock near the tank on the Moḷakālmuru hill.

S'idhārti-saṃvatsarada Māga-ba 10 śrīmanu mahā-nāyakāchārya Kastūri-Mallappa-Nāyaka-
 navara tāyi Lakshmammāna gati hesara kere

39

On a rock in the tank on the same hill.

kañjaraṃ puri tēdraṃ cha mahōḍāli sadālikā !
 Kālidāsa lidā hōma chandram tē ripu-rañjakaṃ ||

40

In Moḷakālmuru (kasaba hobli), on a stone west of a rock behind the Mallikārjuna temple.

svasti Saka-nṛipa-kālātita-saṃvatsara-sataṅgaḷ 910 neya Sarvvajit-saṃvatsarada Pushya-māsad amā-
 vāsyē-grahāṇadandu śrīmad-Ajavarmmarasanuṃ Māliyaḷbarasiyuṃ tammage jīya Kappaḍiyara kālāṃ
 karchchhi dhārā-pūrvvakam māḍi biṭṭa vṛitti eppattara baḷiya Eḍiyūra guyyal ondu ā-guyyali tanna
 pratishṭe māḍida Luṅkēsvara-dēvarggam dēvarggam Mālikabbarasi Tumbura beḷada bōginālu
 Eḍeyūra poladoḷ biṭṭa mattar panṇeraḍu panṇāya koḷa galḍeyam biṭṭaḷ (usual imprecatory phrases).

41

On another stone at the same place.

svasti samadhigata-pañcha-mahā-sabda mahā-maṇḍalēsvara Banavāsi-pura-varādhisvaranum ari . . .
 dēva yaśvamēdha-yaḷṇa vikṣhaṇa kadana-pa
 para-paripataru maṇḍala
 na-vandi-jana-kalpataru sūryya-prabhāvali baṇṭara bā Rāma sara-
 nāgata-vajra-pañjara nuḍidante gaṇḍa gaṇḍa-bhēruṇḍa kaligaḷ-ābharāṇa vairi-saṃharāṇa śrīmatu
 Luṅkēsvara-dēvara divya-śrī-pādārādhaka-nāmādi-samasta-prasasti-sahitaṃ śrīmanu mahā-maṇḍalē-
 śvaram parama-Māhēsvararum appa Bañcharasa-dēvaru Tribhuvanamalla-Permmāḍi-Rāya-Dēvara
 rājyada 10 neya Vikrama-saṃvatsarada Kārttika-suddha 1 Sōmavāra-sūryya-grahāṇadandu Luṅkeya
 kōṭeyalu sukhadiṃ rājyam geyivuttam irḍdu śrī-Luṅkēsvara-dēvar-aṅga-bhōga-nivēdya-jirṇpōddhā-
 rakk endu ā-sthānapati-Jñānasakti-Sarbbēsvara-paṇḍitargge sarvva-namasyav āgi dhārā-pūrvvakam
 māḍi biṭṭa datṭi (details of boundaries) yint i-chatus-simē haḷliy-asṭa-bhōga-tējas-svāmya-sahita
 Luṅkey-eppattaraluṃ grāmāḍaluṃ gadyāna 1 (here follow details of gift and usual final phrases).

*This last word is in Kharōṣṭhi characters.

X

u

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SCALE 0 1 2 3 4 5 6 7 8 9 10 FEET.

EDICTS OF ASOKA ON JATINGA RAMESVARA HILL (MK. 34)

42

On a stone west of a rock behind the same temple.

svasti Saka-nṛipa-kālātita-saṃvatsara-sataṅgaḷ 910 tteneya Sarvvajit-saṃvatsarada Bhādrapada-māsada ōkādasi-Bṛihaspativārad andu śrīmat.....ḍey-Ajavarmmana rājyadoḷ nāḍa māḍida dharma panneradu

43

At Nāgasamudra (same hobli), on a stone behind the Hanumanta temple.

śrī-Gaṇādhīpatayê namaḥ śubham astu svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1477 neya Rākshasa-saṃvachchharada Chayitra-ba 6 lu śrīman-mahārājādhirāja paramēśvara śrī-vīra-pratāpa-śrī-vīra-Sadāśiva-Dēva-mahārāyaru ratna-simhāsanārūḍhar āgi pruthvī-rājyaṃ gaiūtīralū Rāmarājaiyanavarige Tammōjanu Koṇḍōjanu bandu binnaham māḍalāgi Rāmarājaiyanavaruru Sadāśiva-Dēva-mahārāyarige binnaham māḍi rāyaru āḷuvanthā chatus-simeyalu nāyindara-kulōtpanna . Koṇḍōjanavara kulada nāyindarige biṭṭa Birūra sidāya kamba ma sahāyada nela-vam sarvvamānyav āgi pālisidēv endu śāsanava hāka hēḷi nirūpava koṭṭaru yi-mariyādēli rājaiya-Dēva-mahā-arasu Nāgasamudrada nāyindarige sarvvamānyav āgi śāsanava pālisidaru yidake ār obaru aḷupidarigu (*obscene phrases*) nūṇāksharam adhikāksharam vā yathāsarvvaṃ likhitam pramāṇam iti ||

45

At the same village, on a stone behind the Veṅkaṭramaṇa temple.

śrī-Gaṇādhīpatayê namaḥ svasti śrī vijayābhyudaya-Sālivāhana-śaka-varusha 1477 neya ba 10 Sukravāradalu śrīman-mahā mēśvara śrī-vīra-pratāpa-Sadāśiva-Dēva-mahā n ārūḍhanāgi prithivī-rājyaṃ geyiūtṭam man-mahā-maṇ- rājayada ravāgi yi varu Nāgasamudrada grāmada Timmaṇa-Gaṭṭa sēnabōva-Raṅgappa rāda samasta-pra sthiravāg iruvantāgi (*rest effaced*).

47

At Hale-Adaḡūr (same hobli), on a stone in Talavāra Hanuma's field.

S'akha-varsha 993 neya Virōdhikṛitu-saṃvatsaradandu svasti śrīmatu Daḍigūra Kali-dēvargge Nīla-kaṇṭha-jīyargge śrīmatu gaḍi .. Bhīma nuḍidu-mattenna ni ... de-malla ṇa dēva panneradu-mattar kkeyuma (*usual imprecatory phrases*).

CHALLAKERE TALUQ.

1

*At Nāyakanahatti (Nāyakanahatti hobli), on a stone lying
in the Huniśmarada-koppalu near Jagalur road.*

Hachavaliya Channannanu Aṇḍidaṇḍigeṇa Liṅganna-Vadayarige nīdida maneda kaṭale ūla

2

At Timmappaiyyanahalli (same hobli), on a stone on the Bokkasada Timmappaiyyana-guḍḍa.

śrī-Paraméśvara || Krôdhana-sañcharada Kārttika-śu 13 llu Haḍi-Mallappa-Nāyakara komā[ra]
Kastūri-Mallappa-Nāyakaṇṇavarū Rāmodēra maga Jaṅgama Chennayage . Timmayanahalli-maṭake
koṭṭa mānya-sṭhala Mutta-gauḍu śānabôvaru 12 āyagāru

3

At Talak (Talak hobli), on a stone south of the Mūlasthānēśvara temple.

śubham astu svasti śrī jayābhūdaya-S'ālivāhana-saka-varuṣhaṅgaḷu 1482 Sidhārti-saṃvachchharada
Māgha-ba 10 śrīman-mahā-nā .. kāchārya Haratiya ... Viṭṭhāṇa-Nāyaka-āyṇavarū Talukina gauḍa-
sēnabôvaru Doḍēriya-sime hadināḷku-sṭhalaḍa gauḍa-sēnabôvaru Harati . Māraige pāla kereya
.. koṭṭa-mariyāḍeyali śrīman-mahā-nāyakāchārya gaḷu Yallappa-nāykarige
mānyavāgi koṭṭa (rest illegible).

4

At Doḍḍa-Uḷvarte (same hobli), on a vīrakal near the southern wasteweir.

svasti Saka-varisham ēlanūra-tombhattāṇeṇa saṃvatsara-Jēṣṭha-sudda-Maṅgaḷavāramuṃ dasami-
yūṃ Uḷalamariyya okalamaga Kambhayya Nāgayebbeya maga Māreyya Koṭṭūra tuṅ-golal aṇmi satta
Honna

5

On another vīrakal at the same place.

svasti bda prithuvī-vallabha śrī-Singappottara Kali-Noḷambadi-arasa rājya .. da ttam-
muttirvaru .. riyāṭandipa Rāman nija daṇḍi gajaripu-bikrama .. mmaṇṇanam sattudaṃ kē
yaḍeyā da .. paribinam pāyisidōnam palavum biḷiyambum cha jattigeyum koḷe to
.... du svarggam ēridom

6

At the same village, on a vīrakal near the southern wasteweir.

svasti samadhigata-paūcha-mā-sabda Pallava-kulānvayam śrīmat-Aṇṇayya .. Bira-Noḷamba rājyam
geyye prachāṇḍa-daṇḍanāyakana magam Goggi Uḷalmariyan āḷutt ire ūra hari-bandu kādo māre-vok-
ōnam kādu kaḷippi vairi-balakke idiran naḍedu sattu yasavam paḍedaṃ

oḍaneyavar onde mār-bbalav |

eḍe maḍagade pogale tāgi taḷt iṇḍu yasam |

baḍedaṃ Goggi dal embbudu |

paḍe matu . . l āytu bhuvanad oḷagum poragum ||

daṇḍanāyakan Tikkapayyana magam Kontada Goggi ūr-āḷivinoḷ sattam . . kaṇ . . bandu tāgal ā-kṣhaṇa-
ḍoḷe mārkoṇḍu poṇardu taḷt iṇḍu maḍidan i-Gōggi .. int eṇey āva . . man i-bhavanam idaṃ besagey-
daṃ Kellōjam

7

On a 2nd virakal.

svasti śrīmat-Kali-Noḷambadi-arasar amarālayā vōge ayigulav ide maṇṇu Noḷambadi-arasar pa ...
geydār i-rūpugaḷanu ga . . . maṇṇu salisadoṃ Vāraṇāsiol sāsi .. vileyuṃ sāsirvvar pārvaruṃā
konda lōkakke sandōr akke

8

On a 3rd virakal.

svasti śrī Permmanadigaḷ nava-rājyaṃ geye Duggamār ēre āpp ommige eltāre munidu prāpta-pañcha-
mahā-sābda prithuvi- . . . bha Singappottara Kali-Noḷambadi-arasarā Permmanadigaḷ besase besaṃ
bettu pottandu mēg eltandu kādido kālegadandu .. lōkake liyim bandir ttamuttirvva-
ruḷ piriyātam bikkulḷi-vigraha-daṇḍi vīra-simhāsanaṃ paḍimallaṃ nōḍi komara Ma yāṃ
poyisi iḍiḍe tannam palavum biliyambu jattigeḷaḷuṃ basam alivina koḷi tām sattu tanna . . .
baḍedu svargga-lōkada surāṅganeyaroḷ nerado

9

At the same village, on a stone in Ajja's temple in the Shanbhog's wet land.

namas tuṅga &c. ||

svasti samasta-śrī-jayābhyudaya-S'ālivāhana-sakha-varuṣhaṅgaḷu 1475 neya Pramādicha-saṃ-
vascharada Āśāda-su 1 S'ōmavāra śrīman-māhārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-
Sadāsiva-Dēva-mahārāyaru chatu-saradhi-vaḷeyikṛitavāgi sukavāgi prīti-rājyaṃ gaivuttiralu
śrīman-mahā ... ḍalēsvara Rāmarāju-Viṭhalaiyya-dēva-mahā-a bhuja-pratāpa śrīman-mahā-
maṇḍalēsvara Mā Tirumala-Rāja-ayyanavaru Doḍḍēriya nāda-gavuḍa Bavara-Setṭiyavarige
Uralavaratiya kereyoḷa . . . hantiya mūḍala-sṭhaladolage hattu-koḷaga mā . . . nu sarvvaṃmānyavāgi
phalā-puspavanu anubha . . . du koṭṭa mānya i-mānyavanu (*usual imprecatory phrases*).

10

At Olase (same hobli), on a stone lying in the Karibhavi-gaḍḍe field.

Īśvara-saṃvarsada Bhādrapada-su 14 .. śrī-Mānikāṅga-rātūlara guḍi āyita 2½ Bayichakkana sostigi

11

At Malanahalli (same hobli), on a virakal near the Irāḍra-guḍi.

svasti śrī Bejjapavara maga Baḍiyanna .. mevana sūḍi maḍido

12

On another virakal at the same place.

svasti śrī teṅkana kere gattisida Kaliyamma-gavuḍana mamma Puṭṭi . . . ra abhichinandu satta
Dēvaṇṇa kula-gujjā pa .. ja .. kalla nilisida

13

At the same village, on a rock on the bank of a channel.

śubham astu śrī Bēvinahāliya śrī-Tiruveṅgaḷanāthana pura-varga Mailēnahāli-grāmadalu Hagare-toreya
kāluveya tarahadakāgi śrī-Tiruveṅgaḷanāthana sṭhānika-āyanavara śrīman-mahā-nāyakāchārya Harati-
Chikapa-Nāya Elapa-Nāya yanavarige koṭṭa mānya dasavanda . . . ya muḍa Bātiya..
mānya kha 1 gadeya 10 baḍagulu dasavanda ra munde gade kha 1 svāmigaḷa guḍiya
. kha 1 dasavanda dēvara pālu 10 palisali ānubha sal uḷavaru

14

At the same place, on another rock.

Durmati-sampvacharada Kārtika-māsadalū śrīmatu-Haratiya nāyakaru āyanavarigu Bēvina-
haliā sthānika-āyanavari . na Mātāla-Chikaya Mayalēnahaliya Malapa-gauḍana maga Sô .. vana ..
... chā-grāmada Hanumanta-dēvarige koṭṭa mānya kālūveva Harati-keṛeya hin... netṭa kalla
(rest illegible).

16

At Kaṣavagondanahalli (same hobli), on a stone near the ruined Mūga-Basappa temple.

svasti śrī Chā[lu]kya-Vikrama-varushada 40 kaṃ Vyaya-sampvachcharada Āśāda-sudda-pāñchami-
Sōmavāra śrīmanu-māhā-maṇḍalēsvaran Iruṅḷa-Chōla-mahārājā . vinda māḍi sukha-sankathā-
vinōdadiṃ rājyaṃ geyveli pa ... Chaka-gauḍana tamma Chellamana Peḍaūrayyana maga Bammige
sa

17

At Guḍehalli (same hobli), on a stone north of the village gate.

(The top portion is effaced).

yi-patra hēli barasidāta Ilanumaiya kaḍasidāta Māchana-gavūḍa yidanu nirmisida Guṇḍehalli-
Sonnari-Chikkaṇa

21

At Ōbalāpura (same hobli), on a stone to the south of the Siddha-Rāmēs'vara temple.

svasti samasta-bhuvanāśrayaṃ śrī-ṣṛī-vi-vallabhaṃ mahārājādhirājaṃ paramēsvaraṃ parama-bhaṭṭā-
rakam Satyāśraya-kuḷa-tilakam Chālukyābharaṇam śrīmat-pratāpa-chakravartti Jagadēkamalla-
Dēvara vijaya-rājyaṃ uttarōttarābhivṛddhi-pravarddhamānam ā-chandrārka-tāram-baram sukha-saṅ-
kathā-vinōdadiṃ Kalyāṇada-nelaviḍinolu rājyaṃ geyvutam ire tat-pāda-padmoṇipajivi || svasti sama-
dhigata-pāñcha-mahā-śabda mahā-maṇḍalēsvaran Oṛeyūr-ppura-varādhiśvara nija-kuḷa-kamala-mār-
ttaṇḍa nuḍidante-gaṇḍa dinānātha-vandi-brinda-santarppana maṇḍalika-mukha-darppana ripu-maṇḍa-
lika-kudhara-saṅchūrṇita-vajra-bāhu-daṇḍa nara-lōka-gaṇḍara gaṇḍa bahu-kalā-pariṇata-Chatur-
mmukha *samastayka-S'ānmukha bhaya-lōbha-durilabha jayāṅganā-vallabha Mandara-dhairyaṃ
apratihata-saurya chatu-śasṭi-maṇḍalika-śiras-khaṇḍana nija-rājya-lakshmi-mukha-maṇḍana Hara-
charaṇa-kamala-bhṛṅga sāhasōttuṅga Gōvindara-Dēvan-aṅka-kāra raṇa-raṅga-nīra Roddada gōva
khargga-Sahadēva nigaḷaṅka-malla bhitaram kolla maṛev-uge-kāva baṇṭara bāva nāmādi-samasta-
prasasti-sahitam śrīman-mahā-maṇḍalēsvaran Iruṅḷa-Chōla-mahārājara putra svasti samadhigata-
pāñcha-mahā-śabda mahā-maṇḍalēsvaran Oṛeyūr-ppura-varādhiśvara ripu-maṇḍalika-sarabha-bhē-
ruṇḍan ahitara gaṇḍa sisṭēsṭa-janābhishṭa-phala-pradāyaka jaya-lakshmi-Kusumasāyakan ēkāṅga-
vira Madanāvatāra ripu-kuḷa-kuruṅga-kaṇṭhirava rana-raṅga-Bhairava daśa-diśā-prasāla-varttita-kīrtti
subha-lakshaṇa-lakshita-mūrtti saṅgrāma-Rāma vairi-sāmāja-Bhīma ari-maṇḍalika-jimūta-nirgghāta-
vāta lōka-vikhyāta-śatru-n iṇḍalika-pannega-Vainatēya sauch-Añjanēya Siva-charaṇa-kamala-saṭchara-
ṇa mahimey-ābharana śrīmad-Iruṅḷa-Dēvana siṅga sakala-guṇa-tuṅga Roddada gōva khargga-Saha-
dēva nigaḷaṅka-malla bhitaram kolla maṛev-uge-kāvan aṇuvattu-nālvar-mmaṇḍalikara tale-gopḍa-
gaṇḍa nara-lōka-gaṇḍara gaṇḍan Immaḍi-baṇṭara-bāva nāmādi-samasta-prasasti-sahitam śrīman-
mahā-maṇḍalēsvaram Vira-Nopamba-Jagadēkamalla-Malla-Dēva-Chōla-mahārājara Rodda-nāḍu Sire-
nāḍu Haṛuve-nāḍu Kaṇiyakalu-nāḍu initumam dushṭa-nigraha-śisṭa-pratipālanam māḍi sukha-saṅ-
kathā-vinōdadiṃ rājyaṃ geyvuttav iddu śrīmach-Chālukya-chakravartti-Jagadēkamalla-varshada 10
neya Prabhava-sampvatsarada Chaitrad-amavāsya-Ādityavāra-sūryya-grahapadandu Sire-nāḍ-olagaṇa
Sirivolala śrī-Rāma-dēvara pratishṭey-appa śrī-Rāmēsvara-dēvar-aṅga-bhō-(back)-ga-*raṅga-sphuṭita-

jirṇōddhāraṅkaṁ snāna-nivēdyakkaṁ tapōdhanar-āhāra-dānakkam Udyōga-Rāma-panḍitara kālāṁ karchchi dhārā-pūrvvakam mādi sarvva-namaśyavāgiy ā-Sirivoḷala kereya keḷage modal-gāla garddeya hanneradu khaṇḍugada bayalu ā-kereyim mūḍa-voladal irppatta-nālku-mattaru-keyyamam biṭṭar adara sime (*here follow details of boundaries and further gift*).

svasti śrīman-mahā-maṇḍalēśvaram Jagadēkamalla-Malli-Dēva-Chōḷa-mahārājara piri-arasi Balli-Dēviyar Sirivoḷala-keṇyan āḷutta keṇya kibbayala śrī-Kali-dēvarige snāna-nivēdyakkaṁ Tējōrāsi-panḍitara kālāṁ karchchi dhārā-pūrvvakam mādi biṭṭa gardde dēvara munde khaṇḍugav eraḍu dēvarim paḍuval āru-mattaru keyya biṭṭar (*usual final phrases and verse*) Oḷageṇeyim mūḍa tōṇṭa mattar ondu || svasti samasta-guṇa-gaṇāḷaṅkṛita Siva-charaṇa-kamaḷa-bhṛīṅgaṇum chatus-samaya-samuddharāṇam āhārābhaya-bhaiśajya-śāstra-dāna-vinōdanum śrī-Rāmēśvara-dēvara pādārādhaka-num appa śrīmad-Araha . . . tteya Bichi-Setṭigaṁ Chavudakabbegaṁ puṭṭida su-putram Māchi-Setṭi śrī-Rāmēśvara-dēvara Viṣṇu-dēvargge jirṇōddhāra māḍisi parivāra-dēvaram māḍisida maṅgala mahā śrī

22

On the northern pillar of the raṅga-maṇṭapa of the same temple.

(*South face*) śrī svasti samasta-bhuvanāśrayam pṛitvi-vallabham parama-bhaṭṭāraṅkaṁ parama-kalyāṇa i-stānada gurugaḷ-ādiya lekaṇu jaṅguliyaṁ kāṭti lu magan Eṇa tanuma bisikonḍa hanneradu-kaṇḍuga hu (3 lines illegible) akkiya nivē[dya]vāṁ munnūṇa-aruvalu ḥaḷavigeyam kaṭṭi dēvara kaiya . . prasāda āgi Mali-Dēvarasa bakutiyaṁ . . biṭa-. . gi Rāme-dēvaram kālāṁ toḷadu dhārā-pūrvvakam mādi sarvva-na . . ram mādi (*details of gift and its boundaries*) int i-vṛittiyaṁ haḍadu itageyaṁ kōṭē-bāgil-vuḍa int i-Sivālyā . . . Sisapuram mādi in i-lōkadal iren endu sanyāsadiṁ Kavilāsake hōda ||

25

At Challakere (Challakere hobli), on a stone near Ujjē-Mallamma's well.

namas tuṅga-ēc. ||

S'ālīvāhana-śaka-varuṣaṅgaḷu 1536 neya . . . samvatsarada śu 15 lu śrī-Veṅkaṭapati-Rāya śrī-Baira Nandyapa-Nāyaka-ayanavara komāra Yimmaḍi . . . Nāyaka-ayana-varu . . . Chalākere-Honna-gauṇḍa Yicha-gauṇḍa Timma-gauṇḍana Liṅgaya-gauṇḍa ḍu endu . . . Chalākere-gauḍike tammadu endu Aya-gauṇḍana devu endu ga 24 vaṇḍige nilaṭu Rāma-gauṇḍanavara maga Kōṇēriyapanavarige gauḍikēnu Liṅgi-Setiya maga sēnabōva-Timmaṇṇa Chalākereya sēnabōva Appayana Timmaṇṇa Chalākereya Giriyaṇa maga Honnōjiya sāmī Liṅgi-Seti maga ya-Seti Hacha vala-Seti lapaya yint-ivar-ubhayānumatadiṁ baredāta Bommarasayanu śāsana śrī śrī . . pūrva Kurubara Honna-gauṇḍana gauḍikey endu modalu-hola mēre naḍadaku Timma-gauṇḍa Chalākere-gauḍike

26

At Doḍḍēri (same hobli), on a stone to the north of the village.

Bommasamudrake paḍuva Timmalāpura Birē-dēvara grāma amṛitapaḍi parva-bhōgakke kōṭa

27

At the same village, on a virakal in front of the ruined Virabhadra temple.

. Viśvāvasu-samvatsarada Advārādandu śrīmatu Sōma ka Bhimmatan-ūriṅge dāḷiyaṇ itṭu valli Bhimmatanūravara Do . . . ya Bivaliyya -Saṭṭiya Māḷeya le prāptan āda ||

32

To the east of the same village, on a stone lying in the Government waste land.

śrī-Rāmā Sōbhakṛitu-saṃvatsarada Kārtika-ba 10 lu Sōmavāradalū . . . rāja ri Baramaṇṇa-Nāyakaru-ayyanavara . . lu pārupatyagāra Dāsanna Aṭavaṇa-Kariyapanavara pārupatyadalū yi-Bhu-saṇṇanū bandu Hirē-Madure-gauḍa Rājayyage hāki-kotṭa mānya bedalu hola ma 1 vandanu ā-chandrārakavāgi putra-pautra-pārapareyalū anubhavisikonḍu sukadalū yihadū yida baradāta Gosekerē-śāna . . . garasayana . . . maga Puṭṭayana barahā ||

33

At Chikka-Madhure (same hobli), on a pillar in front of the Mallēśvara temple.

(South side) . . . Vira sanasta-Jagatuṅga-Prabhūtarvarsha-pratāpāvalōka . . . vallaha pṛithivī-rājyaṃ geyye svasti samadhigata-paṇcha-mahā-śabda śrī-pṛithivī-vallabha Śiṅha- . . tta-Rājara priyāt-maja samasta-bhuvana-vikhyāta paṇcha-mahā-śabda śrī-pṛithivī-vallabha paramēśvara Pallavadi-yaran Noḷambalge-sāsiramun Nirggunda-nāḍu-mū-nūṛuman āle ātana priya-patni Gavagaṇabbe Madarikallan āluttuṃ Viṣṇu-pādam oludum saṅkrāntiyoḷ Prēmāra-Nāga-Mārabe māḍisida S'ivālayakke (*details of gift*) koṭṭar idarkke sākshi (*here follow names of witnesses and usual final phrases*) (East side) svasti samadhigata-paṇcha-mahā-śabda Pallavānvaya śrī-pṛithivī-vallabha Śiṅha-Pōtarasara magaldir S'ri-mahā-dēvirarasi Permmānaḍigala arasiyara tāyi Noḷamba-Mādave āle i-nāḍa paramēśvara Pallavādhirājaran āle śrī-Mādaveyar-āl Bisaman-embō mane-magati āta naṭṭa kalake or-mmattu-keyya koṭṭor adakke vakraṇ appo (*usual imprecatory phrases and names of witnesses*) enibara ubhaya-sammatade ida baradō prajā-mitra-A . . ḷana Gāva . . Chhara-gāvunḍa praje ittodu okkald ondu kaṭṭalaṃ or-mmora bhatta || svasti śrī-Bēvige-Muttarasara maganu Poleyamman Madarikallan āluttuṃ Bisamarasara dēgulake koṭṭa keyyu pannir-mmatta (*usual final phrases*) idakke . . sākshi e ūra prajeyuṃ (*the stone is broken*).

34

On the same pillar.

(West side) svasty Akāla pṛithivī-vallabha . . svarasya putrēṇa svasti . . masta-Jagatuṅga-Prabhūtarvarsha-pratāpāvalōka-S'rivallaha pṛithivī-rājyaṃ geyye svasti samasta-bhuvana-vikhyāta paṇcha-mahā-śabda śrī-pṛithivī-vallabha paramēśvara Pallavādhirājan Noḷambalge-sāsiramun Nirggunda-nāḍu-mū-nūṛu Irigalvādi-mū-nūṛu Gaṅgavūra-mūvattu Nelliguṇḍi-panneraḍuman āluttu . . le avara'priyātmajan Pallava-Mallan Madarikallū Toṇḍūrumalchar-panneraḍu Ammavālḷi-panneraḍu Kōḷur-ppannerāḍu Gaṅgavūra-muvattuman āle ātan-ayvir Gavagaṇabbe Madarikalloḷ Gavagaṇēśvaram embuḍu S'ivālayama māḍisida adake koṭṭa pramāṇa (*here follow details of gift*) (North face) vantara sishya Kōḷūra Nakharēśvarada Vinitātmachāryyara sishyar pParamēśvara (usual imprecatory phrases and verses ; and details of further gift).

svaṃ dātum su-mahach chhakyam puṇyam anyasya pālanam |
dānam vā pālanam vāpi dānāchchhrēyō'nupālanam ||
yō'nya-dattāṃ sva-dattāṃ vā harēd bhūmiṃ narādhipaḥ |
sa pachyatē' kshayaṃ kālāṃ narakēshu kramēṇa tu ||

35

At Parasurāmapura (Parasuramapura hobli), on a pillar on the tank bund.

svasti śrī vijayābhyaḍaya-S'ālīvāhana-śaka-varshaṃ* 1046 neya Virōdhikṛiti-saṃvatsarada Chaitra-śū-śrī-Rāmanavami-puṇya-kāladallu śrīman-mahā-maṇḍalēśvara Gōbūra Avubalēśvara-Dēva-mahā-

arasugaḷu śrī-Chennakēśvara-dēvara sannidhiyalu tamma tande Avubaḷa-Rājayyagu tamma tāy-Narasammanavarigu punyav āgabēk endu Kōṭeyakereya hiriya-kereyolage hulumani-kāvalinu biṭṭu gō-danagaḷu kerevolage meyidu nīranu kuḍidu hulu-nīranu darṁma-kerēnu biṭṭevu (*usual imprecatory phrases*) endu kere-kāvalu biṭṭa silē-sāsana

36

At the same village, on a dipamālē-kambha in front of the Channakēśvara temple.

..... Nandana-saṁvatsarada nija-Vaiśāka-śūda 5 lu Harati-Ayimaṅgaḷa-staḷa-da Karmmaianavara sisyanu Vaḍavinaya maga Timmoppana maṁṁanu majanada bāvili Garuḍa-kambada sēveya māḍi

37

On the image of Garuḍa, in front of the same temple.

(*Right side*) śrīman-mahā-nāyachāryya bāsige-tappuva-nāykara gaṇḍa maṇe-hokkare kāva Kōṭe-keṇṇa Abbe-Nāyan̄kara tamma Kāṭeya-Nāyakara maga Malleya-Nāyan̄ (*left side*) karu Saka-varuśa 1313 neya Prajōtpatya-saṁvachchharada Kārttika-ba 5 Sō śrī-Garuḍa-dēvaru śrī-Hanumanta-dēvaru yibbaranu māḍisi pratisṭeyaṁ māḍisidanu maṅgaḷa mahā śrī śrī śrī

38

At the same village, on a copper plate in possession of Venkaṭarāma-Sāstri.

śrī Sārvāḍēśā || namas tuṅga-ēc. ||

svasti śrī vijayābhūdaya-S'ālivāhana-saka-varuśaṅgaḷu 1660 neya Kālayukti-nāma-saṁvatsarada Māgha-śū 15 Sōmavāra-punya-kāladalu Āpastamba-sūtra-Ātrēya-gōtrōdbhavar āda śrīman-mahā-nāyachāryarāda Harati-Niḍagaḷu-Yimmaḍi-Hoṭeṇṇa-Nāyakaraiyanavara prapautrar āda vira-Hoṭeṇṇa-Nāyakaraiyanavara paṇṭarāda vira-Timmaṇṇa-Nāyakaraiyanavara putrar āda Harati-Niḍagaḷu-Hoṭeṇṇa-Nāyakaraiyanavaru Āpastamba-sutrar āda Yaju-śākhādhyaigal āda Haritasa-gōtrōdbhavar āda Ayyaṇādvadhānigala prapautrar āda Yallādvadhānigala paṇṭrar āda Veṅgādvadhānigala putrar āda Apādvadhānigalavarige sūrya-sōmōparāga-punya-kāladalu namma mātā-piṭṭigalige ananta-sukṛita akshaya-punya-lōka prāptav āgabēk endu sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi koṭanthā agrahāra-ada dāna-sāsana kramav ent endare namma Niḍagaḷu-durgake salūvantā Maṅgaḷavāḍada grāmada hōbaḷiyalu Buḍusugonḍanahaliy emba grāmavannu agrahāra māḍi sarvamānya ||

vāpī-kūpa-taṭākādyam kāñchanādi-samanvitam |

putra-pautraādibhir bhōgyam kramād ā-chandra-tārakam ||

nidhi-nikshēpa-pāshāṇa-siddha-sādhyajalānvitam |

akshīṇy-āgāmibhir yuktam ēka-bhōgya-sabhūruham ||

yamba dharma-sāstra-prakāradali namma mātā-piṭṭigalige punyavāgi namma kulada svāmi Sārvāḍēśvarage arpitavāgi namma kulada svāmi Vēnkaṭēśvarage arpitvāgi koṭanthā dāna agrahāradali nimma putra-pautra-pārampariyadaḷu nimma sva-vṛittiyalu ā-chandrārka-sthāyigalāgi namage āśīrv-āda-māḍikonḍu sukhādali anubhavsi-konḍu yihadu yandu baraśi-koṭa dāna-sāsana sahi (*usual final verses*) Harihara-bhakta *

39

At Kōṭegere (same hobli), on a virakal in the Ajjanaguṭi.

(*Nāgarī characters*).

śubham astu svasti śrī jayābhūdaya-S'ālivāhana-śaka 1474 neya Paridhāvi-saṁvatsarada Phalguna-śuddha 5 yalu śrīmatu Kōṭekereya gaḍara Baira-gaṇḍana Bomma-gaṇḍana maga Bira-gaṇḍana

makaḷu Keñcha-gaunḍa-Kera-gaunḍagaḷu namm-anna Belali-gaunḍage . . . vāgi . . , ralāgi vira-svargav āgabê vira-galla nilapidake

40

At Chauḷūru (same hobli), on a stone in the paṭēl's land, behind the tank-bund.

svasti śrīmat-Paṇḍita-jiyyara makkaḷ Viḷḷēśvara-jiyyar paḍuvaṇa tūbaṃ māḍisi i-bayala bittuvaṭama (back) biṭṭar idakke alipidava i-kerayan aḷava idaṃ paḍedu koṭṭa Nāgayya

41

At Gaurasamudra (same hobli), on a stone in Tirakappa's dry land.

Sureya-Nāyakana ūra-kālagadali hinde hatti kuḍu]reya echchu kaṭharade tividaru Sōmana-Bommeya-Nāyakana makkaḷu Māḷeya-Bommayaṅgaḷu būru-galu

42

On another stone lying in the same dry land.

...S'ālivāhana-śaka-varuṣa 1325 neya Svabhānu-saṃvatsarada Āshāda-ba 1 Guruvāradalu śrīmatu śrīman-mahā-nāyaṅkāchāryya yeḍada-kāla chāchi balada-kāla sāmbrāṇi-raṇava kaṇḍu mana sanduṃ nāyakara gaṇḍa para-daḷa-vibhāḍa para-sēnā-Bhayirava Pulusumāmiḍiya Chanda-bōvana Kāme-Nāyakana maga Chennappanu tanna voḍeyana munde Nāgārjunana-kōṭeya. . li sama[ra]-raṅgadali kādi meraḍu dēvalōkadali dēvara pādakke sandau endu Chanda-bōvana tamma Nāyakanu tanna maga Chennappana hesarinali vira-stambava pratishṭeya nilisi yi-kambava māḍida Bōgōjaṅge Pulusumāmiḍiya kereya . . koṭṭhali

43

At Mahadēvapura (same hobli), on a stone in the eastern wall of the Virabhadra temple.

svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabha mahārājādhirājaṃ paramēśvaraṃ parama-bhaṭṭāraḥkaṃ Satyāśraya-kuḷa-tilakaṃ Chāḷukyābharayaṃ śrīmat-Tribhuvanamalla- Dēvara vijaya-rājyaṃ uttarōttarābhivṛ[ddhi-prrvar]ttamānam ā-chandrārka-tāram-baraṃ saluttam ire tat-pāda-padmōpa-jivi svasti samadhigata-pañcha-mahā-śabḍa mahā-maṇḍalēśvaraṃ Oṇeyūra-pura-varādhīśvara Kali-kāla-...Chōḷa-kuḷāmbara-[dyumaṇi] samyakta-chūdāmaṇi kadana-prachan ḍan udaya-mārttaṇḍam Tu-hinakara-vapśōdbhavaṃ taruṇa-kāmini-jana-Manōbhavā Karuṇāṭi-karuṇa-ratna-mēkhaḷaḷaṅkāra Sa-rasvatī-maṇi-hāra vibudha-jana-mitra Kāśyapa-gōtra Roddada gōva khaḷga-Sahadēva nigaḷaṅka-malla bhitaran kolla svasti śrīmat-Sarvvadhāri-saṃvatsarada S'rāvaṇa- suddha 5 Brihaspativāradandu śrīman-mahā-maṇḍalēśvaraṃ Tribhuvanamalla-Mali-Dēva-Chōḷa-mahārāju bhaṇḍāri-Kētaṇage Maṅgapōṭiyalu mūḷiga-vṛittiyāgi koṭṭa-kramav ent endade Maṅgapōṭiya kereya keḷage khaṇḍuga hanneradu tōṭa-sthala khaṇḍugaṃ mūru Rā . ralu khaṇḍugav eraḍu Hanni-mattara keyi Inḍikeya gaddey appuda-nu bhaṇḍāri-Kētaṇana makkaḷu-makkaḷu-taradal umbantāgi sarvva-bādhā-parihārav āgi āy-agrahārada Brāhmaṇa-vṛittiy-olagaṇa vṛittiy-āgi koṭive i-vṛittiyān ā-chandrārka-tāram-bara bhaṇḍāri-Kētaṇa[na] makkaḷu-makkaḷu-tara[da]l umbanu (usual final phrases) dēvarige biṭṭa gadde khaṇḍugav eraḍu tōṭa-staḷad kamba nūṇuṇalu khaṇḍu ondu nālku mattaru kayi-gāṇadali ondu ||

45

At Kāmasamudra (same hobli), on a stone lying near the Mailāra-dēva temple.

svasti śubham astu || bhyudaya-S'ālivāhana-śaka 1475 neya Pramāḍicha-saṃvaṭsara śrīmatu Kāmasamudra dali gaḍḍanu koṭṭa kânāchiya śāsana Kāmasamudrada dēvara pūṇeyanu Kariyapana maga koṭa sambāṇḍa Mailāra-dēvarige saluva kânāchi-

kegeya kelage...Virabhadra-dēvara mānyada hoŋge saluva gade kha 13 bedalu kha.....nada ken-nela-
svāmyava ... danu anubhavisikoṇḍu Mai ... dēvara pūjē-dhūpa-dīpa-naivēdya-muntāda dēvatā-pūje-
yanu .. ā-chandrārka-stāyigaḷ āgi putra-pautra-pāraparey ā ... sukhadali anubhaviṣṭūdu endu
Nāgi-Dēvana ... yapa Kariyapana maga Malla-goravage koṭṭa silā-śāsanaū ... baredāta sēnabōva
Mallarasanu ||

46

At the same village, on a stone to the right of the Virabhadra temple.

svasti śrī . . . jayābhyudaya-S'ālivāhana-śaka-varuśaṅgaḷu sâ 1468 neya Parābhava-samvachharada
Jēṣṭha 13 Gā-dāda śrinu-mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāsiva-mahārāyaru
prithvi-rājyam gaiūtṭiralu śrī kumāra-Nāyaka lli rājya Kāmasamudra
.. . . . dēvarige sarvvamānya ya dharmma . saṇa Baiyapa-Nāyaka yaka-āyya-
navarigu ka 50 5 Nāyaka-ayyanavarigū du Virabhadra-dēvara amrita-paḍige naiyi
ke Kāmasamudrata (4 lines gone) Kāmasamudrada kālvē-keḷage 3 i-sarvvamānya
.. āyi-gu ā-chandrārkkav āgi sarvvamānyadali naḍasuvadāgi (usual final phrases) śubham
astu | Timmaṇa-Nāyakaru Koṇḍaṇa-Nāyakaru tamma tandegaḷige puṇyav āgabēk endu Virabhadra-
dēvarige sarvvamānyav āgi biṭṭu koṭṭa hola . . . yake darmma-śāsana-kallu śrī

47

On a second stone.

śubham astu svasti śrī jayābhyudaya-S'ālivāha-śakha-(varuśaka) varshaṅgaḷū 1480 neya Kālāyukti-
samvatsarada Chayitra-śudha 7 lū śrīmad-rājādhirāja rāja-paramēśvara vira-pratāpa Sadāsiva-mahā-
rāyaru prithvi-rājyam gaiūtṭiralū Baipa-Nāyakara kumāra Krushṇapa-Nāya-ayanavarige puṇyav āga-
bēkendu śrīmanu-mahā-nāyakāchārya bhāśege tappuva nāyakara gaṇḍa mare-hokare kāva
Kundurū ... ya Koṇḍaṇa-Nayara komāra Tirumala-Nāyakaru Kāmasamudrada kererya modalu-gade
hodida paḍuvalu mūgaḷa.. -bāḷa gadenu sōma-sūrya-garuṇa-puṇya-kāladalu Virabhadra-dēvara amru-
tapaḍige koṭeñ (usual final phrases) yendu koṭa silā-śāsana || ...

54

At Matsyasamudra (same hobli), on a stone lying in the Bīrēdēvara-gudra.

śubham astu | namas tuṅga-ēc. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuśa 1481 neya Siddhārtthi-samvatsarada nija-
Āśvīja-śu 10 lū śrīmatu Hēmādri-mahā-Mēruvina dakṣiṇa-dig-bhāga Jambudvīpa-lakṣha-ipataidu-
sāvira-yōjanada madhyad ā-Kuntala-dēsādhīpatyake saluva Tuṅgabhadra-tīradim Pampā-pati śrī-
Virūpākṣhana nirūpadim Vidyāraṇyara nāmadhēyadim Harihara-Rāyaru kaṭṭisi pra ... yāgi ninta
Vidyānagari-simphāsaoake karttar āda śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-
Sadāsiva-Dēva-mahārāyaru sukha-saṅkathā-vinōdadiṁ dharmma-pratipālaneim sukha-rājyam geiutt-
iralu śrīmanu-mahā-maṇḍalēśvar Rāna-Rāju Tirumalarājai-Dēva-mahā-arasugaḷa kāryyake karttar
āda śrīman-mahā.. . kṣhaṇa-gaṇa-prajeg adhiśar āda | Mukkaṇa-mūrtiyolu sālōkya-saurūpya Aṅga-Vaṅ-
ga-dēsada arasugaḷa koḷāhaḷa Nāga-lōka-Nāga-kannikī-sahōdara bilu-vidyā-prachanḍa kaḍu-vēṇṭe-kāra
kapaṭav-ilada Bēḍa Tiravāḷa-giri-dēva . nāḍya-nīlaya Sivārātrē-sthira-santōshi munnūra-aivatu-gōtrada
eṇṭu-nūra-aivatu manneyar āda . pavakki . . . nīp rāṇa-kathāri-rāya chaluvāra gaṇḍa mare-hokara kāva
mārāntara koluva bhāśhege-tappuva-nāyakara gaṇḍa Kōṭekereya Abbeya-Nāyaka-Bomme-Nāyakara-
vaṁśōdbhavar āda Haratiya-Hiriyodeyara Chikapa-Nāyakara komāra Hoṭṭeṇṇa-Nāyakaru Kāśyapa-gō-
trada Bōdhāyana-sūtrada Yaju-śākheya Hampeya śrī-Virūpākṣha-dēvara stānāpati Liṅgappaygaḷa mak-
kaḷu Veṅka'ayyage śrī-Virūpākṣha-dēvara nitya-naivēdya-nandā-dīptigāgi koṭṭa bhū-dānada grāma-śilā-

śāsanada kramav ent endare śrīmanu-mahā-maṇḍalēśvara Rāma-Rāju-Tirumalarājai-Dēva-mahā-
arasugaḷu namage amara-māgaṇige pālisida Rāyadurgada rājyada Kīṭṭeṭṭya vēṇṭeyake saluva
Doḍēri-simeya Madvasamudrāda staḷada Chaṭiyakambhad-oḷagaṇa Chitagonḍanahalliya grāmavanū
sadya-parichchhēdavāgi śrīman-mahā-nāyakāchāryya Haratiya Hoṭṭaṇa-Nāyakaru Kāsyapa-gōtrada
Bōdhāyana-sūtrada Yajus-śākheya Hampeya śrī-Virū[pā]ksha-dēvara stānāpati Liṅgapagaḷa makaḷu
Venkātādrige śrī-Virūpāksha-liṅgaṇa nayivēdya-nandā-diptige adhika-Āśvija-śu 15 sōmōparāga-punya-
kāladalū Tuṅgabhadra-tiradalū sa-hiraṇyōdaka-dāna-dhārā-pūrvvakav āgi dhāreyaṇ eradu
koṭṭevāgi ā-Chittagonḍanahalliya grāmaka saluva chatuṣ-simeya voḷagāda grihārāma-kshētra-nidhi-
nikshēpa-jala-pāshāṇa-akshīni-āgāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tēja-svāmya-sarvvōtpatti-
samasta-baḷi-sahitavāgi (*here follow particulars of donee, as above*) śrī-Virūpāksha-dēvaṇige naivēdya-nan-
dā-diptigāgi śrīman-mahā-nāyakāchāryya Haratiya Hoṭṭaṇa-Nāyakarū tri-vāchaḷ dhāreyaṇ eradu
koṭṭevāgi nīṭu nimma putra-pautra-pārapareyāgi ā-chandrārka-sihāyigalāgi sukhadalū anubhavi-
suṇḍu endu hākisida naivēdya-nandā-diptiya dharmā-silā-śāsana (*usual final verses*).

56

At the same village, on a vīrakal in front of the Īśvara temple.

vasti śrī Anṇeya priti-vi-rājyam geytuvire Darivinaḍa Kayta Emmayyana taleya koṇḍin endu ūr-
aḷevina pesurade yuḷchuvalli da Kaytana ... daḷavan iṇḍuvin endu Rājapura ... kavayarōḷa
... ūra gajava

57

At the same village, on a stone in Chaḷuvyyr's kapile land.

śubham astu || namas tuṅga-ēc. ||

..... Piṅgaḷa-saṃvatsarada Srāvaṇa-śu 15 lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-
pratāpa śrīmatu kāryake kartar āda śrīman-mahā-maṇḍalēśvara Rāma-Rāja-Tiru-
malarāja Haratiya

58

At Gōsīkere (same hobli), on a stone in the village gate.

svasti śrī jayābhūdāya-S'ālivāhana-śaka-varuṣaṅgaḷige saluva 1633 nē Khara-nāma-saṃvatsarada
Kārtika-śu 10 lu śrīman-mahā-Kāmageti-Kastūri-Medekere-Baramaṇṇa-Nāyakaraiyana apaṇeyalu
bokasta Timmapana pārupatyadalū Gōsīkere.. Jaladhi-gauḍana maga Chikkaṇṇa-gauḍa māḍista
ku kōṭē kottaḷa agaḷu

59

At the same village, on a stone behind the Mailāra-dēva temple.

śrīmatu Nāḷa-saṃvatsarada Kārtika-ba 10 lu śrīman .. nāyakāchāryya Harattiya Timmaṇa-Nāyakaru
akasāle-Nāgapana maga Timmaṇṇage koṭadu Boka ... mānya ḍage ... śāsana śrī śrī

HIRIYÜR TALUQ.

1

At Aimaṅgaḷa, (Aimaṅgaḷa-hobli), on a virakal in front of the Kambhāda-dēva temple in the old fort.

svasti samadhigata-pañcha-mahā-śabda Pallavānvaya śrī-prithvī-vallabha Pallava-kula-tilaka ēka-vākyam Iṛiva-Noḷamba śrīmad-Ulipayyana maga Nanni-Noḷambana biṭṭa Brahma-dēyam Ayyapa-maṅgaḷa Sippasintey arddha-baḷadoḷ bāluttire svasti samadhigata-pañcha-mahā-śabda mahā-sāman-tādhipati śrīmat-Paūchāla-Dēvana perggēde Guṇḍayyaṁ Paduvagarey-aynūrara bhōga-pati Ayyapa-maṅgaḷamaṁ pūrvva-maryyāde dappi akramam geyye svasti S'aka-nṛipa-kālātita-saṁvatsarada śataṅgaḷ eṇtu-nūra tombhattēlaneya Yuva-saṁvatsarada Kārttika-māsada suddhaikādaśi-Sōma-vāradandu S'rivatsa-gōtram yūr-oḍeya Māramayyana maga Ēchayyan iṛidu koṇḍu perggēde Guṇḍayyaṅge kshame-gōṭṭa stitiy ent endoḍe Ayyapamaṅgaḷada pūrvva-maryyādeya baḷanam biṭṭu koṭṭam

3

At same village, on a stone near a tamarind tree in the fort.

śrīmatu lōka-prasiddha Aralagōna-dēvara nija-nāma Kāsi-S'ivaliṅga-dēvaru ajāta-viraktān ā... .. raṇa-sat-purushar āda viraktrig allade lladu yi-maṭha nannadu tannad end āduv-avara bāyolige yidu virakta-maṭhave yandu Aimaṅgaḷada gauḍa-sēnabōva-nāyaka pārapatyagāra maṭha mane jaṅgama-dēvaru seṭṭi mahā-nāḍu-praje-muntāḍavara madhyadali shaḍ-aṅga-liṅga-samyōgānubhāva-chatuḥ-patra-kaṅjāntarālāṭṭa liṅga-nistarāṅga-yukta mahānubhāva-mūrtti Rāchavāṭṭi-dēvaru nirṇayamāḷi Muddu-Viraṇṇa-Seṭṭi mahā-nāḍiṇinda mūla-vi hosa-tāgi mādisidaru Aimaṅgaḷadalli vokkaḷa Kallakuṇṭeyalli yim-baḷa Aralagōnalli gadde yarē-kennela || (usual final verse) Ānanda-saṁvatsarada Chaitra-māsada saptamī-Sukravārada

6

At Hemadāḷu, (same hobli), on a stone in the Basavaṇṇa temple.

śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-śrī-vīra-Venkaṭapati-Dēva-mahārāyaru sukha-dim prithvi-saṁrājya gaiṭṭtiha-samayadalu S'ālīvāhana-saka-varusha 1514 neya Nandana-saṁvatsarada adhika-Āshāḍha-śu 1 lu śrīmaṁ maha-pūrvvachārya rāya-dūshakara gaṇḍa mānava-Mahādēva śrī-S'āravāḍa Yīśvaraiyagaḷu | ā-Yīśvaraiyagaḷa komāra Chenna-Dūlēsvaraiyagaḷu | ā-Dūlēsvaraiyagaḷa komāra Chenna-Hoṭṭēsvaraiyagaḷu | ā-Hoṭṭēsvaraiyagaḷa komāra Chenna-Basavēsvaraiyagaḷu | ā-Basavēsvaraiyagaḷa komāra Chenna-Keñchēsvaraiyagaḷu | ā-Keñchēsvaraiyagaḷa komāra Chenna-Yimmaḍi-Basavaṇṇoḍeyara komāra Chenna-Keñcha-Alamboḍeyaru yā-Alamboḍeyara komāra Keñcha-Yisarappa-voḍeyaru | ā-Keñcha-Yisarappa-voḍeyara komāra Chenna-Hoṭṭe-Yīśvaraiyagaḷa śish-yaru makkaḷu | śrīman-mahā-nāyaṅkāchāriya bhāshege-tappuva-nāyakara gaṇḍa | mare-hokkara kāva | Kōṭekereya Kibbana Kāmi-Nāyakara komārru Abi-Nāyakaru komāra Kāmi-Nāyakaru | ā-Kāmi-Nāyakara komāra Guḍḍada Brahma-Nāyakaru | ā-Brahma-Nāyakara komāra Hoṭṭeṇṇa-Nāyakaru | ā-Hoṭṭeṇṇa-Nāyakara komāra Yimmaḍi Birappa-Nāyaka Yimmaḍi-Birappa-Nāyakara komāra Yīśvara-Dēvi-Nāyakaru | ā-Yīśvara-Dēvi-Nāyakara komāra Basavi-Nāyakaru | ā-Basavi-Nāyakara komārru Munmaḍi-Brahma-Nāyakaru | ā-Munmaḍi-Brahma-Nāyakara komāra dore Haratiya Yīśvara-Dūḷappa-Nāyaka | ā-Dūḷappa-Nāyakara komārru Duṇḍapa-Nāyakaru | ā-Duṇḍappa-Nāyakara komāru

Lakshmīpati-Nāyakaru | yi-Lakshmīpati-Nāyaka-komāra Haratiya Chikka-Raṅgappa-Nāyakaru | tamma śrī-guru Hoṭṭe-Yīśvaraiyagaḷa simhāsanada maṭakke amṛita-bhōgapadige salabēkendu nāvu namma tri-karaṇa-suddhavāgi dhārā-pūrvakadinda koṭṭa dāna-puṭṭeya kramav ent endare | namma nāyakatanakke saluva Rāyadurgada vēṇṭeyake saluva Haratiya-sthaladoḷagaṇa Hemmaḍihāl emba grāmavannu Hoṭṭe-Yīśvaraiyagaḷa śrīpādaṅgaḷige dharmma śāsanavāgi arpisidevu ā-Hemmaḍihāḷa-grāmada chatus-simeyōḷagāda kere kōṭe kaṭṭē kālūve erekavāru goḍugeyalu aṇe achchukaṭṭu kāḍār-ambha biḷadavi taru tṛina molalāgi ā-grāmādali yiha dāya-aḷuū-āyāya.. .. trike-nidhi-nikshēpa-jalā-pāshāṇa-yakshīni-āgami-siddha-sādhyaṅgaḷ emba ashta-bhōga-tējas-svāmyav-ōḷagāgi ā-Hemmaḍihāḷa-grāmavanu tamma śrī-va.. .. ā-Hoṭṭe-Yīśvaraiyagaḷa pādakke arpisidevu | yi-dharma-śāsanada puravargakke tamma vāmśādali āvan obban ādaru pararu āvan obbanādaru āgali ā-Hemmaḍihāl emba pūrada grāmādali adara simeyalli āvadu-gondakke aḷupi (usual imprecatory phrases) int appu dharma-śāsanakke pūrvadalli uṇṭāda granthārthadalli anukūlisidantha su-kṛityavanu apahari-sida pātakavanu ā-ślōkada arthavanu vichārisikoṇḍu naḍisuvudu (usual final verses).....

7

At Pālavanahalli, (same hobli), on a stone in the Hasankhān's field.

śrīmatu Piṅgaḷa-saṃvatsarada Jēṣṭha-śu 5 Budhavā .. śrīmatu rāja-śrī Timmaḷa-Nāyakaravarige vanduvāntra baralikkāgi i-simēli kivuḍa-Mādayanavara aṇṇa-tammagaḷa karekaḷivi yi-maliḍi kāyal-andare kādi mechige yi-dore-vūḷigada Māḷa-Seti (others named) bōvara visi vuḍugaregaḷu māḍi jaya-jaya annisi koḍisida bhūmi yidake hōgi (left side) Aksālēra Mudaiya

13

At Vaddukere, (same hobli), on a stone at the boundary of Erahalli.

svasti śrī vijayābhūdāya S'ālivāhana-śaka-varuśaṅgaḷu 1542 neya Rāṇḍri-saṃvatsarada Bhāḍapada-śu 7 ya S'ukravāradalu śrīman-mahā-nāyakāchārya bhāsege-tappuva-nāyakara gaṇḍa mare-vokara kāva Raṅgappa-Nāyakanu ra-rājya-.... .. uttiralu śrīman-mahā-nāyakāchāryarāda grāmada nāḍa praje muntāḍavara bāraki baḷi grāmada gaṇḍa āvina-Bōra-gaṇḍana maga Sēna-gaṇḍa ā-Sēna-gaṇḍana makkaḷu Hiriyā-Giriya gaṇḍa-gauḍagaḷigu Ayimaṅgaḷada-grāmaka saluva Vadikereya-gauḍa Māli kana maga Chika mere saha Nāyakanu gauḍa-sēnabōvada Agimaṅgaḷada-grāmava yanu gauḍa-sēnabōvaru tamma chaṅgā vake sasana baradu ubhaya-sammathadi anu.. .. Giriya-gonḍage rudrāksheya (rest effaced).

14

At Muluppanahalli, (same hobli), on a stone in Timma's field at the boundary of Karivōbanahalli.

svasti śrī vijayābhūdāya-S'ālivā ka-varuśa 1365 neya Dundubhi-saṃvatsarada Asvija-su 14 ā śrīman-mahārājādhirāja rāja-pāramēśvara ari-rāja-vibhāḍha chatus-samudrādhipati śrī-vira-Bukka-Rāyana kumāra Harihara-Rāyaru Vijayanagarada paṭṭaṇadoḷu sukha-saṅkāthā-prasaṅgaḍim rājyaṃ geyuttidali śrīman-mahā-nāyakāchāryya maṇe-vokkara kāva bhāsege-tappuva-nāyakara gaṇḍa Koḍakeya Āḍeya-Nāyakara makkaḷu Kāmeya-Nāykaru Bommeya-Nāyakaru avara heggade yanṇaṅgaḷu Aṅkasamudra-nāḍa stiravāgi tamma Haratiye saṃvāḍav ādali yi.. .. yarugaḷ aritu nālku dēsada chaṅgāṭiyava Haratiya gonḍu gonḍa heṇḍeya hottu naḍada sāsana maṅgaḷa mahā śrī śrī śrī yi-sāsanava barada Māyōja ā-Chavūḍa-gaṭṭada gaṭṭage koḍasidake Bala-gaṭṭa

16

At Yarabahalli (same hobli), on a stone in Bhâtapurâda Giryanna's field.

śrîmatu Krôdhana-saṁvatsarada Bhâdrapada-su 10 Â-dandu | śrîmutu pratâpa-chakravartti Hôṣana-
śrî-vîra-Ballâḷa-Dêvarsara śrîmanu-mahâ-pradhânam Bêbeya-danṇâykaru Karaḍikeṛeya Peruma-
gaḍḍana magu Nâgeya-nâykaṅge koṭṭa nettaru-godagiya kramav ent endaḷe Kambala-Dêvanu
Huḷi-eran iṛidu hôhali Bêbeya-danṇâ[ya]karu huyelâ bandudam Moḷala-munde kâdidali â-Nâge [ya-nâ]-
ykana tamma Jakkeya-Nâykanu â-kâḷadali kâdi sameya-mâdi bidan âgi Nâgeya-nâykaṅge koṭṭa
nettaru-kodagi (*here follow details*) chandra-sûrir uḷlannakam (*usual imprecatory phrases*).

17

At Harati (same hobli), on a stone north of the Virabhadra temple.

..... śrîmanu-mahâ-Mallikârjuuna-dêvara śrîpâda-padmaṅgalige mukya
..... śrî-Viṣaiva -Bhikshâvati-ayyanavaru tamma guru-svâmi Sidha-Bikshâvatige punyav
âgal endu Haratiya Virabhadra-dêvara Hara-Mandara-Parvata-dêvarige paḍige koṭṭa bhikshâ
Harati Kari-vodêra maga Virappa-vodêrige nirûpava koṭṭu hâkisida sâsana Sidha-Bhikshâvati tamma
kripeya pâlisida dâna-pratishtēge (*usual imprecatory phrases*).

18

At the same village, on a stone in Maṭhâda Prabhayya's field.

Vibhava-saṁvatsarada Jêṣṭha-sû 1 Maṁ śrîmanu-mahârâja Ballâḷa-Râya sukha-râjya geyvalli śrîmanu-
mahâ-pralînam Bêbeya-danṇâykaru besadiṁ Alatoṭiya Kanneya-Nâyakanu Tavanidhiya Nâga-gav-
udaṅge Kânḍinakereya chatu-sîme-voḷagâgi koṭṭa sarbba-kodagi maṅgaḷa mahâ śrî

19

At the same village, on stone pieces in S'idda-Nâyaka's field near the tank bed.

..... Chândra-mânê svasti śrî jayâ .. daya-S'âlîvâ-
hana- 1626 ne Târâṇa-saṁva... .. da Mâgha-śuddha 5 râja-śrî-Ha
Aparâjarsaiyanavaru Harati-Bôti-Channanu Harati-muttigeyalu vû.. horaṭu taḷe-mêle biddu jagaladali
mṛitavâgalige koṭa rakta-kodige-mânyada holavannu yi ... vobanu anubhavisikombadu

22

At Uppârahalli (same hobli), on a stone in Patel Raṅganna's field.

śubham astu | svasti śrî jayâbhuyodaya-S'âlîvâhana-śaka-varushaṅgaḷu 1476 ne Ânanda-saṁvatsarada
nija-Âshâḍha-sû 12 Gu lu | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-
mahârâyaru Vidyânagaradalu prithvî-râjyam gaiyuttam yiralu Ambaligereya śrî-Tiruveṅgaḷanâtha-
dêvarige Kîṣyapu-gôṭrada Âpastamba-sûṭrada Yajus-śâkhegaḷada śrîman-mahâ-maṇḍalêśvara a-
prati(ka)mulla Sûrya-vamśâdhîśvarar âda Manubôla-Aubhala-Râjagaḷa putraru Veṅgaḷa-Râjagaḷa put-
raru Pâpai-Dêva-Chôḷa-mahâ-arasugaḷu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Viṭhalai-Dêva-mahâ-
arasugaḷa ko niruru Tirumala-Râjagaḷu tamge vumbaliyâgi nilisida Râyadurgada râjyada Gôsikereya-
nâḍolagaṇa Haratti-stalakke saluva Uparikarahalliḅge prati-nâmavâda Veṅgaḷapurav emba grâma-
nu tamma tandegu Veṅgaḷa-Râjagaḷige punyav âgalenda â-grâmake saluva chatu-sîmevoḷagaṇa
ashta-bhôgi-tâjas-svâmyavanu | â-grâmada sthala-suṅkavanu | â-grâmada hulu-banni rokkava sahav
âgi dhâren egaḍu â-chandrârka-sthâyi âgi hâge Ambaligereya ūra Tiruveṅgaḷanâtha-
dêvarige Veṅgaḷapurada grâmavanu samarpisteu || (*usual final verse*).

Lakshmîpati-Nâyakaru | yî-Lakshmîpati-Nâyaka-komâra Haratiya Chikka-Raṅgappa-Nâyakaru | tamma śrî-guru Hoṭṭe-Yiśvaraiyagaḷa simhâsanada maṭakke amṛita-bhōgapadige salabékendu nāvu namma tri-karaṇa-śuddhavāgi dhârâ-pûrvakadinda koṭṭa dâna-puṭṭeya kramav ent endare | namma nâyakatanakke saluva Râyadurgada vēṇṭeyake saluva Haratiya-sthaladolagaṇa Hemmaḍihâl emba grâ mavannu Hoṭṭe-Īśvaraiyagaḷa śrîpâdaṅgaḷige dharmma śâsanavāgi arpisidevu â-Hemmaḍihâḷa-grâmada chatuṣ-simeyōḷagâda kere kôṭṭe kaṭṭê kâlûve erekâvaru goḍugeyalu aṇe achchukaṭṭu kâḍâr-ambha biḷaḍavi taru trina molalâgi â-grâmadali yiha dâya-aḷuâ-âyâya... trike-nidhi-nikshêpa-jala-pâshâna-yakshîṇi-âgami-siddha-sâdhyangal emba ashta-bhōga-têjas-svâmyav-ōḷagâgi â-Hemmaḍihâḷa-grâmavanu tamma śrî-va... â-Hoṭṭe-Īśvaraiyagaḷa pâdakke... arpisidevu | yî-dharma-śâsanada puravargakke tamma vaṃśadali âvan obban âdaru pararu âvan obbanâdaru âgali â-Hemmaḍihâl emba pûrada grâmadali adara simeyalli âvadu-gondakke aḷupi... (usual imprecatory phrases) int appu dharma-śâsanakke pûrvadalli uṇṭâda granthârthadalli anukûlisidantha su-kṛityavanu apahari-sida pâtakavanu â-ślôkada arthavanu vichârisikoṇḍu naḍisuvudu (usual final verses).....

7

At Pâlavvanahalli, (same hobli), on a stone in the Hasankhân's field.

śrîmatu Piṅgaḷa-saṃvatsarada Jêṣṭha-śu 5 Budhavâ.. śrîmatu râja-śrî Timmaḷa-Nâyakaravarige vandu avântra baralikkâgi i-simêli kivuḍa-Mâdayanavara aṇṇa-tammagaḷa karekalivi yî-maliḍi kâyal-andare kâdi... mechige yî-dore-vâḷigada Mâḷa-Seti (others named) bôvara... visi vuḍugaregaḷu mâḍi jaya-jaya annisi koḍisida bhûmi yidake hôgi... (left side) Aksâlêra Mudaiya

13

At Vaddikere, (same hobli), on a stone at the boundary of Erâhâli.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varuśaṅgaḷu 1542 neya Raṭṭdri-saṃvatsarada Bhâḍî-apada-śu 7 ya S'ukravâradalu śrîman-mahâ-nâyakâchârya bhâsege-tappuva-nâyakara gaṇḍa mare-vokara kâva... Raṅgappa-Nâyakanu... ra-râjya... uttiralu śrîman-mahâ-nâyakâchâryarâda... grâmada nâḍa praje muntâdavara bâraki... baḷi grâmada gaṇḍa âvîva-Bôra-gaṇḍana maga Sênu-gaṇḍa â-Sêna-gaṇḍina makkaḷu Hiriyâ-Giriya... gaṇḍa-gaṇḍagaḷigu Ayimaṅgaḷada-grâmake saluva Vadikereya-gaṇḍa Mâli... kana maga Chika... mere saha... Nâyakanu gaṇḍa-sênabôvada Agimaṅgaḷada-grâmava... yanu gaṇḍa-sênabôvaru tamma chaṅgâ... vake sasana baradu ubhaya-sammathadi aṇu... Giriya-gaṇḍage... rudrâksheya (rest effaced).

14

At Mullippanahalli, (same hobli), on a stone in Timma's field at the boundary of Karivôbanahalli.

svasti śrî vijayâbhyudaya-S'âlivâ... ka-varuśa 1365 neya Dundubhi-saṃvatsarada Asvija-su 14 â śrîman-mahârâjâdhirâja râja-pâramêsvara ari-râya-vibhâḍha chatuṣ-samudrâdhipati śrî-vira-Bukka-Râyana kumâra Harihara-Râyaru Vijayanagarada paṭṭapadoḷu sukha-saṅkathâ-prasaṅgadim râjyam geyuttidali śrîman-mahâ-nâyakâchâryya mare-vokkara kâva bhâsege-tappuva-nâyakara gaṇḍa Koḍakeyâ Âḍeya-Nâyakara makkaḷu Kâmeya-Nâykaru Bommeya-Nâyakaru avara heggade... yanṇaṅgaḷu Aṅkasamudra-nâḍa stiravâgi... tamma Haratige... saṃvâdavaḍali yî... yarugaḷ aṇitu nâlku dêsada chaḷigitiyava... Haratiya... gaṇḍu... gaṇḍa heḇḍeya hottu naḍada sâsana maṅgaḷa mahâ śrî śrî śrî yî-sâsanava barada Mâyôja â-Chavuḍa-gaṭṭada gaṭṭage koḍasidake... Bala-gaṭṭa...

16

At Yarabahalli (same hobli), on a stone in Bhūtapurada Giryanna's field.

śrīmatu Krōdhana-saṃvatsarada Bhādrapada-su 10 ^Aā-dandu | śrīmutu pratāpa-chakravartti Hōśana-śrī-vīra-Ballāḷa-Dēvarsara śrīmanu-mahā-pradhānam Bēbeya-dañṇāykaru Karaḍikereya Peruma-gaūdana magu Nāgeya-nāykaṅge koṭṭa nettaru-goḍagiya kramav ent endaḷe Kambala-Dēvanu Huli-eran iṇidu hōhali Bēbeya-dañṇā[ya]karu huyelā bandudaṃ Moḷala-munde kādidali ā-Nāge [ya-nā]-ykana tamma Jakkeya-Nāykanu ā-kāladali kādi sameya-mādi bidan āgi Nāgeya-nāykaṅge koṭṭa nettaru-goḍagi (*here follow details*) chandra-sūrir uḷḷannakam (*usual imprecatory phrases*).

17

At Harati (same hobli), on a stone north of the Virabhadra temple.

..... śrīmanu-mahā-Mallikārjuna-dēvara śrīpāda-padmaṅgaḷige mukya
..... śrī-Viraśaiva -Bhikshāvati-ayyanavaru tamna guru-svāmi Sidha-Bikshāvatiḡe puṇyav
āgal endu Haratiya Virabhadra-dēvara Hara-Mandara-Parvata-dēvarige paḍige koṭṭa bhikshā
Harati Kari-volēra maga Virāṇa-vodērige nirūpava koṭṭu hākisida sāsana Sidha-Bhikshāvati tamma
kṛipeya pālisida dāna-pratishtēge (*usual imprecatory phrases*).

18

At the same village, on a stone in Maṭhada Prabhayya's field.

Vibhava-saṃvatsarada Jēshṭha-su 1 Maṃ śrīmanu-mahārāja Ballāḷa-Rāya sukha-rājya geyvalli śrīmanu-mahā-pradhānam Bēbeya-dañṇāykaru besadiṃ Alatoṭṭiya Kanneya-Nāyakanu Tavanidhiya Nāga-gav-udaṅge Keṇḍinakereya chatus-sime-voḷagāgi koṭṭa sarbba-koḍagi maṅgaḷa mahā śrī

19

At the same village, on stone pieces in S'idda-Nāyaka's field near the tank bed.

..... Chāndra-mānē svasti śrī jayā .. daya-S'ālivā-
hana- 1626 ne Tārāṇa-saṃva- da Māgha-suddha 5 rāja-śrī-Ha ,
Aparājarsaiyanavaru Harati-Bōti-Channanu Harati-muttigeyalu vā.. horaṭu taḷe-mēle biddu jagaladali
mṛitavāgaḷige koṭṭa rakta-koḍige-mānyada holavannu yi ... vobanu anubhavisikombadu

22

At Uppārahalli (same hobli), on a stone in Patel Raṅganṇa's field.

śubham astu | svasti śrī jayābhuyudaya-S'ālivāhana-śaka-varuṣhaṅgaḷu 1476 ne Ānanda-saṃvatsarada
nija-^AĀshāḍha-su 12 Gu lu | śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Sadāśiva-Rāya-
mahārāyaru Viḍyanagaradalu prithvī-rājyaṃ gaiyuttam yīralu Ambaligereya śrī-Tiruvenḡalanātha-
dēvarige Kīṣyaḡ-gōtrada Āpastamba-sūtrada Yajuś-śākhagaḷada śrīman-mahā-maṇḍalēśvara a-
prati(ka)ṃ uḷḷa Sūrya-vamśādhiśvarar āda Manubōla-Aūbhaḷa-Rājagaḷa pautraru Veṅgaḷa-Rājagaḷa put-
raru Pāpai-Dēva-Chōḷa-mahā-arasugaḷu śrīman-mahā-maṇḍalēśvara Rāma-Rāju-Viṭhalai-Dēva-mahā-
arasugaḷa ko nīraru Tirumala-Rājagaḷu tamage vumbaliyāgi nilisida Rāyadurgada rājyada Gōsikereya-
nāḍoḷagana Haratti-stalakke saluva Uparikarahallige prati-nānavāda Veṅgaḷapurav emba grāmava-
nu tamma tandegu Veṅgaḷa-Rājagaḷige puṇyav āgalenda ā-grāmaka saluva chatus-simevoḷagana
ashta-bhōḡu-tājas-svāmyavanu | ā-grāmada sthaḷa-suṅkavanu | ā-grāmada hulu-banni rokkava sabav
āgi dhāren eḡadu ā-chandrārka-sthāyi āgi hāge Ambaligereya ūra Tiruvenḡalanātha-
dēvarige Veṅgaḷapurada grāmavanu samarpisteu || (*usual final verse*).

23

At Sidalaiyanakôte (same hobli), on a stone in the Brahma-dêva temple.

śubham astu Sâlivâhana-śaka-varuśa sâvirada ayivatta yeṭṭaneya *Plavaṅga-saṃvachchharada Phâl-guṇa-śudha 10 lu śrîmatu Sidulayanakôte-Kâṇāchiya-Gaṇḍagaḷu kaṭṭisida Brahma-dêvaru yî-guḍiya katisidanthavaru Sidulayanakôte Gaudajana mommaga Siriya-Gonḍa Chikayanu avara chika-apa Lakayanu yî-guḍiya kelasavanu kalukuṭika Pôlôjanu â-chandrârka-stâyiyâgi yirali

25

At the same village, on a stone in Vâlêkâra-Sidda's field.

śubham astu yâbhyudaya śaka . . . 1496 . . . saṃvatsarada . . kha-śu 15 rada-lu śrîmatu Haratiya sthaḷakke saluva Sidulayanakôte . . paśchima-bhâgada ke bahu-kâla-da ḍadu bannapa salâgi Haratiya stalada cha grâmada gauda-sênabôvaru prajegaḷu śrîman-mahâ-nâyakâchârya bhâsege-tappuva-nâyakara gaṇḍa marc-hokara kâva Haratiya Padana-Nâyakarige binnham mâḍi â-keṇyanu kaṭṭisi nammagaḷa â-keṇya keḷage kala-tûbina kaṭṭisi (rest effaced).

26

At Bidarakere (same hobli), on a stone in front of the Doḍḍa Hanumanta temple

śubham astu Sarvajitu-saṃvatsarada Vayisâkha-śu 15 lu śrîmatu Harati guru Chikapana maga Chika-Sidapanu Bêdarahalli-Mariyaṇanu Giriyaṇa Râjayana maga Kônapage koṭṭa śâsana Bidarakere Hanumanta-dêvaranu pûje-mâḍikoṇḍu yidake banda svâstinu ûṭamâḍi sukadali yihadu modalu-pûje mâḍikoṇḍu yidake (rest effaced).

27

At the same place, on a second stone.

Kôte Gaudaru Baudânya-saṃvatsarada Pusya-ba 1 lu śrîman-mahârâjâdhirâja râjeśrî Hañchcha-Saṭi kâryake kartarâda Chikka-Timmaṇa gaṇḍanu Bidarakere-Hanumanta-dêvarige koṭṭa galde hola vanu uâṇu koṭṭu

28

At Dharmapura (Dharmapura hobli), on a stone in front of the Police Station.

ôm namaḥ S'ântinâthâya ||

śrîmat-parama-gambhira-syâdvâdâmôgha-lâñchhanam |

jyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakṣiṇa-paśchima-samudrâdhipati Hindû-râya-Suratrâṇa bhâshege-tappuva-râyara gaṇḍa śrîmat-pratâpa-chakravarti śrî-vira-Dêva-Râya-mahârâyaru Vijayânagarada neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ râyam geyuttum ire

kanda || â-Dêva-Râya sakala-dha- | râdaitam râyara-rakṣanakk olavi |

âdarisale Niḍugalla-ma- | hâ-durgaman âḷdan osedu Gôpa-chamûpam ||

vṛitta || âtana śa-jarane vesagonḍu Kauśikânva-yôd- |

bhûtan udagra-mantri-padavi-prathitam vibu |

. tamanam Jinêndra-samayâmbudhi-varlhana-pârṇa-chandran ê- |

mâtô diganta ||

kaṃ || mantri-mahā | |
 | ||

. Gōpaṇana yaśas-sura-bhūjada bija-rājiy andadin (*rest effaced*).

29

At the same village, on a stone in the S'ānabōga Subbarāyappa's wet-land.

..... 1466 neya Krōdhi-saṃvachharada Kārtika-suddha 1 dalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Sadāśiva-Dēva-mahārāyara nirūpadinda śrīman-mahā-maṇḍalēsvara Rāma-Rājayya Viṭhalēsvara-Dēva-mahā-arasugaḷu nāyindarige koṭṭa śāsana..... nimage..... nāluku bēḍige .. nu unṭādanū nāū nimage sarva-(*back*) (*usual imprecatory phrases*). (*left side*) yi-
vanu pūrva-mariyāde anubhavisuvudu. śrī-Virūpāksha.

30

At the same village, on a virakal in Subbaṇṇa's field below the tank.

svasti śrīmanu-mahā-maṇḍalēsvara Tribhuvanamalla bhuja-baḷa Dēva-Chōḷa-mahārājara vaṃśāvatāra daḷavāya vaṇa-heggaḍeya aḷiya Mārasīṅga-heggaḍeya .. ga .. sa-veggade
 .. baḍivārada Kasavaḍiya kōṭeya Dēva-Chōḷa-mahārājara kād dali]
 Būvaṇa-heggaḍe Bēgeya-sāhaṇiya dhāḷiya kudureya kāḷega kiḷivi sara-lōka-prāpta

31

At the same village, on a virakal in Horakere-Gauḍa's field.

Saka-kālaṃ eṇṭuūṇa tombatta nālkaneya Prajāpati-saṃvatsaraṃ prāvartise Bhṛīṅga-gāvuḍana marmmaṃ Gāvuḍayyana kallu

33

At Sakhre (same hobli), on a stone in the tank bund.

svasti śrī Mahēndram prithuvī-rājiyaṃ geye Maṇugareyar Chittappa keṇeyāṇ kaṭṭisi (*here follow-details & usual imprecatory phrases*).

34

At Vēṇukallugudda (same hobli), on a stone in front of the Basavaṇṇa temple.

śubham astu svasti śrī vijayābhyudaya-Sālivāhana-śaka-varuṣaṅgaḷu 1475 neya Pramāḷicha-saṃvatsa..... 5 lu śrīman-mahā-maṇḍalēsvara Ayana-Viraliṅga-Dēvaru..... śrīman-mahā-maṇḍalēsvara (4 lines effaced) haḷligala gaḷudugaḷu-muntāda muntādavaru Gōsikereya Liṅgada-Virayana makaḷu Ayana-Madakareliṅga-Viraya (*back*) ge koṭṭa kalina śāsana kramav eṇṭ endare nāū nimage koḍu-vartane varuṣa-varuṣaṅgaḷu varuṣa 1 ke tiṅgaḷu 12 ke Guḍḍada-simege saluva (*here follow details*) yisṭhanu ninu kāṇāchiyāgi māḍikoṇḍu sukhadaḷu yihadu yi-śāsana koṭṭa ārambhavāgi nin allade ma nine voḍambaḍisi kaḷuhuvudu endu koṭṭa dharma-śāsana.

35

At the same village, on a second stone in front of the Basavaṇṇa temple.

śubham astu svasti śrī jayābhyudaya-Sālivāhana-śakha-varuṣaṅgaḷu 1470 neya Kilaka-saṃvachchharada Mārgaśira-sudda 1 lu śrīman-mahā-maṇḍalēsvara Tratikōṇḍa Koṇḍaya-Dēva-mahā-arasugaḷu Guḍḍada Guriya-goṇḍage koṭṭa kaṭṭu-koḷagi-mānyada śāsana namma Guḍḍada-simey-oḷaguḷla Gūḷeyada keṇe voḍedu khilavāgi hōgaḷagi nāū ninage ā-keṇeya keḷage kaṭṭu-koḷagi-mānyavāgi maṇu yikuḷa-gaddēnu koṭṭu (*usual imprecatory phrases*).

36

*At Kaṇḍēnaḥ! aḥ! (same hobli), on a copper plate in possession of Paṭṭel Dāse-Gauḍa's
son Gaṅgē-Gauḍa.*

Chenna-Kēśava-rāyana vapita || śrīman-mahā-nāyakāchārya Harati-Aaimaṅgaḷa-Tippaḷa-Nāyakāchārya-
yaru svasti vijayābhyudaya-S'ālivāhana-śakha-varushambulu *1439 Vijaya-saṃ || rada Pushya-ba
10 llu Dharmapurada sammatu mavuje Kaṇḍēhaḷi Bālana-gavuḍage barasi-kōṭṭa dāna-śāsana-
nirūpa Kaṇḍēhaḷi-grāmada nālki niṭu kōṭe ga 250 .. yinnūru-aivatu-varahada varigu lāguvaḍu
muṭisi iruvalarinda kā nagiri ninna māriphatu māḍida Vaḍḍara-Irana-bōyige kaḍaga sa 1 sarapaṇi
sa 1 chiṭapāgu 1 papuḷli-achchaḍa 1 saha ināmu koṭṭu i-grāmada-panikaṭṭu āyagāru śānabōga
Puṭaraṅgapa taḷavāra Vōbā bēgāra Dīsa Timna āyagāru saha namma mokta ninu bandu
namma staḷadalli aṇike māḍikoṇḍu (*back*) namma appaṇē-prakārakke mariyādi saha maḍasi iru-
vaḍakke sadari-grāmada staḷada gavuḍakeyannu ninage nēmisi śāsana-nirūpa appaṇē-koḍisi iditu idakke
yāru drōhake biddarē Kāsiyalli gō-hatya māḍi ... nūru-mandi Brāhmarige visha hākidāṅge avara
tāyi tandege visha hākidāṅge saṇi 1 i-Kaṇḍēhaḷi-grāmada staḷada gavuḍike Noṇabara Bālana-
gavudana vaṃsha-paramṇa-iyavāgi taḷavāru-bēgāru-vagaire ninna makkaḷāgi naḍasikoṇḍu anubha-
visuvadē saṇi 1 yidakke (*here follow names of witnesses*).

37

At Albinahole (same hobli), on a stone near the Eḷumandiy-akka temple.

ranas tunṅga-ṇe ||

svasti śrīman-mahā-maṇḍalēśvaraṇ aṇuvāttāru-maṇḍalikara tale-gonḍa gaṇḍa Dānava-Murāri Iruṇ-
goḷa-Dēva Niḍu-neleviḷiṇolu sukha-saṅkathā-vinōdadiṇ rājyaṃ geyyuttam ire Saka-
varsha 1169 neya Plavaṅga-saṃvatsaradī Chaitra-ba 10 Sō vishu-saṅkramaṇadandu suṅkada
Bāgeya Bemaṇṇanu suṅka māga ... sārigeṇalli Abinavolalai śrī-Rāmanātha-dēvara akhaṇḍa-dīpa-
naivēdya rige. || (*usual imprecatory phrases and verse*).

39

At Sūgūru (same hobli), on a copper plate in possession of Paṭṭel Rudrē-Gauḍa.

śrīman-mahā-nāyakāchārya Harati-Aimaṅgaḷa-Tippaḷa-Nāyakāchārya svasti śrī vijaya-S'ālivāhana-
śakha-varu-hambulu ‡1235 nē Plavaṅga-saṃ[vacha]rada Kārtika-ba 5 llu Guḍḍada-nāḍinolaṅgaṇa Sūg-
uru-Doḍḍa-Dāmana-gavu[ḍa]ge barasi-kōṭṭa dāna-śāsana-nirūpa 1 Sūgūru-Kōṭe nālku niṭu ga 200 -o
akshāradaḷu yinnūru-varaha lāguvaḍu muṭisi kaṭṭiśidarindālū kāvagāri ninna māriphatu māḍida Vaḍa-
na Yirana-bōyige hāvina-hachchaḍa 1 chiṭapāgu 1 beḷli-kaḍaga sa 1 sarapaṇi sa 1 saha yināmu
goṭṭu yi-gāṇṇa paṇikaṭṭu ayigāru syānubōga Doḍa-Saṅgappa taḷavāra Chiga-Bēṭiga bēgāra
. Vōba vaṇairē ayigāru saha namma mokaṭa ninu bandu samustānadalli koṇḍu
namma appaṇē-prakārake mariyādi saha naḍasi yiruvadakke sadari-grāmada staḷada gavuḍikeyannu
ninige nēmisi nirūpa appaṇē koḍisi yi...ku munde yi-grāmada staḷada gavuḍike ninnadu alla yandu
yārādaru drōhake biddarē Kāsiyalli nūru-gō-hatya māḍidaṅge nūru-mandi-Brāhmarige visha-bākid-
āṅge (*back*) avara tāyi-tandige visha-hākidāṅge yi-nirūpada dākhale-prakārakke ninnalli śāsavatavāgi
yirutapudu tāmraḍa śāsanaṇnu barasi-goṭṭu yidara . . . āyagāru-vagaire-hesarugaḷu hākiśi yinnu
munde vikalpa-māḍade satya-pramāṇagaḷu baradu yi-nirūpa tāmraḍa śāsana saba koṭṭu yidheyāgi yi-
Sūgūru-grāmada staḷada gavuḍike Doḍa-Dāmana-gavuḍa nanna vaṃsha-pārampariyāgi taḷavāru-
bēgāru-vagaire ninna makkaḷāgi naḍasikoṇḍu anubhavisuvade śāsana yi-divasa appaṇē-
koḍi yidho ... vandidaru śithilavādaru yi-tāmbrada śāsana ninnalli yitakoṇḍu staḷa anubhavisu-
vadu yendu barasi koṭṭa sādhana saḥi (*names of witnesses*).

* S'aka 1439 = Dhātu ; Vijaya = 1456.

‡ 1235 = Paridhāvi ; Plavaṅga = 1280.

40

At the old village site of Hiriyūr (same hobli), on a stone in front of the Virabhadra temple.

Nāḷa-saṃvatsarada Puśya-śu 1 lu śrīman-mahā-maṇḍilēśvara Rāma-Rājaya Eṇadimma-Rājayanavara kārīyake karttarāda Kāmagēti-Timmaṇṇa-Nāyakaru Hiriyūra tammaḍiyarigū dēva-dāya-Bramma-dāyadavarigū sarvvaṃānyada śāsana nimma dēvastānavanū pūḷe-māḍikonḍu Eeṇadimma-Rājayyage puṇyav āgabēkendu prāku teṇuva rokavanū sarvaṃānavāgi biṭēṭu (*usual imprecatory phrases*).

41

At Hiriyūr, on a stone in pial of the Doodḍapēṭe daḷavāyī's house.

(*Mostly defaced*) yāda Chinnapa-Nāyakara kārīyake karttar āda Mallapa-Nāyakaru Hiriyūru-śīmeya upalikarige koṭṭa nivu namma hi

42

At the same village, on a stone in front of the Veṅkataramaṇa temple.

śubham astu Brāhmaṇan ādanthayanu Tirumala-dēvara tirtha-prasādavanu valladavanu Chāṇḍāla

44

On a third stone at the same place.

śubham astu svasti śrī vijayābhyudaya-Sālivāhana-śakha-varshaṅgaḷu neya Krōdi-saṃvatsarada Kārtika-sudha maharājādhirāja pratāpa-śrī-vira-Sadāsiva-mahā prithvī-rājyaṃ geyiūtṭam śrīman-mahā rājādhirāja śāsanaḍa kramav śīmege salu śīmege purva

46

On a stone north of the Tēra-Mallēs'vara temple in the old-village site.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1554 neya Āngira-saṃvatsara (4 lines effaced) Pañcāḷa-dēvarige śāsanaḍa krama yent endare yim paḍuvana-bāgilu-tanaka māḍida-mēreyoḷage śubha-śōbhana-meravaḷige māḍikombudu yendu mēre māḍida śāsana śubham astu

47

On another stone at the same place.

śubham astu

namas tuṅga-ēc. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1489 neya Prabhava-saṃvatsarada Māga-śu 14 Maṅgaḷavāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa-śrī-Sadāsiva-Rāyaru Vidyānagariya paṭṭaṇadalu prithvī-rājyaṃ geyutt iralu śrīman-mahā-nāyakācharyya bhāsege tappuva rāyara gaṇḍa mare hokara kāva Harati yaka-ayanavara komāra Keñchapa-Nāya mān-mahā dēvādhidēva Hiriyūra Tiramala Hiriyūra staḷavan sahiranyōḍaka-dhā puṇya (2 lines effaced) pādake samarpṇisida dharma seṭṭige kāṇāchiyāgi (*usual final verses and phrases*).

52

At Sōmērahallī (same hobli), on a stone in the front of the Sōmēs'vara temple.

śrī-Sōmanāthāya namaḥ |

namas tuṅga-ēc. ||

36

At Kaṇḍēna¹ aḥi (same hobli), on a copper plate in possession of Paṭel Dāse-Gauḍa's son Gaṇḍē-Gauḍa.

Chenna-Kēśava-rāyana vapita || śrīman-mahā-nāyakāchārya Harati-Aaimaṅgaḷa-Tippaḷa-Nāyakāchāryaru svasti vijayābhayudaya-S'ālivāhana-śakha-varushambulu *1439 Vijaya-saṃ || rada Pushya-ba 10 llu Dharmapurada sammatu mavuje Kaṇḍēhaḷi Bālana-gavuḍage barasi-kōṭṭa dāna-śāsana-nirūpa Kaṇḍēhaḷi-grāmaḍa nālki niṭu kōṭe ga 250 .. yinnūru-aivatu-varahada varigu lāguvaḍu muṭisi iruvālarinda kā nagiri ninnā māriphatu māḍida Vaḍḍara-Irana-bōyige kaḍaga sa 1 sarapaṇi sa 1 chiṭapāgu 1 papuḷli-achchaḍa 1 saha ināmu kōṭṭu i-grāmada-panikaṭṭu āyagāru śānabōga Puṭaraṇḍapa taḷavāra Vōbā bōḷāra Dīsa Timna āyagāru saha namma mokta ninu bandu namma staḷadalli aṇike māḍi-kōṇḍu (*back*) namma appaṇē-prakāraḷke mariyādi saha maḍasi iruvadaḷke sadari-grāmada staḷada gavuḍakeyannu ninage nēmiśi śāsana-nirūpa appaṇē-kōḍisi iditu idakke yāru drōhake biddarē Kāsiyalli gō-hatya māḍi ... nūru-mandi Brāhmaṇige visha hākidaṅge avara tāyi tandege visha hākidaṅge saṇi i-Kaṇḍēhaḷi-grāmada staḷada gavuḍike Noṇabara Bālana-gavuḍana vaṃsha-parampa-riyavāgi taḷavāru-bēgāru-vagaire ninna makkaḷāgi naḍasikoṇḍu anubhavisuvadē saṇi i yidakke (*here follow names of witnesses*).

37

At Albinahole (same hobli), on a stone near the Elumandy-akka temple.

ra nas tunṅa-ḷe

svasti śrīman-mahā-maṇḍalēśvaraṇ aruvāttāru-maṇḍalikara tale-gōṇḍa gaṇḍa Dānava-Murāri Iruṅgoḷa-Dēva Niḍu-neleviḷiṇolu sukha-saṅkathā-vinōdadiṇ rājyaṃ geyuttam ire Saka-varsha 1169 neya Plavaṅga-saṃvatsarad Chaitra-ba 10 Sō vishu-saṅkramapaḍandu suṅkada Bāgeya Bem nayyanu suṅka māga ... sārigeṇalli Abinavolalai śrī-Rāmanātha-dēvara akhaṇḍa-dīpanaivēdya rige. || (*usual imprecatory phrases and verse*).

39

At Sūgūru (same hobli), on a copper plate in possession of Paṭel Rudrē-Gauḍa.

śrīman-mahā-nāyakāchārya Harati-Aimaṅgaḷa-Tippaḷa-Nāyakāchāryaru svasti śrī vijaya-S'ālivāhana-śakha-varu-hambulu ‡1235 nē Plavaṅga-saṃ[vacha]rada Kārtika-ba 5 llu Guḍḍada-nāḍinolaḷagaṇa Sūgūru-Doḷḍa-Dāmana-gavuḍaḷge barasi-kōṭṭa dāna-śāsana-nirūpa i Sūgūru-Kōṭe nālku niṭṭu ga 200 .. akshāradalu yinnūru-varaha lāguvaḍu muṭisi kaṭṭisidarindālū kāvagāri ninna māriphatu māḍida Vaḍana Yirana-bōyige hāvina-hachchaḍa 1 chiṭapāgu 1 beḷli-kaḍaga sa 1 sarapaṇi sa 1 saha yināmu goṭṭu yi-gāṇṭa paṇikaṭṭu ayigāru syānubōga Doḍa-Saṅgappa taḷavāra Chiga-Bēṭiga bēgāra Vōba vagairē ayigāru saha namma mokaṭa ninu bandu samustānadalli koṇḍu namma appaṇē-prakāraḷke mariyādi saha naḍasi yiruvadaḷke sadari-grāmada staḷada gavuḍikeyannu ninige nēmiśi nirūpa appaṇē kōḍisi yi...ku munde yi-grāmada staḷada gavuḍike ninnadu alla yandu yārādaru drōhake biddare Kāsiyalli nūru-gō-hatya māḍidaṅge nūru-mandi-Brāhmaṇige visha-hākidaṅge (*back*) avara tāyi-tandige visha-hākidaṅge yi-nirūpada dākhale-prakāraḷke ninnalli śāsavatavāgi yirutapudu tāmraḍa śāsanaṇnu barasi-goṭṭu yidara ... āyagāru-vagaire-hesarugaḷu hākiśi yinnu munde vikalpa-māḍade satya-pramāṇagaḷu baradu yi-nirūpa tāmraḍa śāsana saba kōṭṭu yidheyāgi yi-Sūgūru-grāmada staḷada gavuḍike Doḍa-Dāmana-gavuḍa nanna vaṃsha-pārampariyāgi taḷavāru-bēgāru-vagaire ninna makkaḷāgi naḍasikoṇḍu anubhavisuvade śāsana yi-divasa appaṇē-kōḍi yidho ... vandidaru śithilavādaru yi-tāmbrada śāsana ninnalli yiṭakoṇḍu staḷa anubhavisuvadu yendu barasi kōṭṭa sādhana sahi (*names of witnesses*).

* S'aka 1439 = Dhātu ; Vijaya = 1456.

‡ 1235 = Parithāvi ; Plavaṅga = 1280.

40

At the old village site of Hiriyûr (same hobli), on a stone in front of the Virabhadra temple.

Naḷa-saṃvatsarada Puśya-śu 1 lu śrīman-mahâ-manḍalêśvara Râma-Râjaya Eṇadimma-Râjayanavara
kâryyake karttarâda Kâmagêti-Timmaṇṇa-Nâyakaru Hiriyûra tammaḍiyarigû dēva-dâya-Bramma-dâ-
yadavarigû sarvvaṃmânyada śâsana nimma dēvastânavanû pûje-mâḍikonḍu Eeṇadimma-Râjayyage
punyav âgabêkendu prâku teṇuva rokavanû sarvvaṃmânavâgi biṭeṭû (*usual imprecatory phrases*).

41

At Hiriyûr, on a stone in pial of the Doodḍapêṭe daḷavâyi's house.

(*Mostly defaced*) yâda Chinnapa-Nâyakara kâryyake karttar âda Mallapa-Nâyakaru Hiriyûru-
sîmeya upalikarige koṭṭa nivu nâmma hi

42

At the same village, on a stone in front of the Veṅkataramaṇa temple.

śubham astu Brâṃhaṇan âdanthavanu Tirumala-dēvara tirtha-prasâdavanu valladavanu Châṇḍâla

44

On a third stone at the same place.

śubham astu svasti śrī vijayâbhyudaya-Sâlivâhana-śakha-varshaṅgaḷu neya Krôdi-saṃ-
vatsarada Kârtika-sudha maharâjâdhirâja pratâpa-śrī-vira-Sadâsiva-mahâ
prithvi-râjyaṃ geyiṭṭam śrīman-mahâ râjâdhirâja śâsanada kramav
sîmege salu sîmege purva

46

On a stone north of the Têra-Mallêś'vara temple in the old-village site.

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1554 neya Âṅgira-saṃvatsara (4 lines effaced)
Pañcâlâḷa-dēvarige śâsanada krama yent endare yim paḍuvana-bâgilu-tanaka
mâḍida-mêreyoḷage śubha-śôbhana-meravaḷige mâḍikombudu yendu mêre mâḍida śâsana
śubham astu

47

On another stone at the same place.

śubham astu

namas tuṅga- &c. ||

svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Prabhava-saṃvatsarada Mâga-
śu 14 Maṅgaḷavâradalu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa-śrī-Sadâsiva-Râ-
yaru Vidyânagariya paṭṭaṇadalu prithvi-râjyaṃ geyutt iralu śrīman-mahâ-nâyakâcharyya bhâsege
tappuva râyara gaṇḍa mare hokara kâva Harati yaka-ayanavara komâra Keñchapa-Nâya
. mân-mahâ dēvâdhidēva Hiriyûra Tiramala Hiriyûra stalavan sa-
hiraṇyôdaka-dhâ punya (2 lines effaced) pâdake samarppisida dharma
setṭṭige kâṇâchiyâgi (*usual final verses and phrases*).

52

At Sômêrahallî (same hobli), on a stone in the front of the Sômêś'vara temple.

śrī-Sômanâthâya namaḥ |

namas tuṅga- &c. ||

śrīmad-abhinava-Jambū-Jyīpakke paśchima-diśā-bhāgadāl ilda Kāreyapaṭṭanav emba mahā-nagaravanu daivādhinadinā śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Harihara-mahārāyaru iri-dalli ā-Kāreyapaṭṭanadī Pāyanṇagaḷa madavaḷige Kāmāyī māga Jakka-Dēvagaḷu saha tāyi-makkaḷu āyivaru banlalli avaranu Kandikeṇṇaya Bayireya-Nāyakaru koṇḍu bandu pālisidalli ā-Jakka-Dēvagaḷa kula-svāmi Saurāshtra-Sō neya-dēvara nirāpadinda ā-Jakka-Dēvanu Hiriyūra dakshiṇa-diśābhāgadalli yiha Mōḍḍa-haḷav emba nādiyanu Kali-yuga-Saka-varusha 1339 Hēmaḷambi-saṃvatsarada Mārgga-śira-su 10 Gu-dina taṭṭika-pratiṣṭṭeyanū māḍi alli tamma tāyi-tande pālisida svāmi Bayireya-Nāyakarigeṇṇa puṇya-lōka-prāptiy āgabhēkendu yi-taṭṭikadalli ā-Sōmēśvara-dēvaru prasannanāgi nelasidanu ā-Jakka-Dēvagaḷa Kāmāyigaḷige daivādhinadinā avasāna-kāḷaū Plavaṅga-saṃvatsarada Māgha-ba 14 | Sū-dina dhyānavāgidda Phāḷguṇa-sū 4 Gu-dina śrī-Sadāsivana sannidhige sāyujya-pāḍavanu Sōmē-Dēvara sannidhiyalu Jakka-Dēvanu āta tiṣṭṭeyanu māḍi Pāḷguṇa-su 15 Sō-dina koṭṭa dēva-dāya-Brahma-dāya ā-chandrārkkav āgi naḍav ... (usual final phrases & verse).

maṅgaḷa mahā śrī śrī

lāvikaś cha varāhaś cha mahishī kuṅjaras tathā |
upadēśhṭā cha dātā cha shad̐ ētē svargga-gāminah ||

śrī-Sōmēśvarana tammaḍi Kēta-jīya

53

At Gaudanahalli (same hobli), on a stone near the village gate.

namas tuṅga-ēc. ||

svasti śrī vijeyābhūdaya-S'ālīvāhana-śaka-varuśaṅgaḷu sâ 1678 neya | Dhâtru-nāma-saṃ | Vayasākha-śū 1 Stiravāradallu | Vālmiki-gōtrada śrīman-mahā-nāyakāchāryya | Kāmagetti-Kastūri-Medakeri-Nāyaka-pautrar āda Kastūri-Dugapa-Nāyakara putrar āda Rājā-Medakeri-Nāyakaravaru vara hezarallu Hiriyūrallū māḍisihiya anna-chhatrada maṭhake namma hiriyarige puṇya sukṛitav āgabhēk enlu nāv āḷuvanta rājya Hiriyūra-simey-olagaṇa Gaudanahalli-grāmavanu Sivārpitav āgi koṭu yidhēve yi-grāmaka saluvantā kāḍārambha-nirārambha-nidhi-nikshēpa āgāmi-jala-pāshāpa-muntāda ashṭa-bhāgi-tājōpīrjaneyanu sūryya-chandrādigaḷ ihiya pariyaṇtara sukadinda anubhavisikoṇḍu sukadinda yihyadu yandu barasikoṭa dāna-patrā sahi (usual final verse).

56*

At Adirāḷu (same hobli), on a stone to the south of the Añjanēya temple.

. meya S'ālīvāhana saṃvatsara gaṇḍa mā yagaḷa komāra
. gaḷa komāra Chennavāḍiśvaraiyagaḷa yagaḷu Chennavāḍiśvaraiyyagaḷu ā-Basavēśvaraiyyaga ayagaḷa komāra Chenna-Keñchēśvaraiya Chenna
Basavann-ōḍeyaru ā-Basavann-ōḍeyaru Mārayana komāra yara komāranu mahā komā
Nāyakara komāra komāra yakara komā ā-Basavi-Nāyakara
. nāyakara komāra Abhaṇṇa-Nāyakaru Abhaṇṇa-Nāyakara komāra ā-Chennappa-Nāyakara komāra Yimmaḍi-Keñchappa-Nāyakaru ā-Keñchēśvaraiyagaḷa sāsanaḍa ma
nāṭu namma tri-karaṇa dhārā-pūrvakadinda koṭṭa kramav ent endare namma nāyakatanake saluva Rāyadurgada yake saluva Hiriyūra simege saluva va Ta staḷad olagaṇa emba grāmavanu Keñchayīśvaraiyagaḷa śrīpāda-padma nama sideṭ ā Hādirahāḷa-grāmaḷa chatu-simey-olagāḍa kere kunṭe guyyalu-aṇe-achukaṭu-kāḍārambha-biḷu-aḍavi-truṇa modalāda ā-grāmadalli suvarṇnāḍi-ya-sunka-aḷivu-anyāya-aputrike-nidhi-nikshēpa-jala-pāshāpa-akshīṇi

*This inscription is much defaced.

âgâmi-sidha-sâdhyangal emba ashta-bhôga laḡâgi â-Hâdirahâḷa-grâmanavanu tamma tri-vâchâ
 â-Keñcha-Yisvaraiya rpi-sideü yi-dharma-śâsanada (usual final phrases & verse) int apa
 dhar-na-sâsana granthadali apaharisida pâtakavanu slôkada dharmma vichârisi naḡasuvudu.

57

At Anēsidri (same hobli), on a stone near the village gate.

śubham astu || svasti śrī jayā(d)bhyu-laya-S'âlivâhana-śakhâbda 1643 neya Plava-nâma-saṃvatsarada
 Âivija-śu 10 lu śrīman-mahâ-nâyakâchârya Kâmagēti-Kastûri-Baramaṇṇa-Nâyakara Medakeri-Nâya-
 karaiyanavara appaṇeyalu Komâra-Chikaṇṇanavaru bandu chaṅgrâmada gauḡa-âyagârara sannatad-
 iuda kavi-Kônappana agrahâra Ânesidâri-hola-mêre śâsanake â-chandrârkkam astu pûrva-datta agra-
 hâra || sakalarû nirnaya mâḡitu tōridu.

58

At the same village, on a stone south-west of the fort.

svasti śrī jayâbhyudaya-S'âlivâhana-śakha-varusha 1609 ra Prabhava-saṃvatsarada Chaitra-śn
 10 lu modalu pûrvadali Kṛishṇa-Râyaru pâlisidanthâ Ânesidâri-agrahârada grâmakke neḡisidanthâ
 śilâ-sâsana Ânesidâri-Mâra dali || śrīman-mahâ-nâyakâchârya Kâmagēti-Kastûri-
 Medakeri-Nâyakaraiyanavaru jirṇôdhâra mâḡi dhârâ-pûrvakav âgi silâ-sthâpane mâḡikoṭṭu pâlisi-
 danthâ-dharma Ânesidâri-agrahâra â-chandrârka-sthâiyâgi koṭa-dharmake (usual imprecatory
 phrases).

59

At Toresâl-Nâḡēnahallî (same hobli), on a stone built into a wall in front of the Timmappa temple.

svasti śrī vijaya-...S'âlivâhana-śakha-varuśa 1599 ya Piṅgaḷa-saṃvatsarada Phâḷguṇa-śu 14 Sôma-
 vâradalu Tirupati Peda-jiyaraiyanavarige Kâmagēti-Kastûri-Chikaṇṇa-Nâyakaraiyanavaru tamma
 tandegaḷige dharmav âḡali Nâḡēnahallî-grâmavannu dhârâ-dattav âgi koṭantâ sarvamânya ...
 Râmânûja-kûṭake mânya

60

At Upaḷagere (same hobli), on a stone built into a wall in front of the Timmappa temple.

śubham astu svasti śrī jayâ(d)bhyudaya-S'âlivâhana-śaka-varusha 1612 nê Prmôḡḡta-saṃvatsarada
 Kârttika-ba 14 lu śrīman-mahâ-nâyka Kâmagēti-Kastûri-Raṅgappa-Nâyakaru Kâsi-vâsi Bhaima-bha-
 ṭṭarige Kâsi-dharmakke sarvamânyav âgi Vuppuligere-grâmavannu namma mâtâ-pitṛigaḷige gatiy âḡal-
 endu śrī-Râmârpitadali yêkabhōḡyadali barasikoṭṭa-śâsana yi-dharmake tapidavaru Kâsige tappida
 hâḡe .. śrī ..

62

At Yaraḷakattē (same hobli), on a stone in the roof of the raṅga-manṭapa of the Raṅganâṭhu temple.

Durmati saṃ || Chaitra 5 lu Raṅgasvâmi-guḡi kaṭisidu || gauḡa Raṅgaṇṇa | pûjâri-Tôkaṇṇa-
 mukhântra S'âlivâhana-śaka-varushaṅḡalu 1723 nê Durmati-saṃvatsara-Chaitra-ba-5 Iiṅ-
 gaṇa bhakti hattu-vakalara bhakti

64

At Mēṭikurali (same hobli), on a stone built into a pial in front of the Hanumanta temple.

Chitrabhanu-saṃvacharada Phâḷgu[ṇa]-bahu lu â-Besani-ayyanavaru maduve su vilavendu Meṭi-
 kuṛikeḡe hâkisida viṭṭu-koṇḷake tanna apamânava tanna sariya-nâyakage koṭṭa hârûva konda-
 pâpake hôharu

66

At the same viijage, on a virakal beside a bastion near the road.

namas tuṅga- &c. ||

svasti śrī jayābhyudaya-Ś'aka-varuṣa 1320 neya Bahudhānya-saṃvatsarada Mārggasira-ba 4 Guru-vāradalu śrī Inannu-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa danṇāyaka . . . prabhu ppa-danṇāyaka

70

At Huvvinahole (Javmagonḍanahalli hobli), on a stone in Survey No. 1.

. . . māli-saṃvatsarada . . . ga-śu 1-lu śrīmatu . . . pa-chakravarti Ho . . . śrī-vira-Ballāja-Dēva.. Dōrasanu mahā-sīnavatādhīpati Hoḷakala . . . ra-nāḍa halaru .. gaṇḍana maga . . . me-Nāya . . . hesariṅge koṭṭa koḍagi-hola va

74

At Nāḱikere (same hobli), on a stone east of the Hanumanta temple.

svasti śrī jayābhyudaya Ś'ālivāhana-śaka-varuṣhagaḷu 1646 . . . Viśvāvasu-nāma-saṃvatsarada Māga-śūda 12 śrīman-mahā-nāyakāchāryya Kāmagēti-Kastūri-Baramaṇṇa-Nāyakara Medakeri-Nāyaku Tirumale Penagoṇḍe Rāmāchāryyara Śrīnivasāchāryyarige Horakeri Dēvapurada sime Nāḱikere yamba grāmavannu dhāra-pūrvakav āgi agraḥārava māḍi dhāreya .. koṭṭu silā-sthāpane-yannu māḍisi

75

At Ruṅgasanuvra (same hobli), on a stone in Nārasi Rāṅga's land below the tank.

(Mostly effaced) śrī-Gaṇādhīpatayē namaḥ . . . śrī jayābhyudaya-Śālivāhana-śaka-varuṣhambulu *1467 agunēti Svabhānu-saṃvatsara-Mārgasira-ba 5 śrīman-mahārājādhirāja rāja pratāpa-śrī-vira hārā Vijēnagara prithvi-rājyaṃ gānu yarulaina śrīmani mahā-maṇḍalēśvara nikshē śrīman-mahā-nāyakāchāryya Kāmagetti-Hanumi-Nāyaningārik Kāmagetti-Timma . . . yaḍuṅgāru śrīmatē Rāmānujāya namaḥ | śrīmad-vēda-mārga-pratiśthāpanāchāryya parama-haṃsa-parivrājakāchāryya vēdāntāchāryyulaina śrī-Mālyavantam Rāmānuja-jīyyalu-ayyavāriki Kāmagetti-Hanumi-Nāyaningāri komāruḍu Kāmagetti-Timmaṇa-Nāyaningāru tam-mulaina Rājaiya Tirumla-Rājayya puṇyamugānu Uthāna-dvādasi-puṇya-kālamandu Hampā-Virūpāksha-dēvuni sannidhi . . . śrī-Mālyavantam

76

On the left side of the same stone.

dinikini śrīmad-vēda-mārga-pratiśthāpanāchāryya parama-haṃsa-parivrājakāchāryya vēdāntāchāryyulaina śrī-Mālyavantamu Rāmānuja-jīyyalu-ayyavāriki dhāra-pōsi ichchina bhū-dāna-dharma-śāsana-kramam eṭṭu anenu mā-nāyaṅkatānaku Sadāsiva-Dēva-mahārāyaluṅgāru pālīñchina Kuntaṇa-dēsamu Chitraḥaḷi-simalōni Nandana . . sōmastalamulōni Arakere-grāmamu dhāra-pūrvakaṅgānu istimi . . śrīman-mahā-nāyakāchāryya Kāmagetti-Hanumi-Nāyaningāri komāruḍu Kāmagetti-Timmaṇa . . Nāyanigāru tama taṇḍri Hanumi-Nāyanigāriki puṇyam ayi . . . ṅānu śrīmad-vēda-mārgga-pratiśthāpanāchāryya parama-haṃsa-parivrājakāchāryya vēdāntāchāryyulaina śrī-Mālyavantamu Rāmānuja-jīyyalu-ayyavāriki tri-vāchakaṅgu Tuṅgabhadra-tiramandu Arakere-grāmamu dhāra-pōsi istimi gāna ā-grāmānanu kaligina nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sāddhyambulugānu ashta-bhōga-tōja-svāmyaṅgānu nīrārambhamu kāḍārambhamu sakala-suvarṇna-ādāyamunnu cheruvunu

tôṭalanu phala-rukshâlu sahaḡânu dhâra-pôsi istimi gâna mî-sîshya-pâraparyyanuṅḡânu â-chandrârka-sthâyîṅḡânu sulehâna anubhaviṅchchi sukhâna ṁḡḡēdi (*usual final verse*).

77

At Kôjâlû (same hobli), on a stone lying in Bhîmâna-Kariya's field south-west of the village.

svasti S'aka-varsha 953 neya Prajâpati-samvatsaram pravarttise tad-varîshâbhyantarada Paushya-suddha-pañchami-^AAdityavâramun-uttarâyana-saṅkrântiyandu Koḷḷapâḷa Guṇḍaveyara Mâra-gauṇḍânu âtana tamman Eṇeyappanum iḷḍu Mâgeṇeyara Vattapuyyana kâlam karchchi tenkâna-poladol râjâ-mâna pannir-mmatta-keyyanu Pâdagigaṭṭada kelaga . . sala . . maṇṇuvam koṭṭar grâma-dharmma i-dharmmava kiḍisidâtam kavile Bâparâsiyuvan aḷi

79

At Kânbehallî (same hobli), on a stone in the ^AAñjanêya temple.

namas tuṅga-^{&c.} ||

evasti śrî vijayâbhyudaya-S'âlirâhana-śaka-varuṣa-1491 neya S'ukla-samvatsarada S'îrâvana-ba 10 lu śriman-mahâ-nâyakâchâryya Ha[ra]ṭiya Abbana-Nâyaka-ayanavara komâra Keñchappa-Nâyakaru śrimân-mahâ-dêvâdhidêva- Râmê-dêvarige koṭṭa grâmada sâsanada paṭṭeya kramav ent endare śriman-mahâ-maṇḍalêśvara-Râma-Râja-Tirumala-Râjaya-Dêva-mahâ-arasugaḷavaru namage amara-mâganike pâlisida Hiriyûra simege saluva kaṇuveya kelagaṇa Kânubheyaḷḷiya grâmavanu svâmiya amṛita-paḍi-nai[vê]dyakke âgabêku yendu namma Abbana-Nâyaka-ayanavarige puṇyavâgabêku endu sahiranyôdaka-dâna-dhârâ-pûrvvakavâgi koṭṭevâgi â-grâmake saluva chatu-simey-oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshiṇi-âgâmi(ni)-siddha-sâddhyaṅgaḷ emba ashta-bhôga-têja-svâmyavanu svâmige dhârey eradu koṭṭeṇ endu koṭṭa dharmma-sâsanada paṭṭe (*usual final verse and phrases*) Keñchapa-Nâyakara baraha |

80

At the same village, on a stone near Kariya's field.

S'âlirâhana-śaka-varuṣaṅgaḷu 1641 Vikâri-samvatsarada Pauṣya-ba 30 sûryya-grahâna-punya-kâladâlû Halava-Nâyakaraiyyanavaru | Keñchavalanâ maga Chiga-Tammanṇage Sivârppitavâgi koṭṭa gade tôṭa

81

At Kañchîpura (same hobli), on a stone in the enclosure of the Allandîtha temple in the tank bed.

Sarvajitu-samvatsarada Jêshtha-bahula 1 dyadalu Gûruvâra śrî-mahârâjâdhirâja-Chiṇṇapa-Nâyakara grâmadol uṇṭâda Alâna-dêvaru Tirumale-dêvaru Hanumanta-dêvaru Arâḷiḷali gade-beddalu parushê-kâṇike dêvara naivêdya-dîpake âr âdar âlipidare Vâraṇâsîli gôva konda pâpâkke hôha

85

At Chikka-Karpûrakatte (same hobli), on a stone in the ^AAñjanêya temple.

śubham astu | namas tuṅga-^{&c.} ||

svasti śrî jayâbhyudaya-S'âlirâhana-śaka-varuṣaṅgaḷu sâ 1492 neya Pramôda-samvachbarada ^AÂśâda-śu 12 lû śriman-mahâ-nâyakâchâryya Haratiya Keñchapa-Nâyakaru Kañchi Allâlanâtha-dêvarige | Arâḷi-hâḷa-staḷakke saluva Chika-Kapuradakaṭṭe-grâmavanu samarpisideṇ yidake âru tapidaru tamma tande-tâya Vâraṇâsiyali konda pâpâke hôguvaru yendu hâkida dharmma-sâsana śrî śrî śrî

86

At Chāḷlakere (same hobli), on a virakal near the Īś'vara temple.

svasti śrī vijayābhyudaya-S'aka-varśa 1204 Viśu-saṃvatsarada Mārggaśira-śu 1 Ā || . . . nmalūra-kallīnge Mummaḍi . . . gaya-Nāya[ka]nu etti bandalli.. Chāḷakereya āḷugaḷu .. Kētamalla-Setiya maneya kuṇbara Jakkaya-Nāyakana maga Tippeya-Nāyakanu Kabūra . . . nalu tividu svarggastan āda . . . gallu . . .

87

On a stone near the same temple.

śrī-Kallinātha śaraṇu svasti śrī jayābhyudayaś cha S'aka-varsha 1235 neya Pramādicha-saṃva-tchharada Kārttika-śuddha 1 Ā || svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhīśvaraṃ Malerāja-rāja Maleparolu gaṇḍa rāya-hulirāya gaṇḍa-bhēruṇḍa nis-saṅka-pratāpa Hoysana-bhuja-bāla-śrī-vira-Nārasimhva-Dēvarasara suputra śrī-vira-Ballāḷa-Dēvara-saru Dōrasamudrada neleviḍinolu sukha-saṅkathā-vinōdadim prithuvi-rājyaṅ-gaiyyuttam irddalli śri-manu-mahā-maṇḍalēśvaraṃ Voḍeya-Viñjha-Dēva-Rāṇeyarige Huḷiyāra-nāḍu saṃvaraṇege barad iddalli śri-manu-mahā-Huḷiyāra-nāḍa prabhu Heggereya Honna-gauḍana maga Kalla-gauḍana kainda śri-manu-mahā-maṇḍalēśvaraṃ Voḍeya-Rāya Viñjha-Dēva-Rāṇeyaru sri-manu-mahā-pradhānaṃ Addureya Allappa-daṇṇāyakaru śrī-vira-Ballāḷa-Dēvarige hodakeyanu māḍi śrī-vira-Ballāḷa-Dēvaru Huḷiyāra-nāḍ-ōḷagaṇa Chāḷlakereyanu Kalla-gauḍaṅge koḍagiyaḡi koṭṭu dēvaraśrī-hastad oppa rāyasa-nirūpadim aramaneya arasāḷugaḷū Baichaya-sāhaṇiyaru Dēveya-sāhaṇiyaru mund iṭṭu Chāḷlakege naṭṭa kallina chatus-sīmeya kramav ent endade (*here follow details of boundaries*) int i-chatus-sīmey-ōḷagaṇa-gadde-beddalu-nidhi-nikshēpa-jala-pāshāṇa-akshipi-āgāni-ashta--bhōga-tēja-svāmya-śeśe-sid-dhāya-ālīṭ-anyāya-kirukula-tappu-taḍi-voḷagāda-samasta-bāḷi-sahitaṃ ā-chandrārkkā-tāram-baraṃ putra-pautrāḍigalige saluūdu paṭṭa-baddha-putrōtsāha yētarolaṃ kēḍ illade dhārā-pūrvvakam māḍi-kōṭṭa koḍagiya śāsana (*usual imprecatory phrases and verse*) int appudakke śrī-vira-Ballāḷa-Dēvara svahastad oppa śrī-Malaparolu-gaṇḍa Viñjha-Dēva-Rāṇeyara sva-hastad oppa sri śaṅkha || Huḷiyāra-nāḍ-oppa sri-Bhimanātha-vinaya-nidhāna-Vishṇu-dēvara maga Sōvappana baraha

88

Copy of copper śāsana in possession of Maskal Shānbhog Sidda-Rāmayya.

śrīr astu śōbhanam astu |

namas tuṅga-ēc. ||

svasti.śrī viayābhyudaya-S'ālivāhana-śakābdāḥ varshaṅgaḷige saluva 1510 ne Sarvadhāri-saṃ | rada Phāḷguṇa-śu 3 lū śri-man-mahārājādhirāja paramēśvara śrī-vira-rāja-pratāpa śri-man-mahā-maṇḍalēś-varar āda śrī-vira-Veṅkaṭapati-Rāya-svāmigaḷu Hiriyūra-sthāda syā || Tipparasaiya Kare-Virayyage barasi kōṭṭa dāna-paṭṭeya kramav ent endode | i-Virayyanu namma sēve māḍalāgi Keṇchaṇṇa-Nāyakaru ivara pūrva-vartamāna binnaṇaṃ māḍalāgi i-Virayya māḍidantha sēvege mechchi svāsthiya pālisi-dantha vivarā namma rājyada āsthānakke naḍavantha Hiriyūra-sthāṇtaragaḷa vivarā Hiriyūra-sthā-ḷa 1 kke grāma 53 Bagganāḍuvina sthāḷa 1 kke grāma 11 Hosūru sthāḷa 1 kke grāma 21 Gavūḍana-haḷḷi sthāḷa 1 kke grāma 10 Kurubarahalḷi-sthāḷa 1 kke grāma 13 Lakkihalḷi sthāḷa 1 kke grāma 7 Basāpattāpada sthāḷa 1 kke 14 Aruḷihalḷi sthāḷa 1 kke grāma 7 Tavanidhi sthāḷa 1 kke grāma 12 Bukkāpattāpada sthāḷa 1 kke grāma 26 Yikkanūra sthāḷa 1 kke grāma 11 antu staḷa 11 kke grāma 185 kke salāvantha kaṭṭe-keḷage salluva mānyada gaddegaḷu (*here follows the list*) yi-prakāra svāstī-yisṭ anubhavisikoṇḍu putra-pūtra-pāraṇpāreyaḡi chandrārkkā-sthāyigaḷ iṇuva paryantaradallu ihudu yandu barasikoṭṭa dāna-paṭṭeya śāsana

HOLALKERE TALUQ

1

At Holalkere, on a copper plate from Seṭṭara Nāgappa.

śrīmat-paūcha-kalyāṇa-vaibhavāya namaḥ ||

śrīmat-parama-gambhīra-*&c.* ||

svasti śrī yama-niyama-svādhyāya-dhyāna-maunānushṭhāna-japa-tapa-samādhi-sīla-guṇa-sampanna-
rum appa ṣṇ kaḍiyāṇa-parigrahādityarum madhyāhna-kalpa-vṛiksharum appa Pārisvasēna-
bhaṭṭāraka-svāmiyavaru | Holalakereya śrī-S'āntinātha-dēvara jirṇṇālayamaṃ . . ddhāramam māḍisi-
daru || śrī-Mūla-saṅghada Vodanna-Gauḍa-muntādavaru māḍisida dharmmavu vighnavāgiralu ā-
gauḍara sat-putrarāda Sōmanna-Gauḍa S'āntanna-Gauḍa Adanna-Gauḍa-muntādavaru | Pratāpa-
Nāyakarige mūru-gadyāṇavan ikki bēḍikonḍuddu Hirīya-kereya hindana-tōtamum gaddeyumam
beddalamaṃ namnavara maneya-kāṇikēyumam sarva-bādhā-parihāravāgi śrī-amṛita-paḍige guru-
gaḷa āhāra-dānakke S'aka-varsha 1076 neya S'rīmukha-saṃvatsarada Māgha-suddha 10 S'ukravāra
biṭṭa datti || yidakke dēvatā-mahōtsavada vivara | Bhāva-nāma-saṃvatsarada Vaiśākha-suddha-
tadige-Sōmivāra vimāna-sūdhī vāstu-vidhī nāṇḍi-maṅgaḷa dhvajārōhaṇa bhēri-tādana aṅkurārppaṇa
brahachchhāntika mantra-nyāsa aṅga-nyāsa kēvala-jñānada mahā-hōmā | mahā-snapanābhishēkake
agrōdaka-prabhāvaneyannu kalāśa-prabhāvaneyannu māḍisi puṇyōpārjaneyannu māḍisikonḍaru |
varshaṃ-prati akshaya-tadi[ge]yalli naḍeyuva mahōtsava-prabhāvanega . . . ashtāhnika-parvvaḷige
S'rāvaṇa-paurṇamī-vutsavakke Bhādrapa-da-suddha-chaturdāśī-Anantana-nōhi-kalāśa-prabhāvane
mahā-ārādhane-muntāddakke | Kārttika-māsadalli Kṛttikōtsavakke Māgha-ba-chaturdāśiyallu
Jinarātre-mahōtsavakke | chatus-sime-vivara | tōtakke mōḍalu Hire-kere | teṅkalu heddāri | paḍuvalu
neṭṭa-kallu | baḍagalu huṭṭare | gaddegaḷa chatus-simege nālku-dikkigu nālku-mukkoḍe saha
nālku-neṭṭa kallu | beddalu-bhūmigu idē-guritu | sujanaru yī-dharmmava naḍesikonḍu • baruvadu |
(usual final verses)śāsanakke bhadraṃ bhūyād varddhatām Jina-śāsanam ||

2

At the same village, on a stone west of the S'āntēs'vara temple.

śrīmat-parama-gambhīra-*&c.* ||

svasti ya[ma]-niyama-svādhyāya-dhyāna-maunānushṭhāna-japa-samādhi-sīla-guṇa-sampannarum
kaḍiyāṇa-pa ha kramā rum madhyāhna-kalpa-vṛiksharum appa Pārsvasēna-bhaṭṭāraka-
dēvaru Holalakereya S'āntinātha-dēvara jirṇṇa-Jinālayōddhāravanu māḍisida turggā . . hūlirāya-
gaṇḍa-bhēruṇḍa Pāṇḍya-Rāya-pratishtāpanāchāryya gaḷa-vēṇṭēkā . . śrīmaṃ-mahā-pratāpa-chakra-
vartti Hoyisāna-śrī-vīra-Ballāḷa-Dēvaru Vi paṭṭaṇaḍolu sukha-saṅkathā-vinōdadim rājyaṃ
geyyuttam iralu tat-pāda-padmōpajīvigal appa śrīmanu-mahā-pradhāna daṇḍanāyakara kumāra
Sōme-daṇṇāyakaru hirīya-Ballāḷa-daṇṇāyakaru Bemmatūra-paṭṭaṇaḍolu sukha-saṅkathā-vinōdadim
rājyaṃ geyyuttam ire avara maneya Baḷa nāyaka va nāyaka Nārāyaṇa mechchi mechche-
dana-gaṇḍa nā nāyakara gaṇḍa mūru saṅgaṇa rāvuttara gaṇḍa śrīmanu-mahā-sāmantādhipati
Bāḍad . . se-Nāyakana maga miseyara gaṇḍa Bāḍada pe-Nāyakanu Holalakereya . . vira-
vṛittiyāgi . . . tam viddalli S'aka-varsha 1136 neya S'rīmukha-saṃvatsarada Phāḷguṇa-su . . Bṛihas-
pativāradaḷu Holalakereya S'āntinātha-dēvarige nityō vāgi biṭṭadu Hirīya-kereya hinde hola-
. koḷga Haṭṭanada vṛitti

3

At the same village, on a stone to the left of the fort entrance.

śrī svasti sama ... śrī-prithvi-valla ... ja-paramê ... śrīmat-Tribhuvanamalla-
Dêvara vijaya-râjyam uttarôttarâbhivridhi-pravardhamânam â-chandrârka-târam-baram salu ...
Kalyâṇa-purada neleviḍi ... sukha-saṅkathâ-vinôdadim râjyam ge .. tatu-pâda-padinôpajivi ...
..... Vikrama-varshada padinêḷa ... S'rimukha-samvatsarada
Vaiśâkha ... Sômayâradandu Poḷalakereya basadiya dêvara ... hannodu-haṇavina lekhaḍe
tiṅgaḷu-diṅgaḷiṅge suṅkadim biṭṭa paṇadinda || svasti śrīman-mahâ-sâmantha Dâkarasaru Noḷamba-
vâḍi-mûvattirchchâsirada hejjuṅkaman âluttam Poḷalakerege bijayam gaydu alliya basadiya dêvara
pûjege tiṅgaḷu-diṅgaḷiṅge suṅkadim koṭṭod i-sampattu || (usual final verse).

4*

At the same village, on a stone attached to the wall of the S'aṅkara temple.

namas tuṅga-&c. ||

(2 lines gone)

Châḷukyânva

... rddha-kirttyâḷidham Jayasiṅghan âtana sutam sri-... ..

... pâlegam ... uditam Permmâḍiyim Sôma-bhû- |

pâlam taj-jaga .. nu ... Trailôkyamallâdhipam ||

âta...mâtya-kuḷa ... vâge baḷikka Bijja ... taḷamam bhuja-baḷa ... nripan âtana

.. khyâtadin âḷda ... nripan Yadu ... vallabham ||

âtan anvayav ent endade ||

... jagarbbhan-âtmaja Marichige Kasyapan â

dore-vaḍedam nijânvaḍadoḷ Atriya nêtrade Sôman âdan â- |

dharanipa-vaṃśadalli Yadu sambhavikum Yadu-vaṃśadoḷ

... sittu Pâṇḍya-kulam int uditôditam âda vaṃśa ... ||

... tta negaḷdan avani-... .. lam tad-âtmô- |

dbhavan âdom ... y-âtmaja

... tad-anuja ... mânda-... .. nityôt- |

sava ... Râya-Pâṇḍya negaḷdan oḍeya Pâṇḍyânujam Vira-Pâṇḍya ||

âtan-anuja ... Vijaya-Pâṇḍya Kâmam .. vana ... giyoḷ avana ||

lileyoḷe Vijaya-Pâṇḍya sale baḷiya vinû ||

âtan-anvayav ent endade ||

... Yâdavam Saḷa-nripan S'aśakâ... .. archhisutt âdaradindav |

... nindra

kuḍe poy Saḷa yendu pēḷalu . |

Poysaḷânva-nri-pâḷa-kuḷôdayâ ... vaṃśadoḷ ||

Vinayâdityam negaḷda | ... tma-sutan Eṇyaṅgan erayar enel |

uditar Vishṇu bhûpan Udayâdityam ||

... leḍam Vi- | shṇu-narêndram prâjya-râjya .. tat-sati saj- |

jana ya Narasiṃha-bhûmipâ ||

... .. bhûmipatigam kântâ-jana-khyâta-sam- |

pade ... Echala-Dêvigam negaḷdan u |

kade dôr-ddaṇḷan arâti-râja-kudhara-prôchchanda-vajrâyudham |

madavad-vairi-narêndra-vandita-padam Ballâḷa-bhûpâḷakam ||

*This inscription is much defaced.

. pāḷa-Kuru nṛipāḷakargg. !
 Ballāḷana vikrama mare bidduva !
 !
 pati-hite viḷasaj-jāṇe Padmala-Dēvi .. nate pempu migil. ||
 Jalajākshan-arasi Siriyim !
 ya Viriñchana satiy . . . !
 eleva .. guṇa-gaṇam Pa- !
 dmale-Dēviyo idiroḷu ||
 ya Padmala- !
 mā-dēvigam uḍita-kirtti-Ballāḷaṅgam !
 śrī-daitam [. . .]Yadu-vaṇ- !
 śāḍityam Nārasimha nṛipa-kuḷa-tiḷakam ||
 ghana-tējaḥ-prabhe dik-taṭāntaraman ā . . . rbbi pradyōti !
 kṛita-mātra-saṁsthitī enal viśvāvanī-maṇḍaḷam !
 maṇam dharā ēka-chehhatra-su-chehḥāyeyim !
 venagum pālisuvaṇ Nṛisimha-kuvaraṇ lōkaika-kalpa-drumam ||
 para-vadhug arthhige ripug olid !
 eredargg abaleyargge viddeg ī-Narasimham !
 Hari-tanayam Hari-tanayam !
 Hari-tanayam surabhi bāṇam Bāṇam ||
 Narasimha-bhūpa ninag ig ishtārtha-saṁsiddhiyam !
 sphuritāhindra-phaṇā-maṇi-prakara-śōṇāṁsu niśā- !
 kara-bimbōḍita ta-Gaṅgāmbu !
 muktāvali-bhūshitōdgha .. prōttuṅga-jūṭam S'ivam ||

tat-pāḍa-padmaṇḍapajivi !

ka || śrīman-nija-vaṁśāmbudhi- !
 sōmam prōdyat-kalābhiraṇam Sō . . . !
 dgha-viḷasita- !
 Sōmam maṇḍaḷika-nāmadhēyan ajēyam ||

ātan-anvayav ent endode || sallalitāṅgi. kānteyim. negaḷda Hulḷeya Kolliya. Pallava-
 vaṁśa-vardhana puṇyālō jāta Nāyakana sati Hōchale vara rāgrani Ho
 Hulḷeyam vikramōddāmaṇ Babbeya-Nāyakam tyāyanāgrajāte. Honneyagam guṇa-
 prēmāḷankṛite Chandiyakka pati-.

. yaka-śikhāmaṇi Mācheyan udgha-viśva-vi- !
 dyā-nidhi Cheṭṭeyam kīriya-Chaṭṭeya ni. !
 nuta-yaśōgata Mācheya-Nāyakaṇgam ur- !
 vvi-nuteyappa Kēḷdalega. ||
 vikrama !
 pama-chāritrey enipa Kēḷdalegam saj- !
 jana-vandyam Kan- !
 tunibham maṇḍaḷika-Sōma kirtti-lalāmaṇ ||
 esakav ātana śauryyad agurbbu śad-guṇō- !
 dita kramākramaṇa tiṇṇ udāra-sam- !
 bhūtana tane mā vi- !
 khyātam enal peṇar ddoreye Pallava-vaṁśa-sudhābdi-Sōmanol ||

. bhuja-bhujaṅga asuhrid-dharaṇipara prāṇa-vāyu va ||

adaṭale kâḷa-rakkasaṃ |
 madavad-arâtiyaṃ tavipa mṛityu |
 kadanadoḷ itan embud eḷe maṇḍalikâgrapi .. ra-sômanam |
 yye Hoḷalakeṛe bhûmipati pâḷisidaṃ ||

svasti śrīmatu Yādava-Nārāyaṇaṃ Hoysaḷa-vīra-Ballāḷa-Dēvara vijaya-rājyaṃ uttarōttarā-
 bhivri... rddhamānam ā-chandrārka-tāraṃ-baraṃ saluttāṃ ire śrīman-Nārasimha-Dēvara śrī-pāda-
 padmōpajīvi ||

śrī-nidhi guṇa-nidhi sadu-vi- |
 dyā-nidhi dāna-nidhi dayā-nidhi tē- |
 jō-nidhi nī |
 sauryya pradhāna jana-nidhiy Anṇaṃ ||

* Vanajākṣhaṃ.. ya lk enitum | arddhāṅganey ādar nujam śrī-
 Hariharan ene pempu ghana-sauryya tējadoḷ vitaranadoḷ nuta-satyad ēlgeyoḷ
 dhṛitioḷ nūrmmaḍise tāḷdidaṃ Anṇeyan-udgha-kirttiyim .. varēnya ... bhūmi-prakāśaṃ ||
 parimaḷa-kusu baḷasida-banavaṃ || alleya chaturdaśa-śāstra entu
 nōḍalu Hoḷalakeṛe tad-urbbi-jana-stōtra-pātraṃ || śrīman-nāḷ-prabhu udgha-kirtti
 guṇa-prēmam Māchayan abdhi-sambhṛita-yaśaṅg guṇa-nidhi Rāmaṃ sannutav i-Hola-
 lakeṛeya Mācha-Gāvunḍa alliya Kalla-Gauṇḍa Oḍḍanalāḷa Bōrē-
 Gauḍa Hōkundada-Rayana Dōga-Gauḍa lakkasa dharmma-byōmā-
 mṛita Nākiyaṇa-agraja-prēmam śaraṇāgata-rakshāmaṇi... .. || śrīmad .. vanabaliya Rāma
 uditam Kāma-nibham siṅgam Mukunda-pada-yuga-brīṅgam || (1½ line effaced)
 śrīman-mahā parama-viśvāsi bāhattara niyōgādhipati śrīmad-Anṇamarasaru
 Hoḷalakeṛe Hebballi duṣṭa-nigraha-śiṣṭa-pratipāḷanam ttam irddu
 Saka-varsha 1139 neya Īsvara-saṃvatsarada Pushya-suddha .. . uttarāyaṇa-saṅkramaṇa-vyati-
 pāta-sōma-grahaṇa Hoḷalakeṛeya śrī-Svayambhu-Kali-dēvar-aṅga-bhōga-raṅga-bhōga-khaṇḍa-
 sputita-jīrṇnōddhārakkam Kōḍiyahalliyam sarvva-bādhā-parihāravāgi Mūka-jiyara magam .. yama-
 niyama-svādhyāya-pramukha-sakaḷa S'aivāgama-yukta

5

On a second stone in the same place.

śrī- .. rādhara .. ra |
 Purushōttama |
 .. dhareyoḷage .. negaḷda .. |
 Mādhavāya .. . namō namō ||

svasti samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēśvara parama-bhaṭṭāraka
 Satyāśraya-kuḷa-tiḷaka Chāḷukyā śrīmat-Tribhuvanamalla-Dēvara vijaya pravard-
 dhamānam ā-chandrā... salutta Kalyāṇa-purada neleviḍinolu su
 tam .. ra-Nāyaka bijayaṅ-geydu Poḷalakeṛeya
 dēvara pū vina lekkade tiṅgaḷiuge

6

At the same village, on a pillar in the verandah of the raṅga-maṇḍapa of the Gōpāla-Krishṇa temple.

namas tuṅga- &c. ||

svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varuṣa 1490 neya Vibhava-saṃvatsarada Jēṣṭha-śu 1
 śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Sadāśiva-Rāya-mahārāyaru

*As this part is very much defaced, it has been found impossible to put these into verses.

prithvi-rājyaṃ geyiutt iralu śrīman-mahā-maṇḍalēsvara Aḷiya Rāma-Rājaya-Dēva-mahā-arasugaḷu Turukara rāja-kāryyakkāgi astamānav āgalāgi paṭṭaṇa siṃhāsana rājya dēsav ellā keṭṭu khilav āgal āgi } rājesri-Tirumala-Rājaya-Dēva-mahā-arasugaḷu śrīman-mahā-nāyakāchārya Kāmagettiya Medakeri-Nāyakarige amara-māgaṇige pālisida Hoḷalakeṇya simeyanu tamma mayiduna Gulliyapa-Nāyakarige umbuliyanu pālisalāgi ā-khilavāgi-hōda Hoḷalakeṇya la śrī-Madana-Gōpāla-Kṛishṇa-svāmi-dēva-Brāhmaru punaḥ-pratiśṭheya jirṇōddhāravanu māḍi Gōpāla-Kṛishṇa avanu dharmma-dati Gulliyapa-Nāyakanu pratipālisidakke barada dharmma-sāsana Gulliyapa-Nāyakanu hostāgi Hoḷalakeṇya (*rest illegible*).

7

*At the same village, *copy of a copper plate in the Gōpāla-Kṛishṇa temple.*

śrīmad-Bhaktapāla śrī-Pomboḷala-Vēṇugōpāla ||

Harēr līlā-varāhasya dāmsbṭrā-dāṇḍas sa pātu vaḥ |

Hēmādri-kalāsā yatra dhātrī chhatra-śriyaṃ dadhau || śrī

namas tuṅga-*&c.* ||

svasti śrī vijayābhyaḍaya-S'ālivāhana-sakha-varuṣaṅgalu 1490 neya Vibhava-samvatsarada Jēsṭha-śu 5 Maṅgalavāra-lallu śrīman-mahārājādhirāja rāja-paramēśvara vira-pratāpa vira-Sadāśiva-mahārāyaru prithivī-rajyaṃ gaiyutt iralū śrīman-mahā-maṇḍalēsvara Aḷiya Rāma-Rājaiyya-Dēva-mahā-arasugaḷu turuttu rāja-kāryyavāgi astamānav āgalāgi | paṭṭaṇa siṃhāsana rājya dēsav ellā keṭṭu khilav āgalāgi | rājesri-Tirumala-Rājaiyya-Dēva-mahā-arasugaḷu śrīman-mahā-Kāmagetti-Kastūri-Medakeri-Nāyakarige amara-māgaṇige pālisida-mēle khilavāgi-hōda Hoḷalakeṇya śrīmad-Bhaktapāla-śrī-Vēṇugōpāla-Kṛishṇa-svāmi-dēva-Brāhmaru punaḥ pratiśṭheyaṃ jirṇōddhāraṇa māḍi tat-pūrva-dali Janamējaya dēvatā-pratiśṭhe Vishṇuwardha-Rāyara bhū-pratiśṭhe Kṛishṇa-Rāyaru Rāma-Rājaiyanavaru jirṇōddhāraṇa Kāmagetti-Kastūri-Medakeri-Nāyaku sārōdhāraṇa māḍi śrī-Gōpāla-Kṛishṇa saluva archakaru śrīmat-Pāñcharātrada Atrē[ya] sa-gōtrada Bōdhāyana-sūtrada Yajus-śākhādhyāyigalāda Yaṅkāṭāchāryya-dikshitarige dhārā-dattavāgi sahiranyōdaka-pūrvakavāgi Kṛishṇārpaṇavāgi koṭṭu yida grāma-svāsti pūrva-mariyādiyanu namma maiduna Gulliyapa-Nāyakana mukhāntradalli bhūmiyanu aḷasi nōḍisi pratipālisida kramav ent endare archana-vṛittige S'udarsana-Pāñchajanya-silā-stāpaneyāda grāma-bhūmigalū archakarige Bhīmā-agrahāra 1 āṅga-raṅga-vaibhava-*vakke* Vamalāpuri-grāma 1 yi-kasabeyallu yiruva gade-bedalu-bhūmigalū vivara hattu-sērīna-māṇa-*ḍalu* bijavari hattu-pādada aḷate-kōlu pramāṇa (*here follow details*) yivu parva-tithigalū mānyagalū yi-śīme kasabeyalli yiruva vartane varahā 1 kke koḍabēku .. yada haṇavinalli aḍige-parichāra-karu mantra-pushpada jana saumārjanē-jana palaki-sattige-sūrepāṇadavaru huvinavaru saha yivarige sambalā yidaralli arittu koḍuvadu ninta haṇavinalli ratha-alaṅkāra-vāhanagaḷe alaṅkāra-vastra-ābharanagaḷige baḷasuvadu | arasugaḷa kai-uttāra (*here follow details, and other grants*) yivu nava-dhānyāḍalu koḍabēku | santē-pasige mūle-*visa* sahā koḍabēku yandu barasi koṭṭa sārōdhāra-tāmra-sāsana sarvamānya pūrva-mariyādiyanu ā-chandrārkaḍi namma Kāmagetti-vaṃśakke puṇya baraliy endu barasikoṭṭa dharma-sāsana (*usual final phrases and verses*) śrī-Rāma yi-sāsanaḍannu yāva dhoregaḷu vōḍisidarū pratipālisidarū punaḥ dēvastānadalli maḍagisuvadu śrī

11

At Hoḷalkere, on a second stone to the left of the Tūgādale-Gaṇapati.

namas tuṅga-*&c.* ||

svasti śrī vijayābhyaḍaya-S'ālivāhana-saka-varuṣā 1468 nē Parābhava-samvatsarada Asāḍha-ba 1 vāradalū śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa-śrī-Sadāśiva-Dēva-mahārāyaru

*Supplied by the people of the place.

nirūpadinda śrīman-mahā-maṇḍalēśvara Rāma-Rājayya kelasi-Kaṇḍōjage tāv āḷuvantā sarva-dēsa ...
 navāgi ... (back) mānyavāgi..... gaḍiya Timmappa-Nāyakara.....
 sēnabōya..... aṭṭu-jana mukhyavāgi voppi koṭṭa śāsana (here follow
 usual imprecations) yī-dharmava pālisidavarige maṅgaḷa mahā śrī śrī Virūpāksha

13

At the same village, on a stone in the hedge of Sānabhōga Kṛishṇappa's garden.

(3 lines effaced) namag olaviṃ bhaktiyaṃ māḷke santam ||

Saḷan emb urvviṣan orvvaṃ S'aṣakapurada Vāsantikā-dēviyaṃ niś- |
 chaḷa chittam....suv eḍeyola....dūlam uchchhriṇ- |
 khaḷa.... ta Jina-munipam..... ḷamaṃ poy |
 Saḷa yene baḷiya... pāḷa..... d āhavadoḷ ||

(19 lines effaced) Saka-varsha neya Pārthiva-samvtsarada Pushya-suda .. Brahavāradalu.....
 byatipā śrīmatu Yādava-Nārāya chakravartti-Hoysana
 vira-Ballāḷa-Dēvana paṭṭada piriyaṣa .. mala-mahādēviya kumāra .. rasimha-Dēva.....
 hitam śrīman-mahā-pradhānam sarvādhikāri Dāvappa-danḍāyakan
 śrīman... dyaksha-dēvā śrīmatu Hoḷalakeṣya nāḷ-prabhu..... cha-Gauḍanu ..
 svāmi Nambiyāḷa-Setṭi (others named) int ivaru mukhyavāgi samasta-prajegaḷu
 svasti yama-niyama-svādhyaḷa-dhyāna-dhāraṇa-japa-samādhi rappa śrīmatu Vidyādhara-
 svāmigaḷigam śrī-Nārāyaṇa-dēvara ga śrīkārya
 . rā-pūrvvakam āgi koṭṭa kramav ent endade | (here follow details and usual final verses).

14

On a second stone in the same place.

śrī-gurubhyō namaḥ nōpakāri hāri hiraṇya-vapuṣaḥ rāṇa-dēva-dēva
 trailō śaraṇā..... nirālambana Purushōttamaḥ || śrīmatu sāsṡvata.....
 Mukunda..... (3 lines effaced) pṛithvī-vallabham mahārā..... śvara parama-bhaṭṭārakam
 Yādava-kuḷāmbara ... dāmaṇi Ma.. parolu gaṇḍa Male-rā... kadana-prachanḍa ēkāṅga-vira Sani-
 vāra-sidhi Giridurgga-malla śrī .. tāpa-chakravartti Hoyisaḷa-vira-Ballāḷa-Dēva..... Padma-
 la-mahādēviyaṣum kumāra-Nārasimha-Dēvaṣum sukha-saṅkathā-vinōdadim rājyaṃ geytam ire S'aka-
 varsha 1131 S'ukala-vatsarada S'rāvaṇa-ba 10 Ā śrīmanu-mahā-pasāyitam..... rāda heggade śrī-
 Padma-Nārāyaṇa-dēvara mundana hokharaneṣa ... geḷsa dēvara vupahārakke Hiriya-keṣya keḷage
 gadde sa 2 kam .. viḷaykam tōṭav ondu i .. inisuvam ā-chandrārkkā-tāram-baram salisuvantāgi
 gavuduga.. mukhyavāgi... Bhaḷāditya-dēvara śrī-pādārādhakarum appar Vidyādhara-prabhugaḷigam
 avara tamma ya Mādhava-dēvaṅgam dhārā-purvvakam māḍi biṭṭa datti (usual final verses
 and phrases) maṅgaḷa mahā śrī

15

At Dummi (Hoḷalkere hobli), on a stone in the north enclosure of the Virabhadra temple.

namas tuṅga- &c. ||

śubham astu svasti śrī jayābhyudaya-S'ālīvāhana-śa'ka-varuṣa 1457 neya Vijaya-samvatsarada-
 S'rāvaṇa-baḷi 1 S'thiravāraḷallu śrīman-mahārājādhirāja Aobyuta-Rāya-mahārāyara dakṣhiṇa-
 bhujā-danḍanāda Kṛishṇappa-Nāyakara kāryyakke karttarāda Mallaraṣayyanavaru Dummiya-simeya
 āḷuva samayadoḷum Dummiya-pura-varādhīśvara śrī-Virabhadra-dēvara amṛita-paḍigāgi Dummiya-
 Nirāṣaya-maṭhāda Keñch:-Viranḍeyaru koṭṭantha mūlē-visada vivara pūrvadalli Dummiya

gauda-pattana-svâmi-prajegaļu mahâ-nâdu-olagâgi namage biṭṭu-kottantha mûle-visadolage ardha-pâlanû i-sakala-janaṅgalig ellâ dharmmâbhivṛiddhiy âgabêk endu kottanthâ mûle-visada dharmma-sâsana (*usual imprecatory phrases*).

17

At the same village, on a stone built into the south wall of the raṅga-manṭapa of the Īśvara temple.

śubham astu

namas tuṅga- &c. ||

śubham astu svasti śrī jayâ... ya-S'âlivâhana-śaka-varuṣa 1456 neya salu.. ya-saṃvatsarada Chaitra-śudha 5 lû śrīman-mahâ.. dhirâja râja-paramêśvara pûrvva-dakṣiṇa-paścima... drâdhîśvara śrī-vira-pratâpa śrī-Achyuta-Dêva-Râya râyaru prithvi-râjyam geyiūt iralu avara ... padinda avara kâryyakke karttarâda Chinṇapa-Râya... kâryyakke karttarâda Mâṇikayana nirûpadinda Malla... yanavara nirûpadiudalû satṭigaļu gavuḍa-prajega .. samastar ellarû maduveya suṅka uppârava nânâ-va... jâtigalige sarvvamânyavâgi biṭṭadakke (*usual final phrases*) ... mastar ellarige binna-ham mâḍi maduveya suṅka ... ravanû sarvvamânyavâgi biḍisidavaru ... mmiya pattana-svâmi Malli-Setṭiyara ... kkaļu pattana-svâmi Viri-Setṭiyaru śubham astu.....

20

At Guṇḍêri (same hobli), on a stone in front of the Virabhadra temple.

śrī

namas tuṅga- &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka 1461 nê Vikâri-saṃvatsarada Chaitra-śu 10 Stiravâradalu śrīman-mahârâjâdhirâja râja-paramêśvara pûrvva-paścima-dakṣiṇa-samudrâdhipa śrī-pratâpa-Achyuta-Râya râjyam gēyitutt iralu avara kâryyakke karttarâda Achyuta-Râya-Malli . ṇa-ayyanavarî ge samastâyu-śrīy-âbhivṛiddhiy âgabêk endu Chavuḍappa-Nâyakara nirûpadinda Kasava-râvutaru Guṇḍêra śrī-Virabhadra-dêvarige amṛita-paḍigâgi têtavanu koṭṭu â-têtakkû modala hola-gaddenû sarvvamânya (*usual final phrases and verse*).

21

At the same village, on a stone in the old village site.

śrī

namas tuṅga- &c. ||

svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varuṣa sa 1481 Sidhârti-saṃvachṇarada Pushya-śu 1 Su-kravâra-Makara-saṅkrânti-puṇyakâladallu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa-Sadâśiva-Râya-mahârâyaru prithvi-râjyam gaivuttiralu avara haḍapada Era-Kriṣṇappa-Nâyakara makkalu Venkaṭâdri-Nâyakaru Bhakta-vatsala Guṇḍêra Channa-Kêśava-dêvarige archana-vṛittige koṭṭa grâma-sâsana Sadâśiva-Râyaru namage amara-mâganige pâlisida .. Bâgûra-simege saluva Guṇḍêra kâlualî Narasâpuraḍa grâmavanu pratinâmadhêya-Venkaṭapurav endu kaṭisi namma tandege puṇyav âgabêk endu svâmi-śrīpâlakke dhâren eṇadu arppisidenu â-grâmada chatus-simey-olagaṇa aṣṭa-bhōga-têjas-svâmyagaḷanu âgumâḍikonḍu nanna kṛitârthana maḍûdu yendu koṭa dharmma-sâsana (*usual final verses and phrases*).

23

On a stone in the Kallakambhada-hâḷu in the boundary of Guṇḍêri and Mâḷṇahallî.

svasty Akâlavarisha-Dêva-śrī-prithvi-vallabha--mahârâjâdhirâja-paramêśvara--parama-bhaṭṭârakara vijaya-râjyam â-chandrârkka-târam-baram salutt ire tat-pâḍa-padmôpajîvisamadhigata-paṅcha-mahâ-śabda mahâ-sâmantam dala-vôḍe gaṇḍ Andra-mmaṇḍalânman Ujjeni-bhujaṅgam śrīmat-Sûdrakayay

Kaḍambaliḡe-sāyiramuman duṣṭa-nigraba-viśiṣṭa-pratipā .. na nidhi-nidhāna-sahaśra-daṇḍam-mo-
dalāḡe sukhadin āluttire Saka-nṛipa-kālātita-saṃvatsara-sataṅga .. 1 ttondeneya Vibhava-saṃvatsa-
raṃ pravarttise tad-varishābhyantara-Chaitra-suddha-pañchameyam Brihaspativāradandu Siḍilaṅka-
Rāmana mīdisida dēgula Siḍilēśvarakke śrī-Divyalīṅgi-bhaḷārargge Sūdrakayyam kālḡ ereye Siḍi-
layyam kālām kaḷchi Kūravāḍi-mūnūṛara baḷiya Lōkāyta-voḷalum Gaṇḍēḡol irppatta-nālku matta-
kkariya-keyyam modalēriyol sāyira-baḷliya tōṇṭamuv eraḍu . ṇamun dēgulada munde nālvattu-maneya
n[iv]lēsanamumam Kākambāḷa Kambhaiyyanu Sāyira-nāḍa prabhugaḷun Ayyvatt-eṇṭ-agrahāramum
aṛiye sarbba-bāda-parihāran dēva-bhōgaṃ māḍi koṭṭar (*usual final phrases and verses*).

śrī-Kerasigaṃ Nanniya-Sindam ... Kandarppan daṇḍ oḍe gaṇḍam Lōkāyta-voḷolada nelavāḷa-sāmya-
muvam Raṇaja-voḷala bayala ra maṇṇolag ir-mattar-kkeyyumam kabbada keyy ondu Divya-
līṅgi-bha...rgge sarbba-bāda-parihāram dēva-bhōgaṃ māḍi koṭṭan i-Sindara dharmav idam Sinda-
vamśadoḷ ārādoḍam pratipāḷi .. kāvudu ||

24

At Mālēnhaḷḷi (same hobli), on a pillar in the verandah of the Raṅganātha temple.

svasti śrī jayābhyudaya-S'alivāhana-śaka-varuṣa sâ 1405 neya S'ōbhakṛitu-saṃvatsarada Kārtika-
śu 15 Bu lu śrīman-mahā-maṇḍalēśvara Timmaya-Dēva-Chauḷa-mahā-arasugaḷu Chin .. tanaka-
la-nāḍa voḷagaṇa Nuleyanūra-sthaḷada Mālēnhaḷḷiya Tirumale-dēvara aṅga-raṅga-bhōga-nayivēdya-
na (*stops here*).

25

At the same village, on a stone in the sūnabhoga's field.

ōṃ namaś S'ivāya

namas tuṅga-ḡc ||

..... Magadha-Pāñchāḷa-Nēpāḷa-Barbara-Saurāṭa .. rada-Karahāṭa .. Kāsmīra-Gurjara-Sindhu-
Draviḷa prasiddhāvanīśvararam Chaḷu śvara svasti śrī prithvī-vallabha
mahārājādhirāja paramēśvara parama-bhaṭṭārakam Satyāśraya-kuḷa-tiḷakam Chāḷukyābhranam śrī-
mat-Tribhuvanamalla-Dēva-vijaya-rājyam uttarōttarābhivṛiddhi-pravardhamānam ā-chandrārka-
tāram-ba sa tat-pāda-padmōpajivi ||

śriyum vākku śrī ya .. śriyum uttuṅga-kirtti- |

śriyum .. jisutta pra ḷa . pamam ... vijaya- |

śriyum sva vṛita-viśvambhara ... dāyādyam |

..... ||

svasti sa mahā .. svaṛam Yādava bara-dyumaṇi chūḍāma ḷa-mār-
ttaṇḍa ti gaṇḍa na Pāṇḍya-Dēvara saṅkathā-vinōdadiṃ rājyam
geyyuttam ire tat-pāda-padmōpajivi || svasti samadhigata-pāñcha-mahā-śabda mahā-sāmanta jaya-
vadhū-kāntam haya-Vatsarāja gaṇikā-Manōjan achāḷita-dhairya saurya śiṣṭēṣṭa-vibudha-
gāyaka-nāyaka-naṭi-vṛinda ... samasta-j sampu ... chandrahāsam para-ba .. bala-ku ...
dakṣha-dakṣhiṇa-bāhu-daṇḍa kūḍi tappuvara gaṇḍa .. ṇa vairigala gaṇḍa-prachaṇḍa Madana
taṅga sa vairi-dāvam Pāṇḍya ṛa
Māravyan-aṅkakāra supu Kēṭayyam Chintayya
..... poḷalam duṣṭa-nigraba-śiṣṭa-pratipāḷa diṃ rājyam
geyyuttam i ... tat-pāda-padmōpajivi nāl-prabhu Chatṭa-gāvunḍana ḷa-gāvunḍa
..... gāvunḍa m irḍḍu Mūlsthānada Kali-dēvarggaṃ Māchēśvara-dēvargge naivēdya-
..... pavitra-māṭa-kūṭa-raṅga-bhōga jirṇṇōddhārakkam śrī-kāryyamam māḍuvantāḡi ...
... magam magam Sōma kramaṇa-vyatipāṭa sūryya-grahanadandu

Sôma-jiyana karadu kâlam toladu dhârâ-pûrvakam mâdi kottâ hiriya-keṛeya na-gadde mû-gaṇḍuga de mû-gaṇḍu keyi mattar ondu du tuḍike ondu (usual final phrases).

28

At Sâdarahalli (same hobli), on a stone in the enclosure of the Virûpâksha temple.

..... śraya śrî-prithvî-vallabham mahârâjâdhirâja Dvârâvatî-pura-varêsvaram Makara-râjya-nirmûla pratishṭhâchâr्या pratâpa-chakravartti vîra-Ballâla-Dêva râyam geyyuttire śrîna ka-varusha 1126 neya Raktâkshi-samvatsarada Aśvîja su 1 Budhavâ deya-Nâyakana maga Nâga

30

At Āḍanûr (same hobli), on a stone in the front of the Īsvara temple.

svasti Saka-nṛipa-kâlâtita-samvatsara-sataṅga 886 Raktâkshi-samvatsara pravarttise tad-varishâbhy-antarada Pôsha-suddha-pañchamî-Brihaspativâram-uttarâyanada-saṅkrântiyandu śrîmat ... lôkayya Kadambaḷige-nâḍu-sâyiramumam nidhi-nidhâna-nikshêpa-sahasra-daṇḍam-modalâgey âlutt ire śrîmat-Kannayya Āḍanûran abhyantara-siddhiyâge Eḷam Gauḍaḷam Sâyirada Komara-gadyânamuman aṇu-ṅgiṇol âluttire avar-abbegaḷ śrîmat-Bi .. yabb-arasiya Kântêsvaram endu Umâ-Mahêśvara-dêvara pratishṭhe-geydu Amṛitarâsi-bhaṭârara tōṭṭamum Areyakeṛeya keyyum Kîriya-keṛeya gâvuṇḍagaḷa âdud ellamam sarvva-parihâram biṭṭôr idakke sâkshi (witnesses named) int inibarum sâkshiyâge kottar ivar-ubhaya-sanmathadol baradom Chellapayyam (usual final verses and phrases).

31

At the same village, on a stone in front of the Īsvara temple.

svasti śrî jayâbhyudaya 1294 Virôdhikṛi Vaiśâ 7 Ā Nâyakara bâla khâte Mâdapa-Nâyaka Balla-Nâykana kumâra dya-Nâyka Āḍanura prajegaḷu Kuḍahûra na magam magoḇḍanahali Chaṭiya-Nâyka-gavuḍu-prajegaḷu kûḍi puna koḍagiya kottu vîragalla naḍsidaru â-ke .. ge avarâ... arasugaḷu aṇipidare surâ-pânavâ sêvisidavaru barada baraha Āḍanûra sênabôva . Kasapana baraha maṅgaḷa mahâ śrî ||

32

On a vîrakall in the same place.

svasti Saka-nṛipa-kâlâtita-samvatara-sataṅga 890 ttaneya Prabhava-samvatsaram pravarttise tad-varshâbhyantara sa... tta Mâgada sudda-pañchamî vâradandu ... chârû-chârîtra-naya-vinaya-sampannar appa Āḍanûr bâsa-chala gaṇḍam ge kottâ .. puṭita ra-lôkak eydidam ilâlge kalla nirisidam

33

On a stone south of the same temple.

svasty Akâlavarîsha-Dêva-śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka chalakke nallâta Kanuara-Dêvana sakala-râyam uttarôttaram â-chaudrârka-târam ttire tat-pâda-pad-môpâjivi svasti Saka-nṛipa-kâlâtita-samvatsa... ga 887 Krôdhana-samvatsaram pravattise tad-varshâbhyantarada Pausha-saptami Āḍityavâram-uttarâyanada-saṅkrântiyandu svasti sa ... ta-pañcha-mahâ-śabda mahâ-sâmantha-dalam ôḍe gaṇḍa Permmâdi ya baṇṭa para-bala-kêsari kûṭaṇ kottu ṇḍan abhimâna-saḷlam bisa... ranam birudara gâlam Ujjeniya bhojaṅgam

śrīmat-Goggiyamma kayyam Kaḍambāḷige-nāḍu-sāyiramum Tivul-nāḍoḷ aydu-nāḍumam . . .
 nā-nikshēpa-sahasra-daṇḍam-modalāge dushṭa-nigraha-viśiṣṭa-pratipālanadim ttīḷdu mayduna-
 Gaṇṇayyana Kannēsvarakke Guṇḷiyānūra nūr-ayvatt-are . . . jāmuramam biṭṭu-koṭṭa dattiyam svasti
 brata-niyamōpavāsa Gaṅgā-jāḷa-dhauta pavitra-gōtra kṛitōttamāṅgeyar appa śrīmat-Kannayan-
 abbegaḷ Poleygabbe . . . śrīmat-Sūdrakayyam Āḍanūra piriya-kereya kelage hent ge teṅkaṇ-
 eraḍu kaḍabana nālku-mattar kkeyyam S'ānti-bhaṭṭāragge ra mūvar-ggaunḍaru Kākambāḷa
 Kambhayyanum pañcha-maṭa-sthāpanamumam riya kālām kaḷchi koṭṭar

34

At Nulenūr (same hobli), on a stone standing against the wall of the Āṇjanēya temple near the village gate.
 (16 lines effaced) Gaṅgaṇṇa yanūra Mācha-gaunḍanu Nānā-Dēsi-mukhyarappa . .
 malla bhaṭṭaru-sāsirada kereya paṭṭana . . . Kēti-Setṭiya gaḷu-
 muntāgi Hoḷalakeṇeya vittiya Nuliya kramav ent endade || svasti śrī jayābhyudaya-S'aka-
 varusha . . 44 neya Chitrabnānu-samvatsarada Chaitra-su Ā-vāradandu ā-ūra prabhu-
 gaunḍuḷu ayyaṅgaḷige ṭṭana-svāmitanavam koṭṭa ge mānya-umbaliyam . . .
 . . .kramav ent endade (here follow details & usual imprecatory phrases) Māchēsvara-dēvarige saluva
 santeya āya ḍake aravana || eleya hēṅṅe 50 mūlege bhatta yim-māna uppu yim-
 māna hasubeg eraḍaḍake i-dharmmava halaru naḍasidaru ||

37

At Lōkadolalu (same hobli), on a virakal near the Siddhēvara temple south of the waste-weir of the tank.
 svasti śrīmatu Vishu-samvatsarada Kārttika-su 13 Sōma Vētaṇḍakalla munde Mummaḍi-
 Singaya-Nāykara kūḍe Saṅgaya-Nāykaru kādidalli . . chaya-Nāykara tamma Chelavaya-Nāyka

38

On another virakal in the same place.

svasti śrī jayābhyudaya-S'aka-varsha 1167 neya Viśvāvasu-samvatsarada Kārttika-ba 10 Bri
 Nāyaka Nāyaka . . kādidalli (2 lines effaced) suralōka-prāptar āḍaru kallan iṇisida
 Biḍeya maṅgaḷa mahā sṛi baradam Kālōja nu

39

At Tāḷya (Tāḷya hobli), on a stone in Virabhadra-dēva's field.

Sādhārana-samvatsarada Jēṣṭhāda ba 4 Maṅgaḷavāra || gēti Kasturi Bammaṇṇa-Nāyakara Meda-
 kerī-Nāyakar-ayanavaru Bāgūrali Basa tāḷi

40

At the same village, on a stone in the grove near the waste-weir of the tank.

śrī Bahudhānya-samvatsarada Bhādrapada-ba 2 lu Horakēri-Raṅganāthana naivēdyake Kōḍihali-grā-
 mavanu Sante-Bennūra Hanumapa-Nāyakarige dharmmav āgali yandu Bāli-Nāyakaru koṭṭa
 Hanumayya.

41

At Mattigaṭṭa (same hobli), on a virakal in the field No. 1 north of the village.

svasti śrīmanu-mahā-sāmanta pēsāṇi-Hanuma mōhara-Murāri na kātṭu
 kudureya kātṭuva nāyakara gaṇḍa Kāreya-Saṅgeya-Nāyakaru Kōṭeyakallane noḷu rājyam.

geyvuttam irddu â-Saṅgeya-Nāyakaru Kaṇiyakala-nāḍa Sirigoḷalu-mukhyavāda vūrugalaṇu yīḍu ..
 Sōmayana maga Bimeya-Nāyakanu kudureya keḍahi ..
 .. va-lōkake sanda

43

At Yammiganūr (same hobli), on a stone in front of the Kallāḍva temple near the waste-weir of the tank.

śubham astu

namas tuṅga- &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śakha-varuśa 1495 neya S'rimukha-saṃvatsarada Kārttika-śu 1
 Sōma[vā]radalu Emmeganūra Bhaira[va]-dēvaru bahu-kāla-modalu guḍi yillade kḥiḷavāgi yiralāgi
 Honnu-Chinnappa-Nāyakaru guḍiya kaṭṭisi keṇeya keḷage holannu mānyava koṭṭu jīṇṇōddhārava
 māḍi nilisidar āgi (usual imprecatory phrases) endu koṭṭa dharmma-śāsana śrī

48

At Chitrahalli (same hobli), on a stone near the Saṇṇa-Basavaṇṇa temple.

namas tuṅga- &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1458 neya Manmatha-saṃvatsarada Phālguna-śudha
 11lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Achyuta-Rāya-mahārāyara haḍa-
 pada Viṭhalappa-Nāyakara kāryyake karttarāda Timmappa-Nāyakaru Chitrahalliya-nāḍoḷagana
 Kuruba-gauḍugaḷige .. gauḍugaḷige koṭa śāsana-vivara prati-varuśa 1 ke teṇuva satage kuṇigaṃ
 ma maṃ hoṇatāgi teṇuva satage nūṇake gaṃ 82½ aḷu-kuri hoṇatāgi avuga ya gadeyali
 naḍasi..... (usual imprecatory phrases).

49

At the same village, on a stone in front of the ^AIs'vara temple.

śubham astu

namas tuṅga- &c. ||

..... jayābhyudaya-S'ālivāhana-śaka-varuśa .. 56 neya .. rada..... lu śrīman-mahā-
 rājādhirāja rāja-paramēśvara prauḍha-pratāpa ta-Rāya-mahārāyara haḍapada mma
 varige pala dēvagaḷa makalu Cham vagalu
 sade sali..... dharmma kramav ent endare namage Achyuta-Rāyanavaru
 mānya dharmmake Chitrihaliya simeya gauḍu-prajegaḷu
 Dummiya varige neya biṭṭa śrīman-mahārāja
 makalu dikshita suṅka uppu .. kavannu bi
 suvaḍu tri ra nirūpa viḍidu..... maduveya suṅka ...
 āṇānu sāmi Māli-S'eṭṭi .. ge datiyanu śāsanakke
 maṅgaḷa śrī

54

At Horakere-Dēvarapura, on a stone west of the Barber Mallayya's house.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuśaṅgaḷu 1678 neya Bhāva-saṃvatsarada Mārgga-
 śira-ba 13 lu śrīman-mahā-nāyakāchāryya Kāmageti-Kastūri-Baramaṇṇa-Nāyakara Medakeri-Nāya-
 kara komāra Kastūri-Raṅgappa-Nāyakara kâ ... Medakere-Nāyakaru Horakere-Raṅgadhāmana
 Daḍige-dāsaru | Kaṅgaḷa-Raṅgadāsana vaṃśada Honni-Keñchi makkaḷu Daḍige Dasterige Horakere-
 Dēvarapurada ka(m)sabeyalu bedalu-bhāmi bijavari se 83 na 3 hattu-varahada hola mānyada
 holavannu pālisiyidhēve putra-pautra-pāraṃparyyavāgi anubhavisikoṇḍu bahadu soppina tōṭa kaṇa
 mane saha koṭu śilā-śāsana māḍisi yidhēve jōḍi mānya gāṇike saha voḷagāgi pālisiḍēve

55

At the same village, on a stone in the Āṇjanēya temple.

śrīmatu-Sālivāhana-saka-varusa 1572 neya Virōdhikṛitu-samvatsarada Kārttika-suda 10 miyu Guruvāradalu śrīmatu-Kāmageti-Kastūri-Raṅgappa-Nāyakara komāra Medikere-Nāyakar n āluta Mālaiyana putra Chenneyanu tamma kartarige punyavāgali yandu Nandana-Hosavūra Hanumanta-dēvara guḍiya kaṭalāgi yi-stalada gauda Niṅgē-Gauda (others named) yivaru koṭṭa Gaudanakaṭe-hola śrī

56

At Hirē-Yammiganūru (Bhāraṇanāyakanadurga hobli), on a stone standing against the south wall in the verandah of the Kallēśvara temple.

śrī

namas tuṅga-&c. ||

jaḷanidhi-[pari]vēshtita-bhū- |

taḷamaṃ Chāḷukyar āḷdar avarim baḷikā |

Kaḷachuryya-Bijjaṇōrvvipar |

eḷeyam pālisutuv ippar avar ādiyolum ||

dharanī-yuvatige kaṭi-nū- |

purav enipa Noṇambavādi-mūvattir-choḷā- |

. olavim |

paripāḷisidam Paḷatta-Pāṇḍya-nṛipāḷam ||

avanind ā-Phoṇḍi-Pāṇḍyam negaldan avanin tanu-prōd- |

bhavan ant ā-Rāya-Pāṇḍyam baḷika Noḷeya-Pāṇḍyāvanipāḷakaṅ ud- |

bhavav ādam |

. bhuja Kāma-Dēvam nṛipāḷam ||

Kāmarasan-ātmajam sa- |

īgrāma-kutūhalaṃ enippa Noḷeya |

. . madoḷ anugatiyindam |

bhūmiyan āḷda . . . urvvipāḷaka-tiḷakam ||

pāḷipa Pāṇḍya-bhūbhujaran āhava-rāṅgadoḷ okkilikki bhū- |

pāḷa-yirōdhigal beḷḷe beṅguḍe dōr-vvāla-garvvadim |

pāḷaka . . . bhūdhara-sikhāmaṇi Hoysala-rāya vira-Ball- |

āḷa-nṛipāḷan āḷdan uditōditav āda Noḷambavāḍiyam ||

. ya . . nt endade ||

chā gepa . . sha tikāmala-dēviya di . . rali ho leyadi berasi . .

kādu . . poyi seḷeyind ene munipa Saḷa . . poydu Hoysalan ādam |

kshītipati-Vineyādityana |

. . . . n enip Eṇeyāṅga-bhūpan ātana taṇeyam |

kṛita-pūnyar mūvaru bhū- |

patigaḷu Ballāḷa-Vishṇu-Vudeyādityar ||

ā-Vishṇu-nṛipatigam La- |

kshamā-vadhugam puṭṭi ti tiyim |

bhūva vallabha |

. vīraṇ ene Nārasimha-nṛipāḷam ||

māniniy-Echala-Dēvigam |

ā-Narasimhaṇ g udayisidam |

bhū-nutan udāra-virām- |
 bhōnidhiy ene negalḍa vira-Ballāla-nripam ||
 giri-durgānikavam sādhisī tūldi mā ... bhūpan |
 dhareyo | sāhasa geyim sanda bhūchakravam ... |
 ēka-chchhatradim pālisi buja-baḷadim rājyavam māḍidam bā- |
 ppure tūla vira-Ballāla-Dēvam ||
 pālita tanayan ende vira-Ball- |
 āla-nripaṅgav ā-negalḍa paṭṭada-Padmale-Dēvi-rāṇigam |
 illeyin intu puṭṭida na rājyavan unnati-vettu tāḷdidam |
 vyāla-virōdhigalge Narasiṃhan enal Narasiṃha-bhūbujam ||
 Narasiṃha-bhūmipālana |
 kara-parigha-bhujāṅgav ugra-kōpado | idirānt- |
 ari-nripa jiva-vāyuva |
 nere goḷvudu tann-adondu-khaḷgānanadim ||
 jagadoḷu sati-tatiyindam |
 migil ene . . va Pāṇḍya-nāḍo | atisayav enip Em- |
 migānūra vṛitti-ratnada |
 sogayipa kannāḍi-vol esevud avani-taḷado | ||
 baḷasida nandana-vanadim |
 naḷanaḷisuva karbbu-dōṇṭadim śāli-vanā- |
 vaḷiyim kōkila-ravadind |
 eḷeg Emmiganūra vṛitti sogayisi tōrkkum ||
 ā-vṛittige nele-mane La- |
 kshmi-vanitege niḷayav enisuv Emmiganūr ā- |
 Dēvendrana purav enip Ama- |
 rāvatiya samānav eseva sompina pempim ||

ā-manneya .. nvayav ent endade ||

ājige jattigan enisida |
 Vaijarasam tat-tanūbhavam Bammarasam |
 tējade yav agra-ta- |
 nūjam Hariparasan avanin ā ||
 kshhitig esev Emmiganūr-adhi- |
 patigaḷu tāvāgi duṣṭa-nigraha-śisṭa- |
 pratipālar enisi pūrvvada |
 patigaḷig ā-manneyōttamaru besakeydar ||

svasti samasta-prithvi-vallabham mahārājādhirāja paramēśvaram Dvārāvati-pura-varēśvaram | Yā-
 dava-kulāmbara-dyumanī samyaktva-chūdāmaṇī Malerāja-rāja Maleparōḷ gaṇḍa kadana-prachanḍan
 asahāya-saurya Sanivāra-siddhi Giri-durgga-malla chalad-anka-Rāma niśanka-pratāpa Hoysala-
 rāja vira-Nārasimha-Dēvaru Dōrasamudrada neleviḍinoḷu sukha-saṅkathā-vinōdadim rājyam geyyu-
 ttav ire tat-pāda-padmōpajivi ||

jana-nātam Nārasimha-kshhitipati negalḍ i-Rebbacham tējavant ā- |
 manujē Mura-ripu vara-chakrāyudham Rebbacham tām |
 jana Nārasimham Surapati . . va . . yindam .. Rebbacham tāv
 enal udyat-svāmi-sampattiyane dam vairi-mātaṅga-bhīmam ||
 āṅkusav erdege bageda . . |
 tāṅkitan enisirdḍa garbban aramaneyoḷu śubha . . |

..... |
 .. karar adhikâra-kusâlar end enisirppar ||
 enegam bâra parâkramônnatad agurvîm ... Râma-La- |
 kshmanar uddanda-balâstra-kausâlateyim sâdriśyav â-Bima-Pha- |
 lgunar end embudu sutaram sâhitya-sad-dharmma-kâ- |
 ranaram Râghava-S'ankarônnata-kalâ-prakhyâta-châturyyaram ||
 kulâ-dayvam Sômanâtham janani pati-hitâchâre |
 . le Bhâradvâja-gôtra-dvija-ku ... vinda kô- |
 jvala-têjam Râghavam sundaran e chakradoḷ viśvarûpam !
 dipam sakala-guṇa-sad-arttham S'ankaram tâṃ kṛitârtham ||
 Emmeganûra vṛittiyolag âdiya râjita-râjadhâniy app |
 Emmeganûroḷ âśrita-janakke tavar-mmaneyâgi |
 . mmiga .. dharmma-guṇad unnatiyam taled intu kirtti-vet- |
 tam Manu-mârgga ... Jakkarasam dvija-vapśa-varddhanam ||
 vinaya-vachô-vilâsa-nidhi Jakkarasam kulâ- |
 ṅganega janôttamam Hoḷali-Dêvan udârate-vetta Dêvapam |
 ghanatara-punya-mûrtti Kali-Dêvan enal negaḷd i-sahôdarar |
 kirttiyam paḍeda Rudrane dhanyan ilâ-talâgradol ||
 pareva budha-janada baḍatanad |
 uravaniyam kaḷeva vibudha-vanditav enip â- |
 Hariharanu mâvan endade |
 dhareyolu Rudranavol âru jasavam paḍedar ||
 Mêruva pempan ambudhiya gumpam Anantana .. ryyavam kalâ- |
 dhâran enippa chandramana kântiya - |
 Vârijanâbhan-ûrjjitada lakshmiyan unnati-vettu tâldidam |
 dhârinioḷ vivêka-nidhi Rudra jagadoḷu ||
 |
 Biyâla-Mâli Bammi-set- |
 tige guṇa-yukte Kâdavege puṭṭidan intu Biyâla-nâmadim |
 dharmma gaḷanu ... leyam ||
 dhâranig atisayad Emmega- |
 nûroḷu Biyâla-Gêti-setṭi guṇa n ene kirtti .. |
 udârateyim |
 .. rutan mahimônnatiyim ||

ant Emmiganûr-oḍeya Jakkarasaru Biyâla-Gêta-setṭi (*others named*) intu samasta-prabhu-gâvuṇdu-
 gaḷum adhikâri-Râghava-Dêva-Pampayyaṅgaḷu-mukhyavâgi S'akavarusha 1142 neya Vikrama-
 samvatsarada Jêśṭhad-amâvâse-Sôma-vâra-sûryya-grahanadandu Hiri-Emmeganûra śrî-Svayam-
 bhu-Kali-dêvara aṅga-bhôga-raṅga-bhôga-pâtrapâyula-Chaitra-pavitra-sphuṭita-jîrṇôddhâra gi
 Handiganahalliyanu yama-niyamânushṭhâna-sampannarappa Amṛitarâsigala putra Bimarâsigala
 makkaḷu Brahmasivamâla-gurugaḷa pâda-prakshâlanam mâdi dhârâ-pûrvvakamâgi kottaru â-halliya
 simey âvud endade (*here follow boundaries*) kotta || svasti samasta-vas[u]ma[ti]talâkhyâta-
 Gaṅgânvaya pratâpa-Mâhêśvara Nandagiri-nâtha ma .. Mândhâtam nanniya-Gaṅga jayad-utta-
 raṅga mada-gaja-lâñchhana viviyôga-kâñchana Padumâvati-dêviya labdha-vara-prasâdanam kaṇ-
 ṇambin-âta yesuvar-âditya sayi-gôla-Pârththa Hariyaraṅgam Dêviya huṭṭida Bamma-
 rasa-Dêvaru Bhîmarâsi-gurugaḷa pâda-prakshâlanam mâdi .. dhârâ-pûrvvakavâgi kotta pûrvva-datti ||

prathama-sthalāda gadde tumbina modalalu Gaṅgana gaḷeyalu .. mattaru 1 Biyāla-Kēti-Setṭigam Chikkatuvagam puṭṭida Kēśava-Setṭi koṭṭa gadde kamba (*here follow details*) śrīmatu Pāṇḍya-nāḍa hejjuṅkada heggade Ruddaṇṇanu Emmegaṇṇura vṛittiya dāvasāyada suṅkadolage śrī-Svayambhu-Kali-dēvara nandādivigege biṭṭa ga 3 (*further details and usual final phrases*).

59

At Jājūr (same hobli), on a stone in front of the Siddharāmēśvara temple.

svasti Saka-nṛipa-kālā .. vatsara-sata..... neya S'ubhākri... tsaram pravarttise tad-vari .. bhyantarada babuḷa-ḍaśamiyu-Budhavāradal uttarāyaṇam āguttire Kannara-Vallabham prithivī-rājyaṁ geyyuttire svasti samadhigata-pañcha-mahā-śabda mahā-sāmantādhipati raṇa-raṅga-Bhūriśravam kāyvara-Java prabalad aggaḷi ripu uttaraṅga (*right side*) ratha tipaksha-Sūdra ... śrīmat-Kannap Kaḍambalige mumam numam koṭṭa sti gu kālū sollage yilla kiṇu ... yilla .. guḷa ... yilla biṭṭa yi .. ghrita-lavaṇa latūram yūra polam .. koṭṭudum (*left side*) (*usual final phrases and verses*).

60

On a second stone in the same place.

svasti S'aka-nṛipātita-kālā-sa patsara-sataṅga 889 Prabhava-samvatsaram pravarttise Jātīlūro ... ḷeyara-Dēvayya .. sasa viḷḍu dēva siṁa-gal

62

At the same village, on a stone in the enclosure of the Āṇjanēya temple.

namas tuṅga-ḥc. ||

śrī-śūli-Mallikārjuna-dēvara śrī-pāḍavē gati svasti śrī[ja]yābhyudaya-Sālivāhana-śaka-varuśa 1462 nē Sārvari-samvacharada dvitī[ja]-Asva[yu]ja-su 10 lu rājādhirāja paramēśvara vira-pratāpa-Achryuta-mahārāyaru Vidyānagarav emba mahā-paṭṭaṇḍali simvasana sukha-rājyaṁ gaiṭṭa goṭṭu pu ... ḷagan sarvvaṁānyavāgi pālisidev emba virūpadindalu avara kāryyake kārtaṛāda Penugonḍeya Virappa-Nāykanavara nirūpadinda avara .. Hirya-Mallappaṇṇa-ayyanavaru Jājūra simeya maduveya suṅkava sarvvaṁānyavāgi biṭṭadake subham astu avara kāryyake kārtaṛāda rappa gaṇḍugaḷu sēnabōgu paṭṭaṇa-svāmi... praje halaru svāmigaḷu maduveya suṅkavanu sarvvaṁānyavāgi biṭṭudakke subham astu yi-maduveya-suṅkavanu sarvvaṁānyavāgi samastarige binnahava māḍi biḍisi-davaru Dummiya paṭṭaṇa-svāmi Māli-setṭiyara makkaḷu nāḍa-paṭṭaṇa-svāmi ... sade yāru maduveya suṅkavanu sarvvaṁānyavāgi biṭṭudakke (*usu il imprecatory phrases*).

63

On a second stone in the same place.

śrī-Gaṇādhipatayē namaḥ svasti śrī[ja]yābhyudaya-Sālivāhana-śakha-varuśada Durmmukhi-samvatsa-rada Chayitra-su 10 lu śrīmatu Jājūra simege saluva Jājūra stalāda kelasērige Basavāpaṭaṇada Havāladāra Bāba-sāhēbara bage jamīnadāra Triyambaka-Sakhaji-paṇḍītara kārakiradiyalu hudāra Anṇaji-pantaru Jājūra sēnabhōgarādantha Mādāyana maga Sadāśivayana maga Chikappa (*others named*) saha yivaru pūrvadalli rāyara kālādalli sarvvaṁānyarāgi naḍadu baruttidaru yittalāgi bēḍike yendu chinivānava koṭṭu baruttiddaru ada nāvu sarvvaṁānyavāgi biṭṭevu (*usual final phrases*).

65

At Muttagadūr (same hobli), on a stone near the Kallēs'vara temple.

śrī svasti samasta-bhuvana-vallabham śrī-prithivī-vallabham mahārājādhirāja paramēśvaram parama-bhaṭṭārakam Satyāśraya-ku lōkyamalla-Dīvaru Bandanikeya-Ghaṭṭadali sukha-saṅkathā-vinḍ-

dadim rājyam geyye svasti samasta-prasasti-sahitam Nārasiṅha-Dēvam Kadambalige-sāyiramuman
 āluttire Saka-varisha 974 neya Khara-samvatsarad-uttarāyana-saṅkrāntiyandu vase .. Dēvar
 appa Gaṅgarasanu Bimandarasanu tamma ruviṅge tamma Rācharasaṅge kereya kaṭṭisi mūvatt-
 āru ŋge modalēriyalu koṭṭa mānya gadde mattar ondu (*here follow details of gift &c., and usual
 final phrases*) biṭṭa datti

66

At Gañjigaṭṭe (same hobli), on a stone near the gate of the Gādri temple.

śrī-Gaṇādhīpatayē namaḥ śrī-Rāmachandra..... S'rimukha-samvatsarada ..
 Nāyaka-ayyanavarige puṇyav āgal endu Kariyappa-Nāyakaru Gādaripāli-Nāyaka-svāmige koṭṭa
 Gañjigaṭṭe-grāma .. chandra-sūryar ulḷa pariyantradalū (*usual imprecatory phrases*) yī-svāmige
 stānika ba pūjā pūjāri baradāta Muttakadūra staḷada sēnabōva

67

At the same village, on a stone outside the Kampaḷa-Narasimha temple.

śrī-Gaṇādhīpatayē namaḥ Niratādiya Avubala-Narasimhanē gati Vibhava-samvatsarada-Mārggaśira-
 śu 1 lu śrīman-mahā-nāyakāchārya Kāmageti-Kastūri-Raṅgappa-Nāyaka-ayyanavarige puṇyav āgabēk
 endu Tāḷeda Kariyappa-Nāyakaru Nāyaka-svāmige Gañjigaṭṭe-grāmavanu
 sūrya-chandrādigal ulḷa pariyantradalū (*usual final phrases*) yī-svāmi-stānikaru dēvara pūjāri voppa
 pūjāri pūjāri ba ke Muttakadūra staḷada samstaṇa Honna... tina svāmya pūrvvadali
 koṭṭadu vokkaḷada hola yī-śāsana nintā ge koṭṭadu vokkaḷada hola (*usual imprecatory phrases*)
 śrī-Rāma

68

At Guñjaganūr (same hobli), on a stone behind the Īśvara temple.

namas tuṅga-*&c.* || Gaṇapataṭṭe namaḥ

svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvaram parama-
 bhāṭārakam Satyāśraya-kuḷa-tiḷakam Chālukyābharanam śrīmat-Tribhuvanamalla-Dēvara vijaya-
 rājyam uttarōttarābhivridhi-pravaraddhamānam ā-chandrārka-tāram-baram paduḷam saluttam ire
 tat-pāda-padmōpajivi svasti sanadhigata-paūcha-mahā-sabda mahā-maṇḍalēśvara Kāñchī-pura-
 varādhiśvaram Yad[u]-vaṃśāmbara-dyumaṇi su-bhaṭa-chūdāmaṇi nija-kuḷa-kamaḷa-mārttaṇḍa pari-
 chhēdi-gaṇḍa Rājiga-Chōla-manō-bhaṅgam śrīmat-Tribhuvanamalla-Pāṇḍya-Dēvaru Nalambavādi-
 mūvattirchchāsiramuman sukha-saṅkathā-vinōdadim rājyam geyvuttam ire svasti vas[u]matī-taḷa-
 khyātam Gaṅgānvaya-prasūtam Koṅguivarmma-dharmma-mahārājādhirāja vandi-jana-kalpa-
 bhūjam Kōḷāla-pura-varādhiśvaram... pa-Mahēśvaram Nandagiri-nātha manuja-Māndhāta nanniya
 Gaṅga jayad-uttaraṅga mada-gajēndra-lāñchhana viniyōga-kāñchana Padmāvatī-labdha-vara-pra-
 sāda mṛigamudāmōda ... kuḷa-kamaḷa-mārttaṇḍan aniyode gaṇḍa kōḍaṇḍa-Pārthra ra rta
 śaraṇāgata-vajra-paṇjara vairi-dik-kuñjaram kshatriya tra parāṅganā-putra chatus-samaya-
 [sa]muddharanam dēsiy-ābharanam ripu-gaḷa-Kāḷa-pāsan ayyana chandrahāsa nāmādi-prasasti-sahi-
 tam śrī-mahā-maṇḍalēśvaram Gaṅgarasaru tat-pāda-padmōpajivi Guñjigauūra prabhu-gāvundugaḷu
 kumbāra Bammaṇa tale pūsad anna vūṇḍa vira-bratama kaykoṇḍu pratishṭeyam mādisida Kum-
 bēśvara-dēvar-aṅga-bhōgakke nandā-divigegam nivēdyakkam sarvva-bādhā-parihāramāgi Arakereya
 keḷage biṭṭa gaṇḍe kammav innūru 200 (*details of further grant*) Gaṅgarasaru Kukkaṇḍi-mūnūruman
 āluttam ilḷu Chālukya-Vikrama-kāḷa 51 neya Parābhava-samvatsarada Pōshya-su 10 Sōmavārad
 uttarāyana-saṅkrānti-vyati-pātadandu Uttavarāsi-paṇḍitara kalam karchchi dhārā-pūrvvakam mādi
 koṭṭa dharmma Ponnōjag ondu kauṅg ele-vaḷli samasta (*usual final phrases*).

69

On a side of the same stone.

svasti śrīmatu Dāsi-Setṭiyaru Kukkavāḍi-mūnūṛaṇa pannāyamaṃ nōdūt ilḍu Kumbēsvara-dēvarige
pannāyada suṅkavaṃ biṭṭaru śrīmad-guṇa-gaṇābharāṇa Abeyageṛe-ūr-oḍeya Saṅkarayya bareda

70

At (bēchirakh) Tyāgadahaḷḷi (same hobli), on a stone near the bastion.

namas tuṅga-ēc. || Harēr lilā-ēc. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa sâ 1438 sandu Yisvara-saṃvatsarada Kārttika-su 12
lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Kṛishṇa-Rāya-mahārāyara
kāryyake karttarāda pradhāna-Malarasarū Jājūra gaviya Tirumala-dēvarige śrī-Kṛishṇa-Rāya-mahā-
rāyaru namage nāyakatanake pālisida Jājūra simege saluva Tēgadahaḷḷi-grāmavanu Virūpāksha-
Viṭhalēsvara-śrī-Kṛishṇa-dēvara sannidhili ā-grāma-chatus-sime-voḷagāda ashta-bhōga-sahitavāgi
sahiranyōdaka-dāna-dhārā-pūrvakavāgi koṭevāgi ār obaru ā-grāmava aḷupi tegadukoṇḍavaru (*usual
imprecatory phrases*).

71

At Kaḍūr (same hobli), on a rock south-east of the Virabhadra temple.

namas tuṅga-ēc. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1462 ne Sārvari-saṃvatsarada Margaśira-
śudha 10 lu śrīman mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Achyuta-Dēva-Rāya-
mahārāyaru Vidyānagarav emba mahā-paṭṭanadali siṃhāsanaṛūḍharāgi prithvi-rājyavan ālutt ira-
lu Penugūḍeya Virappa-ayanavarige samara Gaṅgapālaja Bāgūra simeya voḷagaṇa
Pāṇḍi-dēsake saluva Sakala-simeya sthaḷada Kaḍavūru-grāma 1 danu ā-Kaḍavūra Virēsvara-dēvarige
amṛitapaḍi-nandādyuti-aṅga-raṅga-vayibhōgake Makara-saṅkrānti-punya-kāladalu sahiranyōdaka-
dāna-dhārā-pūrvakavāgi ā-Kaḍavūra Virabhadra-dēvarige samarpistevu ā-Kaḍavūra-grāmada chatus-
simeya vivara (*details of boundaries*) yit i-chatus-simey-oḷaguḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-
āgāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tējas-svāmyavanu Kaḍavūra Virabhadra-dēvarige amṛita-
paḍi-nandādipa-aṅga-raṅga-vaibhogake samarpistevu endu koṭa Kaḍavūra dharmma-śāsana |
Jājūra gaṇāchāri-*(others named)* oḷagāda gavuḍa-prajegaḷu Kaḍavūra Virabhadra-dēvarige amṛitapaḍi-
nandādipa-aṅga-raṅga-vayibhōgake Achyuta-Rāya-mahārāyara āṇa viḍidu Virappaṇa navaru
Virabhadra-dēvarige aṅga-raṅga-vayibhōgake koḍalu Kaḍavūra grāma 1 vondunu sarvamānyava
naḍasi bahevu yī-grāmake arasugaḷu gaṇāchārigaḷu suṅkadavaru nāḍu taḷavāṛaru kuḷa-sidāya
bēḷige kāṇikayaru āru aḷupidarū (*usual imprecatory phrases*).

72

At the same village, on a stone on the old tank bund.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1439 .. ^āIśvara-saṃvatsarada Kārti ... śu 10
yallu Malarāja-Nāykanavaru Bāgūra simeya . . . ruvantha Jājūra simeya mē . . . da Kāḍavura keṛeya
kaṭṭe kaṭṭisi jirpōddhārava . . . yida kaṭṭisidavaru Vāmarasa-ayanavaru

73

At Rāmāgiri (Rāmāgiri hobli), on a stone north of the Kariyamma temple.

svasti śrīmatu S'ālivāhana-śaka-varashaṅgaḷu 1440 neya Bahudhānya-saṃavtsarada Māgha-sudha
12 Budhavāradalu śrīman-mahārājādhirāja paramēśvara śrī-vira Kṛishṇa-Rāyara mahā-pradhāna

Bâgûru-Mallarasayyanavaru Râmagiriyalli hoti ... santeya nerasi adara suñkava Sidapanu Râmayanu Râmêliṅga .. udayada-kâladalli mosaru-bhōjanada naivēdya sa ... veradu koṭṭa mânia ..
..... (usual final phrases).

75

At the same village, on the hill near the Siddhēs'vara temple.

namas tuṅga- &c. ||

svasti śrī jayābhyudaya-S'aka-varuśa sâ * 1332 neya Pârthiva-samvatsarada Kârttika-su 1 lu Hosapatṭanada Lakhanna-Voḍeyara nirūpadim Dummiya suñkada Hosapa-Bullapaṅgaḷu Râmagiriya Râmaya-dēvara amṛita-paḍige prati-tingaḷu 1 ke Râmaya-dēvarige - 3 Virabhadra-dēvarige - 2 yī-ayidu haṇavanū Râmagiriya pasi(left side)ge pasarāyavanu yī-mariyādeyalu dharmma-gāriyavanu naḍasavaru munde Dummi hadula thāneyada suñkavanū māḍuvātānu yī-dharmmava pālisabahudu (usual final phrases and verses).

79

At Guṇḍasamudra (same hobli), on a stone standing against to the wall of the Basavanna temple.

śrīmatu Sārvari-Samvachharadalu Bâgûra charanti Râmagiri-dēvarige Kâmagetti-Kastûri-Medakeri-Nâyakaru Guṇḍasamudrada puravargga koṭadu (usual imprecatory phrases).

80

At the same village, on a copper plate in possession of Paṣṭl Siddayya.

namas tuṅga- &c. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śakasâ 1605 neya Rudhirōdgâri-samvatsarada Vaiśākha-su 10 lu śrīman-mahâ-nâyakâchârya Kâmageti-Kastûri-Chikkappa-Nâyakar-aiyanavaru || Bâgûra charanti Chenna-Basavappa-dēvara komâra Rudrappa-dēvarige barasi koṭṭa | S'ivârpitavāge putra-pavutrapârapareyāgi anubhavisikoṇḍu yīhyad eudu koṭṭa bhūmi-vivara Bâgûra simege saluva hosa-grâma Virâpuravannu namma ūligada bokasta Mudannana magaḷu Gaṅgammanu Rudrappa-dēvarige tamage anēka-dharmav āgaliy endu sahiranyōdaka-dāna-dhârāṇa-pûrvakavāgi ashta-bhōga saha anubhavisikoṇḍu yihad endu koṭa silâ-sāsana | yīdanu nâḍigara Chennappa Nârāṇappa Râmaiya saha hâki koṭṭa silâ-sāsanakke maṅgaḷa mahâ || śrī

81

On another copper plate in possession of the same.

namas tuṅga- &c. ||

svasti śrī vijayābhyudaya-S'livāhana-śaka sâ 1581 neya S'ârvari-nâma-samvatsarada Vaiśāka-su 10 lu śrīman-mahâ-nâyakâchârya Kâmageti-Kastûri-Medakeri-Nâyakar-aiyanavaru Bâgûra charanti Chenna-Basappa-dēvarige barasi koṭa silâ-stāpanā | S'ivârpita Bâgûra-sime-valagana Guṇḍasamudrava puravargava koṭṭadu | yī-grâmakke saluva gade beddalu mane māru sarve samastavannu bhūmiyannu sarvamānyavāgi dhârâ-pûrvakavāgi koṭṭu idhēve yī-bhōgavannu anubhavisikoṇḍu trikâladallu S'ivârchaneyannu māḍikoṇḍu sukadallu ihyadu i-dharmake tappidare Karṇāṭagadavaru alupidare Kâsiyallu gōvān koyidahāge Musalmāna tappidare Maskedalli handi koyidahāge | (further final phrases) stala-mânia pûrva-mariyāde śrī śrī (usual final verses) Guṇḍasamudrada grâma

*So in the original: but it should be 1327.

84

At Gaigasamudra (same hobli), on a stone into the tank bund.

subham astu svasti śri jayābhyudaya-S'ālivāhana-śaka-varusa 1441 neya Bahudhānya-samvatsarada Kārtika-śu 15 lu śrīman-mahā-rājādhirāja rāja-paramēśvara śri-vira-pratāpa śri-vira-Kṛishṇa-Rāya-mahārāyaru prithuvi-rājyaṁ geyiutt iralu Kṛishṇa-Rāya-mahārāyara pradhāna Ba. . kama-arasaya-navarige dharmavāgi avara adhikāri-manusya Vāmarasanu kaṭisida keṇeya jirṇōddhāra maṅgaḷa mahā śri

85

At Hebballi (same hobli), on a virakal to the north of the Kallādēva temple.

svasti Saka-va kālātita 899 śrīmat-nanni. Kandarpa taruṇi-vilāsa ahitaṇa Pārtha Arabalavana āldode Chōlara Piḷduveyya Pervvalliya turugolol svarggasthan ādandu Arabalava Pervvalliya Piḷduveyya rājyaṁ ullannavaram baḷgaḷchu kalnātu goṭṭa kiḍisidandu Vārapāsiyan aḷidōr

86

On a second virakal in the same place.

svasti śataṅga 898 varishadandu śrīma. Kūka-Kandarppa taruṇi-vilāsa
.. rttha Arabalavan āle Piḷduva . nu .. ganu Pervvalliya turugolol svarggastar ādōr tammutt
irvvar

87

On a third virakal in the same place.

svasti S'aka-varisha-samvatsara .. kālātita 898 varishadandu śrīmat-nanniy-ālōka Kūka-Kandarppa taruṇi-vilāsa ahitaṅge Pārtha Arabalavana mane-vakkaḷ Bākayya turugolol svarggasthan ādam

88

On a fourth virakal in the same place.

(The upper portion is gone) Kannara-Dēva prithuvi-rājyaṁ geyye Gaṅgavādi-tombattaru-nāsiramam Mārasiṅga-Permmādi ālutt ire Perbballi Nanniya-Gaṅga-Gāvunḍan ūr-ggāvunḍu geyyutt ire Sindara Māda .. yya rugolol Garajjayyana mayduna Muddeyya turugolol muktige sanda

89

At Nāraṇagoṇḍanhalli (same hobli), on a stone in the field No. 101.

namas tuṅga- &c. ||

svasti jayābhyudaya-S'aka-varuśa *1333 neya Vyaya-samvatsarada Kārtika-su 15 lu Ellahadēva-Nāyka Nānadhriya-Nāykaru Paḍuvala Rāmanātha-devara amṛita-paḍige Gaurāṇa-Gauḍana kayalu gadde bijavari 1 1/2 beddale yi-vondanū koṭṭevu (usual final phrases and verses).

90

At Hosadurga (Hosadurga hobli), on a stone in the Virabhadra temple.

śri-Virabhadra-dēvarige Mayilāra-dēvarige S'ukla-samvatsarada Kārtika-śu 14 lu Kāmagettiya Timmappana maga ... Baḍige koṭa ... gana keḷa-giriya goḍasi Ragapurada umāru .. koṭa grāma-simeyolagāgi koṭa hākida Baḍige-dēvarige. . . .

*So in the original : S'aka 1333 = Vikṛti, Vyaya = 1329.

91

At Kellôdu (same hobli), on a stone in the lane of Hanumanta's house.

yi-grâmake salataka mânnegâru karanika Chikarasapanavaru mathadaiyagalu Kunṭa-vaḍêru || konḍi,
kâra Timmadâsaiya talavâra Maluna-Mâdi-Nâyaka yidu saṭey endu nudidavaṅge agôra-naraka
tapadu ||

92

At the same village, on a stone in the Hanumanta temple.

śrīmatu sakalâ-guṇa-sampannar âda Sante-Bennûra ha Hanimi-Nâykana mômaga Daḷa-Nâykaru
Kelagôdina Hanumanta-dêvarige Kurubarahalli ... samvatsara-S'râvana-sudha ... pakshadalu hâkida
... charyara barâha śrī

94

At Mattôdu (same hobli), on copper plates in possession of Narasamma.

(Nâgarî characters)

(16) śrī-Gaṇâdhipatayê namaḥ |

namas tuṅga- &c. ||

Harêr lîlâ-varâhasya dâmshtâ-danḍas sa pâtu vaḥ |

Hêmâdri-kalâśâ yatra dhatri chhatra-śriyam dadhau ||

kalyânâyâstu tad dhâma pratyûha-timirâpahaṃ |

yad gajô'py Agajôdbhûtaṃ Harinâpi cha pûjyate ||

asti kshīramayâd dēvaīr mathyamānān mahāmbudhēḥ |

navanītam ivôdbhûtaṃ apanīta-tamô mahah ||

tasyâsit tanayas tapôbhir atulair anvartha-nâmâ Budbah

punyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |

tasyâyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshītau

khyâtas tasya tu Turvasur Vasu-nibhah śrī-Dēvayâni-patêḥ ||

tad-vamśê Dēvakījanir didipê Timma-bhûpatih |

yâsâsvi Tulavêndrêshu Yadôḥ Kṛishna ivânveyê ||

tatô'bhûd Bhukkamâjanir Îsvara-kshītipâlakah |

atrâsam agu...msam mauli-ratnam mahibhujâṃ ||

sarasâd udabhût tasmân Narasâvanipâlakah |

Dēvaki-nandanât Kâmô Dēvaki-nandanâd iva ||

vividha-sukritôddâmê Râmêśvara-pramukhê muhur

mudita-hridaya sthânê sthânê vyadhata yathâvidhi |

budha-parivritô nânâ-dânâni yô bhuvi shôḍaśa

tri-bhuvana-janôdgitam sphitam yasah punaruktayan ||

Kâvêrim âsu badhvâ bahula-jala-rayâṃ yô vilanḡhyaiva śatruṃ

jivagrâham grihitvâ samiti bhuja-balât tañ cha râjyam tadiyam |

kṛitvâ S'riraṅga-pûrvam tad api nija-vasê patṭanam yô babhâśê

kirti-stambham nikhâya tri-bhuvana-bhuvana-stûyamânâpadânah ||

Chêram Chôlan cha Pândyam tam api cha Madhurâ-vallabham mâna-bhûsham

viryôdagam Turushkam Gajapati-nripatim châpi jītvâ tadanyân |

â-Gaṅgâ-tira-Laūkâ-prathama-charama-bhûbhrīt-tatântam nitântam

khyâta-kshônipatinâṃ srajam iva śirasâ śâsanam yô vyatânit ||

Tippâji-Nâgalâ-Dēvyôḥ Kausalyâ-śrī-Sumitrayôḥ |

dēvyôr iva Nṛisimhêndrât tasmât Pântirâthâd iva ||

virau vinayinau Râma-Lakshmanâv iva nandanau |
 jâtau vira-Nṛisimhendra-Kṛishṇa-Râya-(IIa)mahîpati ||
 vira-śrî-Nârasimhaḥ sa Vijayanagarê ratna-simhâsanasthaḥ
 kîrtyâ nîtyâ nîrasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
 â sêtôr â Sumêrôr avanisura-nutah svairam â chôdayâdrêr
 â-pâschatyâchalântâd akhîla-hṛidayam âvarîya râjyam śasâsa ||
 nânâ-dânâny akârshît Kanakasadasî yah śrî-Virûpâksha-dêva-
 sthânê śrî-Kâlahastîsîtur api nagarê Venkatâdrau cha Kâñchyam ||
 S'risailê S'ôṇa-sailê mahatî Hariharê hôbalê Saṅgamê cha
 S'rîrangê Kumbhaghônê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
 Gôkarnê Râmasêtau jagatî tad-itarêshv apy asêshêshu puṇya-
 sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaih |
 yasyôdañchat-turaṅga-prakara-khura-rajâś-sushyad-ambhōdhi-magna-
 kshamâbhrit-paksha-chechhidōdyattara-kulîśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
 brahmâṇḍam viśva-chakram ghaṭam uḍita-mahâ-bhûtakam ratna-dhênum
 saptâmbhōdhimê aha kalpa-kshîtiruha-latikê kâñchanîm kâmadhênum |
 svarṇa-kshamâ yô hiraṇyâśva-ratham api tulâ-pûrusham gô-sahasram
 hêmaśvam hêma-garbhâṃ kanaka-karî-rathân pañcha-lâṅgaly atânî ||
 prâjyam prasâsyâ nirvighnam râjyam dyâm iva śâsîtuṃ |
 tasmin guṇêna vikhyâtê kshîtêr indrê divam gatê ||
 tatô'py avârya-vîrya-śrî-Kṛishṇa-Râya-mahîpatîh |
 bibhartî māṇî-kêyûra-nirvisêśham mahîm bhujê ||
 kîrtyâ yasya samantataḥ prasṛitayâ viśvam ruchaikyam vrajêd
 ity âsaṅkya purâ Purârîr abhavat phâlêkshanaḥ prâyaśah |
 Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
 Kâlî khaḍgam adhâd Ramâ cha kamalam viṇâñ cha Vâṇî karê ||
 śatrûṇâṃ vâsam êtê dadata itî rushâ kin nu saptâmburâśin
 nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûlikâ-pâlikâbhîh |
 samśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâ yô vidhattê
 brahmâṇḍa-svarṇa-mêru-pramukha-nîja-mahâ-dâna-tôyîr amêyaih ||
 mad-dattâm arthi-sârthâś śrîyam iha suchiram bhuñjatâm ity avêtya
 prâyah pratyûha-hêtôs tapana-ratha-gatêr âlayam dēvatâ(IIb)nâm |
 tat-tad-dig-jaitra-vṛityâpîcha biruda-padair ankitâms tatra tatra
 stambhân jâti-pratishṭhân atanuta bhuvi yô bhûbhṛid abhrahmkashâgrân ||
 Kâñchi-S'risaila-S'ôṇâchala-Kanakasabhâ-Venkatâdri-pramukhyêshv
 âvartyâvartya sarvêshv atanuta vidhivâd bhûyasê śrêyasê yah |
 dēvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
 dânanîy êvôpadânair api samam akhîlâir âgamôktâni tâni ||
 rôsha-kṛita-pratîpârthiva-daṇḍah
 S'êsha-bhuja-kshîti-ra[ksha]ṇa-śaṇḍah |
 bhâshege-tappuva-râyara-gaṇḍah
 (s)tôshakṛid arthîshu yô raṇa-chaṇḍah ||
 râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
 mûru-râyara-gaṇḍâś cha para-râya-bhayaṅkaraḥ ||
 Hindu-râya-Suratrâṇô dushta-śârdûla-mardanaḥ |
 gajaugha-gaṇḍa-bhêrunḍa ity-âdi-birudânvitah ||

ālōkaya mahārāya jaya jivēti-vādibhiḥ |
 Aṅga-Vaṅga-Kāṅgādyai rājābhis sēvyatē cha yah ||
 stutyaudāryas sudhibhis sa Vijayanagarē ratna-simhāsanasthaḥ
 kshmapālān Kṛishṇa-Rāya-kshitipatir adharikṛitya *kīrtiyā samindhē ||
 S'ālivāhana-nirpitē śakabde sa-chatus-śataih |
 trayastriṃśat-samāyuktaiḥ saṅkhyātē daśabhiḥ śataih |
 Prajāpatyābhidhē varshē Pushya-māsē samanvitē |
 puṇyēpy Arddhodayē Bhānuvāsarē samayē śubhē ||
 Tuṅgabhadra-nadī-tirē Virūpākshasya sannidhau |
 agrahāra-chikīrshāyām parama-pritimān tadā ||
 S'aunakānvaya-sambhūta-varĀpastamba-sūtripē |
 yaśasvinē Yajus-śākhādhyāyinē guṇa-śālinē ||
 Vōrugantābhidhā-pūrva-Tātapeddānvayē tathā |
 Līṅga-bhaṭṭāya vidushaḥ putrāyāmita-tējasē ||
 śrauta-smārta-sad-āchāra-niratāya manishinē |
 bhū-dāna-pātra-bhūtāya bhūmidēvāgrayāyinē ||
 vinutāya viśiṣṭāya Timma-bhaṭṭāya dhimatē |
 Kuntaḷa-dēsa-vikhyātē Hiriyūr-ākhyā-sīmāni ||
 Maleyanūra-sthālē chaiva pratishṭhitam anuttamam |
 Hiriyānūr-āhvaya-grāma[t] prāchyām diśam upāśritam ||
 Bālēhalli-samākhyātād dakṣiṇasyām diśi sthitam |
 Masakallu-mahā-grāmāt paśchimāyām diśi sthitam ||
 Go(III a)llarahalli-nāmākhyād udichyām grāma-śōbhitam |
 Bobūru-grāma-vikhyātam pratināma-prakalpitam ||
 Kṛishṇarāyapuram rāmyam sarva-lakṣhaṇa-lakṣhitam |
 grāma-grāsārtham asyaiva grāmam Hattadorai tathā ||
 Gāpadahūnasē-nāma(n)-pallyāpi cha samanvitam |
 nidhi-nikṣhēpa-pāshāṇa-siddha-sādhyā-jalānvitam ||
 akṣhiṇy-āgāmi-samyuktam ēka-bhōgyam subhūruham |
 vāpī-kūpa-taṭākādi-kachhēnāpi samanvitam ||
 putra-pautrādibhir bhōgyam kramād ā-chandra-tārakam |
 dānasyādhamanasyāpi vikrayasyāpi chōchitam ||
 paritah prayata-sniḡdhaiḥ purōhita-purōgamaiḥ |
 vividhair vibudhais śrauta-pathikair adhikair girā ||
 Kṛishṇa-Dēva-mahārāyō mānaniyō manasvinām |
 sa-hiranya-payōdhārā-pūrvakam dattavān mudā ||
 yaśasvi yajamānō'sāv imam grāmam vibhajya cha |
 dvātrimśad-vṛitti-saṅkhyākam kalpayitvā samāhitah ||
 yajamānas svakiyāṃśa aṣṭaka-dvaya-vṛitti-bhāk |
 tatō vṛitti-grahitṛiṇām nāma-gōtrādi likhyatē ||

(here follow names &c. of vṛittidars and the details of boundaries).

tad idam avanī-vanīpaka-
 vinuta-dharāyasya Kṛishṇa-Rāyasya |
 śāsanam uru-kavi-vaibhava-
 nivaha-nidānasya bhūri-dānasya ||

*The intervening portion of the stanza is wanting in the original.

Kṛishṇa-Dēva-mahārāya-śāsanēna Sabbhāpatih |
 abhāṇin mṛidu-sandarbhāṃ tad idaṃ tāmra-śāsanāṃ |
 Kṛishṇa-Dēva-mahārāya-śāsanān Mallanātmajāḥ |
 tvashṭā-śrī-Viraṇāchāryō vyalikhat tāmra-śāsanāṃ ||

(usual final verses).

śrī-Virūpāksha

95

A copper plate in possession of the above Narasamma.

This contains only 13 lines which correspond with the opening portion of No. 94 above.

96

On another copper śāsana in possession of the above Narasamma.

(Nāgarī characters).

(I a) śrī-Gaṇādhīpatayē namaḥ |

namas tuṅga-ēc. ||

Harēr lilā-varāhasya dāmsatrā-dāṇḍas sa pātu vaḥ |

Hēmādri-kalāsā yatra dhātrī chhatra-śriyaṃ dadhau ||

Gauri-mukha-sarōjārkkam pratyūha-dhvamsināṃ śivaṃ |

bhaktānāṃ ishtadāṃ dēvaṃ kalayāmi Gaṇādhīpaṃ ||

śrīmad-rājādhīrājō Manumula-kulajāḥ kōmalāṅgaḥ kulinaḥ

śrīmān Hālappa-nāmā kshītipatir abhavachchhaiva-śāstrēshv abhijñāḥ |

datvā svarṇpaṇḥ cha yāsō Harihara-divasēshv ātta-kīrtir dvijēbhyāḥ

śauryē S'akrasya tulyāḥ śāśi-nibha-vadanāḥ śikshitāsēsha-śatruḥ ||

Mattēḍu-nāma-nagarim naga-riti-sālām

adhyāsta Hāla-vasudhādhīpatir viśālām |

kudyaśritāmala-viśāla-vichitra-chitra-

mālā-virājita-mahārajatāvarōdhām ||

tasya śrī-Dodḍanākhyō narapatiḥ abhavat sūnur ugra-pratāpaḥ

śrīmān Hiriyappa-nāmnē nija-kula-sachivāyādadaḥ Gaṇjigēraṃ |

Rāmādrāv agrahāraṃ kuru vimala-jalam kārayitvā tatākam

tēnaivaṃ chōditōsau sapadi samakarōd agrahāraṃ mahātmā ||

Vamanāṅkita-pā(I b)shāṇān viśālān vasudhādhīpaḥ |

Gaṇjigērāgrahārasya sthāpayāmāsa diksu saḥ ||

grāma-madhyē pūrvva-bhāgē Vāyu-sūnōs cha sannidhau |

ēkam prasthāpayāmāsa prastaraṃ Vamanāṅkitam ||

utpattir agrahārasya nishkāṇāṃ vimśatis tadā |

āgāminy adhikā vāpi sarvamānyēna bhujyatām ||

rājñō Dodḍana-Nāyakasya tanayō rājābhavat Saṅgayāḥ

śrīmān śāsati mēdinim chīrataraṃ dharmēna tasmin nripē

viprā Mattinaḍu-sthitāḥ sukṛitirāḥ sampādayantō'nisam |

kīrtim tasya nripōttamasya mahatim prāpuḥ sukham chādḥikam ||

tat-sūnur Hāla-Rājās śīthilita-varaṇam Gaṇjigērāgrahāraṃ

drishṭvā bhinnam tatākam prithutara-mrigayām ācharan kānanē cha |

adhyāsīmāsur asmin bahula-mada-yutān vyāghra-bhūdāra-ṛikshān |

tān hatvā rāja-varyō vipina-taḥ asau bhīti-hīnam chakāra ||

anikini-madhya-gataḥ puriṃ svām
 āgatya śuddhānta-gatām avōchat ।
 bhāryām sva-putrāv api Siddharāma-
 Doḍḍaṇṇa-saṃjñāḥ adhika-pratāpau ॥
 putrau mat-tāta-tātēna yō'grahāraḥ purā (II a) kṛitaḥ ।
 tasyāsmābhiś cha kartavyaṃ pālanam dharma-kāṅkshibhiḥ ॥
 śrutvā tu tau tadā vākyaṃ pituḥ priyakarasya tat ।
 tathēty avadatām āstu dharmam pālaya satvaram ॥
 Hiryaṇṇam Rāmachandraṃ cha kshipram āhūya bhūmipah ।
 abravīd agraḥārasya tatākaḥ kriyatām iti ॥
 prayachchha lēkhyā-sahitām hiraṇyōdaka-pūrvakam ।
 sva-srēyasē Rāmachandra bhūsurēbhyō vasundharām ॥
 Hiryaṇṇa-Rāmachandrau tu rājñāḥ śrutvā vachas tadā ।
 kārayāmasatus tasya tatākādikam uttamam ॥
 kshōṇi-rasa-śara-dvīpa-saṃjñāke S'aka-vatsarē ।
 Rākshasābdē Māgha-māsē S'ivarātrau S'ivāya cha ॥
 paratra chĀdipurusha-padābhja-prāptayē tadā ।
 śāsanam chadadau rājā Gaṇjigēra-purasya saḥ ॥
 pūrva-nāmnā Gaṇjigēram idānīm Narasāpuram ।
 nāmā nirdīśya tēnaiva Hiryaṇṇena sunirmitam ॥
 vṛittinām viniyōgāś cha kathyatē Narasāpurē ॥

(here follow names &c. of vṛittidars, boundaries and usual final verses).

98

At the same village, on a stone in the back-yard of Barber Saṅkappa's house.

śrīman-mahā-nāyakāchāryyar āda Mattinaḍuvina Doḍḍa-Nāyakaru Sālivāhana-śaka-varsha 1593
 neya Virōdhikṛit-saṃvatsarada Phālguna-śu- 2 Sōmavāradalu paṭṭada komāra Chinnada-Giriappa-
 Nāyakara vivāha-mahōtsava-samayadalu Mattinaḍuvina sthaḷada kshaurakaru tamma terigeya
 pālsikō endu binnaham māḍikōḷḷalāgi nimminda sāvira baruvad irdaru pālsikonḍē endu
 staḷada gauḍa-śānabhōva-modalādavara sanmatadallu śilā-śāsanakke pālsikonḍē (*imprecatory
 phrases*).

99

At the same village, on a stone in the well in Kalla-Nāyaka's garden.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1668 neya Prabhava-nāma-saṃvatsarada
 Kārttika-śu 2 lu rājēśrī Siddharāmapa-Nāyakaravaru Mattinaḍuvina Kallayyage barasikoṭṭa śilā-
 śāsana chirañjīvi-Siddharā .. ge hālu-benṇege Ānigatēhaḷḷi-bhūmiyalli yiruva aramane-tōṭada
 ṭenka-dikkinalli yiruva bhūmi-chaṭṭakavannu pālisikonḍu śilā-śāsanava māḍisikoṭṭu yiditu yi-bhū-
 miyannu ninna putra-pautra-pārampariyavāgi anubhavisikonḍu sukhadali yirōdu yendu barasikoṭṭa
 śilā-śāsana yi-bhūmige daṇḍina paṭi-ruṇa-muntāgi pālisikonḍiditu sukhadali anubhavisikonḍu yiruvadu

101

At Arehaḷḷi (same hobli), on a stone in Bāla's threshing floor.

namas tuṅga- &c. ॥

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1629 ne Sarvvajitu-nāma-saṃvatsarada Srāvana-śu
 7 Āṅārakavāradalu śrīmad-rājādhirāja-rāja-paramēśvara śrī-Saṅgapa-Nāyakara putrar

āda...lapa-Nāyakaraiyanavarū tamma mâtâ-pitriḡaḡige S'iva-sānnidhyav āgabēkuy endu Murige-svâ-miḡaḡa Mattanaḡuvina maḡakaḡi koṡṡanta Mattanaḡuvina siḡeḡe saluva Arehaḡḡi-grāmavanu S'ivârpitav āḡi koṡṡa śilâ-śâsana (*usual final phrases*).

102

At Attimogge (same hobli), on a virakal in the Mallâdēva temple.

śrî Raudri-saḡvatsarada Mâgha-su 3 Bri-vâradandu svasti samasta-prasasti-sahitaḡ śrîman-nâḡa-pra-bhu ḡaḡiy-aḡka-bhîma kaṡaka-tôṡikâra maḡeyokaḡe kâva sitaḡa-nâyara ḡaḡḡa śaraḡâḡata-vajra-paḡjararuḡ bandhu-jana-bâḡdhavaruḡ śrî-Râmanâtha-dēvara dîbya-śrî-pâda-padumârâdhakarum appa Attimogheya Balla-ḡauḡana maḡa Chika-ḡauḡana maḡa Bayichanna-ḡauḡanu yakatuḡam iḡidu svarggastan âdanu yidu Bayichannana bîragalu maḡḡaḡa mahâ śrî

103

At the same place, on a second virakal.

(*Lines 1 to 4 are the same as in previous No.*) ḡaḡiḡeḡâḡaḡuḡige bandhu-jana-bâḡdhavaruḡ śrî-Râmanâtha dēvara dîvyâ-śrî-pâda-padumârâdhakarum appa Attimogheya Balla-ḡauḡana maḡa Mudda-ḡauḡanu yakatuḡam iḡidu svarggastan âdanu yidu Mudda-ḡauḡana bîragalu maḡḡaḡamahâ śrî :

104

At Hunuvînôḡu (same hobli), on a stone to the north of the Nârâyaḡa temple.

namas tuḡga-&c. ||

svasti samadhigata-paḡcha-mahâ-śabda mahâ Dvârâvatî-pura-varâdhîśvara Yâdava-kuḡâm-bara-dyumaḡi samyaktva-chôḡdâmaḡi Malerâja-râja Malaparole-ḡaḡḡâdy-anēka-nâmaḡaḡkritam appa śrîman-mahâ-maḡḡalēsvaram Tribhuvanamalla vîra-Vishṡuvarddhana-Hoyisaḡa-Dēvara pratâpav ent endade |

Chôḡana jûbu Mâlavana ḡolmuri Chêranan aṡṡi timba Mâ- |
kâḡi Kaḡiḡanam tuḡiva ḡandha-ḡajaḡ Khachan-aḡḡey-ambu Nê- |
pâlana benna chemmaṡige vîra-Vishṡu-bhû- |
pâlakan emba sambhramame vâiri-nṡipâlara maḡḡaḡaḡḡaḡaḡ ||
Naḡgali Koḡgu Sîḡghamale Râyapuram Taḡakâḡu Roddav â- |
Cheḡḡiri-vâsa Koḡḡagiri Baḡḡare Valluru Chaḡragoṡṡam U- |
chchaḡḡi Virâṡanam-poḡalu Baḡkapuram Banavâse Kôyatûr |
tuḡḡapa-râya .. neḡaḡada-vikraman i-kali-Vishṡuvarddhanam ||

âtana tanûjana parâkramav ent endade ||

kâḡeḡado . . . ta-karavâḡa-hataḡke hata-prabhar mmaḡi- |
pâlakar ôḡi pokku ḡahanântaramam kshu val anya-bhû- |
pâlaroḡ irdda haḡḡaḡane made kâyi kâyi ba...nṡi- |
pâlâḡ emb idane hambalisirddudu vâiri-saḡkuḡam ||

ant enisida śrîmanu mahâ-maḡḡalēsvaram Taḡakâḡu-Koḡgu-Naḡgali-ḡaḡḡavâḡi-Noḡambavâḡi-Banavase-Hânuḡgallu-ḡoḡḡa bhuja-baḡa-pratâpan asahâya-sûra nissanka-pratâpa Hoysaḡa-vîra-Ballâḡa-Dēvaru ḡaḡḡavâḡi-tombhattâru-sâsiramumam duṡṡa-nigraha-śisṡa-pratipâlanaḡ ḡeydu Dôrasamudrada nelaviḡiḡoḡu sukha-saḡkathâ-vinôḡadim râjyam ḡeyyuttam ire tatu-pâdarâdhakarum appa śrîman-mahâ-sâmantâdhipati mahâ-sâmenta-ḡhasaḡi Nirugundada Chaṡṡaiya-Nâyakara pratâpa-mahimônṡati ent endode ||

Sriyaṃ śrī-Gauriyaṃ pēr-uradoḷ eḍadoḷ appirddavar vviśva-lōka- |
 jyāyar mmālāsthi-mālā-dharar amṛita-payōrāśi-Kaiḷāsa-nitya- |
 srēyōdyad-[d]vi-triy-akshar negaḷda Hariharaṃ kūrtaṭṭau sāmanta-Chaṭṭaṅ |
 āyūṃ śriyūṃ jaya-śriyuman anavarataṃ mālke chandrārka-tāram-(baram) ||
 mārītṭ ambaramaṃ Surāchaḷaman okkaysiṭṭu diṅkiṭṭu tat- |
 pārāvāramam antum intum aḷaduṃ muntūgiyūṃ pōgiyūṃ |
 pārāṃ kaṇḍavar uṇṭu pōlipa bippinim gunpinind |
 āruṃ pōlvare pōlar anya-pritaṇā-saṅghaṭṭanaṃ Chaṭṭanaṃ ||
 aḡanitam appa Pāṇḍyana balaṃ nere dhā- |
 triḡe paḍichandamāḡ iṛi saṅgatadoḷ keḍe Raṅgaṭṭra kâ- |
 ḷaḡadoḷaḡ urbbi n aṭṭi kuṭṭidaṃ |
 taḡuḷdire yaṭṭidaṃ piḷidan aṅkada biṅkada vâji-râjiyaṃ ||

antu ātan āḷva maṇḍalaḍalli |

. nidhi Mâdi-Setṭi |
 anuja leyan enal ant â-kulada pem- |
 pan ēṃ vaṇṇipudo kiriyayya ruva mahâ-prabhu |
 mūṛum-lōkadolage tyāḡada Karnnam ||

svasti samasta-bhuvana-vikhyāta-Hari-Hara-Hiranyagarbhādy anēka-pañcha-śata . . . śikshaṇāgata-
 vasundharāchāryanuṃ śrīma svāmigaḷu yēḷuvare hannonduvarege Jambū-dvīpa-
 śīrōmaṇi mahat . . . Sirāḷamalige Santesāsanada . . . Nirggunda-nāḍa halara tējō-mūrtti-sameya-
 dharmma-nistārakaṃ para-sameya-sādhakaṃ tappe tappuvaṃ tappidaḍe reppuvaṃ śrīman-mahâ-nāl-
 prabhu Vommanakkiya Māra-Setṭiyaru Arambāḷa-nāḍa baliya-vāḍan Dēsiyapaṭṭana Santesāsanada
 Sirāḷamalige Hūḷiganoduḍvina śrī-Mārēsvara-dēvara aṅga-bhōḡa-pūje-punaskāra-naivēḍya-nandādivige-
 khaṇḍa-sphuṭita-jīrṇnōddhāraḡam māḍuvantāḡi Sāka-varsha 1150 ya Sarbbadhāri-saṃvatsarada
 Ashāḍha-bahula-amāvāse-Sōmavāra-sūryya-grahaṇāḍandu āchāryya Maṣaṇa-jīyage dhārâ-pūrbbakaṃ
 māḍi biṭṭa gadde (*here follow details of gift and usual final verses and phrases*).

sāsanam id āvud elliya |
 sāsanaḡv āṛ ittar ēke saḷisuve nān i- |
 sāsanaḡvan emba pātaka- |
 r â-sakaḷam rauravakke ḡaḷaḷaḷan iḷivar ||

śrī-Mārēsvara-dēva saraṇu ||

105

At S'rirāṅgapura (same hobli), on a stone north of the Raṅganātha temple.

śubham astu || svastī śrī vijayābhyudaya-S'ālivāhana-sāka sâ 1624 neya Chitrabhānu-saṃvatsarada
 Chayitra-śu 3 Nāyakara Bharamaṇṇa-Nāyaga . . . tamma mā . .
 piṭṭiḡaḷge vāḡabēk endu koṭa (*rest illegible*).

106

At Jēṃukallu (same hobli), on a virakal near the S'aṅkarēs'vra temple.

namas tuṅga-ēc.||

Sāka-varusha 1225 neya S'ōbhakrutu-saṃvatsarada Vayisākha-ba 1 Guruvāradandu svasti śrīmatu
 pratāpa-chakravartti Hoyisaṇa-śrī-vira-Ballāḷa-Dēvarasara rāḡyābhyudayaḍalli Hoḷalakerege Kan-
 dīli-Dēvanu naḍadu bandu śrīmanu-mahâ-maṇḍalēsvaraṃ maṇḍalika maḍuvara ḡaṇḍa
 sūrekāra chakravartti śrī-Māde-Dēvarange padmārādhakarum appa Kendāri-Dēvarsara
 mayduna Basavappanu kâdi geldu sura-lōka-prāṭṭan āḍanu yend i-biragalla nuḷida āchāri
 silpi maṅḡaḷa mahâ śrī

107

At the same place, on a second virakal.

namas tuṅga- &c. ||

svasti śrīmanu-mahā-pasāyta Rāya-Nāyaka Gayika-nāda nissanka jagadaḷa-maḷḷa Gōva-Bōyi-Nāyaka-
raṅge kaḍada dharmma Sōbhakritu-saṃvatsarada Māgha-su 10 Bṛihavāradandu Huradahallī Sani-
Gāvunḍanu Sidilaya-Nāyakanavanū Mādakeṛeya Laka-Hariyayagalige Kaḷasu Bannamāra Duḍu-
gaṭṭada Mallaya kaḍisida Abacha-Nāga-Nākayaru sagake oyidarḷ

108

At Honnēnahallī (same hobli), on a stone on the tank bund.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1440 neya Bahudhānya-saṃvat-
sarada Chayitra-śu 1 llū śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Kṛishṇa-
Rāya-mahārāyarū prithuvī-rājyaṃ geyiuttiralu Kṛishṇa-Rāya-mahārāyara pradhānaru Bāgūra Mā-
rasayanavarige dharmavāgi avara manuśya Vāmarasanū kaṭṭisida keṛeya jirṇnōddhāra maṅgaḷa
mahā śrī Heggade

110

At Bāgūr (Bāgūr hobli), on a stone at the village gate.

S'rīsaila-Mallikārjuna-dēvara śrī-pādavē gati

namas tuṅga- &c. ||

śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1468 neya Parābhava-saṃvatsarada dvitīya-Āśhādha-
suddha 1 Sōmavāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Sadā-
śiva-Rāya-mahārāyaru sukha-saṅkathā-vinōdadim prithuvī-rājyaṃ gaiyuttiralu nāvinda-
rige teṛige sidhāya biṭṭi birāḍa suṅka taḷavārike yitū-muntāgi sarvamānyav āgi pālistēv endu Rāma-
Rāja-ayyanavarige nirūpa goḍalāgi Yaṛe-Kṛishṇappa-Nāyakarige ninna Bāgūra simeya nāyindarige
teṛige sidhāya biṭṭi birāḍa suṅka taḷavārike yitū-muntāgi sarvamānyav āgi biṭṭeu biṭṭadake Bāgūra
simeya gaṭṭa-sēnabōva-praje eraḍu-sameyadavaru vopitav āgi nilisida mānya-śāsanake śubham astu
(usual final phrases) teṛige biḍisidāta Vijayanagariya Koṇḍōjanu

111

On a second stone in the same place.

S'rīsaila-Mallikārjuna-dēvara śrī-pādavē gati

namas tuṅga- &c. ||

śrī jayābhyudaya-S'ālivāhana-śaka-varuṣaṃ 1462 neya S'ārvari-saṃvatsarada dvitīya-Āsvīja-su-
vijaya 10 yalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Achyuta-Dēva-Rāya-mahā-
rāyaru Vidyānagarav emba mahā-paṭṭanadali prithvī-rājyaṃ geyivutta sthira
tamma prithvī-rājyadolage maduveya suṅkava sarvamānyav āgi pālisiden emba nirūpadindalū
avara kārya-karttarāda Penugunḍeya Virappann-ayyanavara nirūpadindalū avara tamma Hiriya-
Mallappanna-ayyanavaru Bāgūra-simeya vaḷitada maduveya suṅkava sarvamānyav āgi biṭṭudake
śubham astu avara kāryyakke karttarāda simeya hēbāruvaru gavuḍagaḷu sēnabōvaru seṭigaḷu paṭṭa-
svāmigaḷu prajegaḷu Ayivāle ubhaya-Nānā-Dēśi-voḷagāda llaru svāmigaḷu maduveya suṅ-
kava sarvamānyav āgi biṭṭudake śubham astu (usual final verses) maduveya suṅkava sarvamān-
yav āgi samastarige binnaha māḍi biḍisidavaru Dummiya paṭṭana-svāmi Māli-Setṭiyara makkaḷu
nāda paṭṭana-svāmi Vīre-Setaru (usual imprecatory phrases) Vidyānagariya Nāgaṇāchāri baraha śrī

At the same village, on a stone near the arali tree in the tank bed.

śubham astu namas tuṅga-*&c.* ||

śubham astu śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1476 neya [^]Ānanda-saṃvatsarada Kārttika-bahula-pādyadallu śrīman-mahā-maṇḍalēśvara rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadāśiva-Rāyaru sukha-rājyavan āluttam yiralu Pōtapa-Nāyakayyanavara Kṛishṇappa-Nāyakara kāryakke karttar āda Viṭhana-Nāyakaru Bāgūra simeya pārupatyava māduvāga hora-pētheyu khilavāgiral āgi suṅkada Nārasimhainavaru Viṭhana-Nāyakarige binnaham mādalāgi Liṅgaṇa-gauḍaru (*others named*) muntāda samasta-prajegaḷanū karasikoṇḍu geyanu koṭṭu ānambu . . viḍidu i-pēthege Era-Kṛishṇappa-Nāyaka-ayyanavara hesarali Kṛishṇāpurav endu pratināmadhēyavam mādi pētheyanu kaṭṭisi vakkalanu hēla . . . ra vivara | bandanthā-vakkalige vokkalu banda vondu-varuṣa sarvamānya munde vokkala voḷambaḍikeyalu biṭṭukoṭṭa pramānav allade anubhava māḍidare nāvu prajegalu parīharisikoduvevu (*usual imprecatory phrases*).

113

At the same village, on a stone in the enclosure of the Kēśava temple.

svasti śrī jayābhyudaya-S'ālivāhana-śaka 1477 neya Rākshasa-saṃvatsarada Puśya-ba [^].. Ādivāra-Makara-saṅkrānti-punya-kāladalu śrī-vīra-pratāpa-Sadāśiva-Rāya-mahārāyara Haḍapada Bomma-Nāyakara makkaḷu Kṛishṇappa-Nāyakara kāryakke karttarāda Koṇḍa-Rājagaḷu Kṛishṇappa-Nāyakarige puṇyavāgabēk endu Bhāgyapurada Chenniga-Rāyage māḍida sēve ent endode pūrvadali Gōpaṇṇ-oḍeyaru māḍisida sēve Madhureya grā 1 Araḷihalli grā 1 Hādariketṭeya grā 1 an[tu] grāma 3 nū ānga-raṅga-vaibhōgake biṭadu Kṛishṇappa-Nāyakaravaru Appamma-Nāyakarū māḍida sēve Nāgēnahalliya grāma 1 Kṛishṇāpurada grā 1 Mūle-visada sēve Koṇḍa-Rājagaḷu māḍida sēve (*here follow details of further grants &c., and usual final phrases*) śrī-Chenna-Rāya

114

On the same stone.

Paridhāvi-saṃvatsarada Puśya-śu 12 lu Che pratināmay āda Kṛishṇasamuḍrada grāma-vanu Ere-Kṛishṇappa-Nāyaka . . Sadāśiva-Rāyarige puṇyav āgal endu Chenniga-Rāyage . . Tiruveṅgaḷayya S'aṭhagōpayya Lakshmanaiya yivaru mūvaru Chenniga-Rāyana sannidhiyalli nityānusandhāna-tirunakshatra-tiruvadhyanagaḷali . . . yavanu māḍikoṇḍu vondokkalu grāmadalli yidukoṇḍu . . . Bāgūralli yidu pañcha-parva-modalāda utsavādikaṅgaḷalli nālvar āgi sēve-mādi yihadake koṭṭa Baḷuvaḷi-grāma śubham astu

115

On a flooring stone of the raṅga-maṇṭapa of Ammanavara gudi in the same temple.

Brahmēndrādi-surais sēvyam sarvva-lōkaika-nāyakam |

śrīmad-Bhāgyapurādhīśa-Kēśavēśasya śāsanam ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1493 neya Pramōḍūta-saṃvatsarada Phālgua-bahula 1 dalu Santhē-Bennūra Hanuma-Nāyakara maga Rājappa-Nāyakarū tamma tande-tāyige puṇyavāgabēk endu Lakshmi-dēviyara jīrnōddhāra-pratiṣṭhe śubham astu śrī

116

On the Garuḍa-kambha in the same temple.

śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Achchuta-Rāya-mahārāyaru prithvī-rājyam geyuttiralu śubham astu svasti jayābhyudaya-S'ālivāhana-śaka-varuṣa 1452 sanda

Vikṛiti-samvatsarada Kārtika-śu 13 Chandrayāradallu Ayyapparasayyanavarige puṇyav āgabēk endu avara kāryakke kartar āda Viśvanāthayyana sēve |

118

At the same village, on a stone in front of the Antaragaṭṭamma temple.

śubham astu

namas tuṅga-ēc. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1478 neya Rākshasa-samvatsarada Chayitra-śu 10 lu śrī-Sadāśiva-Rāya-mahārāyaru prithvī-rājyaṁ gaiṭta iralu Nirugunda Nāyakara makkaḷu Kṛishṇappa-Nāya Antaragaṭṭi-Ammana Bhāṣka 1 āgi dēvara śāsanada sēnabōva svadēsa-prajegaḷu munde Virāṇa koṭṭaru (usual final phrases)

119

At the same village, on a stone in land No. 70.

Yuva-samvatsarada Kārtika-śu 1 lā Krushṇa-Rāya-mahārāyaru rājyavan āluvāga Bāgūra Mallara-sayanu māḍista Siṅgara tōpu Mallarasana tōpu adu

120

At the same village, on a stone near the pond in Rāmadāsaiyya's grove.

śubham astu || svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1445 neya Chitrabhānu-samvatsarada Srāvaṇa-ba 10 Bu-vāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Kṛishṇa-Rāya-mahārāyara karāṇika-Prabhukayyana sahōdara Basavappayyanu prithvī-rājyaṁ gaiṭṭire avarige sakala-sāmbrajyav āgabēk endu avara boksada kavāyi Timmappanu Kannara-Setṭiya nilisidanu i-dēvastānake Rāmagiriya-simege saluva Honnagoṇḍanahalliya grāmavanū sahiranyōdaka-dāna-dhārā-pūrvakadiṁ grāmavanū sarvamanyavāgi koṭṭanthā grāma (usual final phrases) maṅgaḷa mahā śrī

121

At Nirugunda (same hobli), on a stone near the Siddhēśvara temple.

ōm...ōm namaś Sivāya śrī

namas tuṅga-ēc. ||

svasti samadhigata-pāñcha-mahā-sabda mahā-maṇḍalēsvaraṁ Dvārāvati-pura-varādhisvaraṁ Yādava-kulāmbara-dyumaṇi sāmyaktva-sūtra-chōḍāmaṇi Maleparol gaṇḍa Poysanādy-anēka-nāmāvaḷi-samā-lāṅkṛita-samētam śrīmat-Tribhuvanamalla Vira-Gaṅga-Hoysana-Dēvar uttarōtara-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire Gaṅgavāḍi-tombhattāru-sāsiramam dūṣṭa-nigraha-śiṣṭa-pratipāḷanam geydu sukha-saṅkathā-vinōdadim rājyaṁ gēyvuttam iralu Saka-varushada*987 neya Nāḷa-samvatsarada Puśya-sudha-pāñchami-Bṛihavāra-uttarāyana-saṅkrāntiyandu samasta-vasumatitāḷa-khyātam Gaṅgānvaya-prasūtam Koṅḷivarmma dharmma-mahārājādhirāja vandi-jana-kalpa-bhūja Kōḷāla-pura-varādhisvaraṁ vira-Mahēsvaraṁ mada-gajēndra-lāñchhanam viniyōga-kāñchanam Padumāvati-dēvi-labdhā-vara-prasāda mṛigamadāmōdam nanniya-Gaṅgam jayad-uttaraṅga Gaṅga-kulā-kamaḷa-mārttanḍam Gaṅ[ga]-Gūṅgēyam kavi-gamaki-vādi-vāgmi-priyam S'iva-pādārādhakam para-bāḷa-sādhakam gaṇḍa-prachanḍam kōḍanḍa-Pārtham para-bāḷa-dhātṭan ēkāṅga-viraṇ āhava-sūra-saranāgata-vajra-paṇjaram vayiri-dik-kuṇjara(m)n āhava-jattalaṭṭam vayiri-gharaṭṭa m para-nāri-

*So in the original.

sahôdaram vira-Vrikôdaram samasta-nâmâvali-samâlankrita-samêtam śrīmanu-mahâ-maṇḍalêśvaram
Gaṅgarasarū Arabalav-eppattumam mēlâlke-manneya-sahitam dushta-nigraha-sishta-pratipālana-
dind āluttam ire |

Naṅgali Koṅgu Siṅghamale Râyapuram Talakâ du Roddav â- |
Chēṅgiri-vâse Kolḷagiri Baḷḷare Valluru Chakragoṭṭav U- |
chchaṅgi Virâtanam-poḷalu Baṅkapuram Banavâse Kôyatûr |
tuṅga-parâkramam negaḷda-vikraman i-kali-Vishṇuvarddhanam ||

ant-âtan-agra-tanûja-Narasīṅgha-bhûpâlakam |

dêvô Dêvagirindra-rundra-śikhara-byâkirna-kîrti-dhvajô
dêvas chaṇḍadharôgra-tâpa-mahimâva .. bha-Laṅkêśvaraḥ |
dêvô bhabya-vidagdha-mudgha-sudati-prakhyâta-Minadhvajô
dêvas śrī-Narasīṅgha-bhûpatir asau jiyât sthiram bhûtalê ||
śaradhi-byâvēshîtôrvvipatī enisi sukham bâlge chandrârka-târa(mbara)m |
Surarâjam illeyindam Yadu-kula-tilakam vira-saṅgrâma-Râmam |
piridum vikrântadindam nija-vijaya bhûmaṇḍalêsam |
Narasīṅham bhûmipâlam sthira- lakshmî-vallabham Hoysalêsam ||

âtana tanayana tōl-valav ent endade ||

jaya-jâyâ-priya-vallabham sakala-bhûbhṛin-mastaka-nyasta-pâ- |
da-yugam dôr-vaḷa-driptan apratiman atyaudâri atyûrjitô- |
dayan aty-archchita-vikramam ripu-bala-pradhvamsa-niśêsha-nir- |
daya-nistriśa-ni .. gaḷam niyamadim Ballâla-bhûpâlakam ||
kâlagadoḷ niśâta-karavâḷa-hatarke hata-prabham mahi- |
pâlakar gahanântaramam anya-bhû- |
jâliyoḷ irdda paṅgaḷane paṇṇ enal ammada kâi kâyi Bal- |
lâla-nripâḷa yembudane hambaliḥ irddudu vairi-saṅkuḷam ||

ant enisida śrīman-mahâ-maṇḍalêśvaram Talakâdu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-
koṇḍa bhuja-bala Vira Gaṅgan asahâya-sûram Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma
nissanka-pratâpa Hoyisana-vira-Ballâla-Dêvaru Gaṅgavâḍi 96000 sâsiramumam dushta-nigraha-
sishta-pratipâlanam geydu Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim râyam geyyuttam
ire || svasti samasta-bhuvanâśrayam śrī-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Yâdava-
kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-
prachandam asahâya-sûran êkâṅga-vira Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairibha-
kaṇṭhirava Magara-râjya-nirmuḷa Pâṇḍya-disâpaṭṭa Chôlu-râjya-pratishṭhâchâryya niśsaṅka-
pratâpa-chakravartti Hoyisana-bhuja-bala-vira-Sômêśvara-Dêvaru sukha-saṅkathâ-vinôdadim râyam
geyyuttam ire || tat-pâdârâdhakam śrīman-Nirugundada Chaṭayya-Nâyakana pratâpam ent endade ||

uḍigum siṅghada dâḍeyam chiṭil enal saṅkruddha-nâgēndranam |
poḍegum dôpene mēre dappi kavitarpp ambhōdhiyam kôpadim |
kuḍigum suṛane nôḍe nâḍe muḷisim mâranta mâr |
ppaḍeyam Chaṭṭaya-Nâyakam tavisanê saṅgrâma-raṅgâgradoḷ ||

ant avara pâdârâdhakar appa ||

Dhanadana saman enisida sam- | pattina Dêvâṇḍa-S'eṭṭiy embam jagadoḷ |
Manu-nīti-mârggan enisida | Vanaruhasambhavana jânuvind udayisida ||

â-Dêvi-Settig ant â- | sudati-ratnav enipa Bemmalânganegam band |
udayâdrîsam .. dayisum | uditârkana terade Nallân udaya-geydam ||

âtana gunônnatiy ent endade ||

vara-gunado | payônidhi sanado | Indran anûna-dânado |
surataru tējado | dinapan unnatiyo | Kanakâchalam galâ- |
parinatiyo | Sarôjabhavan indo . . . ge dharitri bannikum |
nirupama-dhairyanam budha-janâsrayanam prabhu-Nalla-Settiyam ||
puruḍind Îsa-jatâgradim poramaḍal Gaṅgâ-nadi-phênamam |
... kavum kûde indu ruchiyim trailôkyamam parvve tām |
baram â .. ent adu bêḍa nôḍe pusiym Ballâla-Setti-prabhû- |
vara-kirt .. late parvvi .. dhare diâ-kûpântarôpântamam ||
keḍadali jirṇṇavâda Siva-sad-grihav irdaḍam .. anâdiyin- |
d oḍeda taṭâkav irddaḍam anâthar anâsrita-viprar irddaḍam |
taḍeyade koṭṭu kaṭṭi nere nirmmisi lôkado | igal itan .. |
Odegere-mallan emba pesar âdudu Nallano | i-dharitriyo ||
Sarasijanâbhan âda modal-andina Kêśavan embavam[...] |
varan enē sanda Lakshmig eṇey â-Masaṇa ryyey âdaḍ i- |
vara nidhi Dêpan agra-tanayam gaḍa Dêvam âkege tamman âdan i-
dhareyolu Nalle-Settiy enal âkeya nômpiy ad eṇ vichitramô ||
Dêpam kula-dipam nish- |
pâpam dharma-prarûpan aganita-mahimâ- |
tôpan ene Nalle-Settiya |
rûpam nere nôrppa darppanam negaḍ irddaḍ ||
jaladhiya gunpu Gujja-Goravaṅge karâgradol eydidad ondu mu- |
.. ligene Mêru-Mandara .. binn enit irppaḍe munna yorvva-gô- |
vaḷigana kaygey ôdud ene Dêpana gunpuman unnatikkeyam |
jaladhiyan-â-dharâdharada gunpuma tinpuman entu pôlipem ||

svasti yama-niyama-svâdhyâya-dhyâna-dhârâna-maunânushthâna-japa-samâdhi-sila-guṇa-sampannar
appa rimma-jiyagevu yibbaru Chatṭaya-Nâyaka kâlam toḷadu dhârâ-pûrvvakam mâḍi koṭṭa
dattiy entendade śrī-Siddhanâtha-dêvar-aṅga-bhôgakkam snâna-nivêdyakkam Chaitra-pavitârôpana-
kkam jirṇṇôddhârakkav âgi biṭṭa datti (*specified*) Kalyâni-jiyâṅgeu Mâle-jiyâṅgeu Nalli-jiyâṅgeu
mûvarige Nalle-Settiyaru jirṇṇôddhârava mâḍisi kâlam toḷadu dhârâ-pûrvvakavâgi śrī-Siddha-
nâtha-dêvarige pâtra-pâula-bhôgakkam mâḍi biṭṭa datti (*specified*) sarvvaḷṇa-vîra-Sômêśvara-Dê-
varu Nirugundada mûla-svâmi Gaṅgêśvara-dêvarigevu Siddhanâtha-dêvarigeu agraḥârava mâḍu-
valli dhârâ-pûrvvakam mâḍi biṭṭa vritti ondu || tenkâna Ayyâvaḷe end enisida Nirugundada Nalle-
Setti-mukhyavâda samasta-nakhara-mummuri-daṇḍaṅgalu Siddhanâtha-dêvarigeu Gaṅgêśvara-dêva-
rigeu koṭṭa santheya âya (*here follow details, and usual final phrases and verses*) śrī-Siddhanâtha . . .

svasti śrī Vibhava-samvatsarada Bhâdrapada-śu 13 Maṁ | śrīmat-pratâpa-chakravartti Hoyisaṇa-
śrī-vîra-Narasimha-Dêvarasaru Nirugundada Siddhanâtha-dêvara stânika Nalla-jiyana maga Siddha-
jiyanu svarggastanâgalu â-stâna tavuḍi âgalu paṭṭa-maha-deviyara maga Chôlayyaṅgeum âtana maga-
Viśamanâtha rugala vaḷagâda gaṇḍu-makkaḷu heṇṇu-makkaḷu â-Siddhanâtha-

dēvara sthāna .. ā-vṛi ashta-bhōga-tēja-sāmya-sahita saluvantāgi tatu-kālōchita-kraya ga 32
 ranu ā-Siddhanātha-dēvara śilā-śāsanadālu hinde Siddha-jīya-muntāda sthānikarugaḷa
 hesariddaḍem ā-Nirugundada mahājanaṅgaḷa stānikara ... dēvara
 ā-gaṇaṅgaḷa mundeṇṇu ā-mahājanaṅgaḷige binnavattaḷeya tanda arasāḷu Mādeyyaṁ Ballayyaṁ (rest
 gone).

123

At the same village, on a stone in front of the Channa-Kēśava temple.

śrī-Chenna-Kēśavanē gati*

S'ākē chandra-rasāmarēndra-gaṇitē varshē Vikāryyāhvayē
 pakshē Bhādrapadasya pōshita-vidhau dvādaśy-abhikhyē tithau ||
 vārē Bhūmi-sutasya Vishṇv-adhipatau tārē'chyuta-kshmāpatir
 datvānānda-nidhim dvijān dhanadayan āmōdayan Mādhavam ||
 puṇyaughaiḥ paripālitasya paritō bhūtāḷi-sampvēshṭitās
 sad-varggais sva-vaśīkṛitasya satatākrāntā bhujaṅga-vrajaiḥ ||
 prāptasyātinava-prāstastim adhika-prakhyāta-śauryyāchyuta-
 kshmāpānānda-nidhēr navāpi nidhayaḥ kiṁ tē labhantē tulām ||

124

At Chikka-Yagatē (same hobli), on a stone to the east of the Īśvara temple.
 namas tunga-ēc. ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirāja paramēśvara Yādava-
 kulāmbara-dyumaṇi samyaktva-chūdāmaṇi Malerāja-rāja Malaparolu gaṇḍa kadana-prachanḍan asa-
 bhāya-śūran ēkāṅga-vira Sanivāra-siddhi Giridurgga-malla chalad-aṅka-Itāma nissanḥka-malla Hoyi-
 sara-pratāpa-chakravartti Dōrasamudrada neleviḍinalu sukha-saṅkathā-vinōdadiṇ rājyaṁ geyyuttam
 ire ||

Chōḷana jūbu Mālavana goḷmuri Chēran-aṭṭi-timba mā-
 kāḷi Varāḷanam tuḷiva gandha-gajaṁ Khachan-aḷḷey-ambu Nē-

 n emba sambhramavo vairi-nripa ||

(24 lines are effaced)

ātana mahimōnnatiy entēdoḍē ||

sakaḷa .. lā .. v Aṅgaja-rūpana nija-bandhu ..
 . kajana javane Manōja-rājana
 prakāṭita-rūpa .. ahita-braja ... yamma . . .
 sakaḷa-dharitri vana-chakra ṭam ||
 pogaḷadir anyaram ninage nāḷige battuva
 .. gaḷalu nīm pogaḷ i-kavi-kalpabhūjanam
 jagadoḷu dāniyaṁ negaḷda Nallana ḍanam
 pogaḷave budha-janāśrayanam kavita-vinōdanam ||
 ...kula-dīpaṁ
 ...dharmma .. rūpan agāṇita-mahimā-
 ya
 rūpan neṇe nōrppa darppaṇam negaḷd irḍḍam ||
 jaḷadhiya gunpu Gujja-Goravaṅge karāgradōḷ eydiḍ ondu mu-
 .. Mēru-Mandara-biṇṇinant irppaḍe munna yorvva-gō-

vaḷigana kaigey ōdud ene gunpuman unnatikeyam |
 jaḷadhiyan ā-dharādharaḍa gunpuma tinpuman entu pōlipem ||
 guru-kucha-tuṅge dāna-guṇa-bhadre budhāsrita-sīte tāne sach- |
 charita-mala-prahāri nija-kēsa-bharōddhata-kṛishṇa-vēpiy em- |
 bara nuḍi .. oppe Vibhu-dēvana vaksha-latāṅkurōdayam |
 dhareyoḷu Nalle-Setṭiya tanūjeje Dēviye tīrtthav allave ||
 Sarasijanābhan-ond-udara-paṅkajadalliya bhā- |
 skaran udayādriyind udayipantevol i-vibhu-Nalle-S'eṭṭigam |
 parama-patibratā-guṇa ammegav andu puṭṭidam |
 vara-guṇi Baychan endad avanam nere baṇṇipar ār dharitriyoḷ ||
 ātan-anujātan upamā- |
 titaṁ śrī-Sūryya-dēvar embar jjaḡadoḷ |
 jyōtiy ene negaḷda bhuvanā- |
 khyātam ... Rāma-Lakṣmaṇaṅ eṇey enipar ||

svasti samasta-bhuvana-vikhyāta-paṇcha-sata-vīra-sāsanaṁ appa śrīmad-Ayyāvaḷeya ayinūrva-
 svāmigaḷa mummuri-daṇḍaṅḡaḷolage Noṇambavādi-nāḍa-śīrōmaṇi Vuchchaṅgiya maḷigey-adhisṭṭāya-
 kara appa Setṭiya magam Ballāḷa-Nalli-Setṭiyaru Hoyisaṇa-nāḍa Arabala-eppattara baḷiya
 bāḍam Ekkatṭiyalu taṁm ayyana hesara Dēmēsvaraṇyatanamaṁ nirmmisi ||

Vēdabyāsam puṭṭidan |
 ādiyoḷ embante Bharata-paṇḍita-nāthaṅ |
 āda vadhu Lakshmi-dēvige |
 mēdiniyoḷu Viśvanātha-guru ūdayisidam ||
 ā-Viśvanātha-gurugam |
 bhū-vadhuviṅg adhikam enipa A .. bekegam |
 bhāvakar atichaturar |
 Dēvaṇanam Nallan emba yirbbar ttaneyar ||

ā-Viśvanātha-gurugaḷa pāda-prakshāḷanam māḍi Saka-varṣada *1116 neya Vibhava-saṁvatsarada
 Vaiśākha-śu .. Sōmavāradandu Nalla-Setṭiyaru Dēmēsvara-dēvargge aṅga-raṅga-bhōgakkam khaṇḍa-
 sphuṭita-jirṇpōddhārakkam nandādivige-Chaitra-pavitārōpanakkam tapōdhanar-āhāra-dānakkam
 vidyārttigala asanāchhādanakkam pūjāri .. dhavaśi .. rigam enisum kundade naḍasuvant āgi dhārā-
 pūrvvakam māḍi koṭṭa bhūmi (here follow details of gift, and usual final phrases and verses)
 nig illa posa-muttugaḷo Dēpa bereda posa int i-sāsanaṁ kaṇḍarisidam
 rūvari . . .

125

At Kallakere (same hobli), on a stone to the north of the Hanumanta temple.

śubham astu svasti śrī jayābhyudaya-S'ālīvāhana-śaka-varuṣa 1457 neya vartamāna-Jaya-saṁvatsa-
 rada Māgha-ba 14 S'ivarātri-puṇya-kāladalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratā-
 pa śrī-vīra-Achuta-Rāyana karaṇiku Tiragarasaru Banada-Chauḍēsvariya amṛitapaḍige koṭa Kalake-
 reya dharmma-sāsanaḍa kramav ent endare Achyuta-Rāya-mahārāyarige anēka-rājyābhyudaya-
 āgabhēk endu Jayakāra-Rāmapayana māgaṇige saluva Būdhīhāla-sīmeya vaḷagaṇa Kallakereya-
 grāmavanu hiraṇyōdaka-dāna-dhārā-pūrvvakavāgi ā-Kallakereya-grāmada gade-bedale-suṅka-uṇḍige-
 muntāgi śrī-Banada-Chauḍēsvariya amṛitapaḍige Kallakereya-grāmavanu koṭevāgi ā-grāmada
 chaumūlege saluva-gadde-bedalanu nāvu Achyuta-Rāya-mahārāyarige sakalābhyudaya-āgabhēk endu
 ātana maneya Jayakāra-Rāmappayana kayya Kalakereyanu nāṁ tri-vāchā Banada-Chauḍēsvarige
 koṭṭa dharmma-sāsana śrī (usual final phrases).

*So in the original.

At Ballāṣasamudra (same hobli), on a stone in Nārāṇāchārya's wet land.

śubham astu || Āṅgīrasa-samvatsarada Chayi .. śu 1 lu śrīmatu kerê-kôdi Virāṇa-gauḍanu Chiga-Hanagaina Rāmāyṇu Mahantayṇu saha | vaḍuva kaṭisida bage koḍagi hāḱikottā-kramav ent endare | Mogala-Pāchhā-Sāhēbara āḷikeyali Ballāṣasamudrada jāgīradāra Abdul-Sāhēbara bage muñjumuḷara Veṅkaṭarāya havāladāra Miyā-Khāna-Bāvā gariba-nādiga Veṅkaṭagiriyaḷa saha | prāku kerê-kôdi-vaḍadu-yiddali Gauḍa-Rēvaṇṇa Chiga-Halagaina Rāmāyṇu Mahanteyya mūru-mandi yī-kerê-kôdi vaḍuva kaṭṭisalāgi koḍagi hāḱikottādu (*here follow details*).

At the same village, on a stone below the Garuḍa-kambha of the Kēs'ava temple.

namas tuṅga-ṅc. || śrī
yāvach chandraś cha sūryaś cha yāvat tiśṭhati mēdini |
yāvad Rāma-kathā lōkē tāvad rājyaṃ Vibhishāṇa ||
rāmābhirāmaṃ nayanābhirāmaṃ
śrōtrābhirāmaṃ vachanābhirāmaṃ |
sarvābhirāmaṃ satatābhirāmaṃ
vandē sadā Dāsāratham cha Rāmaṃ ||

adya-tithi-mārttaṇḍa-maṇḍalōdayād upari Prabhava-samvatsarada Chayitra-su 1 Gu sanda S'aka-varuṣaṅgaḷu 1308 hindake sanda Kali-yuga-gatābḍaṅgaḷu 4488 Ballāṣasamudrada Kēsava-dēvara dēvālyada kalu-gelasa dipamāleya kalu-kambha pratishṭhe māḍida-dina pūrva-pāschima-samudrā-dhipati śrī-vira-Harihara-Rāyaṇu prithvī-rājyaṃ māḍutt iralikkāgi avara maneya manneyaru Chāḷuki Nārāyaṇa Chāḷuki chakravartti śrīman-mahā-maṇḍalēsvara ant-yambara gaṇḍa gaja-daḷa-bibhāḍa Mali-Dēviya Vira-Dēvarasara kumāra Vallabha-Rāya-mahārājara dharmmadali avara nirūpadim avara manushya Peddarasanu māḍisidanu ā-Vira-Dēvarājarige dharma siddisabēk endu māḍida dharma Kēsava-dēvarige amṛita-paḍige saluva gadde (*here follow details*) yisṭhantū ā-chandrār-kka dēvara amṛita-paḍige saluvadakke koṭṭa bhūmi yī-dharmmaṃ sūryya-chaudramassugaḷu uḷḷa ā-yisṭhū-kālayū naḍavudu (*usual final phrases and verses*) yī-kelasava māḍida Sirigiri chāryyaṅge arasugaḷuṃ gaḍḍu-prajegaḷuṃ oḍambattu koṭṭadum eṇṭu-koḷaga yand-endigeṇ salisuvevu āva āva arasugaḷu bandareū yī-dharmmakke sahāyavāgi pālisuvaru maṅgaḷa mahā śrī śrī.

At Āḷadahāḷli (same hobli), on a stone in the lane near the village gate.

. jayābhyudaya-S'ālivāhan . . . ruśa 1438 neya Yuva-samvatsarada Kārtika-śu Krishṇa-Rāya-mahārājarige dharmmav agabēk endu Mallikārjuna-dēvara chatra-dharma makkaḷu Bāgūra Mallarasaru koṭa grāma-bhū-dāna-śāsanaḍa paṭṭeya kramav ent endare śrī- śrī-Krishṇa-Rājarige dharmmav agabēk endu Muḷavāgila Nāgarasara makkaḷu Bāgūra Mallarasaru śrī-Mallikārjuna-dēvara chartada hāḷiya grāmavanu koṭevāgi ā-grāmaka saluva nidhi-nikshēpa-jala-pāśāṇa āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmya-yēnuḷa-sakala anubhavisikoṇḍu śrī-vira-pratāpa-śrī-vira-Krishṇa-Rāya-mahārājarige bēk endu Muḷavāgila-Nāgarasara makkaḷu Mallarasaru dāna-dharma-pū Āḷahāḷiya-grāmavanu śrī-Mallikārjuna-dēvara chhatrada anubhavisī kombiri endu koṭṭa dharmma-śāsana hāḱendu koṭṭa śāsana (*usual final verses*) Āḷadahāḷiya-grāmavanu śrī-Mallikārjuna-dēvarige koṭṭa . . .

130

At Mañali (same hobli), on a virakal to the south of the Īśvara temple.

namas tuṅga- &c. ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârājâdhirâjam paramêśvaram Dvârâvatī-pura-
varâdhisvaram Yâdava-kuḷa-tilakam Hoyisaḷa-vira-śrī-Nârasimha-Dêvaru Gaṅgavâdī-tombhattaru-
sâyira Noḷambavâdī-mûvattitsâyiravam dushta-nigraha-śishta-pratipâlanam mâdī Dôrasamudrada
neleviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyvuttam ire S'aka-varsha*1000 paṭṭam gaṭṭida 6
neya Pârthiva-saṁvatsarada Mâgha-su 5 Âdityavâradandu śrī-Kêśavapuravâda Mañaliya Chika-
Gauḍana maga Mâcha-Gauḍa (*others name?*) tamm anibarum .. yalu kâdi sattavara dēva-kanneyaru
puspaka-vimânavan êṇisi uttama-svarga Kaiḷâsa-pura-padam â-Mâhêśvarana śrī-padavam kâṇisi virâsa-
nadal irisidaru Mâdi-Gauḍana parôksha-vinayake ettida bira-galiṅgôsugam śrī-Kali-dêvara upahâra-
ke Kala-Gauḍa ... gauḍ-umbaliya saṅkramâṇadali dhârâ-pûrvvakam mâdī biṭṭa
beddal ere ayguḷamam biṭṭaru maṅgaḷa mahâ śrī ||

131

At the same place, on a second virakal.

namas tuṅga- &c. ||

svasti śrīmatu pratâpa-chakravarti Hoyisaṇa-śrī-vira-Sômêśvara-Dêvarasaru sukhadim râjyam geyyu-
tt ire || Hêmaṇambi-saṁvatsarada Âsâḍa-su 15 .. || mâdi-bôvana maga Bôganu
Mañaliya tuṇuvanu Mâvinahaliya Mâdaya ... yahaliya Maleya-Nâyakanavaru tuṇuva koṇḍu hôhali
â-Jaka-bôvanu svarga-lôka-prâptiy âdanu ... lla pratishṭheyanu. ya Mâra-bôva mâ-
ḍida maṅgaḷa mahâ śrī ||

132

At the same village, on copper plates in possession of Jôḍidâr Râma-bhaṭṭa.

(Nâgari characters)

(Corresponds almost with No. 94 above, as far as 'dushta-s'ârdḍila-marddanah' in line 65).

vira-pratâpa-ity-âdi-birudair uchitair yutaḥ |
âlôkaya mahârâya jaya jivêti vâdibhiḥ |
Aṅga-Vaṅga-Kaḷiṅgâdyair râjabhis sêvyatê cha yaḥ ||
stutyaudâryas sudhibhiḥ sa Vijayanagarê ratna-simhâsanasthaḥ
kshamâpâlân Krishṇa-Râya-kshitipatir adharikṛitya nityâ Nṛigâḍin |
â pûrvâdrêr athâsta-kshitidhara-katakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahalikṛitya kirtyâ babhâsê ||
kṛitavati sura-lôkê Krishṇa-Râyê nijâmsam
tadanu tad-anujanmâ puṇya-karmâchyutêndrah |
prakaṭam avani-lôkam sâmsam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrtti-chandraś charati kshamâyâṁ
tithishv asêshêshu vivardhatê cha |
tanôti chakrasya mudam samindhê
divâ cha sâyam kumudair virundhê ||

* Looks so in the original : but it should be 1148.

madam manasi mârutam sithilayaty amêyai rayaiḥ
 yad-aśva-patāḥ kharaiḥ kshiti-rajōbhîr utthâpitaiḥ |
 ājjanad iti krudhâ kimu viśôshayaty ambudhim
 Bala-pramathanasya nô raya-virôdhinam vâjinam ||
 kârâgrihâkalita-vâsa-virôdhi-bhûpa-
 dârâvali (III a) kara-vichâlita-châmarasya |
 râjâdhirâja-para-râja-bhayaṅkaraika-
 virâdikâni birudâni bahûni yasya ||
 Gôkarna-Saṅgama-Nivritti-Suvarṇasamsat-
 S'ônâ... -parvata-Virañchipurêshu Kânchyam |
 śri-Kâlahasti-nagarê pi cha Kumbhaghônê
 dânanî shôḍaśa bahûni kritâni yêna ||
 ambhôdêna nirîya-mâna-salilô'gastyêna pitôjjhitas
 taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
 antasthair badavâmmukhânala-śikhâ-jvâlair viśushkô dhruvam
 yad-dânâmbu-ghanâmbur ambudhir ahô pûrvas samudyôtatê ||
 Ângênâpi Kaljûgênâ Va .. na cha parair nrîpaiḥ |
 jaya jîva mahârâyety anisam giyatê cha yah ||
 sa jayati narapâlô ratna-simbâsanasthal
 Vijayanagara-vâsi kirtya-pûrtyâ vilâsi |
 Nriga-Nâla-Nahushâdin nichayan râja-nityâ
 nirupama-bhuja-viryaudârya-bhîr Achyutêndrah ||
 S'akâbdê S'alivâhasya sahasrêṇa chatus-śataiḥ |
 pañchâśatâ cha saṁyuktaiḥ pañchâbhyadhikayâ kramât ||
 vatsarê Vijayâbhikhyê mâsi Kârttika-nâmani |
 śukla-pukshê cha puṇyâyâṁ Utthâna-ivâdaśi-tithau ||
 Tuṅgahadrâ-nadi-tirê Viṭhalêśvara-sannidhau |
 nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ||
 vikhyâtêbhyaḥ dvijâtibhyaḥ vêdavidbhyô viśêshataḥ |
 śri-Hôsaṇa-râjyastha-Yakkaṭiya-valittagam ||
 Niragundada-simântarbhâvam châpi samâsritam |

(here follow names of boundary villages).

Imâmbikâsamudrâkhyâ-nagam samupâsritam |
 khyâtam Kêtaggere-grâmam sarva-sasya-samanvitam ||
 (III b) sarvamânyam chatus-simâ-samyutam cha samantataḥ |
 nidhi-nikshêṇa-pâshâṇa-siddha-sâdhya-jalânvitam ||
 akshiny-âgami-samyuktam gâṇa-bhogyam sabhûruham |
 vâpi-kûpa-tâṭakais cha kachchhârâmais cha samyutam ||
 putra-pautrâ libhîr bhogyam kramâd â-chandra-târakam |
 dânasyaâdhamanasyâpi vikrayasyâpi chôchitam ||
 svâmi-kârya-dhurîṇasya svâdhîna-naya-sampadâḥ |
 sûrya sûryasya sûnritâlâpa-sôbhinah ||
 T rmalâ-ya-putrâya dharma-marmârtha-vêdinah |
 Timma-Nâyaka-vârîsi-svar-manibhavad-âkritêḥ ||
 Ha'appa-Baiyapêndrasya tapah-phala-satâṁ-nidhêḥ |
 vâhit âjali-bandl asya vijñaptim anupâlayan ||

parītaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girā ||
Achyutêndra-mahârâyô mânaniyô manasvinâm |
sahiranya-payô-dhârâ-pûrvakam dattavân mudâ ||
khyâtê grâmê chatus-trimsad-vṛittir atra samâsritê |
vṛittimantô vilikhyañtê viprâ vêdânta-pâragâḥ ||

(here follow names and other details of vṛittidârs).

(Va) pûrayatô budha-vâñchhâm
vârayatô vairi-bhûpa-chitta-madam |
Achyuta-vihita-vibhûter
Achyuta-Râyasya śâsanam tad idam ||
Achyutêndra-mahârâya-śâsanêṇa Sabhâpatih |
abhânin mridu-sandarbhām tad idam tāmra-śâsanam ||
Achyutêndra-mahârâya-śâsanân Mallanâtmajah |
tvashṭâ śrī-Virañâchâryô vyalikhat tāmra-śâsanam ||

(usual final verses).

śrī-Virûpâksha (in Kanarese).

135

At Ballakere (same hobli), on a virakal in Naṭṭyaṇḍayya's field.

śrīmatu Saka-nṛipa-kâlâtita-samvatsara-saṭaṅgal eṇtu-nûr-ēnbhatta-nâḷkaneya Dundubhi-samva...
da S'râvaṇa-mâsada pañchamî-Bṛiha ... dandû Kâduvaṭṭi Jagatuṅga-gâvuṇḍana tamma kâdi
sura-lôka ...

136

At Honnekere (same hobli), on a stone near the Kallêśvara temple.

śrī ôṃ

namas tuṅga-ēc. ||

svasti samasta

aḷaviyoḷ erddu pâyda puliyam muni hoy seḷeyinda tat-kshaṇam |
seḷeyoḷ aḍarttu poyye seḷeyam negapalk atichitrav âdud â- |
seḷe-koneyalli nêlva puliy ettida sindam enalke kirttiyam |
taḷarda Saḷaṅge Poysaṇa-yasa prakṛitav âytu lôkadoḷ ||
śrīmat-Poysaṇa-chakravartti Vinayâdityâvanisam yasah- |
prēmam śrī-Yeḇeyāṅga-Dêvan avarim śrī-Vishṇu-bhûpâḷakam |
bhûmîsam Narasiṃha-chakri baḷa[va]d-Ballâḷa-bhûpam jayô- |
dyô . . m śrī-Narasihva-Râyan ivarim śrī-vira-Sômêśvaram ||
śrī-Sômêśvara-chakrigam vara-jaya-śrī-Bijjalâ-râṇigam |
bhû-saubhâgya-nidhānan ūrjita-baḷam śrī-Nârasihvaṇ j yâ- |
vâsam Vâsava-têjan udbhava[. . .]sâhitya-sarvajñan emb |
â-sampatti dharitriyoḷ pasarisal birâvatârôrjitam ||
. . ya na . . nâtha Kêsarâ- |
Râya kirttig-âvaha-bhûpam |
râya Kali-kâlan abhayam |
râyam śrī-vira-Nârasimhva-nṛipan ||

ari-kari-siravaṃ siḷv i- |
 Narasimhage rāṇi Paṭṭamaha-dēvige tāṃ |
 pīriduṃ janisida vīranu |
 dharāṇipa-(śrī)-Ballāḷa-Rāyan udayaṇ-geydaṃ ||
 ā-nṛīpan udayaṇ-geyda .. |
 ā-nṛīpar āna .. di bharadi yeḷe-mukhaḷḷiḷiyal |
 kānana-nivāsa .. mag inn |
 ē-vidhiy end aḷki naḍuguvār bhūpāḷar ||
 kaṇḍavara kâ |
 toṇḍu-nṛīpāḷar |
 daṇḍama ... jēndran āhava- |
 gaṇḍaṃ bhēruṇḍa-vīra-kali-Ballāḷan ||

svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahārājādhirājaṃ ... śrī-virāvatāraṃ paramēś-
 varaṃ parama-bhaṭṭāraṃ Yādava-kuḷāmbara-dyumaṇi sarvavajña-chūḍāmaṇi Malerāja-rāja Malapa-
 roḷu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-śūra ēkāṅgi-vīra Sanivāra-siddhi Giri-
 durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhirava Adiyamana Yama Kāñchi-kāñchana
 Chōḷa-Rāya-stāpanāchāryya Pāṇḍya-Rāya-pratishṭhāchāryya Magara-Rāya-nirmūḷa Chāḷukya-kuḷōd-
 bhavarum appa Hoyisaṇa-śrī-vīra-Ballāḷa-Dēvarasaru .. Mādigi-Dēva-daṇṇaykaru Dōrasamudrada-
 neleviḍiṇoḷu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyuttam ire || svasti yama-niya[ma]-svādhyāya-
 dhyāna-dhāraṇa-mauna-anushṭhāna-japa-tapa-samādhi-sīla-guṇa-sampannarum aupāśanāgni-hōtra-
 dvija-guru-dēvatā-pūjā-tatpararum Mārkaṇḍōjvaḷa-kīrtarum yajana-yājana-adhyana-adhyāpana-dāna-
 pratigraha-shaṭ-karma-niratarum Rig-Yajus-Sāma-Atharbbhāṇa-vēda-vēdānta-Prābhākara-pravīṇa-gu-
 ṇa-sampannarum enisida śrīmat-sarbbha-namasyada mahāgrahāraṃ śrīmad-Udubhava-Sōmanāthapurav
 āda Nirugundada śrīmatu yinnūr-ippattu-mahājanaṇ[ga]lu sukha-saṅkathā-vinōdadiṃ rājyaṃ geyyut-
 tam ire || Gaṅgavāḍi-tombhaṭṭāru-sāviradoḷagaṇa Arabal-eppattaroḷage prathama-sthāḷa Honneya-
 keṇeya gaṇḍagaḷa kīrti-prabhāva(ne)m ent endade || rāya-dūsakara gaṇḍa māvan-aṅkakāra maṇey-
 okkara kāvaru ||

Sōma *Himābdhig unnata |
 Sōman asaha-k(h)aḷigaḷoḷage sāhasōttuṅgaṃ |
 Sōma sadu-kīrttig atisaya- |
 kshēmam kānt enipa nalla Abhinōmallan |
 yinduvina sakaḷa-k(h)aḷegaḷa |
 sandōha-śrī-Lakshmiy-udayad udarātmaja |
 bandhu-jana-vandya Kṛita-yugad- |
 andina chāritra-mallan Abhinōmallan ||

Honneyakeṇeya śrī-Prasanna-Mallinātha-dēvara divya-śrī-pāda-padmārādhakaru śrī-guru-charaṇa-
 karu[ṇa]dind udbhavisida Honneyakeṇeya maha-maneya Sōma-gaṇḍana arddhāṅgi-lakshmi Lakha-gau-
 ḍiya udaradalli janiyisida guru-bhakta-niruta satya-Mahēśvara Siva-pāda-sēkhararum appa Malli-
 gaṇḍa māḍida dharmma || S'aka-varsha 1228 neya Parābhava-samvatsarada Pushya-bahula 5 mi-
 Sōmavāradalu Makara-saṅkrāntiyalu śrī-Prasanna-Mallinātha-dēvarige aṅga-bhōgakkam raṅga-bhō-
 gakkam amṛitapaḍigam dhūpa-dīpa-naivēdyadkam nandā-dīvigegam biṭṭa datti (*here follow details
 of this and other gifts, and usual final verses.*) śrī-Prasanna-Mallinātha-dēvara śāsanava barada āchāri
 Yēchōjana maga Sidōja-Sōmōjaṅgaḷige maṅgaḷa mahā śrī śrī

137

On the same stone.

Parābhava-saṃvatsa[ra]da^A Āsvayijja-suddha 11 Sôṃârâdalu svasti samasta-bhuvana-vikhyâta-pañcha-sata-vira-sâsana-labdhânêka-guṇa-gaṇâ[la]ṅkṛita satya-saucha-châru-châritra-naya-vinaya-vijñâna virâvatâra Vira-Baṇaṇju-sameya-dharmma-pratipâḷakarum app Arabal-eppattara Setṭi-guttaru paṭṭana-svâmi-gavuḍu-stânikaru halaru hadineṇṭu-sameyaṅgaḷu koṭṭa sâsana-kramav ent endade Honneya-kereya Mâra-gavuṇḍaṅge nâḍa-heggaḍetanavaṃ koṭṭevu 40 vûriṅge vond-on[du] paṇa 30 vûriṅge aḍa aḍa santay-âya-muntâgi koṭṭevu yint-appudakke nâḍa sva-hastad oppa śrî-Gavaṇṇesvara || śrî-Pra-sanna-Mallinâtha-dēvarige heggaḍe-Mâra-gavu[ḍa]nu dipâḷigeyali diptige pa 1 ra yenṇeyanu varshaṃ-prati naḍasuvanu śrî śrî

141

At Chikka-Jājūr (Baramaṇṇanâyakandurga hobli), on a stone in the Īsvara temple west of the village.

śrî-Gaṇâdhipatayê namaḥ | śubham astu śrî-Sadâśivâya namaḥ svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśaṅgaḷu sâ 1586 neya Krôdhi-saṃvatsarada Vayisâkha-sudha 3 Sôṃavâradallû | śrîmatu Jâjûra staḷada gavuḍuḷaḷû Lôkarasa-gauḍana maga Râmaṇa-gauḍana maga Puṭṭappaya (*others named*) muntâdavarû nâṭu namma stri-putra-jñâti-dâyâdya-sâvantânumatadiṃ namma avasara-nimit-yavâgi Hâlattihâḷa Basavaṇṇana pûjâri pañcha-maṭha maga Guruvaṇṇanavarige kraya-patravâgi sale mârâgi koṭa vivara Jâjûru-grâma 1 Kôṭehâḷa-grâma 1 ubhayaṃ yi-yaraḍu-grâmada gaudikēnu sale mârâgi kouḍa kraya ga 200 yinnûru-varaha aksharadallû yi(ve)nûru-varaha niṭu nimma putra-pautra(m)-parampareyâge â-chandrârka-sthâyigaḷâgi anubhavisi yirriy endu koṭa patra-sâsana (*here follow names of witnesses*).

TRANSLATIONS.

CHITALDROOG TALUQ

1

Date ? 1310 A.D.

S'ri Sômanâtha. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds.

When the tiger rose up in the forest and sprang forth, on the muni saying *hoy Sala* (strike, Sala), that instant he fell upon and killed it with the stick (*s'ele*), and held it up ; whence the tiger waving about in a wonderful manner on the end of the stick became his flag, and Sala becoming famous acquired the name Hoysana, which was published in all the world. The Hoysana emperor Vinayâditya was the favourite of fame. (Then) Ereyanga, from whom was Vishnu. (Then) Narasimha, the mighty Ballâla, the victorious Nârasimha-Râya, from him vîra-Sômêśvara. To Sômêśvara and to Bijjalâ-Râpi was born Nârasimha, omniscient in literature. To Nârasimha and his crowned queen was born Ballâla-Dêva Hoysana-Râya, (his praises). His brother-in-law was Soyya, (his praises).

Be it well. When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the Yâdava sky, head-jewel of omniscience, Râja of the Male-râjas, champion over the Malepas (or hill chiefs), a male *bhêrunḍa*, unassisted hero, fierce in war, self-contained hero, having gained complete success on a Saturday (*S'anivâra-siddhi*),¹ wrestler of the hill fort (*giri-durgga-malla*),² a Râma in active warfare, a lion to the elephant his enemies, establisher of Chôla-Râya, setter up of Pândya-Râya, uprooter of the Magara kingdom,—the Hoysana strong-armed (*bhujabala*) Ballâla-Dêvarasa, the great minister Medagi-Dêva-danṇâyaka, and the great minister Aḷiya-Mâchaya-danṇâyaka, were in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified), the great . . . danṇâyaka and Aḷiya-Singeya-danṇâyaka made a grant to provide for the offerings to the god Sômanâtha, set up in . . . of Bemmattanakallu (*rest gone*)

2

Date 1355 A.D.

Aḷiya-Sâyi-Nâyaka's son Mallinâtha-Voḍeyar made a grant as follows.

Obeisance to the guru. Siddhanâtha is our refuge. Praise of S'ambhu.

What need of more words ?—When Bukka-Râya, a thunderbolt to the mountain chains hostile kings, brandished his sword, the points of the compass shook, kings stealing away with terror hid themselves, or trembling bowed down and gave up their pride,—what king then could withstand him ? A lion to the lusty elephants hostile kings, an ornament to the heads of wise kings, brave as Surâdri, destroyer of hostile kings, a treasury of happy kings, who in the earth is equal to you among other kings, Bukka-Râya ? Be it well. When the mahâ-maṇḍalêśvara, to maṇḍalika Khaṇḍeya-Râya, destroyer of hostile kings, champion over kings who break their word, master of the eastern and

¹ Explained in Bêlûr 137 as a title taken from his completing the acquisition of Pândya's kingdom on a Saturday.

² Explained in the same inscription as a title taken from the conquest of Uchchangi-durga.

western oceans, vira-Bukka-Rāya-Voḍeyar was in Hosapaṭṭana in the Hoysana country,—the royal city of, possessed of all titles, Nijagali Kaṭaka-Rāya,—ruling the kingdom in peace and wisdom :—

The maṇḍalēśvara who had acquired greatness on the Turakā army, the Sēvuna army, the Telunga army, the Pāṇḍya immense army, and the Hoysana army,—Naḍegōṇṭe Sāyya's son, was the great Mallinātha, whom the Suratāla king (the Bāhmani Sultān) honoured as the brave of a foreign army. With moats, ramparts, flag-staff, parapet, bastions, and breast-works like a fort (*kōṇṭe*), how shall I describe this fort, which, if considered, presented the appearance of a fort of adamant to the enemies' forces and to his own army,—the might of the arms of Naḍegōṇṭe-Malla¹.

Be it well. When the mahā-maṇḍalēśvara, to maṇḍalikaḥ Khaṇḍeya-Rāya, worshipper of the divine lotus-feet of the god Amaragunḍa,—Aṣiya Śāyi-Nāyaka's son Mallinātha-Voḍeyar was in Bemmattanakallu, ruling the kingdom in peace and wisdom :—(on the date specified) he raised an upper storey of stone for the god Siddhanātha of that Bemmattanakallu, fixed on it that god's pinnacle, and set up a stone swing. And in order that this work of merit might continue as long as sun and moon endure, and to provide for the decorations, illuminations and offerings of that god Siddhanātha, he repaired Chikkapura in Bemmattanakallu formerly given to that god, and, together with the present and future profit, hidden treasure, springs, rocks, completed and prospective works, the fixed rent, roofs, foundations, tribute, exaction, forced labour, husking, loss, injustice, excise, tax on folds, fines, decrease, former dues, recent dues, and all the eight rights of full possession,—that Mallinātha-Voḍeyar presented it with pouring of water, freed from all imposts, to Sōvaṇṇa, son of Hiriya-Siddaṇṇa, the worshipper of the divine lotus-feet of that god Siddhanātha.

The approval (or signature) of Mallinātha-Voḍeyar's own hand,—śrī-Amaragunḍa (in Nāgari characters). Usual imprecations.

Written by karaṇika-Dēvaṇṇa and Rēvaṇṇa. The workman who made the upper storey, the pinnacle and the swing, and engraved this śāsaṇa, was the stone-mason Jaḍeya Kāmōja. Notwithstanding any letter in defect or any letter in excess, this is entirely genuine. Great fortune. śrī śrī śrī.

3

Date 1356 A.D.

Corresponds with No 2 above, but refers to another village, named Musuvaḍi. At the beginning is an extra verse invoking the Liṅga : and among the praises of Naḍegōṇṭe-Malla, an extra verse—saying—In Amarāvati at the summit of Mēru dwells Ākhaṇḍala (Indra), in Dvārakā is seated Madhu, sūdana (Kṛishṇa), Rudra roams on Raupyāchala (Kailāsa), but the highly extolled king S'āveya Mallinātha, the self-contained hero having the world-famed title of Naḍegōṇṭe-Malla, lives without any fortress (*i. e.* dispenses with fortifications)

Among the imprecations and benedictions at the end are the following :—Be it the thief or plunderer prowling by night or day, be it the honourable mahā-maṇḍalēśvara, the emperor who rules the world, or the king of kings, who thinks to himself I will seize the villages, lands or grants bestowed in this place,—at the mere word, thrust him, with his father and mother and all into the hell filled with worms, for seventy seven crores of years, and continue to visit him with all manner of torments, do you see, O sin ! Whoso says I am afraid of the land endowments of this god, and trembling in mind like a coward attacked by a serpent, joins his hands in reverence and goes away, let Baira bring him quickly to Kailāsa, do you see, O merit ! That such merit and sin will be contracted is verily verily true, do you see, all people ! If you doubt this you will go to hell.

¹ Naḍegōṇṭe means the middle (*naḍe*) fort (*kōṇṭe*), or citadel, which furnishes the motive of the description.

Chitaldroog Taluq.

3

Written by *karaṇika-Dēvaṇṇa*, and *Sôvarasa's* (son) *Virappa*. In the *gaṇḍu* land in this village five days' sowing is due to the god.

The works were done and the *śāsana* engraved by the stone-mason *Jadeya-Rāmôja*.

4

Date 1328 A.D.

The opening portion is the same as in No. 1 above, down to *Ballâla-Dēva*.

When (with titles as there given) the *Hoysana* strong-armed *vira-Ballâla-Dēva*, together with the champion at his side, the strong-armed *Bhîma-Râya*, the prince *Kaṭhōra-Hara*, the prince *Simha-Raghunâtha*, the prince *Kâlamêgha*, the prince *Vîra-S'ânta*, *Baicheya-dannâyaka-chamûpa*, who was the punisher of the famous *Mâdhava-Râya* of *Udevâra*,¹ the great minister *Ballappa-dannâyaka* and the great minister *Singeya-dannâyaka*, were in the residence of the city of *Uṇṇâmāle*, ruling the kingdom in peace and wisdom:—

(On the date specified) *Ballappa-dannâyaka* and *Singeya-dannâyaka* set up a *linga* in *Bemmatûrakallu* in the name of their father *Bêba-dannâyaka*; and to provide for the offerings and decorations of that god, obtained from the hands of *Hoysana vira-Ballâla-Dēva*, freed from all imposts, *Bennedone* in *Bemmatûrakallu-vṛitti*, and gave it with all rights and boundaries (specified) for that god *Bêbanâtha*. (The grant is repeated). And they made over the management to *Hiriyappa-dannâyaka*. Written by *Chauḍappa*. Usual final phrases.

They further granted to *Gôbûr Narahari-Dēva*, the temple priest of that god, 4 ? of land, and to the *purâṇika*, 1.

The *âchâri* who made the *śāsana* was *Ēmôja*, son of *Babôja*.

5

Obeisance to the guru. Obeisance to *Siddha-Basavêśvara*. Praise of *S'ambhu*. Om. *Nirâñjana-Viśvamûrti*.

Champion over kings who love to be praised without fighting, champion over kings who bow on being praised without knowing the charm of giving, friend of kings who call women that never once wash their faces beautiful,—thus does the mouth of the drum of fame shout out in the world, regarding the king *Vijaya*.

Hallaga (? the name of the author).

6

Date 1338 A.D.

Obeisance to *Gaṇâdhipati* and to *Narasimha*. Praise of *S'ambhu*.

Descent of the *Hoysalas* as in No 1 above, down to *Nârasimha*. When the great minister of that *Nârasimha's* son, (with titles as there given, to which are added) an unusual terrifier of *Chôla Mâlava Gavuḷa* and *Gujjara*, splitter of the skull of the *Magadha* king, sun of the South, emperor of the South, a royal tiger to kings,—the *pratâpa-chakravartti Hoysana vira-Ballâla-Dēvarasa's* house, *Râmeya-dannâyaka's* son, *Hiriy-Ballappa-dannâyaka*, was ruling the kingdom in peace and wisdom:—(on the date specified) he made a grant of *Nagarêṇu* in *Bemmatûr-nâd* for the offerings decorations vessels and dresses and all the ceremonies of the god *Gopâla*.

¹ Several of these names are very doubtful owing to the inscription being indistinct.

And the nâḍ and city (notables, many named), with the city sēnabōva Virappa, uniting, of their own accord, made over that Nagarêru, except local benefactions previously granted, to Ballapa-danṇâyaka for the god Gopāla, giving it the name of Gôpālapura, undertaking to themselves defray all the taxes (named).

To the sēnabōva Virappa 100 poles of rice land, according to the pole of 36 footsteps. The temple priest Gaḍabaḍi assisted in the work of merit.

Written, with the approval of Khadeya-Allappa and of the Brahmans of Singapura Gorûr and Perumâlesamudra, by sēnabōva Virappa. Here follow numerous signatures. Usual final verses.

7

Date ? 1285 A.D.

The Brahmapuri hill which the great minister Perumâle-Dēva-danṇâyaka made into Perumâlepura.

11

Date 1260 A.D.

Praise of S'ambhu. (On the date specified) the great minister Sôvaṇṇa of Harihara, minister for peace and war, made the maṇṭapa in front of the god Phalgunêśvara. Imprecation.

12

Date 1286 A.D.

Obeisance to Gaṇâdhipati, and to the lord Râma-Kṛishṇa. Praise of S'ambhu.

Descent of the Hoysalas as in No 6 above. That king Nârasimha's minister was Perumâle-mantri (his praises), whose father was Viṣṇu-Dēva of the Âtrêya-gôtra, his mother Mañchale, and his guru Râma-Kṛishṇa. When the *javanike* was running away, he, while both armies were looking on, offered up with his sword the lotus of the brave Ratnapāla's head to the Lakshmi of victory, and captured his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyana.

When, with all titles, the pratâpa-chakravarti Hoysala vîra-Nârasimha-Dēvarasa was in the royal city Dôrasamudra, ruling a kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, the punisher of traitors to his lord, (with other titles), the great minister Perumâle-Dēva-danṇâyaka, (on the date specified) paid into the hands of Benaka-Gauḍa, son of Kâma-Gauḍa of Nagarêru in the Bemmattanûr-ṽṛitti,—by means of the great master of the robes Vissanna's son the official Virappa, and of the townspeople of Bemmattanûr city, and of the nâḍ-prabhus, the holders of local benefactions and all the subjects of Bemmattanûr-ṽṛitti,—the proper price at the time for the Kuruba-Kâleya tank and the lands under it (specified), and marking out the boundaries with stones, formed the whole into twice twelve named shares, and gave them to the Brahmans of the Brahmapuri of Perumâlepura which he had established at the Hûli well of the hill-fort of Bemmattanûr.

And in that tract he granted 10 koḷaga of rice-land for the offerings of the god Hiḍimbêśvara ; 1 salage for the god Chôlêśvara ; 1 salage rice-land and 100 poles field for Benaka-Gauḍa's koḍigi ; 10 koḷaga for the nâḍ-sēnabōva Bâchayya ; 10 koḷaga for the heggade-Châmayya's koḍigi. All the rest belongs to those Brahmans.

And the nâḍ freed this agrahâra from all imposts, undertaking to defray all the taxes (specified).

And Perumâle-mantri building anew that Kuruba-Kâleya tank, and naming it anew Perumâle-samudra after himself, granted it for the Aindra-parvva ceremonies of the god Pañchakêśvara performed in that Perumâlepura, the cultivators of the tract and the Brahmans of Perumâlepura themselves agreeing to defray all the taxes (specified).

13

Date ? 1124 A.D.

Praise of S'ambhu. Obeisance to the guru.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyās, Jagadêka-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And when, a dweller at his lotus feet, entitled to the five big drums, the mahâ-manḍalêśvara, boon lord of Kâncî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, sun to the lotus his own family, a champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, a bee at the lotus feet of Jagadêka-Malla-Dêva, with these and other titles,—the mahâ-manḍalêśvara Vijaya-Pândya-Dêva, was governing the Nolambavâdi Thirty-two Thousand, putting down the evil and upholding the good, and was in the residence of Uchchangi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, a bee at the lotus feet of Kâmarasa-Dêva, with these and other titles, the great feudatory, favourite of the Lakshmî of victory, Yama to enemies, a burning sun to the waterlilies the faces of the wives of kings, a known ornament to the lady fame, Gângêya in purity, subduer of foreign armies, holding Mahêśvara supreme, worshipper of the feet of the god Hîḍumbêśvara, [was] Îrugaiya-Nâyaka [and] Udayâditya-Nâyaka ;—whose bravery was as follows :—When, in order to attack a foreign army, Era-Gauḍa with great fury sets forth, like a pestilence breaking out, like the cry of death, shouting like Bhairava, roaring like a lion, springing like a royal tiger, a very Râhu, who does not faint ? whose mind is not confused ? who does not violently tremble ? who are brave ? When, without mercy, tributary chiefs distinguished for their skill in war, boasting, form themselves into bands and come against him, as Suyôdhana and the others of old fled at the sight of Bhîma, so who of them can stand before the master of feudatory chiefs, Oddiga the warlike ?

When these two, governing the Haḍuvagere Five Hundred and the ? Sagalunka Seventy, putting down the evil and upholding the good, were in the residence of Bemmattanûr, ruling the kingdom :—Their good son Mâcha-Dêva, with others (named) being present, discoursing on the fruits of merit, explained the great virtue of the Nâga-tîrtha on the southern mountain of the Hîḍumbâ-vana ; on which, to provide for the perpetual light and offerings of the god Hîḍumbêśvara, (on the date specified) they made a grant of land (specified). Usual final verse.

14

Date 1411 A.D.

Be it well with the subjects : may kings protect the earth in the ways of justice. May fortune ever be to cows and Brahmans : may all in the world be happy. May you have long life, strength, health, and peace ; may destruction be to your enemies. May fame be propitious, and enemies promote your prosperity : may you have faith in Purushôttama, the first in merit. May it be well. May all good fortune be obtained.

(On the date specified) the mahārājādhirāja rāja-paramēśvara, subduer of hostile kings, master of the eastern western northern and southern oceans, continually pouring forth gold and camphor, a serpent to royal harlots, terrifier of the minds of kings at the eight points of the compass, vīra-Pra-tāpa-Dēva-Rāya's son,—the mahā-maṇḍalēśvara, promoter to the full of merit, gifts, mercy and wisdom, bowing in spirit at the remembrance of the feet of Triyambaka,—vīra-Mallanna-Voḍeyar, made a grant as follows :—

In the middle of the globe of the earth 50 crores in extent, is the great Mēru ; to the south of that mount Mēru, in Jambū-dvīpa, in the great city Bemmattanakalla-paṭṭana, the manifest Paramēśvara who destroyed Hiḍimbakāsura the disturber of Vṛikōdara the son of Pāṇḍu, in the form of Sadāśiva, is the god Hiḍimbanātha,—for whom, (on the date specified), performing great worship with offerings and illuminations of his pinnacle, the mahā-maṇḍalēśvara vīra-Mallanna-Voḍeyar, that merit might accrue to his mother Mallayave, made a grant of Kauchiganahalli, one of the villages east of Bemmattanakallu, free of all imposts, giving it the name of Mallapura,—to provide for the decorations and festivals of the god, and for building a stone tower over the southern entrance of the temple. (The grant is repeated three times). And at the time of worshipping the god at the three seasons, the ascetics of the place, Iḍaba-Jiya and Sirigiri-Jiya, will pronounce a blessing that Mallayave may attain to the world of merit. (Imprecations)

15

Date about 1605 A.D.

Kastūri-Rangappa-Nāyaka caused this gate to be built. The śāsana was engraved by Honna-Halega's son Karavirayya.

16

Date 1871 A.D.

The Śrinivāsa-sarōvara of the god Narasimha favourable to Śrinivāsa. (Date)

17

*Date 1815 A.D.**(Tamil characters)*

(On the date specified) Paṭṭa-Nārāyaṇa, sepoy of the 5th company of Sappers, (attached to) the 2nd battalion of the 6th regiment, built this temple.

18

The monument of Kēṭayya, lay disciple of Jayakīrtti-dēva.

19

*Date 1784 A.D.**(Persian characters)*

God is the friend.—In the reign of the Sultān of Justice, the house of Shāh-Ahmad was built and decorated according to a new design by Daulat-Khān. What a wonderful building! The place is a celestial garden ; transporting, attractive, and splendid as the moon in its brilliance (1199).

20

Date 1784 A.D.

(Persian characters)

That man of truth, that devotee of religion, namely, Shâh-Ahmad, who never deviated from the commentary : when that sun of understanding entered an earthly dome, with the view that his spirit might be honoured with God's mercy,—the Shâh of Islâm, the Sultân of the faith, ordered to lay the foundation of a dome which is envied by the hollow firmament. When I wanted to give the date of this building, a voice from heaven said in the ear of the heart, “house of exalted paradise.”

21

Date ? 1781 A.D.

(Telugu language.)

Praise of S'ambhu. (On the date specified) at the auspicious time of mahâ-Sivarâtri, for the temples of Yôga-Nanjuṇḍêśvara and Mukyaprâṇa in the Chintâmaṇi âśrama, the merchants, traders and 102 citizens of Chitrakallu-durgga wrote and gave a grant of dues as follows :—for a marriage 1 *hana*, for a betrothal 2 *hana*, for a name-giving ceremony 1 *hana*, every Monday for a pot of one full measure of rice 1 *va*, for the Janârdana ceremony 2 distributions of food,—in this manner to be continued every day every year. For Yôga-Nandêśvara's worship Tâvarekere-Puṭṭaiya and for Mukyaprâṇa's worship Nandavâram-Nârâyaṇâchârya, these two, will equally divide what is obtained, except the pot (of rice), and keep up the temples. The pot (of rice) is for Tâvarekere-Puṭṭaiya only, and is not intended for Nârâyaṇâchârya. Usual final verses. Signatures.

22

Date 1609 A.D.

(On the date specified) the mahâ-nâyakâchâryya Kâmageti-Immaḍi-Medakeri-Nâyaka-ayya, having received from the priest of the god Virabhadra of Hullûr 24 *hana* as fines, granted it for the offerings at the great festival of that god, giving orders concerning it to the daḷavâyi Mallappa.

Witnesses.

23

Date 1205 A.D.

Praise of S'ambhu. May Kâmantaka (S'iva) grant us our desires.

In the Hoysana line established by Sala, was Nrisimha, to whom and to his crowned queen Êchala was born Ballâḷa : whose senior queen was Padmala-Dêvi.

When the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysana vira-Ballâḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—And, a dweller at his lotus feet, the prince Yâdava-chakravartti Nârasinga-Deva's kingdom was extending :—

A dweller at his lotus feet, the feudatory Mâchi-Dêva by his wife Keḷḷale had a son Bammi-Dêva. He by his wife Keḷḷale had a son Sôma. To that Sôvi-Dêva and to Mailavve was born Mâchi-Dêva.

When the light of the Pallava line, the prince Mâchi-Dêvarasa, the great feudatory Hullûr Mâchi-Deva's son Mâreya-Nâyaka, Aggapa-veggade and the royal inspector Vâmana-kramita, were governing the Hoḷalakere-nâḍ and the Honkunda Thîrty :—(on the date specified) the nâl-prabhu Anḍanûr Bamma-Gâvuṇḍa and others (named) all the prabhûs of Hoḷalakere, with the nâl-prabhûs (named) of Honnukunda, (praised for its groves, gardens and climate), and the nâl-prabhu of Dodḍagutta.

Māla-Gāvunda, son of Sati-Gauḍi and Kētarasa,—for the service and decorations of the god Dharm-mēśvara, and the repairs of his temple, made a grant of certain land (specified), free of all imposts, worshipping the feet of Nāgabhūshana-paṇḍita.

This śāsana was composed and written by Likmarasa's son, the Hullūr sēnabōva, Kallayya, to whom land (specified) was granted.

24

Date ? about 500 A.D.

Be it well. śrī-Chandiyammarasa granted, as land for the god, Sulgal-nāḍ. The farmers and subjects of the Piṭṭagere Twelve, witnesses. Vōva-Kāvāḷiga-bhaṭāra received the land of a village. Whoso destroys this is guilty of the five great sins. By many kings has the earth been enjoyed, Sa-gara and others ; whosoever at any time is the land, his is then the profit. (? signed) śrī-Bijābe.

25

Date 970 A.D.

When [Vikra]māditya-Dēva, favourite of earth and fortune, mahārājā[*dhirāja*] paramēśvara-parama-bhaṭṭāraka's victorious kingdom was increasing, to continue as long as sun moon and stars :—

And when, a dweller at his lotus feet, entitled to the five big drums, great feudatory, the Chā-lukya omniscient, an ocean of . . . , in truth Kānina, in devotion to his master Pava . . . , to foreign armies Aṇuma, a stake for (impaling) traitors, ... Pandarasa, officer over the hidden treasures and stores of the Kadambaḷige Thousand, and a force of a thousand, putting down the evil and upholding all, was ruling in peace and wisdom :—of the hundreds of years elapsed since the time of the S'aka king the eight hundred and ninety second year . . . being current, within the year 993, on the thirteenth of the bright fortnight of Paushya, Sunday, the time of the sun's going north,—he gave, for the Tribhuvana . . . temple of Piṭṭagere and a tank, 12 *gadyāṇa* and 1 . . . to Pandayya, to continue as long as sun moon and stars not to be plucked up.

Whoso destroys this property is guilty of breaking the linga, and of the slaughter of 32000 Brahmans in Vāparāsi and Prayāga. (Imprecations and usual final verses).

26

Date ? 916 A.D.

When, entitled to the five big drums, master of great feudatories, . . . like Indra, Yama to the angry, a door-bolt to an opposing force, to the king . . . , the Kāma of the Kali age, a door-lintel to the world, wrestler with great charioteer warriors, a S'ūdraka to opponents, śrīmat-Kannayya was protecting the hidden treasures and stores of the Kadambaḷige-nāḍ, enforcing his commands with anger or with favour :—

A dweller at his lotus feet, possessed of all good qualities, beloved by the good, subduer of the wicked, [was] Bira-Gauṇḍa Sōmayya, when, the Saka year 8[6]8, the year Parābhava, being current, Kanpi-Gauṇḍa's son . . . gati killed a tiger and died.

Kannayya and Ayya, halting, gave for him certain land (specified). Fail not in this. It being declared that there is no tax, there is no one who will pay any. (Usual final phrase.)

29

Date 1430 A.D.

Obeisance to Kallinātha. Praise of S'ambhu.

(Omitting laudations) In the earth surrounded by the ocean, in Jāmbava-dvīpa, to the south of the cloud-touching mountain of the gods, is Bhārata-khaṇḍa. In it is the beautiful Kuntala country,

celebrated by the learned, in which is the populous royal city whose name is Vijaya. In it is the king of kings, Vijaya-nripa's son, Dēva-Rāya. His elder sister Harima's husband was Sāluva-Tippa-Rāja, an ornament to the Lunar race, a royal swan at the feet of Kamsāri (Kṛishṇa). To that *rāya-beūhatta-malla* (? chief of the royal spies) the head accountant was Singaṇa, great-grandson of the energetic Bhānu, grandson of the jewel of councillors Nārasimha, and son of the Brahman (*prithvī-dēva*) minister Virūpāksha, of the Jāmadagnya-Vatsya pravara and gōtra. He was versed in all parts of the vēdas, all śāstras and smṛiti, with the various purāṇas and āgamas; devoted to the study of the Rīg-vēda, and the performance of sacrificial rites. Residing in Goṇḍamapaḷli, belonging to Bannūr, he erected a temple of Kallinātha, the lord of Gauri, worshipped by all the gods and demi-gods; and for the decorations of that Kallinātha made a grant of land, yielding 39 gādyāṇa. And in Puṇḍarikapaḷli he made a grant of land to the man named Nārāyaṇa, for the Rudrābhishēka, the Sōmavārōpahāra, and for well seasoned daily offerings. These grants were made (on the date specified) in the presence of the S'īya established at Simhādri.

Whoso destroys this work of merit, becomes as if a sinner born of an adulteress, or born of a notoriously bad woman, born in a vile family, or again of a Chaṇḍāli; a slaughterer of cows, a drunkard, a murderer of guru, wife and Brahmans, or a thief of gold. Usual final verses.

31

Date ? 1714 A.D.

(On the date specified), to provide for the offerings, perpetual lamp, prayers, flowers and other services of the god Veṅkaṭaramaṇa of Chinnanagiri-durga,—Bammaṇṇa-Nāyaka, (son) of Kāmagēti-Kastūri-Medakeri-Nāyaka, of the Vālmika-gōtra, made a grant of Pillekerenapaḷli, with all rights pertaining thereto.

32

Date 1286 A.D.

Obeisance to Gaṇādhīpati and to Rāmakṛishṇa. Praise of S'ambhu, and the original Boar.

Usual account of the rise of the Yādava-vamśa, and descent of the Hoysaḷas down to Nārasimha (son of Sōmēśvara) and his minister Perumāle-Dēva, as in No 12 above.

When (with usual titles), the establisher of the Chōḷa kingdom, supporter of the family of the Pāṇḍya kingdom,—Hoysaḷa vīra-Nārasimha-Dēvarasa was in the royal city Dōrasamudra, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, champion over deceivers of his lord, Raṭṭa-rāya, Javanike-Nārāyaṇa, worshipper of the lotus feet of Rāmakṛishṇa,—the great minister Perumāle-Dēva-danṇāyaka (on the date specified) bought certain land (specified) at Esagūr from certain Gauḍas (named) of Beṇṇedōṇe in Bemmatanūr-vṛitti, in the presence of the various local authorities and interested persons (specified), and made grants (specified) from it to adhikāri-Viṭṭhappa, to Balla-Gavuḍa and two others (named), to sēnabōva Bāchayya, and to heggaḍe Bommayya. Also a grant for the god Ranganātha which is in front of the god Dharmēśvara at the *tīrtha* established by the Pāṇḍavas in the . . . of that Bemmatanūr. And the remainder of all the land of Esagūr he granted for the gods Dharmēśvara, Bhīmēśvara, Arjunēśvara, Nakulēśvara and Sahadēvēśvara, the Five Līṅgas of the *tīrtha*.

And all the farmers of Bemmatanūr made a grant. And the citizens, nāḍu-prabhu, nāḍu-settis (many named), the rāja-guru and dharmma-gurus, the temple priest of Hiḍimbēśvara, the sēnabōva Bāchayya, the heggaḍe Kāmabōva, and all the subjects, uniting in the work of merit, Perumāle-Dēva-danṇāyaka caused the śāsana to be written and given,—freeing on the part of the nāḍ itself all the

land of that Esagûr from fixed rent contributions, army contributions, fodder and other tribute, taxes for low castes, . . . loss, injustice, and whatever other imposts may befall, for as long as sun and moon endure.

Written by the nâḍ-sēnabōva Bâchanna

Usual final verses, and signatures.

33

Date 1187 A.D.

Praise of S'ambhu.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kuḷa, ornament of the Châlukyas,—Tribhuvana-Malla-Dêva's increasing kingdom¹ was extending on all sides, to continue as long as sun moon and stars ; and he was in the residence of Jayantipura putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

And a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kânc̣hī-pura, sun in the sky of the Yadu-vamśa, head jewel of good warriors, sun to the lotus the Pândya-kuḷa, a champion in cutting on both sides, destroyer of the designs of Râjika-Chôḷa, bee at the lotus feet of Tribhuvana-Malla-Dêva, with these and all other titles,—the mahâ-maṇḍalêśvara Vijaya-Pândya-Dêva, governing the Noṇambavâḍi Thirty-two Thousand in the residence of Uchchangi, putting down the evil and upholding the good, was ruling the kingdom in peace and wisdom :—

And a dweller at his lotus feet, a bee at the lotus feet of Kâmarasa-Dêva,—possessed of all titles, the great feudatory (with various epithets), holding Mâhêśvara supreme, worshipper of the god Mâchêśvara, the mahâ-sâmantâ Kâmeya-Nâyaka, whose praise was as follows ;—(here follow a number of epithets, including) ornament of the Pândya kingdom, a bee at the lotus feet of the god Hîḍimbêśvara, taking refuge at the two lotus feet of Vijaya-Pândya-Dêva, adorned with these and all other titles,—the mahâ-sâmantâ Kâmayya-Nâyaka, was in the residence of Chimmachchanûr, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom :—

His grandfather Udayâditya-Nâyaka's (son) heggade-Mâchayya's daughter, purifier of her gôtra, of a purified body, a sacrifice of the fifth age, Gangauvve, hearing in the *S'ivadharmmôttara* of the glory or estaonsing the tuga, set up a linga ; and begging Kâmayya-Nâyaka, (on the date specified) at the time of the moon's eclipse, washing the feet of (possessed of the usual ascetic virtues) Sôva-râsi-paṇḍita, made a grant for it of land (specified) in Nagarêru, Usual final verses.

34

Date 1123 A.D.

The first part coressponds with that of No 33 above.² When (with the same titles as there given) Tribhuvanamalla-Pândya-Dêva was ruling the Noḷambavâḍi Thirty-two Thousand :—

Entitled to the five big drums, the mahâ-sâmantâ, (with numerous epithets, including), to his servants Balanjiga ; Noḷamba's Garuḍa ; worshipper of the feet of the god Mârtaṇḍa ; having the flag of a golden *garuḍa* ; light of the Raṇamûrkkha-kuḷa ; obtainer of a boon from the god Chôḷêśvara ; with these and all titles,—the mahâ-sâmantâ Udayâditya, whose valour was as follows :—(verses praising him under the name of Oddigânka).

Thus praised, the mahâ-sâmantâ Udayâditya, when governing the Arahata Twelve, the Jagalavûr Seventy, and the Haḍuvagere Five Hundred, putting down the evil and upholding the good, he was

¹The common form is *victorious* kingdom.

²Except that the usual term *victorious* kingdom is used.

in Chimmachanûr, ruling the kingdom in peace and wisdom :—in the course of a conversation on merit, hearing the glory of establishing the linga, he with perfect faith set up a linga, and erected for it a stone temple ; and to provide for the decoration, bathing, offerings, Chaitra purification, for vessels and cloths for that god Chôlêśvara, for food for the ascetics, repairs of the temple, for Brahmans who recite purāṇas, and for gifts of learning,—in the 48th year of the Chālukya-Vikrama-kāla, &c, washing the feet of (with various epithets) Rudraśakti-paṇḍita, he made a grant of Niḍugurute, belonging to the Chôlungal Seventy in the Haḍavagere Five Hundred, freed from trouble regarding hidden treasure and stores, and the thousand army, clear of fixed rent and all other imposts. He also granted some land under a tank, and the excise on a certain quantity of betel leaves, areca nut and oil. Usual final verses.

35

Date about 1125 A.D.

Chôla-Jiya [is] the rāja-guru of Dharmmêśvara and Bhîmêśvara in the inner temple of the royal temple of the god Chôlêśvara.

36

Date 1199 A.D.

The whole of the first part corresponds with that of No 34 above, down to Udayāditya. When the mahâ-sāmanta Udayāditya-Nâyaka's son, (with numerous epithets), worshipper of the feet of the god Hiḍumbêśvara,—Kāmayya-Nâyaka was in the residence of Bemmattanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—his greatness and virtues were as follows :—(verses in his praise).

To the nâi-prabhu Kêta-Gavunḍa, descended in the family of Kāmayya-Nâyaka, and to Chaudî-Gavunḍi, was born Ajja-Gavunḍa ; to whom and to Muddi-Gavunḍi was born—(with several epithets), worshipper of the feet of the god Sômanâtha, dweller at the lotus feet of the mahâ-sāmanta Kāmayya-Nâyaka of Bemmattanûr,—Hariyama-Gavunḍa, mahâ-prabhu of the Haḍuvangere Five Hundred ; who in his own village Bennedone erected a stone temple for the god Sômanâtha, with tower and *kalāśa* ; and for the decoration, services, lamp and offerings of the god, for the temple priest and repairs of the temple, (on the date specified), at the time of the sun's eclipse, made for the god a grant of land (specified). Usual final verses.

37

Date ? 1700 A.D.

(On the date specified) Kāmagêti-Baramanna-arasu made a grant of land (specified) ? for the god of Singanagiri-durgga.

39

Date ? 1733 A.D.

Obeisance to Gaṇâdhipati, Sarasvati and the guru.

(On the date specified) Hoṭe-Oḍeyar made a grant to Banavi-Gonḍa of Yesagûr, on account of his having built the Yesagûr tank.

40

Date ? 1712 A.D.

Obeisance to Gaṇâdhipati. Liṅgaya-Gavunḍa of Yannegere made a grant of land to Pallaki-Timma-viragâru for building a stone temple for Sîvamûrtti and Rudramûrtti, (on the date specified). This is one fourth share after deducting Bhadra's share.

41

Date ? 1591 A.D.

(On the date specified) Ōbe-Nāyaka made a grant of land in ? Bhavinda to the stone-mason and carpenter (both named) who built the temple of the god Hanumanta.

42

Date ? about 500 A.D.

The ruler (*adhipati*) of Māsikkā-pura,—son of Manāgama, son of Dhanāgama of the Bhāradvāja-vamśa,—named Guṇamadhura, famed (was he) as a liberal donor to the good.

43

Date ? about 500 A.D.

Like the chief of the serpents, an enjoyer ; wearing the serpent jewels ; devoted to archery ; in the face of war his arrow prevailing ; of blameless qualities ; to women, Kāma of the colour of the dark water-lily ;—Guṇamadhura (was) a charming man, the best of men.

45

Date 1538 A.D.

Praise of S'ambhu. (On the date specified), when, as master of the throne of Vidyānagari,—which Harihara-Rāya had built and set up in the name of Vidyāranya-śrīpāda, by order of the Pampā-Virūpāksha-linga on the bank of the Tungabhadra, belonging to the government of the Kuntala-dēsa of Jambū-dvīpa . . . 126 yōjanas in extent, to the south of Mēru, which is Hēmādri,—the mahārājādhirāja rāja-paramēśvara vira-pratāpa Achyuta-Rāya-mahārāja was ruling the kingdom of the world :—Haḍapada Potti-Nāyaka's son Viṭalapa-Nāyaka having set up the god Vināyaka in Guṇṭanūr in the Bematrakal-śīme granted for the office of Nāyak, and Viṭalapa-Nāyaka's maternal uncle Koṇḍa-Rāya having built a temple for the god,—a grant was made for the god, at the time of the moon's eclipse, of Mallapura otherwise called Benukāpura in the Guṇṭanūr-śīme (with all usual details). Imprecation. The Vighnēśvara that was in . . . nakāre was brought and set up in Guṇṭanūr.

47

Date 1067 A.D.

When the refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kula, ornament of the Chālukyas,—Trailokya-Malla-Dēva was in the residence of Kalyāṇa, ruling the kingdom in peace and wisdom :—

And his son, (with various epithets, among which are), Āhava-malla's warrior, the Chālukya jewel, the Bengi-maṇḍalēśvara, his father's warder (*ayyana daṇḍi*), Viṣṇuvardhana-mahārāja Vijayāditya-Dēva, was ruling the Vāgaḷi Five Hundred, the Kadambaḷige Thousand, the Ballakude Three Hundred, and the Kaṇiyakallu Three Hundred, extending on all sides to continue as long as sun moon and stars, putting down the evil and upholding the good ;—

A dweller at his lotus feet, (with various epithets, including), his father's soldier (*ayyana baṇṭa*), his elder brother's lion, bee at the lotus feet of the Pallava race, splitter of the skull of Irmmadi . Ghasani,—the mahā-sāmanta Bachchayya-Nāyaka, governing the Hongunda Thirty in the Kadambaḷige Thousand,—(on the date specified) Māla-Gāvunḍa made, for the god Jayagondēśvara, in the

presence of the cultivators of the place, to Chandramauli-panḍita, a grant of land (specified) under the old tank of Honkunda, free of all imposts. Usual final verses.

The *umbaji* which Bivviga, guardian of Maṇḍali, gave to Jayagondēśvara, Māchiga protects. This work of merit has been maintained by Sôvarāsi, thus giving pleasure to Chandra-muniśa. When he can entwine the forms of elephant, lion, parrots and many other forms so as to shine among the letters,¹ will you madly compete with such a sculptor? Sôvarāsi, having attained to the headship of the maṭha, maintained it with faith in Mṛiḍa (Siva)

To the Rudra sculptor, Mahākāla Brahma,—Sôvarāsi gave

48

Date 1581 A.D.

Praise of S'ambhu. (On the date specified), to Medakeri-Nāyaka, son of Vōbana-Nāyaka, son of the mahā-nāyakāchāriya Kāmagēti-Segale-Hanumi-Nāyaka,—Siddanna-Gauḍa of Sidāpura, son of Dēvapa-Gauḍa of Kerre, sold the *gaṇḍike* which belonged to him of Rotṭehalli, for 200 *varaha*. Witnesses.

49

Date 947 A.D.

When the victorious kingdom of Akālavarisha-Dēva, favourite of earth and fortune, mahārājā-dhirāja paramēśvara parama-bhaṭṭāraka, was extending on all sides, to continue as long as moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, ruler over great feudatories, (with various epithets), Kannayya was governing in peace the Kadambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding the good :—His descent,—Aja's son was Atri; Atri's son S'aśi; Sōma's son Budha; Budha's offspring Purūrava; Purūrava's son Nahusha; Nahusha's son Yayāti; Yayāti's son Yadu; from whom sprang the Yādava race. In that race many ruled the earth in peace; after whom arose the lord of fortune, Dantiga, who stood in all the wealth of the kingdom. When Dantiga ended his reign without a son, Kannara, his junior uncle (*kiriya-ammam*), entered into the line. After whom was his son Nirupama-Dēva. To Nirupama was born, revered by crowds of hostile kings, Jagatuṅga. Jagatuṅga's son, celebrated in this world, was the king Amōghavarisha. Reckoned as the celebrated Amōghavarisha's son was Dēva. Dēva's eldest son was Indara, who on account of his valour was considered the brave (*kali*) hero of the Kali age. Indara's son Dēva was celebrated like his father. Dēva-Rāja's son was Gabhindara. His son, with revered feet, was Iṛiva-Kannara, devoted to *dharma*.

When, by his favour, (with various epithets) Sōmayya, son of Ereyāmayya, son of Sōmayya-rasa of the Atrēya-gōtra, having gratified five villages, worth 9300, in Kaḷḷambunuse, and his attendants, was fulfilling his desires in peace,—(on the date specified) Kannayya bought Charitravalli, Perbbāḷu, and certain lands (specified) in Bidiruvalli, and gave them to Sōmayya, washing his feet.

And Sōmayya, on the same day, gave them again to the temple of the god Sōmanātha of Kaḷḷambunuse, washing the feet of Kāśyapa-bhaṭṭāra. Usual final verses.

50

Date 968 A.D.

When Nityavarsha-Dēva, favourite of earth and fortune, mahārājā-dhirāja paramēśvara parama-bhaṭṭāraka, energetic warrior, was in Mannekhēḍa, ruling the kingdom of the world :—

¹ This refers to ornamental letters introduced into the s'āsana.

And, a dweller at his lotus feet, entitled to the five big drums, (with various epithets), Pandayya was in Biḷavṛitti, governing the Kadambalige Thousand, putting down the evil and upholding all ;— (on the date specified), in order to make, for the Kallésvara temple which Annayya had built in Kereyūr, a grant of rice land under the tank he had built,—forming Biravūr and Bidirvvali into one agrahāra, its Brahmans, praying to Bira-Durggama, made the grant to the temple at the tank which Annayya had built. Witnesses (several names given) and the Thousand nâḍ, the fifty-eight agrahāras, and the five maṭhas.

51

Date 1653 A.D.

Praise of S'ambhu. (On the date specified), Hagalu ... manya, agent for the affairs of the rājādhirāja rājēsri Ranga-Rāyar-aiyya, [and] Immaḍi-Medakeri-Nāyaka, son of Kastūri-Rangappa-Nāyaka, son of Medakeri-Nāyaka, son of the mahā-nāyakāchārya Kāmagēti-Vōbanna-Nāyaka,—made to, son of Puṭṭana, son of Keñcha-Vaḍēr, a grant of Kaḍalegudu, belonging to Hirē-Gunṭanūr māgani in our Chitrahaḷli-sīme, as an agrahāra (with all usual details), written both on copper plates and on stone. Imprecation.

52

Date ? about 1820 A.D.

Chāṇa-Rāja Voḍeyar's son Kṛishṇa-Rāja-Vaḍeyar made the grant to Channa-Basava-sāstri and his descendants.

54

Date 1730 A.D.

 Praise of S'ambhu. The Chi[tra]durga ruler Medakeri-Nāyaka's son, gave the village to Hanuma-Nāyaka. Imprecation (in initial letters).

55

Date 1355 A.D.

Siddhanātha is our refuge. (On the date specified) the mahā-maṇḍalésvara Sōmeya-Nāyaka's son Mallinātha-Voḍeyar made a grant of Chikkapura, for the god Siddhanātha of Bemmattanakallu, to Sōmaṇṇa, son of the temple priest Iliriya-Siddhaṇṇa.

56

Date 1718 A.D.

Praise of S'ambhu. (On the date specified) we, Baramanna-Nāyaka, son of Medakeri-Nāyaka, and grandson of the mahā-nāyakāchārya Kāmagēti-Kastūri-Rangappa-Nāyaka, of the Vālmiki-gōtra, while ruling the kingdom,—in order that fame and fortune may be to our bhaṭas, have granted to Bhaṭara-Timmappa, son of Puṭṭappa, and grandson of Bhaṭara-Timmappa of Baggūr, the village of Haḷuvadhāra in the Durga-sīme, as an agrahāra (with all usual details). Imprecations.

59

Date ? about 1100 A.D.

Praise of S'ambhu. When (with usual Chālukya titles) Dēva's kingdom was extending on all sides, to continue as long as sun moon and stars :—(with numerous epithets) Mangayya-Nāyaka made grants of land (specified) for the Brahmésvara temple which Paḍavaḷa-Barmmayya had erected, giving them to Mauni-dēva. Usual final verses.

61

Date ? about 1800 A.D.

From the boundary of the fields of Viramedakeripura to the Hâyikal field boundary at Gangaiya's katte, is 5280 yards or 1 Krishna-Râja *haridûri*.

62

Date 918 A.D.

(On the date specified), when, entitled to the five big drums, born in the Pallava race, Nannigârâya, śrîmat Ayyapa-Dêva was ruling the kingdom ;—Dêvanûr (rest effaced)

64

Date ? 1028 A.D.

Praise of S'ambhu. When, (with the usual Châlukya titles) Jagadêka-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars ; and he was in the residence of Kalyâna, ruling the kingdom in peace and wisdom :—And, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kâncî-pura, sun in the sky of the Yâdava-kula, (with other epithets), defeater of Chôla's designs,—Vîra-Pâṇḍya-Dêvarasa, putting down the evil and upholding the good in the Noṇambavâḍi Thirty-two Thousand, was ruling the kingdom in peace and wisdom ;—(on the date specified) Benaka-veggade (his descent) and Mudda-Gauḍa made, for the god Yâdêśvara of Kollahâla, a grant of land (specified), to Benakarâsi-paṇḍita, younger brother of Bamma-Jîya. Usual final verses.

Composed by sênabôva Muddeyya.

65

Date ? about 1060 A.D.

(The inscription is much effaced).

When the mahâ-maṇḍalêśvara, defeater of the designs of Râjiga-Chôla,—Vijaya-Pâṇḍya-Dêva was governing the Noṇambavâḍi Thirty-two Thousand ;—a grant for the god Râmêśvara.

66

Date ? 1234 A.D.

(On the date specified), in the reign of vîra-Nârasinga-Dêva, Bamma-Gauḍa of Bennâûr, on the cows of his town being harried, fought and attained to the world of gods. A grant of land made for him. Imprecation.

67

Date 1345 A.D.

(On the date specified) Mallinâtha-Voḍeyar granted the *pura* to Dâsidêva-Voḍeyar of Bemma-ttûr.

71

Date 1166 A.D.

(Very much effaced). When the mahâ-maṇḍalêśvara, boon lord of Kâncî-pura, ... was in the residence of ruling the kingdom of the world in peace and wisdom :—And, entitled to the five big drums, bee at the feet of Vijaya-Pâṇḍya, ... was in the residence of Arakere,

ruling the kingdom in peace and wisdom ;—Praise of Chākale or Chākanakka, whose son was Sōvi-Dēva (his praise). (On the date specified), washing the feet of Mallikārjuna-paṇḍita-dēva, he made a grant for some god.

73

Date about 1700 A.D.

A *koḍagi-gal*. Kāmagēti-Kastūri-Medakeri-Nāyaka, boon son of Uchanna .. Kenchelamma, built a tank at Nelikaṭe in the name of his junior crowned queen Nāga The tank was built through Kenchaya, son of Nelikaṭe Basavaya.

74

Date 968 A.D.

When Nityavarisha-Dēva, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, energetic warrior,—Kottiga-Dēva, ruling the kingdom of the world as far as the ocean, was in Mānyakhēta :—

In the Chālukya genealogy, to the celebrated Ka . . . , shining with unnumbered good qualities, Mangala-Rāya was the son. His son, the bravest in the world, was king Vikramāditya. To that lord was born a son Piḷḷimayya (or ? Biṭṭimayya); to which king Kali-Konkaṇa-Dēva (or the brave Konkaṇa-Dēva) was the son. His elder brother was Kirttiyara; whose son was [? Rê] vananāta; and his son the celebrated Rāja-bhūbhujā. To him Bikkīyanna, a good son to his mother; and his son, of known good qualities, was Goggi. To Goggi, like S'ūdraka, was his son the mahā-sāmanta Pandiga, who, the equal in the world of the son of Sankranda, was established in peace in his own kingdom. His wife was Jakki-Sundari, who caused a *basadi* to be built in the famous Kākambāl.

For the basadi thus erected by (with various epithets) Jakki-Sundari,—entitled to the five big drums, the mahā-sāmanta, the Chālukya omniscient, (with other epithets), Pandiga, when governing the Kadambaḷige Thousand in peace and wisdom,—(on the date specified) made a grant of Madalūr and Malagavāḍi, washing the feet of Rāmachandra-bhaḷāra, disciple of the Kuvuli-gaṇa āchāryya, Aṣṭōpavāsa-bhaṭāra, fixing the rent of the two villages at 50 gadyāṇa, and exempting them and the other places in his management from over-lordship and petty taxes. Witnesses. Usual final verses. Composed by Subaga, lay disciple of Kumārakīrti-dēva.

75

Date 941 A.D.

When Akālavarisha-Dēva, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, (with various epithets), Kannayya was governing the Kadam-baḷige Thousand, the stores and treasures, the thousand force, and others, putting down the evil and upholding the good ;—(on the date specified) Kannayya conferred on Rācheya, the son of Pulli-yanna of Dēvarako , the title of Raṭṭa-Gāvunḍa, with the following state :—in the grove . . . a three legged stool and a metal plate (it is impossible to understand this part of the grant).

76

Date 937 A.D.

When Amôghavarsha-Dēva, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka's victorious kingdom was continuing as long as sun moon and stars :—(On the date specified), the genealogy of the Raṭṭa kings,—(here follows the same genealogy as given in No. 49 above, from Aja to Iriva-Kannara, adding that Kannara's virtues made him greater than the son of Dharmma; Rāghava, Dilipa or Māndhātā).

When, entitled to the five big drums, the mahâ-sâmantâdhipati, (with various epithets),—Kannayya was ruling the Kadambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding all :—the five mathas of Kâkambâl, Gavunḍa Kam-bhayya, Kerayûr Ayyapa-Dêva, Chimmachânûr Mahârâjayya, Moliyanûr Dêvayya and Pampayya, Kallabunuse Ponnâvâra-Gâvunḍa,—under the supervision of all these, washing the feet of Dharmmarâsi-bhaṭṭâra of Goggi's temple, was given the following estate,—Hedariguttâ, Kâringere, Siringere, and Ittâge, these four *bâḍa*, free from all imposts : the wicked may not give a single trouble, and even so much as a grain may not be taken away. Usual final verses. By desire of Kannara the sâsana was composed by sênabôva Kâchayya ; may it continue as long as sun moon and stars.

In Paleyâr, Dêva attacked, smote and slew Pâṇḍya ; Dêva's son slew Vira ; in S'ripura, Indra's son smote the Pallava king ; Indra defeated Kaḷa ; this Kannara, of greater might, slew Gaṅga-Permmâlî and gave the land to Bhûvallabha :—thus did those of this Râshṭrakûṭa line slay and gain renown.

77

Date 940 A.D.

Praise of S'ambhu. Obeisance from all to Gaṇapati.

When Amôḅnavarsha-Dêva, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-sâmantâ, (with various epithets),—Kannarasa was ruling the Kaḍambalige Thousand, with the stores and treasures, the thousand force and others, putting down the evil and upholding all ;—(on the date specified), in the presence of Kamba-Gâvunḍa of Kâkambâl, washing the feet of (with usual ascetic virtues) Bâlachandra-panḍita-dêva, a grant of land (specified) was made for repairing the temple of the god Bhôgêśvara, for the ascetics and students reading in the maṭha, and for the boy students. Usual final verses.

78

Date 1060 A.D.

When (with usual Châlukya titles) Trailôkyanalla-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—

And, a dweller at his lotus feet, entitled to the five big drums, mahâ-maṇḍalêśvara, [lord of] Lattalûr, ornament of the Yaḷu-vaṇia, (with many other epithets, among which are) chief (*gôva*) of Kollipike, determined champion over the chief (*gô[va]*) of Peñjeru, an elephant to the lotus garden the Chôḷa and Lâḷa feudatories, the door of the southern region, the *kâlakûṭa* poison to hostile kings, his father-in-law's lion, the Mêru of the Raṭṭas,—with these and all titles, the mahâ-maṇḍalêśvara Singanâ-Dêva was ruling the kingdom (composed of) the Uchchangi Thirty, the Sûlungal Seventy, the Maṇḍali Thousand, the four *bhatta* villages, with the stores and treasures, the thousand force and others, putting down the evil and upholding all ;—(on the date specified), washing the feet of Dharmmarâsi-bhaṭṭâraka, disciple of (with usual ascetic virtues) Sântarâsi-panḍita, in the presence of Jagadêkamalla-S'rivarman-Gâvunḍa of Kâkambâl, a grant of land (specified) was made for the god Bhôgêśvara. Usual final verses.

Siriyamma-Gâvunḍa remitted for the god Bhôgêśvara the *adu-gâvunḍa* customs-dues on his garden. Lâlîmayya, perggade of the *vaḍḍa-râvuḷa-pannâya*, remitted the customs-dues on his account. Nambiyanna of the *perjunnai* remitted the customs-dues on his account. These three customs-dues are free.

On the departure (i.e. death) of his guru, Gangarâsi without delay repaired the ruined temple of Bhairava, and built the temple of the Cave deity (*Guheya dēvatā*). Devoted to the chief ascetics, devoted to his guru, devoted to the gods, greatly devoted to Mahêśvara, thus does the world ever praise the devout Gangarâsi.

79

Date ? 1214 A.D.

Praise of S'ambhu. Invocation of the Boar form of Vishnu.

Usual account of the rise and descent of the Hoysaḷas, down to Ballāḷa. When (with usual titles) Hoysaṇa vīra-Ballāḷa-Dēva, putting down the evil and upholding the good, was ruling the kingdom of the world and was in peace :—

A dweller at his lotus feet, the great *vaḍḍa-vyavahāri*, the royal *śrēṣṭhi*, a sun to the lotus the Kâsyapa-gôtra, glory of the Kamme-kula, Malliyôgapa of Kammaṭa, having set up the god Bûch-êśvara in the name of his father, in the great Sivapura agrahâra, which is Kôgunḍi in the Noṇamba-vâḍi-nâḍ, and built a temple,—to provide for the daily ceremonies and worship of the god, and the food of the priest and attendants, (on the date specified), having made petition to vīra-Ballāḷa-Dēva and paid worship to his feet, to the two hundred Brahmans of Kôgunḍi, as directed by vīra-Ballāḷa-Dēva (*stops here*).

80

Date 1806 A.D.

Praise of S'ambhu (On the date specified), the agent for the affairs of the mahâ-mandalêśvara, rājādhirāja rāja-paramêśvara vīra-pratāpa, seated on the jewel-throne, Venkaṭapati-mahârāya,—the mahâ-nāyakâchāryya Kāmagēti Chikkaṇa-Nāyaka's agent, the pārupatyagâr of the Bīlichôḍu-śīme, Malli-Setṭi of Sīre, granted the village tax for the works of the Bīlichôḍu-śīme.

81

Date 1436 A.D.

(On the date specified), the [? mahâ-maṇḍal] êśvara vīra-Vijaya-Rāya made a grant to of the Ruk-śākha and Viśvāmītra-gôtra.

82

Date 1074 A.D.

When (with usual Châḷukya titles) Tribhuvanamalla-Dēva's kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at the divine lotus feet of—(the descendant) of the Pallava line which is praised by all the world and rejoices in the growth of its great might, favourite of earth and fortune, mahārājādhirāja paramêśvara, vīra-Mâhêśvara, (with various other epithets, including) the Châḷukya regent elephant, not bounded by his elder brother (*aṇṇa-nissīman*),—Trailôkyamalla Nalamba Pallava Permmâḍi Jayasiṅga-Dēva,—(with various epithets, among which are) an elephant-goad to the lusty elephant Viśaḷa, bee at the lotus feet of the god Sômêśvara,—with these and all titles, the mahâ-sāmanta Mangiy-Ēchayya of Kereyûr was ruling the Sûlgaḷ Seventy ;—(on the date specified), washing the feet of (with the usual ascetic virtues) Jnānaśiva-dēva, he made a grant of land (specified) for the gods Bhimêśvara and Hiḍumbêśvara of the Sûlgaḷ-tīrtha and all the other gods there. Two gāvunḍas (named) also made a grant for Bhimêśvara.

Usual final verses, together with the following :—Whatever glory would arise from the gift of the whole earth as far as the four oceans, results from a gift during an eclipse of the sun to Brahmins learned in the vêdas, and it confers greatness in the S'iva-lôka.

This writing on stone was composed by the mahâ-sâmanta Mangiy-^AEchayya's minister for peace and war, Bammayya.

84

Date 1653 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu,

(On the date specified) Hagalu, agent for the affairs of the râjâdhirâja râjêsrî Ranga-Râyaraïyya, being the chief of Kaggole ;—Immaḍi-Medakeri-Nâyakaraïya, son of Kastûri-Rangappa-Nâyakaraïya, son of Medakeri-Nâyakaraïya, son of the mahâ-nâyakâchâryya Kâmageti-Vôbaṇṇa-Nâyakaraïya, made, to Timmappa, son of Puṭṭanna, son of the Kshâtre-bhaṭṭa and Baggûr-bhaṭṭa Kenchayya, with affection, the grant of an agraḥâra, (namely) the village of Kadalegudu belonging to the Hire-Guṇṭanûr mâgaṇi of our Chitrahalli-śime, together with all the dry cultivation, wet cultivation, forced labour, labour for wages, and customs dues, and all the money rents, in sole possession and enjoyment. For the prosperity of our sons and grandsons, that you may enjoy this as long as sun and moon exist, and derive profit from the grant, has this copper śâsana been given.

S'âsana-patra given by Medakeri-Nâyakaraïya. Great good fortune. S'ri.

DAVANAGERE TALUQ.

1

Date 1123 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu and of the Boar form of Vishnu. May he grant you prosperity, the lord of S'ri, who in the form of the Boar carried the Earth resting on the tip of his strong white tusk, like the bulb in front of a slender waterlily, with its stem exposed, which has been torn up by the ruthless tush.

May king Tribhuvanamalla, by the ocean of whose spotless fame the world is encircled, make subject to him the lady Earth whose girdle is the ocean, marked with elephantine sea-monsters.

Be it well. Of the Mānava-gôtra praised in all the world ; sons of Hāriti ; having a white umbrella and other royal emblems obtained from the favour of Kauśika ; preserved by the Seven Mothers ; having obtained as flags the peacock's tail and lance through the favour of Kārttikēya ; having the territories of hostile kings brought into subjection in a moment at sight of the Boar crest obtained through the favour of the holy Nārāyaṇa ; having 'refuge of all the world' 'refuge of all people', Viṣṇuvarddhana, Vijayāditya, and other distinctive names ; the birth-place of jewel kings ;—devouring the wealth of the Nalas ; seizing the power of (the Durjjayas or) those difficult to conquer ; destroying the pride of the great Kadambas ; subduing the Mauryas ; with their own strong arms uprooting the Rāshtrakūṭas ; swallowing up the wealth of the Kaḷachuris ;—is the Chālukya-vamśa. Born in it, governing the kingdom from the city of Ayōdhyā, one less than sixty kings having passed away ; sixteen kings born in that line ruled the land that includes the region of the South.

The fortunes of the Chālukya-kula having been obstructed by wicked people and suppressed by certain other men,—there was again a king of the Chālukya-vamśa,—a bulbous root of the sprout of the creeper of fame, a lotus which was the sporting place of the goddess of fortune, a thunderbolt to hostile kings, an image of the god who destroyed the Daityas,—renowned under the name of Jayasimha-Vallabha, who shone for a long time, by his deeds captivating the subjects that were sorrowing for the achievements of the early kings. Having conquered the famous Indra of the Rāshtrakūṭa-kula, the son of Krishṇa, who had an army of eight hundred elephants,—and having consumed five hundred kings,—he again raised up the royal fortune of the favourites of the Chālukya-kula.

With a desire for war produced by the fine horses of the enemy, their skilful warriors and troops of elephants, delighting in placing himself at the feet of Hara, was his son Raṇarāga.

His son was the king Puḷakēśi ; equal to the destroyer of Kēśi ; boon lord of Vâtâpi-puri ; not possessed by the blemishes and deceit of the wicked Kali age ; we, in describing the king Puḷakēśi, even now feel the hair on our bodies stand erect through pleasure, for he bestowed horses, elephants, and villages valued at two thousand, on the priests when he performed the horse-sacrifice.

His son,—destroyer of the dwellings of the Nalas ; cause of the exile of the Mauryas ; the axe that cut down the pillar the famous great Kadambas ; whose white fame was occupied with the burden of filling up all parts of the palace of the world ;—was the king Kirttivarmā.

After him, his younger brother,—mighty to invade all the islands; whose army, crossing the sea by bridges of boats, effected the plunder of the Rêvati island, and made him the husband by force to the assembly of the queens of the Kalachchuris;—Mangaliśa, governed the earth with all good fortune.

As Mangaliśa had taken upon himself the burden of the earth while his elder brother's son was unable on account of his childhood, so he then restored the earth to him, Satyâśraya, on his becoming a young man;—for who of the Châlukyas would deviate from the path of righteousness?—to him who conquered the regions, subdued the great king Harsha, gave more than a hundred-fold of their desires to supplicants, and who being a mine of the jewels of truth (*satya*) and all good qualities, his character of *Satyâśraya* became his designation.

Rendering the circle of the regions undisturbed, troubling his enemies, his great fame sung by the heavenly nymphs, bearing the auspicious Mṛida in his heart,—was born his son, king Tiḍamari.

His son, garlanded with the jewels of good qualities, born a favourite of the earth, possessor of the banner of courage, was Âdityavarmmâ, performer of deeds of high merit, in glory¹ equal to the sun (*âditya*).

His son was Vikramâditya, who covered the earth with his valour; and from him the king named Yuddhamila, equal to Yama in war. From him was born Vijayâditya, who like Vijaya in single combat defeated the heroes of four countries. From him was born Vikramâditya. His son was Kirttivarmmâ, by whom the fortune of the Châlukya kingdom became impeded in the earth. The king Vikramâditya's brother (? was) the valiant Bhîma (or ? valiant as Bhîma). His son was Kirttivarmmâ, who thrust out the wicked people. The king Taila was born from him. His son was the king Vikramâditya. From him the king Bhîma, a terror to his enemies.

From him was born the noble Ayyapa, the special fortune of whose line, as great as that of her own line, was entrusted (or enshrined) in the daughter of Krishṇa.¹

Their son, brilliant in power, the destroyer of his enemies, his glory outlying the sun, abounding in truth, was Vikramâditya. The glory of the line of Chêdi kings, the daughter of king Lakshmaṇa, praised for her good disposition, Bonthâ-Dêvî,—Vikramâditya married, according to the established rules.

Then, as Dêvakî bore a son Vâsudêva from Vasudêva, and the Mountain-daughter the god Guha from the Crescent-crested, so Bonthâ-Dêvî bore the king Taila, who surpassed [S'akra] in power, from Vikramâditya. Splitting the skulls of his enemies' elephants, breaking through the doors of his enemies' forts, and such like,—having by nature the strength of Hari,—were the sports of his childhood. By whom the two war-pillars (*raṇa-stambhau*) of Karkara, which belonged to the hostile Râshṭrakûṭa-kula,—from their great strength like the evident two striding feet of Kali, cruel and of firm construction, two sprouts of mischief to *gurus*, two shoots of the creeper of the fortunes of the Râshṭrakûṭa-kula unbroken by ? trouble,—were easily cut down in the field of battle. Who, as formerly the Earth which had been submerged by the sons of Diti, Mâdhava in the form of the original Boar lifted up, so raised up the royal fortunes of the favourites of the Châlukya-kula, which had been sunk down by the frauds of the Râshṭrakûṭas.

From the king, the Raṭṭa, the glory of the Râshṭrakûṭa-kula, was born, as Lakshmi from the ocean, a virgin named śrî-Jâkabbâ. The sun to the sky of the Châlukya-vamśa, the king Taila, married her, and their union was for the prosperity of the world, like that of moonlight and

¹ Probably the Râshṭrakûṭa king.

the moon. For from the king Taila, Jâkabbâ gave birth to śrīmat Satyâśraya, as Ambikâ Skanda from Tryambaka. His younger brother was named Daśavarmmâ, whose wife was the queen Bhâgyavati.

Their son, possessed of a character for valour (*vikrama*), was the king Vikramâditya. On the death of his most noble father (or ? uncle, *jyêshtha-pituh*) he bore up the ocean-girdled earth with his arm on high, as if the thread of an armlet, having dispersed the host of his enemies (or ? the hostile Kadambas).

After him was his younger brother, whose all-pervading white fame makes the lovely beauties of the gods fear a sudden rise of the full ocean,—the king Jagadêkamalla. Ever continuing in protection, abounding in skilful valour, tearing open the frontal globes of the lusty elephants those blinded with passion, possessed of great glory which shines over the world,—was that king Jayasimha. Through whom the whole world has become possessed of a good king ; in whose white umbrella dwells kingly fortune ; his feet bright with the lustre of the jewels in the crowns of hostile kings forced to bow down to him ; a champion king over champions. From the sincerity in Taila's affection for the famous river Krishṇa (otherwise the black, *krishṇa*, viscosity, *snêha*, of oil, *taila*), the Kuntala-vishaya ever shines, fragrant with jasmine.¹

Then, the radical destroyer of the family of his enemies by the power of the flames of his valour, was his son, the protector of the earth, Âhavamalla-Dêva. The Mâlava king ever desires a maṇḍapa for his own abode ; Chôla goes off to the shores of the ocean, swinging himself up in the groves of palm-trees ; the great Kanyâkubja king hastily takes possession of a cave in the Hima mountain ;—their minds being agitated on account of the cold heavy sky, while his splendour is unrestrained. Having completely destroyed the darkness his enemies by the expanded brightness of the collection of the unfaded qualities of Taila, he was clearly proclaimed by chief poets as by tradition the lamp of the Châḷukya-kula. Whose great might in uprooting the power of the . . . son of Antaka, having conquered the Fish-bannered (Pâṇḍya), manifests his Châḷukya majesty.

From him was born, a cause of happiness to the world, devoted to love and valour, dear to the world of poets, a beautiful moon to the waterlilies the tremulous eyes of women,—a glory of the Châḷukya-vamśa, Bhuvanaikamalla. Who with the device of his sword inscribed (as it were) a plate with letters like the blown lotus, conferring on the great assured servitude from birth, granted by the goddess of victory. As if the capture of all regions was accomplished, his fame began to rest in the forenoon in a golden river raised above envy.

After that there was his younger brother, holding the fortune of kings and heroes to the utmost by contact with his feet glorious as with the beauty of the lotus ; he brings the terror of pretended darkness into their eyes and again takes it away from the laughing eyes of hostile heroes ;—Vikramâditya-Dêva. A king bearing on his shoulders the burden of the earth driven off by the noise of his drums from the bending lord of the serpents ; who also enjoys to the highest sports stolen from various gods ;—known as the famous and generous Tribhuvanamalla. ² Setting forth in search of great wealth, this favourite of the earth, together with his brother, a fine army and the son of his friend, arrived through manifold dangers at the shore of the ocean, where the glory of his terrible fortune shone forth,—this Châḷukya Râma. Whose fame, preceding him to announce in every direction his march for the conquest of all regions, causes (the planet) Saturn, the preceptor of the three worlds, to say ‘ my glory is driven from me,’ and thus to sink into the ocean.

¹ The allusion may perhaps be to the black soil of the country, with puns on the words *krishṇa*, *taila* and *snêha*.

² The two verses following contain many gaps and their meaning is not clear.

He, then, the favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas,—śrîmat Tribhuvanamalla-narêndra-Dêva, being in good health, it is commanded to all who are concerned,—you, the *râshṭra-pati*, *vishaya-pati*, *grâma-kûṭaka*, *âpuktaka*, *niyuktaka*, *adhikârîka*, *mahattara* and all others,—that the royal genealogy (*râjâvali*) being completed (*samâpta*) by us :—In the forty-eighth year, in figures 48, the year S'ôbhakrit being current, on the full moon day of Kârttika included therein, . . . day,—the bestowal of many gifts by us having been finished,—at the time of *dakṣiṇâ* (or donation to the Brahmans),—informing also the *guru* of Draviḍâditya-danḍanâyaka, resident of Jayantî-pura, to the control of which he had appointed himself by his own victory,—for the god Tribhuvanamalla-Pâṇḍyêśvara, set up by Tribhuvanamalla-Pâṇḍya, and for the repairs of the temple, the tank named Châlukya-samudra within the limits of Belṭûr, in the Belṭûr Twelve, belonging to the Kadamba Ten Thousand, occupied by S'iva Brahmans versed in the purâṇa-sâstras and vêda-sâstras,—and the Mugguḍḍe tank, within the limits of Aygûr, Belvanûr and Belṭûr,—these two tanks, with their tolls, free from all imposts, together with all revenue, free from inspection for royalties, together with the hidden treasures and underground stores, with all rites, confirmed for three generations, for the enjoyment of the god, washing the feet of the Râmanḍa-dêva, named Saivâchârya-Vidyâśiva-paṇḍita, and with pouring of water into his hand, have been given. The boundaries of those two tanks (*here follow the boundaries at great length*).

Usual final verses, said to be uttered by the holy Vêdabyâsa and by Râmahhadra.

Great good fortune. S'ri.

2

Date 1124 A.D.

Clothed in glistening raiment of the beautiful colour of gold ; his chest radiant with the variegated rays from the shining *kaustubha* : holding in his four hands the conch, the discus, the sword and the mace ; mounted on Garuḍa ; black as the new rain cloud :—Hari, may he protect you.

May Vishnu protect Pâṇḍya.

Favourite of fortune, entire favourite of the goddess of Victory, entire favourite of the ocean-girdled Earth goddess, more than a favourite to the goddess of Victory,—was the emperor Vikramabhûpa. The Maru, Gaṅga, Aṅga, Kaṭṭiṅga, Gauda, Magadha, Pâṇchâla, Nêpâla, Barbbara, Saurâshṭra, Varâṭa, Lâṭa, Karahâṭa, Chchêdi, Kâśmîra, Gûrjjara, Sindhu, Draviḷa, Ândhra, Mâlava, Turushka and other famous kings did he subdue by the power of the sword in his arm,—the Châlukya-chakrêśvara.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—A dweller at his lotus feet, (with numerous praises), was Râya-Pâṇḍya.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kâñchipura, sun in the sky of the Yadu-vamśa, a crest-jewel of good warriors, a sun to the lotus his own family, champion in cutting on both sides (*parichchêdi-gaṇḍa*), defeater of the designs of Râjiga-Chôla, bee at the lotus feet of Tribhuvanamalla-Dêva,—the mahâ-maṇḍalêśvara Tribhuvanamalla Râya-Pâṇḍya-Dêva, putting down the evil and upholding the good in the Nalambavâdi Thirty-two Thousand and the Sântalige Thousand, was in the residence of Belṭuru, ruling the kingdom in peace and wisdom :—A dweller at his lotus feet, (with various praises), Tennâḍa-Tirukkaṇam-Gauda, for the daily offerings and decorations of the god Vâsudêva, the ruler of Râyarâja-Bannalûr, which he had set up in Paḍevîḍu (or the encampment) of the ruler of Kuṇṇuḍi, Parichchêdi-gaṇḍa Pallava-Râya,—for repairs of the temple and gifts of food, made certain grants (specified) in the Belṭuru Twelve, in the 48th Châlukya-

Vikrama year, the year S'ôbhakrit &c.—And receiving them at the hands of Râya-Pândya-Dêva as a gift to Paramêśvara, Parichchêdi-Nâyaka presented them to the god, making them over to the Tirumala-nambi who was Krishna-bhaṭṭa, the priest of that temple. Usual final verses.

Written by the poet (*kavi*) Mâdirâja. Engraved by Kaḍabâchâri.

3

Date 1121 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu. To the form of pure wisdom, beautiful with the three vêdas for his eyes, the means of acquiring happiness,—obeisance to the bearer of the half-moon. To the refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire,—to thee obeisance, lord of the three worlds, S'iva.

Favourite of fortune, entire favourite of the goddess of Victory, entire favourite of the ocean-girdled Earth goddess, more than a favourite to the goddess of Victory,—was the emperor Vikramabhûpa. Those who claim to be rulers (*âṭvar*) he reduces to servants (*âṭ*); other kings who attack him with the sword (*bâṭ*) he seizes alive (*bâṭ*); those who still oppose him, causing delay, he surrounds with the flames of his valour;—his enemies being thus disposed of, what others will be hostile to the lord of Kuntala? The Maru, Vaṅga, Aṅga, Kaṭiṅga, Gauḍa, Magadha, Pâncâlâ, Nêpâlâ, Barbbara, Saurâshṭra, Varâṭa, Lâṭa, Karahâṭa, Chchêdi, Kâśmîra, Gurjjara, Sindhu, Draviḷa, Ândhra, Mâlava, Turushka, and other famous kings did he subdue with the might of the sword in his arm, the Châḷukya-chakrêśvara.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—A dweller at his lotus feet,—shining with fortune, with the fortune of victory in great slaughter, and with the fortune of highest fame,—holding great pomp with the might of his arm, by royal fortune he made the whole weight of the earth encompassed by the shining fourth (!) ocean without division [subject] to king Vikrama by his prowess,—Pândya-bhûpa. To break the pride of Chôla, to harrass Ândhra, to cause Kaṭiṅga to fall, to frighten and attack the Aṅga, Vaṅga, and Magadha kings, to conquer Mâlava in battle, to trample on the famous Gurjjara,—Pândya-bhûpâla is alone sufficient,—such was the confidence in him of the emperor Vikrama. A gale to the clouds mighty hostile chiefs, a thunderbolt to the mountains hostile chiefs, a Garuḍa to the serpent foreign chiefs, a Mukunda among chieftains, an ornament of chieftains, beautiful among chieftains, a frontlet of chieftains,—thus does the world ever praise Vira-Pândya.

When (with epithets as in No. 2 above) the mahâ-maṇḍalêśvara Tribhuvanamalla-Pândya-Dêva, putting down the evil and upholding all in the Noṇambavâḍi Thirty-two Thousand, was in the residence of Beṭṭuru, ruling the kingdom in peace and wisdom:—If looked at, the most to be desired in the great Thousand nâḷ in Nolambavâḍi was Beṭṭuru, shining with excellence, a birth-place for fortune, agreeable as the land of praiseworthy enjoyments, giving pleasure to all people, . . . chief in beauty. The rulers of that village, foremost in all good qualities, earnest in the full performance of works of merit, in power of control jewels of all lords, were three lords (*prabhugaḷ*):—skilled in all arts, the famous Barmma-Gâvuṇḍa; highly praised for his world-wide fame, Sankara-Gâvuṇḍa; and Udeyamarasa. Be it well. With all titles, possessed of all good qualities, chief of the Kannaḍa four thousand *mummurî-daṇḍas*, was S'aivara-Dêvi-Setṭi. (His praise)

In the 46th Châḷukya-Vikrama year, the year Plava &c,—the mahâ-maṇḍalêśvara Tribhuvanamalla-Pândya-Dêva having obtained it at the hands of the three prabhu-gâvuṇḍas of Beṭṭuru, S'aivara-

Dêvi-Setti, having paid local worship to those three prabhus, made, for the temple repairs of the god Dharmmêśvara, for the daily offerings, perpetual lamp, incense and oblations, and for the food of the temple priest, a grant (as specified). Thus much did S'aivara-Dêvi-Setti, washing the feet of the god Tribhuvanamalla-Pâṇḍyêśvara's temple priest Brahmaśiva-dêva, Mallikârjuna-guru and Rudraśakti-dêva, make over, with pouring of water ; those prabhus also joining in the grant.

4

Date 1143 A.D.

Praise of S'ambhu

When, (with usual Châlûkya titles), Bhûlôkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—And, a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kâñchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, a sun to the lotus his own family, a champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, worshipper of the feet of Bhûlôkamalla-Dêva,—Vîra-Pâṇḍya-Dêva, putting down the evil and upholding the good in the Nopambavâḍi Thirty-two Thousand, was in the residence of the Uchchaṅgi fort, ruling the kingdom in peace and wisdom ;—he made a grant of Arasanakere for the decorations, worship and offerings of the god Jagatêśvara, for the food of the ascetics and for repairs of the temple. (Boundaries of Arasanakere), To (with the usual ascetic virtues) Lôkâbharâṇa-paṇḍita, (on the date specified), was it given over.

And Dêmarasa, Vîra-Pâṇḍya-Dêva's made a grant of land for the same god in Niḍu

And, worshippers of the mahâ-maṇḍalêśvara's feet, (with various other epithets), Alinâgabôva, Siṅgabôva and others (named), all the *kottaligala*, washing the feet of Lôkâbharâṇa-paṇḍita, for the worship and offerings of the same god, made a grant of land (specified), excluding the temple endowments formerly granted under the tank.

5

Date 1166 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu. His form of pure wisdom, the three vêdas his eyes, the cause of the attainment of happiness,—obeisance to the bearer of the half-moon. Victorious are the valiant doings of Hari in the form of the great Fish, whose tail lashed the ocean into commotion.

Genealogy (*râjâvali*).—From the lotus of Vishnu's navel was born Brahma ; his son was Atri ; from his eye was born the Moon, an ornament to Îśvara's mighty crown, destroyer of heat to all people in the world. From that celebrated Sôma were born many kings in the world, the chief of whom was Yadu ; and the Yâdava-kûla was renowned throughout the world. In that line Chadi-Râja was celebrated as the head of all good qualities. That Chadi-Râja's famous son was ; whose son, a king of great fame, was Râya .. Pâṇḍya. Râya-Pâṇḍya mahâ-maṇḍalêśvara's crowned queen was Sôvala-Dêvi, and their sons were Paṇḍita-Pâṇḍya, Vîra-Pâṇḍya and Vijaya-Pâṇḍya ; after obtaining whom, she stood in the earth, having herself assumed it, in the office of *mantri* (or minister). Praise whom, she stood in the earth, having herself assumed it, in the office of *mantri* (or minister). Praise of her eldest son Paṇḍita-Pâṇḍya, a Vidyâdhara among kings. Praise of his younger brother Vîra Pâṇḍya. Younger than those two, sole hero in the world, was Vijaya-Pâṇḍya ; (his praise).

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kâñchî-pura, sun in the sky of the Yadu-vamśa, head-jewel of good warriors, the points of his crown formed of separate large sapphires and his victorious arms adorned with golden bracelets, having in mere

sport subdued the seven Koṅkaṇas, having set up in the Kanaka mountain a pillar of victory with the fish crest, having driven away the confidence of his enemies in their valour, having a treasury filled with many jewels set with pearls purified by the Tāmbraparnî, having a pleasure-house in the sandal trees on the slopes of the Malaya mountain as if placed in the middle of Nandana, having enslaved the world of goblins and demons, having taken possession of the territories of many kings, having with ease captured many water and hill forts, having subjected the brave chiefs of his enemies, his mind fixed in thought on the feet of the god S'ankara-Nârâyana, an ornament of the Yâdavas, sun to the lotus the Pâṇḍya-kula, champion in cutting on both sides, defeater of the designs of Râjiga-Chôla, mighty in energy,—adorned with these and all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was in the residence of Uchchangi, putting down the evil and upholding the good in the Noḷamba-vâḍi Thirty-two Thousand, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, for the repairs of the . . . temple which Sôvala-Dêvi had established, for vessels and cloths, (on the date specified) made a grant in Belluhalî (details specified). Usual final verse.

6

Date 1169 A.D.

Two verses in praise of S'ambhu.

When (with titles as in No 5 above) Vijaya-Pâṇḍya-Dêva was ruling as above :—(on the date specified), the grant of lands (specified) for the decorations and service of the god Avimuktêśvara set up by ? those on the battle field, in the reign (or kingdom) of Kiḷvogoḍeyarasa-Dêva, in the old residence the royal city Hiriya Bêtûr, which at that time they had obtained by his favour from the king's hands, having gone to ruin,—inquiring fully into the whole from beginning to end, he again made a grant of all the lands for the god. Usual final verses.

S'ivakalyâna-nambi, son of Tille-Nâyaka of Kôbûr, obtained one share.

7

Be it well. The new fine-handed sculptor, son of Bâbôja, . . .

8

Date about 1265 A.D.

Reckoned as beautiful lotuses to the lady fortune of the kingdom of the king over his enemies, the grand father of kings, Mahadêva-Râya, were the great exalted ones Chaṭṭa-Râja and Kûcharasa. To their elder sister, Mailu-bâi, praised in all the world, and Dâyya, was born Sêna, to describe whose bravery even the Thousand-tongued is unequal. The rain of flowers descended, the heavenly drums sounded, while the celestial nymphs bore Sêna away, and he gained the supreme happiness of the world of gods.

9

Date ? 1184 A.D.

Be it well. With all titles, the great minister Bhâcharasa, valiant as Kridânta, (on the date specified), fought in the west . . . of Kundugoḷa, slew men and horses, and fell.

10

Date 1184 A.D.

Be it well. (On the date specified) the great minister Hamigan, springing up in Tuganûr, from the tank west of Mandugoḷa, ... fell and gained *svarga*.

11

Date 1066 A.D.

The garden watchman of the Mûlasthâna temple, Sûliya Bammayya-Nâyaka, granted this. Praise of S'ambhu.

Be it well. When, (with usual Châlukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And his son, refuge of all lands, refuge of all the learned, Ahavamalla's warrior, plunderer of foreign countries, a rampart to the camp, the support of eulogists, putter down of the pride of the enemy, a glorious Janârddana, of unshaken speech, the Châlukya ruby, a sporting place for the goddess of victory, a new Madana, death to hostile families, a sun of heroism, piercer of the hearts of hostile king's sons, energetic wrestler, a wishing-stone to the needy, a head-jewel in the crown of chieftains, the Veṅgi-maṇḍalêśvara, a generous Mahêśvara, his father's garland (*ayyana danḍe*),—Vishṇuvarddhana-mahârâya Vijayâditya-Dêva was ruling the Nôḷambavâḍi Thirty-two Thousand and the kingdom in peace and wisdom :—

By his order, the great danḍanâyaka for peace and war, perggade-Dêvapayya, and the chief accountants Nâgâtiyarasa of the Thousand *manneya*, Mûkarasa of the Twelve *manneya*, and the prabhus of the place Mâcha-Gâvuṇḍa and Mâla-Gâvuṇḍa, with Udayâditya-Nâyaka, being present, (on the date specified) at the time of the sun's eclipse, a grant for the decorations of the Mûlasthâna god Mahâdêva of Beltur, the first bâḍa of the Twelve, and repairs of the temple, was made of lands (specified in detail) to Sântirâsi-dêva, with all rites. Usual final verses.

For the drummer Bhôgôja, who gives pleasure to the Mûlasthâna god, a grant of . . . This is land taken from that rented for the god (*here follow details*)

12

Date 1109 A.D.

Praise of S'ambhu.

When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And,—by order of the dweller at his lotus feet, entitled to the five big drums, mahâ-sâmantâdhipati, mahâ-prachanḍa-danḍanâyaka, granter of boons to supplicants, gracious to the good, who having spoken says no more, purifier of his gôtra, a son to the wives of others, to [horses] a Rêvanta, death to the enemy, of mighty energy, his father's lion (*ayyana singam*),—with these and all other titles, the great minister, the *bâṇasa-verggade-danḍanâyaka* (or, great chief of the kitchen), Anantapâlâyya, —adorned with the rank of great minister commanding the burden of the whole kingdom, of exalted honour, having acquired the three powers of government, who having spoken says no more, purifier of his gôtra, son to the wives of others, his father's lion,—with these and all other titles, the manager of the fixed *pannâya* (a branch of the customs), Bammarasa, was ruling the *pannâya* of the Nôḷambavâḍi Thirty-two Thousand in peace, putting down the evil and upholding all :—

Praise of Bammarasa. In Koṅgaḷi-nâḍ, among the dwellings of the excellent Kadamba'i Thousand, he had given, for a temple, a Jinâlaya, a grove, a tank, a well and a *satra*, ? a tenth from his *pannâya* customs-dues. And (now) for the decoration and service of the god Sarppêśvara, the lord of the Mountain king's daughter, he granted a *dharaṇa*, or five *paṇa*, a month from the same.

In the 33rd year of the Châlukya-Vikrama-kâla, the year Sarvvadhâri &c,—he made the gransts (repeated), washing the feet of Nilakantha-paṇḍita. Usual final verses.

Date 1271 A.D.

(The inscription is very much defaced)

Praise of the Jina śāsana. Praise of Jambû-dvîpa, the Bharata-land, and the Karṇāṭaka-vishaya.

The master of many nations, in great valour the lord of Lanka, a sun in the sky the Yâdava line, a jewel casket of all liberal qualities, . . . was the king Râmachandra. His descent. Mentions Jayasimba, and in connection with him the Mâlava . . . Magadha Vaṅga Kalinga Chêra Nêpâla and other kings. Then [? Kandara-Râya] and his brother Mahadêva. Kandara-Râya's son was Râma-Dêva.

A dweller at his lotus feet, was Kûchi-Râja, and the râja-guru was Jina-bhaṭṭâraka-dêva. Their descent. In the line of Virasêna and Jinasênâchâryya ? were Guṇabhadra-yôgi ? and Jinasêna-yogi. Then follows praise of the muni Padmasêna-yatipa, son of Mahaśêna.

Faithful to the two lotus feet of that munîśvara, was Kûchi-Râja. His descent. He was the son of S'im[ha]-Dêva and Mallâmbikâ, his younger brother was Chaṭṭa, his wife Lakshmâ, and he was a worshipper of the lotus feet of the yogîśvara Padmasêna. Chaṭṭa-nrîpa and Kûcha-daṇḍêsa were like Râma and Lakshmana, or like Bharata and Bâhubali. Praise of his wife Lakshmî-Dêvi. His son was Voṇa-Dêva, faithful to the two feet of Padmasêna.

Praise of Bêtûr, situated in the middle of the Pândya-dêsa. Praise of its *mannegar*, *ṣeṭṭi-guttar*, *gaudas*, and *ûr-oḍeyar*. Mention is made of Mâchi's son Haripa-Gauḍa, Mâka's son Yôga-Gauḍa, and Sôma's son Râma-Gauḍa.

And when that Kûchi-Râja, having received the circle of Bêtur and other villages, was at peace,—his wife having attained to the happiness in paradise of freedom from transmigration (*svarggâ-pavargga-saukhyam*),—on the advice of Padmasêna-bhaṭṭâraka, he erected a Lakshmî-Jinâlaya. And Kûcha assigned this Jina-mandira to the Pogale-gachchha of the S'êna-gaṇa of the śrî-Mûla-saṅgha.

And Kûchi-Râja (on the date specified) having obtained Hupiseyahaḷli as an agrahâra, from the auspicious hands of vira-Mahadêva-Râya, for the Lakshmî-Jinâlaya, with a permanent *śrôtriya* of 12 *honnu*, he came and by means of a śāsana granted it for the god Pârśvanâtha of that Jinâlaya, washing the feet of Padmasêna-bhaṭṭâraka-dêva. And, accompanied by the Gaudas, he also gave a shop and an areca garden. Boundaries.

(The upper part is broken off)

Washing the feet of . . . śakti-jîya,—Vachchapayya, headman of Kûḍalûr, made a grant [specified] from his *mânya*, for the offerings to the gods Tumbêśvara and Duṇḍêśvara.

Date 1719 A.D.

Praise of S'ambhu, and of the Boar form of Hari.

(On the date specified),—to Râmanṇâyaka, son of Sûrapa-nâyaka and grandson of Belagâvi Râmanṇâyaka of the Viśvâmitra-gôtra and Âśvalâyana-sûtra,—we, Baramanna-Nâyaka, son of [Mada]-kêri-Nâyaka and grandson of the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Rangappa-Nâyaka of the

Vālmiki-gôtra,—in order that merit may accrue to our ancestors, have given the village of Chikka-Bûdihâlu within the Bêtûr-sîme, the ? seat of government for the nâd, with all usual details. Boundaries and usual final verses.

17

Date 889 A.D.

(On the date specified), when Kannara-Dêva's kingdom was extending on all sides :—Maydam-
arasa's mistress (*sû/e*) was Kâdachchi ; whose daughter was Kâdabbe ; whose daughter was Aychabbe ;
whose daughter was Kâlîngabbe ; whose master was Pallaharaki ; Paraki's daughter was Kâlîngabbe ;
whose son was Parakayya. To Muddimayya, descended without break in this lawful line (*dharmma-*
santati), Parakayya, with washing of feet, made a grant of land (specified), within the government
of the king of the Twelve. Usual final verses.

Be it well. Written by Tipayya. Fortune.

18

Date 1561 A.D.

Obeisance to Gaṇâdhipati. May it be fortunate. Praise of S'ambhu.

There being some who say that beside Hari there is no god in the world, and some who say that
beside Hara there is no god in the world,—to remove those doubts of mankind, they assumed with
affection in Kûdalûr the glorious double form of Harihara : may he protect us.

Be it well. To the chief lord of all worlds, the chief god and supreme lord of the gods, de-
stroyer of the contradictory statements of S'aivas, Vaishnavas and others, the bestower of a boon on
Mârkkandêya, the single incarnation of Hari and Hara, tearer asunder of the pride of Guhâsura, his
two lotus feet placed on the chest of Guhâsura, worshipped by the three worlds of heaven earth and
hell, bestower of their desires on the faithful, granting the gift of being without fear to the dwellers
in the auspicious forest Guhâranya, residing on the eastern bank of the Tungabhadra, boon lord of Kûda-
lûr-pura, the god Harihara,—the betel-bearer of Sadâsiva-Râya seated on the throne in Vidyânagara,—
the Sindhu Gôvinda, champion over adulterers, terrible with his white ensign, boon lord of Maṇi-
nâgapura, Baippa-Nâyaka's son Krishnappa-Nâyaka, (on the date specified), in order that merit might
accrue to both his father Baippa-Nâyaka and his mother Koṇḍamma, made a grant of the Kâdaji
village in the Bilichôdu-sîme for ghi, for the *chalra* and necessary offerings of the god Harihara,
with freedom from customs dues, watch, *manîha* and *payika* ; and felt his desires to be accomplished.

Usual final verses.

19

Date 1043 A.D.

Be it well. When Irmmaḍi-Nolambam—of the kingdom of the favourite of the earth, the mahâ-
râjâdhirâja paramêśvara Jayasiṅgha-Dêva,—was ruling the Ballakunde 300, the Kogaḷi 500 and the
Kadambaḷige Thousand :—and Chaliki-Ayyaharasam was holding the (office of) *nâl-gâvunḍa* of the
Bhrântikâḍu 30, the Binnavuram 12 and the Mûrchchanûr 12, altogether 54 *bâḍa* ;—(on the date
specified), to Barmmi-Setti, son of Indara-Gâvunḍa, (he granted), in the Binnavuram 12, Kuḷuva-
nûr and the long grove, with two houses,—that he might give (or supply) a hundred-fold of cakes
and (betel) leaves.¹

¹ The meaning and connection of the phrase *khachâya ele kuḍuva nârmmadi* are far from clear.

Boundaries of the śāsana-field (or land) Ayyaharasa gave to Barmmi-Setṭi (*here follow the details*).

Written by Madhuvayya. Imprecation.

20

Date 1045 A.D.

When,—entitled to the five big drums, of the Pallavānvaya, favourite of earth and fortune, glory of the Pallava kula, of one speech, boon lord of Kāñchī-pura,—Trailōkyamalla-Nauni-Noḷamba-Pallava-Permmāṇaḍi-Dēva was ruling the Kongaḷi Five Hundred, the Kadambaḷige Thousand, the Ballakunda Three Hundred, the Kaṇiyakal Three Hundred, the Kuḍiyāravi Seventy, and the Kariviḍi Thirty, together with the treasures and stores and a thousand force, in the enjoyment of peace and wisdom :—

And, a dweller at his lotus feet,—Be it well. Bowed down with meditating on the feet of all the Brahmans, champion over the envious, a lion to forest elephants, Nāgayya-Nāyaka was ruling Beḷvanūr and the *paṇṇāya-sunka* of the Beltur road ;—Be it well. (A resident) of Beḷvanūr, which had acquired the usual ascetic virtues (named),—possessed of all good qualities, in purity Ānjanēya, in truthfulness Yudhisṭhira, [bee at] the lotus feet of . . . , making his enemies no Kshatriyas, a Garuḍa to the serpent hostile kings, purifier of his gōtra, the Beḷvanūr *ūr-oḍeya* Māramayya, his son, friends and wife, and the 120 Brahmans of the place being present,—(on the date specified), Nāgayya-Nāyaka, the *ūr-oḍeya* Māramayya, and the 120 being present, a grant was made for the god Kalidēva of the mūla-sthāna of Beḷvanūr, of lands (specified), a bullock oil-mill, the proprietorship of 12 houses, and a hand oil-mill. Of these, certain land (specified) is to provide for the bathing, offerings, Powdered meal and service of the god, and certain land (specified) for Brahmavēdi-jīya, the drummers who give pleasure, the dancing girl and . . . , free of all imposts. Usual final verses.

The temple was erected with the knowledge of Sāntayya, Nāgayya-Nāyaka's *perggaḍckāri*, and with his approval.

Written¹ by the bee at the lotus feet of the twice-born, Baladēvayya; engraved¹ by Tippaṇṇa, son of Mūṅkiyayya. Fortune.

22

Date 1554 A.D.

Obeisance to Harihara. Praise of S'ambhu.

His form entwined by the vines the shining arms of S'rī and Gaurī, the mighty tree of plenty Harihara do I adore.

Be it well. (On the date specified), at the time when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-Rāya-mahārāya, seated on the diamond throne in Vidyānagarī, was ruling the kingdom of the world in peace and wisdom :—for (with epithets as in No. 18 above) the god Harihara,—Sadāśiva-Dēva-mahārāya's betel-bearer, the Sindhu-Gōvinda, champion over adulterers, terrible with his white ensign, boon lord of Maṇināgapura, Baiyappa-Nāyaka's son Kṛishṇappa-Nāyaka, at the auspicious time of Narasimha-jayantī, in order that merit might accrue to his father Baiyappa-Nāyaka and his mother Koṇḍamamma, made a grant of the Beḷuvāḍi village, for the midday meal in the god Harihara's *satra*; and for the offering at the private meal, he assigned the money obtained

¹ *Bareda*, wrote, is used in both cases, but the second seems meant for wrote on the stone or engraved.

[from the ferry] at Harihara ; and presenting an offering and a silver tray, felt his desires to be satisfied. Imprecations and usual final verses.

Great good fortune be to Dânapa, son of Kâmarasa, who caused the Beluvâdi village to be assigned for the god Harihara's *chhatra*.

23

Date 1410 A.D.

Obeisance to Harihara. Praise of S'ambhu.

His form entwined with the vines the shining arms of S'ri and Gauri, the mighty tree of plenty Harihara do I adore. A pearl ornament for the beautiful (hair)-parting of the fair ones S'ri and Gauri, a brilliant wishing stone in granting the desires of the needy, a head-jewel of the *upani-shids*, the sole ornament-jewel of the immortal gods,—may he ever grant protection, Harihara, the preserver of the three worlds. May the sportive Boar form of Hari, on whose big tusk, resembling a jasnin bud, the earth shone like a bee, grant protection. May the Earth, rightly called the firm, the jewel-wombed, the mine of hidden wealth, the fertile with crops, the sustainer of all,—ever be for your prosperity. Ever adorning the crest of S'ambhu with only one digit, may he grant protection, Chandra (the moon), with full digits, the own brother of Lakshmi.

Seeing that the time was filled with *kali* (or sin), Vishnu formed the intention of being born in the Lunar line under the name of Saṅgama ; the lady of whose brilliant fame was like an ornament of musk adorning the brow of a sky as dark as the *honge* tree. In whose line was born, marked with the signs of a destined protector of the world, like Râma from Daśaratha, the king Bukka. When he with his mighty arms supported the burden of the world, a dispute arose between the lords of S'ri and Gauri as to (Ādisêsha) the bed of one and the ornament of the other.¹ His son was the king named Harihara, in the milk sea of whose fame the Brahmâṇḍa (or mundane egg) floated as a bubble. The fire of his valour is increased by the rain of the tears of hostile kings' wives, as a flame when fed with ghî. With the prescribed ceremonies had he made the sixteen great gifts, the not a little wealthy king Hariharêśvara.

From him sprang the king named Dêva-Râja, a punisher of the evil, as Sênâni from Dhûrjati. When he went forth to war, the dust raised by the hard hoofs of his troops of horse produced, like the great serpent, an eclipse of the sun, while his enemies bathed in the river of blood drawn forth by the clouds of his arrows and went to *mukti*—thus did the king Dêva-Râja shine in the earth. When the king Dêva-Râja was ruling the earth, thieving was only heard of, the springing forth of buds (otherwise, of evil) was only in the groups of vines in the forest, fear only among enemies, waves (otherwise, ruin) only in the rivers, cold (otherwise, old age) only in the water, division (otherwise, cutting off of feet) was only in verses, extracting many meanings (otherwise, all kinds of property) only in collections of poems,—these (evils) did not exist among mortals. By his fame the three worlds were so whitened that the milk ocean gave up the fear of Agastya, Ādisêsha lost interest in his thousand heads and various forms, and S'iva gave up the thought that he had a moon of only one digit on his head,—thus does the king named Dêva-Râja shine. Conqueror of the hosts of his enemies, to all branches of learning Bhôja, in bounty the tree of plenty, in wealth Kubêra, to young women Manôja, a supporter of all the arts, a devoted worshipper of S'iva,—thus shines Dêva-Râja.

(On the date specified, given in two ways), the rājādhirāja rāja-paramêśvara vira-pratâpa Dêva-Râja-mahârâja made a settled agreement for the god Harihara and for the Brahmans living in the Harihara-kshêtra.

¹ That is, their occupation was gone, and neither required him.

On the Brahmans at their own expense building a dam to the river Haridrā within the boundary of the god Harihara, and leading a channal through the god's land to Harihara ; of all the lands irrigated by the so led channal, as far as it may go, two parts (thirds) shall be for the god Harihara, and one part (third) to the Brahmans who at their own expense constructed the channel. That enjoyment (of the land) may be held in peace according to this rule, free of all imposts, as long as sun and moon endure, was a copper śāsana given.

In order that there may be known with certainty what Brahmans have a right to the shares under this agreement, their names, sūtras and gōtras are here written ; those who after two-thirds of the land have been assigned to the god Harihara have shares in the remaining one-third : (*here follow details relating to 108 Brahmans*). Also for offerings to Harihara one share was given ; and for feeding 5 Brahmans, two shares :—altogether 111 shares.

And for carrying out the work of the dam to the Haridrā and the channel, the Brahman shareholders being pleased, gave to Bullapa, son of Jagannātha of the Gautama-gōtra, from their own share, 2 khaṇḍugas of rice-land in one place.

Here follow details of the villages on the irrigation channel and repetition of the agreement in Kannada. Also directions that the annual repairs, and other expenses arising from the act of God or of Government, should be borne in the same proportion of two-thirds by the god and one third by the Brahmans. Also that the water of the channel should be distributed in those same proportions ; and the expense of wells and tanks formed under the channel, or expense connected with the river, should be borne in the same way. Copied on this stone śāsana from the rules given in the copper śāsana.

May the śāsana of this agreement (particulars repeated) of the king Dēva-Rāja prevail.

Praise of Dēva-Rāja and of his minister Nāgapa. To these two the minister Jagannātha, son of Manga-Rāja, made application, and obtaining the order, gave directions to his son the minister Bullapa to carry out the work. Verses in praise of Jagannātha and Bullapa : and the god Harihara.

At the time of consecrating the Haridrā dam, the Brahmans who were shareholders under the god Harihara's channel, gave to Bharatārādhyā, son of Kṛṣṇamallāchāryya, of the Gautama-gōtra and Ruk-śākha, 10 *manuvina koḷaga* of rice-land, 5 from the god and 5 from the Brahmans.

To the composer of this śāsana, the Brahmans who were shareholders under the god Harihara's channel, bowing down, granted 8 *manuvina koḷaga* of rice-land, 4 from the god and 4 from the Brahmans,—to Bāyaṇāchāryya, son of Mallikārjunāchāryya, of the Kāśyapa-gōtra, Yajus-śākha and Chala-sampradāya.

To S'ankara-bhaṭṭa, who performed the *aṅga-pradakṣiṇa* at the time of the consecration of the dam, they gave 4 *manuvina koḷaga* of riceland, 2 from the god and 2 from the Brahmans.

Imprecations. May the god Harihara (his praises) protect this. Benedictions.

24

Date 1539 A.D.

Obeisance to Gaṇādhipati. Praise of S'ambhu.

Bearing the *śrīvatsa* and the *s'aśivatsa*, [progenitor and destroyer] of Manmatha, clad in saffron garments and unclad,¹ —the glorious form of Harihara do I adore.

Concerning the glory of the great Ānanda-nidhi (fund or bank of happiness) founded by the mahārājādhirāja rāja-paramēśvara vira-pratāpa vira-Achyuta-Dēva-mahārāya, two verses are (here) written :—

¹ The epithets combine the characteristics of both Hari or Viṣṇu, and Hara or Ś'iva.

(On the date specified), did the king Achyuta form the Ânanda-nidhi, making the Brahmans like Dhanada (Kubêra), and giving pleasure to Mâdhava (Vishnu). Nourished by all manner of merit, guarded by surrounding demons (*bhûta*), in the possession of the assembly or the good, ever safe against loss,—celebrated as a new thing, devoted to great and important works, was the great Ânanda-nidhi,—what funds can bear comparison with this?

25

Date 1224 A.D.

Obeisance to Harihara. Obeisance to S'ambhu, beauteous with the châmarâ-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds.

The abode of the greatness of S'rî (otherwise poison) and of *mahimâ*,¹ bearer in his arm of the discus (otherwise the serpent race), adorned with the king of birds (Garuḍa) or the king of the stars (the moon), the granter of desires (or the destroyer of Kâma), filled with affection for Arjjuna (or brilliant with white lustre), of a form beloved by the cowherds (or by the bull), of lustrous pure lotus eyes (or with the sun and moon as his pure eyes),² the original male, the supreme lord, the crowning ornament of the gods, Harihara,—may he with affection ever protect the earth. Some saying that beside Hari there is no god in the earth, and some saying that beside Hara there is no god in the earth, in order to remove the doubts of mankind, was assumed with glory in Kûḍalûr the one form of Harihara,—may he with affection preserve us. The celebrated S'iva acquired the form of Vishnu, Vishnu acquired the great and famous form of S'iva :—in order that this saying of the Vêda might be fully established, in Kûḍal there stood forth in a single form, praised by the world, Harihara,—may he protect the earth. Irreproachable, without change, of unsurpassed peace and joy, without beginning or end, the perfect, the form of wisdom, without speech or organ of sense,—that god without form who stood forth in this world with a form in the famous Guhâranya,—may he protect the earth,—Harihara, receiver of the praises of the chief gods.

The goddess of fortune dancing on the stage of his breast, the goddess of valour being in his victorious arms, the goddess of speech being established in his lotus mouth, his commands being borne on the crowns of hostile kings, his pure fame spreading abroad,—he ruled the whole earth as far as the shore of the ocean, the mighty among kings, Nârasimha.

To describe the descent of that pratâpa-chakravartti :—The śruti (or vêda) being his throne, the lightning glances of Lakshmi being like flashing châmaras, the clustres of bright jewels of the myriad gods bowing before him being like the *ârati* (or waving of lamps), Nârada reciting in the assembly the praises of the excellence of his glory,—Padmanâbha shone forth, the sole tree of plenty in the world. In the lotus navel of that god's belly was born Padmagarbha, with the four vêdas as his four mouths, the destined male for the creation of the world. To the lotus heart of Kamalâsana was born, as if a most fragrant perfume, Atri of unspotted virtue. His rays filled with nectar, Sôma was born to him. To Sôma, the delight of all the world, who by the play of his rays increases the love of the ocean, was born Saumya, named Budha, who eloquently described the training of elephants. From the famous Budha sprang Purûrava; from him Âyu. From Nahusha and from Yayâti was the distinguished Indu-kula (or Lunar race), and the famous Yadu-kula from Yadu. In it was born Saḷa.

He, along with the muni, was with devotion worshipping the celebrated Vâsantike of S'asakapura, free from fear, in order to obtain all royal power; when, lashing the ground with the end of its tail, emitting lines of sparks from its eyes bursting with rage, its tongue hanging out like a river

¹ One of the *ashṭa-bhûti* or eight attributes of S'iva.

² All the epithets are intended to include the joint attributes of Hari and Hara, or Vishnu and S'iva.

of flame, its teeth gleaming like flashes of lightning,—a tiger suddenly sprang forth, unfettered, of astonishing aspect, roaring with terrific noise. On the muni saying *hoy Sala* (strike, Sala!) that tiger, he hit it with the *sele* (or cane), killed it and became Hoysala. Vinayâditya was a shining glory in the sky of the line of Hoysala kings. His son was Ereyanga, who on those who submitted to him showered gold like rain, but to the stubborn who would not submit was like a thunderbolt.¹ Ereyanga's sons were Ballâla, Biṭṭi-Dêva and Udayâditya.

Among them the king Vishnu shone forth as the favourite of the earth. The sound of his *dhalka* drum gave a shock (*dhalka*) to the breasts of the undisturbed gods at the points of the compass; the sea was covered up with the dust raised by his armies; and on his expeditions of victory in the world he summoned the hostile kings by proclamation to come and perform the three kinds of forced labour (*biṭṭi*) for him,—Biṭṭiga. When like a *jattiga* (or wrestler) Biṭṭiga marched forth to war, Kañchi turned its back towards him, Koṅgu immediately gave up its place, the great Virâṭa-kôṭe cried out, Koyatâr was tossed about and ruined, the famous Chakragoṭṭa pledged its word, the Seven Koṅkanas, casting away their weapons, plunged into the sea.

To that Vishṇuvardhana and to the Lakshmi of his kingdom, Lakumâ-Dêvi, was born the king Nârasimha, a lion in war. Stronger than Bhîma, more resolute than the son of Bhṛigu, more generous than Bali, purer than Gaṅge, firmer than the mountain-chains, profounder than the ocean, more glorious than the sun,—eager to secure victory in war was Nṛsimha. As if to the keen edge of the emperor Narasimha's sharp sword love had wrought a miracle, so was born the valiant Ballâla. All the land is turned to clay with rivers of blood, when will it dry up? every way is blocked up with dead bodies, when will a road be cleared? when will Mâri again feel hunger (after consuming so many corpses)?—thus did king Ballâla cause it to be said in his slaughter of the Sêvuna army in battle. Though he came with as many as 200,000 infantry² armed with thunderbolts, and 12,000 cavalry, conspicuous with high saddles and jewelled breast-plates, vira-Ballâla-Râya on his one elephant charged the Sêvuna king's army, put them to flight and slaughtered them from Soratâr to the bank of the Kṛishnavêṇi river. When a host of hostile kings with great pride formed? a league against him with fixed determination, how can I describe the might with which Giridurggamalla suddenly besieged and took the forts within Erambarage, the honoured Virâṭa's fort, Gutti, Belliṭṭage, Râṭṭapaḷli, Soratâr, and Kurugôḍ?

To the brave king Ballâla and to Padmala-mâdêvi was born king Nṛsimha, with the form of love, a favourite of fame, an ocean of learning, a death noose to powerful hostile kings, the only tree of plenty in the world. Can his victories in war be counted as one, two, three? I will only describe how the Sêvunas coming against him, in vexation died. As there was no part of the Kuru land on which Bhîma had not put down his club, so there was no battle field on which the brave king Nṛsimha's state elephant had not trod; *amama! bappu!* victory was to him his only roll (or pay list). The lotus heads of Vikramapâla and Pâvusa swung about among the poles of the flags of the golden? howdah (*dencheya*) of his elephant as if nodding in approval of his valour, and saying—“Swift art thou, sole hero in the world; ride on, my king and father, the Yâdava-Nârâyana Nârasiṅga; bravo!”³ When churning the ocean with the Amara mountain, the gods and asuras obtained for that one elephant; the ornament of the Yadu-kula, king Narasimha, when, surrounding the great ocean of the Pândya, Makara, and haughty Kâḍava army, he churned it with the Mandara of his arm, obtained many proud elephants. First he slew Vikramapâla and Pâvusa in one direction;

¹ Mostly puns on the word *eragu*.

² *Sutthanasayar*—the exact meaning of this word is not known; the description seems to imply that they had fire-arms.

³ The expressions used are all in Mahratti.

then in another direction he made that Kāḍava-Rāya, Magara and the Pāṇḍya king roll on the ground, and captured their proud rutting elephants ; being pleased (with him), he placed Chōla before him and bound the crown upon him ; and in Sêtu did Narasimha by his valour set up a pillar of victory.

Be it well. When, the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male râjas, champion over the hill chiefs, *ganḍa-bhêrunḍa*, unassisted brave, solitary hero, S'anivâra-siddhi, Giridurgga-malla, in energy in war Râma, a lion to the rutting elephant Adiyama, a thunderbolt to the great rock Pāṇḍya, Janârdana to the Kaitâbha Kâḍava-Râya, uprooter of Makara-Râya's kingdom, setter up of Chōla-Râya's kingdom ;—Hoysala vira-Nârasimha-Dêva, surrounded with a host of great chieftains, generals, feudatories and women, was in his own royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Like heat to that pratâpa-chakravartti's glory, like sharpness to his weapon, like the hidden force (*śakti*) to his counsel (*mantra*), like impenetrable armour to his kingdom, devoting his mind with undivided purpose and possessing the rank of great minister, holding fast the pride of his flag and his title of *toluṇḍa-kamba* (unshaken pillar), the theme of song, supporter of the good, author of poems, promoter of fame, an ornament of poets, a moon to the vêdas, rejoicing in liberality, the abode of fortune, Vaishṇava chakravartti, of a form beloved by the world, true by nature,—was Pôlâlva-Dêva : to describe whose greatness ;—

With the tinkle of the shining golden bracelets of courtesans, with the sound of the bells of rutting elephants, with the united strains of the songs full of sentiment of the band of singers,—giving joy to the people of the world, a continual source of pleasure, was Nâranapura in the Ândhra-dêśa. In that royal city, a favourite of fortune, of wide-spread fame, in form Manôja, rejoicing in heroism, was the noble Atti-Râja, of exalted renown. A vine of plenty to her attendants, fortune to supplicants, was Navilâḍeyakka. To whom and to Attyarasa was born the Murântaka to titled generals, Pôlâlva. In war, a weapon ; in giving, a hand ; in donations and council, a trustworthy minister with large eye ; in the conquest of foreign forts and tribes, and in the court circle, a jewelled ornament ;—he became the chief minister to the famous Ballâla and to king Nârasimha,—Pôlâlva-danḍâdhipa. In war he was a shield against the four-fold armies of the southern king ; in the assembly, all the councillors being like statues, he was the tongue in consultation ;—you councillors and generals know how many others there are who can compare for ability as to business and the sword, with Pôlâlva. That there are no other kings or ministers do I raise my finger ;—among kings that Nârasimha, among councillors the renowned Pôlâlva, these two are alone in valour and business in a crooked time ;—who was it that with bravery defeated Bânôdara there, and who like you guarded the whole of Hoysala's empire here. As if Barmma (Brahma) had moulded him with truth, opened his eyes with unequalled learning, painted him with fortune, and conferred upon him long life with doing good to others,—so in truth, intelligence, fortune and benefaction, he alone became the priest of the world in king Narasimha's camp (or capital),—the minister Pôlâlva-Dêva. In his thought there was no division, in his word no double, in liberality no delay, in love of virtue no partiality, in the business of his ruler no greed of gain, in prosperity no pride,—Pôlâlva being thus praised, can any other be praised ? say, brother :—after taking milk can anything else be taken ?¹ This learning and fortune without envy, this impossible youthfulness and beauty, this conduct pure as the Ganges, this valour and loftiness, would never have found a place in you, Pôlâlva-danḍâdhipa, if Padmagarbha had not granted some vow formerly performed by some one ; else how could one like you be obtained ? Fame

¹ A proverbial saying.

which leaped over the world, greatness which touched the clouds, profundity which rivalled the ocean, council which added to the wealth of his master's kingdom, fortune which delighted the world, faith in Achyuta which derided the glory of *sāyujya*,—such were in him—Pôlâlva-daṇḍādhipa.

Be it well. (On the date specified), the great minister of the setter up of Chôla, vira-Nârasiṃha-Dêva,—Pôlâlva-daṇḍanâtha caused to be made a temple for the god Harihara, shining with 115 golden kalaśas. To describe the beauty of that dwelling of the gods :—

Of the kings of old famous for wealth, who in all the ages were able to make the temple of Harihara ? But he made it so as to stand firm, and gained renown,—the ornament of the world, king Nârasiṃha's minister Pôlâlva-daṇḍādhipa. Brightly adorned with statues as if the women the points of the compass were standing there, with groups of lofty pinnacles like mountain-chains, with shining disks of the sun and moon, and with golden kalaśas, did this son of a righteous Dharmma-rāja, Pôlâlva-daṇḍādhipa, have the temple of Harihara made. Is it a hill or the tower, is it the sun or a kalaśa, is it the horizon or a wall, is it the famous women at the points of the compass or groups of beautiful statues,—one cannot look long at it,—thus causing the people to exclaim, did Pôlâlva-daṇḍādhipa wonderfully make the temple of Harihara. This is like the sun an abode of lotuses, like gifts to the worthy in lofty fame, like lakes in waterlilies of virtue, like the regent elephants in being hung with bells,—causing one thus to say, did he make the temple of Harihara,—the Yadu king's daṇḍanâtha, Pôlâlva-daṇḍādhipa. With smiling faces, with waterlilies, with smooth columns, with jewelled cornices, with groups of tracery, with bells, and with varied captivating statuettes, the pillars of the *raṅga-sthala* were on all sides an ornament to the temple of Harihara. The renowned Vaishṇava chakravartti, this celebrated Pôlâlva-daṇḍêśa is the only one who obtained success with the collyrium of merit,¹ if not how could he suddenly acquire the treasure to create the lofty mansion of Harihara, shining with a hundred golden kalaśas ? Formerly Hermmâdi-Râya wanted to make a temple for Harihara, but stopping him in a dream, saying “ A faithful one will be born hereafter, who will make my abode ; you stop,”—and Harihara having with affection said, “ You only make my temple in a suitable manner, Pôlâlva,” he made it. The temple of Harihara which Purupuchchha, Sagara, Bhagîratha, Kârttiviryârjuna, Bharata, Purâtrava, Prithu, Dilîpa, and other chief early kings were unable before to make, Pôlâlva-daṇḍādhipa made, like a hill adorned with golden kalaśas. The Harihara-kshêtra being of greater efficacy than the celebrated Sêtu, Vâraṇâsi or Kurukshêtra, he there made the temple of Harihara, rivalling Mêru, touching the sky with golden kalaśas,—Pôlâlva-daṇḍādhipa.

To *s'ruti* the meaning, to *smṛiti* the life, of *mantra* the power, of *tantra* the support, were one hundred and four Brahmans, the guardians like adamantine armour of the *dharmma* of that *kshêtra*, in which Pôlâlva of great merit made the temple of Harihara. And at the four gates of Harihara-kshêtra which is called Guhâranya and celebrated as Dvârâvati, are Bânavaḷli named Lakshmi-Nârâyana, Elevaḷli, Jigale and Hâlehâlu. Pôlâlva granted Bânavaḷli to the 104, free of all imposts. And what can I say, in Bânavaḷli did Pôlâlva make a temple of Lakshmi-Nârâyana, and granted for it 4 shares.

In the two forms of *dharmma* you Pôlâlva are certainly the chief. Listen, among those who were formerly, those who shall come in future, and those who now are, who has obtained such merit ? Who like you has related the *Hari-charita* in *shatpadi* (verses) ? Who like you has made such a marvellous temple of Harihara. Usual final verses. Great good fortune.

26

Date 1300 A.D.

Be it well. In the 32nd (or ? 30th) year of the Yādava-Nârâyana, the bhujabala-praudha-pratâpa-chakravartti vira-Râmachandra's victorious reign, the year S'ârvvari, &c.,—Harihara, which was

¹ Collyrium applied to the eyes is supposed to give ability to discover treasure.

formerly a Brahman endowment, and which afterwards Kṛishṇa-Kandâra restored,—that Harihara, Mummudi-Singaya-Nâyaka's son Khaṇḍeya-Râya again granted, with pouring of water at the feet of Viṣṇu, and placing before him the Brahmans of that Harihara.

(Verse) This Brahman endowment, first granted by Kṛishṇa-Kandâra, now by Khaṇḍeya-Râya is again given,—Harihara. Great good fortune.

27

Date 1538 A.D.

Obeisance to Harihara. Praise of S'ambhu.

May it be for the prosperity of the three worlds, the form of Harihara, fortunate in the side-long glances of both Indirâ and the Mountain-daughter. The god who was the destroyer of the Daitya race, the supreme S'iva, destroyer of the pride (*darypa*) of Kandarpa, the terrifier of Lankâ, who cut short the purpose of the Kuru king, the only one in the world, the destroyer of Tripura, a Kâlântaka to the fears (*âtanka*) of the three worlds, destroyer of Guha who had subjected all,—Harihara, may he protect the whole world. He who in the time of friendly quarrel, the lord of the Mountain-virgin and of Ramâ, does obeisance for the favour of Bhavânî, and lest it should cause her lotus feet to close up, quickly assumes the line of a waning moon,—is resplendent. May he grant prosperity, whose moonlight rays overspread as with a veil the swelling breasts of Ramâ, attracting the notice of Harihara's lotus face, causing Girijâ to cast reproachful glances in her anger.

Ever victorious is Achyuta-Dêva-Râya, whose fame completely filling the three worlds burst the mundane egg into two parts, which shone miraculously in both halves like the rising sun and the full moon. Who else is there like the king Achyuta in quickly granting relief, for by nature he gives *mukti* to those who are not his friends (that is, he slays his enemies), whereas Hari who is also Achyuta gives *mukti* even to Vyâsa and others his friends only after service and desire for a long time.

When the rājâdhirâja rāja-paramêśvara, champion over three kings, terror to foreign kings, the Suratrâpa of Hindû kings,—with these and other titles, that king Achyuta was ruling the whole world :—

There was, employed in all the king Achyuta-Dêva-Râya's affairs, the king Achyuta-Mallappaṇṇa, an ocean of mercy, whose mind was fixed like a bee on the lotus feet of him whose crest is the young moon, the possessor of fortune from good deeds in the worship of Girîśa. This king Achyuta-Mallappaṇṇa having with fear made application to his own lord the king at a suitable time,—with a view to his merit and fame,—he said "I give it,"—and granted in permanence the fertile village named Kundavâḍa, for Harihara united with S'rî and Girijâ. (On the date specified), at the time of the moon's eclipse, (with praises), the king Achyuta-mahârâya-Mallappaṇṇa,—giving directions to (with praises) Akkapa, who had obtained the authority of the king in the agrahâras and all the temples of the Brahmans that were residents of the Harihara village,—granted for (the god) Harihara on the bank of the Tungabhadra river, the village of Kundavâḍa in the Uchchaṅgi-vênṭhe of the Pândya-nâḍ, with all usual details, giving it the second name of Achyutarâyendra-Mallâpuram, to be used for the midday established offering and for the food of the Brahmans in the *satra*.

The Vâdhula and Yâjusha learned man, born in the Kôṭṭisanvaya, Timmanârâdhya's son named Mallanârâdhya made the verses in this sâsana by order of the lord.

Date 1530 A.D.

Obeisance to Harihara. Praise of S'ambhu.

The form tremulous with the vines the shining arms of S'ri and Gauri, the extensive tree of plenty in the form of Harihara, do I reverence.

Be it well. (On the date specified), at the meritorious time of the *jayanti*, the date of the incarnation of Kṛishṇa, —when the rājādhirāja rāja-paramēśvara vira-pratāpa Achyuta-Rāya-mahārāya was ruling the kingdom of the earth in peace and wisdom :—Of the village of Baḷḷāpura, with another name of Achyutarāyapura, in the Harihara-śīma belonging to Pāṇḍya-nāḍ in the Uchchaṅgi-vēṇthe belonging to the Kottār-chāvaḍi, which the Svāmi had favoured to us for the office of *amara-nāyaka*, —Nārāyaṇa-dēva, son of Timmarasa of the treasury of gold, of the Vasishṭha-gōtra and Āśvalāyana-sūtra, granted two parts for the ? annual (*avasara*) *satra* of the god Harihara, and one part to Viśvēsvarārādhyā, son of Rāmachandrārādhyā of Harihara, of the Gautama-gōtra and Āśvalāyana-sūtra, —in the presence of the god Harihara, with usual rites and details. Usual final verses. Whoso seize the property of Brahmans of substance, that are bountiful and have families, —whether they be kings or of the king's family, roast in Kumbhīpāka without intermission as long as the tears from their eyes moisten the dust. Whoso takes money from an agrahāra on the plea of gift, tax, or the protection of the village, is guilty of incest with his mother.

Boundaries of the village.

Date 1424 A.D.

Obeisance to Harihara. Praise of S'ambhu.

The father of Smara and the Elephant-faced, the destroyer of Mura and Pura, wearer of the serpent and the moon, freeing from fear by his splendid boons, —Harihara do I adore, —a pure ocean of mercy.

Be it well. By order of, the roi of the arm which is an ornament to all the world, the rāja-paramēśvara of the present time, the sole master of the eastern western southern and northern oceans, a serpent to kings who break their word, the Hindū-rāya Suratrāṇa, a cage of adamant to refugees, vira-pratāpa Harihara-mahārāya's son vira-pratāpa-Dēva-Rāya-mahārāya's great minister Nāgaṇṇa-dannāyaka.

At first, by order of king Dēva-Bāya, Buḷḷa-Rāja built a strong dam on the river Haridrā, and so as to gain the applause of the world provided at his favourite dwelling place the means of living together, for the god, the Brahmans and all the people : and living by that property the company of Brahmans were in great comfort. But some time after, the dam was breached, and the Brahmans were in great distress at the loss of their several means of livelihood.

Then Buḷḷa-Rāja made inquiry as to what man of merit there was who would restore the Haridrā dam which he had made by order of vira-pratāpa-Dēva-Rāya-mahārāya's great minister Nāgaṇṇa-dannāyaka, and which was breached, —and having seen and ascertained, looking upon the commander of the whole of the rājādhirāja rāja-paramēśvara vira-pratāpa rāja-Bukka-Rāja's son vira-pratāpa-Dēva-Rāya-mahārāya's army, a devoted worshipper of the lotus feet of the Sômēsvara-linga, of fortunate qualities, Boppa-Dēva's son, a tree of paradise to eulogists, the flower-arrowed (god of love) to young women, fierce in war, skilled in negotiation separation and others the four modes of policy, protector of right *dharma*, fond of singing, —Chāma-Nṛipāla, said, —“As the Haridrā dam

which I made by order of Dēva-Rāya-mahārāya has breached, the competence for the decorations and illuminations of the god Harihara, with that of the dwellers in that region and the Brahmans, has ceased. Helpers of *dharma* by reconstructing it, except you there is no one else at this time. You are well acquainted with what the *s'āstras* say as to the unlimited reward of such a great work of merit. You must restore this *dharma*."

Listening to his words, and bowing (compliance), he undertook it, and (on the date specified) gave into the hands of the Brahmans of the god Harihara and the hands of Buḷlārasa the money which that dam would cost, saying "You have the dam built in my stead," and sent them away with his advice (in the matter).

To describe the great glory of Chāma-nṛipāla who thus made the restoration:—Verses in his praise (containing nothing of importance), giving him the title of *gaṇḍara-gāṇi*.

To describe the greatness of him who expounded all the *dharma* to Chāma-nṛipa entitled to such praise; who took the management of the construction of the great dam and made it; of the Kamme-kula and Gautama-gōtra; the son of Jagannātha and Chennāmbikā; (with other praises),—Buḷla-Rāja:—As granting with pleasure the desires of the learned, our Buḷla-chamūpa is famed in the world, his gently smiling mouth filled with soft words, the abode of good fortune, to women Madana (the god of love). The heroic Bhagiratha brought the Ganges of the sky to the earth it is said,—what power was there in that? Listen; the Haridre, which was lower than the sky and unable to flow anywhere, he bound, seized, stopped and brought to Hariśa-pura, gaining fame in the world,—Buḷla-chamūpa;—what fortune was his! The Haridrā river, which by mingling with the waters of the Tūṅgabhadrā lost its glory, he with great ease made to approach the feet of Hariśa, together with areca-nuts, *tamīla* plants, mango trees laden with fruit, arbours of vines, and lotuses covered with bees, bestowing happiness and winning fame,—the best of ministers, Buḷlapa. The channel flowing along by itself, filled with red water, was as if Buḷla-nṛipa had adorned the earth with the red lead of the forehead in a broad hair-parting. When you said Stop!—at your command she stood still. When you called, she at once came on, flowing through the channel, the Haridre;—how can I breathe your virtue, Buḷla-Rāja. Seeing the energy with which you built that dam and led from it the shining channel, those Brahman families look upon you with exultation, as the favoured lover of the earth. Then follows a verse partly effaced, which seems to say that Buḷla made a grant of the unirrigated fields to which the channel from the Haridra had now been led, together with the increased revenue now to be derived from them.

The dam which he formerly made having breached, he himself obtained the means and carried out its restoration,—Buḷla-nṛipa. May it be prosperous. May it be fortunate.

By the favour of the god Harihara, he wrote (*i. e.* engraved, *baredam*) the choice sentences and verses of this śāsana,—the moon to the ocean the Manu-kula, Māchi-Dēva's son Dharapōja.

30

Date 1562 A.D.

Obeisance to Harihara. May it be prosperous. Praise of S'ambhu.

The form tremulous with the vines the shining arms of S'ri and Gauri, the extensive tree of plenty in the form of Harihara do I reverence.

May the god of compassion named Harihara, who trampled on Guhāsura the consumer of the world of gods men and serpents, and sent him down to Rasatala,—grant me perfect satisfaction.

A pearl ornament for the beautiful coquettish hair-parting of S'rī and Gaurī, a wishing-stone in gratifying the desires of the destitute, a head-jewel of the great upanishads, an ornament-jewel of the host of gods,—may he ever protect us, Harihara, the preserving jewel of the three worlds.

Be it well. (On the date specified), at the time of the eclipse of the moon,—when the mahārājādhirāja rāja-paramêśvara vīra-pratāpa Sadāśiva-mahārāja was in Vidyānagara, ruling the kingdom of the world in peace and wisdom :—

Be it well. For the chief lord of all worlds, supreme lord over the chief god of gods, destroyer of disputes between S'aivas and Vaishnavas, cause of the gift of the boon to Mārkkandeya, the one incarnation of Hari and Hara, tearer asunder of the pride of Guhāsura, his two lotus feet placed on the chest of Guhāsura, worshipped by the three worlds of heaven earth and the infernal regions, granter of the accomplishment of their desires to the faithful, bestower of the gift of safety to the dwellers of the meritorious forest called Guhāranya, boon lord of Kūḍalūr-pura which is considered his dwelling place on the eastern bank of the Tuṅgabhadra,—the manifest god Harihara,—that Sadāśiva-mahārāja's betel-bearer (*haḍapa*) Sindhu Gōvinda, champion over adulterers, *dhavaḷāṅka-Bhīma*, boon lord of Maṇināgapura, Haḍapa Baiyappa-Nāyaka's son Kṛishṇappa-Nāyaka's agent, Vēlūr Kālappa-Nāyaka's son Mārggasabhāya-Nāyaka,—in order that merit might accrue to Kṛishṇappa-Nāyaka,—for the purpose of providing a car-festival for the 15 days of Chaitra śuddha, for the god Harihara and his wives Mahā-Lakshmi and Pārvati, rebuilt the village of Gaṅganarasi, and granting it free of all imposts, felt he had accomplished all his desires. Usual final verses.

The saying of the *śruti* (or *vēda*) that they are one being displayed in bodily form, people who create division Yama will thrust into hell. The one god in the earth, Hariharēśa, may he protect the world.

He who made petition to Mārggasabhāya-Nāyaka for the village of Gaṅganarasi for the car-festival of the god Harihara and the goddess Lakshmi, and caused the village to be restored and granted, was Chidupurāla Koṇḍana-rāja's son Sūrapaiya. Great good fortune to him.

31

Date 1531 A.D.

Obeisance to Gaṇāthipati. May it be unobstructed. Praise of S'ambhu.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramêśvara vīra-pratāpa Achyuta-Rāja-mahārāja was in Vidyānagara, ruling the kingdom of the world in peace and wisdom :—Annāji-dēva's son Avasarada-dikshita made a grant of Beluvaḍi and Gaṅganarasi, in the Hariharasime belonging to the Uchchaṅgi-vēṇṭhe in Pāṇḍya-nāḍ, which had been favoured for the office of *amara-nāyaka*, to provide for the offerings of the god Harihara, in order that Avasarada-Dēmarasa might attain to the world of undying merit. He also gave land (specified) to Tāya-Timmaṇṇa's son Sāvitre-bhaṭṭa. Usual final verses.

To the Harihara temple goldsmith Niravīrōja's son Kariya-Tipōja, who corrected (*tiddida*) this śāsana, he also granted some land in Beluvaḍi.

32

Date 1171 A.D.

Obeisance to Harihara. His gentle smile its blossoms, his four arms its branches, his dyed fingers the young sprouts, his serpents the twining vines covered with fruit,—may the tree of plenty, S'aṅkara-Nārāyaṇa, ever grant you the fruit of your desires.

The learned Mahādēva, son of Dhruvēśvara-guru, do I praise, by the swan whose fame, the milk the fame of other learned men has been drunk up.

Be it well. When, entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Kānchī-pura, sun in the sky of the Yadu-vamśa, crest-jewel of good warriors, his mind bent in meditation on the feet of the god S'ankara-Nārāyaṇa, ornament of the Yādavas, a sun to the lotus the Pāṇḍya-kula, a champion cutting on both sides, defeater of the designs of Rājiga-Chōla, lofty in energy, a treasury of fame exalted with these and other distinguished names,—Vijaya-Pāṇḍya-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—verses in his praise.

A dweller at his lotus feet,—Be it well. A lion to the herd of elephants all the proud feudatories, a Bhairava of the battle-field, his forehead marked with the pollen (or dust) of the lotus feet of Vijaya-Pāṇḍya, a grindstone for pounding traitors to his lord, a skilful Chāṇakya in the use of spells (or counsels) for exorcising the demon host the enemies, a crest jewel of the circle of ministers, an able new son of Pavana (Hanuman) in leaping over the ocean the army of hostile kings, tinting the swelling breasts of the ladies the points of the compass with the sandal his fame, adorned with the name of Kumāra (or Prince) given by his own master from being pleased with his unbounded fidelity, *S'rikarāṇa*, protecting all the subjects even more than if they were his own subjects, superintendent of all,—with these and other names of exalted glory, was the Adhirāja, the great minister who was a powerful right hand for the security of Vijaya-Pāṇḍya-Dēva's great kingdom, Vijaya-Permmāḍi-daṇḍanātha : verses in his praise.

A dweller at the lotus feet of Vijaya-Pāṇḍya-Dēva, whose arm was the delight of the goddess of victory,—Be it well. Entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Banavāsi-pura, having the monkey flag and the lion crest, having the sounds of the *permmāṭṭi* and *tūryya*, ? having established Lalātalōchana (S'iva) and Chaturbbhuja (Vishṇu) in 84 cities, consecrated by the rites of eighteen world-renowned horse sacrifices, having by his power set up a stone pillar on the great peak of the Himavad mountain proclaiming the glory of his own lineage, delighting in the great glory of binding rutting elephants, born in the family of the Kādamba-chakri Mayūravarmā, lord of the Uchchaṅgi hill, obtainer of a boon from the god S'ankara-Nārāyaṇa,—was Kētarasa. To whom and to Kanakabey-arasi, who was as moonlight to the *chakōra* bird and blue lotuses his mind and eyes,—was born (with praises) Nāgati-nṛipāla : verses in his praise. Nāgatiyarasa's younger brother was Hariyarasa. To king Nāgati was born Kētarasa, and he also had a son Mācharasa.

One day, when the thus celebrated *manneya* of the Thousand nāḍ, Nāgatiyarasa, with his junior uncles Hāmparasa and Sattiyarasa, his younger brother Hariyarasa, and his sons Kētarasa and Mācharasa were in the enjoyment of peace and wisdom, giving their ears and listening to the history of the early kings and stories of *dharma*,—that they might be considered as bent upon *dharma* as they were eager to snatch the goddess of victory from foreign armies, (on the date specified), at the holy feet of the god Svayambhu-S'ankara-Nārāyaṇa they made a grant of the tribute due to them along with the *manneyam* of the god Svayambhu-S'ankara-Nārāyaṇa's immemorial agrahāra Kūḍalūr, and the tribute due to them along with the *manneyam* of its hamlet Belvaḍi, to continue as long as sun and moon.

Those who protect this work of merit will gain the reward as recorded of those who make gifts of crores and crores of golden coloured cows like the cow of plenty, their horns decked with gold

and their hoofs with silver, together with milking vessels of white metal, to *s'ankhas*¹ and *mahā-s'ankhas*² of chief Brahmans versed in the four *vêdas*, the *vêdāngas*, *vêdānta* and all other branches of learning, in the holy bathing places of *Vāraṇāsi* and *Kurukshêtra*, in *Gayā*, *Prayāga*, *S'ankara-Nārāyaṇa-sthāna* and other places of merit, at new moon, eclipse of the sun, *uttarāyaṇa sankramaṇa*, *vyatipāta* and other auspicious times. Usual final verses.

33

Date 1172 A.D.

Be it well. (On the date specified),—*Vishṇu*, revered by *Indra*, being his god ; the mine of good qualities, *Permmādi-daṇḍādhinātha* his father ; the most fortunate *Mahādēvi* his mother ; honoured by all the learned, *Sōma-Dēva* his younger brother ;—how great in the world was the moon to the ocean the *Viśvāmitra-gōtra*, *Dugga-daṇḍādhinātha*.

The great minister, governor of the *Banavase* Twelve Thousand, *Duggarasa-daṇḍanāyaka* gave to the hundred and four Brahmans of the immemorial *agrahāra* of *Kūḍalūr* 10 *gadyāṇas*, from the interest on which, at a *hāga* per *hon* per month, they will maintain without cessation the perpetual lamp for the god *S'ankara-Nārāyaṇa*.

34

Date 1379 A.D.

Obeisance to *Harihara*. Praise of *S'ambhu*.

Obeisance to *Gaṇēśa*, on the drops of rut from whose temples the bees swarming make them appear double. Victorious is the original Boar, by whom was lifted up the earth, its standing crops appearing as if contact with his body caused its hair to stand erect with ecstasy. Skilled in securing as joint consorts both the daughter of the ocean (*Lakshmi*) and the daughter of the mountain (*Fārvati*), uniting in himself the colours of both the rain cloud and the autumn cloud, the great sole original cause of both the creation and the destruction of the universe,—may he ever grant prosperity, the form *Harihara*, the originator of the world.

Praise of the *Yadu-vamśa*, in which was born *San̄gama*, like a flower in the spring. The streams of rut from the temples of whose elephants coloured the waters of the other rivers so that they looked like the *Yamunā*. His two celebrated sons were *Harihara* and *Bukka*, like *Rauhiṇeya* and *Kṛishṇa* born again for the protection of the earth. Verses in praise of *Harihara*. His younger brother *Bukka-Rāja* dwelt at ease in the city named *Vijaya*, like *Mukunda* in *Dvārāvati*, and protected the earth ; his praise... His son was *Harihara*, who dwelt in the same city that his father had maintained, like *Rāghava* in *Ayōdhyā*. Its fortress *Hēmakūṭa*, its moat the most auspicious *Tuṅga-bhadra*, the god *Virūpāksha* himself, the lord of the world, its protector, the king of kings, *Harihara*, its ruler, *Kānci*, the zone of the earth, its suburb,—can its fortune be described by the mouth ?

By king *Harihara*, on his succeeding king *Bukka*, was obtained the wealth of the kingdom and the illustrious councillor *Mudda-daṇḍādhipa*, who daily by his policy bound down the hostile kings, and was as famous as *Sumantra* the minister obtained by *Rāma* from *Daśaratha*. The king *Harihara*, committing all the burden of the kingdom to him, was at ease, like *Hari* who places the burden of the earth on the heads of the king of serpents. Praise of his valour and generosity. He established the famous *agrahāra* named *Muddadaṇḍanāyakapura*, otherwise called *Chikka-Hadaka*, belonging to *Uchchaṅgi-durgga* in the *Kūḍlūr* country, a large tract with a fine tank, and (on the date specified), the auspicious time of *Hari's* awaking, gave it to Brahmans, having formed 36 shares. Of these, 12 were for the god *Harihara*, and the remaining 24 for the same number of Brahmans.

¹ A hundred billions.

² A thousand billions.

The boundaries of the village are here written in the Karnnāṭa language :—(boundaries, with names &c, of the donees).

Usual final verses. Benedictions on Mudda-daṇḍēśa and the king Harihara.

Harihara-Rāya's approval :—śrī-Viṇūpāksha.

Then from the god Harihara and all those Brahmans was given one share to Sridhara bhaṭṭa, of the Ṛik-śākhā and a Vāsishṭha, making 37 shares in the village.

The agrahāra holders' approval :—śrī-Harihara.

For Daṇḍanāthapura, which the minister Mudda granted for the god Harihara and the Brahmans, Dharaṇḍja nicely wrote (*i. e.* engraved, *baradam*) this stone śāsana.

35

Date about 1160 A.D.

I do obeisance to that eternal single form of Harihara, the root from which springs the plantain tree the joy of all his faithful people.

Beloved of S'ri and Girijā, of dark and light hues, adorned with the kaustubha and with serpents, seated on the king of birds and the bull, shining in one united form,—the lords Hari and Hara, may they have favour on king Sōma, and grant him unshaken good fortune and confirmed long life.

In his bed-chamber the milk ocean, on the waves his couch, on his cushion the serpent, the lord of Kamalā was in the sleep of yōga, when, addressing himself to the creation of the universe, as if his *salva* itself had assumed a shape, the form of wisdom Aja was born in his lotus navel. Being thus born, that Padmaja made all the circle of worlds in order, among which the middle world was beautiful, and in that world the most charming was Jambu-dvīpa, in that dvīpa celebrated was the Bharata land, and in that region how lovely was the Kuntala country.

Among the rulers of that Kuntala country, after a succession of many Chālukya emperors had passed away ;—calling to mind Mukunda's former courage and valour in causing his destruction when a son of Danu carried off the earth to the infernal regions,—the terrible warrior Taila took away the earth which the Rāshṭrakūṭa kings were ruling, and raised up to power his own superior Chālukya-vamśa. Afterwards his son with increasing honour obtained the government of the earth. After that, his younger brother's son Vikramāṅka obtained it, proud of his might. After him, his younger brother Ayyanayya obtained it, his fame bright as the moon filling the earth encircled by the seven oceans. His younger brother Jayasimha (then) ruled the earth, whose breasts are the mountains, the beautiful *tamāla* trees her curls, the ocean her girdle. Putting down his enemies, that king's son, a head-jewel of kings, Āhavamalla ruled without anxiety in sole enjoyment the earth, with the ocean like its moat, and the regents at the points of the compass like guards stationed around. His son Sōyi-Dēva was celebrated as a trouble to the minds of his enemies, his fame like the moon, jasmine or the Hima mountain, beloved by the learned. His younger brother, breaking his sharp sword on the Magadha king's head, forcibly threading Chōḷa's two sides on his spear, firmly fixing his blade across the inside of Nēpāla's mouth, and thus trebling the pride of his arm, Vikrama obtained the whole circle of the earth. His son, praised as learned in all arts, victor in battle, the god of love to the hearts of fair women, was Bhūlōkamalla. His son, whose mighty valour the earth thus describes, the seizer of every king great and small belonging to Mālava, causing the territory of the Pallava king to hold the sprout, making the Lāṭa king fold his two hands together on his forehead, and Kaṇṇiga to be marked with tears an account of unmitigated calamities,—was Jagadēkamalla. His younger brother, able with his sword in smiting down the circle of his enemies, his fame like a brilliant moon, was the ever valiant Nārmaṇḍi-Taila.

At that time, his powerful arm a resting place for the globe of the earth, the serpent his sword nourished by the breath of his enemies, his wealth giving satisfaction to the learned by its distribution, his fame pervading the ears of the elephants at the points of the compass,—was the king Bijjala. Praise of his valour. That the saying “the earth is for the enjoyment of the brave” should not prove false, he subdued the earth from the southern ocean to the northern limit of the Chālukya capital,—the king Bijja.

A servant of his feet, an ocean of the gems of all good qualities, having rid himself of the troubles of his enemies, Kasapayya-Nāyaka gained a name. When the treasury of good qualities, Kasapayya-Nāyaka, putting down the evil and upholding the good, was protecting the Banavāsi Twelve Thousand;—at that time. Description of the attractions of the Banavāsi-maṇḍala and of Nāgarakhaṇḍa which was like its face.

The master of the *manneya* of this beautiful Nāgarakhaṇḍa Seventy, a moon to the waterlilies the hearts of women, (with praises) was Sōma-nripāla. The pure descent of that jewel ornament of maṇḍalēśas was as follows :—To Rudra and to the Earth was born, under the auspicious *kadamba* tree, the king Mayūravarmma, the driver off of his enemies, surrounded with kings doing homage. As he was born with an eye in his forehead, the crown was not bound there as it would cover it up, but it was bound on him near his knee where it would show well,—what more can I say in his praise? As he grew up in the thick shade of a great *kadamba* tree, his family became the Kādamba family. After the celebrated Mukkaṇṇa-Kadamba-Mayūravarmma, many kings succeeded in that line. After whom, (with praises) was Barmma-Dēva, whose fame was such that no kings born in the Kādamba-vamśa had equalled him. His wife was Kālala-Dēvi and their son was Boppa-Dēva; his praises His wife was Siri-Dēvi. To them was born Sōyi-Dēva. Verses in his praise, much effaced.

The nāl-prabhu Sanka-Gavuṇḍa and other Gāvuṇḍas made a grant for the daily service of the god Harihara of 5 *paṇa* in .. vūr of the [Nāgarakhaṇ]ḍa Seventy.

Those who with *dharma* maintain this work of merit will gain the reward of those who a crore of times, in Vāraṇāsi and other crores of bathing places, make gifts to a crore of Brahmans, versed in the vēda and vēdānta, of a crore of cows, lands, virgins and other donations, together with ornaments. Imprecation.

36

Date 1268 A.D.

Obeisance to Harihara. Praise of S'ambhu.

Triumphant is the lord of S'ri, the sportive Boar form, a Kumbhajanma (Agastya) to the wide ocean which troubled the earth, on the tip of whose tusk, which is like an opening *kēṭaka* blossom, the fortunate earth shines like a bee. May the Elephant-faced protect you, whose fame is firmly spread over the universe, who resembles his father in the neck from its being black with bees swarming to the streams of rut. May she be the embodiment of good fortune, the beloved of Kamalāvāsa, shining with the white lustre of water, her face like a moon of full rays, who grants great and unbounded enjoyment to the adherents of her lotus feet, and whose charming speech puts to shame in purity the rays of the moon. May the god preserve you from calamity, the lord of S'ri, whose is like a beauty spot of musk on the forehead of the woman the three worlds, is it not? Making the brilliance of the bracelet on his hand lifted above his head double that of the moon eye of the lord of S'ri reposing on his conch the serpent, its speed scattering the drops of the river of the gods afar like stars, its splendour like the water of the milk ocean,—may the *tiṇḍava* (dance of S'iva) protect you.

A glorious being there is named S'rikānta, without beginning or ending, omniscient, perfect in knowledge of the creation destruction and preservation of the world. On his lotus navel, like a bee manifest to all, Dhātā practices proficiency in the art of creating a new universe.

The race born from his feet is victorious in the world, whose glorious history resembling the brightness of the single orb of the moon is spread as far as the points of the compass. In which line, of astonishing fame in the world, the sword of his valour forming a sea from the tears of the wives of his enemies, was Rudra. Who to the wild-fire to the forest the ornaments of hostile kings' wives, the moon to the great ocean the Yādava line, master of Kalyāṇa, the king Hēmādri, was an ornament of ministers, his right arm extending up as a pillar for the destruction of hostile Kshatriyas. He does not carry poison in his throat, nor seek communion with serpents, nor support a stream of water, nor obtain fame as Ugra,—yet he does not renounce the designation of Rudra. From him was born, his fame in warlike expeditions as bright as the light of the moon, the Nāyaka named Mailayā, preventing the wives of hostile kings from painting their eyes, causing them to flow with tears for all their sorrows. There sprang from him, of a glory like the sun, his victorious arm of great valour, having made the host of his enemies his servants, Heggāḍa, a hero with the sword, Maila, an embodiment of the moon the glory of the king who was lord of Kalyāṇa, a tree of paradise sprung from the earth, whose gentle words eclipse the sweetness of nectar. His wife, her eyes from the womb of the colour of the blue waterlily, exalted in good qualities, was by name Rēvala, her lustre like that of gold, wreathed in smiles that put to shame the pure rays of the moon. From her was born, by the abode of unchanging and undiminishing fortune, the Nāyaka who was a string of the pearls of good qualities, Heggāḍa-Nāyaka,—of brilliant fame, his policy as agreeable as sandal water, Sōma, not only so by name but from withering up the lotus faces of his enemies' wives.

Famous as the moon to the ocean the Hoysala-kula, filled with wisdom, rejoicing in fortune, the lord who established Chōla Pāṇḍya and other kings, was king vira Sōma's great son the king Nārasimha,—of which lord the general named Sōma is victorious in the world. Truly Sōma-chamūnātha was of the herd of sea-elephants, otherwise how were such streams of gifts (otherwise, rut, *dāna*) produced? By whom was established through devotion to dharma, on the bank of the propitious Kāvêri, an agrahāra which is praised by poets. Even the parrots there being in some places filled with *nyāya* and nourished upon *mimāṃsa*, in some places assembled together arguing in the severest terms of logic, in some places discussing grammar, sacrifice and poetry,—the mine of learning Sōmanātha-nagari shone as an ornament in the world. On the bank of the Kāvêri he set up in Sōmapura the gods Purahara, Nārasimhēśvara, Lakshmī-Nṛihari, with Murahara and Yōga-Nārāyaṇa; on the south-east, Bijjalēsa and others the five Pañchavadana, with Gōpāla and Janārdana, and Kēśava in the middle; the Matsya and other the ten incarnations, with Murahara and Nārāyaṇa (making) twelve; and on this side, in the precincts, Kēśava and others, Saṅkarshana and others, with Viśvaksēna and others, Padmasēna, Indra and others, and also Girā. His elder brother, named Mēlaya was a general of increasing fortune. His sister's son, a spear to the bodies of enemies, was Malli-Dēva, a wild-fire to the forest his foes. His gifts the cause of joy, all praise with heaps of blessings this ocean of good qualities. Sōma-daṇḍanāyaka, an eastern mountain over which rises the sun his arm of valour, promoter of the bands of chieftains, a cause of prosperity to all, seizer of the wealth of enemies, Gāyi-gōvala, Gaṇḍa-pendāra, may Chandiśa grant you happiness and glory in the world, as long as sun and moon endure.

Thus, by words of praise on those born in that line having obtained great wealth, a sun to the darkness the prevailing Chārvvāka and Bauddha doctrines, in logic an independent authority, an embodiment of Agastya in ability to swallow up the shining Jaina ocean,—the learned Gaṅgā-dharāryya adorns the council, an abode of splendour.

Incarnate in the face of the world in order to establish the non-duality of Vaikuṇṭha and Nīlakaṇṭha as stated in the vēdas, burdened with the creation destruction and preservation of the world, at sight of whom the unfading Lakshmi of mōksha is placed in the hands of men,—is the god Harihara in the world, whose servant was Sōma. The life to S'rī and Gaurī, adorned with serpents and the moon, undivided, thus proclaim him, O man, who is the essence of greatness, both white and black. Harihara, take away my sins, who am a bee at thy lotus feet. Harihara, do thou grant shares in unlimited and unending pleasures.

(On the date specified), Sōma-nātha had a tower with golden kalāśas made at the gate of the temple of Harihara, the form of the crowning ornament of gods. May the dharmma, a source of pleasure, of gaṇḍa-peṇḍāra-Sōma, the crest-jewel of daṇḍanāthas, live as long as moon and stars.

In the beautiful neighbourhood of the Kāvērī river, with firm lofty and handsome walls, and a deep moat, having streets of the sun and moon, with many houses, filled with all the citizens, the appearance of that city called Sōmanāthapura was ever delightful to the eye. With chief Brahmans exalted by study of the vēdas, śāstras, all the āgamas, their verses, mantra, tantra and tarkka, by the merit of the due performance of their daily rites, purified by devotion to sacrifice, good people,—to describe the greatness of the splendid Sōmanāthapura is too great a task. Description of its trees and vegetation. In the highly celebrated Sōmanāthapura he made a great temple, setting up therein according to all the directions of the āgama the various incarnations of Viṣṇu,—and shone with the fame he had acquired, Sōma-chamūpati, the Gāyi-gōvaḷa. Under the profound name of Prasanna-Chenna he set Kēśava on the right hand side, and the source of the worlds' pleasure, his form Gōpāla, the lord who fills the mind with joy, Janārḍda,—these three forms, united among themselves, were the chief in the Viṣṇu temple in that pura. A cause of all manner of festivity were all the various forms around the enclosure, as they were all exhibited in different ways: the Matsya and others all the ten incarnations, Kēśava and others, Saṅkarshaṇa and others twelve in name, Nārāyaṇa and others to the number of thirty four, including eighteen Kṛṣṇa and others, Gaṇapa, Bhairava, Bhāskara, Viśvaksēna, Durggi, and such gods numbering seventy three adorned the Viṣṇu temple in the middle of the pura. And in the south-east of the pura Sōma-daṇḍādhipa set up Bijjalēśvara, Perggaḍēśvara, Rēvalēśvara, and Bayiralēśvara, with Sōmanātha Sivaliṅga in the middle, and gained fame. And he set up Bhava named Nrisimhēśvara, Yōga-Nārāyaṇa and Lakshmi-Nrisimha in the middle of the Kāvērī at Sōmanāthapura, so as to add to its fame, the mighty Sōma-daṇḍādhinātha. And its renown as a mine of learning being spread abroad, Sōma-daṇḍādhipa with rejoicing gave that celebrated Sōmanāthapura to chief Brahmans distinguished for good character, knowledge of the vēdas and śāstras, devoted to all rites and sacrifices.

To describe the descent of his family :—Among rising men of the charming line sprung from the lotus feet of him born from the lotus navel of the lord of Lakshmi, famed in the world, friendly to strangers, devoted to guarding his lord, distinguished for virtuous character, was the favourite of the goddess of valour, Duddeya-Nāyaka, of great power, a gaṇḍa-peṇḍāra hero. To him and to Nannave-Nāyaki was born Maileya-Nāyaka. An approved servant of the lord of the famous city of Kal-yāṇa, the glory of the Chalukyānvaya, his lord king Jagadēkamalla,—Maileya-Nāyaka among his titles worthily sustained that of gaṇḍa-peṇḍāra, and held with glory that of gāyi-gōvaḷa. His wife, the equal of the Mountain-daughter, was Rebbalā-Nāyaki. To them was born, as exalted as Hēmadri, ..., famed without limit in the three worlds, Perggaḍe-Nāyaka, a gāyi-gōvaḷa in power. His wife, the equal of the wife of Trinayana, was Rēkave-Nāyaki. To them was born, devoted to the service of the feet of his lord, gaṇḍa-peṇḍāra, the faithful servant of the Hoysana king vira-Narasimha, a champion over traitors to his lord, a scarecrow to chieftains, Sōma-daṇḍādhipa.

In front of the temple of Harihara-nātha, he made a wide and beautiful gateway of five storeys, adorned with golden *kalas'as*, that the increase of merit and promotion of *dharma* might be permanent,—the famous Sōma-chamūpa, the *gāyi-gōvaḷa*. The united glory of Nāḷa, Nahusha and Hariś-chandra was attained by daṇḍanātha Sōma in the *dharma* of the beautiful building he created.

Be it well. When, (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chōḷa kingdom, lifter up of the Pāṇḍya kingdom,—the niśsaṅka-pratāpa-chakravartti vira-Nārasimha-Devavarṣa was in the residence of the new southern Dvārāvati, his own royal city Dōra-samudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the great minister, jewel of ministers, a Chāṇakya in policy, a Yōgandhara in business, burdened with his master's affairs, a rēkha-Rēvanta in riding the most vicious horses, Kritānta to foreign armies, mounting up with self-acquired gain, delighting in gifts of food gold virgins lands cows and all other gifts, purifier of his gōtra, a scarecrow to chieftains, *gāyi-gōvaḷa*, *ganḍa-peṇḍāra*, champion over deceivers of his lord,—Sōma-daṇḍanātha, (on the date specified), having made the mine of learning, the agrahāra named Prasanna-Sōmanāthapura, and made there S'aiva and Vaishṇava temples, and set up the respective gods,—after that, he made a tower at the eastern gateway of Harihara-nātha's holy temple in Harihara, with five *kalas'as* and five storeys,—and felt himself filled with all worldly satisfaction.

This fame of Sōma-Dēva, may it be spread as long as the earth, mount Mēru, the ocean, the elephants at the points of the compass, the sky sun and moon endure.

Great good fortune.

37

Date 1519 A.D.

Victorious is Rāma. For the attainment through *dharma* of royal fortune and all the chief objects of human desire by her king Rāmachandra-Bādāmi-prabhuvārmā, son of Bādāmi-prabhuvārmā, and grandson of Nilakaṭṭha-prabhuvārmā,—(his wife), the source of his happiness, fortunate as a goddess, Tulajā-Bāi, in the Harihara-kshētra, (on the date specified,) created a *śīpa-mālā*, for the promotion of her own family.

38

Date ? about 1300 A.D.

(On the date specified), when the mahā-[sāmanta] Sōvana-daṇḍāyaka . . . having carried off the *kalāśa* of Harihara, was coming along, Bēḍas came and attacked him in Kañchiyagere, on which he slew many, and falling in the fighting, obtained *mukṭi* and gained *svargga*.

39

Date 1168 A.D.

Victorious are the two, Sthāṇu and Dhara, whose hands bearing the rosary and trident, the discus and conch, proclaim their undivided glory. Victorious is the *dharma-śāsana*, adored by all gods demons men and serpents, which directs into the path for *svargga* and for release from transmigration. Praise of S'ambhu.

Be it well. Fortune and victory and prosperity.

Victorious are the varied movements of the great fish form of Hari, which not in vain agitated the water of the ocean with the tip of its tail. Victorious are the dance signals of the vine-like brows of the dancer Nilalōhita, indications of permanent and passing emotions.

Sprung from the pond the navel of the beloved of S'ri was a lotus, which was as a canopy for the kaustubha jewel resting on his chest ; from it was born, devoted by nature to the work of creating the universe, Dhâtri, from whom emanated the great muni Atri, bearer of the burden of creation. From Atri's eye was born the lord of the night, named Râja (the moon), whom other world-preservers honour as a pure garland (by wearing it), and whose crescent line is worn on his head by the god who was victor over Tripura, his feet worshipped by the jewelled crowns of all the deities. From him arose the race of Yâdava kings, like his own glory purifying the three worlds, allaying the distress (otherwise heat) of mankind, bringing joy to the waterlilies (otherwise the world), filling all points of the compass (otherwise desires), ornamenting the heads of all mountains (otherwise kings). How many emperors, Haihaya and others, were there not born in it to establish the empire of Indra which the proud Dânavas had seized, while the god who was the husband of Lakshmi, implored in all the vêdas, was himself incarnate in it for the sport of destroying Kamsa.

In that family for a long time shone Chêdi-Râja, who although a king over the whole circle of the world, was permanently partial to the Pândya country, and so acquired settled fame in the earth by the name Pândya. The blow of whose bracelets resounded on the conch-shell on the top of Paurandara's head, whose fish crest also was set up on great rocks on the chief mountains, and who made fruitless the efforts of Ocean to display his power in preventing their progress,—behold how the glory of the Pândyas eclipsed that of all others. His son, whose frown alone made the groups of his enemies powerless, was Palanta, whose bravery in war was conspicuous in giving the dominion of their own kingdoms to both the Châlukya and Chôla kings. The perspiration caused by the heat of his exertion in war being subdued by the breath of the wives of all the hostile kings reduced to do homage, there was born from him Irukkavêla, whose pure fame pervaded and supported the mountains that surround the earth. His son, the self-chosen husband of the goddess of heroism in having defeated mighty foes by his valour, was the king Râya-Pândya, by the temples of his enemies' elephants split open with blows from the wielding of whose mighty club was called to mind the great Bhârati battle field of old. The circle of the toe nails of her feet upheld by the jewelled crowns of all the co-wives doing obeisance, Râya-Pândya's queen, her character of perfect purity praised by distinguished learned men, the acme of the most fortunate qualities, was Sôma-Dêvi. By nature the field of union of conjugal devotion and beauty, which are inimical one to the other, she bore Pândita-Pândya-Dêva, who quickly reconciled in one abode the goddess of eloquence and the goddess of fortune, dispelling their great antipathy. Whose fame was like moonlight to the white waterlilies the fame of hostile kings, whose terrible sword gave gratification to the beauty of the celestial nymphs, a great pearl ornament in the lineage of the destroyer of Kamsa, how many great poets are there not who adorn their sayings with his illustrious deeds. Placing the world on the heads of the serpents (*bhujaṅga*) his arms (*bhuja*) which are nourished on the life-breath of mighty hostile kings sounding the trumpet of their own pride, the circle of the world filled with the moonlight of his pure fame, a mine of glory, she bore another son, his younger brother, the king Vira-Pândya. Supplication was only on the tips of the tongues of the wives of his enemies trembling lest the lives of their husbands should be swallowed up by the black serpent his sword, the valour in war of king Vira-Pândya, the cultivator of the three ? vêdas (or branches of learning—*traividya*), who are able fully to describe ? That Râya-mahîśvara's queen, who put to shame the ocean shore which gave birth to the tree of plenty, the base of Mêru which gives birth to lions, and the quarter of Surapati (the east) which gives birth to the sun,—bore the king Nigalankamalla Vijaya-s'ri-Pândya, with the celebrated name of Kâma. How many Brahmas did not Paramêshthi produce to aid him in the work of creation ; but not one of them was equal to Atri-muni, in whose line Lakshmîpati was of old in the form of Sudhâmsu, afterwards as Kṛishṇa, and now as king Kâma. Was it from a desire to be sent to see other islands, or from a desire to enjoy the pleasures of paradise, or from weariness in

bearing the burden of the world, that kings, despising the nectar of service under the heroic king Nigalankamalla, determined on entering into war with him? From not observing that his fame has whitened the three worlds like sandal, it must be, that king Vijaya-Pāṇḍya's valour gratifies itself with bringing palor to the cheeks of his enemies' wives for the loss of their husbands. What wonder is it that Vijaya-Pāṇḍya's glory fires all the points of the compass (otherwise, all the fuel) the hearts of the wives of hostile kings though they are damp through being bathed with their ever falling tears. Only one so peerless in virtues and valour has been created by Védasa, for no other can be seen anywhere to compare with him, on account of the trouble from whose courage hostile kings take refuge in mountains, or cross over the sea, or burst through the sun. Our praise can find nothing with which to compare his fame which fills the whole world, for moonlight is confined to the night, the river of the gods divides into three separate streams in the three worlds, and the milk ocean is limited within shores. May it be well with the glorious king Kāma, whose two lotus feet are illumined with the jewels in the crowns of all the lines of kings prostrate before him, the point of the sword in his powerful right hand glittering like a drop of water with which to erase the writing on the foreheads of hostile kings.

His chief minister,—Long may he be victorious,—who, playing upon the enemies' warriors the tricks of Māruti, sending some across the great ocean, leaving some with nothing but the breech-cloth, causing others to live upon fruits in the forest, and yet others to set their faces towards the orb of the sun,—was the Hanuman beloved by the Pāṇḍya race,—Hermṃāḍi-daṇḍādhīpa.

Be it well. When, entitled to the five big drums, the mahā-maṇḍalésvara, boon lord of Kāñchīpura, sun in the sky of the Yadu-vamśa, crest-jewel of good warriors, making the myriad blows of his own victorious bracelets ring on the jewelled crown of Mahēndra, having captured merely as if in sport the Seven Konkanas, having set up a pillar of victory with the fish crest on the rocky height of the Kanaka mountain, having removed afar the heroic attacks of enemies, his treasury filled with pearls purified by the Tāmraparṇī and many other gems of purest water, having a pleasure palace built in the middle of the beautiful sandal woods of the Malaya mountains, having reduced *bhūtas* and *bētaḷas* to be his servants, having taken possession of the territories of many hostile kings, having subdued by assault many unfriendly water and hill forts, having forced to do homage the bands of hostile chieftains, his mind bowed in meditation on the feet of S'aṅkara-Nārāyaṇa, ornament of the Yādavas, sun to the lotus the Pāṇḍya-kula, champion in cutting on both sides, defeater of the designs of Rājiga-Chôḷa, lofty in energy,—the mahā-maṇḍalésvara Vijaya-Pāṇḍya-Dēva, putting down the evil and upholding the good in Nōḷambavāḍi and all the other provinces of the earth, exalted as the elephants at the points of the compass, exceeding in pleasures the king of the serpents, his powerful right arm as firm as the back of the tortoise king, able to protect the dwelling of the earth, bearing up the globe as if a sport, gratifying the *chakravāla* all the people in the world with the united streams of light the soft rays from the toe-nails of his feet illumined by the jewels set in the crowns of all the kings prostrate before him, established in the royal city named Uchchaṅgi, was ruling the kingdom in peace and wisdom :—(on the date specified) on the application of the great minister, the śrīkaraṇa, general superintendent, great master of robes, Kumāra-Vijaya-Permmāḍi-daṇḍanātha,—for the decorations and illuminations of the holy god Harihara, the offerings at the three watches, the food of the Brahmans, for instruction in letters, discipline, the offerings at the three watches, the food of the Brahmans, for instruction in letters, discipline, grammar, mīmāṃsa, vādānta, commentaries, and recitation of both the Rig and Yajur vēdas,—made a grant of the Kūḍalūr village to the hundred and four Brahmans versed in the vēda and vādāṅga, devoted to the proper rites, skilled in all sciences,—fixing the rent at only three hundred nishkas, freed from all imposts, and not subject to any trouble from kings or others, together with the *piṇḍā-dāna*. (Here follow the details). Usual final verses.

Date about 1168 A.D.

Corresponds with No. 39 above, down to "Paṇḍita-Pāṇḍya-Dēva." Then from "Placing the world" to "Vira-Pāṇḍya"; from "That Rāya-mahēśvara's queen" to "name of Kāma"; and from "From not observing" to "loss of their husbands."

Be it well. Whea, (with titles as in No. 39, down to "champion in cutting on both sides") Vijaya Pāṇḍya-Dēva the whole world :—

The great minister (*rest effaced*).

Date 1148 A.D.

Victorious are the two, Sthānu and Hara, whose hands bearing the rosary and trident, the discus and conch, proclaim their undivided glory. Victorious are the dance signals of the vine-like brows of the dancer Nilalôhita, indications of permanent and passing emotions. Victorious is the dharmma-śāsana, adored by all gods demons men and serpents, which directs into the path for *svargya* and for release from transmigration. Obeisance to Hari and Hara.

Be it well. Extolled by all the powers of being, his lotus feet revered by the crowns of worshipping gods, the creator of the three worlds, Bhava, formed in the mundane egg the wide-spreading world, surrounded by the ocean with its lofty waves. From the collision of great sharks, the tortoises being driven to the surface, and the rush of disturbed fish, being filled with eddies, the spray from which like clustres of pearls was beautiful to the eye; its mighty waves higher than palmyra palms roaring with the sound of the thunder-cloud;—was the ocean. By the movements of all manner of crocodiles, the plunging of whales and sharks, and the flapping of the tails of fish, the mountains therein being set in motion,—the sea was like a mass of clouds, which the waves lighted up like flashes of lightning, and tinted it with hues which seemed to the eye like coral. Surrounded by this as a girdle, shone Jambu-dvīpa; in the middle of which was mount Mēru, the king of mountains. Adorned with the shining stream of the Ganges, its sides clothed with forests like a cloud, by nature of a glory supernatural, it shone to all points of the compass, higher than Chitrakûṭa, its peaks piercing the sky. To the south of that mountain of the gods was Bharata-varsha, within which, like curls (*kuntala*) to the lady earth, was the Kuntala country.

Having subdued all kings, the favourites of the earth, the abodes of brilliant qualities, the mighty Châlukyas ruled the Kuntala country. The descent of their line was as follows :—In the lake the deep and wide navel of the lord of S'ri arose a white lotus of sweetest perfume. From the heart (or mind) of Jalajajāta (Brahma), who sprang from the lotus in the navel of Jalāruhajāṭhara (Padmanābha or Vishṇu), arose the famous Harita, the progenitor of their family. His son was Hârīta, in the water of whose *chuluka* (water-pot, or hand hollowed to hold water) was born like a miracle the glorious Sattima-Dēva with a drawn sword. From that Satyāśraya-Dēva did this Châlukya royal line rule with true glory; and in it many kings with the renown of having subdued their enemies, of unequalled valour, beloved by the lady the Kuntala country, ruled it, enforcing their commands. A Châlukya ornament, his chest embraced by the goddess of fortune, of matchless bravery, swallowing up his enemies like water, Tailapa ruled the earth. Unnumbered kings and wandering mendicants, those without respect, these respecting him, he directed his arrows towards or directed on their way; and energetic in war, he conquered the earth,—Taila.¹ The valiant Tailapa's son was Sattima; that king's son was the lord Vikrama; his younger brother was the famous Ayyapa; and that king's younger brother was Jayasimha; his son was the king Trailôkyamalla, called Āhavamalla; his son

¹The verse is a series of puns.

was the king Sômêśvara. His younger brother, an arrow in splitting open the temples of the rutting elephants hostile kings, caused the earth to be *râjanvati* (or possessed of a good king) as of old, the king who pursued after both kings¹ Nourishing the black serpent the sharp sword in his powerful arm, which bore up the burden of the earth surrounded with the four oceans, on the breath of his enemies; delighting in the sport of confounding powerful hostile kings in great and glorious battles; without effort he protected the whole circle of the world,—Vikramânka. His son, having gained a knowledge of all the arts and hence receiving the name Sarvvajña (omniscient), his fame as spotless as the light of the autumn moon, was Sôma. This king Bhûlôkamalla from ruling this world acquired the name Sarvvajña, while other kings though ruling the three worlds cannot obtain the name. His son, of brilliant valour, his arm being like a thunderbolt to the mountains powerful enemies, ruled the earth as a good protector, the king Permma. In the earth, from his exalted qualities of generosity and the rest, Jagadêkamalla can be compared only with Sagara, Bhagiratha and such; other emperors, how can they be compared with him, say: thus of unequalled glory, of unmeasured courage, without an enemy, he protects the earth.

Like the sword sheathed in confidence of the renowned Châlukya king, Vira-Pândya-Dêva shone in fame, power, glory, magnanimity and favour. That Vira-Pândya-Dêva's descent will I extol so far as my ability can be displayed (or will allow).

From its being on the head of Mrida (S'iva) the crest-jewel of all the gods, the brilliant line of Sôma (or the Lunar race) acquired greatness, and was revered by all as without spot. In the lotus the navel of the lotus-navelled (Vishnu) was born the lotus-born (Brahma), in the lotus of whose mind was born, the chief of the god-like rishis, the unwearied Atri-munindra. From the abode of nectar the eye of that munipa was born like nectar, his body filled with spotless rays, a forehead-ornament to the lady the race of kings, Sôma. In truth it is said that he had three forms of birth, the Atri born, (namely) born from a lotus, born from the ocean, and born from the muni's eye, and therefore is Sôma called *tri-jâta* (born in three ways) and yet he is Atri-jâta (born from Atri, or not born in three ways),—this is marvellous. In the Lunar race was born Yadu-Râja, from whom the fortune of the Yadu-vamśa shone in the world, and the name of the Yâdava line of kings became widely famed. In that line, which was considered auspicious from the Vaishnava incarnations of Bala(râma) and Krishna, with the same qualities, of royal family, was Mangaya called Aditya-Dêva, an ornament of the Yâdava-kula. From him sprang Pândya, and to that king Pândya was Chêdi-Râja the son. Having subdued the Chêdi kings he became Chedi-Râja, and his son, reckoned a Yâdava ornament, was the king Palamânḍa-Dêva-Pândya. To the crest-ornament of the Yâdava-vamśa, the king Palamânḍa-Pândya, the son, husband of fortune, ruler of the wide world, was the king Irukavêla. Born to that lord, and reputed as having a fortune four inches higher², the chosen of all the earth, a king who had subdued all hostile kings, was the king Râja-Pândya, whose valour was unbounded. Thinking and thinking on the dazzling thunderbolt king Râja's heavy club, the bands of hostile kings surrounded by the ocean perished,—how great was his valour. Having subdued mighty kings, and defeated powerful heroes, he acquired a name for surpassing courage, the destruction of his enemies in the earth, the king Râya. To the famous king Râya-Pândya the wife was Bôvala-Dêvi, in all virtues and dignity reckoned the only jewel among women in all the earth. Being king Râya's wife, Billava-Râya's daughter, and king Vikramâditya being her elder brother, there was no flaw in that young woman's pure descent in the world.

The eldest son of those two, of world-wide fame for the wealth of perpetual learning, his fame pure as the water of the Ganges, saudal or the white lotus, was Paṇḍita-Pândya. Sriharsha, Utpala, Bhôja, Vatsa and Vikramâditya were kings who protected the earth between Himâchala and Sêtu, and were noted for both valour and learning As if all the collection of their virtues had combined

¹ *Ubhaya-râya-beṅkoḷva-nṛipam.*

² *Chatur-aṅgulônmatas'ri.*

in this king such was the fame of king Pāṇḍya. When it is said that he acquired all learning from Madhusūdana-dēva, how can (other) deaf (*badhira*) kings come into comparison with the king Paṇḍita-Pāṇḍya. In character the muni Manu, a friend of the learned, of generous disposition, Paṇḍita-Pāṇḍya was famed throughout all the world:—thus far is the praise of this king. That lord's younger brother, acquainted with all arts, revered by powerful enemies, understanding the worship of the feet of gods Brahmans and gurus, was the king Vira-Pāṇḍya-Dēva. His younger brother, of generous character, victor over proud hostile kings, was the king Paḷamāṇḍa. His younger brother, skilled in smiting down powerful enemies, was the king Kāma-Dēva.

Paṇḍita-Pāṇḍya's son, a sun to the lotus-garden the world of the learned, a thunderbolt to the mountain great chieftains, was king Tailapa, of matchless virtue. The emperor having granted him the position of head of great ministers, Āditya-daṇḍanātha was famed throughout the world. That lord's daughter Gaṅgā-Dēvi, distinguished for her descent, beauty, virtue and dignity, became Vira-Pāṇḍya-Dēva's mahādēvi. Of his great mercy may S'ankara grant to the *pīriy-arasi* the fulfilment of her desires. May Trinētra, his feet tinted by the jewels in the crowns of Indra Upēndra Chandra and others of the host of gods prostrate before him, which resemble the *ārati* performed by Sati, his head adorned by the Ganges, the theme of praise to the learned, (fulfil her desires) to the lady Gaṅgā. Vijayā-Dēvi, with eyes like the unclosed lotus, king Vikramāditya's younger sister, was Vira-Pāṇḍya's wife, a vine of plenty to the learned. Of his great mercy may the great S'ankara grant to Vijayā-Dēvi her wishes, he whose form is composed of water earth sky sun fire moon wind and spirit, whose three eyes are like fire sun and moon, wearing on his crest the moon, which the stream of the Ganges with its waves seems as if fanning with *chāmaras*. And Vira-Pāṇḍya-Dēva, the favourite of the world, thence received the name of king Jagadēkamalla from breaking down the pride of the courage of mighty enemies. A valiant one who had made the mighty Gaṅga Kālīṅga Vaṅga Maru Gūrjjara Kēraḷa Chēra Chōḷa Gauḍa Aṅga Varāta Lāṭa Khasa Barbara Kōsaḷa Puṇḍra Pārasi Koṅgana Koṅga Koṅkaṇa Kuru Prathara Āndhra Turushka and Māgadha kings to tremble, was the king Pāṇḍya. With the dancing about of the hands of his enemies and the tusks of their elephants cut off by his sword, with the rays from the jewelled ornaments they wore, the colours of their banners weapons shields and accoutrements, and the streams of flowing blood, Vira-Pāṇḍya's battlefield was streaked with white brown variegated and red tints. In the countries of the hostile kings terrified by the power of the arm of king Pāṇḍya, the husband of the goddess of victory, only trees of the woods represented their royal insignia, such as—the *tilaka*, the royal spot on the forehead; the *punnāga*, the state elephant; the *anjana*, collyrium for the eyes; the *syandana*, the chariot; the *dhvaja*, the banner; the *bāṇa*, his bow; the *āsana*, arrows; the *sila*, his fort; the *kāñchana*, his treasure; the *sita-chchhatra*, his white parasol.¹ Putting down the arrogant who were struggling for precedence before him, and chasing them away terrified, the fame of king Pāṇḍya was spread to all the points of the compass. Of his great mercy may be grant to you, Pāṇḍyarasa, long life and fortune,—S'ankara, revered by Indra and Upēndra, the spray from the waves of the celestial Ganges on whose head surrounds the crescent moon which is his crest as with constellations of stars, Vyōmakēśa, the lord of life to the Mountain-daughter, Mahēśa. May it be well with Pāṇḍya the sun, the praise of whom is the simple truth, who is ever risen over the world, who has driven away the darkness his enemies, whose glory is ever in the ascendant, who is stationary on the summit of the eastern mountain the Yādava family, and whose brilliance illuminates all the points of the compass.

Be it well. (With an immense number of laudatory epithets, some in Sanskrit and some in Prākṛit)—Vira-Pāṇḍya-Dēva, long may he live. Further benedictions invoked from Īśvara and from Hari and Hara.

¹ Each word has a double meaning, one being the name of a tree, the other, one of the royal emblems.

The chief worshipper of the feet of the great king Vira-Pāṇḍya, great in fortune, Madhusūdana-Dēva composed the poetry of the śāsana so as to make it brilliant. S'āṅkara-dēva wrote the śāsana, minister for peace and war of king Vira-Pāṇḍya's palace. The engraver was Sōma.

Be it well. When, (with titles as in No. 39 above) the mahā-maṇḍalēśvara Jagadēkamalla Vira-Pāṇḍya-Dēva was ruling the Nōḷambavāḍi Thirty-two Thousand and many other countries—? as a minor, or from boyhood (*kumāra-vṛttiyinda*)—and was governing the kingdom in peace and wisdom :—(on the date specified), at the time of the sun's eclipse, being in the great tirtha at the confluence of the main streams of the Tuṅgabhadra and Haridra, having made all the great gifts, he granted Guttivūru in the Thirty for the god S'āṅkara-Nārāyaṇa, to provide sandal, saffron, camphor, unguents and other things, and for the decorations and offerings, and for the god's *śatra*,—having gained favour with the emperor. Usual final verses. (The end is illegible).

42

Date about 1162 A.D.

The ever one form Harihara (do I reverence), nourisher of the plantain-stem the joy of those who draw near to him. May . . . and Bhava, who, to assure the people in the world that without doubt we are one, assumed one form, the glorious and most worshipful Harihara, may he ever grant the fulfilment of his desires to the daṇḍādhipa Barmmarasa.

A certain Brahmani girl adoring with devotion Hara, the chosen of Girijā, in order to bestow on her the desire of her heart, he appeared to her in love in a dream, and from that union she miraculously conceived a portion of Īśvara in her womb. When she had thus completed nine months, there was born Kṛishṇa, beautiful in form, matchless in valour, distinguished by all auspicious marks, acquainted with all learning, a burning heat to hostile kings. Being born, he slew in Kālañjara an evil minded king who was a cannibal and followed the calling of a barber, thus gaining in advance the applause of the world, did he not? Forcing him between the teeth of Yama, he seized by might of arm the wealth of his empire, and making the Nine-lakh Dahaḷa country subject to his commands, the glory of the Kalachuri-kula, the king Kṛishṇa, ruled in peace. Among those born in his line, after many kings had passed away,—There was renowned in the earth the king Kanama-Dēva, skilled in the art of captivating the coyest women by his beauty, the cause of destruction to the proud, his fame a spotless moon. To that celebrated one, like two extra arms, were two dear sons named Rāja and Bijjala, of good learning, beloved of the goddess of victory. The elder of those, Bijjala-Dēva, was celebrated as a mine of untiring energy, with the edge of his sword subduing the bands of hostile chiefs and bringing them into submission as servants, so that he was regarded in his great kingdom as conqueror of the earth, the foremost in the world. Like the four arms of Hari or the four tusks of the celestial elephant, to the king his younger brother were four sons,—Ammugi, S'āṅkhavarmma, Kannara and Jōgama. The eldest of these, Ammugi, ruled the world. After that, his younger brother, thrusting those who attacked him into the face of Yama, driving those who escaped into the farthest points of the forests, restoring to their original stations those who fell with submission at his feet,—the king Taḷikāḍa Jōgama gained the applause of the world by his royal policy. His son, whose fame played round the hostile kings so as to singe their mustaches, whose gifts raised up the needy in the earth who were plunged in the ocean of trouble, whose character eclipsed the pure character of Manu,—how great was he, the king Permmāḍi. To that king was born, the repository of valour, the king Bijjala-Dēva, whose birth plunged the wives of the mighty Yavanas into a world of distress, filled evil minded hostile kings with excessive fear, but the kings who were friendly to him with joy. Verses in his praise, saying that he poured hot

water on the roots of hostile chiefs, and acquired by capture and purchase elephants and horses so that no one anywhere had such,—how can I with one tongue praise his greatness, this Giridurgga-malla. As Agastya born from the pitcher swallowed up the ocean, so did king Bijja, born as the master of the kingdom of chieftains, take possession of the whole earth.

Be it well. When, entitled to the five big drums, the mahârâjâdhirâja, boon lord of Kâlan-jara-pura, having the flag of a golden bull, and the sounds of the *damaraka* and *tûryya*, sun to the lotus the Kaḷachuri-kula, fierce in war, in dignity the golden mountain, a sun to good warriors, an elephant-goad to the brave, master of elephants, a cage of adamant to refugees, in valour the lord of Lanka, a brother to the wives of others, Sanivâra-siddhi, Giridurgga-malla, in energy in war Râma, a lion to the elephant his enemies, Niśśankamalla,—with these and other titles, the bhujabala-chakravartti Tribhuvanamalla Bijjaṇa-Dêva's victorious kingdom was extending on all sides, to continue as long as moon and stars :—

A dweller at his lotus feet,—Skill in the four modes of policy, beauty like that of the god of love, greatness like that of the mountain of the gods, liberality in gifts to Brahmans, success in plans for averting the evil designs of his enemies, being manifest in Kasapayya-Nâyaka, he won the praise of the world. His mind to faith in the two lotus feet of his master the great king Bijjala, his wealth to numberless gifts, his words to perfect truth, his body to many holy rites, his fame to the points of the compass, did Kasapayya-Nâyaka devote. In the purity of his character that he was the ancient Rukmânġada, another Yudhishtîra, a new Prahlâda, thus did all people extol Kasapayya-Nâyaka.

His brother-in-law, praised for all good qualities, of wide-spread fame, of great courage, was Barmmarasa-daṇḍanâtha : whose father was the famous Munġala-Dêva of the Sagarânvaya, his mother the beautiful Biyala-Dêvi, his father-in-law the brave hero, known for his gifts of horses, Dôcha-chamûpati. The beauty of Kâma, the bounty of Khacharêndra, the might of Bhîma, such were the qualities of this general, the subduer of his enemies.

The army of Poysala, the destroyer of hostile kings, he on his single horse put to flight and drove into the river, so that the water of the Tungabhadra was dyed with a new saffron colour from the streams of their blood,—who is able to praise the exploits of Barmma ? Farther verses praising his bravery and liberality.

His minister (with praises) was Ravicharasa ; his accountants, ^A Acharasa, Raṭṭi-Râja, S'rîdhara-Nâyaka, .. na-Nâyaka, and Tikkarasa.

When, along with all these *karaṇams*, Barmmarasa-daṇḍanâyaka was protecting the Banavâsi Twelve Thousand,—one day, at a time when a discourse took place on stories of *dharma* and the glory of donations,—

Purer than Gayâ, holier than Vârânâsi, more sinless than Prayâga, freer from blemish than the banks of the Ganges, of clearer water than the banks of the Pampâ, greater than the ... mountain,—such is the fame that the Harihara-sthâna has acquired, the most auspicious in the world. Praise of its Brahmans. (*Rest illegible*).

Be it well. Increase of fortune and victory.

Obeisance to the lotus-navelled Vishnu, the almighty, the friend of the blue lotus the world an ocean of valour. May the tusk of the great Boar protect you, a swing for the earth, brilliant as the young moon, a lamp to the house of the lower regions.

Surrounded by the roaring ocean, roused by the plunging about of shoals of crocodiles into great waves which reach the sky, the drops of whose spray shine like a shower of precious stones, is the beautiful Jambu-dvīpa. In the middle of it, the abode of the gods, its lofty summit encircled by the constellations, shines the Mandara mountain. To the south of which, a region of all manner of delights, wealthy with fine cities and woods, like the curls (*kuntala*) of the lady earth, appears the Kuntala country.

In the succession of the many Chālukya emperors who held the government of that Kuntala country,—destroyer of the . . . of Mālava, forcer of the Pallava kings to hold the sprout (*pallava*), making the Lāṭa king fold his hands together on his forehead (*lalāṭa*), changing the appearance of the multitude of Kaṭṅga, of matchless valour,—Jagadēkamalla obtained the earth.

At that time, his mighty arms a refuge for the circle of the earth, the black serpent his sword nourished on the breath of hostile kings, his wealth satisfying the desires of the learned, his fame adorning the ears of the elephants at the points of the compass,—was the king Bijjala.

Devoted to the service of that king's feet, an ocean of the gems of all pure good qualities, generous in removing the troubles of the learned,—was the king Vīra-Pāṇḍya. His younger brother, learned in all arts, revered by hostile kings, serving his guru the Brahman Harihara,—was Nigal-aṅkamalla, the king Kāma. His eldest son was Paṇḍita-Pāṇḍya; whose son, a sun to the lotus-garden the learned, a thunderbolt to the mountain great chieftains, skilled in war, was Vijaya-Pāṇḍya.

When that Pāṇḍya king was protecting the Noṇambavāḍi Thirty-two Thousand in his own right (*sva-dharmmadim*):—

The descent of the Sindānvaya, considered to be their attendants, was as follows;—From the union of Siva and Sindhu was born a son, to whom Bhava with affection gave the name Saindhava, with the king of the serpents as his guardian. Saying that unless his son drank tigress' milk he would not become brave, the husband of Gaurī of his goodness created a tigress, and drinking her milk that child grew in the world. Moreover, Paramēśvara directed the goddess Mālātī to aid his son in war, and gave him a second name of Niḍudōḷa-Sinda. Being told that Karahāṭa the *yōga-pīṭha* was his abode, that king took possession of it, driving out the groups of kings there by the might of his arm. Thus he became powerful among the kings of the earth, and being constantly praised in the world as brave generous and of famous origin, he made illustrious the descent of the Sinda-vamśa throughout the world.

Be it well. Entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Karahāṭa-pura, obtainer of a boon from the goddess Mālātī, having subdued all the world, an earring for the goddess of victory, distinguished by the blue flag (*nīla-dhvaja*), Karṇa in gifts, having the sounds of the *mallaḷi* and *tūrṇya*, adorned with the gems of good qualities, the Sinda sun, a rod in the arm of victory, of the Phaṇirāja-vamśa, crest-jewel of the good, having the tiger and deer crest, like gold in usefulness, perfect in courage, to enemies Nārāyaṇa, a saw in war with kings, an elephant-goad to the titled, a wild-fire to the forest his enemies, the Dēva of the Sindas, Niḍudōḷ-Sinda, ruled many countries included in the Karahāṭa Four Thousand.

In his line many ruled the kingdom. Among them (with praises) Piriya-Chaṭṭarasa was celebrated, whose wife was Dōrabarasi. Their son was Jōgarasa. His son Chaṭṭarasa ruled the earth. After him, in that line was Mācharasa or Māchi-Dēva, whose senior queen was Chaṭṭala-Dēvī. His younger brother was Malli-Dēva, whose younger brother was Ayharasa, whose son was Rāyarasa. Rāya's wife was Bāchala-Dēvī, and their son was Īśvara-Dēva.

At his coronation the sound of the drums and conchs roused up Uragendra (the king of the serpents), who, saying, "This is an exaltation of my line: ho! I must see this,"—at once came there with haste, the jewels in his head appearing like a great illumination. And with full affection, Suranadi (Gaṅgā), Rudrāpi (Pārvati), S'ambhu (S'iva), Hêramba (Gaṇêsa), united, came and blessed Ísvara-Dêva to have long life and good fortune. He who rejoices in the *kaustubha*, who is like a cloudy sky in the hot season, and warmth to the body in the cold season, who reposing in the ocean is ever carrying on the work of the three seasons,—that Hari, may he grant to king Ísvara the attainment of his desires. Farther verses in his praise, saying that with a signet ring of the serpent-jewel on his hand, with his powerful arms, body, sword and beard, king Ísvara of the Sinda-kula appeared to his enemies like a terrible dragon ready to swallow them.

(Here is introduced a king Allahuli, but the inscription is too much defaced to make out who he was).

When was ruling in peace and wisdom the Twelve in Maṇḍali-nâḍ, the Fifty-six the Seventy, and the Twelve,¹—in the Banavase-nâḍ, in the kampaṇa, an ornament to the earth is Haḷlavâru, delightful with woods situated on the bank of the Tuṅgabhadra, whose waters are tinted with sandal from When was in Haḷlavâru, ruling the kingdom in peace and wisdom :—making *dharma* his chief concern, (on the date specified),² the mahâ-maṇḍalêsvara Ísvara-Dêvarasa, for the service and offerings of the self-born god S'aṅkara-Nârāyaṇa of the southern Gaṅge-Vâraṇâsi, made a grant of one *honnu* of the *manneya* due to him in the towns of the Bhrânti Thirty, washing the feet of all the 104 Brahmans, at the time of the eclipse of the sun.

44

Date about 1180 A.D.

Praise of S'ambhu. May he protect you, the original Boar, on the tip of whose tusk the earth shone in beauty like a ball of saffron.

The two lords of Ramâ and Girijâ, their feet revered by the chief gods, bearers of the conch and discus, the and trident, adorned with gold and with serpents, riders on Garuḍa and the Bull,—Hari and Hara, fulfillers of the desires of the faithful, may they ever protect Kāvana-daṇḍanâtha, the tree of plenty to the world.

Description of the ocean-girt globe of the earth, Jambu-dvîpa, the Mandara mountain, Bharata and Kuntala (as in No. 43 above).

That region many Châlukya emperors held with their powerful victorious arms. After whom,—the powerful emperor king Bijjaṇa obtained the earth, with the ocean as her girdle, the crimson buds of creepers for her lips, the swelling mountains for her breasts, the beautiful gardens of areca palms for her neck. To describe his glory :—A thunderbolt to the Chôḷa king, a submarine fire to the ocean Simhaḷa, a wild-fire to the forest Mâlava, a gale to the cloud Gurjjara, a lion to the rutting elephant Nêpâḷa, a sword in cutting off the badge of honour on the forehead (*lalâṭa*) of Lâṭa,—thus does the world praise the king Bijjaṇa. His younger brother, acquainted with all arts, an abode of all good qualities, Mailugi-Dêva shone with the lady earth in his arms: his praise. His grandson Kali-Dêva was celebrated in the world. Lord of the goddess of fortune, master of all the earth, with eyes like the lotus, and adorned with all fortunate signs, skilled in policy, praised by the learned, a tree of paradise to his dependents, Sôvi-Dêva, praised as Râya-Murâri, obtained this earth. Devoted to the game

¹The inscription is too much defaced to be certain about this portion.

²The year is said to be the 8th of the Kaḷachuryya-chakravartti bhujabala-Malla-Dêva, the year Subhânu. It is evident that Bijjala-Dêva is meant, as this corresponds with his 8th year.

of war, Indra in all wealth, of mighty arms, of pure good qualities, his younger brother Mallugi-Dêva was famed in the world. Saying I will relieve the tortoise, the serpent and the regent elephants from the burden of bearing up the earth, the foremost of emperors, adorned with victory, Sankama-Dêva bore up the globe of the earth in his powerful arms ; his praise.

When, (with usual Kaḷachuryya titles), the Kaḷachuryya-bhujabala-chakravartti Nissankamalla Sankama-Dêva was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, causer of fear to his enemies, was Kâvaṇa-daṇḍanâyaḷa, whose descent was as follows ;—In Nandavâḍige in Karaḍikalu-nâḍ was Dêvala-Sôma. In his line, of the Agastya-gôtra, was Permma-Dêva, whose wife was Jakkaṇavve. Their son was Kâvanayya-daṇḍâ-dhîṣa, the elder brother of Têja-chamûpa. Kâvana had the titles *ganḍa-peṇḍâra* and *ganḍara-gôva*. He made Gûrjjara roll on the ground, drove Hoysala to the points of the compass, terrified Velunâḍ-Chôleya, .. of Gôva. With the blows of his sword he smote the foot-soldiers, with them he crushed the army of horsemen, with the horses he crushed the rutting elephants, and with the elephants broke to pieces the chariots, rivalling Bhîma,—this daṇḍâdhipa Kâvaṇa. His wives were Kâlala-Dêvi and Mâlala-Dêvi. His younger brother Têja-chamûpa's son was Barmma-Dêva, whose younger brothers were the Nâyakas Kêsava, Nârasimha and Mahâlîṅga.

Be it well. When the great minister and general, master over seventy two officials, râya-daṇḍanâtha, ganḍa-peṇḍâra, complete despoiler of all the proud chieftains, splitter of the skulls of hostile titled chieftains, uprooter of Velunâḍ-Chôleya, displacer of Hoysana, terrifier of Koṅkaṇa, supporter of the Kaḷachuryya kingdom,—adorned with these and other names, Kâvanayya-daṇḍanâyaḷa, having made a victorious expedition to the South, came to the Banavâsi country, and surrounded with all the feudatories, had pitched his camp in peace and wisdom :—

To the Lakshmi the famous Banavâsi-dêsa like a storeyed abode was ? Bettanûr. (The rest of the inscription is greatly defaced). The king Pâṇḍya is praised, under whom Mâdêva-daṇḍanâyaḷa made a grant for the god Harihara, and set up this śâsana to the east of the temple. In the Banavâsi-vishaya famous is Nû .. bâḍa, to which an ornament was Eḍavatte Baḷlave, to which belonged the renowned Mâdêva-daṇḍâdhipam. Usual final verses.

45

Date ? c 1100 A.D.

(The inscription is very much defaced).

Obeisance to the Boar form of Viṣṇu, to Lakshmi-Nârâyana, and to Harihara.

Be it well. When, entitled to the five big drums, boon lord of Banavâsi-pura, (obtainer of a boon from) Jayanti Madhukêśvara, in truth Râdhêya, a cage of adamant to refugees, an elephant-goat to the brave,—vîra-Malli-Dêvarasa (was ruling) :—Kêtaya-Nâyaka (? makes a grant).

46

Date 1534 A.D.

(On the date specified), Avasarada Chandrasêkharayya, in the name of his father-in-law Avasarada Dêmarasayya, built a temple to the north of the god Harihara, and setting up the god Dêmêśvara, made a grant to provide a *chhatra* for sixty Brahmans, and for the offerings to the god ... by order of Achyuta-Râya-mahârâya.

47

Date ? c 1180 A.D.

^AOm. Obeisance to Harihara. The Mârkkaṇḍeya-tirtha.¹

Whoso bathes in and uses this water will obtain a myriad good qualities and the four objects of human desire. Set up by Rêcharasa according to the direction of the Skânda-purâṇa.²

48

Date 1263 A.D.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Bommarasa's house-minister Kuppagedde Mêdhâvi-sênabôva, for the god Harihara, gave to the hands of the Brahmans a fund of 10 ga, from the annual interest on which, 3 ga, they will provide at proper expense a daily offering to be presented with general worship.

49

Date ? 1280 A.D.

A gift of the same amount by the râja-guru S'ridhara-dêva and his younger brother Harihara-dêva, the sons of Paramânanda-Sômanâtha-bhaṭṭôpâdhyâya of Gôve, for Vishṇu-bhaṭṭa to provide on every *dvâdas'i* (or 12th day of the fortnight) a tray with five offerings of food.

50

Date ? 1254 A.D.

(On the date specified), the mahâ-maṇḍalêśvara, a Nârâyana to enemies, Chaṭṭa-veggade, gave to his brother-in-law Râjayya-Hariyaṇṇa 4 ga, —3 for the perpetual lamp and 1 for a garland of wild flowers,—to be provided for the god Harihara from the interest.

51

Date ? 1298 A.D.

(On the date specified) the mahâ-maṇḍalêśvara Yâcharasa-Paṇḍita's son-in-law Vommarasa's house-officer Kukanûr Nâgeya-Nâyka's son, champion over the keepers of herds, Gôpaya-Nâyka, made the brass screen for the south door of the god Sâmihara and the brass head-piece for the *kshilapâḍa* door.

52

Date ? 1267 A.D.

(On the date specified), Chauda-veggade gave to the Brâhmans, for the god Harihara, 3 ga for the perpetual light and 1 ga for a garland of wild flowers, to be provided from the interest, by Peru-mâlu-dêva and Gôvinda-sênabôva.

53

Date ? 1272 A.D.

A like gift by Birayya, son of the above, for the same purpose.

54

Date ? 1277 A.D.

A like gift by the same, for the same purpose.

¹These expressions are repeated three times, in Nâgarî, Tamil and Kannada characters respectively.

²The stone bearing this inscription is now one of the steps to the roof of the Harihara temple.

55

Date ? 1259 A.D.

(On the date specified), Annama-veggade's daughter Siriyave gave to the Brahmins 2 ga for the perpetual light, 1 ga for Chaitra, and 1 ga for the garland-maker of wild-flower garlands, to be maintained from the interest.

56

Date 1262 A.D.

(On the date specified), Kuppagedde Medaya-sênabôva's wife Jakkave gave to the Brahmins, for the god Harihara, 3 ga, from the interest of which to provide 2 flower garlands and 1 wreath of basil.

57

Date 1255 A.D.

(On the date specified), Annama-veggade's daughter Honniyave gave in the same way 1 ga for a garland of wild flowers and 3 for the perpetual light.

58

*Date 1824 A.D.**(Tamil characters).*

Obeisance to the temple of S'iva. (On the date specified), Jamedâr Veṅgittâchalam, of the 6th Regiment Native Infantry, erected the temple of Pillaiyâr, and made a grant for continuing the worship.

59

Date 1280 A.D.

Obeisance to Harihara, and to Râya-Mahadêva and Lakshmi-Nârâyana. Praise of S'ambhu.

May the four arms of Hari protect you, dark as a cloud, hard with the rubbing of the bow *śârîga*, the pillars of the *maṇḍapa* of the three worlds. May the Boar form of Hari ever protect you, on the tip of whose tusk—like the stem of a white lotus—the lady earth is poised like a dancer. May that form (repeating the above description) with great favour protect this work of merit. May that Harihara who in the form of the original Boar lifted up the earth, which was like a blue lotus, his tusk its stalk, the horizon its corolla, the constellations its petals, the clouds the bees on it, the golden mountain its pistil, the tortoise its ovary,—ever protect this good work of merit. Elephant-faced, the son of Îsa, with eyes like the lotus, the son of Ambikâ, free from age and death, giving light in the night with the jewels from the heads of serpents bound round his waist, his feet like a blown lotus, of matchless valour, master of the three worlds,—Gaṇâdhipa, may he grant us our hearts' desire. May that only Bhârati, who holding in her hand a rosary formed of the mundane eggs created by Brahma, is day and night repeating prayers for the good of those who claim her protection, ever without ceasing remain on our tongue.

From the love of Lakshmi was Chandra born from the ocean, the foremost in the three worlds, the progenitor of the Sôma-vamśa. From the birth of the great Kshatriya Yadu, the Yâdava kings gained their name in the world. From the time when Râma and Kṛishṇa were born in that line to remove the troubles of the world, it obtained the highest fame.

In it, Bhillama ruled as lord of all the earth; and from that first king came Jaitugi-Dêva; whose son, in power and fame the foremost of all, was Singhana. When he went out for pleasure to exercise the horses, the hostile kings seeing the dust they raised, trembled, and saying there will

be no place on the earth where we can put our feet, brought all their accumulated wealth to the lord of the ocean saying, hide these in the waters with your guards,—whence is the ocean called the master of jewels. Like a sun, Singhana, with his rays dried up the water of the ponds his enemies' hearts, closing the waterlilies the eyes of their wives, and caused the lotuses the faces of the Brahmans to expand. His grandson, lord of all the earth, was Kandhara-Dēva, at whose birth the hostile kings, seized with fear, gave up their authority. Verse comparing him with the first of the Pāṇḍavas.

As a moon to unfold the lotus the fame of the Yadu-kula, or Viṣṇu to enjoy the Indirā its wealth, or Hara as the king of old to subdue his enemy Darpparka,—was born Kandhara's younger brother, the great king Mahadēva. You give up, Kēraḷa, the pride of your kingdom ; Hammira, do not you ruin yourself with your courage ; come at once, have audience and present tribute, you Koṅkana ; Chōla, what more can your power do ?—thus do the heralds continually make proclamation, Mahadēva being the sole king in the world. The Gauḷas embraced ant-hills ; the Utkalas, losing shame, fled ; casting away their clothes, the Mālavas ran and entered the water in terror ; the Lālas gave tribute and had audience ; the remaining kings from time to time became his servants ;—how can I extol the greatness of his power ? Unless his might was thus invincible, could he have subdued those Teluṅga kingdoms, seizing their three cities, and overcome the elephants of his enemies ;—who else was he but truly Girijēśa in the world under the name of Mahadēva-Rāya ?

That Kandhara's son, who seized the wealth of all his enemies, became a king to the goddess of fortune, and the beloved of the goddess earth, was the king Rāmachandra or Rāma-Rāya, who was like another Rāma ; his praises.

Be it well. In the victorious kingdom of the favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, boon lord of Dvārāvati-pura, a sun in causing the lotus bud the Yādava-kula to unfold, Trinētra to Madana the Mālava-Rāya, an elephant-goad to Gūrjara-Rāya, establisher of the Teluṅga-Rāya, a powerful arm in seizing the wealth of the Hoysana-Rāya's empire, to hostile kings a jagajh-jhampa, head of all the paṇas (or castes), Rāya-Nārāyaṇa, the prauḍha-pratāpa-chakravartti Rāmachandra-Rāya,—

The general of all the army of his house was Sāḷuva-Tikkama-Dēva : to describe whose descent and glory ;—Like the general of the gods was he born, from Kāyi-Dēva and Hirāya, the master of the world-ruler Rāmachandra's army, Tikkama. Born from the mind of Mahadēva, he was to the moon Rāmachandra like its moonlight. When he went forth to war, the mountains were trodden to dust, which formed as it were land in the clouds and turned the ocean to clay, while he played at ball with the heads of the enemies and brought their wealth and presented it at the feet of Rāmachandra.

Be it well. When the mahā-maṇḍalēśvara, (with other epithets), his right arm a tree of paradise for the protection of the kingdom, obtained from the favour of the lotus feet of Triyambaka the lord Harihara ; establisher of the Kadamba-Rāya, displacer of the Hoysala-Rāya, the generalissimo nissanka-pratāpa Sāḷeva-Tikkama-Dēva-Rāya having in a victorious expedition to the South invaded (ākramaṇa-kṛita) Dōrasamudra, and brought a tribute of all kinds of wealth, especially elephants and horses ;—

The generous and mighty one saw Hariharā-pura, in which Adhōkshaja (Hari) and Īśa (Hara) manifested themselves, not separately but in one form, for the destruction of Guha. Truly united in one place were the several glories of Kuru, Kāśi, Vārāṇāsi, Himagiri, Gaye, Gōḍāvari and S'rīnaga (S'rīparvata), with Vārāhi, a hundred and four chief Brahmans, and the abode of Saurīśa (Harihara), all these. Is this Dēvēndra's abode or a town ? is it the ocean from which S'rī was born ? is it the Raupya-giri where Gaurīśvara is ?—this wonder of the world is beautiful to behold,—thus thinking, Mahadēva with desire made it free of taxes (mānya) in his name.

The manner in which this Harihara agrahāra became *sarbbā-mānya* (or free of all imposts) was as follows ;—On account of his victorious expedition to the South, he paid a visit to (the god) Hariśaṅkara (Harihara), and pouring water from a conch-shell, remitted the customs dues and fixed rent.

And that Sâḷva-Tikkama-Dēva, begging permission to make a temple in this Harihara-pura in the name of his master Mahadēva-Rāya, carried out his intention in the following manner :—As, in order to show to mortals that the god will bestow benefits on his worshippers, he had made the (place) *mānya*, Îśvara directed Tikkama, saying—That Mahadēva-Rāya must ever remain in this my city, having obtained divinity.—(Therefore), near to the god who thus directed his mind, he set up his master Mahadēva-Rāya in the image of (the god) Lakshmi-Nârâyana.

The date on which he gratified the hundred and four residents of the place by buying the ground and made the grant was the S'aka year 1199, the year Îśvara, &c (1277 A.D.). Beginning from then, afterwards in the year Bahudhānya, &c (1279 A.D.), the mahā-maṇḍalēsa Tikkama-Dēva set up here Lakshmi-vallabha Mahadēva-Rāya-Nârâyana, the protector of all. And after that, in the year Pramāthi &c. (1280 A.D.), he set up the golden *kalas'a* on the temple, and to provide for the worship of the god, bought and granted land in Harihara as follows :—(here come the details).

And the city, the merchants of Pāṇḍya-nāḍ, and the *mummuri-dāṇḍas* of the castes, granted the tolls of the fair for the god. And all the Brahmans of Harihara, and the citizens of Uchchaṅgi, Bêtāru, Lōkeyakere, Banevalli and all the chief cities of the Noṇambavāḍi Thirty-two Thousand, the merchant guild, and the eighteen castes with both sects of Nānā-Dēsis at their head, having placed the diamond *bayisanige* in Harihara and sat down, granted for the god Mahadēva-Rāya-Lakshmi-Nârâyana dues and fees as follows :—For trading in the best of the nine kinds of grain (*nava-nidhi*), for 50 bullock loads, whichever way they may go, whatever has been generally fixed ; for paddy which has been raised in price, one *mana* for all loads in any direction ; and for the same here, one seer per shop ; for those imported or exported, one *sollage* per *hāḍa*. For one head-load of betel leaves, 100 ; of pepper, cardamoms and such, altogether one *sollage* ; of areca nuts, 50 ; and in case of selling here,—for payment, 50 leaves ; for the sale, 2 areca nuts. Such are the dues assigned for ever on each article for Rāya-Nârâyana.¹

60

Date 1841 A.D.

(On the date specified), the guru Dattātreyā-Jōsi .. Lakshmana was sprinkled on the bed of the rock and won the bet.²

61

Date 1143 A.D.

Victorious is the lotus foot of Yôgēśvara, illumined by the gems in the crowns of prostrate kings, ...

Be it well. When, (with usual Châḷukya titles), Jagadēkamalla-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—in that king's 5th year, the year Dundubhi, &c., at the time of the moon's eclipse, Aiharasa, *manneya* of the Bhrānti Thirty, his son-in-law Mācharasa and his younger brothers Mallarasa and Kāma . . . harasa, made a grant (specified) from their land in the god Harihara's Kūḍalûr, for the offerings to the god Yôgēśvara.

¹ These details are given in verse, and some of the terms are doubtful.

² This modern inscription on a rock in the river seems very corrupt, and the meaning is doubtful.

Date 1172 A.D.

(On the date specified), Hallavûr Mâcharasa's grandson Īśvara-Dēvarasa made a grant of land (specified) for the same god.

The ūr-oḍeya and all the 104 Brahmans, the garland-makers of the god Harihara having no house, they bought ground (specified) for the purpose.

In their presence, the Setṭis of the place and the fifty families made a grant of rice from the shops for the offering to the god Yôgêśvara, and oil from the oil-mills for the perpetual light.

The customs haggade Hariyapayya made a grant from the customs, and Dammapāla made a grant of land (specified), for the same god. Usual final verse.

62

Date ? 1692 A.D.

May it be prosperous. (On the date specified), Prasanna-Voḍêr, agent for .. lābhāra-Bhāna-Voḍêr, who was agent for the mahā-maṇḍalêśvara Rāvaji-Raṅgapparasa-Jayadēva-mahā-arasu, made a grant as *sati-āyu* on account of the *talavāri* Hali-nāyaki.

66

Date 694 A.D.

Be it well. Victorious is the manifested Boar form of Vishnu, which agitated the ocean and bore up the peaceful earth on his strong right tusk.

Of the Mānavya-gôtra praised in all the world, sons of Hāriti, nourished by the Seven Mothers the seven mothers of the world, of continuous good fortune gained from the protection of Kārttikêya, having all kings brought into subjection in a moment at the sight of the Boar ensign obtained from the favour of the adorable Nārāyaṇa, were the Chalukyas,—adorning whose family, his body purified by the final ablutions of the horse-sacrifice, was Pulikêśi-vallabha-mahārāja.

Whose son, his pure fame established in Vanavāsi and other territories of foreign kings overcome by his valour, was Kirttivarmma-prithivi-vallabha-mahārāja.

His son, who, by defeating Harshavardhana the lord of all the North, bent on war, gained another name of Paramêśvara, was Satyāśraya śrī-prithivī-vallabha mahārājādhirāja paramêśvara.

His dear son, was Vikramāditya-paramêśvara-bhaṭṭāraka, who by his own effort alone, aided by his intelligence, acquired the proper royal glory of his line ; who illumined the points of the compass with the banner of his fame, gained by victory over hostile kings that made war upon him with shouts of various kinds (or languages) ; who after defeating the Pallava king (or king of the Pallavas) that by contempt of a family as pure as the rays of the moon was a cause of destruction, seized Kāñchi-pura ; who with the thunderbolt of his prowess split the peaks of the pride of the ? triple mountains Chôla Pāṇḍya and Kêraḷa ; whose lotus feet were bathed in the waters the rays from the jewelled crown of the Kāñchi king who bowed to no other ; supreme lord over the circle of the earth situated in the midst of the three oceans.

His son, by command of his father, even as the general of Bâlêndusêkhara (put a stop to) the power of the Daityas, so put a stop to the overgrown power of Trairāja Pallava (or Pallava who ruled over three kingdoms) ; having pleased his mind by bringing all the countries into peace ; in his unbounded affection, like Yudhisthira ; in being loved by Śrī, like Vāsudêva ; in being an elephant-goat to kings, like Paraśu-Rāma ; in being a refuge for kings, like Bharata ; by whom the Pallavas

Kalabhras Kêralas Haihayas Viḷas Mâlavas Chôlas Pândyas and others were brought into his service equally with the Āluvas Gaṅgas and others of old standing ;—Vinayāditya-Satyāśraya śrī-prithivī-vallabha mahārājādhirāja paramēśvara bhaṭṭāraka thus commands all people :—

Be it known to you. Six hundred and sixteen S'aka years having passed, and the fourteenth year of our increasing victorious reign being current, our victorious camp being situated at the village of Karanjapatra near to Harishapura,—at the full moon in Kārttika, on the application of śrīmad Āluva-Rāja, to—of the Vatsya-gôtra, S'rīśarmma-sômayāji's grandson, Mārūsarmma's son,—Isāna-śarmma, fully versed in the vēdas and vēdāṅgas, is given the village of Kīru-Kāgāmāsi, in the Edevoḷal division of the Vanavāsi district, with enjoyment and free from all imposts. Also the prepared and unprepared tract to the west of Per-Gāgāmāsi : its boundaries (specified).

Verse commending the grant to future kings. And it has been said by the adorable Vyāsa, arranger of the vēdas ;—(here follow usual final verses).

By the great minister for peace and war, Rāmapunya-vallabha, was this śāsana written

67

Date 1354 A.D.

(Nāgarī characters).

Praise of S'ambhu. Invocation of Gaṇēśa, the Boar, and Vāmana.

In that line like a pearl, of good character, his own bright fame covering all quarters, a garland adorning the breasts of beauty, a union of virtues, was the great Saṅgama. Afterwards was born the king Vijaya ; the great king Bukka-Rāja is illustrious.

A serpent with one head who has made his own both the Hôra and Siddhānta vēdas, in Vēdānta the father of S'uka,—the astrologer Rāma is illustrious.

Be it well. (On the date specified), at the time of the moon's eclipse, the mahārājādhirāja rāja-paramēśvara, the form of *dharma*, Bukka-Rāja-mahārāja gave to Rāmanna-Jōisayya, son of Mādha-va Jōisangayya, astrologer of Hariharadēvapura, the village of Miṭṭaliganakatte or Miṭṭaligollanakatte, which he had ordered Miṭṭaligolla to be built within the limits of Hariharadēvapura in the Uchchaṅgi-vēṇṭhe belonging to the Koṭṭūr-chāvaḍi. The grant is made with all usual details, in the presence of the god Virûpāksha. Boundaries. Usual final verses.

(signed, in Kannaḍa)—śrī-Virûpāksha.

68

Date ? 1382 A.D.

Praise of S'ambhu. Invocation of Gaṇēśa and the Boar.

A moon to shrivel up the lotuses the faces of hostile kings, is the king Vijaya, named Harihara.

Rāma-dēva, learned in the śāstras and vēdas, of great power, and his son named Liṅga, these two were masters of the śāstras in the earth.

Be it well. (On the date specified), at the time of the sun's eclipse, in the presence of the god Virûpāksha of Pampâ-kshêtra, and in the presence of the god Hariharēśvara, being ordered by the god Hariharēśvara,—the mahārājādhirāja rāja-paramēśvara, protector of all kings, in the form of *dharma*, Harihara-Rāja-mahārāja made a grant of S'āṅkaripura in the Harihara-śime in the Uchchaṅgi-vēṇṭhe under the Kôṭṭūr-chāvaḍi belonging to Vijayanagara,—to Liṅgarasa, son of Rāma-dēvaya, for the continual recitation of the vēdas and śāstras in the temple of Hariharēśvara. Also the property assigned from former times for the Brahman management, and the 2 shares out of the 60 shares of those Brahman alloted for recitation of the vēdas. Boundaries of the village. Usual final verses.

(signed)—śrī-Virûpāksha.

Date 1220 A.D.

Be it well. (On the date specified), for the god Amṛtalinga-Mânikêśvara, the great minister, the śrikaraṇa-heggaḍe Nâgaṇṇa's son Mânikkaṇṇa, made a grant of land (specified) for the decorations, illuminations and offerings of the god. Usual final phrases.

Date 1275 A.D.

Praise of S'ambhu. May the Boar form of Hari protect you, on the tip of whose tusk, like the stem of a white lotus, the lady earth rests with rapture like a bee.

In Dêvagiri, Singaṇa-Dêva ruled the kingdom as lord of the world, protecting those who submit and taking away the life of hostile kings who attack him. His son Jaitugi, gives to supplicants as if a new tree of the gods ; what word can be said save that he is Antaka, and excites the angry valour of hostile kings. His son, the great king Kannara was, like Kṛishṇa, a glory of the Yadu-kula, and gave his wealth to the most worthy, acquiring fame which extended on all sides. To Kannara-Dêva was born the king Râmachandra, whom the Kinnara couples praise saying there is none who slays his enemies, makes gifts, and is so beautiful as he. In beauty the famous Kâma, in might of arm Bhîma, in body of nectar Sôma,—Kâma, Bhîma and Sôma was the king Râma reckoned by his qualities.

Be it well. When, with all titles, the Yâdava-Nârâyaṇa, the bhujabala-prauḍha-pratâpa-chakravartti vira-Râmachandra-Râya's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—(on the date specified) he gave to all the Brahmans of the immemorial agrahâra Lakshmi-Nârâyaṇa-pura, which is Bânavaḷli, for the tank of that place, the property of those who die without heirs in the villages of their first settlement. Usual final verses.

Like Anuva to Râma, so was Tippa a minister to the king Râma, great in gold, sole head in the meeting of cultivators. My wealth will not be lost, tribute will come in from the eight quarters, and the kingdom will not grow old,—thus saying, king Râma gave the country to Tipparasa. From the gardens of Râyanakhaṇḍe on the south to the Perddore as the boundary on the north, the king having given him the government, he presented gifts and ruled the world, that Tipparasa. His greatness, equal to that of Guha, only the tongues of the king of serpents can describe,—for others to attempt it is only to be laughed at. Bânavaḷli, which was called Lakshmi-Nârâyaṇa-pura, was like an earthly paradise ; and it had three hamlets, Elevaṭṭi, Hêlehâḷu and Jiguli. The hundred and four Brahmans of Bânavaḷli were distinguished for devotion to the six rites, the eight modes of yôga, and their purity. The property of those dying without heirs in those three hamlets Tippa-Râja granted for the tanks.

In a way that even Vâchaspati could not do it, Īśvarâryya compactly composed this śâsana. Usual final verses.

Date 1276 A.D.

The same Tipparasa, in the presence of the king, (on the date specified), granted the management of the customs dues in those three hamlets to all the Brahmans of Bânavaḷli. A verse repeating the same.

Date 1035 A.D.

Be it well. When (with usual Châlukya titles) Jayasingha-Dêva was ruling the kingdom of the world :—

Be it well. When, entitled to the five big drums, ... favourite of earth and fortune, ornament of the Pallava-kula, of unerring speech, boon lord of Kâñchî-pura, Udeyâditya-Dêva was ruling the kingdom,— the Nolamba-Pallava-Permanaḍi-Dêva :—

And the *nâr-ggâvunḍa* Ballaya was ruling Kundûr, Dannikôḍu, Happaranaḥâlu and Niṭṭûru in the Kundûr Seventy of the Kadambaḷige Thousand kampāṇa,— (on the date specified), he made a grant of land (specified) for the god Ballêśvara. The produce of the god's rice-land to be divided equally to the maṭha. The master of the sthâna is Sôvarâsi-bhaḷa. On the same day Ere-Chaṭṭayya and others made a grant of land (specified) to Brahmapuri Nârâyana, washing his feet. Usual final verses.

72

Date ? about 1450 A.D.

(*Nôgarî characters*).

To Mâdhava-bhaṭa, (son) of Timmâ-bhaṭa, astrologer of this place, Âdapa-Nâyaka granted Basavasamudra as an agraḥâra.

74

Date ? 1054 A.D

Be it well. (On the date specified), the Kali-yuga Dhanvantari, Vijaya-paṇḍita, for the offerings, perpetual lamp, brass throne, oblations of ghi, decorations and illuminations of the god Kali, granted to Sôvarâsi-guru land under the Vijayasamudra which he had had built and in other places (specified).

77

Date 1165 A.D.

Praise of S'ambhu.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars .—

A confounder of the Chôḷa king, destroyer by his arm of Nêpâḷa, an invincible barrier to the serpent Kaḷiṅga, uprooter of the unsubmissive Siṅghaḷa, Chyêndra, Siṅgha and Kaulûta kings,¹ who oppose him not seeing that their end has come,—was the king Râya-Pâṇḍya, wielder of a heavy club like a thunderbolt. His crowned queen was Sôvala-Dêvi, whose lotus feet were kissed by the clustres of bees the curls on the foreheads of the co-wives. On her becoming the consort of the protector of the ocean-girdled earth, Râya-Pâṇḍya, she obtained hero wifehood; and on her bearing the pure, kind, generous and brave kings Paṇḍita-Pâṇḍya, Vira-Pâṇḍya and Vijaya-Pâṇḍya, she obtained hero motherhood.

His white umbrella a shady place for the goddess of kingdom to stand in, a refuge for the goddess of discipline, his arm an abode for the goddess of victory, his feet a refuge for the pure and the beautiful,—thus does all the universe praise the king Vijaya-Pâṇḍya.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Vijaya-Pâṇḍya-Dêva was in the residence of Uchchaṅgi, ruling the Nolambavâḍi Thirty-two Thousand :—with the consent of the great minister, of the Vâji-kula and Bhâradvâja-gôtra, the headman of Chikka-Bannikôḍu,—Sôvala-Dêvi (on the date specified) confirmed to the god Kali the former endowments (specified), and made grants (specified) for the god Mallikârjuna.

Be it well. The great nâd, rising up (*eddu*), in the presence of the headman, granted for the god Mallikârjuna one *visa* per *hon* on local and imported goods, and made over the temple to Jñânaśakti-paṇḍita. Usual final verses.

¹ Such are the names in the original. Perhaps the second may be a mistake for Chêdyêndra or Chaidy-Ândhra.

78

Date 1367 A.D.

(On the date specified), when vira-Bukka-Rāya was ruling the kingdom of the world :—Mudreya Puṭṭayya granted land (specified) for the god Virūpāksha.

79

Date 1268 A.D.

Be it well. When the Yādava-Nārāyaṇa Mahadēva-Rāya's army marched upon Kāva-Dēva, (on the date specified), Pomaṇa-Nāyaka, fighting with Kāva-Dēva, gained the world of S'iva. For this stone was granted land (specified).

80

Date 1099 A.D.

Praise of S'ambhu. When, (with usual Chalukya titles), ...

Entitled to the five big drums, (with other titles), the mahā-sāmanta (on the date specified), in the presence of the mahā-prabhu Sānta-gāvuṇḍa, washing the feet of Bālachandra-panḍita, disciple of the Kākambālu Naishṭika-tapōdhanar, made a grant of certain dues (specified) for the decorations of the god Kali of the Mūlasthāna of Kaḍalabālu.

81

Date 1288 A.D.

Be it well. In the Yādava Nārāyaṇa, the bhujabala-prauḍha-pratāpa-chakravartti Rāmachandra-Rāya's victorious reign, (on the date specified), on Birāri-Bhīma-dēva coming with his servants and horse, and fighting, saying "I will take the town,"—the great .. Rāṇe's *jagaj-jētti* (or champion wrestler) Rāma-Dēva-Rāṇe's son Bhōyi-Nāyaka's son Purushōttama, backed by the village, conquered in the fight and gained *svargga*. Certain Gaṇḍas made a grant of land (specified) for him. Imprecation.

83

Date 1562 A.D.

Obeisance to Gaṇādhpati and to Harihara. Praise of S'ambhu.

Be it well. Master of all worlds, great god of gods, supreme lord, destroyer of the differences of S'aiva and Vaishṇava, granter of a boon to Mārkaṇḍēya, dwelling on the eastern bank of the Tuṅgabhadra, adorning Kūḍālūr, having assumed an undual form, is the one *avatāra* Harihara, subduer of the pride of Guhāsura, his two lotus feet placed on the chest of Guhāsura, fulfilling the desires of the faithful.

(On the date specified), at the time of the eclipse of the moon, when the rājādhirāja paramēśvara vira-pratāpa Sadāśiva-mahārāya was in Vidyānagara, ruling the kingdom in peace and wisdom :—Mārgasahāya-Nāyaka,—son of Vēlūr Kālappa-Nāyaka, agent of Kṛishṇappa-Nāyaka, son of the Haḍapa, Sindu-Gōvinda, sitagara-gaṇḍa, dhavalāṅka-Bhīma, boon lord of Maṇināgapura, Baiyyappa-Nāyaka, agent of Sadāśiva-mahārāya,—made a grant of the village of Ganganarasi for the car festival of the god Harihara, and the goddesses Lakshmi and Pārvaṭi. Benedictions and imprecations.

84

Date 1161 A.D.

Praise of S'ambhu. Be it well. When, (with usual Kaḷachurya titles), the bhujabala-chakravartti Tribhuvanamalla-Bijjaṇa-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—When it is said that he was a king of the race of the moon which was born from the milk ocean, who can compare in greatness with this king Pāṇḍya ? Having smitten Surapati's crown with the bracelet on his hand, and adorned mount Mēru with the fish crest,—was the Pāṇḍya lineage an ordinary one ? Of Sēnāpati's lineage what can I say ? To the Lakshmi the Pāṇḍya kingdom, and the rank of general for the promotion of peaceful succession, he was the chief. As for his experience, it was he who chose from among the sons of the Pāṇḍya king, from the former Palatta downwards, and held up (or established) the king, and made the kingdom strong ; without him they were ciphers (*pūjya*).

In the splendid Nolaṃbavādi shines the famous Koṅgaḷi-nāḍ. In it, like the nose to the face of the kampaṇa, the Bikkiga Seventy, the mother-home of fortune, an ornament to the earth-goddess, a source of merit, was Sēnāpati—with the good name of Arasiyakere Abba-Gauṇḍa. (Here follows a genealogy of several gauḍas). And there was Vāmaśakti-panḍita-dēva, whose son was Kalyāṇaśakti-panḍita-dēva, whose brother was Tējōnidhi-Amritahasta-panḍita-dēva. Also Sēnāpati-danḍanāyaka's wife was Mahadēvi-danḍanāyaki.

In Bijjaṇa-Dēva's reign, (on the date specified), for the god Mādēsvara of Arasiyakere, the Brahma-tīrtha of the goddess Tuṅgabhadra of Kūḍalūr, (the abode) of the god Sāṅkara-Nārāyaṇa,—washing the feet of Tējōnidhi-panḍita-dēva, disciple of Vāmaśakti-panḍita, disciple of Jnānaśakti-dēva,—Sēnāpati-danḍanāyaka's wife Mahadēvi-danḍanāyaki made a grant of land (specified). And a site for a house for the Jiya. Usual final verses.

85

Date 1143 A.D.

Praise of S'ambhu. When, (with usual Chālukya titles), Jagadēkamalla-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyāṇa-pura, ruling the kingdom in peace and wisdom :—verses in praise of Jagadēkamalla, calling him the Kuntala-Rāya. Frightening and driving away in alarm the Chōḷa king proud of his arm and his power in battle, he made the *Chōḷ-nela* (or Chōḷa country) to be as if an *āl-nela* (slave or servant country), and attacking Hoysaḷa, increased his fame by capturing his elephant,—who in the world can compare in glory and might with Jagadēkamalla ?

A dweller at his lotus feet was Vira-Pāṇḍya-Dēva, the glory of whose descent was as follows :—(here come the same verses as in No. 84 above, with one additional, stating that Vira-Pāṇḍya's father was the king Rāya, and his mother Sōvala-Dēvi).

Be it well. When, (with various epithets, including) a human jewel produced from the eastern mountain the body of Sūryyāṇḍa-nātha, the soul of Vira-Pāṇḍya's city,—Sēnāpati-danḍanātha was in the royal city (*rājadhāni*) Chāge (or? Bāge), in peace and wisdom, an abode of prosperity,—(on the date specified), for the god Kali of Arasiyakere (described as in No. 84), washing the feet of the date specified), for the god Kali of Arasiyakere (described as in No. 84), washing the feet of Vāmaśakti-panḍita, disciple of Jnānaśakti-dēva, he made a grant of land (specified). Also two house sites for the Jiya and for the servant who supplies leaves for the god. Usual final verses.

Date 1177 A.D.

Be it well. In the increasing reign of the mahā-maṇḍalêśvara Vijaya-Pāṇḍya-Dêva, (on the date specified), for the god Kali of Arasiyakere, washing the feet of Têjônidhi-panḍita, he made a grant of an oil-mill. Usual final phrases.

To the famous lord Gaṅga-gavuṇḍa and to Lôkavve was born Barmma-gaṇḍa. To S'ânta and S'ântikavve was born Kaleya. In the womb of Kali-Dêva's wife Mâkikavve was born Sûryyâ-ṇḍa. (After verses describing Jnânaśakti-muni and his son Vâmaśakti). His brother was Aditya, whom the king made a minister,—who can describe the greatness of Aditya-daṇḍâdhipa ? To Sûryya was born Sênâpati-daṇḍanâtha.

Vâmaśakti-panḍita's son was Kalyânaśakti-panḍita.

The sênabôva Boppeya wrote this śâsana. The stone-mason Maḷôja engraved it.

Date 1264 A.D.

Praise of S'ambhu. (On the date specified), (with usual titles, much defaced), was the prauḍha-pratâpa-chakravartti Mahadêva-Râya.

A dweller at his lotus feet, a Rêkhâ-Rêvanta in riding the most vicious horses, Kritânta to foreign armies, son of Râmapa, Kannara-Dêva's master of the horse, the brave Bêyi-Dêva, fought in the war of Kalla-veggade of Uruvatti, and conquering in the service of his master, gained *svargga*. Bêyi-Dêva's *vira-gal*, his son Sôvi-Dêva set up in the presence of the god Kali of Arasiyakere in the Bikkiga Seventy, and made a grant of land (specified) for it.

Date 1250 A.D.

Be it well. In the victorious reign of Kannara-Dêva, (on the date specified)

Date 1128 A.D.

Praise of the Jina śâsana.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla Permmâḍi-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—throughout the ocean-girdled globe what great warrior, with heart of bravery, will oppose with anger the conqueror of Tripura (Siva), S'ûdraka, Suparṇi's son (Garuḍa), Phalguna (Arjuna), Daśaratha's son (Râma), Sahasrârjjuna, the destroyer of the Dânavas (Krishṇa), the enemy of the Kaurava king (Bhîma),—or the king Pāṇḍya. The multitudes (of the armies of Aṅga, Kaḷiṅga, Vaṅga, Magadha, Nêpâḷa, Pāñchâḷa, Gûrjjara, Gauḷa, Draviḍa, Andhra, Mâlava, Turushka, ... , Saurâshṭra, Barbbara, Kâśmîra, ... does he speedily chase away in terror,—the king Pāṇḍya.

Be it well. Entitled to the five big drums, mahā-maṇḍalêśvara, boon lord of Kâñchî-pura, sun in the sky of the Yadu-vamśa, crest-jewel of good warriors, a sun to the lotus his own family, champion in cutting on both sides, defeater of the designs of Râjiga-Chôḷa, bee at the lotus feet of Tribhuvanamalla-Dêva,—with these and other titles, the rod in Tribhuvanamalla's right hand ;—

(The inscription is very much defaced after this).

Distinguished as a minister was Sūryya-daṇḍādhipa, whose wife was Kāḷiyakka. Thinking what permanence is there in the acquisition of wealth, which may be lost through robbers, or claimants, or the covetous, or kings, or fire,—she made a vow, saying, I will at once fix it so as to be secure, and caused to be made in Sembanūr a beautiful temple for Jinapati. Praises of Sūryya-daṇḍānāyaka's senior daṇḍānāyakitti Kāḷiyakka. Her father was ^ĀĀytavarmma, her mother Jakkavve, her Kali-Dēva.

Sūryya-chamūpa's younger brother was ^ĀĀditya-daṇḍādhinātha. His praises, stating that he was master of all the property of Chāḷukya Vikramāditya-Dēva's court, the rod in Tribhuvanamalla-Permmāḍi-Dēva's right hand, the beloved son of the famous Sēnavara-daṇḍānātha, an axe to the forest the race of the irresistible Durvvinita-daṇḍānātha, a mirror to the closed (*nīrandhra*) goblet-breasts of the ^ĀĀndhris, a golden flower-ornament to the curls of the Kuntalis.

In the Nandi-saṅgha of the Draviḷa-saṅgha shines the Aruṅgalānvaya, having crossed over the ocean of all the śāstras. Even the tongue,—clear, quick and voluble,—of Dhūrijaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly: what manner of court is this, O king ?¹ In the line of Samantabhadra-svāmi,—Your unique qualities, your oneness in everything, Vādirāja, your dignity also, and your immeasurable greatness, how can (they be described)?² His disciple,—Brighter than the moon, broader than the sky, weightier than the earth, profounder than the ocean, loftier than Mēru,—your fame, Ajitēsa, rutting elephant in the earth, is like an orb among the human stars of the present day. That Ajitasēna-bhaṭṭāraka's elder disciple,—A thunderbolt to the mountain-chain deep settled anger, a lion to the flapping elephant pride, a wild-fire to the forest illusion, a sun to the great darkness swelling covetousness, lover of pleasing poetry, a moon in raising the tide in the ocean the Bhavyas,—was Mallishēna-vratīndra. That celebrated Mallishēna-Maladhāri's disciple,—Do not lament, Nayyāyika; be not ashamed of your own creed, Sāṅkhya; stop, don't begin boasting, Mimāṃsaka; go, go, Bauddha, without being checked;—the lion in splitting open the temples of the vicious elephants opponent speakers has come, S'ripāla-traividya-dēva, a full moon to the ocean of nectar the Jina-samaya.

Be it well. (On the date specified), into the hands of Sāntisayana-panḍita, temple priest of Sembanūr, the senior daṇḍānāyakitti Kāḷiyakkavve, pouring water, made a grant of land (specified) for the company of Pārśva-dēva, the service of the god and the livelihood of the pūjāri. Benedictions and imprecations.

97

Date 1264 A.D.

(The inscription is very greatly defaced)

In the reign of Mahadēva-Rāya, Kūcha-chamūpati seems to have made a grant for the god Kannēśvara.

99

Date 1127 A.D.

Praise of S'ambhu. (On the date specified), when, (with usual Chāḷukya titles), Trailōkya-malla-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

¹ This is a favourite quotation in connection with Samantabhadra. It occurs in SB. 54 (Vol. II).

² Also probably a quotation.

And, (with titles as in No. 90 above), .. Pāṇḍya-Dêva was in the residence of Belturu, ruling the Nolambavāḍi Thirty-two Thousand in peace and wisdom ; he made a grant to disciple of Vāmaśakti descendant of Divyaśakti-panḍita-dêva. (The inscription is much defaced).

100

Date 1265 A.D.

Be it well. In the victorious reign of the Yādava-Nārāyaṇa, the pratāpa-chakravartti Mahadêva-Rāya, (on the date specified), when Ammeya-Nāyaka sent his mother to the hill of Saṅgaligeya-pura, Malla-pahāriya stopped her, on which he fought bravely and fell.

102

Date 1268 A.D.

Be it well. The Yādava-Nārāyaṇa, the prauḍha-pratāpa-chakravartti Mahadêva-Rāya's great minister and sarvvādhikāri Tippiarasa's archer, the powerful Ammeya-Nāyaka's son Māi-Nāyaka, when he was in the guard-house of the Forty-bāḍa, (on the date specified), when Rāma was killed, stopped the outbreak in the guard-house.

103

Date 1258 A.D.

Praise of S'ambhu and of the Boar.

Be it well. Ammeya's son was Kanna, distinguished for his knowledge of archery. In the village named Vaiṇava, on the bank of the river Tuṅgabhadra, was the god Kānnēśvara set up on account of his merit.

Be it well. In the victorious reign of, —entitled to the five big drums, boon lord of Dvārāvati-pura, born in the Yadu-vamśa, having the flag of a golden Garuḍa, to hostile kings a *jagajh-jhampa*, Trinētra to Madana the Mālava-Rāya, terrifier of the Gūrjjara-Rāya, establisher of the Teluṅga-Rāya, —with these and other titles, the prauḍha-pratāpa-chakravartti Kanhara-Dêva :—

A dweller at his lotus feet was Chauḍa Chauhattha-malla. Be it well. When the great minister, rāya-daṇḍādhipa, ... Chauḍi-Setṭi was in the residence of Huligere, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet, was Dāyi's son, the minister Nāyaka.

Be it well. (With various epithets) the general of Kandhara Rāya's palace .. dāyi-Dêva's son, the archer Ammeya-Nāyaka, (on the date specified), set up the god Kānnēśvara in Bidare belonging to Durggatti, on the east bank of the Tuṅgabhadra river, in the Bikkiga Seventy, of Ko .. rar in the Noṇambavāḍi Thirty-two Thousand, and made grants for it. Usual final verses.

The oil-mill and garden of the god's *pura* are free of tax.

105

Date 1218 A.D.

Be it well. Praise of S'ambhu.

When, (with usual Hōysala titles), the pratāpa-chakravartti vīra-Ballāḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

The dweller on his broad chest, the sharer in a thousand delights the fruit of unceasing supreme good fortune, (with other epithets), Abhinava-Kēṭala-Dēvi, having ordered the Gauḍas and Setṭis (named) of Kundavāḍa, the village of the god Sōmanātha, reckoned to be the southern Saūrāshṭra, to establish a Wednesday fair,—they accepted it as a great favour, and the Five hundred svāmīs of Āryyāvaḷe, with all the citizens, *mummuri-danḍis*, and both (sects of) Nānā Dēsis of the great royal city Uchchangi, the crest-jewel of the Nōṇambavāḍi Thirty-two Thousand, the four nāḍs, the Ekkōṭis and other ascetics of the five maṭhas, *gṇas* without number, and the eighteen castes, (on the date specified), granted for the god Sōmanātha the following dues;—(here follow the details).

And they bound on ? the goldsmith Hasumbihali Nila the *vibhūti-paṭṭa* (or badge of authority) for this S'ivapuri. Imprecation.

106

Date 1528 A.D.

Be it well. (On the date specified), Adiyappa-Nāyaka gave to the merchants and farmers of Maleyabennūr a śāsana for improvements (or cultivation) as follows:—

When the mahārājādhirāja rāja-paramēśvara vira-pratāpa Kṛishṇa-Dēva-mahārāya was ruling the kingdom in peace and wisdom,—hearing that the regulations you made in the village of Maleyabennūr granted for the office of Nāyak were likely to be broken, we remit to you the *kāṇike*, *mēḷuvana*, and the dues on sugar-cane; and the details of this being given by Hariyappa, son of Chennapaya, temple priest of the god Harihara, we remit them to you in permanence. Imprecation.

107

Date 1516 A.D.

Praise of S'ambhu. (On the date specified),—(with numerous epithets, including), worshipper of the holy feet of Purushōttama-svāmi, parama-Mahēśvara, parama-Vaishnava,—the Draviḷa-maṇḍalēśvara, Gajapati Pratāpa-Rudra-mahārāya's son Virabhadra-mahārāya made a grant of the marriage dues in the Maleyabennūr country, as follows:—

When Kṛishṇa-Rāya-mahārāya was ruling the kingdom in peace and wisdom:—the marriage dues payable to our palace in the Liṅgadahaḷli country belonging to the Maleyabennūr country favoured to us for the office of Nāyak,—in order that merit may accrue to Kṛishṇa-Rāya-mahārāya, to our father Pratāpa-Rudra-mahārāya, and to ourselves,—by order of Kṛishṇa-Rāya-mahārāya we have this *utthāna dvādasi* day remitted.

Usual final phrases. Names of the officials who agreed to this. The sculptor (*śilpi*) Virōja engraved (*tivida*) this śāsana.

108

Date 1406 A.D.

Praise of S'ambhu. Invocation of Gaṇapati and the Boar.

From the king Harihara was born the king Vijaya, a mirror to the goddess of fortune, the king vira-Bukka. Under that same name was the king Vijaya victorious.¹ From him like a sun shines Dēva-Rāya.

Be it well. (On the date specified), in the presence of (the god) Pampā Virūpāksha, the mahārāja paramēśvara Bukka-Rāya-Dēva-Rāya granted to Narasāvadhāni (with descent as given) *tiru-chārya* as follows:—For the office of *jyōtiṣha* and *sthaḷa-purōhita* in the several villages (three named) of Bhānuvati-paṭṭana, belonging to the Kōṭṭūr-simhāsana in the Uchchaṅgi-vēṇṭhe, we grant the land (specified), to be enjoyed by you and your posterity.

Witness to this śāsana *paṭṭige*:—Sun and moon, &c. (signed) śrī-Virūpāksha.

¹The copy of the inscription being one made by the people, the lines here appear to have been inverted.

109

Date ? about 1100 A.D.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's kingdom was extending on all sides :—the great minister (*rest effaced*).

110

Date 971 A.D.

Be it well. When Akâlavarisha-Dêva, favourite of earth and fortune, mahârâjâdhirâja, ...
 (on the date specified)

111

Date about 1128 A.D.

Be it well. When, (with titles as in No. 90 above), Tribhuvanamalla-Pândya-Dêva was ruling the Nolambavâdi Thirty-two Thousand kingdom in peace and wisdom :—

A dweller at his lotus feet, . . . (*rest effaced*).

113

Date ? about 1160 A.D.

(The first part is gone). When, (with various epithets), Irugayya was ruling ^ÂOsana :—(on the date specified), he made a grant of land (specified) for the god Râmêśvara of the ^ÂOsana-tîrtha, to Kaiyimâ-jîya, son of Maru.. dêva, in the presence of many paṇḍits, washing their feet.

Benedictions on Iruga. When his ruler, the brave Pallava king, was standing behind, looking on, he pursued after Mâraja who was afraid of the battle, and took his head, his treasury and his wives.

Usual final verses. Written by Kêtana.

114

Date 992 A.D.

Be it well. (On the date specified), when ^ÂAhavamalla-Dêva was ruling the kingdom of the world :—

Be it well. When, entitled to the five big drums, the mahâsâmanta, the Mulgunda-Sinda, Jât-arasa was ruling the Kadambalige Thousand ;—he granted to Brahmarâsi-paṇḍita of the ^ÂOsana tîrtha, washing his feet, the customary dues of Pulluṇi, those of the other villages (named) being as before. Usual final verses.

Written by Râjayya. Praise of the tîrtha.

115

Date ? 1148 A.D.

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Vijaya-Pândya-Dêva was ruling the Nonambavâdi Thirty-two Thousand kingdom in peace and wisdom :—

Be it well. When, with all titles, the mahâ-sâmanta, (with numerous epithets, including) destroyer of Toṇḍa, his elder brother's rutting elephant, worshipper of the feet of the god Uśaniśvara, obtainer of a boon from the god Vinâyaka, glory of the Bâya-kula, the ^ÂOsana sâmantha Chaṭṭaya-Nâyaka's son, sâmantha Benavaya-Nâyaka, and sâvanta-Huṇi 's son Hariyama-Nâyaka were ruling the kingdom of ^ÂOsana, . . . , Kokkalûr and Hogeya . . . in peace and wisdom ;—four men

(named) doing their duty as servants, died, and (on the date specified) when setting up their *viragal*, grants of land (as specified) were made. Usual final phrases. Kāli-Setṭi put up this stone.

116

Date 1397 A.D.

Be it well. (On the date specified), Hariya-Gauḍa (with descent as given), in the presence of the god Kēśava, at the southern door of the Harihara temple, at 10 *gha* after sunset, went to *svargga*. His queen (*arasi*) Lakṣhumāyī entered the fire and went to the world of gods. On the 11th day after, Ūsana Hariya-Gauḍa's younger brother and son set up this stone.

117

Date 1383 A.D.

A similar memorial of Nuṅka-Gauḍa and his queen (*arasi*) Dēmāyī.

119

Date 930 A.D.

Be it well. When Suvarṇavarsha, favourite of earth and fortune, mahārāja paramēśvara parama-bhaṭṭāraka, was ruling the kingdom of the world :—And Barddhega was ruling the Kadambaḷige Thousand ;—(on the date specified), when Chandi... born in the Gaṅga-vamśa, was ruling... gal ;—the servant of his shining feet (*beḷavadicha*), Alliga, was buried under him,¹ and became... A grant of land (specified) was made for him. Imprecation.

120

Date about 1360 A.D.

(The first part is gone). When vira-Bukka-Voḍeyar was ruling the kingdom of the world :—The head of the... champions, champion over the hill chieftains, champion over chiefs who buy horses with money, protector of refugees, Buveya-Nāyka's son, Sōbeya-Nāyka, on his father going to the world of gods, had the Buvasanudra tank built in his father's name and endowed it, and set up the god Buvēśvara in Halevāḷa in his father's name, and made grants of land (specified) for it to Birūr Siddhe-dēva's son Virapa.

122

Date 1124 A.D.

Praise of S'ambhu. Be it well. When, (with usual Chālukya title-), Tribhuvanamalla-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars ;—

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahā-maṇḍalēśvara Rāya-Pāṇḍya-Dēva was in the residence of Bētūr, ruling the Kadambaḷige Thousand² kingdom in peace and wisdom ;—

¹ *Kiḷ-guṇṭheyāda*—This obscure expression occurs also in the Doḍḍa Huṇḍi stone, in connection with the death of the Gaṅga king Nītimārgga ; see T.N. 91. Vol. VI. (also *Ep. Ind.* VI, 43, where Dr. Fleet's interpretation is very wide of the mark). My Assistant has suggested, and it seems very probable, in view of the many records we have now come across showing the existence of a custom according to which vows were taken by devoted followers not to survive their royal masters, that *kuṇṭhe* (by euphony *guṇṭhe*) may be connected with *kuṇi*, a pit or grave. *Kiḷ* of course means below or under. The votary was therefore either cremated in the fire-pit under the body of his master, or buried below him in the grave, whichever was the mode of disposing of the body.

² The original has Kadambaḷige Thirty-two Thousand, which is evidently a mistake, as Kadambaḷige was a Thousand province, and Nolambavāḍi was the Thirty-two Thousand province. Compare No. 2 of this taluq above.

A dweller at his lotus feet, (with various epithets), Adiyamarasa, (on the date specified), at the time of the eclipse of the sun, with others (named) made grants of land (specified) for the god Sômêśvara of Elavaṭṭi, washing the feet of Nāgabhūṣaṇa-paṇḍita. Usual final verses.

124

Date ? about 1042 A.D.

(Most of the inscription is effaced) Mānyakhêta ;—A dweller at his lotus feet, (with various epithets, including) the Châlukyas his refuge, Pa Witnesses.

This śâsana was written by the Pallava ornament Brahmâdirâja's perggade S'ântivarṇmayya.

Entitled to the five big drums, ornament of the . . . kula, boon lord of Kâñchî-pura, Trailokyamalla Nanni-Nolamba-Pallava-Permmânâḍi (ruling) Kadambaḷige, ... made a grant for a temple. Usual final phrases.

126

Date 1037 A.D.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla-Dêva's kingdom was extending on all sides, to continue as long as sun moon and stars ;—

And, a dweller at his lotus feet, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, ornament of the Pallava-kula, of one word, boon lord of Kâñchî-pura,—Jagadêkamalla Immaḍi-Nolamba-Pallava-Permmânâḍi was ruling the Kadambaḷige Thousand, the Kogaḷi Five Hundred, the Ballakunde Three Hundred, the Kuḍiyaparave Seventy, the Kariviḍi Thirty, and Pañchagrâme (or the five villages), with the treasures (or ? mines) and underground stores (*nīdhāna-nikṣhêpa*) and the thousand force (*sahasra-daṇḍa*), in peace and wisdom ;—

And, a dweller at his lotus feet, adorning the rank of great minister charged with the burden of the whole kingdom, having acquired the three powers of government (specified), the *mane-verggade*, the Pallava ornament, Brahmâdirâja was ruling the Padaḍe Twelve ;—(on the date specified), he made a grant of land (specified) for the god Brahmêśvara set up by . . . of Mudu-Vadaḍe, washing the feet of Brahmavêdi-jīya. Usual final verses.

Written by Puḷiya Sôvayya-gâvunḍa.

127

Date 1123 A.D.

(The first part is gone). When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, (with various epithets), the mahâ-maṇḍalêśvara Mâda-Niyaka was holding the chief superintendence (*māl-âlike*) of in the Munneya . . bāḷa ;—the mahâ-prabhu Sînga-gâvunḍa's (son) Hampa-gâvunḍa and all the subjects, (on the date specified), washing the feet of the temple priest, the holy ascetic Jnânaśakti-paṇḍita, made grants of land (specified) for the god Mallikârjuna.

128

Date 1107 A.D.

Praise of S'ambhu. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars —

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahâ-maṇḍalêśvara Tribhuvanamalla-Pāṇḍya-Dêva was ruling the Ballakunde Three Hundred and the Thousand ;—

And, a dweller at his lotus feet, (with epithets as in No. 126 above), the great minister, rāya-bāri-daṇḍaṇyaka, Mā . . . ṇṇayya, and the senior Kēṭaya-Nāyaka's son, the junior Kēṭeya-Nāyaka washing the feet of Dēvarāsi's son Jnānāśakti-paṇḍita, made a grant of land (specified) for the god Kali of the Mūlasthāna, (on the date specified). Usual final verses.

Ikulōja, son of Sibhuyōja of the Sarasvatī-gaṇa, . . .

129

Date 1236 A.D.

Be it well. When, (with usual Hoysaṇa titles, including) uprooter of the Magara kingdom, establisher of the Chōḷa kingdom,—Hoysaṇa Sōvi-Dēva was ruling the kingdom in peace and wisdom:—(on the date specified), at the time of the eclipse of the sun, all the managers of the customs (named) made a grant at the rate of 6 gadyāṇa from the customs duty on areca-nut and betel-leaf, to provide for the perpetual lamp of the god Kētēśvara.

Whoever may obtain the management of the customs, the managers at Bavani and Lōkiyakere will carry this out. Usual final phrases.

130

Date 1711 A.D.

Be it well. (On the date specified), the mahā-nāyakāchārya of the Vālmiki-gōtra, Kāmagetti Kast-ūri Raṅgappa-Nāyaka's grandson, Medikari-Nāyaka's son, Baramaṇṇa-Nāyaka caused to be written and given to Bokasta (or treasurer) Nāraṇappa, a deed of gift of an agrahāra as follows:—In order that merit may accrue to our forefathers, we have granted the village of Gaṇḍamuktenahalli in our kingdom, to Nāraṇappa, as an agrahāra in sole enjoyment, (with all details as usual).

131

Date 1708 A.D.

Viśvēśa, Mādhava, Dhunḷi, Daṇḍapāṇi and Bhairava d I reverence, Kāśi, Guhā, Gaṅgā, Bhavāni, and Maṇikarnikā.

Praise of S'ambhu and invocation of the Boar.

Be it well. (On the date specified), Baramaṇṇa-Nāyaka (related as in No. 130 above), made to Nārāyaṇa-bhaṭṭa, S'ankarabhaṭṭa and S'iva-bhaṭṭa, residents of Kāśi, a similar grant of the Kōlukunṭe village in the Koḍaganūr-śīme of the kingdom we are ruling. May you and your posterity, as long as sun and moon endure, bathe and perform the worship of the gods in the meritorious Kāśi, and distributing food to guests, remain in peace (or comfort).

133

Date 1071 A.D.

Be it well. When, (with usual Chālukya titles), Trailōkyamalla-Dēva's son Trailōkyā was ruling the kingdom of the Kadambaḷige Thousand and the Koga . . . in peace and wisdom:—A dweller at his lotus feet, the great minister Manne . . . and va . . . is karaṇams (name), having come to the Maṇalakere agrahāra in the of the Kadambaḷige Thousand, (on the date specified), they made a grant of land (specified) for the Mūlasthāna god. Usual final verses.

Also in the town, for the god, free of tax, one bullock oil-mill, one hand oil-mill, and four sūḷe (or dancing girls). Benediction.

134

Date ? 1108 A.D.

A great part of the inscription is illegible).

Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's kingdom was extending

.....

And [Tribhuvanamalla]-Pāṇḍya was ruling the kingdom in peace and wisdom ;—at the holy feet of the god Svayambhu, (on the date specified), Tribhuvanamalla-Pāṇḍya-Dēva's minister Muddarasa, sending for that god's priest Vimalasakti-panḍita, a number of *prabhus* (named), washing his feet, made grants of land (specified) for the god. Also one bullock oil-mill

Usual final verses.

135

Date 1109 A.D.

(The first part is gone).

Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And when,—Be it well. (With titles as in No. 90 above), Tribhuvanamalla-Pāṇḍya-Dēva was ruling the peaceful Nōḷambavāḍi Thirty-two Thousand kingdom ;—(on the date specified), for the god Mārttaṇḍēsvara, which is in the precincts of the god Mūlasthāna-Svayambhu, established to the north of Togaḷēru in the Attigere Twelve,—Arasara-perggade and others, washing the feet of Vimalasakti-panḍita, made grants of land (specified).

Usual final verses.

Born to the world-renowned lord Kāḷidāsa and to Chākanabbe, his fame reaching to the points of the compass, the jettiga-Mārttaṇḍa himself had (this temple) made.

137

Date ? 1283 A.D.

Be it well. When the Yādava-Nārāyaṇa, the pratāpa-chakravartti Hoysaṇa vira-Nārasimha-Dēvarasa was ruling the kingdom :—(on the date specified), the brave Mārasimha of Koḍaganūr having fought in a quarrel with a hostile force and fallen, Mūlebennūr Seṭṭivo-Nāyaka's son-in-law Mūkaṇa fought them in Balahada-karaḍibayal and attained to *svargya*.

139

Date 1106 A.D.

Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's kingdom was extending

.....

And, a dweller at his lotus feet, (with titles as in No. 90 above), Tribhuvanamalla-Pāṇḍya-Dēva was ruling the Nōḷambavāḍi Thirty-two Thousand kingdom in peace and wisdom ;—

A dweller at his lotus feet, (with various epithets, including) a bee at the lotus feet of the god Bijjēsvara-Barddegēsvara, his elder brother's lion,—the mahā-sāmanta Dākarasa, (on the date specified), at the time of the eclipse of the moon, for the god Allālōsvara of agraḥāra Bāḍa, made a grant of ten per cent of the principal customs duties on areca-nut, betel leaf, and grain of that village, washing the feet of ^AIsānaśakti-panḍita. This work of merit the managers of the customs and the fifty Brahmins will maintain.

(On the back of the same stone).

Victorious is S'iva, who having gained all the three worlds with one step, makes signs of uncertainty where to place the second step.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

And, a dweller at his lotus feet, (with titles as in No. 90 above),¹ the mahâ-maṇḍalêśvara Tribhuvanamalla-Pâṇḍya-Dêva was ruling the Nolambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—(on the date specified), on the application of the Brahmins of agrahâra Bâḍa, he made certain grants of land (specified) and remitted certain fines and taxes, for the cart belonging to the tank. Usual final verses.

140

Date 1060 A.D.

Be it well. When, (with usual Châlukya titles), Trailôkyamalla-Dêva's kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Kuvalâlî-pura, lord of Nandagiri, having the crest of a rutting elephant, obtainer of a boon from (the goddess) Padmâvatî, the Gaṅga god of love, Nanniya-Gaṅga, *jayad-uttaraṅga*, crest-jewel in the crown of chieftains, the band of honour on the forehead of chieftains,—with these and all other titles, Trailôkyamalla Châlukya-Gaṅga-Permanadi Vikranâditya-Dêva was ruling the Gaṅga-vâḍi Ninety-six Thousand kingdom in peace and wisdom ;—(on the date specified), for the god Nârâyana of agrahâra Bâḍa, Echikabbe's son Chittavâḍa and Piriya-Kêta-Nâyaka made a grant of land (specified) ; and to provide for a perpetual lamp for the god, gave 4 *gadyâna*, yielding interest of a *hâga* per month.

Usual final verses.

141

Date 1065 A.D.

Be it well. When, (with usual Châlukya titles), Trailôkyamalla-Dêva's kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, the refuge of all the world, Vishṇuvarddhana-mahârâja Vijayâditya-Dêva was ruling the peaceful Nolambavâḍi Thirty-two Thousand kingdom ;—Kaṇiyasasari's (son) Mâchayya, Ali-Setti, Nâgavarmma, the amara-perggaḍe Cheppappayya, his mace-bearer Gaṇapati, the accountant of the heavy customs Rakkasa-Gaṅga, his ? elder brother Nambiyanna, and his deputy Pâkaṇṇa,—all these, halting, (on the date specified), made for the god Svayambhu of Bâḍa a grant of five bullock loads a year at the time of cutting in the gardens of the town, for a perpetual lamp.

143

Date 1062 A.D.

Be it well. When, (with usual Châlukya titles) Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, (with various epithets, much effaced), Vishṇuvarddhana-mahârâja Vijayâditya-Dêva was ruling the Nolambavâḍi Thirty-two Thousand kingdom in peace and wisdom ;—

¹ But for lord of Kuṣṭhi-pura, we have here lord of Kuḷumka-pura.

(On the date specified), all the ministers, the nād-prabhus of Kōgaḷi-nād and Kadambalige-nād, ... the supporter of the Prabhāchandra-Jinālaya S'rinandi-paṇḍita-dēva, with several others (named), the original attendants of the (god's) feet, the Brahmans of the town, and the farmers of the five *maṭha-sthānas*, thus the Ninety-six Thousand, halting (*antu tombattāru-sāsirbbarum iḷḷu*), made to the *ūr-oḍeya* Māraṇayya of of the Kadambalige-nād-kampana, a grant of, payable every year at the full moon of Māgha without saying future dues or past dues.

Imprecations and benedictions. Usual final verses. The own hand-writing of S'rinandi-paṇḍita-dēva.

144

Date 1581 A.D.

May it be unobstructed. (On the date specified), Sante-Bennūr Hanumappa-Nāyaka's agent Māyikōṇḍa . . . mippa-Nāyaka, granted the Bullapura village for the god Virēśvara ..

145

(The first part is gone) had this (temple of the) god Tirumalēśa built ; and for the worship, sent for 's son Tiruvala-dāsari, made regulations, and granted land (specified). Benediction on adhikāri-Timmaṇṇa who wrote the letters of this śāsana.

All this work was done by order of Timmaṇṇa.

146

Date 1520 A.D.

Obeisance to Harihara. Praise of S'ambhu.

Be it well. (On the date specified), Murāri-rāhutta, son of Rāmappa-rāhutta, officer of the Foremale hill fort, made for the god Banada-S'ankari a grant of Māgaḍi village, otherwise called Rāmapura.

147

Date 1716 A.D.

The guru is the refuge ; Vyāsarāya. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), to the holy lotus feet of Raghunātha-tīrtha-śrīpāda, consecrated by the lotus hands of Lakshmi-Nārāyaṇa-tīrtha-śrīpāda, master of the throne of wisdom of the āchāryya of the *parama-hamsa* sannyāsis, establisher of the Vaishnava siddhānta, worshipper of the lotus feet of the god Rāmachandra, having crossed over to the farthest point of grammar, logic and philosophy, Vyāsarāya,—the mahā-nāyakārchārya of the Vālmiki-gōtra, Kāmagēti Kastūri-Raṅgappa-Nāyaka's grandson, Medakeri-Nāyaka's son, Baramaṇṇa-Nāyaka, caused to be written and given a deed of gift as follows :—For the well-being of our forefathers, the village of Dēmalavanahallī in the Kōḍaganūr-śīme in the kingdom that we are ruling, have we given (with all rights as usual) to you, to be enjoyed by your disciples in succession, as long as sun and moon endure.

148

Date ? 1684 A.D.

Be it well. (On the date specified), Rāuta-Rāya, agent for the mahā-maṇḍalēśvara Rāma-Rāju Kōṇḍa-Rājai-Dēva mahā-arasu, granted the village of S'ankharanahallī for the god Tiruvēṅgaḷa-nātha. Usual final phrases.

Dānapa-Virarasa's writing. The recipient of this was Lakhanaya.

149

Date 1113 A.D.

When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above)¹ Tribhuvanamalla-Pāṇḍya-Dēva was ruling the Noḷambavāḍi Thirty-two Thousand kingdom ;—(on the date specified), at the time of the eclipse of the sun, washing their feet and giving money to (with the usual ascetic virtues) all the Brahmans of the immemorial agrahāra, the southern Ayyāvoḷe, Koḍanganūr,—for the offerings to the god Viṣṇu, the mahā-prabhu Kōṇeya Nāraṇayya's son S'ridharayya, made a grant of land (specified) in the Kuruvada plain.

Usual final phrases.

The sēnabōva Muddana wrote this śāsana : Ikkudōja engraved it.

Verses praising S'ridharamayya who had the temple erected, the Jina worshipper Muddigāṅka who wrote the śāsana so clearly that no one could have any doubt, and Ikkudā who so well understood how to engrave the different parts of the letters with their head strokes.

Usual final verses.

150

Date about 1113 A.D.

(The first part is all gone). Grants in the same place by the same person and others.

151

Date 1101 A.D.

Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's kingdom was extending &c. (as above) :—

And, with all titles, Tribhuvanamalla-Pāṇḍya-Dēva was ruling the . . . Three Hundred :—

A dweller at his lotus feet, (with titles as in No. 139 above) the mahā-sāmanta Dākarasa, made to . . . śakti-paṇḍita-dēva, disciple of . . . śakti-paṇḍita-dēva, bearing the greatness of (with numerous epithets, much effaced) :. paṇḍita-dēva,—(on the date specified) a grant for the god Sōmēśvara of Koḍanganūr, which is the southern Ayyāvoḷe, washing his feet. Usual final verses.

152

Date 980 A.D.

Be it well. When, . . . Dēva was ruling the kingdom of the ocean-girdled earth :—

And, a dweller at his lotus feet, entitled to the five big drums, mahā-sāmanta, the Chālukya omniscient, (with other epithets),—Paḍi . . . yya was in . . . tti, ruling the Kadambaḷige Thousand in peace and wisdom ;—(on the date specified), washing the feet of the Brahmans of Koḍanganūr, and pouring water in their hands, granted to them the fines, mālgaṇḍi, and other penalties up to 12 gadyāṇa, . . . Usual final verses.

153

Date 1058 A.D.

Be it well. When, (with usual Chālukya titles), ...

And, entitled to the five big drums, mahā-sāmantaādhipati, (with other epithets),—Chālukya Gaṅga-Permmāḍi Brahmādhiraḷa was in the enjoyment of the . . . Hundred, the Balla-

¹ Here also we have lord of Kuḷumba-pura, as in No. 139 above.

kunda.... Hundred, the Kogali Five Hundred, and the Kadambaḷige Thousand,—by his order, (on the date specified), land (specified) was granted for the god Viṣṇu of agrahāra Koḍaganūr, and an oil-mill for the perpetual lamp. Usual final verses.

155

Date 1124 A.D.

Praise of S'ambhu. Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's victorious kingdom was extending &c. (as above), and he was in the residence of Kalyāṇa-pura:—

And, a dweller at his lotus feet, (with titles as in No. 90 above), the mahā-maṇḍalēśvara Tribhuvanamalla Vira-Noḷamba-Pallava-Permmāṇaḍi-Dēva's younger brother, (with same titles), Tribhuvanamalla-Pāṇḍya-Dēva was ruling the Noḷambavāḍi Thirty-two Thousand, the Sāntaḷige Thousand, with Tumbegana, Hosavūr, Elagatūr, and the many agrahāras in Banavase-nāḍ, directing (*sādhisutun*) the treasures (or? mines) and underground stores (*nidhi-nidhāna-nikshēpa*), the thousand force (*sahasra-daṇḍa*) and other affairs;—the 260 Brahmans of the great agrahāra Kabbūr, the Virarājēndra-chaturvēdimangalam, being present,—made grants of land (specified) for the god Kali on the east of it. Also, (on the date specified) grants of money and land (specified) for the perpetual lamp.

Besides these grants, having made a temple for the god Mūlasthāna-Svayambhu-Kali and the god Gavarēśvara, bringing to an end the vow they had taken not to eat food, worshipping the feet of the god, Maleyāḷa Nārāyaṇa-Molandale and Tenūḷa-Kāmāṇḍa made the grant to Kārekāḷ-Amme, pure daughter of the S'iva Brahmans in Nityavinōda-chaturvēdimangala. Usual final phrases.

And Kunta, son of Karekāl-Amme, born to Tirukālāti, built a temple and made grants for the god Kunta.

Ikkuḍichār, son of the Sarasvati-gaṇa-dāsi Chengōja, made both temples, and wrote (or engraved) this śāsana.

156

Date? 1114 A.D.

(The first part is gone). (On the date specified), making a temple for the god Avimuktēśvara to the north-west of agrahāra Kabbūr, belonging to Baliyūr.... of the...Thousand in the Noṇambavāḍi Thirty-two Thousand,—and fixing a *kalaśa* upon it,—to provide for the offerings to the god, selling certain lands (specified) for 125 gadyāṇa,—in the presence of Nāga...yarasa, maṇneya of the Kadambaḷike Thousand, the 84 Brahmans of agrahāra Koḍaganūr, the 50 of agrahāra Bāḍa, and others (named),—the mahā-maṇḍalēśvara Mayyagopḍa-Dēva and others (named), made over the 125 gadyāṇa to the Brahmans of Kabbūr for the god Avimuktēśvara, washing their feet. Usual final phrases.

157

Date 1728 A.D.

Praise of the Boar and of S'ambhu.

(On the date specified), the mahā-nāyakāchārya of the Vālmīki-gōtra, Kāmagēti-Kastūri-Mēdakeri-Nāyaka's grandson, Baramaṇṇa-Nāyaka's son, Medakeri-Nāyaka gave to S'āmāchārya (with descent as given) a deed of gift of an agrahāra village as follows;—The village of Mallappanabaḷḷi, in the Koḍaganūr-śīma of the kingdom we are ruling, being in ruins, we have had it rebuilt in our name as Medakeripura, and have granted it to you (with all rights as usual), to be enjoyed by you and your posterity as long as sun and moon endure.

158

Date ? 1576 A.D.

(On the date specified), Sante-Bennûr Immaḍi-Hanumappa-Nâyakarayya's agent Âdagere Mallappa made a grant for Keṇḍala-dêva, with the witness of the *vîbhûti* and other *ganas*

159

Date 1040 A.D.

(The inscription is nearly all effaced).

When Châlukya-Gaṅga-Permmannaḍi (was ruling) the Nolambavâḍi Thirty-two Thousand :—(on the date specified), the mahâ-sâmanta .. Nâyaka was ruling the Kadambaḷige

160

Date 1681 A.D.

Obeisance to Râmânûja. Be it well. (On the date specified), for (the god) Tiruveṅḡalanâtha, ... Kâḍam Chikaṇṇa-Nâyaka made a grant of Hâlavartti village

161

Date ? about 450 A.D.

(Cave characters).

Be it well. Holding Mahêśvara supreme, devoted to the feet of mother and father, of the Atreya-gôtra, born in the Sôma-vamśa,—born also in the family of the Kêkayas, who made inter-marriages with the Ikshvâkus and *râjarshis*,—Sivanandavar mmâ, in the ruin of his country,—Kṛishnavarmma-Râja's army being overcome in the tumultuous battle which took place between Napa-kkâsa-Pallava-Râja and Kṛishnavarmma-Râja,—with calm mind, having taken a solemn vow, making a bed of *darbbha* grass, eating pure food, desiring fame which should endure for a long time, with the virtuous qualities described in the *śruti* and *smṛiti*, filled with wisdom, his mind weaned from the enjoyments of men, looking forward to the attainment of *svargga*, desired the happiness of Indra's world. Having extended the supreme happiness of his line as long as moon and stars endure ; being charmed with heroism, courage, bravery and valour ; distinguished by flattering attributes due to a succession of brave deeds ; he gained admittance to the desired company of heroes :—and though so admitted, yet was possessed of merit ensuring the rise of descendants who should establish his line.

As long as one's fame is spread abroad in the earth, so long does a man dwell in heaven with contented mind.

162, 163

Date 1265 A.D.

Praise of S'ambhu In the victorious reign of—entitled to the five big drums, boon lord of Dvârâvatî-pura, born in the Vishṇu-vamśa, having the flag of a golden Garuḍa, a sun in causing to unfold the lotus the Yûlava-kula, wrestler with Mûlvi, an elephant-goat to Gurjara-Râya, an elephant's trunk in pulling out the stalk of the lotus the Teluṅga-Râya's head, (with other epithets),—the prauḍha-pratâpa-chakravartti vira-Mahadêva :—

A dweller at his lotus feet, (with various epithets), Hemmâḍi-Dêvarasa's son Viṭhala-Dêvarasa made a grant (on the date specified) for the god Sômanâtha of the immemorial great agrahâra Anuje, in the presnce of the Brahmans and of the four boundary villages. Usual final phrases.

164

Date 1698 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. S'āsana set up in front of the temple of the god Ahubala-Nārasimha of Nīratāḍi. Praise of S'ambhu.

Be it well. (On the date specified), the stone image of the god Ahôbala-Nārasimha of Nīratāḍi being made anew,—formerly in the year Dhātu (? 1636 A.D.) the Dillī Pātasāha's army having come and destroyed the god and his temple,—the mahâ-nāyakâchāryya ruling the firm kingdom of the Chimmanagiri-durgga¹ throne, Kāmagetti-Kastûri-Medakeri-Nāyaka's (son) Baramana-Nāyaka, caused it to be again set up, restored the temple, and made a grant of land (specified) for the service of the god, to continue as long as sun and moon.

166

Date 1117 A.D.

Praise of S'ambhu. Be it well. When, (with usual Chālukya titles). Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 139 above), Tribhuvanamalla-Pāṇḍya-Dêva was ruling the Nolambavāḍi Thirty-two Thousand kingdom in peace and wisdom ;—The dweller at his lotus feet, the great minister daṇḍanāyaka (on the date specified), the mahâ-maṇḍalêśvara Bittē-Dêva made grants of land (specified) for the god Vishṇu, washing the feet of (with the usual ascetic virtues) Sadâśiva-dêva.

167

Date 1094 A.D.

In the same reigns, the mahâ-sāmanta, master of robes, Dugayya made similar grants.

168

Date about 1145 A.D.

Praise of S'ambhu. Be it well, When, (with usual Chālukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), Jagadêkamalla-Vīra-Pāṇḍya-Dêvarasa was in the residence of Uchchangi, ruling the Nolambavāḍi Thirty-two Thousand kingdom in peace and wisdom :—

Verses in praise of Vīra-Pāṇḍya, who subdued Male and gave it to the ornament of the Chālukyas. Also verses in praise of Uchchangi, to the south of which, adorned with (the temple of) Vīra-Nâgêśvara, was Virapura, the priest of the temple being Rudraśakti-pāṇḍita-dêva. Vīra-Pāṇḍya's chief agent, Perggaḍe-Dêva, made grants for Nâgêśvara. (The inscription is defaced in many places.) Usual final verses.

169

Date ? about 1200 A.D.

Be it well. Ālāda-Setṭi's son Bhûṇaḍ :—S'ṭṭi, and the latter's son Āḍiyaṇṇa,—on Hariyama killing several people in . . .,—their bull goaded many, and the bull, himself, and his son attained to the world of gods. His elder brother's sons put up this *viragal*.

¹ Perhaps meant for Bemmanagiri-durgga.

171

Date 1266 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Hemmana-Bêtûr was greater in the worship of the faithful than Kâñchî-pura which .. tiyaḷa Changalauve was ruling, and the chief place in all the world for the Jangama worship.

Be it well. In the victorious reign of (with titles as in No. 162 above), the prauḍha-pratâpa-chakravartti vira-Mahadêva :—

When, the dweller at his lotus feet,¹ was ruling the kingdom of the earth in peace and wisdom ;—

Be it well. The mahâ-nâḷva-prabhu Kala-gavuḍa made a grant, (on the date specified), for the god ḍingara-Mallaya of Hemmana-Bêtûr, washing the feet of Kalla-guru, of lands (specified). Other grants for the same by various people.

172

Date 1266 A.D.

In the same reign, (with various epithets), Hemmâḍi-Dêvarasa's son Viṭhala-Dêvarasa made a grant, (on the date specified), for the god Mâlâsthâna Kali of Hemmana-Bêtûr, a village belonging to the immemorial great aḡrahâra Anuje, in the presence of all the Brahmins and of the four boundary villages.

And Kalla-gavuḍa made a grant to the god Siddha-Mallaya of Hemmana-Bêtûr, for a chatra.

And the great minister Kâñcharasa Liṅgarasa also made a grant to the same for the same purpose.

Usual final phrases.

174

Date 1417 A.D.

Be it well. In the year 1,955,884,518 from the creation, the S'aka year 1339, &c,—Mallôja, carpenter of Kûraḍi, made the spire. Fortune to it.

¹No one is named, and the inscription is rather irregular.

JAGALUR TALUQ.

1

Date 1529 A.D.

Praise of S'ambhu. (On the date specified), ... Krishṇa-Râya-mahârâya's . . . treasury
Kâṭûra-Nâyaka made a grant of the Kôṭe village of the Vâra . . sthala in Bilichêḍ-śime, for the god
Râma of Bilichêḍ.

2

Date 1554 A.D.

Obeisance to May it be fortunate. Praise of S'ambhu.

(On the date specified), Bayapa-Nâyaka's (son) Kṛishṇapa-Nâyaka's agent Dammappa-Nâyaka
granted to the Bili-Kurrubaru a śâsana as follows :—In our Bilichêḍ country, for the *kurrubaru*
(shepherds) in the Benasâyar villages there is no sheep tax.

4

Date 1538 A.D.

May it be fortunate. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhiraja paramêśvara vîra-pratâpa Achyuta-Râya-
mahârâya was ruling the kingdom of the world :— ayya's agent Murâri-râutta, and all the settis—
. . . . paṭṭana having gone to ruin,—had it rebuilt and made a grant of a year (*rest illegible*).

6

Date 1111 A.D.

Be it well. When, (with usual Châlukya titles)

Vaḷlabha-Râyarasa, (on the date specified), washing the feet of paṇḍita-dêva, made a grant
. . . . (The inscription is greatly defaced).

7

Date about 1515 A.D.

(The first part is gone). May Chennarasa, of Krishṇa-Râya-mahârâya's revenue department, who
remitted this marriage tax, obtain the reward of giving away a thousand cows, a crore of virgins,
performing a crore of horse sacrifices, and with eight sons and abundant wealth, rule all the empire.

This śâsana was written by the Bîṇachêḍ-nâḍ sênabôga Mankana

8

Date 1166 A.D.

(The first part is gone). When, (with usual titles, mostly effaced), Vijaya-Pândya-Dêva

(With various epithets), sâmantâ Sôvi-Dêva-Nâyaka and Bamma-Dêva-Nâyaka, (on the date
specified),—in the presence of (with the usual ascetic virtues) all the Brahmans of the Vîra-Pândya-
chaturvêdimangalam and the Bitêri and other great âgrahâras,—for the god dêśvara, washing
the feet of (with usual ascetic virtues and other epithets), the Kâlâmukha-vrati Têjônidhi-paṇḍita-
dêva's son Sarvvêśvara-paṇḍita-dêva, made grants of land (specified).

9

Date 1111 A.D.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with titles as in No. 90 above), Tribhuvanamalla-Pândya-Dêva was ruling the Nolambavâdi Thirty-two Thousand kingdom in peace and wisdom ;—

And, a dweller at his lotus feet, with all titles, the mahâ-sâmanta Mallarasa was ruling the *perjjunka* (or big customs) of the Nolambavâdi Thirty-two Thousand ;—And, (with various epithets, including) his father's, lion, perggade Hemma-Settti was ruling the *perjjunka* (or big customs) of the Kadambalige Thousand,—(on the date specified), for the god Svayambhu-Kali of Asagagôdu, he remitted in the *perjjunka*,—for loads of areca-nut, a *bêle* per lakh ; for loads of betel-leaf, grain, and cart tax, ten per cent on all the customs raised in the town ;—washing the feet of, (with usual ascetic virtues), Dharmmakarttâra-paṇḍita-dêva's disciple Kâla-Bhairava-dêva. Usual final verses.

The own handwriting of S'ankara Nârâyana.

10

Date 1054 A.D.

Be it well. When, (with usual Châlukya titles), Trailôkyamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, entitled to the five big drums, of the Pallavânvaya, glory of the Pallava-kula, of one word, boon lord of Kâñchî-pura,—Nârasiṅga-Dêva was ruling the Kogali Five Hundred, the Kadambalige Thousand, and the Ballakunde Three Hundred ;—And his son, (with same titles), Kumâra-Chôraya-Dêva was ruling the Uchchaṅgi Thirty ;—The *manneya* of the Kadambalige Thousand, Nâgatiyarasa, himself alone, made for the god Svayambhu of Asagagôdu, (on the date specified), washing the feet of (with the usual ascetic virtues) Trailôkyakarttâra-bhaṭṭâraka, and for the food of the ascetics and students, a grant of Mattikaṭṭa.

Details of the gift and usual final verses.

This is a Kâlâmukha-sthâna, the Naishṭika-vêdi-karttâra maṭha.

Verses in praise of the ^Alvara temple of Asagagôdu, and of Karttâra who had it built.

Be it well. (With usual ascetic virtues), Chi[dâna]nda-Bhuvana[karttâ]ra-paṇḍita-dêva made a grant of land (specified) to Raudiga-Mubbôja's son Abbôja for being the superintending engineer (*sâtradhâritanâkke*).

11

May Svayambhu-nâtha grant to sâmantha-Mâcha the fulfilment of his wishes as long as Hemâdri, sun and moon endure. Verses in praise of the same (very much defaced).

12

Date 1108 A.D.

Be it well. When, (with usual Châlukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c. (as above) :—

And, a dweller at his lotus feet, (with various epithets, including) the mahâ-prachanḍa-danḍa-nâyaka, the great minister, the bânasa-verggade-danḍanâyaka, . . . Lakshmiya was ruling the . . .
 . . . ; And, a dweller at his lotus feet, ... was ruling ; And, a dweller at his lotus

feet, the mahâ-sâmanta Sindharasa was ruling the *vaḍḍa-râvuḷa-sunka* of the Nôlambavâḍi Thirty-two Thousand,—by his order, holding the rank of great minister bearing the burden of the whole kingdom, possessed of the three powers of government, the perggade Râchamayya-Nâyaka, holding the office of *perggade* of the Kadambaḷige Thousand and the Kogali Five Hundred,—(on the date specified), for the god Svayambhu-Kali of Asigagôḍu in the Uchchangi Thirty, made a grant of two *viṣa* in the, washing the feet of Trailôkyakarttâra-panḍita-dêva's disciple Bhuvanakarttâra-panḍita-dêva. Usual final phrases.

13

Date ? about 1010 A.D.

Be it well. When Dasavarmmarasa's son Binayita was ruling :—the Asagagôḍu gâmuṇḍa Asaga-Kâḍacha's son Kâḍavâsa fought for the cows of Kittûr, and attained to *sargga*.

14

Date ? 1693 A.D.

(In the year specified), Dêvikere Hasube-Gauḍa's sons (named), gave to their guru Sagaru-dêva for the purâṇa a rent-free field.

17

Date 1715 A.D.

May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), the mahâ-nâyakâchâryya of the Vâl niki-gôtra, Kâmagetti-Kastûri-Rangappa-Nâyaka's grandson, Medakeri-Nâyaka's son, Baramaṇṇa-Nâyakarayya, gave to Rangappa of the granary, (with descent as specified), the grant of an agrahâra village as follows :—In order that good may come to our forefathers, we have given to you, at the time of the moon's eclipse, the Kallênaballi village in the Biḷichêḍ-sime in the kingdom we are ruling, (with all rights as usual), to be enjoyed by you and your posterity as long as sun and moon endure. Usual final verses.

19

Date 907 A.D.

Be it well. (On the date specified), when Akâlavarisha was ruling the kingdom of the earth :—By order of Kâsikajja, destroying the guard of horse in palli, Eṇeyappa fought for his life and died. Nâgavarmma Ajavarmma, by order of Gaṅga, ... fought Nôlamba and died. On which Gaṅga directing a stone to be erected in front of Sirûr,—Kâsikajja, when Nôlamba was cremated, set up this stone for Nâgavarmma . . . and Ajavarmma, and made a grant of land for it.

20

Date ? 1658 A.D.

(In the year specified), the Ujani Telugu-Bala[nja] Ujapa-dêva's grandson Sidapa granted half the rent for excavating a well in the *gauḍa-mânya*.

23

Date 1655 A.D.

Praise of S'ambhu. (On the date specified), the mahâ-nâyakâchâryya Kastûri Nâyaka gave to Uruvakonḍe Bommaiya the revenue of Bommanahalli, situated in the middle of the five villages (named), the Kaṇakupe daḷavâyî being Chinmaya, and the pârupatyagâra Tim napa.

24

Date 1551 A.D.

May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Sadâśiva-Râya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—grant as a rent-free agra-hâra of the villages of Hosakere, otherwise called Krishnâsamudra, and the villages of Gaurâpura, in the Bîlichêdu-sîme belonging to the Uchchangi-vêntya of Pândya-nâd, included in Hastinâvati,—caused to be written on the stone by Lakshmana-bhaṭṭa of the *kandâchâra* (or military department) as a perpetual service. Usual final verses.

26

Date ? about 1680 A.D.

The temple which the Jagalûr-nâd *kuḷa-karani* Putayapa caused to be built.

27

Date 1668 A.D.

Be it well. (On the date specified), Medakeri-Nâyaka gave to Sajala-nâd Ponnayya (this) *mânya* for his bow.

29

Date ? 920 A.D.

Be it well. When, entitled to the five big drums, of the Pallavânava, favourite of earth and fortune, glory of the Pallava-kula,—Nolambâdhirâja- . . . yyappa-Dêva was ruling the Nolambavâḍi Thirty-two Thousand:—(in the year specified), Anṇayya ruling Paduma . . . , and Muttavur . . . mbaradatti ruling the temple,—Javayya and . . . kabbê's son, the god's servant Nâthavarmma, had this temple, with the ruined foundation and water-sluice, built of stone, and set up this stone in the temple.

30

Date 1279 A.D.

Be it well. To (with an immense number of epithets) the S'iva-yôgi, the yôgi-chakravartti Pra . . . dēva—(here is introduced a usual final verse),—In Dêvagiri, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Dvârâvati-pura, born in the Vishnu-vamśa, a sun in causing to unfold the lotus the Yâdava-kula, (with other epithets, including) an elephant-goat to the elephant Gurjara-Râya, an elephant's trunk in uprooting the lotus-stalk Telunga-Râya, seizer of the great kingdoms, defended by elephant troops, of the abusive Varâṭa king Kâkala-Dêva, and the S'rîranga drunken king Jâjala-Dêva, a destroying elephant to the root of the vine king Ballâla-Râya, a lion in smiting through the rutting elephant the Mâlava king, a rod for inflicting wounds on the roots of the forest groups the three families of the powerful Paṇḍâra Lakshmi-Dêva,¹—with these and all other titles, the prauḍha-pratâpa-chakravartti vira-râya Râmachandra-Dêva's reign,—(on the date specified), at the time of the moon's eclipse,—(with various epithets), the great master of hill-forts, the Khoṇḍe-Râya, champion over the hill chieftains, Hemâḍi-Dêva made a grant of the Koṭṭâr-vritti in the place of his enclosure, (with usual rights), and removing the tenants on the part of Râmachandra-Râya brought (from him) a sâsana and placed it at the feet of with full devotion, in the presence of various persons (named).

Usual final verses.

¹ Some of the expressions are doubtful.

33

Date 1235 A.D.

Be it well. When, (with usual Hoysala titles, including) the uprooter of Magara and establisher of Chōla, the nissanka-pratāpa-chakrāvartti Hoysaṇa vira-Sômēśvara-Dēva [protecting] the Nopambavādi Thirty-two Thousand, the Gaṅgavādi Ninety-six Thousand . . . Magara . . . having marched to the Chōla-Pāṇḍya kingdom, was in the residence of . . . samudra, ruling the kingdom of the world in peace and wisdom :—

And the worshipper of that emperor's lotus feet, dweller at his lotus feet,¹ with all titles, . . nūr Nārasīṅgaya-Nāyaka and Mallayya-Nāyaka were in the residence of [Bemmatta]nūr, ruling the kingdom in peace and wisdom ;—One day, in a discourse on *dharma*, the glory of gifts being described, —for the god Svayambhū-Manalēśvara of the Bemmattanūr-durgga, (on the date specified), they made a grant (specified), washing the feet of . . . kti-paṇḍita.

Details of the gift and usual final phrases.

35

Date 1805 A.D.

Be it well. (On the date specified), the maṭha of the mahā-mahattu.

36

Date ? 1672 A.D.

. . . . Siddhalingēśa Mahēśa.—Kāmagēti-Kastūri-Medakeri-Nāyaka, (on the date specified), having made the Baramasamudrā fort.—Gaḷḷelōr Chindilaya ? made a grant therein, to continue as long as sun and moon endure, to . . . to live in the fort.

37

Date 1691 A.D.

Be it well. In the year Raktākshi (1685 A.D.), when the mahā-nāyakāchāryya Kāmagetti-Kastūri-Chikappa-Nāyaka was ruling a secure kingdom,—the pārupatyagāra Būtaina Viraṇṇa founded the Siddāpura village in the name of his wife Siddhauve, with a maṭha and temple in the Aṇabūr-sthala.

This temple was completed in the year Prajōtpati (1691 A.D.) and a grant (specified) was made to the builder of the temple, Manchāla-Basavaya.

41

Date 1526 A.D.

Obeisance to Gaṇādhpati. May it be fortunate. Praise of S'ambhu.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vira-pratāpa, favourite of earth and fortune, Krishna-Dēva-Rāya-mahārāya was ruling the kingdom of the world in peace and wisdom :—

The Ārshēya-Kshatriya Viśvanātha-rāutta's son Ranganātha-rāutta, in the presence of the god Kallinātha, the boon lord of Kallināthapura on the bank of the Hana river, which was the āśrama of the great rishi Jamadagni,—in order that merit might accrue to Krishna-Dēva-Rāya-mahārāya,—made a grant as follows to provide a *satra* for feeding Brahmans, followers of the six *darśanas*, and

¹ The inscription is very much effaced.

others ; namely, Nibugûru in the Jagalûr-śîme which Krishna-Dêva-Râya-mahârâya had favoured to us for the office of Nâyaka. (The grant is repeated three times, with all the foregoing particulars). Boundaries &c. Usual final phrases.

45

Date 1576 A.D.

(On the date specified), Kâmagêti-Kastûri-Rangappa's daḷavâyi Baramapana granted to the Virakta-maṭha of Jagalûr

46

Date ? 1683 A.D.

Praise of S'ambhu. Be it well. (On the date specified), the mahâ-nâyakâchâryya Kâmagêti-Kastûri-Rangappa-Nâyaka's grandson, Baramanna-Nâyaka's son, Medakêri-Nâyaka made a grant to Varijanâbheya and others (named, with descent), of the Kasavanahalli village in the Jagalûr-śîme which we are ruling, as an agraḥâra (with usual rights). Usual final verse.

47

Date ? 1557 A.D.

(In the year specified), Anâyaka-aya's agent Nâgappa-Nâyaka made to Tôtada Uchchappa-oḍêr a grant of *sist* (land revenue) as follows :—(the grant was for the offerings to the god Virabhadra of Koṭṭa in the Biḷachôdu-śîme belonging to the ...mâgaṇi, but the inscription is much effaced).

48

Date 1523 A.D.

Be it well. (On the date specified), Chennayôgi-Voḍeyar, son of Sadâsivayôgi-Voḍeyar of the Aravattokkalu connection,—obedient to Bhadrâdêva-Voḍeyar, who was obedient to Vâraṇâsi Siddha-bhikshâ .. Voḍeyar ;—Siduba-Nâyaka, with prostration of the six members, made to the god Virabhadra of Koṭṭa a grant of money from the dues of the *gaṇus*, to provide for offerings and daily ceremonies. (*rest illegible*).

MOLAKĀLMURU TALUQ

1

Date 1557 A.D.

May it be fortunate. Be it well. (On the date specified), when (with usual titles) vīra-Sadāśiva-Rāya was in . . . paṭaṇa, seated on the jewel throne, ruling the kingdom of the earth :—sending for a copy of the stone śāsana at the temple of the god Viṭhala, set up in the righteous administration (*dharmā-pārupatya*) of Aliya-Rāma[rājaya-mahā-]arasu,—according to that śāsana, Kṛishṇa-Dēva-mahārāya in the year Pramādicha (?Pramāthi, 1519 A.D.)¹ having granted the customs dues (specified) in certain villages (named),—and these not being sufficient to provide for the offerings, which had fallen into abeyance,—Sadāśiva-Rāya-mahārāya, in order that merit might accrue to [Rāma]rājaya-Dēva-mahā-arasu, in the year Pingaḷa (1557 A.D.), in . . . paṭaṇa, made a grant of taxes (specified) for the god Bīre.

2

Date 1562 A.D.

May it be fortunate. (On the date specified), when, (with usual titles) vīra-pratāpa Sadāśiva-Rāya-mahārāya, seated on the jewel throne, was ruling the kingdom of the world :—the mahā-maṇḍalésvara Aliya-Rāmarājaya-Dēva-mahā-arasu granted the . . . of Dēvasamudra for the offerings of the god Viṭhala

4

Date 1556 A.D.

Telugu language.

Obeisance to Rāmachandra. May it be fortunate. Praise of S'ambhu.

(On the date specified), when (with usual titles) Sadāśiva-mahārāya was in Vidyānagara, seated on the jewel throne, ruling the empire of the world :—the mahā-maṇḍalésvara Rāmarāju-Viṭhalarāju-Tirumalaiya-Dēva-mahārāja granted to Brahmans as a rent-free agraḥāra Muruvuḍi, otherwise called Bukkarāyapura, belonging to the Rāyadurga-śīme, which Sadāśiva-mahārāya had favoured to him for the office of Nāyaka. (Here follow the details).

5

Date 1556 A.D.

A similar grant of Karaḍipale, otherwise called Harihararāyapura.

6

Date 1555 A.D.

(On the date specified), when (with usual titles) vīra-Sadāśiva-Dēva-mahārāya, seated on the jewel throne, was ruling the kingdom of the world :—Timmōja-Koṇḍōja having made application to Rāmarājayya, and the latter having made application to Sadāśiva-Dēva-mahārāya, the Rāya remitted to the barber Timmōja-Koṇḍōja and his family,—throughout the four boundaries of the kingdom he

¹Pramādicha does not fall within Kṛishṇa-Rāya's reign.

ruled,—forced labour, *birāḍa*, fixed rent, land rent, Mahānavami torches, ... and ordered a śāsana to be set up granting him rent-free land.

Imprecations. Notwithstanding any letter defective or in excess, the writing is genuine.

7

Date ? about 1430 A.D.

(Nāgarī characters).

(In the year specified), Chāvappa granted to his Chaṇḍappa Mallā .. ra a śāsana, by order of Dēva-Rāya, to provide for the Rudrābhishēka and offerings of the god Jeṭōgi-Rāma, giving land (specified). Imprecations.

8

Date 1551 A.D.

Be it well. (On the date specified), Kōnaya-Dēva mahā-arasu, when Sadāśiva-Dēva-mahārāya was in Vidyānagari . . . (apparently a grant of rent-free land to the salt-makers, with rules as to their removal of saline earth).

9

Date 1551 A.D.

On the same date, the Hānya hebbār Bôlārāpa and others (named), with all the subjects and farmers, confirm the preceding rent-free grant to the salt-makers given by Geṇabūr Hiriya-Kōna-Rājaya.

10

Date 1022 A.D.

Be it well. (On the date specified), when, entitled to the five big drums, of the Pallavānvaya, favourite of earth and fortune, glory of the Pallava-kula, of unfailing words, boon lord of Kāñchī-pura,—Jagadēkamalla-Noḷamba-Pallava .. , having his seat (*āsana*) in Kapili, was ruling the kingdom :—some chief with numerous epithets, whose name is gone, made a grant.

12

Date about 1215 A.D.

When the Yādava-Nārāyaṇa, the pratāpa-Hoysaṇa-chakravartti vira-Ballāḷa-Dēva, having brought into subjection the Hāneya fort, made a city named Vijayagiri, and was ruling the kingdom of the world :—the great master of robes, the Halivāna sāvanta Si . śeya-Nāyaka's mother Honnakka-Nāyakiti going to *svargga*, Ma .. ya .. kitti Honni gave her head to the hook¹ and gained the world of gods. On which this stone was set up as a permanent memorial as long as sun and moon endure.

14

Date 252 R.C.

(Brahmi characters, except the last word, which is in Kharoshthī).

For complete version, see No. 21 below.

¹The reference is to the hook-swinging festival, in which a S'ādra is suspended by a hook passed through the sinews of the back and swung round and round. Here a woman seems to have been the votary. See Vol. VII, Intro. 24.

15

Date ? about 1600 A.D.

The god Virûpāksha is the refuge. Kriyâśakti-dêva's (son) Dêmana-voḍeyar's ? disciple, Huvi-Setṭi's son Ba .. Setṭi, had this tank built.... Saṭi's approval,—the mother Banada S'ankhari is the refuge.

16 to 19

Date ? about 1200 A.D.

Jaina tomb stones.

20

Date ? 1278 A.D.

Be it well. (In the year specified),—

Foremost of the Sûryya-kula (or Solar race) shone the king Gôvinda, (whose son was) the king Iruṅgôla, who ruled . . . with the Heddoḍe as his boundary. To him was born (with praises) the king Bhôga ; to whom and to Bijjala-Dêvi was born the king Bamma ; his praises. When he bore the crown (*paṭṭa*) on his brow (*lalâta-paṭṭa*),—the brave king Bamma took under his protection without delay Rodda and Kaniyakal, and without waiting to wash, S'iru-nâḍ ; and then did he stop ?—Humbulige of Maḍiyame-nâḍ, Lunke, Nasumbu, Noṇambavâḍi, Râmaḍi (or Irâmaḍi), and many other foreign parts he permanently attracted to himself.

When thus having rapidly subdued foreign countries, the Gôva of Rodda, Sahadêva to the base, Nigalanka-malla, a dart in the hearts of hostile kings, the soul of warriors, Bammi-Dêva, protecting the-ocean-girdled earth, was in the enjoyment of peace and wisdom :—

In the line of those who lived by embracing the soles of his feet, having obtained the rank of minister,— To Malli-Gauḍa, a jewelled lamp of the fourth caste, and to Hampamâmbike was born Ajja ; his praises. On the tip of the tusk of the original Boar the earth rested with desire for only a moment, but on the point of Ajjanna's lance the Kariyakal-nâḍ remained permanently. Ajjanna's wife was Tippama, a jewel of Jina worship, who bore the minister Bicha. To him, knowing his faithfulness, the king Bamma gave ...(*rest gone*).

On king Bamma giving the order, the minister Bicha, connecting Niḍugal to Hâniya, in a moment caused a fort to be made, celebrated throughout the nâḍ, on account of enemies who would not submit. And owing to the security which Kammata Bicha thus created, concern about swords, care about smoke, trouble about drums, ... dependence on hot sand,¹ boxing, fatigue, and the service of war, did not exist even in dreams. When the host of enemies came to fight without considering it true that they were impregnable, the fort of Hâniya and the fort of Niḍugal gave confidence that they would in various ways despatch them to the world of gods. Hearing of the mighty hill-fort which Bicha-chamûpa had so rapidly constructed, Pallava shook, Ândhra became as if blind, Karṇâṭa was scared, the Aṅga and Vaṅga kings . . . , Mâlava turned his back and got into a hole, Yâdava trembled lest he should be made a servant.

So that as long as sun and moon endure they should be a protection for the whole kingdom and for his own wealth, thus did the minister Bicha cause the forts of Niḍugal and Hâniya to be made in witness of which are these letters engraved on stone.

¹ One of the ancient devices for repelling assailants.

21

Date 252 B.C.

(Brahmi characters, except the last word, which is in Kharōṣṭhī).

By order of the Prince (Ayaputa) and the *mahāmātas* at Suvannagiri, the *mahāmātas* in Isila will be wished good health, and will be addressed as follows :—

The Beloved of the gods (thus) commands :—For more than two years and a half that I was an *upāsaka* (or lay-disciple) I did not exert myself strenuously. One period of six years, or indeed more than a period of six years since, I entered the *saṅgha* (or community of the Order), and have strenuously exerted myself ; and in this time the men who were (regarded as) true in Jambu-dvīpa (have been shown to be) false, together with the gods. This indeed is the fruit of exertion. But this can not be attained by the great only ; for, if he desire, even the lowly can by exertion gain much heavenly bliss. For this purpose has this exhortation been delivered :—‘Let small and great exert themselves to this end.’ My neighbours too should know this ; and this exertion should be of long continuance. And (so) this purpose will grow,—it will grow exceedingly,—it will grow to at least half as much again. And this exhortation was delivered by the Vyūtha (or the Departed)¹ 256 (? years ago).²

Thus says the Beloved of the gods :—Obedience should be rendered to mother and father. So also regard for living creatures should be enforced. Truth should be spoken. These virtues of the sacred law should be practised. So also the teacher should be honoured by the pupil, and towards relations due respect indeed should be shown. This is the ancient standard (of piety),—this conduces to long life, and this should thus be done.

Written by Paḍa the scribe.³

23

Date 1207 A.D.

(On the date specified), given by Gōvinda-Rāya.

24

Date about 1290 A.D.

The Brahmēśvara village,... . the Gōva of Rodda, Nigalaṅka-malla, Bommi-Dēva's four sons (granted) to Brahmans,—having strengthened it as if done by Chaturmukha,—Bijapa-Dēva, Baira-Dēva, Iruṅgala-Dēva and Bavantiga-Dēva, these four made the grant. And setting up Sukumāra-panḍita, they made over the grant, freed from trouble by any sect, to the rāja-guru Devēndra-guru. Names of those will maintain the grant.

25

Date 1665 A.D.

(The inscription is rude and very prolix).

Names of various gods, said to be the refuge.

(On the date specified), in the presence of the mahā-nāyakāchāryya, (with several epithets), Bōri-Nāyaka of Guḍekōṭe Bāṇarāvi, Bommava-Nāgati and a number of others, priests, farmers and merchants (named),—Phōtadār Satyappa gave the goldsmith right of this village to Kembāvi Īrappa and Appanna, and the *phōttaḍārike* right of the 33 villages in his Bāṇarāvi country, as follows :—

¹ Meaning Buddha.

² No one has succeeded in discovering exactly what these figures refer to.

³ This last word *lipikarēṇa* is in Kharōṣṭhī characters, written from right to left.

Having collected the king's *rastu*,¹ when it was not in that Satyappa's house, his house being in Viṭṭa-pura, and when the *rastu* money was deposited in the house of residents at Kembāvi, thieves broke into the Kembāvi house and carried off the bags containing the money. On which that Satyappa reported the same to the king, and added that Kembāvi Irappa and Appanna would confirm it; whereupon the king ordered an inquiry to be made, along with the court officials and others (described). Irappa and Appanna being arrested and examined, confirmed the statement. The king then grew very angry, and imposed a fine of 120 varaha. Then the officials, appealing to the king's mercy, saying we have fined poor men with both our eyes shut,—the king ordered the watchmen to trace out the thieves and gave them six months to do so. To this Satyappa consented, and his son deposited all the jewels belonging to his wife, which the officials urged the king to accept and remit the fine, recovering the money from Satyappa. In reply to a question from the king, Satyappa said he had no means whatever, but offered to pay half the dues received by him in the 33 villages of the Bāṇarāvi country, on which the chief men transferred to Irappa and Appanna the landed property (specified), and directed that it should be enjoyed by both as if brothers. Irappa and Appanna then paid the money and no others were allowed to share in the property. Witnesses (a great number of names follow).

26

Date 1082 A.D.

(On the date specified), when Jayasiṅga-Dēva was ruling the kingdom:— by order of the lord of Kāñchī-pura daṇḍanāyaka-Gaṅgaya, Ajavarmma (*rest illegible*).

27

Date 962 A.D.

Be it well. Of the hundreds of years elapsed since the time of the Saka king, the 883rd, the year Dundubhi, being current:—when Rāvaṇa carried off Sītā, (in the place) where Jaṭāyu fought and died, Rāma was set up, and ? an incomplete temple having been made:—pulling down the brick temple,—up to the erection of the kalāśa, Liṅgaśiva-jīya, with funds obtained by begging, had a stone temple built, and demolishing the temple enclosure, had the (fresh) enclosure (built). Boundaries of the land. Imprecation.

Mālerāsiga, approving of the jīya, gave 1 *guyyalu* and 3 *matta* of rice-land. The honourable Goggi granted his *manneya* dues to Bīrōja. Usual final verse.

28

Date 1072 A.D.

Be it well. When, of the Pallavānvaya praised in all the world and bright with great glory, favourite of earth and fortune, mahārājādhirāja paramēśvara, an heroic Māhēśvara, a moon to the *chakōra* birds the eyes of knowing women, a manifest Dēvendra, a serpent in the wisdom of kings, his elder brother's lion,—Trailōkyamalla-Nolamba-Pallava-Permmāḍi Jayasiṅgha-Dēva was in the outer camp of Gondavāḍi, ruling the kingdom in peace and wisdom:—(on the date specified), for the god Rāmēśvara of the Balgoḍi-tirtha-sthāna, he made a grant of Baṇṇekal in the Kaniyakal Three Hundred, free of all imposts, to Amṛitarāsi-jīya. Imprecation.

¹ *Rastu*—grain stored for the army, or money for that purpose.

² The original is *Rāma-pratishṭhe-geydalli uṇam dēgulamam māḍidaḍe*. Whether some one named Uṇam made the temple is not clear.

29

Date 1064 A.D.

Be it well. When, (with usual Chālukya titles), Trailōkyamalla-chakravartti's son,—refuge of all the world, refuge of all the learned, Āhavamalla's warrior,—Vishṇuvarddhana-mahārāja, Vijayāditya, was ruling the Nolambavāḍi Thirty-two Thousand, and was in the residence of Kampili in peace :—(on the date specified), on account of the eclipse, for the offerings to the god Rāmēśvara of the Balgoḍi-tirtha, the temple repairs, the drummers, the pleasure-giving dancing girls, for the ascetics there, and for gifts of learning, he made to Dēvēndra-paṇḍita, a grant of 30 *matta* round the back fields of Kiriya-Dākivāḍu in the Dākivāḍu-Lunke Seventy of the Kaṇiyakal Three Hundred, free of all imposts, for as long as sun and moon endure. Imprecation.

30

Date ? 1349 A.D.

(On the date specified), for the god Jaṭāṅgi Rāma,—Rāmanātam Kōṇēri's daughter Rāmanātini ... presented an image of Kanakabe and did obeisance.

31

Date 1386 A.D.

(Nāgari characters).

Obeisance to Gaṇādhpati. Be it well. (On the date specified), Vira-Bhūpati-Voḍeyar granted for the offerings, decorations and festivals of the god Jaṭāṅgi-Rāma a śāsana as follows :—For that god Rāma, pouring water in his presence, we have granted the 400 Pratāpa gadyāṇa payable to our palace yearly for the money rent, *sāmya* and all other dues, from the Jiyarahalli village in the Hāneya-nāḍ belonging to Rāyadurga. (Here follow details of how the money is to be expended, and the quantity and cost of the various articles to be supplied). The grant is repeated, and is made with all usual details.

For Muddanāchāri, (engraver) of the śāsana, one share. Imprecation.

(signed)—śrī-Rāmanātha.

32

Date 1434 A.D.

(Nāgari characters).

Obeisance to Gaṇādhpati. Be it well. (On the date specified), Dēva-Rāya-mahārāya granted a śāsana for an allowance for the god Jaṭāṅgi Rāma as follows :—When the Rāya paid a visit to Māchanahalli for hunting, and paid a visit to see the god Rāma, he directed that a village should be given yielding an income of 20 varaha which was formerly paid for the offerings of the god from the Rāyadurga chāvaḍi,—and according to his personal order, by direction of Arasappa, was granted (from the date specified), the tract (*kōru*) on Saṅge-Bōva's channel in Hāneya-nāḍ which was rented by Virappa, together with all the usual rights and dues, to continue as long as sun and moon endure. Imprecation.

To Varadōja, (engraver) of the śāsana, a share of 2 *kula*. Imprecation.

(signed, in Kannada)—śrī-Virupāksha.

33

Date 1041 A.D.

Be it well. (On the date specified), Kaṅka-Mallarasa made a grant (defaced) for the god Rāmēśvara. Imprecation.

34

Date 252 B.C.

(Brahmi characters, except the last word, which is in Kharōṣṭhī).

For complete version, see No. 21 above.

35

Date ? about 1700 A.D.

Bichavati-Voḍeyar of Sriparvata granted this garden as a *mānya* to Liṅgaṇṇa-Voḍeyar of Bayalahuli.

36

Date ? about 1700 A.D.

Road belonging to the pura of the god Mallikārjuna.

37

Date ? 1620 A.D.

(On the date specified), tank (made) in the name of the mahā-nāyakācharyya Haṭṭi Kastūri-Mallappa-Nāyaka's mother Lakshmamma-Nāgati.

38

Date ? about 1620 A.D.

In this hill-fort if at any time among . . . any suspicion arise . . . those who guard it will have their stomachs made to cry out, their heads cut off, and they will be impaled on the stake.

39

(This is a *yamaka* verse, engraved across the legs of an elephant).

!Lo! pleasure-giving Kālidāsa,—thy soul-rejoicing poetry confers happiness, victory, and wealth, and gives joy even to enemies : in this city (or, in regard to my body) thy compassion is conspicuous, ever the most highly esteemed among the company of poets.

40

Date 987 A.D.

Be it well. (On the date specified), at the time of the eclipse, Ajavarmmarasa and Māliyarasi, washing the feet of their *jīya* Kappaḍaya, made, with pouring of water, the following grant :—one *guyyalu* of Eḍeyūr in the Seventy. And for the god Luṅkēśvara and . . . she had set up in that *guyyalu*, Mālikabbarasi made grants (specified) in Tumbūr and Eḍeyūr. Imprecation.

41

Date 1100 A.D.

Be it well. When, entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Banavāsi-pura [performer of eighteen] horse-sacrifices, (with various other epithets, mostly defaced), worshipper of the holy feet of the god Luṅkēśvara,—with these and all other titles, the mahā-maṇḍalēśvara, holding Mahēśvara supreme, Bañcharasa-Dēva,—in the 20th year of Tribhuvanamalla Permmāḍi-Rāya-Dēva's reign, the year Vikrama, &c., at the time of the eclipse of the sun, being

This translation was given by the late Pandit Rājagōpālāchārya of Chik-Ballāpura. The words are to be read as follows :—
kaṃ jaraṃ puri tā indraṃ cha mahēdā āḷisadālikā Kālidāsa ḷida ahē machandram tē ripu-ranjakam.

in the fort of Luñke, ruling the kingdom in peace and wisdom :—for the decorations and offerings of the god Luñkēśvara, and temple repairs,—granted to the temple priest Jnānasakti-Sarbbēśvara-paṇḍ-ita, the lands (specified), with all usual rights. And in the Luñke village of the Luñke Seventy, 1 *gaḍ-yāṇa* for the perpetual lamp. Also various grants of oil, grain and taxes. Imprecation.

42

Date 987 A.D.

Be it well. (On the date specified), in the reign of .. de Ajavarmma, grant made by the nāḍ ..

43

Date 1555 A.D.

Obeisance to Gaṇādhpati. May it be prosperous.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vira-pratāpa vira-Sadāśiva-Dēva-mahārāya, seated on the jewel throne, was ruling the kingdom of the world :—Tammōja and Koṇḍōja coming and making petition to Rāma-Rājaiya,—Rāma-Rājaiya having made petition to Sadāśiva-Dēva-mahārāya, granted to the barbers of the family of Koṇḍōja, born in the barber family throughout the four boundaries of the kingdom that he ruled, the fixed rent of Birūr and gave orders for a śāsana to be set up to that effect. And in accordance with this settlement Kōnarājaya-Dēva mahā-arasu granted a śāsana, free of all imposts, to the barbers of Nāgasamudra. Imprecation. Any letter in defect or in excess notwithstanding, all that is here written is genuine.

45

Date 1554 A.D.

Obeisance to Gaṇādhpati. Be it well. (On the date specified), when the mahā mēśvara vira-pratāpa Sadāśiva-Dēva-mahārāya, seated on the jewel throne, was ruling the kingdom of the world :—a grant by Timmaṇa-Gauḍa of Nāgasamudra.

46

Date ? 1584 A.D.

(In the year specified), . . . Singarasa's son . . . rasa had the god Prasanna Vināyaka made.

47

Date 1071 A.D.

(On the date specified), for the god Kali of Daḍigūr, ... granted to Nilakanṭha-jīya land (specified). Imprecation.

CHAḶḶAKERE TALUQ

2

Date ? 1685 A.D.

(On the date specified), Haṭṭi Mallappa-Nāyaka's son Kastūri-Mallappa-Nāyakayya granted to Rāmoḍēr's son Jaṅgama Chennaya, for the Timmayanahallī maṭha, this rent-free land. Mutte-gauḍa, the śānabōva and the 12 āyagārs (will maintain this).

3

Date 1560 A.D.

May it be prosperous. Be it well. (On the date specified), the mahā-nāyakāchārya Harati .. Viṭhaṇa-Nāyaka, the farmers and sēnabōva of Taluku and the farmers and sēnabōvas of the 14 places in the Doḍēri-śīme, granted for a tanka mānya ? to the mahā-nāyakāchārya Yallappa-Nāyaka.

4

Date 974 A.D.

Be it well. (On the date specified), Mariya-okala's son Kambhayya and Nāgayebbe's son Mā-reyya, when the Koṅgas carried off the cows, fought and died. Honna (was) the sculptor.

5

Date ? about 810 A.D.

Be it well. In the reign of the favourite of the earth, Siṅgapōta Kali-Noḷambādi-arasa,—(records the death of some leader).

6

Date about 925 A.D.

Be it well. When, entitled to the five big drums, of the Pallava-kulānvaya, Anṇayya Bira-Noḷamba was ruling the kingdom :—And the prachanḍa-daṇḍanāyaka's son Goggi was ruling Kū-lalelmari ; ? raiders having come and fighting, he fought with them, and driving out those who were hiding, placing himself in front of the enemy, died and gained fame. Daṇḍanāyaka Ikkapaya's son, Kontada Goggi, died in the woods of the town ; his farther praises.

This work was done by Kellōja.

7

Date about 810 A.D.

Be it well. Kali-Noḷambādi-arasa gave to him of the Amarālaya these five ploughs of land.

This sculpture was by Imprecation.

8

Date ? about 810 A.D.

Be it well. When Permmnaḍi was ruling a new kingdom (*nava-rāḷyam*):—being angry at Dugga-māra rising up and suddenly establishing himself by force,—entitled to the five big drums, favourite

of the earth, Singapôta Kali-Nolambâdi-arasa being ordered by Permmanaḍi, he placed the order on his head and marching upon him, fought. In the battle some one (whose exploits are described) died; and was borne by celestial nymphs to *svargga*.

9

Date 1553 A.D.

May it be prosperous. Obeisance to S'ambhu, &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Dêva-mahârâya, surrounded by the four oceans, was ruling the kingdom of the earth in peace :—the mahâ-maṇḍalêśvara Râma-Râja Viṭhalayya-Dêva mahâ-arasa's right hand, the mahâ-maṇḍalêśvara Tirumala-Râjayya, granted to the Doddêri nâḍ-gavuḍa Bavara-Setṭi land (specified) under the Uralavarati tank, free of all imposts, with all the fruits and flowers. Imprecation.

13

Date about 1560 A.D.

May it be prosperous. In order to bring a channel from the Hagare river to Mailênahalli belonging to the pura of the god Tiruveṅḡalanâtha of Bêvinahalli, the temple priest Ayana and the mahâ-nâyakâchâryya Harati Chikapa-Nâyaka granted to Elapa-Nâyaka the lands (specified).

14

Date 1561 A.D.

(On the date specified), the same persons and Malapa-gauḍa's son ... granted for the god Hanumanta of ... village the lands (specified).

16

Date ? 1226 A.D.

In the ... Chôlu Vikrama year, the year Vyaya, &c.,—when the mahâ-maṇḍalêśvara Iruṅgôla-Chôla-mahârâja [Gô]vinda .. was ruling the kingdom in peace and wisdom :—(*rest effaced*).

21

Date 1087 A.D.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla-Dêva's victorious kingdom was extending, &c., and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,— Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Oreyâr-pura, (with numerous other epithets, including) breaker of the heads of 64 chieftains, Gôvinda-Dêva's warrior, Gôva of Rodda, Nigalaṅka-malla,— with these and all other titles, the mahâ-maṇḍalêśvara Iruṅgôla-Chôla-mahârâja's son (with the same chief titles as above, and other epithets, including) Iruṅgôla-Deva's lion, the champion who had taken the heads of 64 chieftains,— with these and all other titles, the mahâ-maṇḍalêśvara Vira-Naṇḍa Jagadêkamalla Malla-Dêva-Chôla-mahârâja, protecting Rodda-nâḍ, Sire-nâḍ, Harguve-nâḍ, and Kaṇiyakal-nâḍ, was ruling the kingdom in peace and wisdom ;— (on the date specified), at the eclipse of the sun, for the decorations and illuminations of the god Râmêśvara set up by Râma-Dêva in Sirivoḷal in Sire-nâḍ, for temple repairs, bathing and offerings, and for gifts of food to ascetics,— washing the feet of Udyôga-Râma-paṇḍita,— granted lands (specified). Also 2 oil-mills for perpetual lamps of the two gods, flag, a house for weaving, and tolls on drugs, spices, cloths, shops and laden carts.

Be it well. The mahâ-maṇḍalêśvara Jagadêkamalla Malla-Dêva-Chôla-mahârâja's senior queen Balli-Dêvi, ruling the Sirivolal tank, granted land (specified) for the god Kali, washing the feet of Têjôrâsi-paṇḍita.

Usual final verses.

Be it well. To (with various epithets) Bichi-Setti of Hatti and Chaṇḍakabbe was born Hatti Mâchi-Setti. He had the Vishṇu temple of the Râmêśvara temple repaired, and had the god Parivâśa made.

22

Date about 1090 A.D.

(The first part is not clear, and much defaced. Begins with Châlukya titles, then mentions priests of the temple, and goes on to say that when some one drinking milk, was being nursed,— then grants of land).

Malli-Dêva with faith ... washing the feet of Râma-dêva, made a grant of land (specified). And receiving this gift, with bricks he had this Siva temple made at the fort gate, and making a *pura*, said 'I will not longer stay in this world,' and by *sannyâsa* went to the world of Kailâsa.

25

Date 1615 A.D.

Obeisance to S'ambhu &c., (On the date specified), in the time of Veṅkaṭapati-Râya,— (the gaudike of Chalakere seems to have been given to some one, but the inscription is much effaced). Usual final verses.

The sâsana was written with the approval of both parties by Bommarasaya.

33

Date about 815 A.D.

When, ... Jagattuṅga Prabhûtavarsha Pratâpâvalôka S'ri-vallaha was ruling the kingdom of the world :—

And—Be it well. Entitled to the five big drums, favourite of earth and fortune, Siṅgha-ppôṭta-Râja's dear son (with the same titles) Paramêśvara Pallavâdi, was ruling the Noḷambalige Thousand and the Nirggunda-nâḍ Three hundred ;— his beloved wife Gavaganabbe ruling Madarikal, loving the feet of Vishṇu, at the sankrânti, made for the Sivâlaya that Premâra Nâgamârabe had caused to be erected, a grant of land (specified). Witnesses. Written with the approval of both parties by Rêrha. Imprecation.

Be it well. When, entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, Siṅghappôṭtarasa's daughters Mahâdêvir-arasi and Permmânâdi's queen's mother Noḷamba-Mâdave were ruling ; and Paramêśvara-Pallavâdhirâja was ruling this nâḍ :— for the stone be set up for Mâdave's servant, the *mane-magati* named Bisama, they granted 2 matta of rice-land. Imprecation. Witnesses. Written by Prajâmitra.

Be it well. When Bêvige-Muttarasa's son Poleyamma was ruling Madarikal,— he granted land (specified) for Bisamarasa's temple. Imprecation. Witnesses.

34

Date about 815 A.D.

Be it well. By Akâlavarsha Prithvî-vallabha . . . svara's son.—

Be it well. When samasta-Jagattunga Prabhûtavarsha S'ri-vallaha was ruling the kingdom of the world :—

Be it well. When, famed in all the world, entitled to the five big drums, favourite of earth and fortune, Paramêśvara-Pallavâdhirâja was ruling the Nôlambâlge Thousand, the Nirggunda-nâd Three Hundred, the Iṟigalvâḍi Three Hundred, the Gaṅgavûr Thirty, and the Nelliguṇḍi Twelve ;—and that king's dear son Pallava-Malla was ruling Madarikal, Toṇḍûr, the Malchar Twelve, the Ammavalli Twelve, the Kôlûr Twelve and the Gaṅgavûr Thirty ;—his wife (*ayvi* ¹) Gavaganabbe had a Siva temple named Gavaganêśvara made in Madarikal, and granted for it land (specified) ..
..... Nâgavanta's disciple, (the priest of) Kôlûr Nakharêśvara, Vinitâtmâchâryya's disciple, Paramêśvara ... Usual final verses.

35

Date ? 1131 A.D.

Be it well. (On the date specified), at the Râma-navami,—the mahâ-maṇḍalêśvara, Gôbûr Avubhalêśvara-Dêva mahâ-arasu,—in the presence of the god Chennakêśvara, in order that merit might accrue to his father Avubhala-Râjayya and his mother Narasamma,—granted grazing land in the old tank of Kôṭeyakere. And that cows and cattle might graze in the tank and drink water, he granted the grass, water and tank as a work of charity. Imprecations.

36

Date ? 1412 A.D.

(On the date specified), Timmaṇṇa, son of . . . , disciple of Karmmayya of Harati Ayimaṅgala, had the bathing well and *garuḍa-kambha* made.

37

Date 1391 A.D.

The mahâ-nâyakâchâryya, (with other epithets), Kôṭekere Abbe-Nâyaka's younger brother Kôṭeya-Nâyaka's son Malleya-Nâyaka, (on the date specified), had the two gods Garuḍa and Hanu-manta made, and set them up.

38

Date 1739 A.D.

S'ri Sârvâḍêśa. Obeisance to S'ambhu &c.

(On the date specified), born in the Âpastamba-sûtra and Âtreya-gôtra, the mahâ-nâyakâchâryya Harati Niḍugal Immaḍi-Hoṭṭeṇṇa-Nâyakarayya's great-grandson, Vira-Hoṭṭeṇṇa-Nâyakarayya's grandson, Vira-Timmaṇṇa-Nâyakarayya's son, Harati Nidugal Hoṭṭeṇṇa-Nâyakarayya,—to, of the Âpastamba-sûtra, follower of the Yajus-sâkhâ, and born in the Harita-gôtra, Ayanâvadhâni's great-grandson, Yallâvadhâni's grandson, Vengâvadhâni's son, Apâvadhâni,—at the time of an eclipse of the sun,—in order that our mother and father may attain unending happiness and undying merit,—granted a sâsana of the gift of an agrahâra as follows :—The Buḍusugonḍanahalli village in the Mangalavâḍa hōbaḷi, belonging to our Niḍugal-durga, we have made into an agrahâra and granted it, free of all imposts, together with the wells, ponds, tanks, &c, and the gold (*kînchana*), to be enjoyed by you and your posterity as long as moon and stars endure, (with all the usual rights), as an offering to our family god Sârvâḍêśvara and our family god Venkaṭêśvara. (The grant is repeated). Usual final verses.

¹ This word is unknown. But there is a word *ayde*, meaning a woman whose husband is alive, which would certainly not be used in this connection. In No. 33 Gavaganabbe is called Paramêśvara-Pallavâḍi's *prîya-patni*.

39

Date 1553 A.D.

May it be prosperous. Be it well. (On the date specified), certain gaudas (named) of Kôtekere set up a *viragal* for .. gauda, that he might attain to the *vira-svarga*.

40

Date ? about 1100 A.D.

Be it well. Paṇḍita-jīyya's son Viḷḷēsvāra-jīyya had the western sluice made and granted the *bittuvaṭa* of this plain. Imprecation. The receiver of this was Koṭṭanāgayya.

42

Date 1403 A.D.

(On the date specified), the mahā-nāyakāchāryya having a mind to see a fight with left foot advanced and right foot in the Sāmbrāṇi fashion¹—Kāmeya-Nāyaka's son Chennappa, fighting against (with various epithets) Palasumāmiḍi Chanda-bōva,—in front of his master, in a battle at Nāgarjunakōṭe, died and went to the feet of the gods in the world of gods. Several pērsōns (named) set up this *vira-stambha* in his name. For Bōgōja who made the pillar, was granted land (specified).

43

Date 1108 A.D.

Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's victorious kingdom was extending &c :—

A dweller at his lotus feet,—Be it well. Entitled to the five big drums, mahā-maṇḍalēśvara boon lord of Oreyūr-pura, a perfect crest-jewel in the sky of the Kalikāla-Chōḷa-kula, (with various other epithets), of the Kāsyapa-gōtra, Gōva of Rodda, Nigalanka-malla,—the mahā-maṇḍalēśvara Tribhuvanamalla Malli-Dēva-Chōḷa-mahārāja, (on the date specified), made to the treasurer Kētaṇa a grant in Mangapōṭi as follows ;—here follow details of the share given among the Brahman shares in the agrahāra. Imprecation.

Also grants of land (specified) for the god, and an oil-mill.

45

Date 1553 A.D.

Be it well. May it be prosperous. (On the date specified), the Kāṇāchi śāsana granted by the gauda in Kāmasamudra. The land (specified) which Kariyappa's son . . . gave for the god . . . of Kāmasamudra, that belonging to the god Mailāra below the Kāṇāchi tank, and that belonging to the god Virabhadra,—he granted for the worship of the god Mailāra, the incense, lights, offerings and other requirements. Such was the stone śāsana which Nāga-Dēva's . . . yapa gave to Kariyappa's son Malla-gorava.

Written by the sēnabōva Malaparasa.

46

Date 1546 A.D.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāsiva-mahārāja was ruling the kingdom of the world:—Kāmasamudra kumāra-Nāyaka made grants for the god Virabhadra (much of the inscription is effaced). Imprecation.

¹ Yeḍāda-kāla chāch. bāḍāda-kāla Sāmbrāṇi-rama—the phrase is not understood.

Timmappa-Nâyaka and Koṇḍana-Nâyaka,—in order that merit might accrue to their father,—made a grant for the same god.

47

Date 1558 A.D.

Be it well. (On the date specified), when the rājādhirāja rāja-paramêśvara vira-pratāpa Sadāsiva-mahārāja was ruling the kingdom of the world :—in order that merit might accrue to Baiyapa-Nâyaka's son Krishnapa-Nâyaka,—the mahā-nāyakācharyya, (with other epithets), Koṇḍana Nâyaka's son Tirumala-Nâyaka granted land under the Kāmasamudra tank, at the time of the eclipse of sun and moon, for the god Virabhadra. Imprecation.

54

Date 1559 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when,—master of the throne of Vidyānagari, which Harihara-Rāja caused to be built in the name of Vidyāranya, by order of (the god) Virupāksha of Pampāvati on the bank of the Tuṅgabhaṭṭā, belonging to the government of Kuntala, in Jambudvīpa, one lakh and twenty five thousand yōjanas in extent, situated to the south of Hêmādri the great Mēru,—the mahārājādhirāja rāja-paramêśvara vira-pratāpa Sadāsiva-Dēva-mahārāja was ruling the kingdom in peace and wisdom, protecting *dharma* ;—the mahā-maṇḍalêśvara Tirumalarājai-Dēva-mahā-arasu's agent,—chief lord of the gaṇas and subjects of the south, of the same dwelling and form as the Mukkanna-mūrti, confounder of the kings of Aṅga and Vaṅga, brother of the Nāga virgins of the Nāga-lōka, of great learning, a mighty hunter of the forest, a Bēḍa without guile, the first abode of the gifts of the god of Tiruvālagiri, firm rejoicer in S'ivarātri, ... of the 850 worthies of the 350 gōtras, (with other epithets),—born in the line of Kōtekere Abbeya-Nâyaka and Bomme-Nâyaka, Harāya-Hiriyodeyar Chikapa-Nâyaka's son Hotteṇṇa-Nâyaka,—granted to Venkaṭayya, son of Liṅgappa, temple priest of the god Virupāksha of Hampe, a stone śāsana of a gift of land as follows ;—The village of Chitagondanahalli in Chaṭiyakambha of Madhvasamudra-sthala in the Doḍēri-śīme, belonging to the Kōtekere-vēṇṭe of the Rāyadurga kingdom, which the mahā-maṇḍalêśvara Rama-Rāju Tirumalarājai-Dēva mahā-arasu favoured to us as an *amara-māgaṇi*,—having now set apart, the mahā-nāyakācharyya Hārati Hotteṇṇa-Nâyaka granted to Venkaṭādri (with descent as above), for the offerings and perpetual light of the Virupāksha-liṅga, at the time of the moon's eclipse, with all usual details. The grant is repeated. Usual final verses.

56

Date about 925 A.D.

Be it well. When Anṇeya was ruling the kingdom of the world :—saying I will take the head of Emmayya

57

Date 1557 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), when the mahārājādhirāja rāja-paramêśvara vira-pratāpa [Sadāsiva-Rāja-mahārāja's] age it, the mahā-maṇḍalêśvara Rama-Rāja-Tirumala-Rāja

58

Date 1711 A.D.

Be it well. (On the date specified), by order of the great Kâmageti-Kastûri-Medekere-Bara-
manṇa-Nâyakarayya,—under the management of the treasurer Timmapa,—Gôsikere Jaladhi-gauḍa's
son Chikkannâ-gauḍa had this work done,— the fort bastion

59

Date ? 1736 A.D.

(On the date specified), the mahâ-nâyakâchârya Harati Timmanṇa-Nâyaka granted to the gold-
smith Nâgapa's son Timmanṇa, Bôka as a *mânya*.

HIRIYUR TALUQ

1

Date 975 A.D.

Be it well. Entitled to the five big drums, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Iṛiva-Noḷamba Dilipayya's son Nanni-Noḷamba had granted a Brahman endowment, out of which Ayyapamaṅgala was subsisting on half a *baḷa*.—

Be it well. Entitled to the five big drums, the mahâ-sâmantâdhipati Pañchala-Dêva's perggade Guṇḍayya,—when the holder of the Paduvagere Five Hundred, breaking the old custom, was administering Ayyapamaṅgala in an irregular manner ;—Be it well. (On the date specified), putting Yâma-deya Mâramayya's son Êchayya into close confinement,—the grant made, to the satisfaction of perggade-Guṇḍayya, was two *baḷa* according to the former custom of Ayyapamaṅgala.

3

Date ? 1734 A.D.

The world-renowned Aralagôna-dêva, whose real name is Kâsi-Sivaliṅga-dêva, directs that except for the holy men who are viraktas this maṭha is not for others. Imprecation. That this is a virakta-maṭha,—in the midst of the Aimaṅgala gauḍas, sênabôvas, nâyakas, pârapatyagârs, jaṅgamas of the maṭha and the house, setṭis, and subjects of the great nâḍ,—the great benefactor Râchavatti-dêva decreed ; and Muddu-Virappa-Setṭi made for it grants (as specified). Usual final verses. Date.

6

Date 1592 A.D.

When the rājâdhirāja rāja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the empire of the world in peace :—(on the date specified),—

The great pûrvâchârya, champion over those who revile the king, in honour Mahâdêva, was S'â-ravâḍa Îśvaraiya, whose son was Chenna-Dûlêśvaraiya, whose son was Chenna-Hoṭṭêśvaraiya, whose son was Chenna-Basavêśvaraiya, whose son was Chenna-Keñchêśvaraiya, whose son was Chenna-Immaḍi-Basavaṇṇodeyar, whose son was Chenna-Keñcha-Alamboḍeyar, whose son was Keñcha-Isa-rappa-voḍeyar, whose son was Chenna-Hoṭṭe-Îśvaraiya, whose disciples and children were—the mahâ-nâyakâchârya, champion over chiefs who break their word, protector of those who take refuge, Kôṭe-kere . . . Kâmi-Nâyaka, whose son was Abi-Nâyaka, whose son was Kâmi-Nâyaka, whose son was Guḍḍa-Brahma-Nâyaka, whose son was Hoṭṭeṇṇa-Nâyaka, whose son was Immaḍi-Biraṇṇa-Nâyaka, whose son was Îśvara-Dêvi-Nâyaka, whose son was Basavi-Nâyaka, whose son was Mummaḍi-Brahma-Nâyaka, whose son was Harati Îśvara-Dûlappa-Nâyaka, whose son was Duṇḍappa-Nâyaka, whose son was Lakshmipati-Nâyaka, whose son was Harati Chika-Raṅgappa-Nâyaka.

For the maṭha of the throne of our guru Hoṭṭe-Îśvarayya have we granted a deed of gift as follows :—The village named Hemmadihâḷu in the Harati-sthala, belonging to the Râyadurga-vēṇṭi attached to our office of Nâyaka, have we granted in permanence at the feet of Hoṭṭe-Îśvaraiya, with all usual rights. Usual final verses.

7

Date ? 1617 A.D.

(On the date specified), when a certain calamity was impending to Timmala-Nâyaka, [? in order to avert it],¹ he sent for the elder and younger brothers of the deaf Mâdaya of this country, [? and by their advice], various officials and other chief persons (named) made bundles of straw, [? which they carried on their heads], shouting Victory! Victory!—for which he made a grant of land. (The rest is much effaced). ? Engraved by the goldsmith Mudaiya.

13

Date 1620 A.D.

Be it well. (On the date specified), when the mahâ-nâyakâchârya, (with titles as in No. 6 above), Raṅgappa-Nâyaka was ruling the . . . kingdom :—some *gaudike* seems to have been conferred, with the approval of the chief men, (but much is effaced).

14

Date 1442 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, destroyer of hostile kings, master of the four oceans, vîra-Bukka-Râya's son Harihara-Râya was in the city of Vijayanagar, ruling the kingdom in peace and wisdom :—

The mahâ-nâyakâchârya, (with titles as in No. 6 above), Koḍakere Adeya-Nâyka's sons Kâmeya-Nâyka and Bommeya-Nâyka, a dispute having arisen

This śâsana was written (i. e. engraved) by Mâyôja.

16

Date 1205 A.D.

(On the date specified), the pratâpa-chakravartti Hoysana vîra-Ballâla-Dêvarasa's great minister Bebeya-danṇâyaka granted to Karaḍikere Peruma-gauḍa's son Nâgeya-nâyaka a *nettaru-kodagi* as follows :—when Kambala-Dêva having smitten Huḷi-era was departing, Bebeya-danṇâyaka, coming with a force, fought in front of Molalur, and in the fight that Nâgeya-nâyaka's younger brother Jakkiya-nâyaka fell, on account of which a *nettaru-kodige* was granted. Details. Imprecation.

17

Date about 1700 A.D.

At the feet of the god Mallikârjuna,— . . Viraśaiva . . . Bhikshâvati-ayya,—in order that merit might accrue to his guru svâmi, Sidha-Bhikshâvati,—granted the alms for an allowance to Hara-Mandara-Parvata-dêva of the Virabhadra temple of Harati, and wrote an order to Harati Kari-voḍer's son Virappa-voḍer, and set up a śâsana. Imprecation.

18

Date 1208 A.D.

(On the date specified), when the mahârâja Ballâla-Râya was ruling a peaceful kingdom :—by order of the great minister Bebeya-danṇâyaka, Alatoṭi Kanneya-Nâyaka gave to Tavanidhi Nâga-gauḍa a *sarbbha-kodagi* in Keṇḍanakere.

¹ Conjectural phrases have been inserted, between square brackets, to make this inscription intelligible.

19

Date 1705 A.D.

(On the date specified), under Aparâjarasaiya, in the siege of Harati, Bôti-Channa, coming out of the town, fell on his head and died in the fight ; for which a *rakta-kodîgi* was granted.

22

Date 1554 A.D.

May it be prosperous. Be it well.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom of the world :—for the god Tiruveṅṅala-nâtha of Ambaligere,—of the Kâśyapa-gôtra, Apastamba-sûtra and Yajus-śâkha, the mahâ-maṇḍa-lêśvara, chief lord of the Sûrya-vamśa, Manubôla-Aubhala-Râja's grandson, Vengala-Râja's son, Pâpai-Dêva-Chôla-mahâ-arasu,—granted the village of Uparikarahalli, otherwise named Vengalâpura, belonging to Harati-sthala in Gôsikere-nâḍ of the Râyadurga kingdom, which the mahâ-maṇḍa-lêśvara Râma-Râju-Viṭhalai-Dêva mahâ-arasa's son Tirumala-Râja had settled on him as an *umbali*,—in order that merit might accrue to his father and to Vengala-Râja,—to the god Tiruveṅṅalanâtha of Ambaligere, together with all the usual rights, the local customs dues, grazing, money rent, and so forth, to continue as long as sun and moon endure. Usual final verse.

23

Date ? 1668 A.D.

May it be prosperous. (On the date specified), Sidulayanakôte Kânâchiya-Gauḍa had the Brahma-dêva temple built. Names of his relatives. The work of the temple was done by the stone-mason Pôlôja. May it endure as long as sun and moon.

25

Date 1573 A.D.

(On the date specified),—the tank to the west of Sidulayanakôte, belonging to Harati-sthala, having been breached for a long time, the gauḍas, sênabhôvas and subjects of the [four boundary] villages made petition to the mahâ-nâyakâchârya, (with several epithets), Padana-Nâyaka, and offered to have the tank built if the lands under the sluice were granted to them.

26

Date 1587 A.D.

May it be prosperous. (On the date specified), the Harati guru Chikapa's son Chika-Sidapa made a grant to Kônapa on condition of his performing the worship of the god Hanumanta of Bidirakere.

27

Date ? 1639 A.D.

The gauḍa of Kôṭa, (on the date specified), Hanchcha-Setṭi's agent Chikka-Timmaṇa-gauḍa made a grant of land (specified) for the god Hanumanta of Bidirakere.

28

Date about 1410 A.D.

Om. Obeisance to S'ântinâtha. Praise of the Jina śâsana.

Be it well. When the mahârâjâdhirâja râja-paramêśvara, master of the eastern southern and western oceans, the Suratrâpa of Hindû kings, punisher of kings who break their word,—the pratâpa-chakravartti vira-Dêva-Râya-mahârâya was in the residence of Vijayanagara, ruling the kingdom in peace and wisdom :—when that Dêva-Râya, lord of all the earth, was rejoicing in protecting the kingdom,—Gôpa-chamûpa was ruling the great Niḍugal hill-fort, having the rank of great minister, a full moon in raising the tide in the ocean of the Jina-samaya

29

Date 1544 A.D.

(On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara, vira-pratâpa Sadâsiva-Dêva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viṭhalêśvara-Dêva-mahâ-arasu granted a śâsana to the barbers as follows :—you having made four petitions, we grant to you, free of all imposts, ... Imprecations. (signed)—śri-Virûpâksha.

30

Date ? about 1100 A.D.

Be it well. The daḷavâyi descended in the family of the mahâ-maṇḍalêśvara Tribhuvanamalla bhujabala . . . Dêva-Chôḷa-mahârâja, .. vaṇa-heggaḍe's son-in-law Mârasiṅga,—when heggaḍe besieged the Kasavadi fort, and . . . Dêva-Chôḷa-mahârâja fought, Buvana-heggaḍe spoiled the fighting of Begeya-sâhaṇi's war-horse, and gained the world of gods.

31

Date 971 A.D.

(On the date specified), a stone to Bhrîṅga-gâvuṇḍa's grandson Gâvuṇḍayya.

33

Date about 890 A.D.

Be it well. When Mahendra was ruling the kingdom of the world :—the people of Maṇugare had Chittappa's tank built, and granted the *bittuvattā* on the side of the four channels for the tank. Imprecation.

34

Date 1553 A.D.

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara Ayana-Viraṅga-Dêva . . . the mahâ-maṇḍalêśvara the gaudas of the villages belonging to and others granted a stone śâsana to Gôsikere Lingada-Virayya's son Ayana-Madakarelinga-Virayya as follows ;—We grant to you a living year by year, for a year of 12 months, in the villages belonging to the Guḍḍa-śîme, of 2 varaha. And in each village 4 *kha* of paddy. And for the lordship paddy, a field of 1 *kha*, free of tax, in the Guḍḍa. Thus much may you enjoy as an hereditary possession. From the date of this śâsana, besides you

35

Date 1548 A.D.

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara Prattikoṇḍa Koṇḍaya-Dêva-mahâ-arasu granted to Guḍḍa Giriya-goṇḍa this śâsana of a *kaṭṭu-goḍagi-mānya* :—the Gûḷeya tank in our Guḍḍa-śîme having breached and gone to ruin, we grant you for rebuilding it, under that tank, the rice-land (specified). Imprecation.

36

Date ? 1533 A.D.

The mahâ-nâyakâchârya Harati Aimangala Tippala-Nâyakâchârya, (on the date specified), granted to Bâlana-gavuḍa of Kaṇḍehaḷḷi, a hamlet of the Dharmapura-sammata, a śâsana of a deed of gift as follows :—You having expended 250 *ga* and erected four high towers for the Kaṇḍehaḷḷi fort, we grant to the Vaḍḍa Irana-bôva, who carried out the building through you, a gift (*inâm*) of 1 bracelet, 1 necklace, 1 small-sized turban, and 1 check suit. And you having come before us with the waterman (or turncock), the village servants, the śânabhôga Puṭaraṅgappa, the watchman Vôba, the bēgâras Timma and Dâsa, and made petition at our place,—in order that the usual customs may be carried on in accordance with our orders, we have conferred on you the *sthaḷa-gauḍike* of the said village, and orders are issued to grant a śâsana to that effect. Imprecations.

The *sthaḷa-gauḍike* of this Kaṇḍehaḷḷi village will be enjoyed by the posterity in succession of the family of the Noṇaba Bâlana-gavuḍa, and so also the talavâra, the bēgâra and others. Signatures.

37

Date 1247 A.D.

Obeisance to S'ambhu &c. Be it well. When the mahâ-maṇḍalêśvara, the champion who took the heads of 66 chieftains, Dânaiva Murâri,—Iruṅgôḷa-Dêva was in the residence of Niḍu, ruling the kingdom in peace and wisdom :—(on the date specified). Bâgeya Bemayya of the customs, granted from the duty on woven women's cloths 1 *ma* for a perpetual lamp and offerings for the god Râmanâtha of Abinavoḷalu. Imprecations.

39

Date ? 1547 A.D.

The mahâ-nâyakâchâryya Harati Aimangala Tipala-Nâyakâchâryya, (on the date specified), granted to Doḍḍa-Dâmana-gauḍa of Sûgûr in Guḍḍa-nâda a śâsana of a deed of gift as follows :—(corresponds closely with No. 36 above, except in the names ; but the Vaḍḍa was the same). The *sthaḷa-gauḍike* of the village was granted for building four towers for the Sûgûr fort at a cost of 200 varaha, and it was inscribed in this copper śâsana which he is directed to keep carefully by him.

40

Date ? 1556 A.D.

(On the date specified), the mahâ-maṇḍalêśvara Râma-Râjaya Eṇadimma-Râja's agent Kâmagêti-Timmaṇṇa-Nâyaka granted a śâsana to the tammaḍis of Hiriyûr, and the holders of temple and Brahman endowments, freeing them from all taxes :—In order that having worshipped at your temple, merit may accrue to Eṇadimma-Râja, the income in money enjoyed by you from of old, we have freed from all taxes. Imprecation.

41

Date ? about 1551 A.D.

(Mostly defaced). A śâsana by Chinnapa-Nâyaka's agent Mallappa-Nâyaka to the salt-makers of the Hiriyûr-śime.

42

Date ? about 1568 A.D.

May it be prosperous. The Brahman who refuses the consecrated food of the god Tirumala's tirtha is a Chaṇḍâla (or outcaste).

44

Date 1544 A.D.

May it be prosperous. (On the date specified), when the mahârâjâdhirâja vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—he granted a sâsana as follows—(*rest effaced*).

46

Date 1632 A.D.

Be it well. (On the date specified), a sâsana was granted to the followers of the Pañchâla god as follows :—within the boundaries fixed from to the western gate, you may perform your festivals and marriage processions.

47

Date 1568 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-Raya was in the city of Vidyânagari, ruling the kingdom of the world :—

The mahâ-nâyakâchâryya, Harati A[ymaṅgala] ., Nâyaka's son Keñchapa-Nâyaka granted land (specified) for the great god of gods, Tirumala of Hiriyûr (particulars effaced). Imprecations.

52

Date 1428 A.D.

Obeisance to Sômanâtha. Obeisance to S'ambhu &c.

When, by the will of God, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya seized the great city named Kâreyapaṭṭana, situated to the west of the Abhinava (or new) Jambu-dvîpa,—Kâmâyî, the wife of Pâyana of that Kâreyapaṭṭana, with her son Jakka-Dêva, altogether mother and children being five persons, came and were being protected by Kandikeṇa Bayire-Nâyaka,—by order of the god Saurâshṭra-Sôma, the family god of Jakka-Dêva, Jakka-Dêva (on the date specified, =1417 A.D.) established a tank to the south of the river called the Meddeṇa-haḷla to the south of Hiriyûr, and there—in order that the lord Bayire-Nâyaka who had protected his father and mother might attain to the world of merit,—set up in the tank that god Sômêśvara. And his mother Kâmâyî having by the will of God come to her end in the year Plavaṅga (1428 A.D.) and obtained the state of union with Sadâsiva,—in the presence of the god Sôma he set up and made grants (specified) for it.

Usual final verses, ending with—The quail and the boar, the she-buffalo and the elephant, the teacher and the donor,—these six went to *svarga*.¹

Sômêśvara's tammaḍi Kêtôja.

53

Date 1756 A.D.

Obeisance to S'ambhu &c. (On the date specified), of the Vâlmiki-gôtra, the mahâ-nâyakâchâryya Kâmagetti-Kastûri-Medakeri-Nâyaka's grandson, Kastûri-Dugapa-Nâyaka's son, Râjâ-Meda-

¹ This verse, which seems to be well known, has only once been met with before, in Channagiri No. 43, dated 1653 A.D. It is said to be taken from the *Mâsa-mahâtmya* of the Vâyu or other purâṇa, and refers to the merit arising from making a tank. A quail once scraped a hole in the ground; a boar came and made it larger; a buffalo and an elephant each in turn enlarged it still more; a holy man then pointed out that it could be made into a tank or pond, and the king to whom he gave this advice carried out the idea and made a grant of it. For their respective shares in this work of merit all six went to *svarga* or paradise.

keri-Nâyaka, for the *anna-chhatra-maṭha* he established in Hiriyûr,—in order that the good fruits of merit may be to our forefathers,—we have granted the village of Gaudanahallî in the Hiriyûr śime of the kingdom that we are ruling, with all usual rights. Imprecations.

56

Date ? about 1600 A.D.

This inscription is greatly defaced, but apparently corresponds a good deal with No. 6 above. It records a grant by Keñchappa-Nâyaka of a village to Keñchêśvaraiya. Usual final verses.

57

Date 1721 A.D.

May it be prosperous. Be it well. (On the date specified), by order of the mahâ-nâyakâ-châryya Kâmageti-Kastûri-Baramaṇa-Nâyaka's (son) Medakeri-Nâyakarayya, —(the prince) Komâra-Chikappa came, and in the presence of the farmers and village servants of the four (boundary) villages, marked out the boundaries of the Ânesidâri fields for the poet (*kavi*) Kônappa's agraḥâra, and set up a śâsana, that the formerly given agraḥâra might endure as long as sun and moon, making known to all the settlement made.

58

Date 1687 A.D.

Be it well. (On the date specified), the stone śâsana at first set up when formerly Krishṇa-Râya favoured the Ânesidâri village as an agraḥâra, having been destroyed when Ânesidâri Mâra was fighting,—the mahâ-nâyakâchâryya Kâmageti-Kastûri-Medakeri-Nâyakarayya had the village repaired and set up a stone śâsana maintaining the work of merit. Imprecation.

59

Date 1678 A.D.

Be it well. (On the date specified), to Tirupati Pedda-jîyarayya, Kâmageti-Kastûri-Chikappa-Nâyakarayya, —in order that merit might accrue to his father,—made a grant of the Nâgênahallî village, as a rent-free grant for the Râmânûja sect.

60

Date 1690 A.D.

May it be prosperous. Be it well. (On the date specified), the mahâ-nâya[kâchâryya] Kâmageti-Kastûri-Raṅgappa-Nâyaka granted to Bhaima-bhaṭṭa, a resident of Kâsi, as a rent-free grant for Kâsi, the Uppaligere village,—in order that our mother and father may have a happy fate,—as a gift to Râma, with sole enjoyment. Imprecation.

62

Date 1801 A.D.

(On the date specified), the Rangaswâmi temple was built, through the gauda Raṅgappa and the pûjâri Tōkappa. The service of faith of Lingappa and the ten families.

64

Date ? 1702 A.D.

(On the date specified), Besani-ayya, in token that there was no marriage tax, set up a mound in Mēṭikuṭike, and gave his disgrace to the nāyaka equal to himself.¹ Imprecation.

66

Date 1398 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahārājādhirāja rāja-paramēśvara vīra-pratāpa [Harihara-Rāya's] daṇṇāyaka

70

Date 1193 A.D.

(On the date specified), when the pratāpa-chakravartti vīra-Ballāḷa-Dēva was in Dōrasamudra :—the mahā-sāmāntādhipati Holakal . . . and some of the nāḍs ? fought, . . . gauḍa's son fell and a *koḍage* was granted in his name.

74

Date 1726 A.D.

Be it well. (On the date specified), the mahā-nāyakāchāryya Kāmageti-Kastūri-Baramaṇṇa-Nāyaka's (son) Medakeri-Nāyaka granted to Tirumale Penugonḍe Rāmāchāryya's (son) S'rīnivāsāchāryya, the Nāḱikere village in the śīme as an agrahāra, and set up a stone śāsana.

75

Date ? 1583 A.D.

Obeisance to Gaṇādhipati. (On the date specified),—(the inscription is very much effaced ; ? of the time of Sadāśiva-Rāya of Vijayanagara).—Obeisance to Rāmānuja. To the establisher of the path of the vēdas, the āchāryya of *pirama-hamsa śannyāsis*, . . . Mālyavanta-Rāmānuja-jīyya,—Kāmagetti-Hanumi-Nāyaka's son Kāmagetti-Timmaṇṇa-Nāyaka,—in order that merit might accrue to Rājaya Tirumala-Rājaya,—in the presence of the god Hampā Virūpāksha, made a grant. Imprecations.

76

Date 1583 A.D.

The donor and donee are the same as in No. 75 above. The village granted was Arekere in the Nandana .. sōma-sṭhāḷa of the . . . pari-śīme in the Kuntaṇa-dēśa which Sadāśiva-Dēva-mahārāja had favoured for the office of Nāyak.

77

Date 1031 A.D.

Be it well. (On the date specified), Kollapāḷa Guṇḍave's (son) Māra-gavuṇḍa and his younger brother Eṟeyappa, washing the feet of Māgeṟe Vaṭṭapuyya, made to him a grant of land (specified). Imprecation.

¹The meaning is not clear.

79

Date 1569 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-nâyakâchârya Harati Abbana-Nâyakayya's son Kenchappa-Nâyaka made to the great god of gods Râmêśvara a grant of a village as follows :—the Kânubeyahalli village, below the pass, belonging to the Hiriyûr-śime which the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjaya-Dêva-mahâ-arasu favoured to us as an amara-mâgani, have we given for the god's offerings—in order that merit may accrue to our Abbana-Nâyakayya,—with all the usual rights. Imprecations.

Kenchapa-Nâyaka's writing.

80

Date 1719 A.D.

(On the date specified), at the time of the eclipse of the sun, Halava-Nâyakarayya granted this rice-land to Kenchavala's son Chiga-Tammaṇṇa, as a gift to S'iva.

81

Date ? 1647 A.D.

(On the date specified), a grant of land in Aralahalli for the gods Alana, Tirumala and Hanumanta of Chinnapa-Nâyaka's village.

85

Date 1570 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahâ-nâyakâchâryya Harati Kenchapa-Nâyaka granted for the god Kenchi Allâlanâtha the Chikka-Kapuradakatte village belonging to Araḷihâla-sthala. Imprecation.

86

Date 1281 A.D.

Be it well. (On the date specified), when Mummadi .. gaya-Nâyaka raised an army and came to .. mmalûrkallu, among the Chalakere servants, Tippeya-Nâyaka, son of the shepherd Jakkaya-Nâyaka of Kêtamalla-Seṭṭi's house... .. stabbing went to *svargga*.

87

Date 1313 A.D.

Kallinâtha is the refuge. (On the date specified), when, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, râja of the Male-rajās, champion over the Malapas (or hill chiefs), king over royal tigers, gaṇḍa-bhêruṇḍa, nissanka-pratâpa, Hoysana bhujabala vira-Nârasimha-Devarasa's son vira-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Voḍeya-Vinjha-Dêva-Râṇe not having come to the meeting of Huliyaṇa-nâḍ :—by the hand of the mahâ-Huliyaṇa-nâḍ-prabhu Heggere Honna-gauḍa's son Kalla-Gauḍa,—the mahâ-maṇḍalêśvara Voḍeya-Râya Vinjha-Dêva-Râṇe and the great minister Addure Allappa-dâṇṇâyaka having made a wrapper¹ for vira-Ballâḷa-Dêva,—vira-Ballâḷa-Dêva granted to

¹ *Hodake*,—a wrapper or covering : also explained as *kambala*. The reference may possibly be to the fine camblots or blankets made in this district, some of which, specially woven for royalty, can be rolled up into a hollow bamboo or even passed through a ring.

Kallu-gauḍa, as a *kodagi*, Cheḷḷakere in Huliyaṛa-nâḍ, and by a royal order under the king's own hand, directed the king's servants at the palace, Baichega-sâhaṇi and Dêvega-sâhaṇi, to mark out the boundaries (specified). The village was granted with all the usual rights.

Imprecations. Signatures, among which the king signs,—śrī-Malaparoḷ-gaṇḍa.

Vishṇu-dêva's son Sôvappa's witing.

88

Date 1589 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramésvara vîra-pratâpa, the mahâ-maṇḍalésvara vîra-Veṅkaṭapati-Râya-svâmi granted to the Hiriyûr-sthala syâ[nabhôga] Tippârâsayya Kare-Vîrayya a deed of gift as follows:—This Vîrayya being engaged in our service, and Kenchaṇṇa-Nâyaka having made known to us his previous history,—we, approving of the service that this Vîrayya has rendered, have granted unto him an estate here detailed.

The Hiriyûr-sthala belonging to the palace of our kingdom includes the following,—

Hiriyûr	sthala	53	villages	Basâpaṭṭaṇa	sthala	14	villages
Bagganaḍu	,,	11	,,	Araḷihallî	,,	3	,,
Hosûr	,,	21	,,	Tavanidhi	,,	12	,,
Gavuḍanahallî	,,	10	,,	Bukkâpaṭṭaṇa	,,	26	,,
Kurubarahallî	,,	13	,,	Ikkanṭr	,,	11	,,
Lakkihallî	,,	7	,,				

Total for these 11 sthalas, 185 villages, under the *kaṭṭes* (or ponds) in which are the following *mânya* rice-fields (here follows the list).

This much estate, according to the list, may you, your sons and posterity enjoy, as long as sun and moon endure.

HOLALKERE TALUQ

1

Date 1154 A.D.

Obeisance to the five *kalyāṇa-vaiḥava*. Having the supreme profound *syād-vāda* as a fruit-bearing token, may it prevail—the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Possessed of the usual ascetic virtues (named), a sun in retaining particles of *ôm*, a noon-day tree of plenty, Pârîśvasêṇa-bhaṭṭâraka-svâmi had the ruined temple of the god S'ântinâtha of Hoḷalakere repaired. And the grants given by Voḍḍanna-Gauḍa and others of the śrî-Mûla-saṅgha being interrupted, that Gauḍa's sons (named) and others, presenting Pratâpa-Nâyaka with 100 gadyâṇa and making petition, he granted the lands behind the Hiriya-kere, and the tribute from the houses of our people, free of all imposts, for the offerings and for gifts of food to the gurus, (on the date specified). Here follows a list of the festivals to be observed for the god, and the boundaries of the land. Usual final verses.

May the śâsana be secure. Prosperity to the Jina śâsana.

2

Date ? 1214 A.D.

The first part corresponds with that of No. 1 above.

When the tiger king, gaṇḍa-bhêruṇḍa, the setter up of Pâṇḍya-Râya, hunter of elephants, the great pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêva was in . . . paṭṭana, ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister, ... daṇḍanâyaka's son Sôme-daṇḍâyaka, the senior Ballâḷa-daṇḍâyaka, was in Bemmatûr-paṭṭana, ruling the kingdom in peace and wisdom :—a number of Nâyakas (named) granted as a permanent endowment, (on the date specified), for the daily services of the god S'ântinâtha of Hoḷalakere, the lands specified.

3

Date 1093 A.D.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c., and he was in the residence of Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—A dweller at his lotus-feet, ... (on the date specified), granted for the god of the basadi of Poḷalakere at the rate of 11 haṇa a month from the customs.

Be it well. The mahâ-sâmanta Dâkarasa, ruling the *hejjuṅka* of the Noḷambavâḍi Thirty-two Thousand, paid a visit to Poḷalakere, and for the worship of the god of the basadi there, made a monthly grant from the customs. Usual final verse.

4

Date 1217 A.D.

This inscription is too much defaced to allow of any connected meaning being made out.

First there is an account of the Chālukyas. Then of their minister Bijjala and his descent. This is followed by an account of the Pāṇdyas of Uchchaṅgi. Then comes an account of the Hoysaḷas, from the beginning of the line to Ballāḷa.

Be it well. When the Yādava-Nārāyaṇa, . . . Hoysaḷa vīra-Ballāḷa-Dēva's victorious kingdom was extending &c :—

A dweller at the lotus feet of Nārasiṃha-Dēva, was the great minister Anṇam. His praises. Then follows an account of the nāḷ-prabhu of Hoḷalakere and his descent.

When Anṇamarasa was protecting Hoḷalakere (on the date specified), at the time of an eclipse of the moon, he granted Kōḍigahalli for the god Svayambhu-Kali of Hoḷalakere, washing the feet of Mūka-jīya's son

5

Date about 1100 A.D.

Obeisance to Mādhava-Rāya.

Be it well. When, (with usual Chālukya titles), Tribhuvanamalla-Dēva's victorious kingdom was extending &c., and he was in the residence of Kalyāṇa-pura, ruling the kingdom in peace and wisdom :—

. ? Māra-Nāyaka . . . paid a visit to Poḷalakere and made a grant of a monthly allowance for the god

6

Date 1568 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Sadāśiva-Rāya-mahārāya was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Āliya (or son-in-law) Rāma-Rājaya-Dēva-mahā-arasu, owing to the action of the kings of the Turukas, having set (*astamānavāgalāgi*,—i. e. died), and the city, throne, and countries of the kingdom being destroyed and in ruins ;—Tirumala-Rājeya-Dēva-mahā-arasu granted to the mahā-nāyakāchāryya Kāmageti-Medakeri-Nāyaka as an *amara-māgani* the Hoḷalakere-śime, which he made over to his brother-in-law Gulliyappa-Nāyaka as an *umbāḷi*. And the god's Brahmans having again set up the god Madana-Gōpāla-Krishna in the ruins of Hoḷalakere and repaired the temple, Gulliyappa-Nāyaka made for it a grant (*rest illegible*).

7

Date 1568 A.D.

¹Prosperity to Bhaktapāla Vēṇugōpāla. Invocation of the Boar. Obeisance to Sambhu &c.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-mahārāya was governing the kingdom of the world :—the mahā-maṇḍalēśvara Āliya (or son-in-law. Rāma-Rājaya-Dēva-mahā-arasu having, by the action of kings, suddenly (*turuttu*, this is substituted for the *Turuka* of No. 6 above) set (*i e* died), and the city, throne and countries of the kingdom being destroyed and in ruins :—Tirumala-Rajaiya-Deva-maha-arasu granted Hoḷalakere to the great Kāmagetti-Kastūri-Medakeri-Nāyaka as an *amara-māgani*,—after which the god's Brahmans having set up the ruined god Bhaktapāla Vēṇugōpāla Krishna and repaired the temple,—the god which had in former times been set up by Janamējaya, and buried in the earth by Vishnuvardha-Rāya, restored by Krishna-Rāya and Rāma-Rajaiya, and well supported by Kāmagetti-Kastūri-Medakeri-

The version which is printed, being from a copy furnished by the people of the place, is full of errors.

Nāyaka,—he granted to the *archika* belonging to Gôpāla-Krishna,—of [the Pāncha-rātra (sect),
^AĀtreya-gôtra, Bôdhāyana-sūtra, and Yajus-śākha,—Yankaṭāchāryya-dikshita, village property as
follows, having through our brother-in-law Gulliyappa-Nāyaka determined the extent of land by
former custom belonging to them. (Here follow details of the lands). And from the money raised
by dues payable in the chief towns in the country, the servants for cooking, the providers of flowers
for worship, the bathers with unguents, the bearers of the pālki, umbrella, and big fan, the garland-
makers and other assistants will be paid. Any surplus money will be expended on decorations for
the car, ornaments and cloths. And the king deposited a fund for the perpetual lamp and other
festivities (specified). Also grants of grain to be given from each house, and tolls in the fair. Such
is the copper śāsana given for the support (of the temple), free of all imposts according to former cus-
tom,—in order that merit may accrue to our Kāmagetti-vamśa. Usual final verses.

Whatever kings may read or maintain this śāsana, they are requested to again place it in the
temple.

11

Date 1546 A.D.

Obeisance to S'ambhu, &c. Be it well. (On the date specified), by order of the mahārājādhi-
rāja rāja-paramēśvara vira-pratāpa Sadāśiva-Dēva-mahārāja,—the mahā-maṇḍalēśvara Rāma-
Rājayya granted to the barber Kaṇḍōja, in all the countries which he governed, ... as a *mānya*
.

Usual final verses.

13

Date 1210 A.D.

(The inscription is nearly all defaced). First is an account of the Hoysaḷas, from Saḷa to
Ballāḷa.

(On the date specified), the Yādava-Nārāyaṇa, the chakravartti, Hoysaṇa vira-Ballāḷa-
Dēva, with his crowned queen [Padma]ḷa-mahādēvi, [their son . Nā]rasi[mha-Dēva], the great
minister and sarvvādhikāri Dāvaṇa-daṇḍanāyaka the Hoḷalakeṛe nāl-prabhu and a
number of others,—granted to Vidyādhara-svāmi, for the god Nārāyaṇa, ...

Usual final verses.

14

Date 1210 A.D.

(The first part is nearly all defaced).

When, (with usual titles), the pratāpa-chakravartti, Hoysaḷa vira-Ballāḷa-Dēva, . . . with
Padmala-mahādēvi and their son Nārasiṃha-Dēva, was ruling the kingdom in peace and wisdom :—
(on the date specified), the great master of robes, . . . rāḍa-heggaḍe, made a pond in front of the
god Padma-Nārāyaṇa, and for the offerings to the god granted land (specified) under the Hiriya-keṛe,
making it over to the worshippers of the feet of the god Bhalāditya, Vidyādhara-prabhu and his
younger brother Mādhava-dēva. Usual final verses.

15

Date about 1525 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahārājādhirāja
Achyuta-Rāya-mahārāja's right hand, Kṛishṇappa-Nāyaka, by his agent Mallarasayya was ruling the
Dummi country :—for the offerings to the god Virabhadra, the lord of Dummi-pura,—Kenchā-

Viraṇṇodeyar of the Nirāśraya-maṭha of Dummi, granted *mūle-ṛisa* as follows ;—Of the *mūle-ṛisa* (an allowance of one-sixteenth) which the gaḍas, paṭṭaṇa-svāmi and subjects of Dummi granted to me in the mahā-nāḍ, in order that *dharma* may increase among all these people, I grant one half. Imprecations.

17

Date 1534 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified),—when the mahārājādhirāja rāja-paramēśvara, master of the eastern southern and western oceans, vira-pratāpa Achyuta-Dēva-Rāya-mahārāya was ruling the kingdom of the world :—by his order, the agent for his affairs was Chinnapa-Rāya,—by order of whose agent Manikayya, and the order of Malla[pa]ya, the setṭis, gaḍas and all the subjects remitted for all castes the tax on marriages and on marriage pandals. Imprecations. Names of Setṭis who joined in this.

20

Date 1539 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara, master of the eastern western and southern oceans, pratāpa-Achyuta-Rāya was ruling the kingdom :—in order that the agent for his affairs, Achyuta-Rāya-Malliyappa-ayya might have long life and good fortune, by order of Chaṇḍappa-Nāyaka, Kasava-rāvuta made a grant of lands (specified) for the offerings to the god Vīrabhadra of Guṇḍēri. Imprecations.

21

Date 1559 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-Rāya-mahārāya was ruling the kingdom of the world :—his betel-bearer Erra-Krishnappa-Nāyaka's son Venkaṭādri-Nāyaka granted for the god Chenna-Kēśava of Guṇḍēri a village as follows ;—In the Bāgur-śime which Sadāśiva-Rāya favoured to us as an *amara-māgaṇi*, the village of Narasāpura attached to Guṇḍēri we have had built under another name of Venkaṭapura, and in order that merit may accrue to our father, have presented it at the holy feet, with all the usual rights. Usual final verses.

23

Date 968 A.D.

Be it well. When the victorious kingdom of Akālavarisha-Dēva, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, was continuing, to endure as long as sun moon and stars :—

And, a dweller at his lotus feet,—entitled to the five big drums, mahā-sāmanta, champion over fleeing armies, master of ? Andra-maṇḍala, the Ujjeni *bhujāṅga*,—Sūdrakayya was ruling the Kaḍambaḷige Thousand, together with the treasures, hidden stores and a thousand force—(on the date specified), for the god Siḍilēśvara of the temple made by Siḍilaṅka-Kāma, Sūdrakayya, rubbing and washing the feet of Divyalingi-bhaḷāra, made grants of land (specified), in the Lōkāyata city Guṇḍēri of the Kūravādi Three Hundred, and other places (named), with the knowledge of Kā-kambāḷa Kambayya, the prabhus of the Thousand nāḍ and the Fifty eight agrahāras.

And Kerasiga Nanniya-Sinda, (with several epithets), granted the *nelāvāra-sāmya* of Lōkāyata-voḷal, and lands (specified), to Divyalingi-bhaḷāra, freed from (the entry) of all feet. This *dharma* of the Sindas, whosoever is of the Sinda-vamśa should maintain.

24

Date 1483 A.D.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Timmayya-Dêva-Chauḍa-mahâ-arasu granted for the god Tirumala of Mâlênahallî in Nuleyanûr-sthala in Chin .. tanakal-nâḍ, ..
?.....

25

Date about 1100 A.D.

Om. Obeisance to S'iva. Obeisance to S'ambhu &c.

When, the famous king over Magadha Pâñchâḷa Nêpâḷa Barbara Karahâṭa Kâśmîra Gurjara Sindhu Draviḷa , the Châḷukya-chakrêśvara, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending &c :—

And, a dweller at his lotus feet, (all the titles are very much effaced), Pâṇḍya-Dêva was ruling the kingdom in peace and wisdom ;—

And, a dweller at his lotus feet, (with various epithets), Mâravya's warrior, ... Kêtayya (or ? Chintayya) was in poḷalu, ruling the kingdom ;—

Dwellers at his lotus feet, the nâl-prabhu Chaṭṭa-gauṇḍa's ? sons (named) made grants for the gods Kali of the Mûlasthâna and Mâchêśvara, at the time of an eclipse of the sun,—sending for Soma-jîya and washing his feet. Usual final verses.

28

Date 1204 A.D.

When, (with usual titles), vira-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), .. deya-Nâyaka's son Nâga

30

Date 964 A.D.

Be it well. (On the date specified), .. when .. lôkayya was ruling the Kadambaḷige-nâḍ Thousand, with the treasures, hidden stores and a thousand force ;—And Kannayya was ruling the Seven Gauḍalu and the Komara-gadyâṇa (or ? prince's allowance) of the Thousand, as far as Âḍanûr ;—his wife Bi .. yabbarasi set up the god Ume-Mahêśvara under the name of Kântêśvara, and made for it grants of land (specified). Witnesses (many named). Written with the approval of both parties by Chellapayya. Usual final verses.

31

Date 1371 A.D.

Be it well. (On the date specified), various gauḍas, whose names are mostly gone, set up this *viragal*. Written by the Âḍanûr sênabôva Kasapa.

32

Date 967 A.D.

Be it well. (On the date specified), some resident of Âḍanûr went to *svargga*, and this stone was set up for him.

33

Date 965 A.D.

Be it well. When Akālarisha-Dēva, (with other usual titles), Kannara-Dēva's universal kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (on the date specified), entitled to the five big drums, mahā-sāman-ta, (with various epithets, including), Permmādi's soldier (*banṭa*), the Ujjeni *bhujāṅga*,—Goggiyamma .. was protecting the Kaḍambalige-nāḍ Thousand, with five nāḍs in Tivul-nāḍ, the treasures, hidden stores and a thousand force ;—his brother-in-law Gaṇṇayya made for (the god) Kannēśvara a grant (specified), in Gunjiyanūr.

Be it well. Given to voluntary fasting, her head purified by bathing in the water of the Gaṅges, Kannayya's mother Polegabbe (? and) Sūdrakayya granted land (specified) under the *piriya-kere* of Āḍanūr, to S'ānti-bhaṭāra,—with the knowledge of the three gāvunḍas, Kākambali Kambhayya, and the five *maṭha-sthānas*,—washing his feet.

34

Date 1522 A.D.

(The inscription is very much effaced).

Mācha-gaunḍa and other gaunḍas, with the principal Nānā Dēsi Setṭis of the Ninety-six Thousand, made a grant for the Hoḷalakere vṛitti as follows :—Be it well. (On the date specified), certain lands (specified) for areca-nut gardens were granted as *mānya umbali* under the old tank ; also a number of dues (specified) on articles at the fair. Imprecation.

For the god Māchēśvara were also granted dues (specified) from the fair. These all will maintain.

37

Date ? 1221 A.D.

Be it well. (On the date specified), when in front of Vētaṇḍakal, Sangaiya-Nāyaka fought with Mummaḍi-Singeya-Nāyaka,—... Nāyaka's younger brother Chelavaya-Nāyaka was slain (and gained the world of gods).

38

Date 1245 A.D.

A similar memorial.

39

Date 1730 A.D.

(On the date specified), ... Kāmagēti-Kastūri-Bammaṇṇa-Nāyaka's (son) Medakeri-Nāyaka in Bāgūr (*rest gone*).

40

Date ? 1578 A.D.

(On the date specified), for the offerings to [the god] Horakeri Ranganātha, Bāli-Nāyaka granted the Kōḍihalḷi village, that merit might accrue to Sante-Bennūr Hanumappa-Nāyaka.

41

Date ? about 1225 A.D.

Be it well. When the mahā-sāmanṭa, ... an artful Hanuma, Murāri to the army... , champion over chiefs who give money and tie up horses,—Kāreya Sangeya-Nāyaka was in the residence

of Kôṭeyakal, ruling the kingdom :—that Sangeya-Nâyaka having raided Sirigoḷalu in Kaṇiyakal-nâḍ and other places, . . . Sômeya's son Bimeya-nâyaka . . . destroying the horse . . . gained the world of gods.

43

Date 1573 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—the god Bhaira of Emmeganûr having for a long time been without a temple and being ruined,—Honnu Chinnappa-Nâyaka had a temple built, endowed it with land under the tank, and restored it. Imprecation.

48

Date 1536 A.D.

Obeisance to S'ambhu &c. (On the date specified), Timmappa-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya's *haḍapa*, Viṭhalappa Nâyaka, gave to the Kuruba-gauḍas (or shepherd farmers) of Chitrahalli-nâḍ a śâsana as follows :—Every year the payment for *satage* for sheep and lambs is . . . Except those, the payment for *satage* is 82 ga per hundred. Except for 2 dead sheep and . . . sheep. Imprecation.

49

Date 1533 A.D.

Another grant by the same, nearly all defaced.

54

Date 1755 A.D.

Be it well. (On the date specified), the mahâ-nâyakâchârya Kâmageti-Kastûri-Baramappa-Nâyaka's (son) Medikeri-Nâyaka's son Kastûri-Rangappa-Nâyaka's guard Medikere-Nâyaka granted to Daḍiga Dasteri, son of Honni-Kenchi of the family of Kangala Rangadâsa, Daḍiga-dâsa of (the god) Horakere Rangadhâma, land (specified) at Horakere Dêvarapura, to be enjoyed by son, grand-son and posterity. The herb garden and grain house have we also given and set up a stone śâsana. Together with the *jôḍi*, *mânya* and *gâṇike* have we granted it.

55

Date 1650 A.D.

(On the date specified), when Kâmageti-Kastûri-Rangappa-Nâyaka's son Medikeri-Nâyaka was ruling,—in order that merit might accrue to his master,—Mâlaiya's son Chenneya built the temple of the god Hanumanta of Nandana-Hosavûr,—on which the gauḍas (named) of the place made for it a grant of the Gauḍanakate field.

56

Date 1220 A.D.

Obeisance to S'ambhu &c. The Châlukyas ruled the ocean-girdled earth : after them the Kaḷa-churyya king Bijjana protected the earth. At whose beginning the king Palatta Pândya protected with affection the Noṇambavâḍi Thirty-two Thousand, which is like a girdle for the young woman the Earth. After him Phonji-Pândya was celebrated, and after him was born Râya-Pândya. After him, to king Noḷeya-Pândya was born the king Kâma-Dêva. Kâmarasa's son, devoted

to war, ... ruled the earth in succession, an ornament of kings. Thrashing the line of Pāṇḍya kings on the field of battle, terrifying and putting to flight hostile kings, by the might of his arm, the crest-jewel of righteous rulers, the Hoysala king vira-Ballāḷa ruled the celebrated Nṇambavāḍi. (Here follows the usual account of the rise and succession of the Hoysalas, to Narasimha).

In the Pāṇḍya-nāḍ, which was great in the world in gifts and sacrifices, pre-eminent was the Emmeganūr-vṛitti, brilliant as a mirror set with jewels. Description of its groves and gardens. The place of residence (*nelemanē*) for that vṛitti, an abode of fortune, Emmeganūr shone like Amarāvati, the city of Dēvēndra. The descent of its *manneya* was as follows :—Reckoned as a wrestler in war was Vaijarasa, whose son was Bammarasa, whose eldest son was Hariparasa. These being the masters of Emmeganūr, those excellent *manneyas* did service to the former rulers who put down the evil and protected the good.

Be it well. When, (with usual titles), the Hoysala king vira-Narasimha-Dēva was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—A dweller at his lotus feet (with praises) was Rebbacha. (Some part effaced here). Apparently praises of certain officers of the palace, two brothers named Rāghava and S'ankara, who ? were Nṇambas. His family god Sōmanātha, his mother le, of the Bhāradvāja-gōtra, [ornament of the] twice-born, was Rāghava, whose brother was S'ankara;—how fortunate was he. In the Emmeganūr-vṛitti, in the royal city (*rājadhāni*) Emmeganūr, (with praises), was Jakkarasa, a promoter of the race of the twice-born. To Jakkarasa's mother were born the brothers Holali-dēva, Dēvapa, and Kali-dēva, how fortunate thus was Rudra, whose chief *māta* was Harihara. Then follow praises of Biyāḷa Māli-seṭṭi, born to Bammi-seṭṭi and Kāḍave, stating how he acquired the name Biyāḷa. In Emmeganūr, famous in the world, Biyāḷa Gēti-seṭṭi was famous.

Thus the master of Emmeganūr, Jakkarasa, Biyāḷa Gēti-seṭṭi, Kēta-gauḍa and numerous other gauḍas and seṭṭis (named)—all these prabhu-gaudas, headed by the adhikāri Rāghava-dēva and Pampayya, (on the date specified), at the time of the sun's eclipse, for the decorations and illuminations of the god Svayambhu Kali of Hiri-Yemmiganūr, for vessels, cloths, Chaitra, pavitra, and temple repairs, made a grant of Handiganahalli, washing the feet of (with the usual ascetic virtues) Amritarāsi's son Bhīmarāsi's son Brahmaśivamāla-guru. Boundaries.

Be it well. Of the Gangānvaya praised in all the world, (with various epithets, including) lord of Nandagiri, nanniya-Ganga, jayaduttaranga, having the crest of a rutting elephant, kaṇṇambinātha, —to Hariyarasa . . . was born Bammarasa-Dēva, who, washing the feet of Bhūnarāsi-guru, formerly made the following grant. (Here come the details).

And the Pāṇḍya-nāḍ hejjunka heggade Ruddanya made a grant (specified) for the perpetual light of the same god from the grain duties of the Emmeganūr-vṛitti, and one oil-mill. And the Ojas of 12 villages made a grant (specified) for the same purpose.

Usual final verses.

59

Date ? 942 A.D.

Be it well. (On the date specified), when Kannara-Vallabha was ruling the kingdom of the world :—

Be it well. Entitled to the band of five chief instruments, mahā-sāmantādhipati, (with other epithets), Ka . . . ruling the Kādambaḷige . . . and the . . . gave to . . . the following estate : (here come the details).

Usual final verses.

60

Date 967 A.D.

Be it well. (On the date specified), in Jātīlūr, ... ḷeyara-Dēvayya ... halting, set up for the god this boundary stone.

62

Date 1540 A.D.

Obeisance to Ś'ambhu &c. Be it well. (On the date specified), when the rājādhirāja paramêśvara vira-pratāpa Achyuta-mahārāya was in the great city of Vidyānagara, ruling the kingdom:—By his order granting the favour of remission of all taxes, —and by order of the agent for his affairs, Penugonḍe Virappa-Nāyaka,—his ... Hiriya Mallappaṇṇa-ayya remitted all the marriage tax in the Jājūr-sīme. Benedictions on several persons (named) who obtained this remission. Imprecations.

63

Date 1716 A.D.

Obeisance to Gaṇādhpati. Be it well. (On the date specified), to Kelasêru of the Jājūr-sthala belonging to the Jājūr sīme, —on the part of the Basavapaṭaṇa Havālladār Bāba-sahêb :—In the (matter of the) *kīrakeridi*¹ of the jamīndār Triyambaka-Sakhaji-paṇḍita, —the officer Anāji-pant, with the Jājūru śānabhōg Mādāya's son Sadāśivaya's son Chikanṇa, (having declared) that formerly, in the time of the kings, Chennanṇa and others (named) of the Kelasêru-gaḍa were free from all taxes, —and that since then they had ... and been giving *chinivāna* as *bēḍike*, —we have now again freed them from all taxes. Imprecations.

65

Date 1051 A.D.

Be it well. When, (with usual Chalukya titles), Trailōkyamalla-Dēva was in the Ghaṭṭa of ? Bandanike, ruling the kingdom in peace and wisdom:—And,—Be it well. With all titles, Nāra-singha-Dēva was ruling the Kadambalige Thousand;—(on the date specified), ... angarasa and Bimandarasa had a tank built for their guru's younger brother Rācharasa, and made grants of land (specified). Imprecation.

66

Date 1633 A.D.

Obeisance to Gaṇādhpati ... (On the date specified), —in order that merit might accrue to the mahā-nāyakāchārya Kāmageti-Kastūri-Rangappa-Nāyakayya, —Kariyappa-Nāyaka of Tāle gave the Ganjigatte village to Gādaripāli-Nāyaka-svāmi, to continue as long as sun and moon. Imprecation. Written by the Muttukadūr sēnabhōva.

67

Date 1628 A.D.

A similar grant by the same.

68

Date 1126 A.D.

Obeisance to S'ambhu &c. Obeisance to Gaṇapati.

Be it well. When, (with usual Chalukya titles), Tribhuvanamalla-Dēva's victorious kingdom was extending &c :—

¹ The meaning of this and other terms used is not clearly understood.

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahā-maṇḍalēśvara, boon lord of Kānchī-pura, sun in the sky of the Yadu-vamśa, (with other epithets, including) champion in cutting on both sides, defeater of the designs of Rājiga-Chōla,—Tribhuvanamalla-Pāṇḍya-Dēva was ruling the Nōḷambavāḍi Thirty-two Thousand kingdom in peace and wisdom ;—

Be it well. Born in the Gangānvaya famous in all the world, Konguñivarmma-dharmma-mahārājāḍhirāja, (with numerous other epithets, including) boon lord of Kōḷāla-pura, lord of Nandagiri, nanniya Ganga, jayad-uttaranga, having the crest of a rutting elephant, his father's shining sword (*ayyana chandrahāsa*),—with these and all other titles, was the mahā-maṇḍalēśvara Gangarasas.—

A dweller at his lotus feet, the Gunjiganūr prabhu-gāvunḍa, the potter Bommaṇa, having taken a strict vow (*vīra-brata*) not to anoint the head or eat food till he had set up the god Kumbēśvara,—for the decorations of the god, perpetual lamp, and offerings, made grants of land (specified).

Gangarasa, ruling the Kukkavāḍi Three Hundred, halted and (on the date specified), washing the feet of Uttamarāśi-paṇḍita, made the grant.

Imprecations.

69

Date about 1126 A.D.

Be it well. Dāsi-Setṭi, while looking after the *pannāya* of the Kukkavāḍi Three Hundred, granted the *pannāya sunka* for the god Kumbēśvara. The Abeyagere *ūr-oḍeya* Sakarayya wrote this.

70

Date 1517 A.D.

Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified), the mahārājāḍhirāja rāja-paramēśvara vīra-pratāpa Kriṣṇa-Rāya-mahārāya's agent, the minister Malarasa, granted to the god Tirumala of the Jājūr cave the Tēgadahalḷi village belonging to the Jājūr-sīme, which Kriṣṇa-Rāya-mahārāya had favoured to us for the office of Nāyaka,—in the presence of the god Virūpāksha-Viṭhalēśvara-Kriṣṇa,—with usual rights. Imprecations.

71

Date 1540 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahārājāḍhirāja rāja-paramēśvara vīra-pratāpa Achyuta-Dēva-Rāya-mahārāya, seated on the throne of the great city of Vidyanagara, was ruling the kingdom of the world :—to Penaguṇḍe Virappa-ayya Gangapālāja granted the Kaḍaūr village of the Sakala-sīme belonging to the Pāṇḍi-dēsa in the Bagūr-sīme. For the offerings to the god Virēśvara of Kaḍaūr, for the perpetual lamp, for decorations and festivals was it granted. Boundaries. The grant is repeated.

And various officials (named) of Jājūr and all the subjects and farmers, obtaining the order of Achyuta-Rāya-mahārāya, Virappaṇṇa made the grant to the god Virabhadra of Kaḍaūr. Imprecation.

72

Date ? 1517 A.D.

Be it well. (On the date specified), Malarāja-Nāyaka had the embankment of the tank of Kaḍaūr in the Jājūr-sīme built, and restored the tank. He who caused this to be built was Vamarasayya.

73

Date 1518 A.D.

Be it well. (On the date specified), the mahārājādhirāja rāja-paramêśvara vira-Krishṇa-Rāya's great minister Bāgūr Mallarasayya established a fair in Rāmagiri, and the managers of the customs dues for it, Siddappa and Rāmayya, granted for an offering of curds at sunrise to the god Rāmelinga. Imprecations.

75

Date ? 1405 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), by order of Lakhaṇṇa-Voḍeyar of Hosapaṭṭaṇa, —Hosapa and Buḷapa of the Dunmi customs made grants (specified) for offerings once a month to the gods Rāma and Virabhadra. Usual final verses.

79

Date ? 1660 A.D.

(In the year specified), to the Bāgūr charanti, Rāmagiri-dēva, —Kāmagetti-Kastūri-Medikeri-Nāyaka granted the town land of Guṇḍasamudra. Imprecation.

80

Date 1683 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahā-nāyakāchārya Kāmageti-Kastūri-Chikkappa-Nāyakarayya caused to be written and given to the Bāgūr chiranti, Chenna-Basavappa-dēva's son Rudrappa-dēva, with setting up of stones, for the sake of Siva, to be enjoyed by sons, grandsons and posterity, land as follows ;—The new village of Virāpura belonging to the Bāgūr-sime, has our treasurer Muddanna's daughter Gangamma granted to Rudrappa-dēva, in order that she might acquire much merit, with the usual rights, by a stone śāsana. Names of trustees to maintain it.

81

Date 1660 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahā-nāyakāchārya Kāmageti-Kastūri-Medakeri-Nāyakarayya caused to be written and given to the Bāgūr chiranti, Chenna-Basappa-dēva, the town lands of Guṇḍasamudra in the Bāgūr-sime, including the wet land, dry land, houses . . . the whole free of all imposts. Whoso causes this to fail,—if Karnnāṭas, will be guilty of killing cows in Kāsi ; if Musalmāns, of killing pigs in Mecca. Those who maintain it will obtain much merit.

Local exemptions according to former custom. Usual final verses.

84

Date 1518 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramêśvara vira-pratāpa vira-Krishṇa-Rāya-mahārāya was ruling the kingdom of the world :—in order that merit might accrue to his minister Ba . . kama-arasaya,—his manager Vāmarasa repaired the tank which he had caused to be built.

85

Date 977 A.D.

Be it well. (On the date specified), when the looker at truth, the Kûka Kandarppa, lover of young women, Pârttha to enemies,—Arabalava was ruling:—Piḷduvegga of the Chôḷas gained *svargga* among the cows of Pervvaḷli. Arabalava granted for Pervvaḷli Piḷduveyya a kalnâṭu for the expenses of living, to continue as long as the kingdom. Imprecation.

86

Date 975 A.D.

Be it well. (On the date specified), when (with epithets as in No. 85 above) Arabalava was ruling:—Piḷdu and his son gained *svargga* among the cows of Pervvaḷli, both of them.

87

Date 975 A.D.

Be it well. (On the date specified), (with titles as in No. 85 above), Arabala's house servant-*(mane-valkkal)* Bâkayya gained *svargga* among the cows.

88

Date about 965 A.D.

(The upper portion is gone).

When Kannara-Dêva was ruling the kingdom of the world;—Mârasinga-Permmâḍi was ruling the Gangavâḍi Nivety-six Thousand;—and Perbbaḷli Nanniya-Ganga-gâvuṇḍa was holding the office of *ûr-ggâvuṇḍa*;—Mâda .. yya being among the cows, Garajayya's brother-in-law Muddeyya gained *mukti* among the cows.

89

Date ? 1406 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), Ellahadêva-Nâyaka and Nâna-dhriva-Nâyaka made a grant of land (specified) for the offerings to the god Paḍuvala Râmanâtha (or the western Râmanâtha). Imprecations.

90

Date ? 1689 A.D.

To the gods Virabhadra and Mailâra,—(on the date specified), Kâmageti-Timmappa's son made a grant (specified).

91

Names of those holding *mânyas* in the village.

92

Date ? 1605 A.D.

Sante-Bennûr Hanimi-Nâyka's grandson Daḷa-Nâyka granted Kurubarahalḷi for the god Hanu-manta of Kelagôḍi (on the date specified)... . châr्या's writing.

94

Date 1511 A.D.

(Nāgarī characters).

Obeisance to Gaṇādhīpati. Praise of S'ambhu, the Boar and Gaṇēśa.

From the churning of the milk ocean by the gods arose a bright one (Chandra), disperser of darkness. His son, distinguished for great penance, was Budha. From him sprang Purūṛava; from him, Āyu; from Āyu, Nahusha; from him, Yayāti, great in war; from whom, by Dēvayāni, was born the famous Turvasu, the equal of Vasu.

In that race arose Timma-bhūpati, as renowned among the Tuluva kings as Krishna was in the Yadu line, whose wife was Dēvaki. From him sprang Īśvara, whose wife was Bukkamā. From him was born Narasa, like Kāma, the joy of Dēvaki. Quickly damming the Kāvērī when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom and of the city S'rīrangapattana, and erected a pillar of victory. Having conquered Chēra, Chōla, and Pāṇḍya, together with the lord of Madhurā, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Lankā (Ceylon); and from the rising to the setting sun. (Omitting laudations),—From Tippāji and Nāgalā-Dēvi were born to him Nṛsimha and Krishna-Rāya.

The heroic Nārasimha, seated on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala, Nahusha and other kings of the earth, ruled the kingdom from Sētu to Sumēru and from the eastern to the western mountains, drawing the hearts of all to himself. All manner of gifts did he make in Kanakasadas (Chidambram), in the temple of Virūpāksha (at Hampi), in the town of Kālāhasti (North Arcot District), in Venkatādri (at Tirupati), in Kānchi (Conjeveram), in S'rīsāila (Karnul District), in S'ōṇāśāila (Tiruvannāmalai), in the great Harihara (Chitaldroog District), in Ahōbala (Karnul District), in Sangama (at the junction of the Malāpahāri and Krishnā), in S'rīraṅga (near Trichinopoly), in Kumbhaghōṇa (Tanjore District), in the Mahānandi-tīrtha (Karnul District), in Nivritti (at the junction of the Tungabhadra and Krishnā), in Gōkarna (North Kanara District), in Rāmasētu (Madura District), and many other sacred places,—namely, every variety of the great gifts, such as the golden egg, the golden wheel, the golden pot, the golden cow, the seven golden seas, the wishing tree, the golden cow of plenty, golden earth, gold horse-chariot, a man's weight in gold, a thousand cows, a golden horse, the golden-wombed (Brahma), gold elephant-chariot, and the five ploughs. Having ruled a perfect kingdom unopposed, this king of the earth, famed for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Rāya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purāri (S'iva) could be distinguished only by the eye in his forehead, Padmāksha (Vishnu) by his four arms, Padmabhū (Brahma) by his four faces, Kālī by her sword, Ramā (Lakshmi) by her lotus, Vāṇī (Sarasvatī) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmāṇḍa*, *svārṇa-mēru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass

and with the names of his titles. In Kānchi, S'risaila, S'ōpāchala, Kanakasabbhā, Venkaṭādri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śāstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'ēsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled rājādhirāja rāja-paramēśvara, Suratrāṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhēruṇḍa, distinguished by these and other titles; served by Aṅga, Vaṅga, Kaṇṇiga, and other kings, with such words as "Look on us, great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Rāya, seated on the jewel throne in Vijayanagara, shone with surpassing fame.

(On the date specified), on the bank of the Tuṅgabhadra river, in the presence of Virūpāksha, desiring to form an agrahāra, with full affection he gave to Timmā-bhaṭṭa praised in every way, ever regular in the śrānta and smārtha ceremonies, a chief Brahman worthy of a grant of land, the son of the learned Liṅgā-bhaṭṭa, descended from Orugaṇṭa Kākapedda, of the S'aunakānvaya, Āpastamba-sūtra and Yajur-śākhā, —the Bobār village (boundary villages specified), situated in the Maleyanūr-sthala, in the Hiriyaūr-śima of the Kuntala-dēśa,—together with its hamlets Hatadorai, Gaṇadahuniśe and Nāmānpalle, (with all the usual rights).

And this proprietor, dividing it into 32 shares, reserved 16 for himself as manager, and the remainder he bestowed on the Brahmans (named). The boundaries of the agrahāra are here written in the language of the country. (Here follow the details).

This copper śāsana of a grant of land by the renowned king Kṛishṇa-Rāya, was composed with soft expressions by Sabhāpati at the command of Kṛishṇa-Dēva-mahārāya. And by order of Kṛishṇa-Dēva-mahārāya the copper śāsana was engraved by Mallan's son, the carpenter Virāṇāchārya.

Usual final verses.

(signed)—śri-Virūpāksha.

95

Date? 1511 A.D.

This is a single plate, with a copy of the opening portion of No. 94 above.

96

Date 1736 A.D.

(Nāgarī characters).

Obeisance to Gaṇādhīpati. Praise of S'ambhu, the Boar and Gaṇēśa.

There was a rājādhirāja, of the Manumula-kula, handsome and high-born, the king named Hālappa, versed in the S'aiva śāstras. Having given gold and clothing in the days of Harihara, his fame was celebrated by the twice-born, in valour the equal of Śakra, his countenance like the moon, the punisher of all enemies. In the city named Mattēdu dwelt the king Hāla, the walls of whose palace were like gold (in colour), adorned with all manner of paintings. His son was the king named Dodḍaṇa, mighty in valour, who gave to Hiriyaṇṇa, the councillor of his family, Gaṇjagēra. Rāma.. having said to him, "Make an agrahāra, with a tank of pure water,"—he accordingly made it an agrahāra, and setting up broad stones bearing the figure of Vāmana at the boundaries, established the Gaṇjagēra agrahāra, putting up also a stone in the village, to the east, in the presence of the Son of the Wind (Hanuman), containing the account. The income from the village was 20 nishkas. All rights to be enjoyed free of all taxes.

The king Dodḍaṇa-Nāyaka's son was Saṅgaṇa, who ruled the earth for a long time in righteousness, and the Brahmans settled in Mattinaḍu strove by good works to increase his fame, and dwelt there in great comfort.

His son Hāla-Rāja, when going to the forest to hunt wild beasts, saw the Gañjagêra agrahāra in ruins, and the fine tank breached. Having slain many tigers and fierce wild boars, he freed the forest so that it might be traversed without fear. On returning to the city with his forces, he informed the matter to his wife and his two sons Siddharāma and Dodḍanna, saying ; “ O sons, the agrahāra was formerly made by my father’s father. It must be done by us if we wish the work of merit to be maintained.” Hearing these words of their beloved father, they said, “ Let it be as you say, and let the work of merit be maintained.” The king (thereupon) immediately sent for Hiriyanṇa and Rāmachandra, and gave them orders, saying, “ Make the agrahāra and the tank (again),” and informed Rāmachandra, that for his own welfare, he would give the land in writing to Brahmans.

Hiriyanṇa and Rāmachandra, having heard the words of the king, (re)made the large fine tank ; and (on the date specified), at S’iva-rātri, in order that he might in the other world gain the lotus feet of the First Being, the king gave a śāsana for Gañjagêra-pura, changing its former name to Nara-sāpura. (Here follows a list of the Brahmans who received shares)—altogether 16. (List of the boundary stones, in the language of the country),—altogether 10. Usual final verses.

98

Date 1672 A.D.

The mahā-nāyakāchāryya Mattinaḍu Dodḍanna-Nāyaka, (on the date specified), on the occasion of the marriage festival of the Crown prince (*paṭṭada komāra*) Chinnada-Giriyanṇa-Nāyaka,—the barbers of Mattinaḍu-sthala making petition to him, saying, “ Give up to us your tax,”—he said “ Even if a thousand came from you I would give it up,”—and with the approval of the gauḍas, śānabôvas and others of the place, I have granted it to you with a stone śāsana. Imprecations.

99

Date 1747 A.D.

Be it well. (On the date specified), Siddarāmappa-Nāyaka caused to be written and given to Kallayya of Mattinaḍu a stone śāsana. The square of land south of the palace garden in Ānigāṭe-hallī (granted) to Chirañjivi¹ Siddarāma for milk and butter,—we have given with a stone śāsana. This land may you, your sons grandsons and posterity, enjoy and be in comfort. The list of payments for the army, etcetera, for this land are also given, that you may enjoy it in peace.

101

Date 1707 A.D.

Obeisance to S’ambhu &c. Be it well. (On the date specified), the rājādhirāja rāja-paramêśvara² Sangapa-Nāyaka’s son Hālapa-Nāyakarayya, in order that his mother and father might attain to the presence of S’iva, built and granted the Murige-svāmi’s maṭha at Mattinaḍu, and endowed it with the Ārehaḷḷi village belonging to the Mattinaḍu-śīme

102

Date ? 1681 A.D.

(On the date specified),—Be it well. With all titles, the nāḍ-prabhu, (with various epithets), Attimoghe Balla-gauḍa’s son Chikka-gauḍa’s son Bayichanna-gauḍa, slaying with great energy, gained the world of gods. His *biragal*.

¹ Literally *long-lived*; the epistolary form of address to a junior of the male sex. Here it may be used for Siddarāma’s child not yet named.

² It is not clear who these titles are intended for. This part of the country was at the time under the Mughals, whose capital was at Sira.

103

Date ? 1681 A.D.

A similar record for another son, Mudda-gauḍa.

104

Date 1228 A.D.

Obeisance to S'ambhu &c. Be it well. Entitled to the band of five chief instruments, mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava-kula, crest-jewel of perfection, Rāja of the Male-Rājas, champion over the Malapar,—adorned with these and many other names, the mahā-maṇḍalēśvara Tribhuvanamalla vīra-Vishṇuvarddhana-Hoysana-Dēva's valour was as follows :—Chōḷa's scarecrow, Mālava's cutthroat, a Mākāli to pursue and devour Chōḷa, a rutting elephant to trample on Kaḷiṅga, an arrow in the bowels of Khacha, a whip for the back of Nēpāḷa, was he ; such was the terror that the king vīra-Vishṇu produced among hostile kings. Nangali, Koṅgu, Siṅghamale, Rāyapuram, Talakāḷu, Rodda, the Chengiri abode, Kollagiri, Ballare, Valluru, Chakragoṭṭa, Uchchaṅgi, Virāṭa's city, Bankapura, Banavāse, Koyatūr, did the famous warrior, the brave Vishṇuvarddhana capture. His eldest son's valour was as follows :—description of his fighting

When the mahā-maṇḍalēśvara, capturer of Talakāḷu, Koṅgu, Naṅgali, Gaṅgavāḍi, Nonambavāḍi, Banavase and Hānūngallu, the bhujabala-pratāpa, unassisted hero, nissanka-pratāpa Hoysana vīra-Ballāḷa-Dēva, protecting the Gaṅgavāḍi Ninety-six Thousand, was in the residence of Dōra-samudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, the mahā-sāmantādhipati, the grinder of feudatories, Nirugunda Chaṭṭeya-Nāyaka's valour and glory were as follows :—May Harihara (with praises) grant long life, wealth and victory to sāmanta-Chaṭṭam as long as sun moon and stars endure. (Verses describing his exploits, much defaced). The numberless army of Pāṇḍya he completely trampled down.—In the province which he was ruling was Mādi-Setṭi

Be it well. Lineally descended āchāryya of the earth disciplined by the Harihara, Hiranyagarbha and others the five hundred systems praised in all worlds, head-jewel in Jambu-dvīpa to the Five hundred svāmis and the seven and a half and eleven and a half (? castes), a form of glory to all in Sirāḷamalige Santeśāsana.. and Nirggunda-nāḍ, increaser of the *sameya-dharmma* (or caste piety), helper of other *sameyas* (or castes), wronger of those who wrong, punisher of those who commit faults,—the mahā-nāḷprabhu Vommanakchi Māra-Setṭi, for the decorations of the god Mārēśvara of Desiyapaṭṭana Santeśāsana Sirāḷamalige and Hūliganoḍu in Arambala-nāḍ, for the worship, repeated ceremonies, offerings, perpetual light and temple repairs, (on the date specified), at the time of the eclipse of the sun, made over to the āchāryya Masana-jiya the lands (specified), with usual rights.

Usual final verses.

The god Mārēśvara is the refuge.

105

Date 1702 A.D.

Be it well. (On the date specified), ... Nāyaka's (son) Bharamanna Nāyaka, in order that his mother and father might obtain (made a grant).

106

Date 1303 A.D.

Obeisance to S'ambhu &c. (On the date specified), in the reign of the pratāpa-chakravartti Hoysana vīra-Ballāḷa-Dēvarasa ;—Kandali-Dēva marching came to Hoḷalakere,—on which the

worshipper of the lotus feet of the mahā-maṇḍalēśvara, (with other epithets), Māde-Dēva,—Kendāri Dēvarasa's brother-in-law Basavappa, fought, was victorious and gained the world of gods. To the āchāri . . . who composed this *bīragal*, and the sculptor

107

Date ? 1303 A.D.

Another memorial stone on the death of ? Nāga-Nākaya,

108

Date 1518 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Krishna-Rāya-mahārāya was ruling the kingdom of the world :—as a work of merit to his minister Bāgūr Mārasaya, his man (*avara manushya*) Vāmarasa repaired the tank he had caused to be built.

110

Date 1546 A.D.

The feet of the god Mallikārjuna of S'rīśaila are the refuge. Obeisance to S'ambhu &c. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Sadāśiva-Rāya-mahārāya was ruling the kingdom of the world in peace and wisdom :—he gave orders to Rāma-Rājā-ayya, saying " We have given up to the . barbers, tax, fixed rent, forced labour, *bīrāḍa*, customs, toll for watchmen, these and other dues, free of all imposts.—On which he informed Eṇe-Krishnappa-Nāyaka, saying " In your Bāgūr-śīme we have given to the barbers the same privileges (repeated).—And in token of this remission and the approval of the gauḍas and sēnabōvas of Bāgūr-śīme, and the subjects of the two śīmes, this *mānya-śāsana* was erected. Imprecation.

He who obtained the remission of the taxes was Koṇḍōja of Vijayanagari.

111

Date 1540 A.D.

The feet of the god Mallikarjuna of S'rīśaila are the refuge. Obeisance to S'ambhu &c. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Achyuta-Dēva-Rāya-mahārāya was in the great city of Vidyānagara, ruling the kingdom of the world :—by his order, saying, " I have given up the marriage tax throughout my kingdom,"—and by the order of his agent Penugūṇḍe Virappaṇṇayya,—his younger brother Hiriya-Mallappaṇṇayya remitted the marriage tax throughout the Bāgūr-śīme. Prosperity be to his agents the śīme-hebbāruvas, gauḍas, sēnabōvas, seṭṭis, paṭṭaṇa-svāmīs, subjects, and all of both sects of Nānā Dēsis of Ayivāḷe, on the remission of the marriage tax. Usual final verses.

Names of those who obtained the remission. Imprecations: This śāsana was written by Nā-gaṇāchāri of Vidyānagari ; his family will certainly be undying.

112

Date 1554 A.D.

May it be prosperous. Obeisance to S'ambhu &c. (On the date specified), when the mahā-maṇḍalēśvara rājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-Rāya was ruling a peaceful kingdom :—and Pōtappa-Nāyakayya's (son) Krishnappa-Nāyaka's agent Viṭhaṇa-Nāyaka was holding the

pārupatya of the Bāgūr-sīme,—the outer *pēthe* being in ruins,—Nārasimmaiya of the customs made petition to Viṭṭaṇa-Nāyaka,—whereupon he sent for Liagaṇa-gauḍa and many others (named), all the subjects, directed them to have the *pēthe* built, giving it another name of Krishnā-pura after Era-Krishnappa-Nāyakayya, and populate it. Those who settle there will be free of all taxes for one year from the time they come; after that they will not only be included in the family agreement, but if they have taken possession, we and the subjects will give up (our claim).
Imprecations.

113

Date 1556 A.D.

Be it well. (On the date specified), vira-pratāpa Sadāśiva-Rāya-mahārāya's Haḍapa Bomma-Nāyaka's son Krishnappa-Nāyaka's agent Koṇḍa-Rāja,—in order that merit might accrue to Krishnappa-Nāyaka,—made grants for (the god) Chenniga-Rāya of Bhāgyapura as follows;—The villages (named) which formerly Gōpaṇṇodeyar had granted, those (named) which Krishnappa-Nāyaka and Appanna-Nāyaka had granted, and those (named) which Koṇḍa-Rāja had granted. Here follow details (a good deal effaced) of the income and how much was to be spent on each article. Usual final verses.

114

Date ? 1552 A.D.

(On the date specified), the village of otherwise called Krishnasamudra,—Era-Krishnappa-Nāyaka. in order that merit might accrue to Sadāśiva-Rāya, made over to (the god) Chenniga-Rāya. Three Brahmans named who were to conduct the services in the presence of the god, one of the three always remaining in the village in Bāgūr; and at the pancha-parva and other great festivals, four were to conduct the services. For which he granted the Baluvali village.

115

Date 1571 A.D.

The śāsana of Kēśavēśa, the chief lord of Bhāgyapura, served by Brahma, Indra and the other gods, sole lord of all worlds.

Be it well. (On the date specified), Sante-Bennūr Hanuma-Nāyaka's son Rājappa-Nāyaka, in order that merit might accrue to his father and mother, restored and set up the goddess Lakshmi, and made grants (specified) for it.

116

Date 1530 A.D.

When the mahārājādhirāja rāja-paramēśvara vira-pratāpa vira-Achyuta-Rāya-mahārāya was ruling the kingdom of the world:—(on the date specified), in order that merit might accrue to Ayyapparasayya, his agent Viśvanāthayya made a grant.

118

Date 1555 A.D.

May it be prosperous. Obeisance to S'iva &c.

Be it well. (On the date specified), when Sadāśiva-Rāya-mahārāya was ruling the kingdom of the world:—Nirugunda Nāyaka's son Krishnappa-Nāyaka made a grant for the Antaragatte Amma. (Much of the inscription is gone).

119

Date 1515 A.D.

(On the date specified), in the reign of Krishṇa-Rāya-mahārāya, Bāgūr Mallarasaya made the Singara tope (or grove) and Mallarasa's tope . . .

120

Date 1522 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Krishṇa-Rāya-mahārāya's *karāṇika* Prabhukayya's brother Basavappayya was ruling the kingdom of the world :—in order that he might obtain universal empire, his treasury *kavāyi* Timmappa set up Kannara-Setṭi. And for this temple he granted Honnagonḍanahalli, belonging to the Rāmagiri-śīme. Imprecations.

121

Date about 1240 A.D.

Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, entitled to the band of five chief instruments, mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava-kula, crest-jewel of rules of perfection, champion among the Malapas, Poysana,—adorned with these and many other names, Tribhuvanamalla Vīra-Gaṅga-lloysana-Dēva was extending on all sides, to continue as long as sun moon and stars ; and protecting the Gaṅgavāḍi Ninety-six Thousand, he was ruling the kingdom in peace and wisdom :—

(On the date specified = ? 1076 A.D.),¹ when, born in the Gaṅgavaya praised in all the world, Konguḷivarmma dharmma-mahārājādhirāja, (with many other epithets, including) lord of Kōḷāla-pura, having the crest of a rutting elephant, nanniya-Gaṅgam, jayad-uttarangam, sun to the lotus the Gaṅga-kula, the Gaṅga Gaṅgēyam,—adorned with these and all other titles, the mahā-maṇḍalēśvara Gaṅgarasa was ruling the Arabala Seventy, with the *mēlālke* and *manneya* ;—

Naṅgali Kongu Singhamale Rāyapura Talakāḍu Rodda Chengirivāse Kolḷagiri Bālare Valuru Chakragoṭṭa Uchchangi Virāṭa's city Bankapura Banavāse Koyatūr, (by the capture of these) did he become famous, the brave Viṣṇuvardhana. His eldest son was the king Narasingha ; his praises. May he live for ever in the world. His son, (with praise of his valour), was the king Ballāḷa ; his farther praises.

When this mahā-maṇḍalēśvara, capturer of Talakāḍu Gaṅgavāḍi Nonambavāḍi Banavase and Hānungal, bhujabala Vīra-Gaṅga, unassisted hero, S'anivāra-siddhi, Giridurggamalla, in energy in war Rāma, nissanka-pratāpa Hoysana vīra-Ballāḷa-Dēva, protecting the Gaṅgavāḍi Ninety-six Thousand, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. When the refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara, sun in the sky of the Yādava-kula, crest-jewel of omniscience, Rāja of the Male Rājas, champion over the Malapas, gaṇḍa-bhêruṇḍa, (with other titles as above ; also) uprooter of the Magara kingdom, displacer of Pāṇḍya, setter up of the Chōḷa kingdom, nissanka-pratāpa-chakravartti Hoysana bhujabala vīra-Sômēśvara-Dēva was ruling the kingdom in peace and wisdom :—

The worshipper of his feet, Nirugunda Chaṭayya-Nāyaka's valour was as follows ;—(description of his valiant deeds).

The worshipper of his feet, considered the equal of Dhanada, the wealthy Dēvāṇḍa-Setṭi, follower of the virtuous path of Manu, was born in the world. To that Dēvi-Setṭi and to the jewel-

¹ This is the only date given. But it cannot be the date of the inscription, as the latter goes on to the time of the Hoysana king Sômēśvara.

toothed Bemmala was born Nalla, like the sun rising on the eastern mountains. To describe the greatness of his qualities;—praises of Nalle-Setṭi. The fame of Ballāla-Setṭi spread to all the mountains and the three worlds.

The beautiful temple of S'iva being in ruins, the tank breached from time immemorial, and the Brahmans being destitute and without a protector,—he gave without stint, had them rebuilt and fully restored, and thus Nalla gained the name of Oḍageṛe-malla in this world. Masapa and Meyi-jārye had Dēpa as the eldest son, and Dēvama, to whom the younger brother was Nalle-Setṭi. Praises of Dēpa.

Be it well. Washing the feet of, possessed of the usual ascetic virtues, the two... and .. rmma-jīya, Chateya-Nāyaka made grants of land (specified) for the god Siddhanātha. And washing the feet of the three,—Kalyāṇi-jīya, Māle-jīya, and Nalli-jīya,—Nalle-Setṭi made grants of land (specified) for the same god.

And the omniscient (*sarvajña*) vīra-Sômēśvara-Dēva, for the god Gaṅgēśvara, the original lord of Nirugunda, and for the god Siddhanātha, made an agrahāra and granted one *vritti*. And Malle-Setṭi, with all the citizens and mummuri-daṇḍa of Nirugunda, the southern Ayyāvale, granted for the gods Siddhanātha and Gaṅgēśvara the tolls from the fair and other dues (specified).

Usual final verses.

122

Date ? 1268 A.D.

Be it well. (On the date specified), the pratāpa-chakravartti Hoysapa vīra-Nārasimha-Dēvarasa,—the temple priest of the god Siddhanātha of Nirugunda, Nalla-jīya's son Siddha-jīya having gone to *svargga*, and the temple having become vacant,—to the crowned queen's son Chōlayya and to the Brahmans—in order that the *vritti* of the temple might belong to his son Viśamanātha and the other male and female children,—having sold it at the price of the day for 32 ga ; the names of Siddha-jīya and the other temple priests being inscribed on the back of the stone śāsana of the god Siddhanātha,—in the presence of the Brahmans of Nirugunda, and of the temple priests and gaṇas, the king's servants Mādayya and Ballayya having made petition .. (*rest gone*).

123

Date 1539 A.D.

Chenna-Kēśava alone is the refuge.

(On the date specified) did the king Achyuta grant the ^AĀnanda-nidhi,¹ making the Brahmans to be like Dhanada (Kubēra), and giving pleasure to Mādhava (Vishnu). Protected by all manner of merit, as that (Kubēra's treasure) is surrounded by hosts of *bhūtas*; in the possession of the assembly of the good, as that is ever in the keeping of the serpents. Having gained great celebrity as a very new (*ati nava*) thing, the courageous king Achyuta's ^AĀnanda-nidhi,—can the nine (*nava*) treasures (of Kubēra) equal it ?

124

Date ? 1208 A.D.

Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the Hoysapa pratāpa-chakravartti² was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—(33 lines almost entirely effaced).

¹ See Dāvanigere No. 24.

² No name is given.

Praise of Vibhu-dêva's wife, Nalle-Setṭi's daughter, Dêvi (or ? the friend of the queen). To Nalle-Setṭi was born Bayichana, whose younger brother was Sûryya-dêva.

Be it well. Among the mummuri-daṇḍas of the Five hundred svâmis of Ayyâvaḷe, possessed of five hundred vira-sâsanas famed in all the world,—the governor of the warehouses of Uchchaṅgi, the head-jewel of the Noṇambavâḍi-nâḍ,—... Setṭi's son Ballâḷa-Nalli-Setṭi, in Ekkaṭi in the Arabala Seventy of the Hoysaṇa-nâḍ, erected in the name of his father a temple of Dêmêśvara.—

As Vêda Byâsa was born of old, so to Bharata-panḍita was born Viśvanâtha-guru. To whom and to A . bike were born two sons, Dêvaṇa and Nalla.

Washing the feet of that Viśvanâtha-guru, (on the date specified),¹ Nalla-Setṭi made grants of land (specified) for the god Dêmêśvara. Usual final verses.

This śâsana was written by Dîpa and engraved by the sculptor

125

Date 1535 A.D.

May it be prosperous. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Achyuta-Râya's *karaṇika* Tiragarasa made a grant of the Kallakere village in the Bûdihâḷa-śime belonging to Jayakâra Râmapaya's mâgaṇi, (with all usual rights and details), for the goddess Banada-Chauḍêśvari. Imprecations.

126

Date ? 1692 A.D.

May it be well. (On the date specified), the weir of the tank having breached, for repairing the breach a *koḷagi* was granted to Viraṇa-gauḍa, Râmayya and Mahantayya as follows ;—In the government of the Mogal Pâchhâ Sâhêb,—on behalf of Abdul Sâhêb, jâgiradâr of Ballâḷasamudra,—the *munjumuḷara* Venkaṭarâya, the havâladâr Miyâ Khân Bâvâ, and the poor (*garib*) nâḍiga Venkaṭa-giriyappa, when formerly the tank weir was breached, for rebuilding the breached weir of this tank, granted to the three persons (named as above) as a *koḷagi*, in the rice-land in front of the town, *bijavari kha 4* and garden *kha ½* : both together, *kha 4½*.

127

Date 1387 A.D.

Obei-ance to S'ambhu &c. As long as sun and moon, as long as the earth remains, as long as the story of Râma is in the world, so long shall be the reign of Vibhishana. Pleasing to women, pleasing to the eyes, pleasing to the ears, pleasing in speech, pleasing in every way, pleasing at all times,—ever do I reverence Râma, the son of Daśaratha.

(On the date specified), the day when the stone work of the temple of the god Kêśava of Ballâḷasamudra and the stone pillar for a *dîpamûle* was set up,—the master of the eastern and western oceans, vira-Harihara-Râya being the ruler of the kingdom of the world,—in the *dharma* of the *manneya* of his house, the Châḷuki Nârâyaṇa, Châḷuki chakravartti, the mahâ-maṇḍalêśvara, cham-

¹ The date is given as S'aka 11. 6, Vibhava,—but Vibhava agrees only with 1130 or 1190 expired.

pion over those who say they are such and such,¹ subduer of the elephant army, son of Mali-Dēvi and Vira-Dēvarasa,—Vallabha-Rāya-mahārāja,—by his order, his man (*manushya*) Peddarasa had it made. And in order that *dharma* might be confirmed to that Vira-Dēvarāja, he made grants of land (specified) for the offerings of the god Kēśava, to continue as long as sun and moon. Imprecation. Usual final verses.

To Sirigiri . . . chāryya who did this work, the king, farmers and subjects, agreeing together, made a grant for ever of 8 koḷaga. Imprecation.

128

Date 1515 A.D.

(On the date specified),—in order that merit might accrue to Krishna-Rāya-mahārāja,—for the *chatra* of the god Mallikārjuna, Muluvāgil Mallinātharasa's (or Nāgarasa's)² son Bāgūr Mallarasa granted the village of Ālahalli. (The grant is repeated). Usual final verses.

130

Date 1226 A.D.

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), Hoysaḷa vira-Nārasimha-Dēva, .protecting the Gaṅgavāḍi Ninety-six Thousand and the Noḷambavāḍi Thrity-two Thousand, was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom:—(On the date specified), the 9th year from his assuming the crown, the year Pārthiva &c,—certain gaḍas (named) of Maṇali, which is Kēśavapura, fighting with various persons (named) of Hati and Santeya-siri, died,—and the celestial nymphs bore them away in flowery cars to the highest *svargga*, showing them the city of Kailāsa and the feet of Mahēśvara, and seating them on the thrones of heroes. And on account of the departure (or death) of Mādi-gaḍa, certain gaḍas (named) granted an *umbaji* for the god Kali, for the sake of a *biraga-linga*.

131

Date 1237 A.D.

Obeisance to S'ambhu &c. Be it well. When the pratāpa-chakravartti Hoysaṇa vira-Sômēśvara-Dēvarasa was ruling the kingdom in peace :—(on the date specified), when Māvinahalli Mādaya and . . . yahalli Maleya-Nāyaka carried off the cows, Jaka-bōva (fought) and gained the world of *svargga*. Māra-bōva set up this stone for him.

132

Date 1533 A.D.

(Nāgarī characters.)

(Corresponds with No. 94 above, as far as the date of that.) His generosity praised by the learned, this king of kings, Krishna-Rāya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hēmāchala to Sētu.

The world of gods having been taken as his portion by Krishna-Rāya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakōra birds, shining

¹ This is one of the titles of the Mysore Rājas.

² In the repetitions of the grant both names occur.

by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with *chāmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as *rājādhirāja*, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in *Gôkarna*, *Saṅgama*, *Nivritti*, *Suvarna*, *S'ankha*, *Sônâdri*, *Parvata*, *Virinchipura* and *Kānchi*, in the city of *Kālahasti* also, and in *Kumbhakôṇa*.¹ The ocean is drunk up by the clouds, it was swallowed by *Agastya*, it was agitated by the arrow of *Rāghava*, and is ever consumed by the flames of the submarine fire: it is indeed always in process of drying up, but the ocean of his bounty is always full. By *Aṅga*, *Vaṅga*, *Kaṭiṅga* and other foreign kings is he thus unceasingly addressed,—‘Victory! Long life! Supreme is this king *Achyuta*, established on the jewel-throne, dwelling in *Vijayanagara*, rejoicing in the fullness of fame, excelling *Nriga Nala Nahusha* and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), on the bank of the *Tungabhadra* river, in the presence of (the god) *Viṭṭhalēśvara*, he gave to Brahmins of many *śakhās*, *gôtras*, and *sūtras*, learned in the *vēdas* and *śāstras*, the *Kēdagere* village, (boundary villages named), a hamlet of *Imāmbikasamudra* in the *Nirugunda-śima*, attached to *Yakkati* in the *Hoysana* kingdom, with all usual rights and details. On the application of one devoted to his master's service, having acquired the rules of policy, ... than the sun, distinguished for his agreeable speech, *Timma-Nāyaka*'s son, versed in the hidden meanings of *dharma*, a *chintāmaṇi* born from the ocean *Timma-Nāyaka*,—*Haḍapa Baiyapendra*, supporter of the performers of penance, who approached him with folded hands,—the king *Achyuta-mahārāya*, surrounded by priests and learned men, with all due ceremonies made the grant. The village was formed into 34 shares, the names of the recipients of which are here written. (Here follow the names and other details of the Brahmins).

This *śāsana* of the king *Achyuta* was, by his order, composed with soft expressions, by *Sabhāpati*,—and engraved by *Mallana*'s son, the carpenter *Viranāchāryya*. Usual final verses.

(signed)—*śrī-Virupāksha*.

135

Date 962 A.D.

(On the date specified), *Kāduvaṭṭi*, *Jagatunga-gāvuṇḍa*'s younger brother, fought and gained the world of gods.

136

Date 1307 A.D.

Om. Obeisance to *S'ambhu* &c. Usual account of the origin and genealogy of the *Hoysalas*, down to *Ballāla* (III).

Be it well. When, (with usual titles, including) *Adiyama*'s *Yama*, gold (*kānchana*) to *Kānchi* (or the zone), establisher of *Chōla-Rāya*, setter up of *Pāṇḍya-Rāya*, uprooter of *Magara-Rāya*, born in the *Chālukya-kula*,—*Hoysana vira-Ballāla-Dēvarasa* and *Māḍigi-Dēva-dannāyaka* were in the residence of *Dōrasamudra*, ruling the kingdom in peace and wisdom:—

Be it well. When, possessed of the usual ascetic virtues (named); devoted to the worship of *aupāsana*, *agnihōtra*, the twice born, gurus and gods; of a fame glorious as the sun; daily performers of the six rites (named); shining lights in the qualities gained by the study of the *Rig*, *Yajus*, *Sāma* and *Atharvabāṇa vēdas*, and the *vēdānta*;—the hundred and twenty Brahmins of the all-worshipful great *agrahāra Udbhava-Sōmanāthapura*, which was *Nirugunda*, were ruling the kingdom in peace and wisdom:—

¹ For these places see No. 94 above.

In the Gaṅgavāḍi Ninety-six Thousand, in the Arabala Seventy, the first place was Honneyakere.—To describe the fame and greatness of its gaudas ;—Braise of Sōma-gavuḍa, called Abhinō-malla. To him and his wife Lakha-gavuḍi was born Malli-gavuḍa. (On the date specified), he made a grant of lands (specified) for the god Prasanna-Mallinātha, with certain grants of oil from the oil-mills. Usual final verses.

This śāsana of the god Prasanna-Mallinātha was written (*i. e.* engraved) by āchāri Echōja's son Sidōja Sōmōja.

137

Date 1307 A.D.

(On the date specified),—praised by all the world ; having gained five hundred vīra-śāsanas ; adorned with many good qualities, truth, purity, good character, respect, humility and intelligence ; embodiments of heroes ; protectors of the Vīra-Bananju-dharmma,—the Setṭi-guttas of the Arabala Seventy, the paṭṭana-svāmi, temple priests and all the eighteen castes gave a śāsana as follows :—To Māra-gavuḍa of Honneyakere we give the office of nāḍ-heggade, with one *pana* from each of 40 villages, half a *pana* from each of 30 villages, and the tolls, etcetera, of the fair. In confirmation of this, the own signature of the nāḍ,—śri-Gavarēśvara.

The heggade Māra-gavuḍa will provide 1 *pa* worth of oil every year for the light on the *dīpa-māla* of the god Prasanna-Mallinātha.

141

Date 1664 A.D.

Obeisance to Ganādhpati and to Sadāśiva

Be it well. (On the date specified), several gaudas (named) of Jājūru-sthala, with the approval of their wives, sons and claimants, granted to Guruvanna, son of Halattihāla Basavanna-pūjāri of the pancha-maṭha the two villages Jājūru and Kōṭehāla, bought for 200 ga., with the usual rights. Witnesses.

INSCRIPTIONS IN THE CHITALDROOG DISTRICT

CHITALDROOG TALUQ

ಚಿತ್ರದುರ್ಗ ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

ಚಿತ್ರದುರ್ಗ ತಾಲ್ಲೂಕು

1

ಚಿತ್ರದುರ್ಗದ ಮುಸಾಫಿರ ಬಂಗಲೆಯ ಪಾಳೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 3" × 1' 8"

- ¹ಶ್ರೀಸೋಮನಾಥ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂ
- ²ದ್ರಾಹಮರಚಾರವೇ | ತ್ರಯಿಲೋಕ್ಯಂನಗರಾರಂಭಮೂ
- ³ಲಕ್ಷಂಭಾಯ ಸಂಭವೇ || ಅಳವಿಯೊಳಿದ್ದು ಪಾಯ್ದು
- ⁴ಪುಲಿಯಂಮುನಿಹೊಯಿಸೆಳೆಯೆಂದತಕ್ಕಣದಿಂ
- ⁵ಸೆಳೆಯೊಳಡತ್ತು ಪೊಯಿಸೆಳೆಯೆಂನಗಹಲ್ಪತಿಚಿತ್ರನಾ
- ⁶ದುದಾಸೆಳೆಕೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿ ದಸಿಂದಮೆನಟ್ಟಿಕೀತ್ತಿಯಂ
- ⁷ತಳದ್ವಳಂಗೆಹೊಡಸಣಯೆಸವೀಪ್ರಕಟೇಕೃತವಾಯ್ತಲೋಕದೊ .
- ⁸ಶ್ರೀಮತುಹೊಯ ಸಣಚಕ್ರವರ್ತಿನಯಾದಿತ್ಯಾ ... ನನ . .
- ⁹ಮಂಶ್ರೀಯೆತ್ತಿಯಂಗದೇವನಿವರಿಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾಲಕಂ
- ¹⁰ಭೂವೀಶಂನರಸಿಂಹ್ವಚಕ್ರಿಗಬ್ಬಲ್ಲಾಳಭೂಪಂಜಯಾದ್ಯೋಮಂ
- ¹¹ಶ್ರೀನರಸಿಂಹ್ವರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಸ್ವರಂ || ಶ್ರೀಸೋ
- ¹²ಮೇಸ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸವ್ವಭಾಗ್ಯ
- ¹³ನಿಧಾನನೂಜ್ಜಿತಭಳಂಶ್ರೀನಾರಸಿಂಹ್ವೋಜಯಾವಾಸವತೇಜ
- ¹⁴ನುದ್ಭವಸಾಹಿತ್ಯ ಸರ್ವಜ್ಞಾನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ತಿಯೊಳುಪಸರಿಸ
- ¹⁵ಲುವೀರಾವತಾರೋರ್ವಿಷತಂ|| ಅರಿಕರಿಸಿರವಂಸೀಳ್ವನರಸಿಂಹ್ವಂಗೆರಾಣಿ
- ¹⁶ಪಟ್ಟಮಹದೇವಿಗತಾಂಭರದಿಂಜನಿಸಿದವೀರನುಧರಣಿಪಬಲ್ಲಾಳದೇವಹೊ
- ¹⁷ಯ್ಯಾರಾಯನು || ಧೊರೆಯಾವಂಧೀರನಾವಂಧರಣಿಪನರಸಿಂಹ್ವಂಗೆ
- ¹⁸ಸಂನಾಹನಾಮಸ್ಥಿರನಾಮಚಾಗಿಯಾವಂಪರನಿಪಕುವರೋಭ್ಯೋಲೇಭೇ
- ¹⁹ರುಂಡನಾಮಧೊರಲಿಂಕಂಧೀರನಂಕಂಧರಣಿಪನರಸಿಂಹಂಗೆಸಂನಾಹ
- ²⁰ನಂಕಂಸ್ಥಿರನಂಕಂಚಾಗಲಿಂಕಂಪರನಿಪಕುವರೋಭ್ಯೋಲೇಭೇರುಂಡನಂಕಂ !
- ²¹ಧೀರನುಧಾರಮೇರುರತಿನೀಪತಿಮಯಿದುನಸೊಯ್ಯನಾಪ್ಪಿವನಂಪೆರೆಯಕ್ಕಿಕಾವ
- ²²ಲಿತುರಗಾವಳಿಯುಂ ತೆರಿಸುತ್ತಿದಂತೆಕಾರಾರವಬೀಸಿದಂತೆಹಯ

- 23 ಪ್ರೀತಿದುಂದುಂಧರರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂವೀರದೆಬೇಡಿ ಕಾಡಿ ಗರೆಯಾಣಿಯನಿಟ್ಟು ವೆಂಬಿ
 24 ನಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಂ ಶ್ರೀ ಸ್ತ್ರಿವಲ್ಲಭಂ ಮಹಾರಾಜಾ
 25 ಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾ ರಕಂಯಾದವಕುಲಾಂಬರದ್ಯು ಮಣಿಸರ್ವ
 26 ಜ್ಯೋತೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡನಕಹಾ
 27 ಯ ಕೂರಕದನಪ್ರಚಂಡಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ...
 28 ಮಂವೈ ರೀಭಕೇರವಜೋಳಲಯಸ್ತಾ ಪನಾಚಾಯ್ಯ ಪಾಂಡ್ಯರಾಯಪ್ರತಿ....
 29 ಯ್ಯಮಗರರಾಜ್ಯನಿಮೂರ್ತಿಕರುಮಪ್ಪಹೊಯ್ಯನಾಭುಜಬಳಿ... ..
 30 ದೇವರೈಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ ಮದಗಿದೇವದಂಣಾಯ್ಕ... ..
 31 ಮಹಾಪ್ರಧಾನಂ ಅಲಿಯನಾಚೆಯದಂಣಾಯ್ಕರುಂದೋರಸಮುದ್ರ)... ..
 32 ಸುಖಕಂಕಥಾವಿನೋದದಿಂದಂ ರಾಜ್ಯಂಗಯುತ್ತನಿರಲು | ಸಖವರುಸ... ..
 33 ಸಾಧಾರಣಾ ಕಂವತ್ಸರದವಯಿಶಾಖಸುಶ್ರೀಮನುಮಹಾ... ..
 34 ಯದಂಣಾಯ್ಕರು ಅಲಿಯಸಿಂಗಯದಣಾಯ್ಕರುಬೆಂಮತ್ತನಕಲ್ಲಪ... ..
 35 ಮರದೊಳಗಪ್ರತಿಷ್ಠೆಯಾದಸೋಮನಾತದೇವರಿಗೆ ಅಮೃತಪಡಿ... ..
 36 ತ್ರದಕಪ್ರಮಯಂತೆಂದ... ..ಯದಂಣಾಯ್ಕ... ..
 37 ರಭೋಗಕ್ಕೆ ದಾನವಾಗಿಬಿಟ್ಟು... .. ಸಾವಮಿ... ..
 38 ಸೀಮೆಯ ಕಲ್ಲಿನೊಳ... ..
 39 ... ದೇವರ... ..ಯದಂಣಾಯ್ಕರು... ..
 40 ಸರು... ..

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

2

ಚಿತ್ರಮರ್ಗದ ಬಿಟ್ಟದ ಮೇಲೆ ಸಂಪಗೆಸಿದ್ದೇ ಕ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ
 ಪ್ರಮಾಣ 2' 8" x 2' 8"

* 1 ಅಲಿಯಸಾ

2 ಇನಾಯ್ತನಕು

3 ಮಾರಮಲ್ಲಿನಾಥವೇಡೆಯ

4 ರುಕೋಟ್ಟುಕನದಕಪ್ರಮಯಂತೆಂ

5 ದಡೆ

6 ಶ್ರೀಗುರುಭ್ಯಾಂ ನಮಃ ಶ್ರೀಸಿದ್ಧನಾಥರಣಾ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ

7 ರಾರಂಭಾಮೂಲಶ್ಚಂಭಾಯಶ್ಚ ಭವೇ || ಪಡೆನಾತೇಂವೈರಿಪುಧ್ವೀಶ್ವರಕುಲಗಿರಿವಜ್ರಾಯುಧಂಬುಕ್ಕರಾಯಂ

8 ಜಡಿಯಲು ಖಳ್ಳಿದುಧಾರೋಗ ತಿಲತರ್ಪಣಕ್ಕೆ ದಿಕುಚಕ್ರಂ ಪ್ರೋಡವೀಶಬ್ಧೀತಿಯಿಂದಂ ಸೆಡೆನರಡಗುವ ಕೊರ್ಗಡುವ
 ಕೊಂಕಿಬಿಂ

9 ಕಂಗಡುವನ್ಮಾರ್ಗಾಂವುದುಂ ಕಟ್ಟದಿನೆನವೆನೆಂಬಾತನಾವಂ ಪ್ರೀತೀಶಂ || ಪರನುಪಗಂಧಸಿಂಧುರಮುಗ್ಗೇಂದ್ರಸುಜಾಣನು
 ಪಾಳಮುಕ್ತಕಾಭರಣ

10 ಸುರಾತಧೀರಲಿರಾಯವಿಭಾಡವಿನೋದಿರಾಯಭೂವರಸಿಧಿಬುಕ್ಕರಾಯ ನಿನಗಾದೊರ್ಲೆಮಿಕ್ಕನರಾಯರೂಬಿ
 ಯೊಳೊ || ಶ್ರೀ

11 .. ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ ಮಂಡಲಿಕಖಂಡೆಯರಾಯ ಅರಿರಾಯವಿಬಾಡ ಬಾಷ್ಪಗತವು ವರಾಯರಗಂಡ
 ಪೂರ್ವಪಶ್ಚಿ

12 ಮಸಮದಾಧಿಪತೀರಶ್ರೀಬುಕ್ಕರಾಯವೇಡೆಯರುಹೊಯ್ಯನಾದೇಶದೊಳಗಣಾ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸ್ವಸ್ತಿ ಸಹಿತಂ ನಿಜಗ
 ಲಿಕಟಕರಾಯರಾಜಧಾನಿಹೊ

* ಮೊದಲನ ಹಪಟ್ಟಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಎಡಗಡೆ ಒಲೆಯಲ್ಪಟ್ಟಿವೆ

- 13 ಸಪಟ್ಟಣದಲು ಕುಖಂಕ ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈ ಉತ್ತಮಿದ್ವಲ್ಲೆ || ತುರಕದಳಕ್ಕೆ ಕೇಣದಳಕ್ಕೆ ತೆಲುಂಗದಳಕ್ಕೆ ಪಾಂ
ಡ್ಯರುಬ್ಬ ರದದಳಕ್ಕೆ ಹೊ
- 14 ಯಿ ಕಣದಳಕ್ಕೆ ಮಹೋಂನ್ನ ತಿವೆತ್ತ ಮಂಡಳೇಶ್ವರನಡೆಗೆ ಲೊಂಟಿ ಕಾಯ್ಯ ನಕುಮಾರಕನಗ್ಗ ದಮ್ಲಿನಾಥನಂ ಪರಬಳದಿನಂ
ದೊಲಿದುಮುನಿಸುವಂ
- 15 ಸುರತಾಳಭೂಭುಜಂ || ಅಗಲುಗಲಾಳು ವೇರಿಗಲಾಡ್ತಂ ಕಣಿತಿಟ್ಟಳಿಕೊತ್ತ ಲಂಗಲೊಡ್ಡು ಗಳೊಳು ಕೊಂಟಿ ಯೆಂದೆನಿಸಿ
ಕೊಂಡಿಹ ಕೊಂಟಿಯ ನೇನಬಂಟಿ ಕಲುಬಗವ
- 16 ಡೆವಾಬ್ಬಲಕ್ಕೆ ನಿಜಕೇನೆಗೆ ವಜ್ರದಕೊಂಟಿಯಾಗಿ ತೋಟುಗು ನಡೆಗೊಂಟಿ ಕೆಲ್ಲನಭುಜಾಬಳವೀ ಅವನೀತಲಾಗ್ರದೊ
ಳೂ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ
- 17 ಮಂಡಳಿಕುಂಡುರಾಯ ಅಮರಗುಂದದೇವರದಿಬ್ಬ ಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪ ಆಳಿಯ ಸಾಣನಾಯ್ಕನ ಕುಮಾರ
ಮಲ್ಲಿನಾಥವೊಡೆಯರುಬಿಂ
- 18 ಮೃತ್ತನಕಲ್ಲು ಕುಖಂಕ ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈ ನ್ನತ್ತಮಿದ್ವಲ್ಲೆ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರುಷ ೧೫೭ ನೆಯ ಮನು
ಮಥಕಂವಟ್ಟ ರದಜೀಷ್ವರು
- 19 ದ್ವೈಸೋತಬೆಮ್ಮತ್ತ ನಕಲ್ಲಸಿದ್ದನಾಥದೇವರಿಗೆ ಕಲ್ಲಪುಷ್ಪರಿಗೆಯ ನೂವತ್ತಿ ಸಿ ಅದೇವರ ಸಿಬರಪ್ರತಿಷ್ಠೆಯ ನೂಮಾಡ್ಪಿ
ಕಲುಗಲಕದವುಯ್ಯಲನೂವತ್ತಿ
- 20 ಸಿಯಧರ್ಮಾಚಾರದ್ರಾಕ್ಷ್ಯ ಸಾಧ್ಯಾ ಇಯಾಗಿ ಪುರೋಚ್ಚಿ ಗಳು ವಂತಾಗಿ ಅಸಿದ್ಧದೇವರ ಅಂಗರಂಗಭೋಗದೀಪ್ತಿ ಅಮುಕ್ತ
ಪಡಿನಡವಂತಾಗಿ ಅಸಿದ್ಧನಾ
- 21 ಥದೇವರಿಗೆ ಮುಂನ್ನ ಉಳ್ಳ ಪೂರ್ವದತ್ತಿ ಅಬೆಮ್ಮತ್ತ ನಕಲ್ಲನಾಡೊಳಗಣಚಿಕ್ಕ ಪುರವನು ಜೀನೋದಧಾರಂ ಮಾಡಿಆಪು
ರದಚತುಸ್ತೀಮೆಯೊಳಗಣಾಕ್ಷೀಣಿ
- 22 ಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಸಿದ್ಧ ಸಾಧ್ಯಸಿದ್ಧಾ ಯಹೊದಕೆಹದಿಕೆಕಾಣಿಕೆಕಡ್ಡಾಯ ಬಿಟಿಕೊಟ್ಟಣಾಳಿವಂ ವ್ಯಾಯ
ಸುಂಕಹಟ್ಟಿ ಉಖತಪ್ಪು ತೌವ.
- 23 ದಿಪೂರ್ವಾಯ ಅಪೂರ್ವಾಯ ವೋಳಗಾದ ಅಷ್ಟಭೋಗ ತೇಜಸ್ವಾಮ್ಯ ವನು ಸರ್ವ್ವ ಮಾಂಞ್ಯವಾಗಿ ಅಮಲ್ಲಿನಾಥವೊಡೆಯ
ರುಆಸಿ
- 24 ದ್ವೈನಾಥದೇವರ ದಿವ್ಯ ಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪ ಹಿರಿಯಸಿದ್ಧಂಣ್ಣಂಗಳಮಗಸೋವಂಣ್ಣಂಗಳದ್ಧಾರಾಪೂರ್ವಕ
ಧರಾಪವಾಗಿ ಧಾರೆಯನೆಡದುಕೊ
- 25 ಬೈಲು ಮಲ್ಲಿನಾಥವೊಡೆಯರ ಕೃಪೆತ್ತದವೊಪ್ಪ ಸಾ*ಶ್ರೀಸಮರಗುಂಡ* ಸ್ವದತ್ತಂ ವ್ಯಾಪರದತ್ತಂ ವ್ಯಾಯೋಹರೇತಿವಸುಂ
ಧರಾಪಷ್ಟಿರ್ವರಾಪಕಪಾಶ್ರೀಮಿ
- 26 ಪ್ವಾಯಾಂಜಾಯ ತೇಕ್ರಿಮಿಃ || ದಾನಪಾಲನಯೋರ್ಮುದ್ದೇದಾನಾತ ಸ್ತೇಯೋನುಪಾಲನದಾನಾ ಸ್ವರ್ಗಮನಾ
ಪೋತಿಪಾಲನಾದಚ್ಚು ತಂವದಂ
- 27 ಇಧರ್ಮವನುಪಾಲ್ಪಿದವರುತಂ ಮೃಪುಭಯಕುಲವನುದ್ಧರಿಸಿದವರು ಇಧರ್ಮಕ್ಕೆ ಅರುಕಂಟಕರಾಗಿವು ಪಹತಿಯವೆನದು
ಪ್ರತಿಕೂಲರಾಗಿ ಕೊಡಿದವರು
- 28 ತಂ ಮೃಗಪತ್ನೊಂದು ತಲೆಯಪಿತ್ತು ಗಳನರಕದಲಿಕಿಡವರು ಕರಣಿಕದೇವಂಣ್ಣ ಗಳಬರಹರೇವಪ್ಪ ಗಳಬರಹದೇವರವುಪ್ಪರಿಗೆ
ಸಿಬರವುಯ್ಯಲಕೆಲವನೂಮಾಡಿ ಇಶಾಕನ
- 29 ವಹೊಯ್ದ ತನುಕುಲುಕುಟಿಗ... ಯರಾವೋಜನೂ ನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವ್ವಾತತ್ಸರ್ವ್ವಂ ಪ್ರನಾಣಮಿತಿಮಂಗಳಮಹಾ
ಶ್ರೀಶ್ರೀಶ್ರೀ

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' x 3'

1 ಶ್ರೀಗುರುಭೋಗನಮಃ | ಶ್ರೀಸಿದ್ಧನಾಥ ಕರಣಾ || ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಾಜಾ

2 ಪವೇತ್ರಿಯೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಪಂಭವೇ || ಪರಮನಪರತರಕ್ರಿತ್ಯನೇ .. ಪರನವರಾಮೇಕನ

- 3 ... ನೆಗಾಧಾರನಪರಲೋಕಹಿತಾರ್ಥನೆಪಾಪದಾವನಪಾಲವನವರಾ.. ನವರಸುರರಪಿತನವನಿತ್ರನಕ
 4 ರುಣಿಸೈವರಂದಾನಿವಗ್ರಿಸಿದ್ಧಲಿಂಗವೇ | ಪಡೆನಾತೇಂವೈರಿಪ್ರಿಧೀಶ್ವರಕುಳಗಿರಿವಜ್ರಾಯುಧಂಬುಕ್ಕರಾಯಂಜಡಿ
 5 ಯಲುಖಳ್ಳೆಂದುಧಾರೋಗ್ರತೀತನವಸ್ವಕೈದಿಕುಚಕ್ರಂಪ್ರೇಡನೀಶಬ್ಬೀತಿಯಿಂದಂಸೆಡವರಡಗುವಕ್ಕೋಡುವ
 ಕೊಂಕಿಬಿಂಕೆಗಡುವರ್ವಾ
 6 ಹಾಂಪುಮಂಸತ್ವದನೆನೆವೆನೆಂಬಾತನಾವಕ್ಷತೀಷಂ|| ಪರನುಪಗಂಧಸಿಂಧುರಮುಗ್ರೇಂದ್ರಸುಜಾಣಾನುಪಾಳಮಸ್ತಕಾಭರ
 7 ಣಸುರಾತಧೀರಅರಿರಾಯವಿಬಾಡವಿನೋದಿರಾಯಭೂವರನಿಧಿಬುಕ್ಕರಾಯನಿನಗಾದೊರ್ಲೆಮಿಕ್ಕಿನರಾಯರು
 8 ಬ್ಬೀಯೊಳು || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಮಂಡಳಿಕುಂಡೆಯರಾಯಅರಿರಾಯವಿಬಾಡಬಾಸೆಗೆತಪ್ಪುವರಾ
 ಯರಗಂಡ
 9 ಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತೀವೀಶಶ್ರೀಬುಕ್ಕರಾಯಹೊಯಿಸಣದೇವದೊಳಗಣಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ್ತಿಸ್ತಹಿತಂನಿಜ
 ಗಲಿಕಟಕರಾಯರಾಜ
 10 ಧಾನಿಹೊಕಪಟ್ಟಣದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿದ್ವಳಿ || ಮೇರೋಮೂರ್ಧ್ವ್ಯಮರಾವ
 ತೀಮಧಿವತತ್ಯಾಖಂಡಲೋದ್ವಾರಕಾಮ
 11 ಧ್ಯಾನೇಮಧುಸೂದನೋವಿಹರತೇರುದೋಪಿರೌಪ್ಯಾಚಲೇ | ಶ್ರಾಘ್ಯಸಾಧ್ಯವೆಯಮಲ್ಲಿನಾಥನೃಪತೀಪ್ರಕಾಂಗವೀ
 ರೋಜಗತ್ಪ್ರಖ್ಯಾ
 12 ತೋನಡಗೋಂಟಿಮಲ್ಲಬಿರಿದೊದುಗ್ಗಂವಿನಾವಕ್ಷತೇ|| ತುರುಕದಳಕ್ಕೆನೇವ್ರಣದಳಕ್ಕೆತೆಲುಂಗದಳಕ್ಕೆಪಾಂಡ್ಯರುಬ್ಬರ
 ದದಳಕ್ಕೆಹೊಯಿ
 13 ಸಣದಳಕ್ಕೆ ಮಹೋನ್ನತವೆತ್ತ ಮಂಡಲೇಶ್ವರನಡಗೋಂಟಿಸಾಯ್ಕನಕುಮಾರಕನಗ್ಗದಮಲ್ಲಿನಾಥನಂ ಪರಬಳಧೀರನಂ
 ದೊಲಿದುಮಂನಿಸುವಂಸುರತಾ
 14 ಛಭೂಭುಜಂ|| ಅಳುಗುಳುಗುವೇರಿಗುಡಂಕಣಿಟಿಟ್ಟಿಕೊತ್ತಳಂಗಳೊಡ್ಡಗಳೊಳುಕೋಂಟಿಯೆಂದೆನಿಸಿಕೊಂಡಿಹಕ್ಕೋಂ
 15 ಟಿಯನೇನಬಂಕಿಳುಬಗೆವುದೇಮಾಬ್ಬಲಕ್ಕನಿಜಸೇನೆಗವಜ್ರದಕೋಂಟಿಯಾಗಿತೋಷುಗೆನಡಗೋಂಟಿಮಲ್ಲನ ಬುಜಾಬ
 ಳವೀಅವನೀತಳಾಗ್ರದೊಳು || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ
 16 ಡಲೇಶ್ವರಂಮಂಡಳಿಕುಂಡೆಯರಾಯಅಮರಗುಂದದೇವರದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನಪ್ಪಳಿಯಸೋಯಂಣ್ಣಾಯ
 ಕನಕೋಮಾರಮಲ್ಲಿನಾಥವೋಡಯ
 17 ರುಬಿಂಮ್ಮತ್ತನಕಲ್ಲಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿಪ್ಪಳಿ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಸುಖವರುಷ ೧೩೨೧
 ನೆಯದುರ್ನುಖಸಂವತ್ಸರದಲಪಾ
 18 ಡಬಹುಳತದಿಗುರುವಾರದಲುಅಬಿಂಮತ್ತನಕಲಸಿದ್ಧನಾಥದೇವರಿಗಕಲ್ಲವುಪ್ಪರಿಗನೂವತ್ತಿಸಿ ಕಲುಗಲಸದಲಯ್ಯಾಲ
 ನೂವತ್ತಿಸಿಅದೇವರಮೇಲಣಾಶಿಖ
 19 ರವತ್ರೀಪ್ಪೆಯನುಮಾಡಿಸಿಯಿಧಮ್ಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಪನೆಯಾಗುವುದಿಗಿಳುಗಲವಂತಾಗಿ ಅಸಿದ್ಧನಾಥದೇವರಅಂಗ
 ರಂಗಭೋಗದೀಪ್ತಿಅಮೃತಪಡಿನಡವಂತಾಗಿಲ
 20 ಸಿದ್ಧನಾಥದೇವರಿಗಮುನ್ನವುಳ್ಳಪೂರ್ವದತ್ತಿಅಬಿಂಮತ್ತನಕಲ್ಲನಾಡೊಳಗಣಮುಸುವಡಿಯಪುರವನುಜೀಣೋರ್ವದ್ಧಾ
 ರಂಮಾಡಿಅಪುರದಚತುಸ್ಸೀಮಮುಂನಪೂ
 21 ಬ್ಬದಲುಳ್ಳಕೇತನಖಂಡಿಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮುಸುವಡಿಯಖಂಡಿಯಲಿಂಗಮುದ್ರೆಕಲ್ಲುಗೊಂಡವನಹಳ್ಳಿಯತೆಂಕ
 ಣಾಹೊಲ
 22 ಮೇರಿಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಗೊಂಡಮನಹಳ್ಳಿಯಪಡುವಣಾಹೊಲವೇರಿಯಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಯಾಚತುಸ್ಸೀಮೆಯೊಳ
 ಗಣಾಪ್ತೀಣಿಲಗಾಮಿನಿ(ಸ)ಧಿನಿ
 23 ಕ್ಷೇಪಜಲಪಾಶಾಣಸಿದ್ಧಸಾಧ್ಯಸಿದ್ಧಾಯಹೊದಿಕಹದಿಕಕಾಣಿಕೆಕಂದಾಯಬಿಟ್ಟಕೊಟ್ಟಣಾಲಿವಂನ್ಯಾಯಸುಂಕಹಟ್ಟ
 ದೇವತಪ್ಪುತಲುದಿಪೂರ್ವಾಯಲಿಪೂರ್ವಾ
 24 ಯವೇಳಗಾದಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವನುಸಬ್ಬಮಾಂನ್ಯವಾಗಿ ಅಮಲ್ಲಿನಾಥವೋಡಯರುಅಸಿದ್ಧನಾಥದೇವರದಿಬ್ಬ
 ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಹಿರಿಯಸಿ
 25 ದ್ಧಂಗಳಮಗಸೋವಣ್ಣಂಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಣದುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಪನೆಯಾಗುವುದೋವಿಧಿಗಸ
 ಲುವಂತಾಗಿಕೊ

- 10 ಬೈಲನಾಥನಾಥನೊಡೆಯರ ಸ್ವಹಸ್ತದ ವೊಪ್ಪ * ಶ್ರೀರಮರಗುಂಡ * ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
ರಾಷ್ಟ್ರವರುಷಸಹಶಾ
- 11 ಲಿಮಿಪ್ಪಾಯಾಂಜಾಯತೇಕಿಮಿಃ || ದಾನಪಾಲನಯೋರ್ಮೃಧ್ಯದಾನಧ್ವಯೋನುಪಾಲಕಂ | ದಾನಾಸ್ವಗ್ಗಮ
ವಾಪೋತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ
- 12 ಯುಧರ್ಮವನುಪಾಲಿಸಿದವರುತಮ್ಮ ಪ್ರಭುಕುಲವನುದ್ಧರಿಸಿದವರುಯುಧರ್ಮಕ್ಕೆ ಆರುಕಂಟಕರಾಗಿ ಉಪಹತಿಯನನದ
ಪ್ರತಿಕೂ
- 13 ಲರಾಗಿ ಕಡಿಸಿದವರು ತಥಮಯಿಷ್ಟತ ಪ್ರೋದುತಲಿಯ ಪಿತುಗಳ ನರಕದಲ್ಲಿ ಕ್ಕಿದವರು || ಯಿರುಳುಂಪಗಲುಂಪರಿವಕಳ್ಳ ಕೊಳ್ಳ
ಯಾದರಂಮಂ
- 14 ನೆಯಮಹಾಮಂಡಲೇಶ್ವರನಾದರಂಧರೆಯವಾಳ್ವಚಕ್ರಾತ್ರಿಯಾದರಂಪ್ರಧೀಪತೀರಾಯನಾದರಂಯಿಸಾ ನದಲುಮಾ
ಸ್ಯವಾಗಿದ್ದಲೂ
- 15 ರುಗಳಂಭೂಮಿಗಳಂಧನಂಗಳಂಮನಂಗಳದುಕೊಂಡೆನೆಂಬಾತನಮಾತೆಮಾತಾಪಿತುಗಳೆಲ್ಲವಂವಪ್ಪತ್ತವಳುಕೋಟವ
16 ರವಂಬರಂಪುಳುಗೊಂಡನರಕದಲ್ಲಿ ಕ್ಕಿ ನಾನಾಪನತ್ತಿಗೊಳುತ್ತಿರುಗಂಡಾಯಿಲೆಪಾಂಪವೆಯಿ ದೇವರಭೂಮಿಧನಕ್ಕೆ ಆನಂ
17 ಜವನೆಯಪಂದೆಯಂಪಾವಡದ್ದಂ ತೆಮನುಪೆದಲುಪೊಡವಟು ಪೋಪನಬೈರಸೀಪು ಕವಿಲಾಸಕ್ಕೆ ಕೊಂಡುಬಾಕಂಡಾ
18 ಎಲೆಪುಣ್ಯವೆ... . ಗಪುಣ್ಯಪಾಪಂಗಳುಪೊದ್ದು ಕೊಂಡಿಪ್ಪಳುದಿರುದಿತುಸತ್ಯಂಕಂಡಿರೆಲೆಬಿಬಹುಜನಂ
19 ಗಳಿರಾಸಂದೆಗಂಕಂಡಿರಾದರಂಪೊದ್ದಿರಿನರಕಕ್ಕೆ || ಮಣಿಕಡೇಪಣ್ಣಗಳಬರಹ | ಸೋವರಸರವೀರಪ್ಪನಬರಹ |
20 ಯಿಪುರದಲಿಗುಡುಭೂಮಿಅಯಿದುದಿನದಬಿತ್ತಾಣಾಯಿದೇವರಿಗೊತ್ತವತ್ತೆತ್ತ ಕೊಂಬರು
21 ಯಿಕುಲವೆರನವನ.. ಈಶಾಸನವಹೊಯಿದಾತನುಕುಲಕುಟ್ಟಿಗಜಡೆಯರಾಮೋಜನು || ನ್ಯೂನಾಕ್ಷರಂಮಧಿಕಾ
22 ಕ್ಷಾರಂಪ್ಪಾತತ್ಸರ್ವಪ್ರಮಾಣಾಂಮಿತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4

ಅದೇ ದೇವಾಲಯದ ಬಳಿಗೋಡೆಗೆ ನಿಲಿಸಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7' x 1' 10"

- 1 ಶ್ರೀಗುರುಭೋಗನಮಃ || ಶ್ರೀಶಿವಹಂನಮೋ || ನಮಸ್ತುಂಗಸಿ
- 2 ರಸ್ತುಂಗಳೆಂದ್ರಚಾಮರಚಾರವೇ! ತ್ರಯಿಲೋಕ್ಯಂನಗ್ರಾರಂ
- 3 ಭಂಮೂಲಕ್ಷಂಭಾಯಸಂಭವೇ || ಅಲಿಯೊಳಿದ್ದುಹಾಯಿದಪುರಿ
- 4 ಯಂಮುನಿಹೊಯಿಸೆಳೆಯೆಂದತತುಕ್ಷಣಂಸೆಳೆಯೊಳಡತ್ತು
- 5 ಪೊಯ್ಯಿಸೆಳೆಯೊಳೆನೆಗೆಪೊಲ್ಕುತಿಚಿತ್ರಮಾದುದಾಸೆಳೆಕೊನೆಯಲಿನೇಲುವಪು
- 6 ಲಿಯತ್ತಿ ದಸಿಂದಮನಲ್ಕೆ ಕೀತ್ತಿಯಂತಳದ್ದಸಳಂಗೆಹೊಯಕಣಯನಪ್ರಕಟೇ
- 7 ಕ್ರತವಾಯಿತುಲೋಕಬೊಳು || ಶ್ರೀಮತುಕೊಯಿಸಣಚಕ್ರವತ್ತಿವಿನಯಾ
- 8 ದಿತ್ಯಾವನೀಶನೇತ್ಯಯಮಂಶ್ರೀಯುಷಯಂಗದೇವನವರಿಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾ
- 9 ಲಕಂಭೂಮಿಸಂನರಸಿಂಹಚಕ್ರಗಳ್ಳುಳಭೂಪಂಜಯೋದ್ಧಾಮಂಶ್ರೀನರಸಿಂ
- 10 ಹರಾಯನಿವರಿಂ ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ || ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಗಂವರಜಯಾ
- 11 ಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಲುಭಾಗ್ಯನಿಧಾನನೂಜ್ಞತಬಲಂಶ್ರೀನಾ
- 12 ರಸಿಂಹೋದಯಂವಾಸವತೇಜನೂದ್ಯವನಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿ
- 13 ಧರಿತ್ರಿಯೊಳುಪಸರಿಲುವೀರಾವತಾರೋಜ್ವಲಂ || ಅರಿಕರಿಶಿರವಂಸೀಳುವನರಸಿಂ
- 14 ಹಂಗೆರಸಿಪಟ್ಟಮಹದೇವಿಗೇತಾಂಭರದಿಂಜನಿಸಿದವೀರನುಧರಣಿಪಬಲ್ಲಾಳದೇವಹೊ
- 15 ಯುಳರಾಯನೂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಫುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀಪವೃಭಮಹಾರಾಜಾಧಿರಾಜಪ
- 16 ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸರ್ವಜ್ಞಜೊಡಾಮಣಿಮಲೆರಾಜ
- 17 ರಾಜಂಮಲಪರೊಳುಗಂಡಗಂಡಭೀರುಂಡನಸಹಾಯಸೂರಂಕದನವ್ರಡಂಧವಕಾಂಗವೀರಸ

- 18 ನಿವಾರಿಸಿದ್ದಿ ಗಿರಿಮಗ್ಗ ಮೃಚಲದಂಕರಾಮಮಯಿರೀಭಕಂಶೀರವಚೋಲರಾಯ ಸ್ಥಾ
 19 ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಪ್ಪಾ ಚಾರಿಯಮಗರರಾಯನಿಮ್ಮೂಳಕರುವ: ಪ್ಪಹೊಯಿಸ
 20 ಉಭಯಜಲಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯನೂಪಡೆಯೊಳೆಗಂಡಭುಜಬಳಭೀಮ... ..
 21 ಯ: ನರಸಿಂಹ .. ರಾಯಶ್ರೀವೀರ... ರಾಯಕುವರವೀರಶಂತರಾಯಕುವರ..
 22 ... ವೀರ.. ಗೃಹ್ಯಾತಿ... .. ಗಂಡಬೈಚಯದಂಣಾಯಕಾಭ... ತುಶ್ರೀಮ
 23 ನೃಹಪ್ರಧಾನಂಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗಯದಂಣಾಯಕರುಂಉಂಣಾಮಲೆಯಪಟ್ಟಣದ
 24 ನೆಲೆವೀಡಿನೊಳುಕುಖಸಂಕಥಾವಿನೋದದಿಂದಂಣಾಯಕರೂಸಿಂಗಯತ್ತಮಿರಲುಸಕಸಂವಳರದಂ...
 25 ನೆಯವಿಭವಕಂವತ್ಸರದಸ್ರವಣಬ ಗಂಸೋಮವಾರದಂದುಬೆಂಮತ್ತೂರಕಲ್ಲ
 26 ಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗಯದಂಣಾಯಕರೂತಂಮತಂದೆಬೇಬ
 27 ದಂಣಾಯಕರಹೆಳರಲಿಂಗಪ್ರತಿಪ್ಪಯನೂಮಾಡಿಲದೇವರಅಮುತಪಡಿಲಿಂಗ
 28 ರಂಗಭೋಗಕೋಸುಗಂಶ್ರೀಮತುಹೊಯಿಸಣಭುಜಬಳವೀರಬಲ್ಲಾಳರಾ
 29 ಯನಕ್ಕೆಯಲಿಬೆಂಮತ್ತೂರಕಲ್ಲವಿತ್ತಿಯೊಳಗಣಬೆಂಣೈದೊಣೆಯನುಸವರ್
 30 ವಾಂನೃವಾಗಿಧಾರೆಯನೂಕೊಂಡುಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗಯ
 31 ದಂಣಾಯಕರೂಲಿಬೆಂಮತ್ತೂರಕಲ್ಲವಿತ್ತಿಯೊಳಗಣಬೆಂಣೈದೊ
 32 ಣೆಯನುಲಿಬೇಬನಾಥದೇವರಅಮುತಪಡಿಲಿಂಗರಂಗಭೋಗಗೋಸುಗಂಅ
 33 ಪ್ಪಭೋಗತೇಜಸ್ವಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲಪಾನಾಣಸಹಿತವಾಗಿಧಾರಾ
 34 ಪೂರ್ವಕದಿಂದಾನವಾಗಿಕೊಟ್ಟಿಪುಲಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ..
 35 . ಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯಕ್ರಮವೆಂತೆಂದಡೆಅಪುರದಯಾಸಾಂ
 36 ನೃದಕಾ.. ಬೇಬುಸಮುದ್ರದಕೋಡಿಯಬೆಟ್ಟದಲ್ಲಿಕೋಡಿಯಲಿಂಗಮುದ್ರೆಯುಕಲ್ಲ
 37 ಅಪುರದಲಿಗ್ನೆಯಕೋಣೆಯಬಡಗ... ಆಗಾದಅಡ್ಡಗಟ್ಟದಬೆಟ್ಟದತುರದಿ..
 38 ಲಿಂಗಮುದ್ರೆಯುಕಲ್ಲಾಪುರದನೈರುತ್ಯಕೋಣೆಯಲಿಪುರದನಗರೇನವರದ
 39 ಅಣೊಲಮೇಷೆಯಮೂಲೆಯಲಿಂಗಮುದ್ರೆಯುಕಲ್ಲಾಪುರದವಾಯಾಬ್ಬದ
 40 ಕೋಣೆಯನಗರೇಚುಹೈಪುರಿಯನಾಲಕಲ್ಲದೇವದಾನದುತ್ತಿನಮೂಲೆಯಲಿ
 41 ಂಗಮುದ್ರೆಯುಕಲ್ಲು | ಯಂತುಅಪುರದಚತುಸ್ಸೀಮೆವಳಗಾಯಿತನುಲಿಬೇ
 42 ಬನಾಥದೇವರಅಮುತಪಡಿಗಿ... .. ಉಳ್ಳೆಂನವರಲಿಚಂದ್ರಾರ್ಕು
 43 ಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸರ್ವವಾಂನೃವಾಗಿ ಆಬೇಬನಾಥ
 44 ದೇವರಿಗಲಿಬಲ್ಲಪ್ಪದಂಣಾಯಕರೂಸಿಂಗಂಣದಂಣಾಯಕರೂಕೊಟ್ಟಕೈ
 45 ತ್ರದೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾನಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೊಳಗಾದಸಮ.
 46 ಸಹಿತವಾಗಿ ಕ್ಷೇತ್ರವನೂ... ಆಬೇಬನಾಥದೇವರಅಮುತಪಡಿಗಿ
 47 ಬಿಟ್ಟಿಪುಲ... ಡೆಯ... ..
 48 ಸಿದ್ಧಾಯಬಿಟ್ಟುಕೊಟ್ಟ... ಕರು... ಅಕ್ಕಿಕುಕುಳ... ಅವನು...
 49 ಬನಾಥದೇವರಿಗಸರ್ವವಾಂನೃವಾಗಿಕೊಟ್ಟಿಉನ್ನಾನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
 50 ರಂ... ಸರ್ವಪ್ರವಾಣಂ||ಯಿನ್ನೀಧರ್ಮ್ಯವ... ..
 51 ಪಾದಪದಮಾರಾಧಕರುಮಪ್ಪಹಿರಿಯಂಣದಂಣಾಯಕನವರಿಗಲಿಬಲ್ಲಪ್ಪ
 52 ದಂಣಾಯಕರೂಸಿಂಗಯದಂಣಾಯಕರುಧಾರಾಪೂರ್ವಕ... ..
 53 ... ನಡುಗುಹಿರಿ... ..
 54 ಸಿಂಗಯದಂಣಾಯಕರ... ..
 55 ಚೆಲುವಪ್ಪನಬರಹವೇಪ್ಪ | ಶ್ರೀನರ... ..
 56 ಮ್ಯವನೂ... ದುಪಟ್ಟಣಾರಾಜಗುರುಪಂಚ... ಯಿಲ್ಲ. ಅನುಕೂಲ...
 57 ವಾಗಿನಡೆಸಿದವರುತಮ್ಮ ಉಭಯಕುಲವನುದ್ಧರಿಸಿದವರುಯಿಧ
 58 ಮ್ಯಕ್ಕೇಅರುಪ್ರತಿಕೂಲರಾದವರುತಮಯಿಪ... ..

1. ಪಿತ್ತಗಲನರಕದಲ್ಲಿಯಿಕ್ಕಿದವರು | ಸ್ವರದತ್ತಂಪರದತ್ತಂಪಾಯೋಷ
2. ರೇದ್ವಸುಂಧರಾ ಪಷ್ಪಿವ್ಯರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
3. ಕ್ರಿಮಿ | ಅದೇವರಸ್ತಲಾಚಾರಿಯರಪ್ರಗೋಬೂರನರಹರಿದೇವರಿಗೆ
4. ದಾನವಾಗಿನಲ್ಪರಭೂಮಿಪುರಾಣಿಕರಿಗೆವೊಂದು
5. ಯಾಭೂಮಿಯನುಅಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಸಿಂಗೇಯದಂಣಾಯಕರುಧಾರಾಪುತಿ
6. ವ್ಯಕ್ತವಾಗಿಕ್ಕೊಬ್ಬಿಲು || ಯಿನಾಸನನಾಡಿದಅಚಾರಿಬಬೋಜನಮಗ
7. ಸೋಮೋಜಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅವೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿದ್ದಿರುತ್ತವೆ

ಪ್ರಮಾಣ 2' x 1' 6"

1. ಶ್ರೀಗುರುಬೋಲಿನಮಃ | ಶ್ರೀಸಿದ್ಧ ಬಸವೇಶ್ವರಾಯನಮಃ |
2. ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3. ತ್ರಯಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಂಬ
4. ವೇ || ಓಂನಿರಂಜನವಿಶ್ವಮೂರ್ತಿ || ಯಿಷಯದವೀರಮಂಪೊಗಳೆಮೆ
5. ಚವರಾಯರಗಂಡ | ಯಾವಸೊಂಪಪಾದೇಶೀರ್ತಿಸಲುಬರಿದೆಬಗೆ
6. ವರಾಯರಗಂಡ | ಪೊಂಮೆಬಾಯೊರಸದೆಪೆಂಗಳೆಸೊಬಗರೆಂದಪ
7. ರಾಯರನಂದನೆಂದು | ಬೊಬ್ಬಿಷುಳುದುಕೀರ್ತಿಡಿಂಡಿಮಮುಖಂಜಗ
8. ದೊಳುವಿಜೆಯಕ್ಷೇತ್ರದ್ರವಾ |
9. ಹಲ್ಲಗ

6

ಚಿತ್ರದುರ್ಗದ ಬಿಟ್ಟದಮೇಲೆ ಶ್ರಿಂಗಾರತೋಟದಲ್ಲಿದ್ದಿರುತ್ತವೆ

ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' x 2' 6"

1. ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀನರಸಿಂಹಾಪ್ಪಾಯನಮಃ
2. ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3. ಮೂಲಸ್ತಂಭಾಯನಂಬವೇ | ಶ್ರೀಮತುಹೊಯಿಸಣಾಚಕ್ರವರ್ತಿನಯಾದಿತ್ಯಾ
4. ವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯುಷ್ಯಾಂಗದೇವನದಟಂಶ್ರೀವೀರಭೂ(ಮಿ)ಪಾ
5. ಲಂಕಾಭೂಮಿಶಂನರಸಿಂಹಚಕ್ರವರ್ತಿನಯಾದಿತ್ಯಾ ಲಂಕಾಭೂಪಂಜಯೋದ್ಧಾಮಂಶ್ರೀನರಸಿಂಹಾಪ್ಪಾಯ
6. ನಿವರಿ | ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರವರ್ತಿನಯಾದಿತ್ಯಾ
7. ಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂನೌಭಾಗ್ಯವಿದಾನನೂರ್ಜಿತಬಲಂಶ್ರೀನಾರಸಿಂಹೋದ್ಭವಂ || ಆ
8. ನಾರಸಿಂಹೋದ್ಭವನಕುಮಾರಮಲೆರಾಜರಾಜಮಲೆಪ್ಪರೊಳುಗಂಡಯಾ
9. ದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಲಿಪುರೂಪಚೋಳನಾಳವಗಲುಳಗು
10. ಜ್ಞಾನಭಯಂಕರಲಿರಾಯಮಸ್ತಕಾಶೋಲಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪಾಯ್ಕಚೋಳ
11. ಲಿರಾಯಸ್ಥಾಪನಾಚಾರ್ಯಮಗಧರಾಗುಮಸ್ತಕಾಶೋಲತಂಕಣಾದಿತ್ಯತಂಕಣಾ
12. ಚಕ್ರವರ್ತಿರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡವಕ್ರಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಾ
13. ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಮನೆಯಶ್ರೀಮನ್ಯ ಹಾಪ್ರಧಾನಂರಾಮೇಯದಂಣಾಯ
14. ಕರಕುಮಾರಹಿರಿಯಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುಸುಖಕಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯಂ
15. ಗೆಯುತಿದ್ದಲ್ಲಿಬೆಂಮ್ ತೂರಶ್ರೀರಾಮಕೃಷ್ಣಗೋಪಾಲದೇವರಿಗಶಕವ
16. ರುಷ್ಣ ೧೫೦ನೆಯವರ್ತಮಾನಬಳುಧಾನ್ಯಕಂವತ್ಸರದವರ್ಗ

- 17 ಶಿಶು ಒಬ್ಬರವಾರದಂದು ಅಬಿಮತೂರನಾಡೊಳಗಣಾನಗರೇನೂಲ
 18 ಗೋಪಾಲದೇವರಿಗಿಂತ ಮಿತ್ರಪದಿಲಿಂಗಭೋಗವಾತ್ರ ಪಾವ್ತದವೊಳಗಾದರ್ವ್ಯಧಮ್ಮ
 19 ಕೈವೊಲಬ್ಬಪ್ಪದಂಣ್ಣಾ ಯ್ಯರು ಅಬಿಮತೂರನಾಡಲಿಂಬಲೆಯಹರಿಯು
 20 ಹೂಲನಾಗಲೂಡಕುಂನೂರವಿಲಗಲೂಡಸಿದ್ಧ ಪುರದಕೇತಗಲೂಡನಾಡಜೆಗ್ಗ
 21 ಡಗುಂಪುಂಣ್ಣ ನಾಡಜೆಗ್ಗ ಡಬೆಸಕಯ್ಯನಾಡಸೇನಬೋವಬಾಚಯ್ಯನಮಗರಾಮಂಣ್ಣ ನಾಡಸೇನ
 22 ಬೋವನಾರಾಡೇವನಮಗಸಿಂಗಂಣ್ಣ ಚಿಮತ್ತ ನಕ್ಕಪಟ್ಟಣಸಾಮಿಸೋಯಿಸೆಟ್ಟ
 23 ಚಿಂನಗಣಿಕದಚಲುಡಿಸೆಟ್ಟ ಬಾಚವೆಸೆಟ್ಟ ಕಾವೆಯನಮಗಸೆಟ್ಟಯ್ಯಪ್ಪಗೊಟ್ಟಗ
 24 ಬರಿಯಕಲ್ಲಿಸೆಟ್ಟ ಭತ್ತದನಾಗಲೇಸೆಟ್ಟ ಮಲಗಿಸೆಟ್ಟ ರಾಜಗುರುಮಾಧವಯ್ಯ
 25 ಡಬುನಾಡಲಿವರಸ್ತಾ ನೀಕರಾಮಜೀಯದೇವಜೀಯಸಿದ್ಧ ದೇವರಸ್ತಾ ನೀಕರೆಯಂಣ್ಣ
 26 ಹುಲೂರಗುರುಮಲ್ಲಜೀಯವಟ್ಟಣವಸೇನಬೋವನೀರಪ್ಪನೊಳಗಾದನಾಡೂಪ
 27 ಟ್ಟುಲುತ್ತಂಮೋಳಕಸ್ತ ರಾಗಿತಂಮಸ್ತರುಚಿಯಿಂದಲೂಲನಗರೇನೂಲಪೂರ್ವಮರಿಯಾದೆಯ
 28 ಚತುಸ್ಸೀಮವಳೆಗಮುಂನುಳ್ಳ ಸ್ತಾನಪಾನ್ಯಹೊಟಗಾಗಿನಗರೇನೂಲಿಲ್ಲಪ್ಪ
 29 ದಂಣ್ಣಾ ಯ್ಯಕರು ಅನಾಡೂಪಟ್ಟಣದಮುಂದಿಟ್ಟುಲಿಗೋಪಾಲದೇವರಿಗಿಂತನಗರೇನ
 30 ನೂಗೋಪಾಲಪುರವಾಗಲಿಗೋಪಾಲದೇವರಿಗಿಂತಬಲ್ಲಪ್ಪದಂಣ್ಣಾ ಯ್ಯಕರು ಅಚಂದ್ರಾ
 31 ಕ್ಕಸಿದ್ದರವಹಂತೆಗಲಿಗೋಪಾಲದೇವರಿಗಿಂತಧಾರೆಯನೆಡದುಕೊಟ್ಟರು || ಇಧಮ್ಮರವು
 32 ಅಬಿಮತೂರನಾಡಪಟ್ಟಣಲೂಲಿಗೋಪಾಲಪುರಕ್ಕೆ ಸಿದ್ಧಾಯಕಟ್ಟುಗೊಳುಕಟಕನೇಸೆ
 33 ಪೂರ್ವಾಯಕಪೂರ್ವಾಯಕಿಲುಕುಳಪೂಳಗಾದಲಿವುತಿಯನಾಯೀನುಬಂದಡೆನಾಡವಪಟ್ಟ
 34 ಲಾವಾಗಪರಿಹರಿಸಿಕೊಟ್ಟು ಸರ್ವಭಾಧೆಪರಿಹಾರಸರ್ವಪಾನ್ಯವಾಗಲಿಲ್ಲದಣ್ಣಾ ಯ್ಯಕರು ಅಗೋಪಾಲದೇವರಿಗಿ
 35 ಅಗೋಪಾಲಪುರವಾಗಿಕೊಟ್ಟುಧರ್ಮವಚಂದ್ರಾ ಕ್ಕಸ್ಯಾ ಇಯಾಗಿನಾಡುಪಟ್ಟಣಲೂಲಿಶಿನ
 36 ಡಸುನರು || ಸೇನಬೋವನೀರಪ್ಪಂಗೆಮೂವತ್ತಾಃಮೆಟ್ಟಿನನೂರುಕಂಬಕೆಯಿಸಲುಲೂಯು
 37 ಗೋಪಾಲದೇವರಸ್ತಾನೀಕನಂಬಿಯರುಗಡಬಡೆಯರುಯಿಧಮ್ಮ ಕಸಹಾಯಿಬಡೆಯವಲ್ಲಪ್ಪನವರು
 38 ಸಿಂಗಪುರಗೊರೂರುಫೆರುಮಾಳೆ ಮುದ್ರದಮಹಾಜನಂಗಳು ಪೊಳಗಾಗಿಯಿಂತಿವರಮತದಿಂದಬರದಸೇವಬೋವನೀ
 39 ರಪ್ಪನು || ಯಂತಪ್ಪದಕ್ಕಿ ಅಬಲ್ಲಪ್ಪದಣ್ಣಾ ಯ್ಯಕರಸ್ವಹಸ್ತದೊಪ್ಪ | ಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿನಾನಾಥಗಲೂಡುಗಲಿಂ
 40 ಬಲೆಯಹರಿಯಪ್ಪನವರಸ್ವಹಸ್ತದೊಪ್ಪ | ಶ್ರೀಮಲ್ಲಿಪಾಥನಾಗಲೂಡನವೊಪ್ಪ ಶ್ರೀಹಾಲಬ್ರಹ್ಮ ವಿಲಗೌಡನವೊಪ್ಪ
 41 ಶ್ರೀಶ್ಯಯಂಭುವಾಥಕೇತಗಲೂಡನವೊಪ್ಪ ಶ್ರೀಭಯಿರವಜೆಗ್ಗ ಡಗುಂಡಂಣ್ಣ ನವೊಪ್ಪ ಶ್ರೀಸೋಮನಾಥಜೆಗ್ಗ ಡಬು
 42 ... ಕಯ್ಯನವೊಪ್ಪ ಶ್ರೀಭೈರವನಾಡಸೇನಬೋವಬಾಚಯ್ಯನಮಗರಾಮಂಣ್ಣ ನವೊಪ್ಪ ಶ್ರೀರಾಮಕೃಷ್ಣ ನಾಡಸೇನಬೋ
 43 ... ಪ್ಪ ಶ್ರೀವಿರೂಪಾಕ್ಷಪಟ್ಟಣಸಾಮಿಸೋಯಿಸೆಟ್ಟಯರವೊಪ್ಪ ಶ್ರೀಚಲೂಡೇಶ್ವರಿಚಲುಡಿಸೆಟ್ಟ
 44 ... ಶ್ರೀವಿರೂಪಾಕ್ಷಸೆಟ್ಟಯ್ಯನವೊಪ್ಪ ಶ್ರೀವೀತರಾಗಕಲ್ಲಿಸೆಟ್ಟಯರವೊಪ್ಪ ಶ್ರೀಚಲೂಡಿ
 45 ... ವೀತರಾಗಶ್ರೀಮೈಲಾರದೇವರುಮಾಳಪ್ಪನವೊಪ್ಪ ಶ್ರೀಚೋಳನಾಥಯ್ಯಮಂಬನಾಥ
 46 ... ನಾಥಶ್ರೀಸಿದ್ಧನಾಥದೇವರುಮಲಜೀಯನವೊಪ್ಪ | ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ * ಶ್ರೀರಾಮ * ಅಮಹಾಜನ್ನಂಗರಸ್ತ
 47 ... ಗೇಶ್ವರಲಿಡಿಕೇಶವರಾಮಕೃಷ್ಣಗೋಪೀತಾಡ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
 48 ... ಯಂಧಮ್ಮ ಕಸೇತುನ್ರವಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಳವದ್ವಿಃ | ಸಬ್ಬಾ ಕಸೇತಾನ್ಯಾಂ
 49 ಪಾರ್ಥವೇಂದ್ರಾನ್ ಭೂಯೋಚೋಯೋಚತೇರಾಮಚಂದ್ರಃ | ಸ್ವದತ್ತಾಂಪರ
 50 ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಪ್ಪಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾ
 51 ಜಾಯತೇಕಸ್ಮಿಃ || ನಾಡವೊಪ್ಪ | ಶ್ರೀಹಿಡಿಂಬನಾಥಪಟ್ಟಣವೊಪ್ಪ ಶ್ರೀ
 52 ಹಿಡಿಂಬನಾಥಶ್ರೀಶ್ರೀ

7

ಅದೇ ಹೊಂಡೆ ಮೇಲುಭಾಗದ ಬಂಡೆಯಮೇಲೆ

ಹಳಗನ್ನಡಕ್ಷರ

1 ಶ್ರೀಮನುಮಹಾ
 2 ಪ್ರಧಾನಪೆರುವಾಳೆ

3 ದೇವದಂಣಾಯಕ
 4 ರುತಾವುಪೆರುವಾಳೆ

5 ಪುರವಾಗಮಾಡಿದ
 6 ಬ್ರಹ್ಮಪುರಿಗಿರಿ

8

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ವನಿಕೆಗಂಡಿಬಾಗಲ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ

¹ದಯದ

9

ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಭೀಮನಕಲ್ಲಿನ ಮದ್ದಿನಗವಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಬಂಡೇ ಮೇಲೆ

¹ ಪೆರನಾಕನಮಗ

²ಗೋಪನಾಕಾಯ

³ಗಲಗರುಡಿ

10

ಅದೇ ಗವಿಯ ಪಶ್ಚಿಮಕಡೆ ಬಂಡೇ ಮೇಲೆ

¹ಪ್ರಮೋದತ | ಅಸ್ವೀಜಕಯ

²ಗೀತಿಕುಸ್ತಿವರಗವಯಿದು

³ಮದುಗಜನ...ಗಡಯ

11

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಫಲ್ಲಣೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 2' x 1'

¹..ಮಸ್ತುಂಗ | ಶಿರಶ್ಚುಂಬಿಚಂ

²..ಚಾಮರಚಾರವೇ | ತೈ

³..ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂ

⁴ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜ

⁵ಯಾಭ್ಯುದಯಶ್ಚ | ಶಕವರುಷ

⁶೧೧೧೧ನೆಯಸಿದ್ಧಾಂತಿಸಂ

⁷ವತ್ಸರದ ವಾಘಬ ೧೪ ಬ್ರಿ

⁸ದಂದುಶ್ರೀಫಲ್ಲಣೇಶ್ವರದೇವರ

⁹ಮುಂದಣಮಂಟಪವನುಶ್ರೀಮ

¹⁰ನುಮಹಾಪ್ರಧಾನಂಹರಿಹ

¹¹ರದಂಸಧಿವಿಗ್ರಹಿಸೋವಣ್ಣನವರು

¹²ವಾಡ್ಸಿದರು || ಈಧರ್ಮವನುಅರು

¹³ಅಳಿದಡಂ | ಅಳಿವರಿಗವುಪೇಜ್ಜಿ

¹⁴ಸಿದಡಂವಾರಣಾಸಿಯತಡಿಯ

¹⁵ಲಿಕವಿಲಿಯಕೊಂದವರು ||

¹⁶ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹಿಡಿಂಬೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೊಳೆಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' x 3'

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

²ರಚಾರವೇ | ತೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಮತುಹೋಯಸ್ಸಚಕ್ರವರ್ತಿನಯಾ

³ದಿತವ್ಯವನೀಶಯಶಃಪ್ರೇಮಂಶ್ರೀಯೇಷಾಯಂಗದೇವನದತಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾಲಕಂಭೂಮಿಾಶಂ

⁴ನರಸಿಂಹಚಕ್ರಬಲವದ್ಭೂಲಭೂಪಂಜಯೋದ್ಧಾಮಂಶ್ರೀನರಸಿಂಹರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ || ಶ್ರೀಸೋಮೇಶ್ವ

⁵ರಚಕ್ರಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂನೌಭಾಗ್ಯನಿಧಾನನೂಜ್ಜಿತಬಲಂಶ್ರೀನಾರಸಿಂಹೋದ್ಭವಂ || ಆವೀರೋವ್ಯಾಪಾರಸಿಂಹನೃಪ

⁶ರಾಜ್ಯಶ್ರೀಗಡವೈಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂವಯವಂತಾಂಸರ್ವನಿರ್ವಾಹಕಂಕಾಮಂಕಂಡವರಂಕೃಪಾಳುತನದಿಂದಾವ್ಯೇಡಿಕೈಯಾಂತವಗ್ಗೀವಂಶ್ರೀ

⁷ಪೆರುಮಾಳೆಮಂತ್ರಿಸುಹಿವಾವಸ್ವಂಭಸಂರಭಕಂ || ಅತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಲಕಂಶ್ರೀವಿಷ್ಣು ದೇವಂಗೆಯುಂಧಾತ್ರಿಸ್ತುತ್ಯತವೆ

⁸ತ್ತಮಂಚಲೆಗಮೌನ್ನತೋದಯಂಪುಟ್ಟದಂಪುತ್ರಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿಮಂರಾವತ್ತರಾಯಂಸುಚಾರಿತ್ರಶ್ರೀಗುರು

⁹ರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ || ಜವನಿಕೆಯೋಡಲಿವ್ವಲದವೀರಭಟಾವಳಿನೋಡಲಿಬಿಂದುವೆಕಲಿರತ್ನಪಾ

- 10 ಉನಶಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತು ತಜ್ಜ ವನಿಕೆಗೊಂಡಗಂಡವರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾದ್ಧದಾಜವನಿಕೆನತ
ರಣಾಂಕವಿ
- 11 ದುರಾಳುತರಾಯನುದಗ್ರದೋರ್ವಲಂ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಅಹೋಯನೃಳ
- 12 ಶ್ರೀವೀರನಾರಸಿಂಹ್ಯದೇವರಸರು ಶ್ರೀಮದಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧೀರಾಜ್ಯಂ
ಗೆಯ್ಯುತ್ತಮಿ
- 13 ರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾಳುತ್ಪರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂ ಶ್ರೀರಾಮಕೃ
ಷ್ಣ ಪದಪದ್ಮಾರಾಧಕ
- 14 ರುಮವ್ವಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರುಶಕವರುಷ ೧೫೦೦ ಸಂದವರ್ತಮಾನಬ್ಬಯಸಂ|
ಚಯಿತ್ತ
- 15 ಶುಂಭಿಪ್ರದುದು| ಬೆಂಮುತ್ತನೂರವಿತ್ತಿಯೊಳಗಣನಗರೇಷಕಾಮಗಲುಡನಮಗೆಬೆನಕಗಲುಡನಕಯ್ಯಲುಶ್ರೀಮನ್ಮಹಾ
ಪನಾ
- 16 ಯಿತರುಮವ್ವ ವಿಸ್ತಂಣ್ಣ ನವರಮಕ್ಕಳುಅಧಿಕಾರಿವೀರಪ್ಪನವುರಸ್ಸರದಿಂದಲೂಟಬೆಂಮುತ್ತನೂರಪಟ್ಟಣದನಖರಂಗ
ಳುಟ
- 17 ಬೆಂಮುತ್ತನೂರವಿತ್ತಿಯೊಳಗೆಣಿಯನಿತ್ತಿಯನಾಡವಭುಗಳುಸ್ಥಾನವಾನ್ಯವೊಳಗಾದ ಸಮಸ್ತ ಪ್ರಜೆಗಳವುರಸ್ಸರದಿಂ
ದಲೂಟನೆ
- 18 ರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರುಟಬೆನಕಗಲುಡನಕಯ್ಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರಬ್ಯವನುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತವಾಗಿ
ಶಾಕ
- 19 ಲೈನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಕ್ರಯದಾನವಾಗಿಹಿರಂಣ್ಯೋದಕವುರಸ್ಸರವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಲನಗ
ರೇಷಸೀಮೆವೊಳ
- 20 ಗಣಕುಟುಂಬರಕಾಳೆಯನಕೆಣಿಯನೂಟಕೆಣಿಯಪ್ರಾಪ್ತಕ್ಕೊಳ್ಳಲಿಗಾಮಿವೊಳಗಾದಗದ್ದೆ ಅಕೆಣಿಯಕೋಹೊಳಗಾ
ದಣ
- 21 ನೀಚತುಸ್ಸೀಮೆಯಲುನಾಡುನಟ್ಟುಕೊಟ್ಟುಕಲ್ಲುಗಳಿಂದೊಳಗಣಕ್ಕೆತವನೂಹೊಂನ್ನಹುಣಿಸೆಯಿಂದವೊಬಡಗಲುಬ
ನ್ನಿಯಬೆನಕನಿಂ
- 22 ದಲೂತೆಂಕಲುಬೆಣ್ಣೆದೊಣೆಯಹೊಲೆನೇರೆಯಿಂದಲೂಪಡುವಲುಬೆಳದಹಳ್ಳದಿಂದಲೂಮೂಡಲುಣನೀಚತುಸ್ಸೀಮೆ
ಯಲು
- 23 ಅನಾಡುನಟ್ಟುಕೊಟ್ಟುಕಲ್ಲುಗಳಿಂದೊಳಗಣಬೆದ್ದಲನೂಣನೀಚ್ಚೇತವನುಅಪೆರುವಾಳೆದೇವದಂಣ್ಣಾಯಕರುಟಬೆಂಮ
ತ್ತನೂ
- 24 ರದುಗ್ಗದಹೊಲೆಯಬಾನಿಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆಯಲುಕಲ್ಲುನಟ್ಟುತಾವುವಾಡಿದ ಪೆರುವಾಳೆವುರದಬ್ರಹ್ಮವುರಿಯ
- 25 ಬ್ರಾಹ್ಮಣರಿಗೆಉಭಯದ್ವಾದಶನಾಮಂಗಳಿಂದಇಪ್ಪತ್ತನಾಲ್ಕು ವಿತ್ತಿಯವಾಡಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು|
ಇಕ್ಕೆ
- 26 ತ್ರದೊಳಗಿಹಿಡಿಂಬೇಶ್ವರದೇವರತಿಮೃತಪಡಿಗಗದ್ದೆಕೊಳಗಹತ್ತು| ಶ್ರೀಜೋಳೇಶ್ವರದೇವರತಿಮೃತಪಡಿಗಗದ್ದೆ ಸಲಿ
ಗೆವೊಂದು |
- 27 ಅಬೆನಕಗಲುಂಡಂಗೆಕೊಡಗಿಗದ್ದೆ ಸಲಗೆವೊಂದು| ಬೆದ್ದಲುಕಂಬನೂಟು | ನಾಡಸೇನಬೋವಮಾಚಯ್ಯಂಗೆಗದ್ದೆ ಕೊಳ
ಗಹತ್ತು ಅಹೆಗಡೆ
- 28 ಚಾಮಯ್ಯಂಗೆಕೊಡಗಿಗದ್ದೆಕೊಳಗಹತ್ತು | ಇನ್ನೀಕ್ಷೇತ್ರವನುಅವರವರಿಗೆಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಉ
ಳಿದಲಿಲ್ಲಾಕ್ಷೇತ್ರವೂ ಅ
- 29 ಬ್ರಾಹ್ಮಣರಿಗೆಸಲುವುದು| ಈಧರ್ಮವನುಅಬೆಂಮುತ್ತನೂರಪಟ್ಟಣದಚಟ್ಟುಸೆಟ್ಟಿಯಂಬೊಂಮ್ಮಿಸೆಟ್ಟಭಾಂತ್ರಿಯಮ
ಲ್ಲಿಸೆಟ್ಟು | ವೊಡೆಯಪಿಳ್ಳೆ
- 30 ಸೆಟ್ಟುಸಂಕೆಯನಾಯ್ಕನಬೊಂಮ್ಮಿಸೆಟ್ಟವೊಳಗಾಧನಖರಂಗಳುಅನಾಡನಗರೇಷಟಬೆನಕಗಲುಡ | ಸೀಗಲೆಯಕಲ್ಲುಭಂಡಿ
ಯಚಲೂಡಗಲು

- 31ಡ | ಸಾದರಹಳ್ಳಿಯಹಾಲಬೊಮ್ಮಗಲುಡ | ಬೆಣ್ಣೆದೊಣೆಯಕಾಮಗಲುಂಡನಮಗಬಲ್ಲಗಲುಂಡ | ಅಬಮ್ಮಗಲುಡ
ಸಿದ್ದಪುರದಬೊಮ್ಮಗಲುಡ
- 32ನಮಗಕೇತಗವುಡ | ಪೊಳಗೆಱಿಯವಿತ್ತಿಯನಾಡಪ್ರಭುಅಂಬಲಿಯಹರಿಯಣ್ಣ ನಮಗಬಾಚಣ್ಣ | ಮಣಲೆಯಬೊಪ್ಪ
ಗಲುಡ
- 33ನಮಲ್ಲಗಲುಡ | ನುಲೆಯನೂರನಾಗಗಲುಡನನಾಗಗವುಡ | ನಾಡಸೆಟ್ಟಿಗುತ್ತ ಚಲದಂಕರಾಮಿಸೆಟ್ಟಿ | ನಾಡರಾಜಗು
ರುಮಾಳಗುರುಗಳು | ಅ
- 34ಜೋಳಗುರುಗಳು | ಪೊಳಗೆಱಿಯವಿತ್ತಿಯದಮ್ಮಗುರುಗಳು | ಅಬೊಮ್ಮಗುರುಗಳು | ನಾಡಸೇನಬೋವಬಾಚಣ್ಣ |
ಅಚಾಮೆಯಹೆಗ್ಗ
- 35ಡ | ಕಬ್ಬಿಲಕಾಳಬೋವನಮಗಕಾಮಬೋವನೊಳಗಾದಸಮಸ್ತ ಪ್ರಜೆಗಳುತಾವೇವಾಡಿದಲಗ್ರಹಾರತಮ್ಮಬ್ರಹ್ಮಪುರಿ
ಯೆಂದುಲ
- 36ಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರಿಗೆಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟು ಬರಿಸಿಕೊಟ್ಟ ಕಾಸನಕ್ರಮವೆಂದಡೆ | ಈಕ್ಷೇ
ತಕ್ಕ ಸಿದ್ಧಾಯಕ
- 37ಬ್ರಹ್ಮಸೇವಿಕುಳಪೊಳಗಾದಲಿವೆನ್ನಾಯವೇನುಬಂದಡೆನಾಡಾಗಿವೆಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಾಭಾಧಪರಿಹಾರಕಸ
ವ್ವವಾಂನೈವಾ
- 38ಗಿಲಚಂದ್ರಾಕ್ಷ್ಯಸಾಧ್ಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧಮ್ಮವಾಗಿ ನಡೆಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು ||
ಈಕ್ಷೇತ್ರದೊಳಗೆ
- 39ಅಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಅಪೆರುಮಾಳೆಪುರದಲುನಡಸುವಪಂಜೇಕೇಶ್ವರದಲಿಯಿಂದ್ರಪರ್ವದಧಮ್ಮಕ್ಕೇತಲು
ಅಬಿನಕಗ
- 40ಉಡನಕಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಲಿಕುಟುಬರಕಾಳೆಯನಕೆಱಿಯನುತಮ್ಮ ಹೆಸರಲುಪೆರುಮಾಳೆಸಮುದ್ರವೆಂದುಹೊ
ಸತಾಗಿಕಟ್ಟಿಸಿದರಾ
- 41ಗಿಲಪೆರುಮಾಳೆಸಮುದ್ರದಕೆಱಿಯಕಳಗೆಗದ್ದೆ ಸಲಗೆವೊಂದನುಲಕ್ರಯವಾಗಿಕೊಂಡಬೆದ್ದ ಲೊಳಗೆಬೆದ್ದ ಲುಕಂಬನೂಟ
ನೂಲಪಂಜೇಕೇಶ್ವರದಧಮ್ಮಕ್ಕೇ
- 42ಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರಾಗಿಲಕ್ಷೇತ್ರಕ್ಕೊಲಕ್ಷೇತ್ರವಮಾಡುವವೊಕ್ಕಲಿಂಗೊಲಪೆರುಮಾಳೆಪುರದಮಹಾಜ
ನಂಗಳುಹ
- 43ದಿಕೆಹಾರಣಿಯಿಂದೆನ್ನ ದೇವಸಾರ್ವಭಾಧಪರಿಹಾರಕಸವ್ವವಾಂನೈವಾಗಿಲಚಂದ್ರಾಕ್ಷ್ಯಸಾಧ್ಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧಮ್ಮವಾಗಿ ನಡೆಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು ||
ಯಿಂದ್ರಪರ್ವದಧ
- 44ಮ್ಯಕ್ಕೇನಡೆಸಿಕೊಡುವರು | ಇನ್ನಪ್ಪುದಕ್ಕೇಅಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಅಲಿಧಿಕಾರಿವೀರಪ್ಪಲಕ್ರಯವಾಗಿಕೊ
ಟ್ಟ ಅಬಿನಕಗಲುಡ
- 45ಅನುರಲನಾಡವರುಗಳಸಹಸ್ತದೊಪ್ಪಂಗಳು | ಅನಾಡಸೇನಬೋವಬಾಚಣ್ಣ ನಬರಹ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಸಾವಾಂನೋಣ್ಣ
- 46ಯಂಧಮ್ಯಸೇತುನುಕ್ರಮಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾಭಾಧಪರಿಹಾರಕಸವ್ವವಾಂನೈವಾಗಿನಾಡುಬಿಟ್ಟಧಮ್ಮವಾಗಿ ನಡೆಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು ||
ಯೋಭಯೋಯಾಚತೇರಾಮಚಂ
- 47ದ್ರೂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹಲೇತವಸುಂಧರಾಂ | ಪ್ವವ್ವವ್ವವಸುಂಧರಾಂ ಸಾಂವಿವಾ ಯಾಂಜಾಯತೇಕ್ಷಿ
ಮಿಃ | ಶ್ರೀಯಲ್ಲಾಳಿನಾಥ |
- 48*ಶ್ರೀವಿಶ್ವೇಶ್ವರ | ಅಬಿನಕಗಲುಡನವೊಪ್ಪ | ಶ್ರೀಭೀಮನಾಥ | ನುರಂಗಳವೊಪ್ಪ ಶ್ರೀನೀತರಾಗ | ಶ್ರೀನೀತರಾಗ
49ಉಡ್ಡೈ | ಶ್ರೀಬಾಜೇಶ್ವರ | ನಾಡಗಲುಡುಪ್ರಭುಗಳೊಳಗಾದವರವೊಪ್ಪ | ಶ್ರೀಕೋಟನಾರಾಯಣ | ಶ್ರೀ
50ಬ್ರಹ್ಮೇಶ್ವರ | ಶ್ರೀಸೋಮನಾಥ | ಶ್ರೀಸೋಮನಾಥ | ಶ್ರೀಕಲ್ಲಿನಾಥ | ಶ್ರೀಸೋಮನಾಥ | ಶ್ರೀಮಲ್ಲಿನಾಥ | ಶ್ರೀ
51ಕಲ್ಲಿನಾಥ | ಶ್ರೀಹರಿಹರ | ಶ್ರೀಜೋಳನಾಥ | ಶ್ರೀಜೋಳನಾಥ | ಶ್ರೀಧರ್ಮೇಶ್ವರಶ್ರೀಮಲ್ಲಿನಾಥ
52ಶ್ರೀಗೋಪಿನಾಥ | ಶ್ರೀಕಲ್ಲಿನಾಥ | ಶ್ರೀಬಿಲ್ಲೇಶ್ವರ | ನಾಡವೊಪ್ಪಶ್ರೀಹಿಡಿಂಬನಾಥ | ಪಟ್ಟಣದವೊಪ್ಪ
53ಶ್ರೀಹಿಡಿಂಬನಾಥ |

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 3" X 2'

- 1 ನಮಸ್ತುಂಗಿರಸ್ತುಂ ಬಿಚಂದ್ರ ಚಾಮರತಾರವೇತ್ಯೇ ಶೋಕೈ ನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂ
- 2 ಭವೇ || ಗುರುಭ್ಯೋನಮಃ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪಿತ್ರ್ವಿವೃಧಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ
- 4 ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಕಂ ಚಾಕ್ಷುಷ್ಯಾಭರಣಂ ಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲದೇವ
- 5 ವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧಕಮಾ ನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ ಸುತ
- 6 ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂಕಾಂ
- 7 ಚೇಪುರವರಾಧೀಶ್ವರಂ ಯದು ವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಲಕಮಲ
- 8 ಮಾತ್ಮಂಡಪರಿಚ್ಛೇದಿಗಣ್ಡ ರಾಜಿಗಜೋಳಮನೋಭಂಗಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ
- 9 ಗನಾವಾದಿಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ ವಿಜಯಪಾಂಡ್ಯದೇವ
- 10 ರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿ ಚಾರ್ಪಸಿರಮುಮಂದುಷ್ಣನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಲನೆಯಿಂ
- 11 ದಾಳ್ಳು ಉಚ್ಚಂಗಿಯನೇಲವೀಡಿನೊಳು ಸುಖಸುಖತಾವಿನೋಡದಿಂದಿರಾಜ್ಯಂಗಿಯುತ್ಪಮಿರೆ
- 12 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕಾಮರಸದೇವನಪಾದಾಬ್ಜಭೃಂಗನಾಮಾದಿಪ್ರಸಸ್ತಿ ಸ
- 13 ಹಿತಂ ಶ್ರೀಮನುಮಹಾಸಾಮಂತ ವಿಜಯಲಕ್ಷ್ಮೀಕಾಂತನಹಿತಕೃತಾನ್ದರಿಪು
- 14 ಸುದತೀವನಕುವಳಯತೀಬ್ರಹ್ಮೀಕಾಂತನಹಿತಕೃತಾನ್ದರಿಪು
- 15 ಗೇಯಂ ಪರಬಳಸಾಧಕಂ ಪರಮಮಹೇಶ್ವರಂ ಶ್ರೀಹಿಡಂಬೇಶ್ವರದೇವರಪಾದಾ
- 16 ರಾಧಕರುಗೈಯನಾಯಕಂವುದಯಾದಿತ್ಯನಾಯಕರಪ್ರತಾಪವೆಂತೆಂದಡೆ ||
- 17 ನಿಶ್ರೇಷ್ಠ ಪರಬಳಮಂ ಪರಾಕ್ರಮಿಸಲೆಂದೆರಗೌಡನುದಗ್ರಕ್ರೋಪದಿಂ ಪರಿಯಿಡವೋರಿಮಾ
- 18 ಉದಡಮಿತ್ಯುಕಡಂಗಿದೊಡಾದ್ದು ಭೈರವಂಕರಳದಸಿಂಹವುಚ್ಚಿದಡೆಬಿಬ್ಬಲಿಪಾಯ್ದ
- 19 ಡೆರಾಕುವೆಂದೊಡಾರಳವದಾರವ್ಯಾಸಂಗಿಡದರಾಬ್ಬುಲತಾಗದರಾರುವೈರಿ
- 20 ಗಳು || ಪೇಮಂಗೆಯ್ಯದವಿಗ್ರಹಪ್ರಕಟಪ್ರಖ್ಯಾತರಾದ್ದೆತ್ತಿ ದಸೋಮಂಗುಂದೆಬಿಂ
- 21 ದುಸಂದಣಿಗಳೊಳು ಸಾಮಂತಸೈನ್ಯಾಧಿಪವ್ಯೋಮಂಗಂಡಸುಯೋಧನಪ್ರಭಿತಿ
- 22 ಗಳುಮುನ್ನಾಂತುಬೆನಿತ್ತವೊಲ್ಲಾ ಮುಂತಾಧಿಪನೊದ್ದಿ ಗಾಂಕನಿಡಿರೊಳುಮಾಣಾಂತುನಿ..
- 23 ನರ || ಅಂತಮ್ಮತ್ತಿಬ್ಬರುಂಕಡುವಗರೆಯೊನೂಟುಂಸ ..ತ...
- 24 ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಯಪತಿಪ್ರಾಳನದಿಂಬಿಮ್ಮತ್ತನೂರನಲೆವೀಡಿನೊಳುಸು.....
- 25 ..ಜ್ಯಂಗಿಯುತ್ಪಮಿರಲವರಸುವುತ್ರವಾಚದೇವನುಂ | ಕಾಮಯ್ಯನಾಯಕಜೋಳಿಯ್ಯನಾ.....
- 26 ..ಯಮನಾಯಕರುಸಹಿತಮಿದ್ದು ಧರ್ಮಪ್ರಸಂಗದಿಂಭೂದಾನದಮಹಾ...
- 27 ..ಹಿಡುಂಬಾವನ | ದಕ್ಷಿಣಪವ್ವತನಾಗತೀರ್ಥಲೂತ್ತಂಗಪ್ರಾಸಾದಮಪ್ಪವಿವ..
- 28 ..ಡುಂಬೇಶ್ವರದೇವನಂದಾದೀವಿಗಿನಿವೇದ್ಯಕ್ಕಂಚಯಿತಪ್ರವಿತಕ್ರಂಶಕವರಿಷಂ...
- 29 ..ಶೋಭಕ್ರಿತುಸಂವತ್ಸರದಪಿಲ್ಲುಣಸುಧ್ಧಿಪಶಮಿಲದಿವಾರಸಂಕಾನ್ದಿ...
- 30 ದು | ಗೋತ್ರಪವಿತ್ರಸುಜನೈಕಬಾಂಧವಲೋಕನಿಖ್ಯಾತರಪ್ರಮಾಣೇಶ್ವರತೀರ್ಥ...
- 31 ಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಭೂಮಿಮೂಡಲುಬುದ್ಧಿವಂತನೊಳು...
- 32 ಗವಯಕೊಳಪಡುವಲುಬರಮೊಬಡಗಕಲುಗಾಣನಕಾಳನ... ..
- 33 ಯಕೆಳಗೆದ್ದೆಮ್ಮ ೫೦೦ || ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇತ... ..
- 34 ಲಿಮಿಷ್ಟಾಯಾಂಜಾಯತೇ....

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

ಪ್ರಮಾಣ 4' x 2' 4"

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಜ್ಯಾಭ್ಯಾ ಪರಿಪಾಲಯಂತಾಂ ನ್ಯಾಯೇನಮಾಗ್ಗೇಣಮಹೀಂತ್ಯಹೀಶಾಗೋಬ್ರಾಂವಾ
- ² ಕೇಭ್ಯಃಸುಭಮಸ್ತು ನಿತ್ಯಂತೋಕಾಸ್ತಮಸ್ತಾಃಸುಖಿನೋಭವಂತು || ಅಯುಸ್ಯ ಮಸ್ತುಬಲ
- ³ ಮಸ್ತುನಿರಾಮಯೋಸ್ತು ಸಂದಾನಮಸ್ತು ತವಸತ್ಪುಪರಿಕ್ಷಯೋಸ್ತು ಕೀರ್ತಿ ಸ್ಯಧಾಸ್ತು ತವಮಂಗಳಸತ್ಪುರಸ್ತು ಪು
- ⁴ ಣ್ಯಾಪ್ರದಾನಪುರುಸೋತ್ತಮಭತ್ತಿರಸ್ತು ಸ್ಯಸ್ತ್ಯಸ್ತು ಸಕಲಮಂಗಳವಾಪ್ತಿರಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರಸ ೧೩೩೪ನೆ
- ⁵ ಯುಖರಸಂವತ್ಸರದ ಕಾರ್ತಿಕಮ ೧೫ ವಶ್ರೀಮಂಮೃಹರಾಜ್ಯಾಧಿರಾಜ್ಯ ರಾಜ್ಯ ಪರಮೇಶ್ವರ ಅರಿರಾಯವಿಭಾಡ
- ⁶ ಫೂರ್ವಪಕ್ಷಿಮ ಉತ್ತರದಕ್ಷಿಣಾಚಿತುಸಮುದ್ರಧಿಪತಿಆನವರತಕನಕಕರ್ಪೂರಧಾರಾಪ್ರವಾಹರಾಯ
- ⁷ ವೇ ಸ್ಯಾಭ್ಯುಜಂಗಲಪ್ಪದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾರಯರಕುಮಾರಶ್ರೀ
- ⁸ ಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಧರ್ಮ ಪ್ರದಾನದಯಗ್ವಾನ್ಯನಪೂರಿತಾದ್ಧಾರಾಶ್ರೀತ್ರಿಯಂಬಕಚೇರಣಸ್ಮರಣಾಪರಿಣತಾಂತಃಪುರಣರು
- ⁹ ಶ್ರೀವೀರಮಲ್ಲಂಣಾಪೋಡೆಯರುಕೊಟಧರ್ಮ ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪಂಚಾಂಗತೋಟವಿಸ್ತೀರ್ಣಭುಮಂಡಲಮದ್ಧಿ
- ¹⁰ ದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮೇರುಲಮೇರುಪರ್ವತದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಜಂಬೂದ್ವೀಪದೊಳಗಣಾಶ್ರೀಮನ್ಮಹಾನಗರಬೆಮ್ಮತ್ತನ
- ¹¹ ಕಲ್ಲಪಟಣದಲ್ಲಿಪಾಂಡುನಂದನವುಕ್ತೋದರಮಧನಹಿಡಿಂಬಕಾಸುರವಿದಾರ್ಪಣಕಾಲಪ್ರಸನ್ನಪ್ರತ್ಯಕ್ಷಪರಮೇಶ್ವರಶ್ರೀಸದಾಸಿ
- ¹² ವಮೂರ್ತಿಶ್ರೀಹಿಡಿಂಬನತದೇವರಿಗತ್ತನವತ್ಸರದತಥತಿಥಿಕಾರ್ತಿಕಶು ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಮಹಾಪೂಜೆನ್ನೇವೇದ್ಯಸಿಖ
- ¹³ ರಿದೀಪ್ತಿಯನೂಮಾಡಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲಂಣಾಪೋಡೆಯರುತಮ್ಮಮಾತುಗಳಿಗೆಪುಂಣ್ಯವಾಗಿಸಿಶ್ರೀಹಿಡಿ
- ¹⁴ ಬಂಜ್ಞೇತದ್ವಲ್ಲಿಕಾರ್ತಿಕಸು ೧೫ ಪುಂಣ್ಯಕಾಲದಲ್ಲಿತಮ್ಮತಾಯಿಗಳುಮಲ್ಲಯವಗಳಹೆಸರಲಿಪುರವಾಗಿಬೆಮ್ಮತ್ತನಕಲ್ಲಿಗೆ
- ¹⁵ ನಲುವತಿಮೂಡಣಹಳಿಗಳೊಳಗಣಾಕುಂಚಿಗನಹಳಿಯನೂಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರಲಿಂಗರಂಗವೈಭವಕ್ಕೆಉಲಿದೇವರದ
- ¹⁶ ಕ್ಷಿಣಿದ್ವಂದಕಲುಕವೆಸನಗೋಪುರವಕಟಿಸಿದಕ್ಕೆವ್ರತಂಮೃತಾಯಿಗಳುಮಲ್ಲಾಯವೆಗಳಿಗೆಪರದಲ್ಲಿಸುಕ್ರವಗಬೇಕೆಂದುಅ
- ¹⁷ ಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರವನೂಸರ್ವಮಾನ್ಯದಪುರವಾಗಿಶ್ರೀಹಿಡಿಂಬನಾಥಪ್ರೀತಿಯಾಗಿದ್ದೇವಬ್ರಹ್ಮಣಾಸನ್ನಿಧಿಯಲುಸ್ಯ
- ¹⁸ ದತ್ತಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಗುಹೀತವಾಗಿಸರ್ವಭಾದೆಪರಿಹಾರಾಥ್ಯವಾಗಿತಂಮತ್ರಿಕರಣಸುಧ್ಧಿಯಾಗಿತಥಾತಿಥಿಯ
- ¹⁹ ಉಕೊಟವ್ರಯಿಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರದಜೇತನೀಮಿಪೋಳಗದನಿದಿನಿಕ್ಷೇಪಜ್ಯಲಪಾನಾಣಲಿಗಾಮಿಸಿದ್ಧಸಾ
- ²⁰ ದ್ವೈಷಪ್ಪಭೋಗೇತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿರುಪದಿಕಧರ್ಮವಾಗಿಅಚಂದ್ರಾರ್ಕ್ಯಸಾನ್ಯಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸ
- ²¹ ವರ್ವಬಾದೆಪರಿಹಾರಾಥ್ಯವಾಗಿಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರಲಿಂಗರಂಗವೈಭವಕ್ಕೆಯೇಕಭೋಗದಪುರವಾಗಿತತ್ಸುಕ್ರತೋಪಾಜ್ಞಿತ
- ²² ಸ್ವದತ್ತಹಿರಂಣ್ಯೋದಕದಾನದಾರಿಯಾಗಿಕುಂಚಿಗನಹಳಿಯಾದಮಲ್ಲಪುರವನುತಂಮೃತಾಯಿಗಳಹೆಸರಪುರವಾಗಿದ್ದೇವತಾಸೀಮಿ
- ²³ ಯಾಗಧರ್ಮನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟಿವೆಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲಂಣಾಪೋಡೆಯರುತಮ್ಮಸ್ವರೂಪಿಯಿಂದ
- ²⁴ ಪೋಡೆಂಬಟುಕೊಟದರ್ಮಸಾಸನಶ್ರೀಹಿಡಿಂಬನಾಥದೇವರತ್ರಿಕಾಲದಲಿಂಗರಂಗವೈಭವದೇವತಾರ್ಚನೆಯಕಾಲದಲ್ಲಿಅಸ್ಥಾ

25.. ದತವೋದಕರುಯಿಡುಬಜೀಯ್ಯಸಿರಿಗಿರಿಜೀಯಗಳುಅಮಲ್ಲಯವೆಗಳಿಗೇಪುಣ್ಯಲೋಕಪಾಪವಾಗಲಿಯೆಂದುಅಸೀರ್ವ್ಯಾ

26ದವನುಮಾಡಿರೇವತಾಪ್ರಸಾದವಹವುರವನೂಸುಖದಿಂಭೋಗಿಸುವರುವೋಪ್ಪಶ್ರೀತ್ರಿಯಂಬಕ

27ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಪತ್ನಿವರ್ವರುಷಸಹಸ್ರಾಶ್ರೀವಿಷ್ಣುಯಾಂಜ್ಯಯತೇಕ್ರಿಮಿಯೆಂದು

28ದಾಗಿರುಧರ್ಮಕ್ಕೆಅನುಕುಲರಾಗಿರುತ್ತವನೂಉಪಾರ್ಜಿಸಿಕೊಂಬುದು || ದೇವಸ್ವಂಬ್ರಹ್ಮಸೀಮಾಂಚಪ್ರಿತಿ

29ತ್ಸೀ. ದುರಾತ್ಮನಾಸ್ವದತ್ತಹರತೇದಾನಂತೇನಮಾಗ್ಗೇನಜ್ಯಾಯತೇ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

15

ಚಿತ್ರದುರ್ಗದ ಶೃಂಗೇರಿಮಠದ ಮುಂದೆ ಹೊನ್ನಮ್ಮನ ಗುಡಿಯಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ

1ಯಿಬಾಗಿಲಕಟ್ಟಿಸಿದಾತಕನ್ನೂರಿರಂಗಪ್ಪನಾಯ

2ಕರುಶ್ರೀಸಸನವಹೊಯಿದಾತಹೊನ್ನಹಲಗೆ

3ಯಮಗಕರೇವೀರ್ಯ್ಯ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

16

ಚಿತ್ರದುರ್ಗದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ಸಟ್ಟಕಂಭದಲ್ಲಿ

1ಶ್ರೀ

2ನಿವಾಸ

3ಸರೋ

4ವರ

5ಶ್ರೀನಿವಾಸ

6ಪ್ರಸನ್ನ

7ನರಸಿಂಹ

8ಶಾಲಿ || ೧೭೯೪

9ಪ್ರಜೋತ್ಪತ್ತಿ

10ಮಾರ್ಗ | ಬ | ೭

17

ಚಿತ್ರದುರ್ಗದಲ್ಲಿ ಸಿದ್ಧಾಂತಿವೋಬಳಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವುದು

ಅರವಕ್ಷರ ಮತ್ತುಭಾಷೆ.— ಪ್ರಮಾಣ 1'6" × 1'6"

18

ಇದೇ ತೋಟದಲ್ಲಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

1ಶ್ರೀಜಯಶೀರ್ತದೇವಗುಡ್ಡ

|

2ಕೇತಯನಿಶ್ಚಿ

19—20

ಚಿತ್ರದುರ್ಗಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಸಯ್ಯದ್‌ಅಹ್ಮದ್‌ಶಾಹ್‌ಗೋರಿಯ ಮೇಲೆ

ಫಾರ್ಸಿಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

21

ಚಿತ್ರದುರ್ಗದ ಪಟೇಲ್ ಕಂಕರಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

1ನಮಸ್ತುಂಗ್ಗಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2ಬಾಬಾಯಶಾಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯೋದಯಶಾಲಿವಾಹನಶತಸಂಮೃತ್ಸು

3ರಮುಲು ೧೭೦೩ಮೂಡೋಸಂಮೃತ್ಸುರಮುನಿಕಾರಿಸಂಮೃತ್ಸುರಂ ಮಾಗಬ್ರಹ್ಮ ೧೪

- ⁴ಸ್ತಿರವಾರಂಮಹಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲಮಂದ್ರುಚಿಂತಾಮಣಿಶ್ರಮಂಲೋಶ್ರೀ
⁵ಯೋಗನುಜುಂಡೇಶ್ವರದೇವಸ್ತಾನಾನುಕುಶ್ರೀಮುಕ್ಯಪ್ರಾಣದೇವಸ್ತಾನಾನುಕುಸ
⁶ಹಚಿತ್ರಕಲ್ಲುದುರ್ಗಂಸಂಮೃತುಸಹಸೆಟೆಮೊದಲ್ಪೆಯಿನ | ವೈಯಿಶ್ಯಸ್ತಿತಾಶೇಷ
⁷ನೂಟಯಿಬುಂಡುನಗರಂವಾರುಪ್ರಾಣಿಯಿಚ್ಚಿನದಾನಶಾಸನವಿವರಂ | ವರುಸಾ
⁸ಶನುಯಿಂಟೆಕಿಗೊನೆಂಡಿ ಕಿಗೊಶೋಭನಾನುಕುಗವಾಮಕರಣಾನುಕುಗಸೋ
⁹ಮನಾರಂಪ್ರತಿನೋಮವಾರಂಪಕ್ಕಾಶೇರುಬಿಯಂಕಲಶಂವಂಜನಾರ್ಥನ
¹⁰ಪ್ರಸ್ತುತಾನುಕುಯಡಲುಯಿಪ್ರಕಾರಂ|ಪ್ರತಿಸಂಮೃತ್ಸರಂಪ್ರತಿದಿನಂನ
¹¹ಡಹಗಲವಾರಮುನಿನೂಟಯಿಬುಂಡುನಗರಂವಾರುಪ್ರಾಣಿಯಿಚ್ಚಿನತಾಂಬ್ರ
¹²ಶಾಸನಂ | ಯಿಂದ್ರುಕುಶ್ರೀಯೋಗನುಜುಂಡೇಶ್ವರಸ್ವಾಮಿಪೂಜಕುತಾವರಕೇರಪು
¹³ಟಯ್ಯಗಾರುಶ್ರೀಮುಕ್ಯಪ್ರಾಣದೇವರಪೂಜಕುನಂದ್ರವಾರಂನಾರಾಯಣಾಚಾ
¹⁴ರ್ಯುಲುಉಭಯತುಲುಂನೂಕಲಶಂವಿನಹಉಭಯತುಲುಂನ್ನುವಚ್ಚಿನದಿಶ
¹⁵ಮಭಾಗಮುಗತೀಸುಕೋನಿದೇವಸ್ತಾನಾಲುಉದ್ವಾರಂಚೇಸುಕೋನಿವುಂಡ್ರುಗಲವಾರು
¹⁶ಕಲಶಾಲುತಾವರಕೇರಪುಟಯ್ಯಗಾರಿದೇಕಾನಿನಾರಾಯಣಾಚಾರ್ಯುಲುಕುಪ
¹⁷ನಿಲೇದು | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
¹⁸ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು! ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿ | ಪರದತ್ತಾಸಹೋದರೇತಿಂ
¹⁹ಸ್ವದತ್ತಾಚವಾತಾಡ | ವಿಪ್ರದತ್ತಾವಸುಂದ್ರರಾ ||

ಹಿಂಭಾಗ

- ²⁰ಶ್ರೀರಾಮಾಯನಮಃ||
²¹ಪುಲಿಗಂಶೆಟ್ಟಿವೇಂಕಟಪ್ಪವಪ್ಪಿತಂ
²²ಯಿಟಿಕಾಲಆದಿಪ್ಪವಪ್ಪಿತಂ
²³ಪೊಲಾಮುಷ್ಕೂಲೈಯ್ಯವಪ್ಪಿತಂ
²⁴ಅರೆಟಿವೈಂಕೈಪ್ಪವಪ್ಪಿತಂ
²⁵ಜುಯಿನಿರಾಮಂನ್ನವಪ್ಪಿತಂ

- ²⁶ಯಿಟಿಕಾಲಸೂರಪ್ಪವಪ್ಪಿತಂ
²⁷ಜುಯಿನಿವಪ್ಪವಪ್ಪಿತಂ
²⁸ವಾಸಾಯೆಂಕೈಪ್ಪವಪ್ಪಿತಂ
²⁹ಚಿತ್ತಾಲಸುಬ್ಬಯ್ಯವಪ್ಪಿತಂ
³⁰ಸೊಂನ್ನತ್ತಂವೆಂಕಪ್ಪವಪ್ಪಿತಂ
 (ಮುಂದೆಇವನಗಳ ಒಪ್ಪಿತವಿಧೆ)

೨೨

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗಾ /ಮದೆ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ ೨' ೩" x 1'

- ¹ಶುಭವುಳ್ಳು ! ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
²ಹನಶಬು ೧೫೩೧ ಯಸಲುಮ್ಯಸಂವತ್ಸರದಅಶ್ವಿಜಶು ೧೫ ಬು
³ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯುಕಾಮಗತ್ತಿಯಿಂಮಡಿ
⁴ಮೆದಕೆನಾಯ್ಕುಅಯ್ಯನವರುಹುಲ್ಲೂರವೀರಭದ್ರದೇವರ...
⁵ಉಡೈರವರಕೈಯ್ಯುಳ..ಅಪರಾಧವಕ್ಕೈಕೊಳಲಾಗಿಅಉರ..
⁶...ಯಿಲ್ಲದೆ... ವೀರಭದ್ರದೇವರಮಹೋಭವನೈ
⁷ವೈದ್ಯ...ಹದಮಲ್ಲಪ್ಪಗೆ...
⁸...ದಳವಾಯಿ...ಅಪ್ಪಣೆಯಲಿಮಾ
⁹ಡಿಡಶಾಶನಯಿದಕೆಸಾಕ್ಷಿಗೌಡರಅಡ್ಡಣಗವು....
¹⁰ಡರಬಸವಂಣ..ದಪದುಮಂಣಅಕ್ಕನಾಲೇರಬೋಗಂಣಗ
¹¹ಣಾಚಾರಿದೊಡಂಣತಂಮಡಿಚೆಂನಣಪೂಜಾರಿ..ದಸ
¹²ಸಿದ್ದೇದೇವರಪೂಜಾರಿಬೌಳೊಡಯರುತಂಮ..ಯ್ಯ...
¹³... ಶ್ರೀಹರಿಹರಾದಿಗಳೂ

ಅದೇ ಹೋಬಳಿ ಗಂಜಿಗಟ್ಟಿಗ್ರಾಮದ ಬಳಿ ಪಾಂಡುರಂಗಬೆಟ್ಟದ ಮೇಲೆ ಜನ್ನೇಶ್ವರ
ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕೆಲ್ಲು

ಪ್ರಮಾಣ 6' x 2'

- ¹ನಮಃ ಶ್ರುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನ
- ²ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಮದ್ಬಾಳೇಂ
- ³ದುರುಚಿಸ್ತೋಮಾಲಂಕಿತಕಿರೀಟನಫವಿಧ್ವಂಸಂಕಾಮಾಂತಕ
- ⁴ನಗಜಾತಾಪೇಮುನಮಗೀಗವಾಂಭಿತಾರ್ಥಮನೇದುಂ || ಶಛನಿದೂ
- ⁵ಜ್ಞೇತವಾದಹೂಯಿಸಣಕುಭಿದ್ವಂಶಾಬ್ಜಿನೀಹಂಸನಿಮ್ಮಳಕೀರ್ತಿ
- ⁶ಧ್ವಜನಾನಿಸಿಂಹವಿಭುಗಂತತ್ವಟ್ಟಮಾದೇವಿಕೋಮಳತನ್ಮ
- ⁷ಧ್ಯೇವಿಶೋಳಲೋಚನಲಸತ್ಕೇಶಿಂಗಾರವಾರಾಸಿಯೇಚಲೆಗಂಯಾದವಚಕ್ರ
- ⁸ವರ್ತಿನೆಗಳ್ಳಂಬಲ್ಲಾಳಭೂಪಾಲಕಂ || ಜಲಜೋಧರಂಗಲಕ್ಷ್ಮೀಲಲನೆಕುಲ
- ⁹ಸ್ತ್ರೀಯೆನಿಪ್ಪವೊಲುಬಲ್ಲಾಳಂಗಳಿಕುಳಕುಂತಳೆವದುವಾದಳುಪದ್ವಲದೇವಿ
- ¹⁰ಯಗ್ರಮಹೀಶೀಪದದಿಂ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂವ್ರ
- ¹¹ತಾಪಚಕ್ರವರ್ತಿನಹೊಯಿಸ್ತೋವೀರಬಲ್ಲಾಳದೇವನವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರ
- ¹²ವರ್ಧವಾನಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ಮಮಿರತತ್ವಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕು
- ¹³ಮಾರಂಯಾದವಚಕ್ರವರ್ತಿನಾರಸಿಂಗದೇವನರಾಜ್ಯಮುತ್ಪರೋತ್ತರಮಾಗೆ || ತತ್ವಾದಪದ್ಮೋ
- ¹⁴ಪಜೀವಿ || ಶ್ರೀಮದವಿಜಲಿತಕೀರ್ತಿಸ್ತೋಮಂಸಾಮಂತಮಾಚಿದೇವಗಲಸತ್ಸೀಮಂತಿನಿಕೆಲ್ಲ
- ¹⁵ಲೆಗುದ್ಧಾಮಂಶ್ರೀಬಂಮಿದೇವನೆಂಬಂನಗಳ್ಳಂ || ಅನೆಗಳ್ಳಬಂಮಿದೇವನಮಾನಸಕು
- ¹⁶ಪ್ರಿಯೆಯೆನಿಪ್ಪಕೆಲ್ಲಲೆಗುತಂತಾನಾದನಖಿಳಸಾಮನಾನತಪದಕಮಳಮಂಡಳಿಕಂಸೋಮಂ||
- ¹⁷ಅಸೋವಿದೇವಕೀರ್ತಿವಿಳಾಸಂಗಂಹಂ ಕಯಾನೆಮೈಲವೈಗಮುದ್ಭಾಸಿಮದನಾವತಾರಂಭಾಸುರಸು
- ¹⁸ರತೇಜವಾಚಿದೇವನೆಗಳ್ಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಲ್ಲವಾನ್ವಯಪ್ರದೀಪಕಂಕುಮಾರಂವಾಚಿದೇ
- ¹⁹ವರಕರುಂಶ್ರೀಮನ್ಮಹಾನಾಮಂತಂಕಲಿಗಳಂಕುಶಂಹುಲ್ಲಾರವಾಚಿದೇವನಪ್ರಿಯಪುತ್ರಂ
- ²⁰ಮಾರೆಯನಾಯಕನುಶ್ರೀಮದಗ್ಗಪವೆಗ್ಗಡೆಯರುಂರಾಜದ್ಯಕ್ಷವಾಮನಕಮಿತರುಂಹೊಳಲಕೆ
- ²¹ಷಾನಾಡುಮಂಹೊಂಕುಂದಮೂವತ್ತುಮಂದುಷ್ಟನಿಗೆಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯನಾಳುತ್ತಮಿದ್ಧುಕ
- ²²ಕವರ್ಷಂಗೂಕೋಧನಕಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪೌರ್ಣಮಿಸೋಮವಾರಸಂಕ್ರಮಾಣಾವ್ಯ
- ²³ತೀಪಾತಂಕೂಡಿದಶುಭದಿನವಲುಶ್ರೀಮನ್ನಾಳ್ವಭುವಾಂಡನೂರಬಮ್ಮಗಾವುಂಡಗುಂಡಿ
- ²⁴ಯಮದುವಿನಬಪ್ಪಗಾವುಂಡಮಂಮಿಯಬಾಚಿಗಾವುಂಡಕೆರಸೆಗಟ್ಟದಬೆನೆಯಮಗಾವುಂಡವಾ
- ²⁵ಳೆಸೆಟ್ಟಿಯಹಳ್ಳಿಯಮಲ್ಲಗಾವುಂಡನಿವಿವಮ್ಮುಬ್ಯವಾಗಿಹೊಳಲಕೆಷಾಯನಮತ್ತಪ್ರಭುಗ
- ²⁶ಳುಂಶ್ರೀಮದುತ್ತರಭೂಮಿಯೆನಿಸಿ || ತಿಳಕತವಾಳತಾಳವಕುಳಂಸಹಕಾರವಶೋಕಚಂಪಕಂ
- ²⁷ಕುಳಿವ್ವಸರೋಜಷಂಡಮಲದೊರ್ವುಪಮುಳ್ಳಿಗಮಾಧವೀಲತಾವಳಿತನಿಗೊಬ್ಬಿದಿಕ್ಷು
- ²⁸ವನಮೊಯ್ಯನೆತೀಡುವಮಂದವಾಯುಕಣ್ಣಳಿಸುವುದೆತ್ತನೋಡೆಹೊನುಕುಂ
- ²⁹ದದವ್ರಿತ್ತಿಯೇವರಂಮ್ಯದಿಂ || ಅವಿತ್ತಿಯಶ್ರೀಮಂನಾಳೆಪ್ರಭುಗಳುಹುಲ್ಲಾರಂ
- ³⁰ಚವೆನಾಯಕಿಯಜ್ಜಗಾವುಂಡಹೊಂಕುಂದದಮಾಚಿಯ್ಯನಾಯಕಮಣಾಲಿದೋರ
- ³¹ಗಾವುಂಡತೊಡರನಹಾಳಪಿಳ್ಳಯ್ಯಂಖಟ್ಟಿಯಕೇತಗಾವುಂಡಅಳೆಯಕೆಷಾಯಜಕ್ಕಗಾ
- ³²ವಂಜುಡಿಡಿಯಹಳ್ಳಿಯಬಾಕಗಾವುಂಡಬಿಟಿಯಹಳ್ಳಿಯಬಿಟಿಯಮಗವುಂಡನಿವಮ್ಮುಬ್ಯರಪ್ಪ
- ³³ದೊಡ್ಡಗಟ್ಟನಾಳುಪ್ರಭು || ಸಮದರಿಪುಪದಾತಿನಾಸ್ಥದರ್ವಪ್ರಭಂಜಸುಮನಸುಜನಚಾ
- ³⁴ತುಸ್ತೋಯಧಿನ್ನಕರಾಜ | ಕುಮುದನಯನಕಾಂತಾಸಂತತಿಶ್ರೀತನೂಜನಿಮಳ
- ³⁵ಯಶಪುರಂಧ್ರೀಕಾಂತನಾಮಂತಮಾಳ || ಸಿರಿಗಮಬ್ಬೋದರಂಗಾದರದಿಂದಮದನನು
- ³⁶ದಿತಮಾದಂತಿರೆನೌಂದರಿಸಾತಿಗೌಡಿಗಂಕೇತರಸಂಗಂನಗಳ್ಳಮಾಳಗಾವುಂಡಸುತಂ || ಸುರರಾಜೇಂ

- 37 ದ್ರವೀಣತಾಟತಪದದ್ವಂದ್ವಾರವಿಂದನಿಶಾಕರಬಿಂಬಪ್ರಕರಪ್ರಸೂನರಚನವೋತ್ತರಗಂಗಾಂಬು
- 38 ಶೇಖರನಬಾಹುಸನಚಕ್ರಿನಮ್ಮಚರಣಂಸಾಮಂತಮಾಳಂಗಮಾಳ್ಕರದಿಪ್ಪಾತ್ಥಮನದ್ರಿಜಾತರಮ
- 39 ಣಂಧಮೈಶ್ವರಂಸಂತತಂ || ಇಂತಿವಮ್ಮುಳ್ಳವಾದಸುಸ್ತಪ್ರಭುಗಳುಶ್ರೀಮತ್ಥಮೈಶ್ವರದೇವ
- 40 ರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಸುಟತಜೀಣೋದ್ಧಾರಕ್ಕುನಾಗಭೂಷಣಪಂಡಿತರಪಾದಾಚ್ಚನಂ
- 41 ಮಾಡಿಸರ್ವಭಾಧಾಪರಿಹಾರಮಾಗಿದಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟಹೂಲಿಯಕೆಳೆಯ
- 42 ಸೀಮಾಸುಮ್ಮಂಧಮೆಂತೆನಪಡುವುಹಿರಿಯಾಳಗಣದಿಬ್ಬಅಲ್ಲಿಮೂಡಬಾಳತಿಯೊಡವಿನಬಡ
- 43 ಗಗೋಡಿಅಲ್ಲಿಂದಾಲಗಟ್ಟಿದಮೂಡಣಕೋಡಿಅಲ್ಲಿಂದಕಿಞ್ಞಾಣಿಸೆ
- 44 ಅಲ್ಲಿಮೂಡಜಾಣಕೆಯಕಲ್ಲಿನಲ್ಲಿಯದತ್ತುಗ್ಗಿಲುಅಲ್ಲಿಮೂ
- 45 ಡಕೊಟ್ಟಿಗಲ್ಲುಅಲ್ಲಿಮೂಡತಾಣಯಣೆಅಲ್ಲಿಮೂಡಕಟ್ಟುಗಾಡು
- 46 ಬಡಗಣಿಸೀಮೆಯಕೂಳಿಯಹುಣಿಸೆಯಿಂಹುಲಿಯಗೊಂದಿಗೊಡದದಾ
- 47 ರ | ಈಶಾಕನಮಹೇಶ್ವರಬರೆದಲಿಕ್ಕರಸರಮಗಮಲ್ಲೂರಸೇನಬೋವಕಲ್ಲ
- 48 ಯ್ಯಂಗನಡಬಯಲೊಳಗೆಗದ್ದೆಕುಂಬೆದ್ದಲರಕೆಳೆಯೊಳಗೆಮತ್ತರೂಬೆ
- 49 ಲ್ಲವತ್ತದಹಸಲುಮಣಲುಮತ್ತರೊಂದುಇದುಅಚಂದ್ರತಾರಂ
- 50 ಸಲುಳುದು

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ಅದೇ ಗ್ರಾಮದ ರಂಗಪ್ಪನಗುಡ್ಡದಲ್ಲಿ ಭೀಮೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ದೊಡ್ಡ ಬಂಡೇ ಮೇಲೆ

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 9' 9" × 18'

- 1 ಸ್ವಸ್ತಿಶ್ರೀಚಂದ್ರಿಯಮ್ಮರಸದೇವಗ್ಗಮಣ್ಣಮಕೊಟ್ಟುಸುಳ್ಳುಲ್ಲಾಡುಂಪಿಟ್ಟಗಣಪನ್ನರಡು
- 2 ಗಾಮುಣ್ಣಪ್ರಜಿಸಪ್ರೀತವಕಾವಾಳಿಗಭಟಾರಪಡದೊಮ್ಮಣ್ಣಮ್
- 3 ಇದ . ಯಾನಾಡೊಂಪಣ್ಣಮಾಹಾಪಾತಕನಕ್ಕುಮ್
- 4 ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾಸ್ವರಾಜಭಿಸ್ಸಕರಾಜಭಿಃ
- 5 ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ
- 6 ಶ್ರೀಬಿಜೋಬೆ

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ಅದೇ ಹೋಬಳಿ ಸೊಂಡೇಕೊಳದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಇಟ್ಟಿಕೆರೆ ಬಸವನಗುಡಿಬಳಿ ನಟ್ಟಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 2'

- | | |
|--|--|
| <ol style="list-style-type: none"> 1 . . . ದೇವಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ... 2 . . . ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕನಿಜ... 3 . . . ಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷರತಾರಂಬ 4 . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪ 5 . . . ಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಚಾಳುಕ್ಕಸರ್ವಜ್ಞಂ 6 . . . ರತ್ನಾಗರಂಸತ್ಯಕಾನೀನುಪತಿತಪವು 7 . . . ಂಪರಬಲದಣುಮಂದೊಹರಸೂಲಂಮದ 8 . . . ಳ್ಳಂಶ್ರೀಮತ್ಸನ್ನರಸರ್ಕುಡಂಬಳಿಗಸಾಯಿ 9 . . . ಧಿಧಾನನಿಕ್ಷೇಪಸಹಸ್ರದೃಗ್ರಾಹಕಂ 10 . . . ನಿಗ್ರಹವಿಶ್ವಪ್ರತಿಪಾಳನುಗಯ್ಯೆಕು 11 . . . ಕಥಾನಿನೋದದಿನಾಳುತ್ತಿರಿಸಕನ್ಯಪಕಾಳಾತೀತ | <ol style="list-style-type: none"> 12 . . . ರಸತಂಗಳೆಷ್ಟುನೂತೊಂಭತ್ತರಡನೆಯ 13 . . . ಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸುತ್ತುಮಿರೆ ೪೯೨ತವ್ಯ 14 . . . ರದಪೌಷ್ಯಸುದ್ಧತೇರಸಮಾದಿತ್ಯವಾರಮುತ್ತು 15 . . . ಣಶಂಕ್ರಾಂತಿಯೊಳೆಪಿಟ್ಟಗಣಯತ್ರಿಭುವನ 16 . . . ಗುಲಕಂಕಣಿಗಪನ್ನೆರಡುಂಗದ್ಯಾಣಬನೊ 17 . . . ಣ್ಮಮುಪೊಗೆವೊಗೆಯುಮಂಕೊಟ್ಟಪನ್ನಾಯ್ಯ 18 . . . ಕ್ಕೃತಾರಂಬರಂಸಲ್ಪುದುಕೂಟ್ಟದಿವ್ಯಳ್ಳಮಕ್ಕಿ 19 . . . ಕೊಳಲಾಗದಿನ್ನಿಸ್ಥಿತಿಯನಾಡೊಲಿಂಗಭೇದಂಗ 20 . . . ರಾಸಿಪ್ರಯಾಗೆಯುಂನೂವತ್ತಿಚಾರ್ಪಾಸಿರದಬ್ರ 21 . . . ನ್ನದ್ರಬ್ರಹ್ಮತಿಕಾಣಿನಿಸ್ಥಿತಿ [ತಿ] ಯಂಪ್ರತಿ ಪಾಲಿಸಿ |
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- 22 . . ಗೆಕೊಟ್ಟನಾವೊನ್ನೊವ್ವಂನಡೆಯಿಸುವೊನಾತ
 23 . . ಮೃತಸಾಮಾನ್ಯೋಯಂಧಮೃತಸೇತುರ್ವಪಾ
 ಣಾಂ
 24 ಪಾಳನೀಯೋಭವದ್ಭೀಸರ್ವಾನ್ವೇತಾನ್ಯಾ
 ಗಿನಃಪಾತ್ರ್ಥಿವೇನ್ನಾ

- 25 . . ಭೂಯೋಮಾಚತೇರಾಮಭದ್ರಃ || ಬಹುಭಿವ್ಯಕ್ತ
 26 . . ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭೀಯಸ್ಯಯಸ್ಯಯ
 27 . ಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಪಳಂ ||

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ಅದೇ ಹೋಬಳಿ ಗೊಡಬನಾಳು ಗ್ರಾಮದ ಕಲೆ ರೆಪ್ಪರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿದ್ದ ನೀರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿರ . .
 2 ಛೇಚೂರ್ವಿದ್ರಾಭಂಕಾಯ್ವರಜವಂಪ್ರತಿಬಲದಗ್ಗ ಷೀರಿಪುಗೇಣಂ .
 3 ಸರಂಕಲಿಯುಗಕಾವಂಜಗದುತ್ಪರಂಗನತಿರತಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂ
 4 ದ್ರುಕ್ಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆನಾಡನಿಧಿನಿಧಾನಿಕ್ಷೇಪಸಹಿತಾ
 5 ಜ್ಞಾಸಿದ್ಧಿಕೋಪಪ್ರಸಾದದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತುಮಿರತತ್ವಾದಪದ್ಮೋ
 6 ಗುಣಾಸಂಪನ್ನ
 7 ಸುಜನವತ್ಸಲದುಷ್ಕ . .
 8 . . ಬಗೆದನ್ನೆಗೆಲ್ವನ್ನಾ . .
 9 . . ತುಬೀರಗೌಣ್ಡಶ್ರೀಸೋವ . .
 10 . . ಸಕವರ್ಷಮೆಂಟುನೂಟ
 11 . . ತ್ತೆಂಣ್ಣನೆಯಪರಾಭವ
 12 ವತ್ಸರಂಪ್ರವರ್ತಿಸೆಕಣ್ಣಿ . .
 13 ಪ್ರಣ್ಣನಮಗಂ . ಗಾತಿಪುಲಿ
 14 ನಿಜುದುಂಸತ್ತಮಕನ್ನಯ್ಯ .
 15 ಮಯ್ಯನುಮಿಟ್ಟುಕೊಟ್ಟ . .
 16 ಯೋಪನ್ನಿ ಮರ್ತರುಸಾಯಿರಬಳ್ಳಿಯತೋಂಟಮುಮಂಕೊಟ್ಟ ರ್ಜಿಡ
 17 ತವ್ವಲಾಗತೆಟ್ಟಿಯಿಲ್ಲಂಜುಂದೊಂದುವೆನಿಕ್ಕುವರಲ್ಲಕಲತ್ರ
 18 ದೋಷಕೋಣ್ಡನಶ್ರೇಷ್ಠಿಡಬಾಣರಾಸಿಯೊಳಂಪ್ರಯಾಗೆಯೊಳಂನಾಯಿ . .
 19 ಏಲಿಯುಮಚತುರ್ವೇದಿಗಳಪ್ಪಸಾಯಿವ್ವಬ್ರಾಹ್ಮಣಾರು . .
 20 ವಮಹಾಪಾತಕಂ
 21 ಮಂಗಳ
 22 . ಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

- 1 ಶ್ರೀಸ್ವಸ್ತಿ ಜಯಸಂವಳ
 2 ಣಶುದ್ಧಬಿದಿಗಲಿನಿವಾ
 3 ಶ್ರೀವೀರಮ್ಲನತಪಡೆಯ
 4 ಶ್ರೀಮಂನಾಡಪ್ರಭು
- 5 ಯಿಕನವರಮನೆಯಬಡಗಿಬೊಂ
 6 ಮೋಜನಮಗಮಂಬೋಜನಾ
 7 . . ಗುಸೂರಬಂದಲಿಗೊಡಮನಾ
 8 ಲಿಯಪ್ಪಜನುಯಿಡಕೆಧಿಸಿದಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

- 1 . . ನೌಮ್ಯಸಂವತ್ಸರದಪುಶ್ಯ ಬ ೨ ಸೋಮವಾರದಲುಗಾಯಿಗೋವಾಳಗಂಡ . . . ದಾರಪ್ರ

- ¹ಜಿಮಿಜ್ಜೆ ಗಂಡಶ್ರೀಮಂನಾಳಪ್ರಭುಹುಲ್ಲೂರ . . . ಅಕ್ಕಲಿಯಬಾಚೆಣ್ಣ
²ವರಮನೆಯಚಿಕ್ಕ ಗಲಡನಮಗ ಹುಳಗವುಡಿಯಮಗ . . . ಡನಮಗಚಿಕೆಯನು . .
⁴ಯಸೊಂಡೆಯಕೊಳನತಿಹಹತಾಗಿ . . ತುಟುವಮಗುಳಚಿ . . ಸುರಲೋಕಪ್ರಾಪ್ತನಾ...
⁵ಬೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲಿನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವ ಕೆಲ್ಲು

ಪ್ರಮಾಣ 6' x 2' 6"

- ¹ಶ್ರೀಕಲ್ಲಿನಾಥಾಯನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇ
²ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಶ್ರೀ
³ಶ್ರೀಮತ್ಕೃಷ್ಣೋಧಿವೇಲಾವರಿಉತಿಮಹಿತೇಜಾಂಬವದ್ವೀಪಚಕ್ರೇತಿಷ್ಠತ್ಯಭ್ರಂ
⁴ಂಕಶಾಗ್ರಸ್ತ್ರಿದಶಗಿರಿವರಸ್ತಂಭಕಲ್ಪಸ್ತ್ರೀಲೋಕಾಃಆಶಾಯಾಂದಕ್ಷಿಣಾ
⁵ಯಾಂವಿಸತಿನಿತರಾಂತಸ್ಯಕರ್ಮಯಿಕಧರ್ಮಸ್ಥಾನಂಸಲುಭಾಗ್ಯಪಾತ್ರಂಸಕಲಸುಖಕರಂಭಾರತಂಬಂ
⁶ಡವಾರಾತು || ತತ್ರಾಸ್ತೀತ್ಯಂತಘಾಖ್ಯಂವಿಬುಧಜನನುತಂರಾಷ್ಟ್ರಮುತ್ಕೃಷ್ಟಪ್ರಕೋಭಂತಸ್ಮಿನಾಸೀ
⁷ದ್ವಿರಾಜದ್ವಿಜಯಪದವತೀರಾಜಧಾನೀಜನಾಥ್ಯಾತಸ್ಯಾಂಪಉಥವತ್ರಾಪಪಕಟಿತಮಹಿಮಾ
⁸ರಾಜರಾಜಾಧಿರಾಜಶ್ರೀಮಾನಾಸ್ತೇಪ್ರಶಸ್ತೋವಿಜಯನುಪಸುತೋದೇವರಾಯಕ್ಷೀತೀಂದ್ರ || ತ
⁹ಸ್ಯಾಗ್ರಜಾಯಾಹರಿಮಾಂಗನಾಯಾಪಾರ್ಣೇಶ್ವರಃಸಾಳವತಿಷ್ಠರಾಜಃಜಾತಸ್ಸುಧಾಸೂತಿ
¹⁰ಕುಲಾವತಂಸಕಂಸಾರಿಪಾದಾಂಬುಜರಾಜಹಂಸ || ರಾಯಭಲುಸತ್ತಮಲ್ಲಸ್ಯತಸ್ಯಾಭೂ
¹¹ತೃರ್ಕಣಾಧಿಪಸಿಂಹೋಧೇಽರಾಜಸ್ಯಚಿತ್ರಗುಪ್ತಯಿವಾಪರ || ಯೋನಪ್ತೋಚ್ಛಾಹಿಭಾ
¹²ನೂನುಪಸಚಿವಮಣೀರ್ನಾರಸಿಂಹಸ್ಯಪಉತ್ರಪ್ರದ್ವೀದೇವಶ್ಯಯೋಭೂದ್ವರವತನಯಃಶ್ರೀ
¹³ವಿರೂಪಾಕ್ಷನಾನ್ಯಃಸನ್ಯಂತೀಂದ್ರಸ್ಯಯೋಯಂಸಜಯತಿಜಗತಿಪಸ್ತುತೋದಾರಕೀರ್ತಿಪ್ರದ್ವ್ಯಂನೋಮ್ರೀ
¹⁴ದಾರಮೂರ್ತಿಗುಣಗಣಜುಧಿಃಸಿಂಗಣಸ್ತುಂಗಉತ್ತಃ || ಯಿಹಚಾಮದಗ್ಲಾವಭ್ಯವ್ರವರನುತಂ
¹⁵ಗೋತ್ರಮತಿಪತಿತ್ರಮಭೂತುತೇನಗುಣಮಣಿಗಣೋಜ್ಜ್ವಲವಪುಷಾಕಾರುಣಿಕಸಿಂಗಣಾಯೈರ್ನಾ ||
¹⁶ಸಾಂಗೇಷುವೇದೇಷುಸಮಸ್ತಶಾಸ್ತ್ರೇಷ್ವತೀವದ್ವಾನ್ಸುತಿಸಂಯುತೇಷುನಾನಾಪುರಾಣಾಗಮಸಂಗತೇ
¹⁷ಷುನಿಸಿಂಗಣಸ್ಯಾಭವತಸ್ಯಾಕ್ಷಿಹಾ || ತತ್ರಾಪಿಸಂತತಮುಚಾಂಪರಿಶೀಲನಮನಸ್ಸಿಂಗಣೇತಸ್ಮಿಂಕರ್ಮಾ
¹⁸ಣಿಯಜನಯಾಜನಮುಖ್ಯಾಂನ್ಯುಚಿತಾನಿಭಾಂತಿಸುಗುಣಾನಿಸೂರಿಭುಕ್ತಿಭರ . ಗಮಾ
¹⁹ನಸಸ್ಯಾಮಿನೋನಿಜಕುಲಸ್ಯಶೂನಿಸಸರ್ವಸಂನತಪುರಾನುಕಂಪಯಾಕಲ್ಲಿನಾಥಪದ . ಮಹೀ .
²⁰ತಃ || ಯಸ್ತಾಂಬುನೂರತೀಪ್ರೋದ್ಧತಪದಮಹಿತಾಂಗೊಂಡವಾಖ್ಯಾಮುಭಿಖ್ಯಾಂಪಲ್ಲೀಮ
²¹ಧ್ಯಾಸ್ಯನಿತ್ಯಂವಿಷಯಮುಪಗತಾಂಚಿನ್ಮದಪ್ರಸ್ವರಸ್ಯಗೌರೀನಾಥಸ್ಯನಾನಾಪ್ರಮಥಪರಿ
²²ಷದಾಂಕಲ್ಲಿನಾಥಸ್ಯವಿಶ್ವಪ್ರಾಣತ್ರಾಣಾಪಹಾರಸ್ತಿತಿಮುಖನಿಜಕರ್ಮಾಂಣ್ಯಲಂಕರ್ಮ
²³ತಸ್ಯ||ಯಸ್ಯಾಂಘ್ರದ್ವಂದ್ಯಮಿಂದ್ರಪ್ರಮುಖಮುಖಭುಜಃಚಾರುಚೂಡಾಮಣೀನಾ
²⁴ಂಶ್ರೀಣೀನಾಂಶೋಣಾಭಾಸಾಂಪ್ರಣಮನಸಮಯೇರಂಜಯಂತಿಪ್ರಕಾಮಯೋಹತೌಪಾ
²⁵ತಕಾನಾಮಪಿಚಸವಿದಾಂಫಂಪದಾಯಃಪ್ರಕರ್ತಾಭಕ್ತಾನಾಂಸ್ತಉತಿವೇದಾಯ
²⁶ಮಿಹಶುಭನಿಧಿಯೇನವಿಶ್ವಂವ್ಯಕಾರಿ || ತಸ್ಯಶ್ರೀಕಲ್ಲಿನಾಥಸ್ಯನಾಥಸ್ಯಾಖಿಲನಾಕಿನಾ
²⁷ಂಘ್ರೋಶತತ್ಪರೂಪಸ್ಯಚಿದ್ರೂಪಸ್ಯಸ್ವಯಂಭುವಃಗದ್ಯಾಣಾನಾಂನವತ್ರೊಶತುಸ
²⁸ಂಖ್ಯಾನಾಮುಪಪಾದಕಂಕ್ಷೇತ್ರಂತದಂಗರಂಗಾದಿಭೋಗಾಥ್ಯಂಲಿಂಗಮುದ್ರಯಾ
²⁹ಯುತಂಪ್ರಭಾವಲೀಮುಖ್ಯಬಹುನಿಕರಣಾನಿಚಪುಂಡರೀಕಾಭಿಧಾಯಾಂ
³⁰ಚಪಲ್ಯಾಂವಾಮನಮುದ್ರಯಾಉತ್ತಿಂರುದ್ರಾಭಿಷೇಕಾರ್ಥ್ಯಂನಾರಾಯಣಾ
³¹ಮನೀಶೀಣೇಸೋಮವಾರೋಪಹಾರಾರ್ಥ್ಯಂಕ್ಷೇತ್ರಂದೋಣಾದ್ವಯಪ್ರಮಂಪಂ

- ³²ಚದೋಣಮಿತಂಕ್ಷೇತ್ರಂಹರಿನೀಲಮಹೀತಲಂಬಹೂಪದಂಶ್ರಿಸಂಭಾರನಿ
³³ತೃನಯಿವೇದ್ಯಕಾರಣಂತ್ರಿಪಂಚಾಶತುಂಖ್ಯಾತ್ರಿಶತವರ್ಷಾಧಿಕ್ಯಗುಣಿತಾ
³⁴ತುಸಹಸ್ರಾದೇಕಸ್ಮಿನ್ಶಕಲಪರಿಸಲಿಂಮ್ಯಾಬ್ಜನಿತೇಸಹಸ್ರೇಸಂಕ್ರಾಂತೇ
³⁵ಸಮದಿತಸಸಿಂಹಾಪ್ತಿರಚಿತಸಿವಸ್ಯಾಸೌನಂಮೋವರದಕಲಿನಾಥ್ಯಸಿರನಾ
³⁶ಯೋಜಾರಾಯಪ್ರಜಾತಪ್ರಕಟಿತಜನನಸಾಧುತಾನಿಂದಿತಾಯಾ
³⁷ಯೋವಾಗ . . ಮಶೋಸಮಜನಿಭಮಿನಃಯಸ್ತುಚಂಡಾಲಿಕಾಯಾ
³⁸ಯೋಗೋಘೋಷಯಃಸುರಾಪೀಯಯಿಹಗುರುಕಳತ್ರಾಪಹೋಬ್ರಹ್ಮಹಾವೈ
³⁹ಯಸ್ವರ್ನಸ್ತೇಯಕ್ರುದ್ಯೋಭವತಿದುರಿತಕ್ರುತುಸೋಘ್ಯಧಮ್ಮಸ್ಥಹಂತಾ || ಸ್ವಪ
⁴⁰ತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಕುಂಧರಾಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿ
⁴¹ಪ್ತ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸಾಮಾನೋಯಂಧಮ್ಮಸ್ತೇತುರ್ನರಾಣಾಂಕಾಲೇಕಾಲೇ
⁴²ಪಾಲನೀಯೋಭವಧ್ವಿಸರ್ವಾನ್ಯೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
⁴³ಯಾಚತೇರಾಮಚಂದ್ರ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತುಶ್ರೀಯೋನುಪಾಲ
⁴⁴ನಂದಾನಾತ್ಸರ್ವಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಮಂಗಳ
⁴⁵ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅವೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯಮುಂದೆ ಯಿದ್ದ ವೀರಕಲ್ಲು

¹ಶ್ರೀಮತುಮಿನಿಗೆಯತಿಪ್ಪ

²ಯೆನಾಯಕರಮಗರ . .

³.. ನಾಕನಿಲ್ಲಿಸಿದರಾಯಕಲ್ಲು.

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ಅದೇ ಹೋಬಳಿ ಪಿಳ್ಳೇಕೆರೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 7' x 1'6"

- ¹ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮು
²ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
³ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
⁴ದಯಶಾಲಿವಾಹನಶಕವರಿಷದ
⁵ಗೌತಮೇಶನೇಸುಕುನಾಮ
⁶ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಂಭ
⁷ಬುಧವಾರದಲೂ | ಚಿಂನನಗಿ
⁸ರಿದುರ್ಗದಮೆಕಟರಮಣಸ್ವಾಮಿ
⁹ಗೆಅಮೃತಪಡಿನಂದಾದೀಪ
¹⁰ಮಂತ್ರಪುಷ್ಪಮುಂತಾದಸೇವೆ
¹¹ಗೆ ! ವಾಲ್ಮೀಕಿಗೋತ್ರದಕಾಮಗೇತಿ

- ¹²ಕಸ್ತೂರಿಮದಕದಿನಾಯಕರಬ
¹³ಂಮಂಣನಾಯಕರು | ಪಿಳ್ಳೇಕೆ
¹⁴ರೇನಹಳಿಗ್ರಾಮವನ್ನೂಹಿ
¹⁵ರಂಣೋದಕದಾನಧಾರಾ
¹⁶ಪೂರ್ವಕವಾಗಿ | ತ್ರಿಕರ್ಣ
¹⁷ದವಾಚಸಮರ್ಪಣಮಾಡಿ
¹⁸ಯಿದೇನೆ | ಯಾಗ್ರಾಮಕೇಕಾಡಾ
¹⁹ರಂಭನೀರಾರಂಭನಿಧಿಕ್ಷೇ
²⁰...ಯಾಗ್ರಾಮದ...
²¹..ಅಷ್ಟಭಿರೋಗತೇಜಸ್ವಿವ್ಯಸರ್ವ
 (ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಗುಂದ ಗ್ರಾಮದ ಅಂಕತೆಮತದ ಪಂಚಲಿಂಗದೇವರ ಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 7' 6" x 2' 6"

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

- 2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಅದಿ
 3 ಕೋಡಂಧಾತ್ರಿಯನಾದರದಂತನತೊಳಪದಂಷ್ಟಾಗ್ರದೊಳಂದಾದನೆಗಪಿದನಂದಿಂಮೇದಿನಿಸು
 4 ತ್ರಿರುಚೆನೌಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂಪನಹು
 5 ಪಕ್ಷಿತಿಶ್ವರಯಯಾತೆನುಪಾಲಯದೂರ್ವಿಪಂಸುಧಾಕರಕುಲನಾತನಿನೆಗಳ್ಳಿಯಾದವವಂಶಂ
 6 ಮುನಿವರ ವಿಕ್ರಮಂ || ಅಳಿವಿಯೊಳಿದ್ದುಪಾಯ್ಯಪುಲಿಯುಂಮುನಿಹೊಯ್ಯಳೆಯೆಂದತತ್
 7 ಕ್ಷಣಂಸಳೆಯೊಳಡತ್ತುಪೋಯ್ದುಸಳೆಯನೆಗವಲ್ಕುತಿಚಿತ್ರವಾದುದಾಸಳೆಗೊನೆಯಲ್ಲಿನಲ್ಲಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನಲ್ಕಿ
 8 ಕೀರ್ತಿಮಂತಳೆದಸಳೆಗೆಪೊಯ್ಯನವಸಪ್ಪರಕಟೀಕೃತನಾಯ್ತುಲೋಕದೊಳು||ಶ್ರೀಮತುಹೊಯ್ಯನಚಕ್ರವರ್ತಿ
 9 ವಿನಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಂಶ್ರೀಯೆಷುಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂಭೂಮಿಾಶಂನ
 10 ರಶಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ಧಾಮಂಶ್ರೀನರಶಂಹರಾಯನಿವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ || ಶ್ರೀ
 11 ಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸೌಭಾಗ್ಯನಿಧಾನನೂಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂ
 12 ಹಂಜಯಾವಾಸುವಾಸವತೇಜಸುದ್ಧವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿಸ್ತಿಯೊಳುಪಸರಿಸಲುಮೀ
 13 ರಾವತಾರೋರ್ವಿಪಂ || ಅವೀರೋರ್ವಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವ
 14 ಯವಂತಾಂಸರ್ವನಿರ್ವಾಹಕಂಕಾಂಕಂಡವರಂಕ್ರೃಪಾಳುತನದಿಂದಾವ್ವೇಡಿಕೈಯಾಂತವರ್ಗೀವಂ
 15 ಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರೀಮಹಿಮಾವಪ್ಪಂಭಸಂರಂಭಕಂ || ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆನಾಚ್ಚೈತೆ
 16 ಸಾಹಸದಿಂದವುಣ್ಯಸಂಪದಮನ್ವಿನಗಂಭಬಂಧುರಗಜೇಂದ್ರಮನೇಷುಸಿಕೊಂಡುಮುಂದೆಮುಂದದ
 17 ಟನರಾತಿವಗ್ಗಮನೆಶಾಸಿಸುತೇಪೆರುಮಾಳೆಮಂತ್ರೀಸಾಚ್ಚೈದನಸೆವಾಳ್ದವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲ
 18 ಲಕ್ಷ್ಮಿಯಂ || ಆತೇತ್ರೆಯೇತಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರಿಸ್ತುತ್ಯತೇವೆ
 19 ತ್ತಮಂಚಲೆಗವೊಂನ್ನತೋದಯಂವುಟ್ಟಿದಂವುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸು
 20 ಚಾರಿತಗ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ || ಜವನಿಕೆಯೋಡಲಿ
 21 ವ್ಯಲದನೀರಂಭಟಾವಳಿನೋಡಲಿಗ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾಳನಶೀರೋಂಬುಜಮಂಜಯ
 22 ಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡವೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುನಾದ್ದುದಾಜವನಿಕೆನಾ
 23 ರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವಲಂ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂ
 24 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾಪತೀವುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
 25 ವ್ಯಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯ
 26 ಶೂರನೇಕಾಂಗವೀರಂಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಂಜಲದಂಕರಾಮಂವೈರಿಭಕಂಕೀರವಂಮಗರಾಜ್ಯನಿಮ್ಮೂರ್
 27 ಳನೆಂದೋಳರಾಜ್ಯಪತ್ರಿಪಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಯಂಕಪತ್ರಾಪಚಕ್ರವ
 28 ತ್ರೀಹೊಯ್ಯಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
 29 ದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿಪ್ಪಿರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳುಂ
 30 ನ್ಯಾವಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃ
 31 ಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪದ್ಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕ
 32 ರಂಶಕವರುಷಂಗಸಂದವರ್ತಮಾನಬ್ಯಯಸಂ | ಚಯಿತ್ರಶುಂಭಿವಂದು|ಬೆಂಮ್ನ
 33 ತ್ತನೂರವಿತ್ತಿಯೊಳಗಣಾಬಿಂಣ್ಣೆಡೊಣೆಯಕಾಮಗವುಡನಮಗಬಲ್ಲಗವುಡಕಾಮಗವುಡಬ
 34 ಂಮ್ನಗವುಡಂಗಳೆಕ್ಕಿಯ್ಯಲಶ್ರೀಮನುಮಹಾಪಸಾಯಿತರುಮಪ್ಪವಿಸ್ಸಂಣ್ಣನವರಮಕ್ಕಳು
 35 . . ದ್ರಾಧಿಕಾರಿವಿಠ್ಠಪನವುರಸ್ಸರದಿಂದವೂಲಿಬೆಂಮ್ನತ್ತನೂರಪಟ್ಟಣದನಖರಂಗಳುಲಬೆಂ
 36 ಮ್ನತನೂರವಿತ್ತಿಪೊಳೆಗುಣಯವಿತ್ತಿಯನಾಡಪ್ರಭುಗಳುಸ್ಥಾನಮಾಂಢ್ಯವೊಳಗಾದಸಮಸ್ತಪ್ರ
 37 ಬೆಗಳವುರಸ್ಸರದಿಂದವೂಲಿಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಲಬಲ್ಲಗವುಡಕಾಮಗವು
 38 ಡಬಂಮ್ನಗವುಡಂಗಳೆಕ್ಕಿಯ್ಯಲತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರಬ್ಯವನುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತವಾ .
 39 ಶಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಕ್ರಯದಾನವಾಗಿ. ಹಿರಂಣ್ಯೋದಕವುರಸ್ಸರವಾಗಿಧಾರಾ
 40 ಪೂರ್ವಕವಾಗಿಕೊಂಡಲಿಬಲ್ಲಗವುಡಕಾಮಗವುಡಬೊಂಮ್ನಗವುಡಂಗಳಗವುಡಿಕೆಯ

- 41 ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹುಸಗೂರಕ್ಷೇತ್ರ ಕೆಕಾಪುನೆಟ್ಟುಕೊಟ್ಟುಕಲ್ಲುಗಳಿಂದೊಳಗಣಕ್ಷೇತ್ರ
 42 . . ಅನುಸೂರಕ್ಷೇತ್ರದೊಳಗೆಅನಿರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರಿಗಯನಾನಾಸಾ
 43 ಪ್ತಿಗೊಡಗಿಯಾಗಿ ಕಲ್ಲನಟ್ಟುಕ್ಷೇತ್ರ ಉಹೊಳಲಕೆಱೆಯಬೆದ್ದಲದರೆಯಗಡಿಬದಗಳೆಯಲುಕಂ
 44 ಬನಾವಿರ || ಅಧಿಕಾರಿವಿಠ ಪ್ತಿಗೊಳೆವಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವಕಂಮಾ
 45 ಡಿಕೊಟ್ಟಬೆದ್ದಲುಕಂಬಅಯಿನೂರು | ಅಬ್ಬಗವುಡಕಾಮಗವುಡಬೊಮ್ಮಗವುಡಂಗಳುಅನುಸೂರಗ
 46 ವುಡಿಕೆಯಮಾಡಿಯಲ್ಲಾಕ್ಷೇತ್ರವಬೆವನಾಯವಮಾಡಿಸುಮಂತಾಗಿಅವರಿಗೊಡಗಿಯಾಗಿಕೊ
 47 ಟ್ಟಬೆದ್ದಲುಮೂನೂರು | ನಾಡಸೇನಬೋವಬಾಚೆಯ್ಯಂಗಿಬೆದ್ದಲುಕಂಬಅಯಿವತ್ತುಅಹೆ
 48 ಗಡಬೊಮ್ಮಯ್ಯಂಗಿಬೆದ್ದಲುಕಂಬಅಯಿವತ್ತುಯಿಂತೀಕ್ಷೇತ್ರವನೂಅನಿರುಮಾಳೆದೇವದಂಣ್ಣಾ
 49 ಯಕರುಳಿವನರಿಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು|ಅಬೊಮ್ಮತ್ತನೂರಹು . .
 50 ಯಗೊಹತ್ತಿ . . . ರಿಯಪಾದವಪ್ರತಿಷ್ಠೆಯತೀರ್ಥದಶ್ರೀಧರ್ಮೇಶ್ವರದೇವರಮುಂದಣ
 51 ಶ್ರೀರಂಗನಾಥದೇವರಾಮುತ್ರಪಡಿವೊಳಗಾಯತಕ್ಷೇತ್ರ ಕಂಬನಾವಿರವನೂಅನಿರುಮಾ
 52 ಲೆದೇವದಂಣ್ಣಾಯ್ಕರುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು|| ಉಳಿದಅನುಸೂರವಿಲ್ಲಾಕ್ಷೇ
 53 ತ್ರವನೂತೀರ್ಥಶ್ರೀಧರ್ಮೇಶ್ವರದೇವರುಶ್ರೀಭೀಮೇಶ್ವರದೇವರುಶ್ರೀಅಜ್ಞಾನೇಶ್ವರದೇವ
 54 ರುಶ್ರೀಲಕುಲೇಶ್ವರದೇವರುಶ್ರೀಸಹದೇವೇಶ್ವರದೇವರುಯಿಂತೀ ಪಂಚಲಿಂಗದೇವರೊಳಗಾದದೇವರು
 55 ಗಳಅನಂದಟ್ಟುನತಿತ್ರಕಾಲದಪೂಜಾಪುನಸ್ಕಾರಅಮುತ್ರಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಗ
 56 ಹಣಶುಕ್ರವಣದೀಪೋತ್ಸವಶೋಗಾದವಿಷ್ಣೋತ್ಸವಂಗಳಿಗೊಳಗಾದವರಲ್ಲಿ...
 57 ನಡಕುವ... .. ಉಳಿಸಿರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ
 58 ಕಂಮಾಡಿಕೊಟ್ಟರುಅಬೆದ್ದುತ್ತೂರ... .. ಗವುಡಂಗಳುಮಕ್ಕಳು . . ಳಗು . .
 59 . . ಳಗುರು... .. ದಂಣ್ಣಾಯಕ... ..
 60 ಗಾಮವನೂಕೊಟ್ಟಕೆಯು
 61 ಯಕರುಳಿ . . ಳಗುರು . . . ಮೇರುಗಳಿಗಧಾರಾಪೂರ್ವಕವಾಗಿ . . ಕೊಟ್ಟರು . .
 62 ಬೊಮ್ಮಗವುಡ
 63 ದಿನ... .. ಲಕ್ಕಯ್ಯನು... ..
 64 ಬೊಮ್ಮಸೆಟ್ಟು... ಪಟ್ಟಣನಖರಂಗಳು
 65 ಬಡಗಲುಡ... .. ಅನಗರೇಖದಾಮಗವುಡು... ..
 66 ... ಮಗಬೆನಕಗಲುಡ... .. ಚಿಕ್ಕಗಲುಡನಮಗ... ಗೆಱೆಯವಿತ್ತಿಯನಾಡ
 67 ಪ್ರಭುಅಂಬಲಿಯ... ಕೇತಂಣ್ಣನಮಗಬಾಚಂಣ್ಣಮಣಲೆಯಚೋಳಿಗವುಡನಮಗಮಲ್ಲ...
 68 ಗಲುಡಹುಲ್ಲೂರನಾಯಕಗಲುಡನಮಗಕಲ್ಲಗಲುಡ
 69 ನಾಡಸೆಟ್ಟಗುತ್ತವಲು... ರಾಮಸೆಟ್ಟವಿತ್ತಿಯರಾಜಗುರುಧರ್ಮಗುರುಗಳುಅಬೊಮ್ಮಸೆಟ್ಟ...
 70 ... ಶ್ರೀಬಾ... ಬೇಶ್ವರದೇವರಸ್ಥಾನಿಕಜಕ್ಕಜೀಯನುನಾಡಸೇನಬೋವಬಾಚಂಣ್ಣ...
 71 ಯಹೆಗ್ಗಡಬಟ್ಟಲಕಾಲಬೋವನಮಗಕಾಮಬೋವನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳು . .
 72 . ಳವುಧರ್ಮಮಂಟಪಿರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊ
 73 ಟ್ಟುಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂತೆಂದಡ | ಅನುಸೂರಚತುಸ್ಸಿಮೇವೊಳಗಾದ...
 74 ... ಕೈವೊಸಿದ್ದಾಯಸೇನಕೆಕಸೇನೋಣಾಚಾಡತೆಕಾಣಿಕೆಕಿಱುಕುಳ . .
 75 ಅಳಿವನಾಳಿಯವೇನುಬಂದಡಂನಾಡಾಗಿವೆಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹರ
 76 ಸರ್ವಮಾನ್ಯವಾಗಿಅಡಂದಾತ್ರಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಡುಬಿಟ್ಟಧರ್ಮಜೊ... ಡಸಿಕೊಡುವರ . .
 77 ನಾಡವರುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಇನ್ನಪ್ಪುದಕ್ಕೊಳಿಸಿರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರು
 78 ಅಧಿಕಾರಿವಿಠ ಪ್ತಿಗೊಳೆಯಾಗಿಕೊಟ್ಟುಅಬ್ಬಗಲುಡನಮಗಲು... .. ಅವರ.
 79 . . . ಧನವಾದಅನಾಡವರುಗಳಸ್ವಹಸ್ತದೊಪ್ಪಗಳುಅನಾಡಸೇನಬೋವಬಾಚಂಣ್ಣನಬರಹಮಂಗಳ

- ⁸⁰ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀನಾಮಾಂನೋಯಂಧರ್ಮಸೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವನ್ಃ
⁸¹ಸರ್ವಾನೇತಾನಾಂವಿನಃಪಾತ್ರ್ವೇಂದ್ರಾನಾಂಯೋಭೋಯೋಚತೇರಾಮಚಂದ್ರಃ | ಸ್ವದತ್ತಾಂಪರದ
⁸²ತ್ತಂವಾಯೋಹರೇತಿವುಂಧರಾಂಷಪ್ಪಿಷ್ಟರೂಪಸಹಸ್ರಾಣಿವಿಸ್ತಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
⁸³ಶ್ರೀಯಲ್ಲಾಳೆನಾಥ | ಶ್ರೀನಿಶ್ಚೇಶ್ವರ | ಶ್ರೀಸೋಮನಾಥ | ಶ್ರೀಸೋಮನಾಥ | ಶ್ರೀಸೋಮನಾಥ | ಶ್ರೀಕಲ್ಲಿ
⁸⁴ನಾಥ | ಶ್ರೀನೀತರಾಗ | *ಉಡೈಯರ* | ಶ್ರೀಬಾಚೇಶ್ವರ | ಶ್ರೀಕಾಟಿನಾರಾಯಣ | ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ | ಶ್ರೀ
⁸⁵ಸೋಮನಾಥ | ಶ್ರೀಮಲ್ಲಿನಾಥ | ಶ್ರೀಮಲ್ಲಿನಾಥ | ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ | ಶ್ರೀಕಲ್ಲಿನಾಥ | ಶ್ರೀಮಲ್ಲಿನಾಥ | ಶ್ರೀ
⁸⁶ಕೇತಯದೇವ | ಶ್ರೀಧರ್ಮೇಶ್ವರ | ಶ್ರೀಮಲ್ಲಿನಾಥ | ಶ್ರೀಹಿಡುಂಬೇಶ್ವರ | ಶ್ರೀಗೋಪಿನಾಥ | ಶ್ರೀಕಲ್ಲಿನಾಥ |
⁸⁷... .. ದೇವರು

(ಮುಂದೆ ಕಾಣುವವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಾರೇಹಟ್ಟಿ ಗ್ರಾಮದ ಮಹೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲು
 ಪ್ರಮಾಣ 3' 6" X 2'

- ¹ನಮಸ್ತುಂಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಕ್ತೋಕ್ತನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
²ಭವೇ
³ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯುಶ್ರೀಪ್ರಧೀವ್ಯಭಂಮಹಾ
⁴ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟಾರಕಂಸ
⁵ತ್ಯಾಶ್ರಯಕುಲತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಾಶ್ರೀಮತ್ತಿಭುವ
⁶ನಮಲ್ಲದೇವರಾಜ್ಯಾಭ್ಯುದಯಮುತ್ತರೋತ್ತರಾಭಿನ್ರಿ
⁷ದ್ವಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಯತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ||
⁸ಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂ
⁹ವಾಡಿಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ತ್ವಾ
¹⁰ದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮ
¹¹ಣ್ಣಾಳೇಶ್ವರಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುಮಂಶಾಂಬರದ್ಯಮ
¹²ಣಿಸುಭಭಚೂಡಾಮಣಿಪಾಂಣ್ಯಾಕುಳಕಮಳಮಾತ್ಮಂಡಂ
¹³ಪರಿಭೇದಿಗಂಡಂರಾಜಿಕಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ
¹⁴ದೇವಪಾದಾಬ್ಜಭಿಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮ
¹⁵ನ್ಮಹಾವಂಡೇಶ್ವರವಿಜಯಪಾಂಡ್ಯದೇವರುನೊಳಂಬನಾಡಿಮೂವತ್ತಿತ್ತಾನ್
¹⁶ಸಿರವುಮನುಚ್ಚಂಗಿಯನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
¹⁷ಪಾಲನೆಯಿಂದಾಳ್ಪುಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
¹⁸ಮಿರೆ || ತತ್ತ್ವಾದಪದ್ಮೋಪಜೀವಿಕಾಮರಸದೇವನಪಾದಾಬ್ಜಭಿ
¹⁹ಗನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತವಿಜ
²⁰ಯಲಕ್ಷ್ಮೀಕಾಂತನಹಿತಕ್ರತಾಂತರಿಪುರದೇವನಕುವಳಯ
²¹ತೀವ್ರಕಿರಣಂವಿದಿತಕೀರ್ತಾಂಗನಾಭರಣಾಶೌಚಗಾಂಗೇಯಪರಬಳ
²²ಸಾಧಕಂಪರಮಮಾಹೇಶ್ವರಂವಾಹೇಶ್ವರದೇವರಪಾದಾರಾಧಕಶ್ರೀ
²³ಮನ್ಮಹಾಸಾಮನ್ತಕಾಮಯನಾಯಕನಪ್ರಶಸ್ತಿಯೆಂತಂದಡೆ
²⁴ಸ್ವಸ್ತಿ ಸಮಸ್ತವಾ . . . ತುನ್ನಣ್ಣಪದಸಂಘಟ್ಟತವಾಣಿಕ್ಕಮಯೂಖಮಂಜರಿ
²⁵ರಾಜಿತಚರಣಾಂಭೋಜನಂ . . ಸಾಮಂತಸಂತಾವಳಕುಂಭಭೇದನಪ್ರಕಟತಪಂ

- 26 ಚಾನನಪರಾಕ್ರಮನುಂಪಾಣ್ಯಾಞ್ಚರಣಾನುಂಪ್ರಪಂನಾಪಂನವಿಪಂನಶರಣಾನುಂ
 27 ಶರಣಾಗತಸಂತಾಣಸಮತ್ಥ್ ನುಂಸಕಲಕಲಾವಲೋಕನಕುಶಲನುಂವೀರಲಕ್ಷ್ಮೀ
 28 ವಶಾಬಂಧನಭುಜಾಳಾನಕ್ತಂಭನುಂಕಾಮಿನೀಜನಪುಷ್ಪಚಾಪನುಂಪರಕಾನ್ತಾ
 29 ಸಹೋದರನುಂಪವಿತ್ರಕೀರ್ತಿಚಂದ್ರಿಕಾವದಾತಸಕಲಾಶಾವಿಭಾಗನುಂಹಿಡಿಂಬೇ
 30 ಶ್ವರದೇವರಪಾದಾಂಬುಜಚಂಚರೀಕನುಂಸತ್ಪಿಂಗವದ್ಯಾಕರನುಂವಿಜಯಪಾಂ
 31 ಡ್ಯದೇವರಪಾದದ್ವೈಯಶರಣಾನುಂಸೌಜನ್ಯಕತೀರ್ಥಾಕರನುಂದಾನವಿನೋ
 32 ದನುಮಿತ್ಯಾಧ್ಯಾಖನಾಮಾವಳೀಸಮಾಳಂಕಿತರಪ್ಪ
 33 ಸ್ತೀಮನ್ಯಹಾಸಾಮಂತಕಾಮಯ್ಯನಾಯಕನುಬಿಂವ್ಮಚ್ಚ
 34 ನೂರನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಯಿಂ
 35 ದಾಳುಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ || ತಂಮೃಜ್ಜನು
 36 ದಯಾದಿತ್ಯನಾಯಕರಹೆಗ್ಗಡೆಮಾಚೆಯನಮಗಳುಗೋ
 37 ತ್ರಪವಿತ್ರೆಯುಂಪವಿತ್ರೀಕೃತಶರೀರೆಯುಂಪಂಚಮಗಾಲಹವನೆಯುಂ
 38 ಮೆನಿಸಿದಗಂಗೌಪೆವಧಮೋರ್ಲತ್ತರದ್ವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಮಾಹಾ
 39 ತ್ಮೈಯಕೇಬ್ಬಲಿಂಗಪ್ರತಿಷ್ಠೆಯಮಾಡಿಕಾಮಯ್ಯನಾಯ
 40 ಕನಬೇಡಿಕೊಂಡುಸಕವರ್ಷ ೧೧೦೦ ವ್ಷ ವಂಗಸಂವತ್ಸರ
 41 ಅಶ್ವಯುಜಸುದ್ದಪೌರ್ಣಿಮಿಂಗವಾರಸೋಮಗ್ರಜಣಾದಂದು
 42 ಸ್ವಸ್ತಿಯಮ್ರನಿಯಮಜಪಸಮಾಧಿಲಗುಣಸಂಪನ್ನರುಂ
 43 ಮನುಮಾರ್ಗಚರಿತರುಮಪಸೋವರಾಶಿಪಂಡಿತರ
 44 ಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿನಗ
 45 ರೇಣುಹೊಲದೊಳಗೆಪಮಮತ್ತರುಯೆರೆಈಧಮ್ಯಮಂ
 46 ಪಾಲಿಸಿದವಗ್ಗಸ್ಯಗ್ಗಕಿಡಿಸಿದವರಿಗನರಕ || ಸ್ವದ
 47 ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
 48 ವರುಶಸಹನಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇ
 49 ಕ್ರಿಮಿಃ || ೩ಕೆ ಗಾಡು ೩

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4' 6" x 2' 6"

- 1 ನಮಃಸ್ತುಂಗಶಿರಃಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚರವೇತ್ರೈಃ ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
 3 ರಕಂಸತ್ಯಾಶ್ರಯಕುಳಿತಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇ
 4 ವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷ್ಯತಾರಂಬ
 5 ರಂಸಲುತ್ತಮಿರಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ ||
 6 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ
 7 ಯದುಮಂಶಾಂಬರದ್ಯುಮೇಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಿಕಮಳಮಾತ್ರ್ಲಾಂಪರಿಚ್ಛೇದಿಗಂ
 8 ಡಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭಿಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ
 ಮ
 9 ಸ್ಯಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಯಾದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಪಿಸಿರಮುಮಂದುಷ್ಟನಿ
 10 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನೆಯಿಂದಾಬ್ಬುಸುಖರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ | ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾನಾಮಂ

11 ನ್ತಂವಿಜೆಯುಲಕ್ಷ್ಮೀಕೃತಂ | ನಹಿತಕ್ರತಾಂತಂ | ಶಿಶುಸುಖವದನಕುವಳಿಯಲೇಬ್ರಹ್ಮಕಿಂಠಂವಿದಿತಕೀರ್ತ್ಯಂಗಳನಾ
ಭರಣಂ

12 ಕೋದಂಡಬಾಂಡಾಸಿಮಂಡಿತದೋದ್ವಂಡಪ್ರತಂಡಂಕಲಹದೋಳತಕ್ರಮಿಸಿಮಲಿದಾನ್ತಫುಕಾಳದಣ್ಣಂ | ಮುನಿವರ
ಗಣ್ಣಂ | ದಕ್ಷಿ

13 ಣದಿಶಾವಿಷಯಗಡಿಯಂಕವೃಂ | ವಿಬುಧಸಂದೋಹಕ್ಕನಲ್ಲಂ | ಪರಬಳಫಣಿವೈನತೇಯಂ | ನೌಚಗಾಂಗೇಯಂ | ಕಂ

14 ಯ್ಯರಭೀಮಂ | ಸಂಗ್ರಾಮರಾಮ | ಅಳಿಂಗಬಳಂಜಿಗಂ | ನೊಳಂಬನಗರುಡಂ | ಮಾತ್ಸರ್ಯದೇವಪಾದಾರಾಧಕಂ
ಪರಬಳಸಾಧ

15 ಕಂ | ಸುವರ್ಣ್ಯಗರುಡಧ್ವಜಂ | ಮೂರ್ತ್ಯುಮಕರಧ್ವಜಂ | ಚತುರಪರಾಯಣಂ | ಕೀರ್ತ್ಯುಸರಾಯಣಂ | ರಣಮೂರ್ಕ್ಷ್ಯಕು

16 ಷರದೀಪಂ | ವಿಷಮಪ್ರತಾಪಂ | ಶ್ರೀಜೋಳೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನಾವಾದಿಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತನ

17 ಪೃಶ್ನೀಮನೈಹಾಸಾಮನ್ತಉದಯಾದಿತ್ಯನಭುಜಬಳಪ್ರತಾಪಮಂತ್ರೇಂದ್ರದೇವ || ಕಂದ || ಶ್ರೀಮಂನಿಜಕುಳಕಮಲಾದಿ

18 ತ್ಯಪ್ರತಾಪನಹಿತಬಲಕೃತಿತಾಂತಂಸಾಮಾನ್ಯನೆಸಾಮನ್ತಸಿಖಾಮಣಿಸಂಗ್ರಾಮಭೀಮನುದಯಾದಿತ್ಯಂ ||

19 ವೃತ್ತ || ವನಿತಾನೀಕದಮುಂದೆಪೊಟ್ಟಳಿಸಿಗೇಣಂಕಿತ್ಯುತೋಪ್ಪಟ್ಟಿಗಿಟ್ಟನಲೀಡಾಡಿಕುರುಳ್ಳಿ ಕುಪ್ಪಳಿಸಿಮುಂತುಂ

20 ಬಂತುಮಂನೋಡಿಭೋಂಕನೆಸಿಂಹಧ್ವನಿಯಿಂದೆಗಜ್ಜಿಪಸಭಾಸೂರಭ್ಯರಂಗೇಯ್ದುಉದಯಾದಿತ್ಯಂಗಿಬ

21 ಯಲೆಗವರ್ಪರೋಳರೇವಶ್ಯಂಭರಾಚಕ್ರದೋಳ್ || ಕದನದೊಳಾನ್ತರಾತಿಬಲಮಂತವಿಪಲ್ಲಿಗಿವಂಕಿತ್ತಾಂತನೆಂಬು

22 ದುನರನೆಂಬುದಂಕದಕಪೀಶ್ವರನೆಂಬುದುಕಾಳಸೇನನೆಂಬುದನೆಗಟ್ಟದ್ದವೀರರೋಳಗಗ್ಗದಸೂದುಕ್ರನೀತನೆಂ

23 ಬುದುಕಣವೀರನೆಂಬುದುಧರಾತಳದೊಳೆಕಲಿಯೊದ್ದಿಗಾಂಕನ || ವಚನ || ಇನ್ನುಜನಂಪ್ರೇಗಳೆಪ್ರೇಗಟ್ಟಿಗನೆ

24 ಗತ್ತೆಗಂತಾನೆನೆಯಾಗಿಸಿಗ್ರಾಮನ್ಮಹಾಸಾಮನ್ತನುದಯಾದಿತ್ಯಂಅರಹಟಹನ್ನೆರಡುಮಂಜುಳವರ

25 ವೆಳ್ಳತ್ತುಮಂಹಡುವಗರವನೂಮಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳದಿಂದಾಬ್ಬುಬೆಮ್ಮಚನೂರೊ

26 ಲೆಸುಖಸಂಕಥಾನಿನೋದದಿಂದಾಜ್ಯಂಗೇಯ್ಯುತ್ತಮಿದ್ವೈಧಮ್ಯಕಥಾಪ್ರಸಂಗದಿಂದಿಂಗಳಪ್ರತಿಷ್ಠೆಯ(ಮ) ಮಹಾತ್ಮ್ಯ
ಮಂ

27 ಕೇಲ್ದಸದುಭಕ್ತಿಯಿಂದಿಂಗಳಪ್ರತಿಷ್ಠೆಯ್ದುಉತ್ಕಂಗಳಪ್ರಸಾದಮಪ್ಪಕಲ್ಲದೇಗುಲವಾಡಿಸಿಶ್ರೀ

28 ಜೋಳೇಶ್ವರದೇವರೂಗಭೋಗಕ್ಕಂನಾನಿನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂಪಾತಪ್ರಾಪ್ತಕ್ಕಂತಪೋಧನರಾಹಾರ

29 ದಾನಕ್ಕಂಖಂಡಕ್ಕುಟತರ್ಜಿಣ್ಣೋರ್ಧ್ವಾರಕ್ಕಂಪುರಾಣಮಂಪೇಳ್ವಬ್ರಾಹ್ಮಣಗ್ಗಂವಿದ್ಯಾದಾನಕ್ಕಮೆನ್ನೆದ್ದಸ್ವ

30 ಸ್ತಿಶ್ರೀಮಚ್ಚಾಳಕ್ಕನಿಕ್ರಮಕಾಲದ ೪೮ ನೆಯಸೋಭಕಿತ್ತಸಂವತ್ಸರದವೈಶಾಖಸುಧ

31 ೨ ಬೃಹಸ್ಪತಿವಾರಸಂಕ್ರಾಂತಿನ್ನೋಪಾತಂಕೂಡಿದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಜಪಸ

32 ಮಾಧಿಲಗುಣಾಂಕಪನ್ನರುಂ | ಸೌಚಾಂಜನಯರುಂ | ಮನುಮಾರ್ಗಚರಿತರುಂ | ಲೋಕವಿಖ್ಯಾತರುಂ |

33 ಮಪ್ಪಶ್ರೀಮತೇರುದ್ರಶಕ್ತಿಪಣ್ಣಿತರಕಾಲಂಕಚ್ಚಿಧರಾರಾಘವರ್ವಕಮಾಡಿಹಡುವಗರವನೂ

34 ಷೋಳಗಣಾಕಂಪಣಂಚೋಳುಂಗಳುಂಫಟ್ಟತ್ತಟಬಳಿಯಬಾಡಂನಿಡುಗುಟುತೆಬನ್ನಮಂಧಾರಾ

35 ಪೂರ್ವಕಮಾಡಿನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಂಸಹಸ್ರದಣ್ಣದೋಷಂಮೊದಲಾಗೆಸರ್ವಾಯಸುದ್ಧಿಯಿಸರ್ವಾ

36 ಬಾಧಪರಿಹಾರಂಸರ್ವಸಮಸ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟ || ತಳವಿತ್ತಿಹೊಸಗೆಱಿಯಕೆ

37 ಳಗೆಬಿಟ್ಟುಗಟ್ಟಿಕಮ್ಮ ೪೦೦ || ಸುಂಕ | ಎಲೆಯಹೇಣಂಗೆಎಲೆ ೧೦೦ | ಅಡಕೆಯಹೇ

38 ಣಂಗೆಅಡಕ್ಕಂಎಣ್ಣೆಯಕೊಡಕ್ಕಂಎಣ್ಣೆಮಾನ ೧ ಇನ್ನಿಧಮ್ಮಮಂಕಾದಾತಂಗೆಗಂಗೆಯೆ

39 ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಮೆಂಬತ್ತೀರ್ತ್ಯಸಾಧನಂಗಳಲುಸಾಯಿಕವಿಲೆಯುಳಂಕಾರಸ

40 ಂಹಿತವಾಗಿಚತುರ್ವೈದಪರಾರಗರಪ್ಪಸಹಶಬ್ರಾಹ್ಮಣಗ್ಗಂಉಭಯಮುಖಿಗೊಟ್ಟನಲ

41 ಮಕ್ಕು || ಕೋಟಪಯಂಕವಿಲೆಯನೇಳೊಟ್ಟತಪೋಧನರವೇದವಿದ್ರಪಂನಿಕ್ಕೋರ್ಪಯ

42 ನೆಕ್ಕೋರ್ಪತೀರ್ತ್ಯದೇಕೋಟಮಹಾದಿನದೊಳಲಿದನಂತಿದನಳಿದ || ಸಾಮನ್ಯೋಯಂಧಮ್ಮಸೇ

43 ತನ್ವಸಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಸರ್ವಾಸನೇತಾನಾಭಿಗನಃಪಾತ್ಥೀವೇಂದ್ರಾ

44 ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

45 ಹರೇತಿವರುಂಧರಾಷಷಿಷ್ಟರ್ಷಗಹಶ್ರಾಣಿಯಿಷ್ಟಾಯಾಃಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಸವನ ಗುಡಿಯ ಕಂಭದಲ್ಲಿ

1 ಶ್ರೀರಾಜಸ್ಥಾನಶೋಲೇಸ್ವರದೇವ

3 ಸ್ವರಭೀಮೇಸ್ವರದರಾಜಗುರು

2 ರವಿಶಂಕರನಾಥನಶ್ರೀಧರ್ಮೇ

4 ಚೋಳಜೀಯರು

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ಅದೇ ಹೋಬಳಿ ಮೆದಕೆರೆಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಲ್ಲೇವೇವರ ಪಾಳೆಗುಡಿಯಬಳಿ ಇರುವ
ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4'6" X 2'

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋಕ್ಯನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- 4 ಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
- 5 ಲಕಂಚಾಳುಕರ್ಯಾಭರಣಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರವಿಜೆ
- 6 ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂ
- 7 ಬರಂಸುಲುತ್ತಮಿರೆಜಯಂತೀಪುರದನೆಲವೀಡಿನೊಳು ಸುಖಸಂಕಥಾನಿನೋ
- 8 ದದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಭುಕಾ
- 9 ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂಕಂಚೀಪುರವರಾಧೀಸ್ವರಂಯದುಫಂ
- 10 ಶಾಂಬರದ್ಯುಮಣಿಶುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಂ
- 11 ಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವಪಾ
- 12 ದಾಬ್ಬಭಿಂಗನಾಮಾದಿ | ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂ
- 13 ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೋಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಪಕಿರಮು
- 14 ಮಂದುಷ್ಯನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದು ಸುಖಂರಾಜ್ಯಂಗೆ
- 15 ಯುತ್ತಮಿರೆಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತವಿಜೆಯ
- 16 ಲಕ್ಷ್ಮೀಕಾಂತಂನಹಿತ್ರಕ್ರಿತಾಂತರಿಪುಸುದೇವದೇನಕುವಳಿಯತೀಬ್ರಹ್ಮಿರಣಂ
- 17 ವಿಧಿತಕೀರ್ತ್ಯಂಗಳನಾಭರಣಂಕೋದಂಡದಂಡಖಂಡಾಸಿಮಂಡಿತದೋರ್ವಂ
- 18 ಡಕಲಹಾದೋಳತಿಕ್ರಮಿಸಿಮಲೆದಾಂತರಿಪುಕಾಳೆದಂಡ | ಮುನಿವರಗಂಡ | ದಕ್ಷಿ
- 19 ಣಾದಿಶಾವಿಶಯಗಡಿಯಂಕಮಲ್ಲಂ! ವಿಬುಧಸಂದೋಹಕ್ಕೆನಲ್ಲಂಪರಬಳಫಣಿವೈ
- 20 ನತೇಯಂನೌಚಗಾಂಗೇಯಂಕಾಯ್ವರಭೀಮಂಸಂಗ್ರಾಮರಾಮಂಅಳಿಂಗೆಬ
- 21 ಣಾಜಿಗಂನೋಂಬನಗರುಡಂವಾತ್ಮಂಡದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂ
- 22 ಸುಮರ್ಯಾಗರುಡಧ್ವಜಂಮೂರ್ತಿಮಕರಧ್ವಜಂಚತುರಪರಾಯಣಕೀರ್ತಿಪರಾಯಣಂ
- 23 ಮೂರ್ವಕುಳಪ್ರದೀಪಂವಿಷಮಪ್ರತಾಪಂ || ನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಲುದ
- 24 ಯಾದಿತ್ಯನಾಯಕರಸುಪುತ್ರನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಂಸಕಳಲಕ್ಷ್ಮೀಕಾಂತಂ
- 25 ಹಯವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂಶರಣಾಗತವಜ್ರಪಂಜರಂವೈರಿ
- 26 ದಿಕುಂಜ್ಜರಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಶ್ರೀಮತುಹಿಡುಂಬೇಸ್ವರದೇವ
- 27 ರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪ | ಕಾಮಯ್ಯನಾಯಕರುಬೆಮ್ಮತ್ತನೂ
- 28 ರನೆಲವೀಡಿನೊಳುದುಷ್ಯನಿಗ್ರಹಶಿಷ್ಯಪ್ರತಿಪಾಳನೆಯಿಂದಾಳ್ದು | ಸುಖಸಂಕಥಾ
- 29 ಣಿನೋವದಿರಾಜ್ಯಂಗೆಯ್ದು ಮಹಿಮೆವ್ರಿತ್ತನಾತನಗುಣೋನತಿಯೆಂತೆಂದಡ || ಪರ

- 40 ಸಾಮಂತಕುರುಬ್ರಜೋಗ್ರನಿಧನಪೋದ್ವೀಮನಂಕಾಮನಂವರಕಾಂತಾರತಕ್ಕೇಳಿಚಾರುಚತುರೋ
 41 ದ್ಯುತಕಾಮನಂಕಾಮನಂಸುರಭೂಜಪ್ರತಿಮಾನದಾನವಿಳಸಃಪೋದ್ವೀಮನಂಕಾಮನಂ
 42 ಧರೇಕೀತ್ರಿಪ್ತದಸದ್ಭಾವಳಿಮನಃಸಂಪ್ರೇಮನಂಕಾಮನಂ | ಕಾಮಂವಾರವಧೂಜನಕ್ಕಬಿಳ
 43 ಸೌಜನ್ಯಾಬ್ಧಿಯಂವೇಚ್ಚಿಸಲಸೋಮಂವೈರಿಸವಾ ಜಮಂಕದನದೋಳಕೊಲೊಂದಿದೋರ್ಗವ್ವ
 44 ದಿಂಭೀಮಂತಾನುಡಿದೊಂದೆವಾಕ್ಯಮೆರಡಿದ್ಲೆಂಬೀಜಗಬ್ಯಾತಿಯೊಳರಾಮಂ . ಗಣೇಂದುಧಾತಿ
 45 ಪೋಗಳ್ಳುಂನಾಮಂಶಕಾಮಾಂಕನಂ || ಇನ್ನುಪೋಗಳ್ಳೆಗಂನೆಗಳ್ಳೆಗಂನೆಲೆಯಾವನಾಮನ್ತಕಾ
 46 ಮಯ್ಯನಾಯಕರಕುಳಕ್ರಮಾನ್ವಯಾಗತನಾಲ್ಪಭುಗಳಿನಿಪಕೇತಗಂವ್ರಂಂಡಂಗಂ
 47 ಚೌಡಗವ್ರಂಡಿಗಂತನೂಜನವೃಜ್ಜಗೌಂಡಂಗಮುದ್ದಿಗವ್ರಂಡಿಗಂ | ಪುಟ್ಟಿ ಸುವೃತ್ತಂ
 48 ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನೆಮಿತ್ರಜನಜಿತಾಮಣಿಯುಂಶ್ರೀಸೋಮ
 49 ನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಮೆನಿಸಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬೆಂಮತ್ತ
 50 ನೂರಕಾಮಯ್ಯನಾಯಕರಪಾದಪದ್ಮೋಪಜೀವಹಡುವಂಗರೆಯಯ್ಯಾ
 51 ಅಕಂಮಹಾಪ್ರಭುಹರಿಯಮಗವ್ರಂಡನೆತಂನಬೆಣೆದೊಣೆಯೂರ
 52 ನಡುವಣಾಶ್ರೀಸೋಮನಾಥದೇವರದೇವಾಲಯಮನುತ್ತುಂಗಪ್ರಾಸಾದಶಿಖರಕಳಸಂಬ
 53 ರಂಕಲುಪೆನಿಬರ್ಬಾಣವಾಗಿಮಾಡಿಸಿದೇವರಅಂಗಭೋಗಪೂಜೆಪುನಸ್ಕಾರನಂದಾದೀ
 54 ವಿಗ್ನೇವೈದ್ಯಕ್ಕಂಪೂಜಾರಿಗಂಖಂಡಃಸ್ಫುಟಿತಜೀಣೋರ್ಗದ್ಧಾರಕಂಸಲುಮಂತಾಗಿ
 55 ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬೆಂಮತ್ತನೂರಕಾಮಯ್ಯನಾಯಕರಕಯ್ಯಲುಬೆಣೆ
 56 ದೊಣೆಯಹರಿಯಮಗವ್ರಂಡನೆಭೂಮಿಯಂಹದಡೆ | ಶಕವರ್ಷ ೧೧೨೧ ಕಾಲೆಯುಕ್ತಸಂತ್ಸ
 57 ರದಮಾಘಶು|೧|ಸೋಮವಾಗದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತೀಪಾತಸೂರ್ಯ
 58 ಗ್ರಹಣನಿಮಿತ್ತದಿಂಶ್ರೀಸೋಮನಾಥದೇವಗ್ಗೇಬಿಟ್ಟಮತ್ತರು | ಊರಿಂಪಡುವಣ
 59 ಕೆಱುಯಹಿಂದೆಮತ್ತರುನಾಲ್ಕುಹದೆಯಹಡವಣಹಳ್ಳದಿಹಡುವಲುಮತ್ತರುನಾ
 60 ಲ್ಕು|೪|ವೂರಿಂಮೂಡಣಮೊರಡಿ |ಹಳ| ಯಬಳಿಯಮತ್ತರೊಂದು |೧| ಹೊಲಿಯುಕೆ
 61 ಟ್ತುಹಿಂದೆಮೊಗಕೆಂಗಾಡುಮತ್ತರುಮೂಱು|ಅಂತುಮತ್ತರು೧೦|ಯಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿ
 62 ದವರ್ಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಂಗೆಯೆಂಬಪುಂಜ್ಯಕ್ಷೇತ್ರಪುಣ್ಯತೀರ್ಥದಲಿಸಾರಕವಿಲೆ
 63 ಯಕ್ಕೋಡುಕೊಳಗಿನಲಸುವಣ್ಣದಲಕಟಿಸಿಉತ್ತಮವೆನಿಸಿದಚತುರ್ವೇದಪಾರಂಕರವೃತ್ತಾಣ
 64 ರಿಗದಾನಮಾಡಿವ ಹಡ . . ರು|ಇಂತೀಧರ್ಮವನಾರಾಮಂಅಳಿದವರ್ಗವಾರ
 65 ಣಾಸಿಕುರುಕ್ಷೇತ್ರಗಂಗೆಯೆಂಬಪುಂಜ್ಯಕ್ಷೇತ್ರತೀರ್ಥದತಡಿಯಲು . . .
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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಾಲನಹಳ್ಳಿ ಪಾಸನ ಹೊಲದಲ್ಲಿದ್ದು ಕಲ್ಲು

ಪ್ರಮಾಣ 2'6" x 1'

1 ವಿಕ್ರಮನಾಮನಂವತ್ಸ

5 ರಮಂಣಾಳರಸು

9 ಮಾಂಸ್ಯಜೋಳದ

2 ರದಕಾರ್ತಿಕಶು ೨ ಶು

6 ಗಳುಚಿತ್ರಪಳಿಸಿ

10 ಹೊಲ

3 ರಿಂಗನಗಿರುರ್ಗ

7 ರಿಗಗುಂಟನೂರಮ

4 . . ವಿನುಕಾಮಗೇತ್ತಿಬ

8 ಅಳಿಗಯೇರೇಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಸಿವ್ವವನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ 254 ನೇನಂಬರ್ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

1 ನೀರಪ್ಪನವರ

2 ಕೊಡಗೆ . .

3 ಬೆದಲೆ .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುರುಬರಹಳ್ಳಿಗೆ ಪೂರ್ವ ಜಾಲಿ ಹಳ್ಳದಲ್ಲಿದ್ದವರಹಳ್ಳಿ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
- 2 ಶ್ರೀಸರಸ್ವತೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋ .
- 3 ಮಶುಭಮಸ್ತು ಪ್ರಮಾದಿಸಂವತ್ಸ
- 4 ರದಶಾ ವಣಶು ೧೫ ಲೂಹೊಟಿಯೊಡೆ
- 5 ಯರೂಯೆಸಗೂರಬನವಿಗೊಂಡನಕೊಡೆಗೆ
- 6 ಕೊಟಶಾಸನದವಿವರಯೆಸಗೂರಕೊಯನೂಕಟಿಸಿದಸಂಮಂಧಶ್ರೀಕ . .
- 7 ವೊಳಗಣಹೊಲನ
- 8 . . ಅವೊನೊಬಅಳು
- 9 ಪಿದಡತಂನತಾಯಿತಂದೆ . .
- 10

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ಅದೇ ಹೋಬಳಿ ಯಂಚೆಗೆರೆ ಗ್ರಾಮದ ಕರೀಲಕ್ಕೀ ದಿನ್ನೇಬಳಿ ನಟ್ಟಕ್ಕಲ್ಲ

ಪ್ರಮಾಣ 2' x 1'6"

- | | |
|------------------------|---------------------------|
| 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಯಂಚೆ | 7 ದಶಿವಮೂರ್ಧಿರೂದ್ರಮೂರ್ತಿ |
| 2 ಗೌರಲಿಂಗಯಗಉಡಪ್ಪಕ್ಕಿ | 8 ಕರಿದರೂನಂದನಸಂವತ್ಸರದ |
| 3 ತಿಮ್ಮವೀರಗಾರ್ಗಿಕಲಗುಡಿ | 9 ಬೇಸ್ಮಶೂಧತಧಿಗೆ ಅದಿತ್ಯವಾರ |
| 4 ಯುಖರಿದಕೆಕೊಲಹೊಲಯ | 10 ಉತ್ತರಭದ್ರನಪಾಲಕಳದುರವಾ |
| 5 ದಕೆಫಲಾಗಧೂತಫಿಧರೆ | 11 ಲೊಳಗೆವೊಂಧುಪಾಲಿಫೂಶ್ರೀ |
| 6 ಹುಳುವಿನಕೊಡುಭದ್ರಪ | |

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ಅದೇ ಹೋಬಳಿ ಜಂಪಳನಾಯ್ಕನ ಕೊಟೆಯ ಕೊಪ್ಪೆಂದೆ ಹನುಮಂತ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟಕ್ಕಲ್ಲ

- | | | |
|-------------|------------------|------------------|
| 1 ಕರಸಂವತ್ಸ | 6 ಭವಿಂದಲುಪ್ರೊಡ | 11 ಗಗಲೂರಯಗಹ |
| 2 ರದವಯಸ | 7 ವಿನಬೊಪ್ಪೆಗೊಂ | 12 ನುಮಂತದೇವರಗು |
| 3 ಬಶುಳಿಲು | 8 ಡೆಕೆಂಫೆಗೊಂಡೆಗೆ | 13 ದಿಯಕಟಿಸಿಕೊಟ |
| 4 ಶ್ರೀಮತುವೊ | 9 ಸೊಂಡೇಕೆರೆಯುಡ | 14 ಮಾನ್ಯಧಹೊಲಶ್ರೀ |
| 5 ಬೆನಾಯಕರು | 10 ಗಿಪರುಪ್ರೋಜನಮ | |

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ಅದೇ ಹೋಬಳಿ ತಮಟುಕ್ಕಲ್ಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕ್ಕಲ್ಲ

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 2'6" x 4'

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತಾಸ್ತು ಸಿಕ್ಕಾಪುರಾಧಿಪತೀ ಅಧಿಭಾರದ್ವಾಜವಂಶಧನಾಗಮಸ್ಯ ಪುತ್ರೋಮನಾ
- 2 ಗಮಃತಸ್ಯ ಚಸೂನುಃ ಗುಣಮಧುರೋನಾಮ ಸತಾಂತ್ಯಾಗವಾನಿತಿ ಪ್ರಶಸ್ತಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2'6" × 4'6"

¹ಬಿಣಮಣಿಅನ್ನು ಭೋಗಿಬಿಣದುಳ್ಳಣಿವಿಲ್ವನದೋನ್²ರಣಮುಖದುಳ್ಳಕೋಲನೆರಿಯಕ್ಕುಮನಿನ್ದ್ಯಗುಣನ್³ಪ್ರಣಯಿಜನಕ್ಕಕಾಮನಸಿತೋತ್ಪಲವಣ್ಣನವನ್⁴ಗುಣಮಧುರಾಂಕ್ಕದಿವ್ಯಪುರುಷನ್ನುರುಪಪ್ರವರನ್

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ಅದೇ ಹೋಬಳಿ ಸೊಲ್ಲಾಪುರದ ಮಾನಂಗೀಗಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' × 1'3"

ಸಂಪಿಗೆಸಿಂಧ

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ಹಿರೇಗುಂಟನೂರು ಹೋಬಳಿ ಗುಂಟನೂರು ಗ್ರಾಮದ ದ್ವಾಮವ್ವನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3' × 1'6"

¹ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಿರಶ್ಚಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ²ರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ³ನಸಕವರುಷಂಗಲುಂರ್ಖಾನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ್ಯ . .⁴ಚನಿಖಗುಲುಹೇವಾದ್ರಿಪರ್ವತದಮೇರುವಿನದಕ್ಷಿಣಾದಿತ್ಯಗಜ . ಬೋ⁵ನಿಧಿಫಲಂಽಯೋಜನವಹರಾಷ್ಟ್ರದಕುಂತಳದೇಸಾಧಿಪತ್ಯಕಸಲುವದೇಶ⁶ . . . ರದಿಂಪಂಪಾವಿರೂಪಾಕ್ಷಲಿಂಗನನಿರೂಪದಿಂದಿಧ್ಯಾರಂಣ್ಯಶ್ರೀಪಾದಂಗ⁷ಳನಾಮಧೇಯದಿಂಶ್ರೀಹರಿಹರರಾಯರುಕಟಿಸಿಪ್ರತಿಷ್ಠೆಯಾಗಿನಿಂದವಿದ್ಯಾನ⁸ಗೇರಿಸಿಂಹಾಸನಕ್ಕೆಕರ್ತೃರಾದಶ್ರೀಮಂನುಮ[ಹಾ]ರಾಜಾಧಿರಾಜರಾಜಪರ⁹ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಜಿತತಯಮಹಾರಾಯರುಪುಧ್ವೀರಾಜ್ಯಂಗಿಯ¹⁰ಉತ್ತಮಿರೆಹಡಪದಪೂತ್ತಿನಾಯಕರಮಕಾಳುವಿಟಲದನಾಯಕಾಯನ¹¹ವರುಽನಾಯ್ಕತನವುಕ್ಕಪಾಲಿಸಿದರುಬೆಮತರಕಲುಸೀಮೆವೇಳಗಣಗುಂ¹²ಟನೂರಗ್ರಾಮದಲಿಉಕಾರಿ . . . ಲುತಂದವಿನಾಯ್ಕದೇವರನೂವಿಟಲ¹³ಪನಾಯ್ಕಅಯ್ಯನವರಸೋದರಮಾವಂದಿರುಕೊಂಡರಾಯನವರುಽ¹⁴ವಿನಾಯ್ಕದೇವರಿಗೆಗುಡಿಯನೂಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆಯನೂಮಾಡಿಸಿದಸಂಮಂಥಲಿ¹⁵ನಾಯ್ಕದೇವರಿಗೇದೀಪನಯಿವೇದ್ಯಪೂಜೆಗಳಿಗೆವಿಟಲವ್ವನಾಯ್ಕಅಯ್ಯನವ¹⁶ರಿಗೆಪುಣ್ಯವಾಗಲಿಂದುಗುಂಟನೂರಸೀಮೆವೇಳಗಣಮಲ್ಲಾಪುರ¹⁷ವೆಂಬಗ್ರಾಮವನುಸೋಮೋಪರಾಗಂಪುಣ್ಯಕಾಲದಲುಽಮಲ್ಲಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾ¹⁸ದಬೆನಾಕಾಪುರವೆಂಬಗ್ರಾಮನುಽಗ್ರಾಮಕ್ಕೆಸಲುವಡತುಸೀಮೆವಳಗಾದಾಗ್ಗೆಬೆದಲು |¹⁹ಕಾಡರಂಭ | ನೀರಾರಂಭ | ಸಕಲಸುವರ್ವದಾಯ | ಸಕಲಭಾತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲ²⁰ಪಾಪಾಣಲಕ್ಷ್ಮೀಣಿತಗಾಮಿಸಿದನಾಧ್ಯಂಗಳೆಂಬಲವ್ಯಭೋಗತೇಜಸ್ವಾಮ್ಯವನು . ದ .²¹ . . . ವನುಽಗ್ರಾಮಕಸಲುವನಾಮ್ಯವನುಗುಂಟನೂರಸಂಥೆಯೊಳಗಣಾಪಸಿಗೆ²²ಸಹವಾಗಿವಿನಾಯಕದೇವರಿಗೆ ದೀಪನಯಿವೇದ್ಯಗಳಿಗೆಉಪೂಜೆಪುನಶ್ಚಾರಗಳಿಗೆವಿಟಲಪ

- ²³ನಾಯ್ಕರಯನವರಿಗೆಪುಂಜ್ಯವಾಗಲಿವೆಂದುಅವರಸೋದ್ರರವಾವೆಂದರುಕೊಂ
²⁴ಡರಾಜಲಯ್ಯನವರೊಕ್ಕೊಟ್ಟಗ್ರಾಮ್ರಮ್ರಲಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮದಬೆನಕಪು
²⁵ರವೆಂಬಗ್ರಾಮವನೂಸಂಭೆಪಸಿಗೆಯೆಲವನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಧ
²⁶ಮ್ಯಾಳಸನಯೀಕಾರಿಯದವಿನಾಯಕದೇವಾರಿಗೆಧುಪದೀಪನಯಿವೇದ್ಯಪೂಜೆಪು
²⁷ನಸ್ಯಾರಗಳಿಗೆವಿಟಲಪನಾಯ್ಕಅಯಿನವರಸೋದರವಾವೆಂದರುಕೊಂಡರಾಜ
²⁸ಯ್ಯನವರು..ಮಲಪುರಪ್ರತಿನಾಮವಾದಬೆನಕಪುರವೆಂಬಗ್ರಾಮವನು
²⁹ಸಂಭೆಪಸಿಗೆಯನುಅರೊಬರುನಡಸದೆಯಾಧನ್ಯಾಕ್ಕೆಅಳಿಪಿದರುತನ್ನಮಾ
³⁰ತಾಪಿತ್ಯಗಳನುಗೋಬ್ರಾಹ್ಮಣರನುವಾರಣಾಸಿಯಲುಕೊಂದಪಂಪಕೆಸಲುವರು
³¹ಎಂದುಕೊಟ್ಟಧನ್ಯಾಳಸನಮಂಗಳಮಹಾ||...
³²ಣಕಾರೆಯಂಬಗ್ರಾಮದಲ್ಲುಳವಿಗ್ನೇಶ್ವರನಬಿಜಿವಾಡಿಸಿಕೊಂಡು
³³ಬಂದುಗುಂಟನೂರಲಿಪ್ರತಿಷ್ಠೆಯನಿಲಿಸಿದಮಂಗಳಮಹಾ
³⁴.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ 51ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮಹಾ
 ಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಪಸಾಯಿತ
²ಕೆಷಾಯವಾಚಯನಾಯಕರುಸಬ್ಬಜಿತುಸಂ
⁴ವತ್ಸರವ||ಅಸ್ವೀಜಸುದ್ಧವಿಜೆಯದಸಮಿಯಲಿಜಯಿಸು
⁵... ಗುಂಟನೂರಹಿರಿಯಕೆಷಾಯಕೆಳಗೆ
⁶... ಗಡ್ಡೆಮತ್ತರ್... ದೇವರಗಡ್ಡೆಶ್ರೀಮತು...
⁷..ತ...||ಊರಿನಮೂಡ...ರ...
⁸..... ಬೆದಲೆ...

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ಅ ದೇ ಹೋಬಳಿ ಭೀಮನಮುದ್ರ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ಭೀಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' X 1' 9"

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಭೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ
²ರಂಪರಮಭಿಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುತಿಳಕಂಚಾಳುಕರ್ಯಾಭರಣಂಶ್ರೀಮತ್ತೈಶೋಕ್ಯಮ
³ಲ್ಲದೇವಕ್ಕಲಯ್ಯಾಣದನೆಲೆವೀಡಿನೊಳೆಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ
⁴ಮಿರೆ||ತತ್ಪತ್ರಂ|| ಸರ್ವಲೋಕಾಶ್ರಯಂಸಮಸ್ತಬುಧಜನಾಶ್ರಯ
⁵ನಾಹವಮಲ್ಲನಂಕಕಾಣಂಪರಮಣ್ಣಳಸೂಷಿಕಾಣಕಟಕಪ್ರಕಾರವಂದಿಜನಾಧಾರವೈ
⁶ರಿಮದಮದ್ದನಪ್ರತಾಪಜನಾದ್ದನನಚಳಿತವಾಕ್ಯಚಾಳುಕೈಮಾಣಿಕೈನಿಜಯಶ್ರೀ
⁷ಕೇಳಿಸದನನಭಿನವಮದನಂವಿಪಕ್ಷಕುಳಕಾಳದಣ್ಣಂವೀರಮಾತ್ರ್ಣಾಂರಿಪುರಾಯಕು
⁸ವರಹ್ಯದಯಸೆಲ್ಲಂಸಾಹಸಮಲ್ಲಂದೀನಾನಾಥಚಿಂತಾಮಣಿಮಣ್ಣಳಿಕಮಕುಟಚೂಡಾಮಣಿಬೆಂ
⁹... ಣ್ಣಳೇಶ್ವರನಯ್ಯನದಣ್ಣಿ ಶ್ರೀವಿಷ್ಣುವದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್ವಾ
¹⁰ಗಳಿಯಯ್ಯಾಣುಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಂಬಲ್ಲಕುಡೆಮೂನೂಂಕಣಿಯಕಲ್ಲುಮೂನೂಣು
¹¹ವನುತ್ಪರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವದ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂದುಷ್ಪನಿಗ್ರಹ
¹²ವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ||ತತ್ಪತ್ರಂ
¹³ದಪದ್ಮೋಪಜೀವಿ||ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಗಣಾಧಾರಂವಿನಯವಿಭೂಷಣಂವಿನಯೇರತ್ನಾಕರವಿಬುಧ

- 14 ಜನಹೃದಯಂ ಪರತೇ ಗ್ರೀಭಕ್ತಂ ಧರ್ಮಕಾರಾದ್ಯಂಗೆಲುಮಂಗಳೇದ್ಯನೇಕಾಂಗವೀರವೀರಾವಧೀರನುಡಿದಂ
 15 ತೆಗಣ್ಣಂಗಳ್ಳು ಪ್ರಜ್ಞಾಂತೊಡೆರಬಲುಗಳ್ಳು ನಯ್ಯನಬುಟ್ಟನಭಿನವಪಾತ್ಥಂ ಪರಮುಂಡಳಸೂ
 16 ಷಾಕಾಂಪಗವರಗರುಡಂಗೆಡಿಗಳಂಕುಸಂಗಳ್ಳು ರಮೂಕಿಕಲಿಗಳಾಭರಣನಣ್ಣ ನಸಿಂಗಂತುರಗಲೇ
 17 ವಂತಂಸಂಗ್ರಾಮಸೂಂರಂರಂಗಧೀರನರಿಬಳಹುತಾಸನತನ್ನೈತಪ್ಪುವಂವೀರದಲೊಪ್ಪುವಂಪಲ್ಲ
 18 ವಾನ್ವಯಪದಪಂಕಜಭ್ರಮರನಿಮ್ಮಡಿಪಸಣಿಸಿರಜ್ಜೇವನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿ
 19 ತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಚ್ಚೆಯ್ಯನಾಯಕಂಕಡಂಬಳಿಗೆನಾಯಿರದೊಳಗಣ
 20 ಹೊನ್ನಂದಂಮೂವತ್ತುಮನಾಳುತ್ತಸಕನ್ನಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ೯೯೭ ಪರಾಭವಸಂವತ್ಸ
 21 ರದಪಾಶ್ಯಸುಧ್ಧಭಟ್ಟಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ಯಮಾಗಿಜಯಂಗೊಣ್ಣೇ
 22 ಶ್ವರಕೆಹೊನ್ನಂದಮೂವತ್ತೆರಳೊಳಗಾವುಣ್ಣುನುಮಲ್ಲಿಯುಬಕಲಮಕಳನ್ನಿಧಾನದೊಳೊಡಂದ್ರಮೌ
 23 ಲಿಪಣ್ಣಿ ತಗ್ಗೊಹೊನ್ನಂದದಪಿರಿಯಕೆಣ್ಣಿಯಕೆಳಗೆಮೊದಲೇಱುಯಲುಗಟ್ಟಿದುತ್ತು
 24 ರೊಂದುಬೆಬ್ಬಾಯಿಕಲ್ಲಮೊಳಗಟ್ಟಿಯಕಮ್ಮಮುನೂಱುಪ್ಪತ್ತುಗುಮ್ಮಗಟ್ಟಿದಕೆಳಗೆ
 25 ಗಟ್ಟಿಮೂಳುಮತ್ತುರುಕಮ್ಮಮೂನೂಱುಮೂವತ್ತುಹೊನ್ನಬ್ಬಯಬನದಮುಂದೆ
 26 ಹಾಳಮತ್ತುರೊಂದುಲುಮ್ಮನಕಲ್ಲಿಂಪಡುವಬೆಟ್ಟಲೆಮತ್ತುಪ್ಪದಿನಾಲ್ಕುಅಂತುಗಟ್ಟಿದುತ್ತುರು . .
 27 ಬೆಟ್ಟಲೆಮತ್ತುರೊನೂನೂನಿತುಮಂಧಾರಾಪೂರ್ವಕಂಸರ್ವಕನಮಸ್ಯವಾಗಬಿಟ್ಟಿನಿನ್ನೀ
 28 ಧರ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದುಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯೆಂಬಮಹಾತೀರ್ಥದೊ
 29 ಲ್ಲಾಸಿರತಪ್ರೇಥನರ್ಗಸಾಸಿರಕವಿಲೆಯನುಭಯಮುಖಿಗೊಟ್ಟುಫಲಮಕ್ಕುಮಿಂತೀಧರ್ಮಮನಳಿದಾತೆಂಬಾ
 30 ಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯೆಂಬಮಹಾತೀರ್ಥಂಗಳೊಳಿಲ್ಲಾಸಿರತಪ್ರೇಥನರುಮಂ
 31 ಸಾಸಿರಕವಿಲೆಯುಮನಳಿವಮಹಾಪಾತಕನಕುಂಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಿ
 32 ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯಮಹಾಫಲಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನಿಫಲಾಣಾಂಕಾಲೇ
 33 ಕಾಲೇಪಾಲನೀಯೋಭವತ್ಯಃ | ಸರ್ವಾನೇತಾಂದಾ . . ನೆಪಾರ್ಥಿವೇಂದೊಗ್ರಭೂಯೋಭೂ
 34 ಯೋಯಾಚತೇರಾಮಭದ್ರಃ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ತವ್ಯರ್ವಿಷ
 35 ಸಹಶಾಸ್ತ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ|| ಮಣ್ಣಲಿಗಾವಪ್ರಜ್ಞಾಬೀವ್ವಿಗಂಜಯಗೊಣ್ಣೇಶ್ವರಕ್ಕೆಬಿಟ್ಟುಂಬಳಿಯಂಭಂ
 ಡಣಕ
 36 ಲ್ಲದಗಣ್ಣಿನಿಯಲ್ಕಾಂಪ್ಪಗಣ್ಣಂಮಾವಿಗನೆಯ್ದೆ ರಕ್ಷಿಪಂ|| ಮೌನಾನುಪಾಣಜಪನ್ಯಾಸಸಮಾಯುಕ್ತನೆನಿಪಚಂದ್ರಮುನೀ
 37 ಸಂತೋಕಂದಲೆಪಡೆಧರ್ಮಮದೇನುಜ್ವಳಮಾಯೊಸೋವರಾಸಿಯಿನೀಗಳ್ಳೆ || ಅನೆಯಸಿಂಘದಗಿಳಿಗಳನಾಸಾರೂಪಗ
 38 ಲನಕ್ಕರಂಗಳೊಳಿಸೆಯಲುತಾನಳವಡಿಸುವನೆಸೆದದೇನಿಂದಿತೆಮರು . ದೆತೊದಱುಬರೆವಣದೊಳೆ ||
 * 39 ಪಡೆದೊಡೆಮಾಟಾಪತ್ಯಮನೆಡೆಯುಡಗದೆ ನೆಯಪಾಲಿಸದೀಮಿಡ
 40 ಭಕ್ತಿಯಿಂದೊಗತಾನೆರಿದಿಭಕ್ತಸೋವರಾಸಿಯೆಂದಡೆಪುರುಳಿ
 41 ರುದ್ರರೂವಾರಿಮಹಾಕಾಳಬ್ರಹ್ಮಂಗೆಸೋವರಾಸಿಕೊಟ್ಟ . .

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ಅಡೇ ಹೋಬಳಿ ರೊಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಬಳಿಗೋಡೆಗೆ ಸೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' x 1'9"

1 ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಳಿರೆ

2 ಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಾಚಾ

3 ರವೇತ್ರೆಯಿಲೋಕ್ಕನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಶುಭವೇಸ್ವಸ್ತಿ

5 ಶ್ರೀವಿಜಯಾದ್ವೈದಯಶಾಲಿವಾಹನ

6 ಶ್ವಸಕವರುಷ ೧೫೦೩ ನೆಯವಿ

7 ಶುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಾ ಬು

8 ಧವಾರದಂದುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾ

* 39ನೇ ಪಟ್ಟಿಯಿಂದ ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

- 9 ಯಕುನುಗೇತಿಯಸೆಗೆಲೆಯಹನುಮಿನಾ
 10 ಯಕರಮಕಳುಲೋಬುಣನಾಯಕರಮಗ
 11 ಮೆದಕರಿನಾಯಕರಿಗೆಕೆರ್ಯದೇವಪ
 12 ಗೌಡರಮಕ್ಕಳುಸಿದಾಪುರದಸಿದುಣಗೌಡ
 13 ನೂಕೊಟ್ಟುಗೌಮದಗೌಡಿಕೆಯವಿಕ್ರ
 14 ಯದಸಿಲಾಶನನಮ್ಮ ಅವಸರ
 15 ನಿಮಿತ್ತವಾಗಿನಮ್ಮ ಗೌಡಿಕೆಗೆಸಲು
 16 ವಜ್ರೂಚ್ಚಿಹಳಿಯಗೌಮದಗೌ
 17 ಡಿಕೆಯನೂಸಂದಮಾರುನಿಂದಕ್ರಯ
 18 ವಾಗಿಗೂಂ ಯಿನೂರುಂವರಹ
 19 ಅಕ್ಷರದಲೂಯಿನೂರುಂವರಹ
 20 ಕ್ರಿಸ್ತವಾರಾಂಗಿನಿರಿವಾ ಚಲುವನಾ

- 21 ಗಿಲೊಪಿಕೊಟಲಯೀಗೌಮದಗೌ
 22 ಡಿಕೆಯನೂಸೆಗೆಲೆಯಹನುಮಿನಾಯಕರ
 23 ಪುತ್ರಪೌಲುತ್ರಪಾರಂಪರಯಾಗಿಲಿ
 24 ಚಂದ್ರಾಕ್ಷುಸ್ತಾಯಿಗಳಾಗಿರುಬದಲಿ
 25 ಯಿರುವರೂಂದುಕೊಟ್ಟುಗೌಡಿಕೆಯಕ್ರ
 26 ಯಶಾಶನಾ | ಯಿದಕೆನಾಕ್ಷಿಗಳುಚೆಂ
 27 ಗಿರಿಯುಕುಂಚಗೌಂಡನಾಡಸೇನಬೋವ
 28 ಕುಮಾರಪತಿಂಮವ್ವಬಳಿಚೆ...ಯ
 29 ಕೊಳವಾಳಕಲಗೌಂಡನಾಡಸೇನಬೋವ
 30 ದೇವರಸಕೊಡಗನೂರಸೀಮೆಯಸೇ
 31 ನಬೋವದಾನಪ್ಪಬೋಳಿನಾಯಕರೂ
 (ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಸಾಗರ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4' 8" x 1'

ಉತ್ತರ ಮುಖ

- 1 ಸ್ವಸ್ತಿಕಾಳವ
 2 ರಿಷದೇವಶ್ರೀ
 3 ಪೃಥ್ವೀವಲ್ಲಭ
 4 ಮಹಾರಾಜಾ
 5 ಧಿರಾಜಪರ
 6 ಮೇಸ್ವರಪರಮ
 7 ಭಟ್ಟಾರಕವಿಜಯ
 8 ರಾಜ್ಯಮುತ್ತುರೋತ್ತರಪ್ರವ
 9 ದ್ವೈಮಾನಮಾಚಂದ್ರತಾರಂಬ
 10 ರಂಸಲುತ್ತಿರೆತತ್ಪಾದಪ
 11 ದ್ವೈಪಜೀವಿಸಮಧಿಗತ
 12 ಪಂಚಮಹಾಸಬ್ದಮಹಾ
 13 ಸಾಮನ್ತಾಧಿಪತಿರಣಾರಂ
 14 ಗಭೂರಿಸ್ರವ... ರಾಜರುಂ
 15 ಪ್ರತಿಬಲದಗ್ಗಣಿರಿಪುಗಿನಿ
 16 ಸ್ವಸರಕಲಿಯುಗಕಾಮಂ
 17 ಶ್ರೀಮತೇಕನ್ನಯ್ಯಂಕದಂಬ
 18 ಲಿಗೇಸಾಯಿರಮುಮಂನಿ
 19 ಧನಿಧಾನಿಕ್ಷೇಪಸಹ
 20 ಸ್ರದ್ಧಾಂಮೊದಲಾಗಿದು
 21 ಪೃಥ್ವಿನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾ
 22 ಲೆನಂಗೆಯ್ದುಸುಖದಿನಾಳು
 23 ತ್ರಿರೆತನನಂಶಾವಳಿ

- 24 ಅಜಸುತನತ್ರಿಯತ್ರಿಯ
 25 ಮಗಂಶಶಿಸೋಮಸುತಂ
 26 ಬುಧಂಬುಧಾನ್ವಜನಜಿತಂ
 27 ಪುರೂರವನುದಾರಪುರೂ
 28 ರವನನ್ನನಂಜಗದ್ವಿದಿ
 29 ತಮಹಾಬಳೆನಹು
 30 ಪನಾನಹುಷಂಗಮಾ

ಪಶ್ಚಿಮ ಮುಖ

- 31 ಗಂಯಯಾತಿಭೂಭುಜ
 32 ನಮಳಂಯಯಾತಿಗಮ
 33 ಗಂಯದುಯಾದವನಾನ್ವ
 34 ... | ಅದಿಯಕಾಲದೊ
 35 ಲೆಪಲರುದಿಯಿಸೆಯ...
 36 ಪುಣ್ಯದಿನ . ನವಾರಿ
 37 . ತಿಯಲಿದಯಿತಂದ
 38 . ನುದಿತೋದಿತಮತಿ
 39 ನಿನ್ನದಿನನರಾ
 40 ಜ್ಯೋತೀಯೋಳ್
 41 .. ಸುವ್ರತಕ್ರಕಂರಾ..
 42 ಯ್ಯನ...ಕನ್ನ
 43 ರಕಣಿಯಮಂಸ...
 44
 45 ನಾತನ...ನೊಪ್ಪಿ
 46 ನಿರುಪಮದೇವಂ ||

47 ಅರಿರಾಮಂ . . .
 48 ನೃಪರ
 49 . . . ಲೋಕಂಜಗತುಂಗಂ .
 50 ನಾಜಗತುಂಗನಮಗ
 51 ನೀನಲ . . ಮಗತಿಂಮ
 52 . . . ಮಳಿಶಾ||
 53 ನೆಗ . . ಮೊ . ವರಿಷ
 54 ನಮಗನೆನ್ನುದೇವರ್ಗ . ನಿ .
 55 . . . ನಪೆವ್ಯುಗನಿ
 56 ನ್ನ ರನಾತಂಕಲಿಚಾಗಿಯೆನಿಸಿ
 57 ದೊಂವಿಕ್ರಮದಿಂ || ಇನ್ನಿರನ
 58 ಮಗನ್ನಿವಂತನ್ನಿ . . ಗ
 59 ಟ್ವದೇವರಾಜಸುತಂ . . .
 60 ರನಾತನಮಗನಭಿವನ್ನಿತಪ
 61 ದನಿಷಾದಕನ್ನ ರಥಮೃಪರಂ
 62 ತತ್ಪ್ರಸಾದದಿ . . ಕವದೇ
 63 ವರಾತ್ರೆಯಗೋತ್ರಶ್ರೀಮತ್
 64 ಸೋಮಯ್ಯರಸರಮಗನಿಷ
 65 ಯಮಯ್ಯವಿಷಯಮಯ್ಯ
 66 ನಮಗಂ || ಸ್ವಸ್ತನೇಕಗುಣಸಂಪ
 67 ನ್ನ ನಿಪ್ಪಜನವತ್ಸಲದಪ್ಪವಿಧ್ವಂಸ
 ಪೂರ್ವಮುಖ
 68 ಕಬಗೆವನ್ನೆ ಸಲ್ಯಸಾಕ್ಷಿಮಿ
 69 ಭೃತ್ಯಬಿಣ್ಣ . ನಾರಿ . . ರಿ
 70 ಕೆನಲ್ಲಾತಂಶ್ರೀಮತ್ಸೋ
 71 ಮಯ್ಯಕಳ್ಳ ಪುಣಸೆಯೊ
 72 ಳಗಾಗಿ ಫಿಂಂಬಾಳವಯ್ಯಟ್ಟ
 73 ಯುಂಪರಿವಾರಮುಮಂ ಸಂತು
 74 ಪ್ಪಮೃದಿಸುಖದಿನಾಭ್ಯಂತ
 75 ರಸಿದ್ಧಿಯುಗುತ್ತಿ ರೆಕಕವ
 76 ರಿಪ ೮೮ ಪರಾಭವ
 77 ಸಂವತ್ಸರಾಂತರ್ಗತಪಾಪ
 78 ಬಹುಳಂಬುಧಪಾರಮುತ್ಪ

79 ರಾಯಣಸಂಕ್ರಾಂತಿಯನ್ನಿತ್ತಿಮ
 80 ತ್ಯನ್ನಯ್ಯಚರಿತ್ ವಳ್ಳಿಯುಮ
 81 ಪರ್ವತಮಂದಿರವಳ್ಳಿಯು
 82 ಧರದೊಳೆಕೊಣ್ಣುಗಾಡದೆ
 83 ಯವಣ್ಣಂ . ಗಾವಣ್ಣಂ . .
 84 ಮಂಸ
 85 . . ದೆಯವಣ್ಣ ಮಂಸೋಮಯ್ಯ
 86 ಗೆಕಾಲಕರ್ಚಿ ಕೊಟ್ಟಸೋಮಯ್ಯ
 87 ಕಳ್ಳಪುಣಸೆಯಸೋಮನಾತ
 88 ದೇವರನ್ನಾನಕೆತ್ತದಿನ . . ಕಾ . .
 89 ಪಭಣಾರಜೆ ಪುನದ್ವಾನಂಕಾಲಂ
 90 ಕಣ್ಣು ಕೊಟ್ಟೊಡು|| ಸಾಮಾನ್ಯೋಯಂ
 91 ದವ್ಯುತ್ಪತ್ತಿಪಾಣಾಂಕಾಲೇ
 92 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ ||
 93 ಸವ್ಯಾನ್ಯೇತಾಂಭಾಗಿನಪ್ರಾಪ್ತಿ
 94 ವೇನ್ಮಾಂಭೂಯೋಭೂಯೋಯಾ
 95 ಚೇರಾಮಭದ್ರ||
 96 ಬಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾಪ್ತಿ
 97 ರಾಜಭಿನ್ನಾಗ
 98 ರಾದಿಭಿಃಯಸ್ಯ
 99 ಯಸ್ಯಯದಾಭೂಮಿ
 100 ತಸ್ಯತಸ್ಯ
 101 ತದಾಘಂ . .
 102 ಶ್ರೀ . . .
 103
 ದಕ್ಷಿಣಮುಖ

 111 . . . || ಸ್ವದತ್ತಂ
 112 ಪರದತ್ತಂವಾಯೋಪ
 113 ರೀತಿವಸುಂಧರಾಪ
 114 ಪ್ಪಿವ್ಯಾರಿಪಸಕ
 115 ಸ್ರಾವಿಸ್ವಾಯಾಂ
 116 ಜಾಯತೇಕ್ರಿಮಿ

ಅದೇ ಮೋಬಳ ಕ್ಯಾಸಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ 60 ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ .

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3' 3" X 1' 2"

¹ ಸ್ವಸ್ತಿ ನಿತ್ಯವರ್ಷದೇವಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮ

² ಹಾರಾಜಾಧಿಪಾಜಪರಮೇಶ್ವರಪ್ರವಿರಭಬ್ಬಾರಕಚಲ

³ ದಂಕಕಾಣಂಮನ್ನೆಪೇಡದೊಳೆಪ್ರಧೀರಾಜ್ಯಂಗೆ

⁴ ಮ್ಯುತ್ಪಮಿರೆತತ್ಪದಪದೋಪಜೀವಿ

- 5 ಸೆಮಧಿಗತಪಾಂಚಮಹಾಸೆಬ್ಬ ಮಹಾ
 6 ಗಿರಿಮನ್ ಪಲರೊಳಿಗಣ್ಣಂ ಪರಾಬಿಳದ
 7 ಣುವಮೋಪರಶೂಲನಾವಾನ್ತ ರವ್ಯಂ
 8 ಜ್ಞಾಶ್ರೀಮತ ಪನ್ನಯ್ಯಂಕದಂಬಳಿಗಸಾ.
 9 ರಮುಮಂದುಪ್ಪನ್ನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಳ
 10 ನಂಗಯ್ದ ಬಿಜವೃತ್ತಿಯೊಳಾಳುತ್ತಿರೆಸಕವ
 11 ರಿಷ್ ವಂನೆಯವಿಭವಸಂವತ್ಸರ
 12 ದಪಾಪ್ಪಸುದ್ದ ಪಾಡಿವೆಬ್ರಹ್ಮಸ್ತಿ
 13 ವರದನ್ನೊ ಕೆಱಿಯೂರೊಳ್ಳ ಅಣ್ಣಯ್ಯನ
 14 ವಾಡಿಸಿದ[ಕ್ರ]ಲೇಶ್ವರದೇವರದೇಗುಲಕ್ಕೆ
 15 ಅತನಕಟ್ಟಿಸಿದಕೆಱಿಯಕೆಲಿಗೆ

- 16 ನಾಲ್ಕುಮತ್ತಕ್ಕೆಯುಬಿಡುವುದಕ್ಕೆಬೀರವೂ
 17 ರಮುಂಬಿಡವ್ಯಳ್ಳಿಯುಮನೊನ್ನೊ ಅಗ್ರ
 18 ಹಾರವಾಡಿಅಣ್ಣಿಯಪಾವ್ಯರುಬೀರದುರ್ಗ್ಗ
 19 ಮಬೀಡಿಅಣ್ಣಯ್ಯಂನಕಟ್ಟಿಸಿದಕೆ
 20 ಕೆಯ್ಯದೇಗುಲಕ್ಕೆ ಬಿಟ್ಟರದಾಚೆನ್ನಾಕ್ರೇತಾರ
 21 ಕಂಬಾಟಗಾವ್ರಣ್ಣಾ ಕಂಭಯ್ಯನೂಕಳ್ಳವುಣು
 22 ಯೂರವುಹಾಜನಮುಂಗೊಗ್ಗಿಯವುರದಬಾಳಚೆ
 23 ನುಪರತ್ತದೇವರಮಟದಬೀಹರಶತ್ತಿಭಂ
 24 ಬಸದಿಯರಾವಚೆನ್ನಾಕ್ರೇತೇಯ್ಯನಮುಮೊದಲಾ
 25 ಗಿಸಮರನಾಡುಮಯ್ಯಪ್ಪಣ್ಣಾಗ್ರಹಾರಮುಂ
 26 ಪಂಚಮಟಸ್ಥನಮುನಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ಕಡಳಿಗುಪ್ಪ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ 4' x 2' 9"

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭಿ
 2 ಚಂದ್ರಚಾಮುಚಾಮರಾಃ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
 3 ಮುಲಶಂಭಾಯಶಂಭುವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
 4 ಶಾಲಿವಾಹನಶಕವರುಷಸಾಂಖ್ಯಾ ೪೮೭೪ ಕಲೆವರುಷಸಾಂಖ್ಯಾ ೪೮೭೪
 5 ಮಧ್ಯಮಬಿಸಿಗಸಂವತ್ಸರ ಘ ೭ ನಂದನಸಂವತ್ಸರದ
 6 ಮಘಶುಖಭಾನುವಾರದಲುಕ್ರೀಮತುರಾಜಾಧಿ
 7 ರಾಜ್ಯಾಧಿಶ್ರೀರಂಗರಾಯರೈಯನವರಕಾರ್ಯಕರ್ತ
 8 ರಾದಹಗಲು... ಮಂನ್ಯಾಶ್ರೀಮನ್ಮಹನಾಯಕ
 9 ಯ್ಯಕಾಮಗತ್ತಿಶ್ರೇಣಿಬಂನಾಯಕರೈನವರಕೊವಾರಮೆ
 10 ದಕೆರಿನಾಯಕರೈಯನವರಕೊವಾರಕಸ್ತುರಿಂಗಪ್ಪನಾಯ
 11 ಕರೈನವರಕೊವ... ರಯಿಂಮಡಿಮೆದಕೆರಿನಾಯಕರೈನವರುಭಟ
 12 ರಭಗುತಕಂಚವಡೇರಮಗಪುಟಣಿಯಾತನಮಗರಾಮ . ಡೆ .
 13 ಮನಪ್ರೀತಿಯಾಗಿಕೊಟಗ್ರಾಂನಂಮಚಿತ್ರಹಳ್ಳಿಸೀಮೆ . . .
 14 ಣಾಹಿರಿಗುಂಟನೂರುನ ಗಣಿಗೇಸಲುವಂತಗ್ರಾಮಕಡಲೆಗು
 15 ಮುತಕಡಲೆಗೆ ಲುವಂತಕಾಡಾರಂಭನೀರಾರಂಬಬಿಟ್ಟ
 16 ಕೋಮುಪಿಕಾಣಿಕೆಸುಂಕ ಕಲಸುಪನ ಅದಾಯಯೇಕಭೋಗ್ಯ
 17 ವನುತಾಂಬ್ರಶಾ ನೆಲಶಾಸನಾಂಕಿತವಾಗಿಅಗ್ರಹಾರವಾಗಿ
 18 ಕೊಟ್ಟಿಡೆನು ವಪುತ ಸ್ತೂರ್ಯ್ಯಾಜಂದ್ರಾದಿಗಳುಳ್ಳ ಪರಿಯಂತ್ರದ
 19 ಬುಭೋಜನಮಾಡಿಕೊಂಡುಬಹದುದಯಿದಕ್ಕೆ ದಾವನುತಪಿದವನಬಾಯಲಿಕತ್ತ . . .

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' 6" x 1' 6"

1 ಶ್ರೀಚಾ

2 ಮರಾಜವ

*ಡಯರ
 *ವರತನ
 *ಯ
 *ಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರು

7ಚನ್ನ ಬಸವಣ್ಣಾಸ್ತಿಗಳಪುತ್ರ
 8ಪಾತ್ರ ವಂಶಪಾರಂಪರ್ಯ
 9ವಾಗಿನಡಸಿಕೊಟ್ಟಧರ್ಮ

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ಅದೇ ಹೋಬಳಿ ಹಲಗವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1ಮನುಮಥಸಂವತ್ಸರದಲು

2ಮಾಬೋಜನಮಗಮಾರೋಜನು ಲಿಯತು

3. ಹರಿಯ ಕಾದಿಸತುಸುರಲೋಕಪ್ರಾಪಿತ

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ಅದೇ ಹೋಬಳಿ ನಿರಗರೆ ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ಮಾನಪ್ಪನೆ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲು

1.

2ಸಿರಸ್ತುಂಬಿಜಲಸ್ತುಂಬಿಜೆಂದ್ರ

3. || ಶಾಲಿವಾಹನ ಶಕ ೧೦೬೫ ||

4ಚಿದುರ್ಗದದೊಲೆಗಳುಮೆದಕೆರಿನಾಯ

5ಕಮಗ ಹನುಮನಾಯಕನಕ . . .

6ಗೆ . . . ಗಿಕೊತಾಥಾಗ್ರಾಮಲಿ||

7 ಸ|| ಚ|| ಕ||

8ವೊ|| ಸ|| . || ಸಿ|| ದೊ|| ನ|| ಕಲ|| ಸ||

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 6" x 1' 8"

1ಸಿದ್ಧನಾಥಶರ

2ಬಾ|ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರು

3ಪೂಜ್ಯನೆಯಮನ್ಮಥಸಂವತ್ಸರದ

4ಜೇಷ್ಠಶುಕ್ಲಸೋಮಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮ

5ಂಡಲೇಶ್ವರರಾದಮಂಡಲಿಕಬಂ

6ಡಯಗುಡಿಲಸೋಮಯನಾಯಕನಕು

7ಮಾರಮಲಿನಾಥವೊಡೆಯರುಬೆ

8ಮತ್ತನಕಲ್ಲಸಿದ್ಧನಾಥರೇವರಿಂ

9ಗಚಿಕಪುರದಗ್ರಾಮದಚತುರ್ಗಿ

10ಮೆವಳಗಣಅಷ್ಟಭೋಗತೇಜ

11ನ್ಯಾವ್ಯವನಮೆಜಲಟ್ಟಿಯಜೇ

12ನ್ಯೋದ್ಧರಂವಾದಿಸರ್ಬಮಾನ್ಯವಾ

13ಗಿಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಿ

14ಕಹಿರಿಯಸಿದ್ಧಂಣಂಗಳಮ

15ಗಸೋವಂಣಂಗಳಧಾರೆಯನಿ

16ದುಕೊಟ್ಟಿಲಸರ್ಬಮಾನ್ಯವಾಗಿಶ್ರೀ

17ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳುವಧಾರ ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' x 3'

1ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇಶ್ರೀಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

2ಸಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಂಟುನೆಮವಿ

3ಲಂಬಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಕ್ಲಗುರುವಾರದಲುವಾಲ್ಮೀಕಿಸೂ

- *ತೃದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮುಗೇತಿಕಸ್ತೂರಿರಂಗವನಾಯ
 *ಕರಪೊಳೆತ್ತರಾದಮೆದಕೆರಿನಾಯಕಂಪುತ್ರರಾದಬರಮಂಣನಾಯಕರೈಯ
 *ನವರು . ಸಿಂಗೇರಶ್ರೀಮ . . . ಯಭಿಪರಬಗ್ಗೊ ರಭಿಪರತಿಮ್ಮಪ್ಪನವುತ್ರನಾದಪು
 *ಟಪನಪುತ್ರನಾದಭಿಪರತಿಮ್ಮಗಬರಸಿಗ್ರಹಾರಗ್ರಾಮದಾನಪಟಕ್ರಮ
 *ವೆಂತೆಂದರೆ | ನಂಮಭಿಪಯರುಗಳಿಗೆ | ಕೀರ್ತಿಸುಕ್ರತವಾಗಬೇಕೆಂದುನಂಬುಗಳು . .
 *ರಾಜ್ಯಮಾಡುವಾಗದುರ್ಗದಸೀಮೆವಳಗಣಕಳುವಧಾರಯೆಂಬಗ್ರಾಮವಂನುಧಾರಾ
 10. ಯಾಗ್ರಾಮಕೆಸಲುನಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾ
 11 ಪಾಣಿಲಕ್ಷೀಣಿಲಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜೋಸ್ವಾಮ್ಯಯಜ್ಞನೂ
 12 ಅಜಂದ್ರಾಸ್ತಾಯಿಯಾಗಿಸುಖದಲಿ
 13 ನುಭವಿಸಿಕೊಂಡುಯಂತೆಂದುಬರಸಿಕೊಟಗ್ರಾಮ | ಅಗ್ರಹಾರದದಾನಪ
 14 ತೃದಶ್ರಾಸನ | ಸ್ವದತಂತ್ವಗುಣಂಪುಂಞಂಪಾರದತನುಪಲ್ಲವಂ | ಪರದತಾಪಹಾ
 15 ಲೋಸ್ವದತಂ'ನಿಷ್ಪಲಂಭವೇತ್ || ಯಿದಕೆಬೇಡರುತಪಿದಲಿತಮ್ಮಗುರುಜ
 16 ನಕೆತಪ್ಪಿದಹಾಗೆಗುರತ್ತರುತಪಿದರೆಗುರುಲಿಂಗಜಂಗಮಕೆತಪಿದ
 17 ಹಗೆಕ್ಷತ್ರಿಯರುತಪಿದರೆಬ್ರಹ್ಮರವಧಮಾಡಿದಹಾಗೆತುರು
 18 ಕರುತಪಿದರೆಮಕ್ಕಲಿಹಂದಿತಂದಹಗಬ್ರಹ್ಮರುತಪಿದರೆ
 19 ಕಾಶಿಯಲಿಗೋಹತ್ಯಮಾಡಿದಹಗೆಯೆಂದುಬರಸಿಕೊಟ
 20 ಶಾಸನ | ಯಿ . . . ತಪ್ಪಿದವರಬಾಯಲಕತ್ತೆ . . . ಕಲುಪು

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ಅದೇ ಹೋಬಳಿ ಬೊಡ್ಡಿಗನಹಾಳು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕಡೆ ಜಮೀನಿನಲ್ಲಿ.

1. ಮಾಡಿಜಯದೆ	4.	ಕೊಟರು
	5. ರಕೆತಲೆಯ	

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ಅದೇ ಹೋಬಳಿ ಸಾವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಬಾಗೇನಾಳ ದ್ವಾಮಮ್ಮನ ಹೊಲದಲ್ಲಿ
 ಕರೀಕಲ್ಲು ಕಂಬದ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" X 8"

೦ನೇ ಭಾಗ	5 ಕೀಲಕಡೆದಲಿ.	9. ರಳಿಬಡ
1 ವ. ಪದಚಿ	6. ಕೊತುರದೇವ	10. ಹಗರ
2 ಕಬಳಪದೇ	೦ನೇ ಭಾಗ	11 ದೇವದಬೊಮ್ಮೋ
3 ವರುಕೊಟಮನ್ಯ	7. ಮುರಿಗದೇ	12 ಜನನುಗಚಿಕ
4 ದಕೊಲಲಿಪಿ	8. ವಾಗದ	13 ಕರಯಮಡಿದ

ಮೇಲ್ಭಾಗ

14 ಶಾವಜಂಗಲಯಜಿಮುಜಿಮುಳೇರಿದವರುಗಂದಮಲಜಳು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಾಗಿನಾಳ ತಿಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4' X 2'

- 1 ನಮಸ್ತುಂಗ
- 2 ಲೋಕೈ
- 3
- 4 ಸ್ವಸ್ತಿ ಸ್ರೀಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಮಹಾ
- 5 ರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟಾರಕ ಸತ್ಯಾಶ್ರಯಕುಳ
- 6 ತಿಳಕ
- 7
- 8 ಸೂರ್ಯಕಾಂತ
- 9
- 10 ದೇವರಾಜ್ಯ ಮುತ್ತು ರೋತ್ತರಾಭಿವೃದ್ಧಿ
- 11 ವಾಚಂದ್ರತಾರಂಬರಂ
- 12 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ತಿಮನ್ನಯ
- 13 ಹಾಂ . ಗಂಧಗಜಸಿಂಹಸಮರ
- 14 ತುಂಗರಣರಂಗದಕ್ಷಸಂ ಸ . ಮದೇ
- 15 . . . ಪಳಮನ್ನಯಗೊನ್ನದಂತು
- 16 ಮುಖ . . . ತೈಗಣ್ಯ . . . ರೊ
- 17 ಯ್ಯರವೀರಚಲದಂಕರಾಮ ಪಗೆಯಬೆಂಕೊ
- 18 ಲೈಬದನೆ . . . ಲ ಲಲಾ
- 19 ಟಪಟ್ಟಂವೈರಿಘರಟ್ಟಂವೀರದಿಂದೊಪ್ಪುವಂಪ
- 20 ರಮಂಡಳಸೂರ್ಯಕಾಂತಂವೈರಿಬಂಗಾಣ
- 21 ಮದಮನ್ನಯ . . . ಪ . ರನೇಕಾಂಗವೀರ
- 22 ಅರಿಬಳಕರಿತುರ . . . ಕವೀರಾಗ್ರಗಣ್ಯ
- 23 ಕೋಳಾಹಳಕವೀರಾಕವಾದಿ
- 24 ಸಂಚರಣದುರಿತಸಂಹರಣ
- 25 ಧರ್ಮಾ ವತಾಂಚತುಸ್ಸಮಯಾಧಾರಂಸೋಮೇ
- 26 ಶ್ವರದೇವಸಾದಪಂಕಜಭ್ರಮರನಾಮಾದಿಸ
- 27 ಮ(ಸ)ಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಮಂ
- 28 ಗಯ್ಯನಾಯಕನುಪಡವಬಳ್ಮಯ್ಯತೆಂ
- 29 ಕೇಳಿಯೂರತನ್ನ ಪೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಪ್ರತಿ
- 30 ವೈವಾಡಿಸಿದೇವಾಲ್ಯಮನೆತ್ತಿಸಿಮಾನಿದೇವ
- 31 ಗ್ರಂಥಾರಾಪೂರ್ವಕಂವಾಡಿಹಡವಳಬಮ್ಮ
- 32 ಯ್ಯನಕೇಳಿಯಕೇಳಿಗೊಡಂಗೆಮೊದಲೇರಿ
- 33 ಯಬಿಟ್ಟಗದ್ದೆಕಮ್ಮಂನಾಲ್ಕೂಟುಪಿರಿ
- 34 ಯಕೇಳಿಯನಡುವಣತೊಂಬಿನಲುಮಂಗೆ
- 35 ಯ್ಯನಾಯಕಂಬಿಟ್ಟಗಟ್ಟಿ ಕಮ್ಮಂಮೂನೂಟು
- 36 ಕಾಯ್ಯರಭೀಮನಕೇಳಿಗೊಡಂಗೆಯ
- 37 ಲುಕಮ್ಮಂನೂಟುಅಂತುಕಮ್ಮಂ ೯೦೦

(ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ)

53 ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾ
54 ಲಿಸಿದವರುಕುರುಕ್ಷೇತ್ರಪ್ರ
55 ಯಾಗವಾರಣಸಿತಿ
56 ಗೃಹ್ಯೋತ್ತರದೊಳಿಚೆ
57 ತುರ್ವೋದಪಾರಗರವ್ವ
58 ಬ್ರಾಹ್ಮಣಗೃತಪ್ರೋ
59 ಧನಗೃತಸಾರಿಕೆ
60 ವಿಲೆಯಕೊಟ್ಟಪ
61 ಲಮಕ್ಕು ಈಧರ್ಮಮನಳಿ
62 ದಾತಂಗನಿತುಮನ
63 ಲಿದಪಾತಕಮಕ್ಕು

64 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
65 ಯೋಹರೇತಿವಸು
66 ನ್ಧರಿಪಪ್ಪಿವರುಶ
67 ಸಹಶ್ರೀವಿವಾ ಯಾಂ
68 ಜಾಯತೇಕ್ರಿಮಿಃ ||
69 ನಮಿಷಂವಿಷಮಿತ್ಯಾ
70 ಹದೇವಸ್ವಂವಿಷಮು
71 ಚ್ಯತೇವಿಷಮೇಕಾ
72 ಕಿನಂಹಸ್ತಿದೇ
73 ವಸ್ವಂಪುತ್ರಪಾ
74 ತ್ರಿಕಂ ||

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ತುರುವನೂರು ಹೋಬಳಿ ಹಾಯಕಲ್ಲು ರಾಮೇದೇವರ ಗುಡಿಯ ಬಳಿ ವೀರಕಲ್ಲು

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

1 ಕ್ರಿಹಂವೆಮಲ್ಲಮಲೆಯಗಾವ್ರಣ್ಣ ಚಂಗುಯ್ಯಲಿ

2 ಲ್ಲ ಅಣ್ಣಿ ಗಾವ್ರಣ್ಣ ಸಕ್ಕದೇಗುಲಮು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಧರ್ಮದ ಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 3' x 1' 6"

1 ವೀರಮೆದಕೆರಿವರದ
2 ಹೊಲಮೇರೆಯಿಂದಾಹಾ
3 ಯಿಕಲ್ಲುಹೊಲಬಿನಲುಗ

4 ಡಂಗಂಗೈಯನಕಟೆವರಿ
5 ಗೆಗಜ ೫೦೦ ಕೈಕ್ರಿಷ್ಣರಾ
6 ಜಹರದಾರಿ ೧

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ಅದೇ ಹೋಬಳಿ ಬಾಗೇನಹಾಳು ಪಾಳುಕುಶ್ವರ ದೇವಸ್ಥಾನದ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

1 ಸ್ವಸ್ತಿ ಸಕಾಲಸಂವತ್ಸರಶತಂ
2 ಗಳಿಣ್ಣುನೂಟನಾಲ್ಕುತ್ಯೊನ್ನನೆಯ
3 ಕುಶ್ವರಮೆಂಬವರ್ಷಂಪ್ರವರ್ತಮಾಗೆ

4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಣ್ಣಾ ಮಹಾಶಬ್ದ ಪಲ್ಲವಾತ್
5 ಯಂನನ್ನಿ ಗಾಶ್ರಯಂಶ್ರೀಮತುತಿಯ್ಯಪದೇವ
6 ರಾಜ್ಯಂಗೈಯ್ಯದೇವನೂರು

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯದ್ದು ಹೋಗಿದೆ)

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ಬರ್ಮಸಾಗರದ ಹೊಬಳ ಬರ್ಮಸಾಗರದ ಗೌಸ್ಸಾಬಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' x 1' 6"

¹ಕೊಳೆಹಾಳಬಾಯಿಡೆ

²ಯಿರನಕಟಹಕುದಲಿ

³ಬುದುರುಹಳಿಗೆಗುಡೆ

⁴ಸಮಕೆಹರದಳಿಗೆಕಲು

⁵ಕೆಯಲ್ಲಿ ಸಿಕ್ಕಿಗಜ

೫೦೪

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ಅದೇ ಹೊಬಳ ಕೊಳೆಹಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4' 3" x 1' 8"

¹ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋ

²ಕೈನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||

³ದೇವರನಂದಾದೀವಿಗೆಗಸೊಲವಂಣೆಗಾಣದಲು ||

⁴ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂಮಹಾರಾ

⁵ಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಪ್ರಾಶ್ವಯಕುಳ

⁶ತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಜ್ಜಗದೇಕಮ

⁷ಲ್ಲದೇವವಿಜೆಯರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಭಿವ್ರಿ

⁸ದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ರೂತಾರಂಬರಂಸಲುಉ

⁹ತ್ತಮಿರೆಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಖಧಾ

¹⁰ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ

¹¹ಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಲೇಸ್ವರಂಕಾಂಚೀಪುರವ

¹²ರಾಧೀಶ್ವರಂಯ್ಯಾದವಕುಲಾಂಬರದ್ವಿಮಳಿಸಮ್ನಿ

¹³ಕ್ತಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮರಾಂ ಪರಿ

¹⁴ಜ್ಞೇದಿಗಂಣ್ಡಂಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತುವೀರಪಾಂ

¹⁵ಣ್ಡೈದೇವರಸರುನೋಣಂಬನಾಡಿಮೂವತ್ತಿಚಕ್ರಾಸ್ತಿರವದು

¹⁶ಷ್ಠನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಮಾಡಿಉಖಸಂಖ

¹⁷ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಸಖವರಿಸದಪ್ರ

¹⁸ಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ್ಧಿ ಸೋಮವಾರದಂದುಉತ್ತರಾಯ

¹⁹ಣಸಂಕ್ರಾಂತಿನಿಮಿತ್ತದಿಂಕೊಳ್ಳಹಾಳೇಶ್ವರದೇವಗೈಯಲ್ಲಿ

²⁰ಯಮಹಾಪ್ರಭುಮುಂಮುರಿಗಂಣ್ಡದಪುತ್ರಂದೇಸಿಯಂಕಕಾಣಂ

²¹ಚಲದಂಕರಾವನಕಟ್ಟೆದಲಗುಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪಬ

²²ಮೈಯಹಗ್ಗಡೆಯಸುಪುತ್ರನಪ್ಪಬಿನಕವಗ್ಗಡವುಂಬಮ್ಮಗೌಡ

²³ನಪುತ್ರಮುದ್ದಗೌಡನುಂದೇವರಕಂಠಸ್ಸುಪಿತಜೀನೋಽಧಾರಕಂ

²⁴ನಂದಾದೀವಿಗೆಗನಿವೇದ್ಯಕಂಯಾಚಾಯ್ಯನಯಾಹಾರದಾನ

²⁵ಕಂಬಮ್ಮಜೀಯನತಮ್ಮಜಿನಕರಾಸಿಪಣ್ಣಿತ್ತಗ್ಗಧಾರಾಪೂರ್ವ

²⁶ಕಂಮಾಡಿಬಿಟ್ಟುಪಿರಿಯಕೆಳಯಮೊದಲಗದ್ದೆಕಂಬ

²⁷ಒಂಉರಿಂಹಡುವಣಹಾಳಕೆಯಯರೆವತ್ತರುಬಿಳಿ

²⁸ನಕೊಳಿದಿಂಬಡೆಗಮತ್ತಂಕಂಬಿಂಮೂಲಸ್ತಾನಕಲಿದೇ

- 29 ಪರಿಗೆಹೆಗ್ಗಿಣಿಯಹಿಂದೆಗದ್ದೆ ಕಂಬ ೧೦೦/ಕೊಂಡದಿಂಬ
 30 ಡೆಗಣಹಳಕೆಯಮತ್ತ ೧/ಯಾಧಮ್ಮ ಮಂಪ್ರತಿಪಾಲಿಸಿ
 31 ದಾತನುಗಂಗತಡಿಯಲು ಸಹಸ್ರ ಕುಲಿಯಂಬ್ರಹ್ಮಣರಿ
 32 ಗೆದಾನಮಾಡಿದಫಲಮ್ಕು / ಯಾಧಮ್ಮ ವನಳಿದವಂಗೆಗಂಗೆ
 33 ಯತಡಿಯಲು ಸಾವಿರಕವಿಲೆವಂಬ್ರಹ್ಮಣರುಂಕೊಂದ
 34 ಪಾಪವಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತವ್ಯಾಯೋಹರೇತಿವಸಧ
 35 ಸಸ್ವಿವ್ಯರು ಸಸಹಸ್ರಣಂವಿಪ್ಪಾಯಾಂಜಾಯತೇ
 36 ಕ್ರಮಿಮಂಗಳಮಹಾಶ್ರೀಬರದಂಸೇನಬೋವಮು
 37 ದೈಯ್ಯಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಬೆನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' 3" X 1' 8"

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಬಮಹಾಮಂಡಳೇಶ್ವರಂ. . ದ್ವಾರಾ
 2 ಸುಭಟಚೂಡಾಮಣಿ
 3 ಕರಕಂಕಣ
 4 ಲಾಂಛನಜಯಸ್ತಂಭ
 5 ಕರನಾ ಚರಣಾಸ್ಥರಣಪರಿಣತಾಂತಃಕರಣ
 6 ಪಾಂ ಪರಿಚ್ಛೇದಿಗಂಡ / ರಾಜಿಗಚೋಳಮನೋಭಂಗ
 7 ಜಗದೇಕಮಲ್ಲನಾಮಾದಿಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡ
 8 ಜಗದೇ ದೇವರುನೋಣಂಬವಾಡಿಮೂವತ್ತಿಭಾರ್ಯಾಸಿರಮು
 9 ಮಂದುಷ್ಟನಿಗ್ರಹ ಸುಕಸಂಕಥಾನಿನೋದ
 10 ರಾಜ್ಯಂಗಿಯ್ಯ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಬಮಹಾನಾಮ
 11 ಲಕ್ಷ್ಮೀಕ ವೀರಕದನ

 14 ಯಭುಜದಂಡ ಮಾತ್ರ್ತಂಡನಿಜ
 15 ಕುಳಿಕಮಳಮಾತ್ರ್ತಂಡ ಲಪರೊಳುಗಂಡ
 16 ನಪ್ರಚಂಡ ಅಹವಶೌಂಡಬಿಲ್ಲಂಕಕಾ
 17 ಅ ಹರಿ ಜಂಕಾಟಸಾಮಂತ
 18 ನಿಜವ ಬಜಿಸಿಡಿಲು...ಕಟಕ
 19 ಬೆಳ್ಳಾರ ಮುರೆಯಪಸಾಹಣಿ ಸಮಧೀರ
 20 ಪಾಳಫನ
 21 ಸಮಯಸಂಕೀರ್ಣ
 22 ದೋಸಕಾಟ ಪಾದಾರಾಧಕವಿಜ
 23 ಯಪಾಂಡದೇವ
 24 ಕಾಟ ರಣಕೇತವ
 25 ಶ್ರೀಮನ್ಮಹಾನಾಮಂತಾಧಿಪತಿಮ
 26
 27 ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂ

- 28 ಗೆಯ್ಯುತ್ತ ಮಿರೆ
 29 ಡೆ | ಸ್ವಸ್ತಿ . . ಪ್ರಸ್ತಿ ಸಹಿತಂಶ್ರೀಮ . . .
 30 ಕಗೌಡಮಲಗೌಡ . . . ಸುಪುತ್ರ . ?
 31
 32 . . . ಸಲುಬೆದಲೆ ಶ್ರೀರಮ
 33 ಟಿಯೊಳು . ಪೊಗಳಲುಶ್ರೀಸೋಮೇಸ್ವ
 34 ಧಮ್ಮ ಗುಣಕಾರ್ಸ್ವ ಮಾನವಿ . . ಬಾಚೆಗೌ
 35 ಮೃಜಕ್ಕ . . ನೆಗಳಲುನೆಗಳ್ದಂ . . . ಲುಗುಣಂಗಹಿ . . ಚಣನೆ . .
 36 ಸಿದ ಬಣಿ ಕುವ
 37 ಮ್ಮವಾಡಿಸಿದಶ್ರೀರಾಮೇಸ್ವರದೇವರಸಂನಿಧಿ
 38 ಚೈತ್ರಪವತ್ರ ಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಜಯಸಂ
 2 ವತ್ಸರವಲಿಸ್ವೇಜಬ ೭೮ ಶ್ರೀಮತುವೀರನಾ
 3 ರಸಿಂಗದೇವನರಾಜ್ಯದಲುಬೆಂಣಲರದಮ್ಮ ಗೌ
 4 ಡನಮಗಂಬಂಮಗೌಡಂತನೂರತುಣುಹರಿಯೆ
 5 ಕಾದಿ . . . ಲದುಸುರಲೋಕಪ್ರಪ್ತನಾದಯಾತನಕಾಲಕೆ
 6 ಬಿಲೆಮ
 7
 8 ಗೌಡಗೇಷಯಹಿಂದೆಗದ್ದೆನೂಣುಕಂಬಬೆದ್ದಲುಣಂನೂಣು
 9 . . . ಬ್ರಹ್ಮಪುರಿಗೆಗದೆನೂಣುಬೆದ್ದಕಂ . . .
 10 ಇಂತಿದಂಪ್ರತಿಪಾಲಿಸದಿ
 11 ದ್ದಡಗಂಗಾದೇವಿಯ
 12 ತಡಿಯಕವಿಲೆಯ
 13 ಕೊಂದಂತಹಪಾಪಶೀಲಿ

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ಅದೇ ಹೋಬಳಿ ಕಲುಕುಂಟೆ ಗ್ರಾಮದ ಬೋರನಾಯಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4' x 1' 4"

1 ಶ್ರೀಮತುಸಕವ	5 ಸುಗಸೋಶ್ರೀಮ	9 ದೇವಪೊಡೆಯರಿ
2 ರುಶಂಗೂ೭ನೆ	6 ತುಮಲ್ಲಿನಾಥ	10 ಗೆಬಿಟಪುರಶ್ರೀ
3 ಯಪಾತ್ರಿವಸಂವ	7 ಪೊಡೆಯರುಬೆಂ	11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
4 ತ್ವರವಲಿಸ್ವೇಜ	8 ಮತೂರದಾಸಿ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

1 ಶ್ರೀಮತು	3 ವಡೆಯರ
2 ದಾಸಿದೇವ	4 ಪುರ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೋರನ ಹೊಲದಲ್ಲಿ

¹ಶ್ರೀಮತುಬೆಂಮ
²ತುರದಾಸಿದೇ

³ವವೊಡೆಯರ
⁴ಪುರ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಬೇಲಾಳಗಡಿ ಹನುಮನ ಹೊಲದಲ್ಲಿ

¹ದಾಸಿದೇವವೊ²ಡೆಯರಪುರ

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ಅದೇ ಹೋಬಳಿ ಯಳಗೋಡು ಗ್ರಾಮದ ೫೦ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4' x 2'

⁹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಬ ಉಹಾಮಂಡಳೇಸ್ವರಂಕಾಂಚೀಪುರವ
¹⁰ರಾಧೀಶ್ವರಂ

¹⁰ಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಮಂಡಳೇಶ್ವರಂ

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¹².. ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂದಿಂಪ್ರಧೀರಾಜ್ಯಂಗಿಯು

¹³ತ್ತಿರೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ . . . ಯಲಪ್ರೀತಿ . . .

¹⁴ಕಾಂತ . . ಕೇತಿಪುರವರಾಧೀಶ್ವರ ಕದನ . . .

²².. ಸಂಕೀರ್ಣಾರಾಗಸಮು

²³.. ವಂದಿಜನಕಲ್ಪವಿಕ್ಷೇಪೀ

²⁴.. ವಿಜಯಪಾಂಡ್ಯಪಾದಾಬ್ಜಬಿಂಗಸಾಹ

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²⁶.. ಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮ

²⁷.. ಅರಕಣನಿಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರ

²⁸.. ದಿಘುಖಸಂಕತಾವಿನೋದದಿಂದಿಂರಾಜ್ಯಂಗಿಯುತ್ಯುಕ್ತಮಿರೆ ||

³².. ಮನುಶ್ಯರನಾರತಂ|| ಮತ್ತಮಾತನ . . . ಯಂತೆಂದಡೆ || . . .

³³ತಮನ್ಯ . . ನಿಮ್ಮಳಚಾರಿತ್ರಸತ್ಯಶೌಚಾಚಾರಂನೂಮ್ಮಡಿ ಯೆನಿಸಿದ . .

³⁴.. ಕಮಾಚಾಕಲೆಯಂ || ಪಿರಿದುಯಸೋಗುಣಂಯ

³⁵ಮೊತ್ತಿದಾನದಾಗರೆತಿಪ್ರದೇವಗುರುಪೂಜೆಯೊಳತಿಪಾವ್ವತಿ

³⁶ರುಹ . . . ಲಿಸುಸ್ತಿತಸುಶೀಲಗುಣಾನ್ವಿತೆಯೆಂಬಳೆ . . ದಾವರಿಸಿದಳೆಂದೊಡಪೊಗಳ

³⁷.. ಂನ . . ಚಾಕಣಾಕೃನಂ || ಅ...ಹೆಮ್ಮೆಯೊಳುಸಾಮಂತಂನೃಪಾ

³⁸ನಾ...ತಿಳಕ . . ಹರನುಮೇಶ್ವರ ಖನಂತೊಗೆದಂಸೋವಿದೇವನೀವರದೇವ || ಮನ್ಮಥ . . ನಯಾಂಬು

- 39 . . ಸಿ . . ಭವಬ್ರಹ್ಮ ಸುರೇಂದ್ರಾಚಲಕನುರೂಪದಾತಪಾಟಿಪಾಸಟಯೆನಿಸಿಹೆಮ್ಮೆ ಯತಾಳ್ವಿತನ
 40 ನೆಲೋಕಂಪೊಗಳಲೆ ಕೀರ್ತಿ ಸೆಜನಂನಿನಂನರಾಸೋವಿದೇವನ . . ಪುನತಿಯಾದುದೆಂದಾದುಳಿದೀ
 41 ಮಾನುಶ್ಯರಣಂ . . ಮತ್ತಮವರಗುರುಕುಲವೆಂತೆಂದಡೆ || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ
 42 ಯಧ್ಯಾ ನಧಾರಣಾಪೋನಾನುಪ್ಪಾನಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನ ರಪ್ಪಶ್ರೀಮತು
 43 . . ಲಿಕಜೀಯಗೇಸಕಕಾಲ ೧೦೯೦ ನೆಯಬ್ಬಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದ ಪಾಡಿನ
 44 ಸೋಮವಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮಲ್ಲಿಕಾರ್ಜುನ[ನ]ಪಂಡಿತದೇ
 45 ವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿದೇವರಸ್ವಾನನಿವೇದ್ಯನಂದಾದೀವಿಗಂಚೈತ್ರಪವಿ
 46 ತ್ರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟಗದ್ದೆ . . . ದಹಿಂದೆಮತ್ತರುಂದೇವ . . .
 47 ತೋಂಟ ಮತ್ತರುಂಹರೆ
 48 ಣೆ . . ಯ ಯೀಧಮ್ಮ ವವಾಲಿಸಿದಂಗೆವಾರಣಾಸಿಕ್ಕುರ್ದೇತ್ರದ
 49 ಲುಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಸ್ರಕವಿಲೆಯಂಬಿಟ್ಟಫಲ ಯೀಧಮ್ಮನಾವನೋರ್ವನಳಿವ . . .
 50 ಲಿವರಂ . . ಬಿಟ್ಟವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರುಮಂಕವಿಲೆಯುವಧಿ
 51 ಸಿದಪಾತಕಮಕ್ಕು

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ಅದೇ ಗ್ರಾಮದ ಭೋಗೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವಿರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರಿಸ ೧೩೦೩ ನೆಯಪಾಠ್ಥಿವಸಂವತ್ಸರದ
 2 ಚಯಿತ್ರಬಿಲಿಲಿಗೋಡಗ್ರಮಸ್ತರದಮಣ್ಣಲಿ
 3 ನಾಯ್ಕನಮಗ ಬೊಮ್ಮನಾಯ್ಕಬೀರ . . .

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಿಕಟ್ಟೆಯ ವಳಗೇರೆಯಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ
 ನೆಟ್ಟರುವಕಲ್ಲು

ಪ್ರಮಾಣ 3'6" × 3'

- | | |
|-----------------------------|---------------------------------|
| *1 ಕೊಡ | 10 ಚಿಕಮನವರಹೆಸರಲಿಕಟಿಸಿ |
| 2 ಗಿಗಲೂ | 11 ದಕೇರಿಯಿದುನೆಲಿಕಟಿಬಸವಯನಮಗ |
| | 12 ಕೆಂಚೆಯನಮುಖಾಂತರದಿಂದಕಟಿ |
| 3 ಶ್ರೀಉಚಂಣ್ಣ . . . | 13 ದಕೇರಿ . . . ತಂಮಾ . . . ಗೆಪುಂ |
| 7 ಕೆಂಚೆಲಂಮನವರವರದಮಗಕಾ | 14 ಣ್ಣವಾಗಲಿಯಂದುಕ |
| 8 ಮಗೇದಿಕಸ್ತುರಿಮೆದಕೆರಿನಾಯಕರು | 15 ಟಿಸಿದಕೆರೆ |
| 9 ನೆಲಿಕಟಿಗೆತಂಮಪಟದನಾಗ . . . | |

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ಅದೇ ಹೋಬಳಿ ಬೇವಿನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಆಂಜನೇಯದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ 5' 3" × 2' 3"

- 1 ಸ್ವಸ್ತಿ ನಿತ್ಯವರಿಸದೇವಶ್ರೀಪ್ರಧ್ವೀವೃಷಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
 2 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂ | ಚಲದಂಕಕಾಂಠೀಮತ್ಕೊಟ್ಟಗದೇವನ | ಸಮು
 3 ದ್ರಪರ್ಯಂತಂಪ್ರಧ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಮಾನ್ಯಬೀಟದೊಳಿರೆ|ಚಾಳುಕ್ಕುವಂಶಾವಳಿಯೊಳ್ | ಕಂ |
 4 ನೆಗಟ್ಟಿಕ... ನುದಗ್ಗಂಗಳಿಗಿತಗುಣಗಣವಿಭಾಸಿಮಂಗಳರಾಯಂ

* ಅರಂಭದ ೨ ಪಟ್ಟಿಗಳು ಒಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿವೆ

- *ಮಗನ . . . ತನಯಂಜಗದೊಳಿತ್ತಾಳಿವಿಕ್ರಮಾದಿತ್ಯನೃಪಂ |ವೃತ್ತಂ/
 *ಅವಿಭುಗಾತ್ಮಜಂನಿಜಯೆಪುಟ್ಟಡೆಪುಟ್ಟದಪಿಳ್ಳಿಮಯ್ಯನನ್ನಾವಸುಧಾಧಿ
 *ಪಂಗತನಯಂಕಲಿಕೊಂಕಣದೇವ . . ಸುಹೃದ್ಭಾವನವಂಗೆಕೀರ್ತ್ತಿಯುತಂ
 *ನಗ್ರಜನಾತನಸೂನುದಾನಿತಾಂರೇವಣನಾತನಾತನಮಗಂನೆಗಟ್ಟಂಸ
 *ಲಿರಾಜಭೂಭುಜಂ | ಕನ್ನ | ಅತಂಗೇಬಿಕ್ಕಿಯನ್ನಂನಾತೇ[ಗೆ]ಸತ್ಪುತ್ರನಾ
 *ಸುಪುತ್ರಂಗೇಸುತಂನೂತಗುಣಂಗೆಗೊಗ್ಗಿಗೊಗ್ಗಿಗವೀತಂಶ್ರೀಸೂದ್ರಕಾಂಕನಾತಂ
 *11ಗಮಗಂ || ಸಂದಮಹಾಸಾಮಂತಂಮನ್ನಿದಿನಾತ್ತಿತ್ತುಮಿಜಾದುವೀಜಗದೊಳ್ಳಂ
 *12ಕನ್ನದನನ್ನನಸದ್ಯಶಂನಿನ್ನಂನಿಜರಾಜ್ಯಪದವಿಯೊಳ್ಳುಖದಿನ್ನಂ ||
 *13ಅತನಸತಿಸಕಳಜಗನ್ನೂತಗುಣಮಂತೆಜಕ್ಕಿಸುನ್ನರಿನೆಗಟ್ಟಾ
 *14ಖ್ಯಾತಿಯಕಾಂಕಂಬಾಣೂಳಾತೆಯೊಳ್ಳೊಳ್ಳಿಸೆಯೆಬಸದಿಯಂಮಾಡಿಸಿದಳ್ |
 *15ಅನ್ನುಸಮಸ್ತಗುಣಗಣಾಳಂಕ್ರಿತಸಮ್ಯಕ್ತಧವಳಿಸುಜನವೆಡೆಂಗಿ
 *16ಸಹಜಸರಸ್ವತಿವಿಳಾಸವಿದ್ಯಾದರಿಶ್ರೀಮತ್ಜಕ್ಕಿಸುನ್ನರಿಯಮ್ಮಾರ್ಥ
 *17ಸಿಬಸದಿಗೆ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜ್ಜಮಹಾಶಬ್ದಮಹಾಸಾಮಂತ
 *18ಚಾಳುಕೃಷ್ಣವೃಂಜ್ಜಂಗುಣರತ್ನಾಗರಂಸತ್ಯಕಾನೀನಂಪತಿಹಿತಪವನ
 *19ಜಂಪರಬಲದಣುವಂದೊಹರಸೂಲಂಮದಕರಿಗಂಡೇಶ್ರೀಮತ್
 *20ಪನ್ನಿಗಂಕದಂಬಳಿಗೆಸಾಯಿರಮುಮೆಂಸುಖಸಂಕಥಾವಿನೋದ
 *21ದಿನದಮಾಳುತ್ವವಿಟ್ಟುಸಕವರಿಷ್ ವಂ ನೆಯಪ್ರಭವಸಂವತ್ಸ
 *22ರದಪುಷ್ಯಮಾಸದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯನ್ನು | ಕವುಜಿಗೆ . .
 *23ಯಾಚಾರ್ಯರಪ್ಪಪ್ಪೋಪವಾಸದಭಟಾರಂಶಿಷ್ಯರಾಮಚಂದ್ರಭಟ್ಟ
 *24ರಗ್ಗಮದಲೂರುಮಳಗವಾಡಿಯುಮಂಕಾಲಂಕಚ್ಚಿಎರಡೂಗ್ಗ
 *25ಸಿದ್ಧಿಯಮಯ್ಯತ್ತುಗದ್ಯಾಣಮಾಡಿಕೊಟ್ಟರವುಮೊದಲಾಗವರಾಳವಾಡೆಗೆ
 *26ಳೊಳ್ಳಂಮೇಲಾಳೊಳ್ಳಿಯುಂಕಿಟುಡೆಣಿಯುಮಿಲ್ಲಂಂತಿದಕ್ಕಿಕಾಂಕಂಬಾಣಂಕಂಭ
 *27ಯ್ಯನುಂತಿಸಾಗೊರಕನ್ನನುಂಪೊಸಪೂರಬೇದಮ್ಮನುಂಕನ್ನರನುಂಕಳ್ಳವುಣೆಸೆಯ
 *28ರಟ್ಟನುಬಿಕ್ಕಿಯು | ಕೇಣಿಯೂರಜಾದಿಯೂರಕೊಡಂಗನೂರಬಾಡದಮಹಾಜನವುಂ
 *29ಗೊಗ್ಗಿಯವುರದಬಾಳಚಂದ್ರಭಟಾರಂಪರತ್ರದೇವರಮಟದಬೇಹಾರಶಕ್ತಿಗ
 *30ಳ . . ಪ . . . ಬಸದಿಯಗುಣಚಂದ್ರಕೀರ್ತ್ತಯ್ಯಂಗಳುಂಸೆಂಬನೂರನಾಗಣನ್ನ
 *31ಪಿರಿಯಯ್ಯಂಗಳುಂದುಮ್ಮೇಯನಾಗದೇವಭಟಾರಂವಿಂನುಸಾಯಿರನಾಳುಮಯ್ಯ
 *32ತ್ತೇಣ್ಯಗ್ರಹಾರಮುಂಪಂಜ್ಜಮಟಸ್ಥಾನಮುಂಸಾಕ್ಷಿ | ಈಶ್ರೀಧಂಮ್ಮಮಂನಳಿಯಿಸಿ
 *33ದಾತಂತುಲಾಪುರುಷವಿಟ್ಟುಅಶ್ವಮೇಧಂಗೆಯ್ಯುಳಮನೆಯ್ದುವಂ | ನೀಧಮ್ಮಮಂನ
 *34ಡೆಯಸದಕಿಡಿಸಿಕೊಣ್ಣಾತನುಜಯಂತದೊಳ್ಳೊರಿಸಿಯಂಪ್ರಯಾಗೆಯೊಳ್ಳೆಬಾ
 *35ಪ್ಪಣರಂವಾರಣಾಸಿಯೊಳ್ಳಕವಿಲೆಯನಣುದೋಷಮನೆಯ್ದುವಂ | ಶ್ಲೋಕ | ಸಾ
 *36ಮಾನೋಯಂಧಮ್ಮಸೇತುನ್ಮಘಾಣಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ವಿಸವ್ವಾನ್ಯೇತಂ
 *37ಭಾವಿನಣ್ಣಾತ್ರಿಕವೇಂದ್ರಾನ್ಭೂಯೋಭೋಯೋಚತೇರಾಮಭದ್ರಃ | ಸ್ವದತ್ತಂಪರ
 *38ದತ್ತಂವಾಯೋಹರೇತಮಂಧರಾಂಪಪ್ಪಿಂವರಿಷಸಹಶ್ರಣಿವಿಪ್ಪಾಯಾಂಜಾ
 *39ಯತೇಕೃಮಿಃ | ಶ್ರೀಕುಮಾರಕೀರ್ತ್ತಿದೇವರಗುಡ್ಡಂಸುಬಗಂಬರೆದಂಮಂಗೆ
 *40ಳಂಮಹಾ ಶ್ರೀ
 *41ಸ್ವಸ್ತಿಶ್ರೀಮತುಬ...ಯಬಸದಿಗೆ
 *42ಬಿಳ್ಳೂರುವಿದ್ವಂಗಿಬಿಳ್ಳಯುಕೊದಲೂರುಮಂಗಳ |

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ಅದೇ ಪೋರಳು ಇಸಾಮುದ್ದಿನ್ ಬಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" × 2' 6"

- 1 ಸ್ವಸ್ತಿಕಾಳವರಿಷದೇವಶ್ರೀಪ್ರಭುವೀವಲ್ಲಭ
- 2 ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
- 3 ರವಿಜಯರಾಜ್ಯ ಮಾಚಂದ್ರಾರ್ಕ ತಾರಂಬರಮುತ್ತರೋತ್ತಂಸ . .
- 4 ತತ್ತ್ವಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತವಜ್ರಮಹಾಶಬ್ದಮ
- 5 ಹಾಸಾಮನ್ಮಾಧಿಪತೀರಣಂ [ಗ]ಭೂರಿಶ್ರಮಂಕಾವ್ಯರಜ . .
- 6 ಪ್ರತಿಬಲದಗ್ಗ ಲೂರಿಪುಗೆನಿಪ್ಪ ಸಂಕಲಿಯುಗರಾಮಂ
- 7 ಜಯದುತ್ತ ರಂಗನತೀರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮ
- 8 ತೇಕನ್ನಯ್ಯಂಕದಂಬಳಿಗೆ ಸಾಯಿರಮುಮುನಿಧಿನಿಧಾನನಿಕ್ಷೇಪ
- 9 ದಣ್ಣಂಮೊದಲಾಗೆದುಪ್ಪನಿಗ್ರಹವಿಸಿಪ್ಪ ಪ್ರತಿಪಾಲನಂಗೆ
- 10 . . ತ್ರಿರೇಕವರ್ಷ ೪೬೪ ನಯಪ್ಪ ವಸಂವತ್ಸರದಜೇಷ್ಠಸು
- 11 . . ಸಮಿಬ್ಬಹಸ್ಪತಿವಾರಮಾಗೆ ಕನ್ನಯ್ಯಂದೇವಂಕೂ . . .
- 12 ವರಪುಳಿಯಣ್ಣ ನಮಗಂರಾಜೆಯಂಗೆರಟ್ಟಗಾ
- 13 . . ಣ್ಣನೆನ್ನಬೊಟ್ಟೆಟ್ಟಸ್ತಿ ತಿಯನ್ನೆನ್ನೊಡಲರವೆ
- 14 ಯೋಳ್ . . ಲ್ ಅಡ್ಡಣಿಗೆಯುಂತಳಿಗೆಯುಂತ
- 15 ನಾ ಣ್ಣನುಕಾಡಿವುಮುಣ್ಣೊಡರಸರೇಜ
- 16 ತ್ತಗೆ . . . ಕದಂಬಳಿಗೆ ಸಾಯಿರದೊಳಂದೇಪರೆ
- 17 ಲ್ಲಕಂನಾಲ್ಕುನಿತ್ತಿಯಮನೆಯೊಳುಣ್ಣೊಡಂಬಲನಿಕ್ಕಿ
- 18 ಟುಪ್ಪೋಪರೇತೋರಣವಯಾದೆ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ

- 21 ನಮುಕ
- 22 . . ಪುಣಿಗೆ . . . ತಾಲವಾರನುಂಕಾಕಂ
- 23 ಬಾಲಕಂಬಯ್ಯನುಂಟಸಗಗೋ
- 24 ಡಸಿರಿಯಮ್ಮನುಂಟದಂನಡೆ
- 25 ಯಸಿದಾತಶ್ರೀಪರ್ಬ್ಬತದೊ . .
- 26 ಗೆಯ್ದಂಕುರುಕ್ಷೇತ್ರದೊ . . .
- 27 ಗೊಟ್ಟಂಬಾಣರಾಸಿಯೊಳ್ಳಪಿ . .
- 28 ಯಂಕೊಟ್ಟಂನಿನಿಸ್ತಿತ್ತಿಯನಟ
- 29 ದಾತಶ್ರೀಪರ್ಬ್ಬತದೊಳ್ಳಸಿರ್ವ್ವ
- 30 ತ್ತ ಪಸಿಯರುಮಂಸಾಸಿರ
- 31 ಕನಿಲೆಯುಮಂಸಾಸಿರ್ಬ್ಬಬೌಹ್ಮ
- 32 ಣರುಮಂಟಿಡೋಂ

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ

ಪ್ರಮಾಣ 4' 6" x 2' 6"

- 1 ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷದೇವಶ್ರೀಪೃಥ್ವೀವೃಕ್ಷಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕರ
2 ವಿಜಯರಾಜ್ಯಮಾಚನಾಧಿಕ್ಯತಾರಂಬರಂಸಲುತಿ ರೆಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗ ೪೫೯ ಯ
3 ಹೇಮಳಂಬಿಸಂವತ್ಸರಂಪ್ರವೃತ್ತಿಸತದ್ಯವಾಭ್ಯಂತರಭಾದ್ರಪದಬಹುಳದಮಾವಾಸ್ಯಬೃಹಸ್ಪತಿ
4 ವಾರದನ್ನು ರಟ್ಟಭೂಪರವಂಶಾವಳಿ || ಅಜಸುತನತ್ರಿಯತಿತ್ರಿಯಸುತಂಶಶಿಸೋಮಸುತಂಬುಧಂ
5 ಬುಧಾನ್ವಜನಜಿತಂಪುರೂರವನುಧಾರಪುರೂರವನನ್ನ ನಂಜಗದ್ವಿಜಿತಮಹಾಬಳನ್ನ ಹುಷನಾನಕ್ಕುಷಂ
6 ಗಮಗಂಯಯಾತಿಭೂಭುಜನಮಳಂಯಯಾತಿಗಮಗಂಯದುಯಾದವರಾತನನ್ವಜರ್ || ಯಾದವ
7 ಕುಲದೊಳ್ವಲರುಂಮೇದಿನಿಯಂಸುಖದಿನಾಳ್ವರವರಿಂಬಜಿಯಂಶ್ರೀವಯ್ಯನ್ನನ್ನಿಗನುದಿತೋದಿತಮಾತನಿ
8 ನ್ನನಖಿರಾಜ್ಯಶ್ರೀಯೋಳ್ || ದನ್ನಿಗನಪುತ್ರರಂರಾಜ್ಯಾನ್ತರಮಾದನ್ನದಕನ್ನರಂಕಿಣಿಯಮ್ಮಂಸನ್ಮಾನದೊಳಿಬ್ಬ
9 ಬೃಹಕ್ಕಾನ್ತತನಯನೊಪ್ಪೆನಿರುವಮದೇವಂ || ಅನಿರುವಮಂಗೆಪುಟ್ಟದನಾನತರಿಪುನೃಪಕದಂಬಕಂ
10 ಜಗತುಂಗಂತಾನಾಜಗತುಂಗನಮಗನೀನೆಲದೊಳ್ಳಿಗಬ್ಬಮೋಘವರ್ಷಮಹೀಶಂ || ನೆಗಟ್ಟಿಬ್ಬಮೋಘವರ್ಷನಮಗನೆ
ನುಂದೇವನೆನಿಸಿದಾದೇವನ
11 ಪೆಮ್ಮಗನಿನ್ನರನಾತಂಕಲಿಯುಗದೊಳ್ಳಿಲಿಚಾಗಿಯೆನಿಸಿದಂವಿಕ್ರಮದಿಂ || ಇನ್ನರನಮಗನ್ನೇವನ್ನನ್ನೆಯವೊ
12 ಲ್ಲಿಗಟ್ಟಿದೇವರಾಜಕುತಂಗಭೀನ್ನರನಾತಂನಮಗನಭಿವಂದಿತಪಾದನಿಷಾವಕನ್ನರಂಧಮ್ಮಂಪರಂ
13 ಮನುಮಾಗ್ಗಂಚರಿತಂದ್ವಿಷ್ಣುತ್ಯಳಹರಂಕೌರ್ಯ್ಯಂಜಗದ್ವ್ಯಾಪಿಸಾಸನಬದ್ಧಂನುಡಿಕಲ್ಪವೃಕ್ಷಮೆ
14 ನಿಕುಂಸನ್ಮಾನದಾನಂಶಶಾಬ್ಧಿನಿಭಂಕೀರ್ತಿರಸಮಸ್ತನನ್ನಗುಣಾದ್ವಿಂಕನ್ನರಂಧಮ್ಮಗನನ್ನನನಿಂರಾಘವನಿಂ
15 ನ್ನಿಳೀಪವೃಪನಿಮ್ಮಾಂಧಾತನಿನ್ನಗ್ಗಲಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜಾಮಹಾಶಬ್ದಮಹಾನಾಮನ್ಮಾಧಿ
16 ಪತೀರಣರಂಭೂರಿಶ್ರಮಂಕಾಯೋರಜವಂಪ್ರತಿಬಲದಗ್ಗಾಡಿಪುಗನಿಪ್ಪಸರಂಕಲಿಯುಗರಾ
17 ಮಂಜಯದುತ್ತರಂಗನತಿರಥಮಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮತ್ಕನ್ನಯ್ಯಂಕದಂಬಳಿಗಸಾಯಿರ
18 ಮುಮಂನಿಧಿನಿಧಾನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಡಾಂಮೊದಲಾಗೆದುಷ್ಪನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಳಂ
19 ಗೆಯ್ಯಾಳುತಿ ರೆಕಾಕಂಬಾಬಪಂಜಾಮಟನ್ಮಾನಮುಂಗಾವುಣ್ಡಾಂಕಂಭಯ್ಯನುಂಕಿಣಿಯೂರಯ್ಯಪದೇ
20 ವನುಂಜಿಮ್ಮಚೆನೂರಮಹಾರಾಜಯ್ಯನುಂಮೊದಿಯನೂರದೇವಯ್ಯನುಂಪಂಪಯ್ಯನುಂಕಳ್ಳಿಬುಣಾ
21 ಸೆಯಪೊನ್ನವಾರಗಾವುಣ್ಡಾನುಮಿನಿಬಿರುಮಧ್ಯಕ್ಷದೊಳ್ಗೊಗ್ಗಿಯದೇಗುಲದಧಮ್ಮರಾಶಿ
22 ಭಟಾರರಕಾಲಂಕಚ್ಚಿಕೊಟ್ಟಸ್ಥಿತಿಯಾವುದೆನ್ನೊಡೆಹದರಿಗಟ್ಟವುಂಕಾರಿಂಗೆಣಿಯುಂಸಿರಿಗೆಣಿಯುಂ
23 ಜಟ್ಟಿಗೆಯುಮಂತುನಾಲ್ಕುಂಬಾಡವುಮಂಸರ್ವಬಾಧಾಪರಿಹಾರಂಕ್ಷುದೋಪದ್ರವಬಾಧೆಗಳೊನ್ನಂವಂ
24 ಗೆಯ್ಯಸ್ವಾಹಿತವಾತ್ರಮನವೊಡಂಕೊಳಸ್ವಾಮಯ್ಯಾದೆಯಂನೃಪದೇವತೆಯ
25 ಸಿದಾತಂಶ್ರೀಪಬ್ಬದೊಳ್ವಪಂಗೆಯೊಂವಾರಣಾಸಿಯೊಳ್ವಲಾಪುರುಷಮಿಷ್ಣಾಂಕುರುಕ್ಷೇತ್ರದೊಳ್ವಾನ್ಮಂ
26 ಗೆಯೊಂಗೆಯೆಯೊಳ್ವಿಣ್ಣವನಿಟ್ಟೊಂಕುಲೋಕದೊಳ್ಳಿಧಮ್ಮಮಿಲ್ಲವಂಗೆಯೊಂಕುಮಯ್ಯಾದೆಯಂ
27 ನಱದುಕೊಣ್ಣಾತಂಶ್ರೀಪಬ್ಬದೊಳ್ವಪೋಧನರಂಪ್ರಯಾಗೆಯೊಳ್ಬಾಕ್ರಣರಂಕುರುಕ್ಷೇತ್ರ
28 ದೊಳ್ಳಿವಿಲಿಯನನ್ನಿತಿಮನುನಱದಪಾತಕನೀಲೋಕದೊಳ್ಳಿಬೃಹ್ಮಾತಿಯೆಲ್ಲಮಂ
29 ಗೆಯೊಮ್ಮನ್ನೆಯಮೆನ್ನಪೊಕ್ಕಾತಂಗಮಿಸ್ಥಿತಿಯೆ || ಬಹುಭಿವೃಷಸುಧಾಭುಕ್ತಾರಾಜ
30 ಭಿಸ್ಸಗರಾದಿಭೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಘಳಂ || ಸಾಮಾ
31 ನೋಯಂಧಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಲಿನೀಯೋಭವದ್ಭೀಸವ್ಯಾಸೇತಾನಾ
32 ನಿಃಸಾತಿವೇನ್ಮಾನ್ರಾನ್ಯೋಭೂಯೋಯಾಚೇರಾಮಭದ್ರ || ಸ್ವನ್ಮಾತುಂಸುಮ

- 33 ಪಚ್ಚ ಕೃನಾದನಮನ್ಯಸ್ಯ ಪಾಲನನ್ದಾನವಾಪಾಲನವಾಪಿದಾನಾಃ ತ್ವೀಯೋನುಪಾಲನಂ
 34 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತವಸುನ್ದ ರಾಂಷಷ್ಟಿಂವರ್ಷ ಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾ
 35 ನ್ವಾಯತೇಕೃಮಿಃ || ಕನ್ನ ರನಭಿಮುಧದೊಳೆಶಾಸನಮಂಬರೆದೊಂಸೇನಬೋವಂ
 36 ಕಾಚಯ್ಯಂ ಈಶಾಸನಮಾಚೆನ್ನಾ ಕ್ಷೃತಾರಂಬರಂಸಲ್ಲಿ || ಪಳಯಾಱೊಳ್ಳೆವನಾಟಂದಿ ಟುಡು
 37 ಮಡಿಪೆದೊಂಪಾಣ್ಯ ನನ್ನೇವಪುತ್ರಂಗಳೆಕೊನ್ನಂವೀರನಂಶ್ರೀಪುರದೊಳಿಱಿದೊನಿನ್ನಾ ತ್ವಜಂಪಲ್ಲವೇಶಕೃಳ
 38 ನಿನ್ನಂಗೆಲ್ದನೀಕನ್ನ ರನಧಿಕಬಳಂಗಳೆಮಾರ್ಕಳಿಯಂಕೊನ್ನೆಳೆಯಂಭೂವಲ್ಲಭಂಗಿತ್ತಿ
 39 ಟುಡುನೆಗೆಲ್ದನೀರಾಷ್ಟ್ರಕೂಟಾನ್ಯಯಕೃಳ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4' 6" x 2' 9"

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತೈ ಶ್ರೋಕ್ಯನಗಾರಂಭಮೂಳಸ್ತಂಭಾಯ
 2 ಶಂಭವೇ || ಪ್ಲೇಃಃ | ಗಣಪತ್ಯೈ ನಮಃ ||
 3 ಸ್ವಸ್ತೈ ವೋಘವರ್ಷದೇವಶ್ರೀಪಿಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕವಿ
 4 ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷೃತಾರಂಸಲುತ್ತು
 5 ಮಿರತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಜಮಹಾಶಬ್ದಮಹಾನಾಮಂತನೀರಲಕ್ಷ್ಮೀಕಾಂತ
 6 ರಣರಂಗಭೂರಿಶ್ರಮಕಾಯ್ವರಜವಂಪ್ರತಿಬಲದಗ್ಗಲಿಪುಗನಿಪ್ಪಸರಂಕಲಿಯುಗರಾವ
 7 ಜಯದುತ್ತರಂಗನತಿರಥಮುಲ್ಲಂಪ್ರತಿಪಕ್ಷಸೂದ್ರಕಂಶ್ರೀಮನ್ಮಹಾನಾಮಂತಕನ್ನರಸ
 8 ಕದಂಬಳಿಗೆನಾಯರಮುಮಂದಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹಶ್ರದಣ್ಡಂಮೊದಲಾಗದುಷ್ಟನಿಗ್ರಹ
 9 ವಿಶಿಷ್ಟಪ್ರತಿಪಾಲನವಿನಾಳುತಿರೆಕಕನ್ಯಪಕಾಳಾತೀತಸಂವತ್ಸರತಂಗ್ಗುಂನೆಯವಿಕಾರಿಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸತದ್ವ
 10 ಪಾರ್ಭಂತ್ಯರದುತ್ತರಾಯಣಸುಕ್ರಮಣದಂದುಕಾಕಂಬಾಳಕಂಬಗಾವುಣ್ಡಾನಸನ್ನಿಧಿಯೊಳ್ || ಸ್ವಸ್ತಿಯಮನಿಯಮ
 11 ನ್ಯಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ಪಶ್ರೀಮದ್ಬಾಳಚಂದ್ರಪಣ್ಣಿತದೇವರಕಾಲಂಕ
 12 ಚ್ಯುಧಾರಾಘೂರ್ಬಕಂಮಾಡಿಭೋಗೇಶ್ವರದೇವರದೇಗುಲದಖಣ್ಡಸ್ಥುಟಿತಜೀರ್ಣೋದ್ಧರಣಕ್ಕುಂಮಠದಲೋಡುವ
 ವಿದ್ಯಾರ್ಥಿ
 13 ತನ್ನೋಧನಗ್ಗಂವಿದ್ಯಾರ್ಥಿಮಾಣಿಯಗ್ಗಂ ಬಿಟ್ಟಗಟ್ಟುಪಿರಿಯಕೆಱುಯಬಯಲಲುಮತ್ತರೆರಪುಮುನ್ನೂಱುಬಳ್ಳಿ
 ಯತೋಂ
 14 ಟವೊಂದು|| ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತವಸುನ್ದ ರಾಂಷಷ್ಟಿಂವರ್ಷ ಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕೃಮಿಃ
 ಓಂನಮಃ|

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

- 15 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪಿಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯ
 ಕುಳತಿಳಕಂ
 16 ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತೈ ಶ್ರೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾ
 ಚಂದ್ರಾಕ್ಷೃತಾ
 17 ರಂಸಲುತ್ತುಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಜಮಹಾಶಬ್ದಮಹಾನುಣ್ಡೋಶ್ವರಂಅತ್ತಲೂ . . .
 ಯ
 18 ದುನಂಶಲಲಾಮಂಭುವನೈಕರಾಮಂವಿದ್ವಿಷ್ಟನಾರಾಯಣಂ | ವಿದ್ಗಚಾರಾಯಣಂ | ಪ್ರತ್ಯಕ್ಷವಿಕ್ರಮಾದಿತ್ಯಂ |
 ದಳ

- 19 ಪ್ರತಿಪಕ್ಷಭೀಕರಂ | ಧರ್ಮ್ಯರತ್ನಾಕರಂ | ಪರನಾರೀಪುತ್ರಂ | ಶತ್ರುನಿಕ್ಷೇಪತ್ರಂ | ಮಣ್ಡಲಂ ಗವಂ | ಕೋಳ್ಳಿಪಾಕೆಯು
ಗೋವಂ | ಪೆಂಜಿಗೋ . . .
- 20 ನಿಬ್ಬರಗಣ್ಣಂ | ದಂಢಿಂನುನ್ನಿಷುಮ | ಸೌರ್ಯಮಂಮೇಷುಮ | ಚೋಳಲಾಳನಾಮಂತಕಂಜವನಕುಂಜರಂ | ಸರ
ಣಾಗತವಜ್ರಪಂಜರಂ | ದಕ್ಷಿಣ
- 21 ದಿಶಾಕವಾಟಂ | ರಿಪುಭೂಪಾಳಕಾಳಕೂಟಂ | ರಣಂಗಳೀಪಂ | ದೋಗ್ರಹನಾಮಂತಬಂದಿಕಾಣಂ | ಮವನಸಿಂಗಂ |
ವಿಕ್ರಮೋತ್ಪಂ
- 22 ರಟ್ಟರಮೇರುನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ನಹಾಮಣ್ಣಿಳೇಶ್ವರಂ | ಸಿಂಗಣದೇವರುಚ್ಚಂಗಿಮೂವತ್ತುಮಂ
23 ಸೂಳುಂಗಲಿಪ್ಪತ್ತುಮಂ | ಮಣ್ಣಿಳಿನಾಯರಮುಮಂ | ನಾಲ್ಕುಂಭತ್ತಗ್ರಾಮೆಯುಮಂ | ನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಸಹ
24 ಶ್ರದ್ಧಾಂವೊದಲಾಗಿದುಷ್ಪನ್ನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಳನದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂ | ರಕವರಿಷ್ ಫಂ ನೆಯವಿಕಾರಿಂವತ್ಸ
25 ರದಪುಷ್ಯಸುಧ್ಯ ೪ ಮಿಬೃಹವಾರದಂದು | ಸ್ವಸ್ತಿಯಮನಿಯಮನ್ವಾಧ್ಯಾಯಧ್ಯಾಪಧಾರಣಮೋನಾನುಷ್ಠಾನಜ
26 ಪಸಮಾಧಿಸುಪನ್ನರಪ್ಪ | ಶ್ರೀಮತ್ತಾಸ್ತರಾಸಿಪಣ್ಣಿ ತರಶಿಷ್ಯರಪ್ಪಧರ್ಮ್ಯರಾಸಿಭಟ್ಟಾರಕರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂ
27 ವ್ಯಂಕಂಮಾಡಿ | ಕಾಕಂಬಾಳಜಗದೇಕಮಲ್ಲಶ್ರೀವಮ್ಮಗವಾಣ್ಣನಸನ್ನಿಧಾನದೊಳ್ ಶ್ರೀಭೋಗೇಶ್ವರದೇವಗ್ಗಬಿಟ್ಟಿಬಿ
28 ಲ್ಲಿಗೋಪಿಯದೇಗುಲದಿಂಮೂಡಣದಸೆಯಲುತ್ತರಡು | ಇನ್ನೀಧರ್ಮ್ಯಮಂರಕ್ಷಿಸಿದವ | ಅಪ್ಯೇತೀತ್ಥಂಪ್ರ
29 ಯಾಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಗೆಯೆಯೆಂಬೀತೀತ್ಥಂ ಸ್ಥಾನಂಗಳೊಳುಭಯಮುಖಿತುಳಾಪುರುಷಮೆಂಬಮಹಾ
30 ದಾನಂಗೆಯ್ದಪುಣ್ಯಮನ್ತರೀಧರ್ಮ್ಯಮಂ | ನಳಿದವ | ರೀಪುಣ್ಯತೀತ್ಥಂಗಳೊಳ್ | ಕಪಿಲೆಯುಮಂ | ಬ್ರಾಹ್ಮಣರು
31 ಮಂ | ತಪೋಧನರುಮನಳಿದಮಹಾಪಾತಕರ್ || ಸಾಮಾನೋಯಂಧರ್ಮ್ಯಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
32 ಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೀತಾನ್ಯಾಗಿನಃಪಾತ್ಥಿವೇಂದೋಗ್ರಭೂಯೋಭೂಯೋಯಾಚೇತೇ ರಾಮಭದ್ರಃ ||
33 ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿಯಮ್ಮಗವಾಣ್ಣಂಭೋಗೇಶ್ವರದೇವಗ್ಗತೋಟದಲಾದಗವಾಣ್ಣಸುಂಕಮಂಬಿಟ್ಟಂ | ಶ್ರೀವ
34 ಡ್ಡರಾವುಳದಪನ್ನಾಯದಹೆಗ್ಗಡೆಅಲಿಮಯ್ಯಂತಮ್ಮದಸೆಯಸುಂಕಮಂಬಿಟ್ಟಂ | ಪೆಜ್ಜಂಕದನಬಿಯಣ್ಣಂತಮ್ಮ
35 ದಸೆಯಸುಂಕಮಂಬಿಟ್ಟ | ನಿನ್ನೀಮೂಱುಸುಂಕಪರಿಹಾರಂ || ಕಂ || ನೀಡಿರದೆಗುರುಪರೋಕ್ಷದೇವಾ
36 ಡಿಸಿದಂ | ಗಂಗರಾಸಿ | ಬಾಪ್ಪಮಳಯಶೋನೀಡಂ | ಸಂಜೀರ್ಣಾಭೈರವನೀಡಮುಮಂ | ಗುಹೆಯದೇವತಾಭವನಮುಮಂ ||
37 ಪರಮತಪೋಧನಭಕ್ತಂಗುರುಭಕ್ತಂದೇವಭಕ್ತ | ನತಿಸಯಮಾಹೇಶ್ವರಭಕ್ತ | ನೆನ್ನೆಪೊಗಳ್ಳುಂನಿರಂತರಂಧರಣಿ |
38 ಗಂಗರಾಜವ್ರತಿಯಂ ||

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ಅದೇ ಹೋಬಳಿ ಕೋಗುಂಡಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4' x 2' 6"

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಸುಭವೇ | ಲಕ್ಷ್ಮೀಂಪುಷ್ಪಾತುಪೋನಿಷ್ಠೋರ್ವಾರಾಹಮು
3 ಧಿಕೋನಂತರುವನೋತ್ತಂಭನಕ್ತಂಭಃಶುಂಭದ್ವಂಷ್ಠಾಂಕುರಂವಪುಃ || . . ಶ್ರೀ
4 ಶಂಭೀರನಾಭಿಸರಸೀರುಹಪುತ್ರನಪುತ್ರನತಿತಾರೇಶನವಂಗೆಪುತ್ರನವನಿಂಪೆಸ
5 ವ್ಯೇತ್ತು ದುಸೋನುವಂಶವತಾಶಸಿವಂಶವೆಂದುಯದುವೆನಿಪ್ಪನಿನಾದುದಾಯಾದವಾಖ್ಯಮೈಬ್ಬೀಶಕುಲಂ
6 ತದಂನ್ಯಯದೊಳಾದನಖಂಡಿತದೋಬ್ಬಳಂಗಳಂ || ಅಸು(ಕ)ಳನರಪತಿಶಪುರವಾಸನ್ನಿಕೆಯಂ
7 ಭುಕ್ರಮಳವಂಪೂಜಿಸುತಿರ್ವಾಸಮಯದೊಳೆತ್ತಪ್ಪಟ್ಟಿಸುರದಬೃಹಾಪ್ರಾಣಂಮುನೀಂದ್ರಂಕಂಡಂ ||
8 ಬಳಯುತಕೇಳಂತೀಪುಲಿಸುಳಿಸುಳಿದಷಾಕಾಡುತಪ್ಪದಿದನಂಜದೆಪೊಯ್ಯೆಳೆಯಿಂದೆನುನಿ
9 ಪಾಜ್ಞಾಬಳದಿಂಸಳಿನಿಪತಿಪೊಯ್ಯುಪೊಯ್ಯಳನಾದಂ || ಅವನಿಂದಿತ್ತಣತಕ್ಕುಲದವನೀಶಗ್ಗಯ್ಯ
10 ಹೊಯ್ಯಳಾಖ್ಯಂಮತ್ತಂತವಗ್ಗಪುಲಿಯುಂಡಿಗಯುಪಾದಿವಿಜಾಚ್ಛೀತೆಯೆನಿಸ

- 11 ಶಶವುರಾಂಬಿಕೆಯೊಲವಿಂ || ತದಮಳಿಕುಲದೊಳುಧರೆಯಂಪದುಳವೆನಲುತೆನ
 12 ಭೂರಿಭುಜದೊಳುತಳಿದಮದವಿಪ್ರವುನಮದ್ವನನುದಿತೋದಿತವಿದಿತಕೀರ್ತಿ
 13 ವಿನಯಾದಿತ್ಯಂ || ಅವಿಭುವಿಂಗೆಱಿಯುಂಗಮಹೀವರನುದಯಿಸಿದನಾನಿಪಂಗೆ
 14 ಚಲೆಗಂಶ್ರೀವರನುದಯಂಗೈಯ್ದ ಮೂರ್ತಿಯುಳ್ಳಾಳವಿಷ್ಣು ಪುರದಯಾದಿತ್ಯಂ || ಪ್ರಥ
 15 ಮೋಕ್ಷರನಾವಿಷ್ಣುಃಪ್ರಸಿದ್ಧೀಪತಿಯೆಂಬುದುಳ್ಳಕಾರಣಾದಿಂದಮಧಿತವಿಷ್ಣುಜ
 16 ನಪಂಪ್ರಿಧಿ[ವೀ]ಪತಿಯಾಗಿನೆಗಳ್ದನೀಮೂವರೊಳಂ || ಅವಿಷ್ಣುನಿಪನಕೀರ್ತಿಶ್ರೀವನಿತಾಧಿಪ
 17 ನಸೂನುನೆಗಳ್ದಂಸಕಳೋರ್ವೀವಳನಾಗಿ ನರಸಿಂಹನುಮಾವರಪದಪದ್ಯ ಗಂಧಲುಬ್ಧಭ್ರಮರಂ ||
 18 ಅತನಸಕಲಜಗದ್ವಿಖ್ಯಾತನಮುಧನಿಕರಪಾರಿಜಾತನವಿನಯಾನ್ವಿತತನಯನೆಗ
 19 ಲ್ಲಂನೂತನಮನುವೆನಿಸಿವೀರಬಲ್ಲಾಳನಿಪಂ || ಕಯ್ಯಳಿಯಜಯಶ್ರೀಯುಂ
 20 ಮೆಯ್ಯಳಿಯಶ್ರೀಯುವಿರುವೆರಲುಬಲ್ಲಾಳಂಸಯ್ಯಳಿ
 21 ಯ್ಯನಡೆದುಲೋಗರಬಾಯ್ಯಾಯೊಳುಬರ್ಪಕೀರ್ತಿವನಿತೆಗೆಕೂರ್ಪಂ||ಅಂತೆನಿಸಿದಸಮಸ್ತ
 22 ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವ
 23 ತೀವುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿ|ಮಲೆರಾಜ
 24 ರಾಜಮಲಪರೊಳಾಗಂಡ | ಗಂಡಭೇರುಂಡ | ಕದನಪ್ರಚಂಡ | ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರ | ಶನಿವಾ
 25 ರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ್ಲಚಲದಂಕರಾಮ| ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಿಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು |
 26 ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಪ್ರಧೀರಾಜ್ಯಗೈಯ್ಯುತ್ತಂಸುಖಸಂಕಥಾವಿನೋ
 27 ದದಿಂದಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮನ್ಮಹಾವಡ್ಡವೈವಹಾರಿ | ರಾಜಶ್ರೀಷ್ಠಿ | ಕಾ
 28 ಶ್ಯವಗೋತ್ರಾಂಬುಜದ್ಯುಮಣಿಕಂಮೆಕುಳತಿಳಕಕಂಮಟದಶ್ರೀಮಲ್ಲಿಯೋಗಪ್ಪ
 29 ನೋಣಂಬವಾಡಿನಾಡ | ಶಿವಪುರವಾದಮಹಾಗೃಹಾರಕೋಗುಂಡಿಯಹಿರಿಕೆಱಿಯಈಶಾ
 30 ನ್ಯದಲ್ಲಿ | ತಮತಂದೆಯಹೆಸರಲುಶ್ರೀಬಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯೆಂಮಾಡಿದೇವಾಲಯ
 31 ವನತ್ತಿಸಿ | ಯಾದೇವರನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜೆಗವಾದೇವರಪೂಜಾರಕಪರಿಚಾರಕರ |
 32 ಗ್ರಾಂಕರಂಸಕರ್ಷಣದ ಗಂಧೀ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೧ ಬುಧವಾರದ
 33 ಪ್ರಾತ್ರಾರಾಯಣಸಂಕ್ರಮಣದಂದು || ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಗೈಬಿನಹಂಮಾಡಿಪಾದಪೂ
 34 ಜೆಯಂತೆತ್ತು || ಕೋಗುಂಡಿಯಇಂನೂರ್ವಮೃಹಾಜನಕ್ಕೆ | ಶ್ರೀವೀರಬಲ್ಲಾಳ
 35 ದೇವರಿಂಹೇಳಿಸಿ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'3"

- 1 ಶುಭಮಸ್ತು | ನಮಸ್ತುಂ
 2 ಗಿ | ಶಿರಸ್ತುಂಗಿ | ಚಂದ್ರ
 3 ಚಾಮರಚಾರವೇತ್ಯೋ
 4 ಕೃಷ್ಣಗಾರಾಂಭ | ಮೂ
 5 ಲಸ್ತಂಭಾಯಶಂಭವೇ|
 6 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶ್ಯಾ

- 7 ಅವಾಹನಶಿಖರವುಷಸಾ ೧೫೦೮ನೆ
 8 ಯ | ಪರಾಭವಸಂವತ್ಸರದ | ಮಾರ್ಗಶಿರ
 9 ಶುಷ್ಕಸೋಲು | ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
 10 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
 11 ವೀರಪ್ರತಾಪರತ್ನಸಿಂಹಾಸನಾಠಾಧರಾದ
 12 ಶ್ರೀವೇಂಕಟಪತಿ | ಮಹಾರಾಯ | ರಕಾಯ್ಯಕೆ

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- 13 ಕರ್ತೃರಾದ | ಶ್ರೀಮಂತ್ಯ ಹಾನಾಯಕಾ
 14 ಚಾರ್ಯ | ಕಾಮಗತ್ತಿಯ ಚಿಕ್ಕಣನಾಯಕ
 15 ಅಯ್ಯನವರ ಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಾ |
 16 ಬಿಳಿಜೋಡಸೀಮೆಯ ಪರಪತ್ನಿ ಗಣರುಸೀ
 17 ರಿಯ ಮಲ್ಲಿಸೆಟ್ಟಿಯರು ಬಿಳಿಜೋಡಸೀ

18 ಮೆಯ | ಕೆಲಸಿಗಳಿಗೆ ಬಿಟ್ಟ ಗ್ರಾಮದ

19 ರೆ | ಸರ್ವಮಾನ್ಯ ಕೆಲಸಕ್ಕೆ ಅಲ್ಲ

20 ಬಿಟ್ಟು ಕರದವರ ಬಾಯಲ್ಲಿ

21 . . ಕಲುಂಪು ಅವರ ಚಿವ್ವೆ

22 ನೀರ ಕುಡಿಸಿದ ಹಾಂಗೆ

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ಚಿತ್ರದುರ್ಗದ ಶೀನೀರಿನ ಹೊಂಡಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೆಯ ಮೇಲೆ

- 1 ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯ ೧೩೫೭ ನೇ ರಾಕ್ಷಸಸಂವತ್ಸರದ
 2 ಪೌಷ್ಯ ಶುಕರ ಬುಧವಾರ ಶೈವ ಶ್ರೀನೀಲವಿಜಯರಾಯರವರು ಕುಶಾಬಿ
 3 ಯವಿ ಶಾಸ್ತ್ರಿ ಮಿತ್ರಗೋತ್ರದ ಹರಿ ಮಟದಕಟ್ಟಿಗೆ ಸಲ್ವದ
 4 ಸೀಮೆಯ ಮಾನಕ

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ಚಿತ್ರದುರ್ಗದ ಹೋಬಳಿ ಹುಲೇಗುಂದಿಯ ನಿಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ

ಪ್ರಮಾಣ 5' x 2' 8"

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಪ್ರಧೀನವಲ್ಲಭಮ
 2 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರ ಪರಮಭಟ್ಟಾರಕಂ ಸ
 3 ತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಕಂಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲದೇವರ
 4 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿಪ್ರವ್ರದ್ಧಿವತ್ಸನಾನಮಾಚಂದಾಕ್ರಮತಾರಂ
 5 ಬೆರಂ ಸ್ವಸ್ತಿ ಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಸ್ತುತಮಪ್ಪಮಹಾಮಹಿಮೋದ
 6 ಯೋಲ್ಲಿತಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಧೀನವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
 7 ಮೇಸ್ವರವೀರಮಹೇಸ್ವರಂ ವಿವಿಧವಿಲಾಸಿನೀವಿಳೋಚನಚಕ್ರೋರಚಂದ್ರಂ ಪ್ರತ್ಯಕ್ಷ
 8 ದೇವೇಂದ್ರಂ ವಿಕ್ರಾಂತಕಣ್ಣಿರವಂ ಮಣ್ಣುಳಿಕಭೈರವಂ ಸರಣಾಗತವಜ್ರಪಂಜರಂ ಚಾಳುಕ್ಯದಿ
 9 ಕ್ಕುಂಜರಂ ಪಂದಿಬ್ರಿಂಹಸಂತಪ್ತಫಣಂ ವಿಜಯಲಕ್ಷ್ಮಿಮುಖದರ್ಶನಾರಾಯಕುಮರಚಮತ್ಕಾರಂ ಸಾ
 10 ಹನಾಳಂಕಾರಂ ಕೀರ್ತಿವಲ್ಲರೀವಳಯಿತತ್ರಿಳೋಕಂ ಸತ್ಯಾ ವಳೋಕಂ ರಾಜವಿದ್ಯಾಂಗನಾಭುಜಂಗನಣ್ಣ
 11 ನಿರೀಮಂಶ್ರೀಮತ್ತೈಲೋಕ್ಯಮ್ಲನೋಳಂಬಪಲ್ಲವಪೆಮ್ಮಾರಾಡಿಯ ಸಿಂಗದೇವರದಿ
 12 ವ್ಯಕ್ತಿರಾದವದೋಪಜೀವಿಯಪ್ಪ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ದುಷ್ಟಾರಾತಿಮನ್ನೆಯಮದಾನ್ಯಗ
 13 ನ್ಧಗಜಸಿಂಹಂ ಶಾಹಸೋತ್ತಂಗಂ ರಣರಂಗರಾಕ್ಷಸಂವಿಠಲಮದೇಭಾಂಕುಸಂಚವಳಮ
 14 ನ್ನೆಯಗೊಂದಳಿತುಮ್ಮುಖಂ ಮುಚ್ಚರಿಪವೈರಿಫನಭುಂಭುಕಮೊಕ್ಕುತ್ತುಗಣ್ಣಂಕದನ
 15 ಪ್ರಜ್ಞಾಂಕಾರ್ಯವರಕಾಮಂಡಲದಂಕರಾಮಂ ಪಗೆಯಬೇಕೊಳ್ಳಂಕವಿಯಮಾಕೊಳ್ಳಂ ಬ
 16 ದಸೇಷಮ್ಲಂಭೀತರಂಕೊಲ್ಲಂನೊ . . ತ್ರಿಗಿವಮುಷ್ಠಿ . . ವರಕಾವ(ರೆಕಾವ)ನಹಿತವನಕದಳಿವ
 17 ನಕುಂಜರಂ ಸುಭಟಲಲಾಟಪಟ್ಟವೈರಿಫರಟ್ಟಂತಪ್ಪೆತಪ್ಪಂವೀರದಿಂದೊಪ್ಪಂವಂಪರಮಣ್ಣುಳಸೂ
 18 ಷ್ಠಿಕಾಟವೈರಿಬಂಗಾಟಂ ಅರಿಬಳಕರಿಫುರಕಂವೀರಾಗ್ರಗಣ್ಯಹತವಿತತೋಳಾಹಳಂಕವಿ

- 19 ಗಮಕವಾದಿವಾಗ್ನಿ ಸಂವರಣಂ ದುರಿತ ಕಂಪರಣಂಧಮ್ನಾ ವತಾರಂಚತುಸ್ಸಮಯಾಧಾರಂ ಸೋ
 20 ಮೇಶ್ವರದೇವ[ವ]ಪಾದವಂಕಜಭ್ರಮರಂನಾಮಾಧಿಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರಹಾ
 21 ಸಾಮನ್ಯಂ ಕೇಷಾಯೂರಮಂಗಿಯೇಚಯ್ಯಂ ಸೂಳೆಲ್ಲೆಟ್ಟುತ್ತು ಮಂನಾಳುತ್ತು ಮಿಟ್ಟು ಸ್ವಸ್ತಿ
 22 ಸಕವರಿಷ್ಠ ನೇಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪೌಷ್ಯ ಬಹು
 23 ಲಲಪ್ಪ ಮಿಸೋಮಸಾರದಂದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಧಿಯೋಳೆ ಸ್ವಸ್ತಿ ಯಮನಿಯಮನ್ಯಾಧ್ಯಾಯ
 24 ಧ್ಯಾನಧಾರಣಮೌಢಾನುಪಾಣಜಪಸಮಾಧಿಸಂಪನ್ನ ರವ್ಯಶ್ರೀಮತ್ಪ್ರಹಾರಜ್ಞಾಣಿ
 25 ನಸಿವದೇವಮೌನಿಮುನಿವರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂವಾಡಿಸೂಳೆಲ್ಲೆಕ್ಕಾತ್ಥದಭೀ
 26 ಮೇಶ್ವರಹಿಡಿಂಬೇಶ್ವರವಾದಿಯಾಗಲ್ಲಿಯುಳ್ಳದೇವಗ್ಗೇಲ್ಲೆಕ್ಕೋಟಿಯಂಪಶ್ಚಿಮದಿಶಾವ
 27 ರದೋಳೆ ಬಿಟ್ಟುಕೆಯಿಮತ್ತರಟುವತ್ತು ಶ್ರೀಮನ್ಮಹಾಶಾಮನ್ತಂಮಂಗಯ್ಯನಗಾವು
 28 ಬಾಂಬಿಮ್ಮ ಗಾವುಣ್ಣಂಕೇಷಾಯೂರತನ್ನ ಕೇಷಾಯಕೇಷಾಗೋಡಂಗಿಯುಲುಭೀಮೇಶ್ವರದೇವಗ್ಗೇ ಬಿಟ್ಟುಗಟ್ಟಿ
 29 ಕಮ್ಮಂ ೧೦೦ | ಇನ್ನು ಭೂಮಿದಾನಂವಾಡಿದಗ್ಗೇಳಲ | ಶ್ಲೋಕ || ಯಾ[ವ]ದ್ದಣ್ಣಾ ಭವೇದ್ಯೂಮಿಸ
 30 ಮುನ್ಮಾದುಪಸಾಸಿತಂತಾವದ್ಯುಗಸಹಶಾಶ್ರೀರುದ್ರರೋಕೇಮಹೀಯತೇ | ಇನ್ನೀಧರ್ಮ್ಯಮಂಪ್ರತಿಪಾಲಿಸಿ
 31 ದವಗ್ಗೇ || ಶ್ಲೋಕ || ಚತುಸ್ಪಾದರವಯ್ಯಂತೇಪ್ರೀದ್ವೀದತ ಸ್ವಭೂಪಿತೇಯದ್ವೇದಾದಿದ್ವಿಜೇಂದ್ರಾಣಾಂರಾಹುಗ್ರ
 32 ಸ್ತೇದಿವಾಕರೇತಸ್ಯ ತತ್ಪಲಮಾಪ್ನೋತಿವಿಶೋಕೇಮಹೀಯತೇ | ಇನ್ನೀ[ಧ]ರ್ಮ್ಯಮನಜಾದಮಾಹಾ
 33 ಪಾತಕನಕ್ಕುಲಿತ್ರಿಸಂಹಿತ || ಶ್ಲೋಕ || ಭ್ರಮನ್ನಿ ಸುಚಿರಂಕಾಲಂಕ್ಷುತ್ಪಿಪಾಸಾದಿಪೀಡಿತಾಲಘೋರ
 34 ನರಕಂಯಾನ್ತಿಯಾವಶ್ಯಂದ್ರದಿವಾಕರಂ || ಸ್ವದತ್ತಂಪರತ್ತಂವಾಯೋಹರೇತುವಸಂಧಿರಿಷಪ್ಪಿವರ್ಷಸ
 35 ಹಶಾಶ್ರೀವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿ | ನವಿಷವಿಷಮಿತ್ಯಾಹುರ್ದೇವಶ್ವಂವಿಷಮುಚ್ಯತೇವಿಷ
 36 ಮೇಕಾಕಿನಂಹಂದಿವಸ್ವಂಪುತ್ರಕಂ || ಈಸಿಟಾಲೇಬಮಂಬರಿ
 37 ದಂಕ್ರಮನ್ಮಹಾಶಾಮನ್ತಂಮಂನಿಯೇಚಯ್ಯನಸನ್ನಿವಿಗ್ರಹಿಬಮ್ಮಯ್ಯಂ

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ಅದೇ ಹೋಬಳಿ ಚಂದ್ರನಳ್ಳಿಯ ಹನುಮಂತದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಹುಣಸೇಮರಡ ಕೆಳಗಿನ ಗುಂಡಿನಲ್ಲಿ.

1 ಸೆಟಕಟ್ಟಿ

2 ಬಾಗವೆ

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ಹಿರೇಗುಂಟನೂರು ಹೋಬಳಿ ಕ್ಯಾಸಾವುರದ ಶ್ಯಾನುಭೋಗ ರಾಮೇಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ! ನಮಸ್ತುಂಗಸಿ
 2 ರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾಮರೇತ್ಯುಲೋಕ್ಯನ
 3 ಗರಾರಂಭಮೂಲಸ್ತಂಭುಯಕಂಭುವೇಶ್ವಸ್ತಿ ೩ ಶ್ರೀ
 4 ಜಯಭ್ಯುದಯಾಶಾಲಿವಾಹನಕವರುಷಸಾ ೧೫೭೪ ಕಲಿ
 5 ವರುಷಸಾ ೪೭೫೩ ಮಧ್ಯಮಬೀಸಿಗಸಂವತ್ ೬ ನಂದ
 6 ನಸಂವತ್ ೪೭೫೩ ವರವಾಘಕುಧ ೫ ಭಾನುವಾರದಲ್ಲುಕ್ರಮತುರಾಜಾ
 7 ಧಿರಾಜರಾಜೇಸ್ತಿ ಶ್ರಂಗ ರಾಯಶ್ಯಯ್ಯವರಕಾರ್ಯಕ್ಕಕರ್ತುರಾದ

• ಇದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ

- 8 ಹಗಲುಕ್ಕೋಲಿಯಮಂನೈಸ್ತಮಂನೈ ಹಾನಾಯ
 9 ಚಾಯ್ಕುಕಮಗೇತ್ತಿ ವೇಣುಬಂನಾಯಕ್ಕರೈಯ
 10 ನವರಕೋವಾರಮೆ*ದಕರಿ*ನಾಯಕ್ಕರೈಯನವರ
 11 ಕೋವಾರಕಸ್ತುರಿರಂಗಪ್ಪನಾಯಕ್ಕರೈಯನವರ
 12 ಕೋವಾರಯಿಂಮಡಿಮೆದಕರಿನಾಯಕ್ಕರೈಯ
 13 ನವರುಕ್ಕಾತ್ರಭಟ್ಟರಬಗ್ಗೂ ರಭಟ್ಟರಕಂಜೈಯ
 14 ನಾಮಗಪ್ಪುಪಂನಾಯಿತುನಮಗತಿಂಮಪ್ಪಗಮ
 15 ನಂಪ್ರತಿಯಾಗಿಕ್ಕೊಟ್ಟಿಲಿಗ ಹಾರನಂಮಚಿತ
 16 ಹಳಿಸೀಮೆವಳಿಗಣಹಿರೇಗುಂಟುನೂರವಾಗಣಿ
 17 ಗೆ ಸಲುವಂಥಗಾಮಕಡಲೆಗುದುಲಕಡಲೆಗುದಿಗೆ
 18 ಗೆ ಸಲುವಂತಾ ಕಾಡಾರಂಭನೀರಾರಂಭಬಿಟ್ಟಿಕಾ
 19 ಮುಟಕುಂಕಸಹಸಕಲಸುವನ*ಅದಾಯಯೇಕ
 20 ಸ್ವಾಮ್ಯವನುಯೇಕಭೋಗವನೂಶಾಸನಾಂಕಿತವಾ
 ಹಿಂಭಾಗ
 21 ಗಿಲಿಗ ಹಾರವಾಡಿಕೊಟ್ಟಿಲಿನಂಮಪ್ಪ
 22 ತ್ರಾತಾತ್ರಾಭಿಲ್ಪಿದಿಯಾಗಿ ಸುಯ್ಯಚೆಂ
 23 ದಾ ದಿಗಲುಲಿಳಪರಿಯಾಂತೆ ದಲ್ಲುಭೋಜ
 24 ನವವಾಡಿಕೊಂಡುಧರ್ಮದತೊರನಿಕೊಂಡು
 25 ಯಿಹದುಯೆಂಮುಕ್ಕೊಟ್ಟಿತಂಬುಸಾಸನ
 26 ಮೆದಕರಿನಾಯಕ್ಕರೈಯನವರುಕ್ಕೊಟ್ಟಿಲಾ
 27 ಸನಪತ್ರಮಂಗಳಮುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚಿತ್ರದುರ್ಗದ ಹೋಬಳಿ ಕುರುಬರೆಮರಡಿಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮೈಯ್ಯನ 52 ನೇ ಸರ್ವೇ ನಂಬರ್

ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಕೋದಿಸಂವತ್ಸ
 2 ರದಪಾಲ್ಗುಣಸು
 3 ೫ ಸೋಕುಜುಬನ
 4 ಮೊರಡಿಯಗಲು

5 ಡಚಿಕಗಲುಡನ
 6 ಮಗಕಲಿಗಲುಡ
 7 ಗಗಾವಗಲುಡುವ
 8 ಬೆಗಲುಕಲುಕಿತಿ

9 ಗಿಕ್ಕೊಟ್ಟಿಮಾಂನ
 10 ದಕೆಯಿಶ್ರೀ

* ಈ ಮೂರು ಅಕ್ಷರಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

DAVANGERE TALUQ

ದಾ ವಣ ಗೆ ರೆ ತಾಲೂ ಕು

1

ಪಾವಣಗೆರೆಯಲ್ಲಿ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಕೈಸಾಲೇ ಪಶ್ಚಿಮಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5 5" X 2 7"

- ¹ಓಂ ನಮಃ ಶಿವಾಯಃ || ನಮಃ ಸ್ತುಂಗಿಶಿಶ್ವಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ ಪ್ರಲೋಕ್ಯ ನಗರಾರಂಭಂ ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಜಯತ್ಯಾ ವಿಷ್ಣು ತಂವಿ
- ²ಷೋಣ್ಣವಾರಾಹಂಕ್ಷೋಭಿತಾನ್ಮವಂದಕ್ಷಿಣೋಂ ನತದಂಪ್ಪಾಗ್ರವಿಶಾಂತಭುವನಂವಪುಃ || ಶ್ರಿಯಮುಪಹರತಾದ್ವ್ಯಃ ಶ್ರೀಪತೀಕ್ಷೋಡರೂ
- ³ಪೋವಿಕಟವಿಕದದಂಪ್ಪಾಸ್ತ್ರಾಂತವಿಶಾಂತಿಭಾಜಂ ಅವಹದದಯದಂಪ್ಪಾಕ್ರೃಷ್ಣವಿಸ್ವಪ್ಪಕಾಂಡವತ್ರನುಬಿಸಜಟಾಗ್ರಗ್ರಂಥಿವದ್ಯೋ
- ⁴ಧರಿತ್ರಿ || ಕರಿಮಕರಮಕರಿಕಾಂಕಿತಜಳನಿಧಿರಶನಾಂವಶೀಕರೋತ್ಸವನಿಬಧೂಂತಿಭುವನಮಲ್ಲಮಹೀಪತಿರಕಳಂಕಯಶೋಂ
- ⁵ಬುರಾಕಿವಳಯಿತಭುವನಃ || ಗದ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಸಂಸ್ತೂಯಮಾನಮಾನಬ್ಯಸಗೋತ್ರಾಣಾಂಹಾರೀಪುತ್ರಾಣಾಂಕೌಶಿಕವರಪ್ರಸಾದಲಬ್ಧಸ್ತೋತವ
- ⁶ತಾದ್ರಿರಾಜ್ಯಚಿಹ್ನಾನಾಂಸಪ್ತಮಾತ್ಮಕಾಪರಿರಕ್ಷಿತಾನಾಂಕಾರ್ತಿಕೇಯವರಪ್ರಸಾದಲಬ್ಧಮಯೂರಪಿಚ್ಛಕುಂತಧ್ವಜಾನಾಂಭಗವಂನಾರಾಯಣಪ್ರಸಾದಾನಾದಿತವರ
- ⁷ವರಾಹಲಾಂಚೈನಕ್ಷಣಕ್ಷಣವಶೀಕೃತಾರಾತಿರಾಜಮಂಡಲಾನಾಂಸಮಸ್ತಭುವನಾಶ್ರಯಸರ್ಬಲೋಕಾಶ್ರಯವಿಷ್ಣುವರ್ಧನವಿಜಯಾದಿತ್ಯಾದಿವಿಶೇಷನಾಮ್ನಾಂ
- ⁸ರಾಜರತ್ನಾನಾಮುದ್ಯವಭೂಮಿಃ || ವಿತ್ತ || ಕಬಳಿತನಳಲಕ್ಷ್ಮೀರ್ದುರ್ಜಯೌಜ್ವಲತ್ಯಹಾರೀನಿಹತವೃಧುಕದಂಬಾಡಂರೋಮ್ಮುರಿಯನಿರ್ಜಿತು | ನಿಜಭುಜಬಲಭೂ
- ⁹ಮೋತೃಪಟಯನಾಪ್ತ್ಪ್ರಕೂಟಾನ್ರಾಜೀತಕಳಚುರಿಶ್ರೀರಸಿಚಾಳುಕೃವಂಶಃ || ತಜ್ಜೇಷುರಾಜ್ಯಮನುಪಾಲ್ಯಗತೇಷುರಾಜಪ್ಪೇಕ್ಷೋನಪ್ಪೇಕ್ಷೋನೇಷುಪುರಾದ್ರಯೋ
- ¹⁰ಧ್ಯಂ || ತದ್ವಂಶಜಾಸ್ತದಮುಷೋಡಶಭೂಮಿಪಾಲಾಃಕ್ಷಮಾಂದಕ್ಷಿಣಾಪಥಜುಷಂವಿಭರಾಂವಭೂಃ || ದುಷ್ಪಾವಪ್ಪಜ್ಞಾನ್ಯಾಂಕತಿಪಯಪುರ್ವಾತರಾಂತರಿತಾಯಾಂ
- ¹¹ಚಾಳುಕೃಕುಲಸಂಪದಿಭೂಯಶ್ಚಾಳುಕೃವಂಶವ || ಕಂದಾಕೀರ್ತಿಲತಾಂಕುರಸ್ಯಕಮಲಂಲಕ್ಷ್ಮೀವಿಳಾಸಾಸ್ತದಂವಜ್ರಂವೈರಿಮಹೀಭೃತಾಂಪ್ರತಿನಿಧಿ
- ¹²ರ್ದೇವಸೈದೈತ್ಯದುಗ್ರಹಃ | ರಾಜಾಸೀರ್ಜಯಸಿಂಹವಲ್ಲಭಇತಿಖ್ಯಾತಶ್ಚ ರಿತ್ಯೈರ್ನಿಜೈರ್ಯೋರೇಜೇಚಿರಮಾದಿರಾಜಚರಿತೋತ್ಕಂಠಂಪ್ರಜಾನಾಂಹರಂನು ||
- ¹³ಯೋರಾ . . . ವಕುಲಮಿಂದ್ರಗುತಿಪ್ರಸಿದ್ಧಂಕಿಪ್ರಾಹ್ಣಯಸ್ಯಸುತಮಷ್ಟಸತೇಭಸೈನ್ಯಂ || ನಿರ್ಜಿತ್ಯದ್ಗನ್ಯಪಪಂಚತೋನಭಾರಭೂಯ
- ¹⁴ಶ್ಚಾಳುಕೃಕುಲವಲ್ಲಭರಾಜಲಕ್ಷ್ಮೀಂ || ಚಟುಳರಿಪುತುರಗಪಟುಭಟಕರಟಘಟಾಕೋಟಿಘಟರಣರಾಗಃ | ಸ್ವೀಕೃತಹರಚರಣರಾಗಸ್ತನಯೋ
- ¹⁵ಭೂತಸ್ಯರಣರಾಗಃ || ತತ್ಸುತೋಯಃಪುಳೇಶೀಕೇಶಿನಿಷೂದನಸಮೋಭವದ್ರಾಜಾವಾತಾಪಿಪುರೀವರಪತಿರಕಳಿತಮಳಕಲಿಕಳಂಕಕಳಃ | ವಯು
- ¹⁶ಮಪಿಪುಳೇಶೀಕ್ಷಮಾಪತಿಂವರ್ಣಯಂತಃಪುಳಿಕಳಿತದೇಹಾಃಪಶ್ಯತಾದ್ಯಾಪಿಸಂತಃ || ಸಹಿತುರಗಗಜೇಂದ್ರಗ್ರಾಮಸಾರಂಸಹಸ್ರ

- 17 ದ್ವಯಪರಿಮಿತಮೃತ್ಯುಚ್ಛೇದಕಾರಾಶ್ವಿಮೇಧೇ||ತತ್ತನಯ|| ನಳನಿಲಯವಿಲೋಪೀಮೃತ್ಯುನಿರ್ಯಾಣೇತುಪ್ರಥಿತ
ಪೃಥುಕಮಂಬಸ್ತಂಭಭೇದೀಕುಠಾರಃಭು
- 18 ವನಭವನಭಾಗಾಪುರಾಣಾರಂಭಭಾಗಗ್ರವಸಿತಸಿತಕೀರ್ತಿಃ||ಕೀರ್ತಿವರ್ಮಾನ್ಯವೇಲಭೂವಃ|| ತದನುತಸ್ಯಾನುಜಃ ||
ಸಬ್ಬದ್ವೀಪಾಕಮೂಮಹ
- 19 ಸೋಲಯಸ್ಯನಉಸೇನವದ್ಯೈರುಲ್ಲಂಘ್ಯಾಪಿಂತ್ರ್ಯದಿಚಪೃತನಾರೇವತೀದ್ವೀಪಲೋಪಂರಾಜ್ಯಂಸ್ತ್ರೀಣಾಂಹತವತಿ . ಬ್ರ
ತೈಶ್ಚ ಕಾಳಚ್ಛ ರೀಣಾಂವಭೇಭೂಮಂ
- 20 ಸಹಸ್ರಕಲ್ಪಮೃಮಮಂಗಲೀಶಃ || ಜೈಶ್ಚಭಾತ್ರತುಸುತವರೇಪೃಬ್ಬಕತವ್ವದಶಕ್ತೇರ್ಯ್ಯಸ್ಮಿಂನಾತ್ಮ ನೈಕೃತಹಿ
ಧುರಂಮಂಗಲೀಶಃಪ್ರಧಿ
- 21 ಬ್ರಾಹ್ಮಣಃ||ತಸ್ಮಿನ್ವ್ರತಾಘರ್ಪಪದಧ್ರಮಹೀಯುನಿಸತ್ಯಾಶ್ರಯೇನಾಚಾಳುಕಾನ್ಯಾನಂಕಜವಹಿಪಥೋಧಮ್ಯುತಃಪ್ರಜ್ಯ
ವೇತಃ|| ಜೇತುರ್ದಿಶಾಂವಿಜಿತ
- 22 ಹರ್ಷಮಹಾನೃಪಸ್ಯಧಾತುಮ್ನುನೋರಧತಾಧಿಕಮರ್ತ್ಯಯದ್ಭಿಃ || ಸತ್ಯಾದಿಸಬ್ಬಗುಣಂತ್ನಗುಣಾಕರಸ್ಯಸತ್ಯಾಶ್ರ
ಯತ್ಯಮುಪಲಕ್ಷಣಮೇವಯಸ್ಯ
- 23 ಅಡಮವೀಕ್ಯತದಿಗ್ವಲಯೋರ್ದ್ವಿತದ್ವಿಡಮರೀಪರಿಗೀತಮಹಾಯಶಾಃವೃಡಮರಿಷ್ವಬದಂಮನಸೋದ್ವಹಂತಿಡಮರಿಃ
ಪ್ರಿತೀಪೋಜನಿತತ್ಸುತಃ ||
- 24 ಸುತಃತದೀಯೋಗುಣರತ್ನ ಮಾಲಾಭೂವಲ್ಲಭೋದ್ಭವದ್ವಜವೀರ್ಯ ಶಾಲೀಅದಿತ್ಯವರ್ಮಾಜ್ಜಿತವುಣ್ಯಕರ್ಮಾತೇ
ಜೋಭಿರಾದಿತ್ಯಸಮಾನಧರ್ಮಾತತ್ಸುತೋವಿಕ್ರಮಾದಿತ್ಯೋ
- 25 ವಿಕ್ರಮಾಕ್ರಾಂತಭೂತಳಃ | ತತೋಸಿಯುಧ್ಧಮಲ್ಲಾಖೋಯುಧ್ಯೇಯಮಸಮೋನೃಪಃತಜ್ಜತ್ಯಂವಿಜಿಯಾದಿತ್ಯೋ
ವೀರಾನೇಕಾಂಗಸಂಗರೇಚತುರ್ಣಾಂಮಂ
- 26 ಡಲಾನಾಮುಷ್ಯಜಯದ್ವಿಜಯೋಪವಃ || ತದ್ಭವೋವಿಕ್ರಮಾದಿತ್ಯಕೀರ್ತಿವರ್ಮತದಾತ್ಮಜಃ | ಯೇನಚಾಳುಕೈರಾ
ಜ್ಯಶ್ರೀರಂತರಾಯಣ್ಯಭೂದ್ಭವಃ || ವಿಕ್ರಮಾ
- 27 ದಿತ್ಯಭೂವಾಳಭೂತಾಭೀಮಪರಾಕ್ರಮಃ|| ತತ್ಸೂನುಃಕೀರ್ತಿವರ್ಮಾಭೂಮೃತ್ವಾನ್ಸಾರದಿತಮರ್ಜನಃತೈಲಭೂಪ
ಸ್ತತೋಜಾತೋವಿಕ್ರಮಾದಿತ್ಯಭೂಪತಿಃ||ತತ್ಸೂ
- 28 ನುರಭವತ್ಸನ್ಯಾದ್ವೀಮರಾಜೋರಿಭೀಕರಃಐಣಾರ್ಯಸ್ತತೋಜಜ್ಞೇಯದ್ವಂಶಸ್ಯಶ್ರಿಯಂಶಿಕಾಂ|ಪಾರ್ಪಯನಿವಮಂ
ಶಂಸ್ವಂಸವಬ್ರೀಕ್ರಿಷ್ಟನಂದನಾಂ||ಅಭವತ್ಸನ್ಯಯೋಸ್ತ
- 29 ನುಜೋವಿಭವಪವಾಸೀವಿರೋಧಿವಿಧ್ವಂಸೀ||ತೇಜೋವಿಜಿತಾದಿತ್ಯಸತ್ಯಧನೋವಿಕ್ರಮಾದಿತ್ಯಃ || ಜೇದೀಶವಂಶತೀಲಕಾಂ
ಲಕ್ಷ್ಮಣರಾಜಸ್ಯನಂದನಾಂನುತಶೀಲಾಂಬೊಂ
- 30 ಧಾದೇವೀಂವಿಧಿವತುಪರಿಣಿನೈವಿಕ್ರಮಾದಿತ್ಯಃ|| ಸುತಮಿವವಸುದೇವೋದೇವಕೀವಾಸುದೇವಂಗುಹಮಿವಗಿರಿಜಾಮಿದ್ಧೇ
ವಮದ್ಧೇಂದುಮೌಳೇ || ಅಜನಯದಧ
- 31 ಬೊಂತಾದೇಬೃತಸ್ತೈಲಭೂಪಂವಿಭವವಿಜಿತಯಶೋವಿಕ್ರಮಾದಿತ್ಯನಾಮ್ನಃ || ಅರಿಕುಂಭಿಕುಂಭಭೇದನರಿಘದುರ್ಗಕ
ವಾಟಭಂಜನಪ್ರಭೀತಿಃ | ಸಹಜಬಲಸ್ಯಹರೇ
- 32 ವಿವಬಾಲಕೀಡಾಭವದ್ಯಸ್ಯಅರಿರಾಷ್ಟ್ರಕೂಟಕುಲಸಂಬಧ್ವಾಉಭಾಜಾರ್ಜಿತಾಚ್ಚರಣಾವಿವಪ್ರಚಳಿತೌನಾಕ್ಷಾತ್ಯ
ಲೀಕತ್ರಾತಃ || ಕೂರೌಬದ್ಧಶರೀರಕೌಗು
- 33 ರುಜನದ್ರೋಹಪ್ರರೋಹಾವಿದಕ್ಷೋಲಾಖಂಡಿತರಾಷ್ಟ್ರಕೂಟಕಕುಲಶ್ರೀವಲ್ಲಿಜಾತಾಂಕುರೌಲಾನೌಯೇನಸುಖೇನಕ
ರ್ಕರೇಣಸ್ತಂಭೌರಣಾಪ್ರಾಂಗಣೇ || ಇತ್ಥಂ
- 34 ಪುರಾದಿತುತಿದಂಭೂತಧಾತಿಗ್ರಂಯೋರಾಷ್ಟ್ರಕೂಟಕುಟಿರ್ಗಮಿತಾಮಧನಾತು || ಉಧ್ಯತ್ಯಮಾಧಮಯಿವಾ
ಧಿವಾರಾಹರೂಪೋವಭೇಚಳುಕೈಕುಲವಲ್ಲಭರಾ
- 35 ಜಲಕ್ಷೀಂ || ಸಮೃಹರಟುವಾಭತ್ವದ್ಭೂಪಾಳಾದ್ರಾಷ್ಟ್ರಕೂಟಕುಲತೀಲಕಾನ್ ||ಲಕ್ಷ್ಮೀರಿವಶಲಿಲಧೇಶ್ರೀಜಾಕಬ್ಬಾ
ಹ್ವಯಾಕನ್ಯಾಚಾಳುಕೈವಂಶಾಂವರಭಾನುಮಾಲೀಶ್ರೀ

- 36 ತ್ರೈಲಭೂಪಾಲತುಪಾಲಯುತ್ಯೇನಾಂ||ತಯೋಶ್ಚಲೋಕಾಭ್ಯುದಯಾಯಯೋಗಸಚಂದ್ರಿಕಾಚಂದ್ರಮಸೋರಿಪಾಸಿತಃ
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- 37 ಮಜೀಷನತಃಶ್ರೀಮತ್ಸತ್ಯಾಶ್ರಯಂಸ್ಯಂದಮಂಜಿಕಾತ್ಯ್ರಂಬಕಾದಿಪಃ || ತಸ್ಯಾನುಜಿಗ್ರವಶವರ್ಮಸಾಮಾತದ್ವಲ್ಲಭಾ
ಭಾಗ್ಯವತೀಚದೇವೀತಯಾವಿಭೂದ್ವಿಕ್ರಮಶೀಲಶಾಲೀ .
- 38 ವಿಕ್ರವಾದಿತ್ಯಸ್ತನೂಜಃ | ಅಸೌನಿಜಜ್ಯೇಷ್ಟಪಿತುಃಪರೋಕ್ಷಂವಭಾರವಾರಾಸಿಧುತಂಫರಿತ್ರಿಂಭುಜೇನಕೇಯೂರಲ
ತಾಮಿವೋಚ್ಚೈವಧಾರಿತಾಯಾತಿಕದಂಬಕೇನ ||
- 39 ತದನುತಸ್ಯಾನುಜಃಯಸ್ಯಾಜಿಲಭ್ಯಾಪಿಯಶೋವದಾತಮಕಂಡಡಪಬುದ್ಧಿವಿದ್ಧಿಶಂಕಾಂ | ಕರೋತಿಮುಗ್ಧಾಮರ
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- 40 ಸದಾಪನ್ನೈಪಮವಿಕ್ರವಾಡ್ಯೋಮದಾಂಧಗಂಧೇಭಪಟವಿಪಾಟೇಧರೋಜಿತಪ್ರಸ್ಪುರಿತಪ್ರಭಾವೋರರಾಜಯೋಸೌ
ಜಯಸಿಂಹರಾಜಃ || ಅಗಮದವಿಳಧಾತ್ರೀಯೇ
- 41 ನರಾಜನ್ಯತೀತ್ವಂನಿವಸತಿನಿಪಲಕ್ಷ್ಮೀರ್ಯುಸ್ಯಸುಭಾಶ್ರವತೋಗ್ರಸಕಳನಮಿತಾರಿಕ್ಷೋಣಿಭ್ಯಂನ್ಮೌಳಿರತ್ನದ್ವಿತಿಕಬಳಿತ
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- 42 ಕ್ಷಾಲ್ಪವಲ್ಲಿಸ್ತೈಲಸ್ತೇಜೋಪಮಧರಳತ್ವೇಕುಂತಳವಿಶಯೇನಿತರಾಂವಿರಾಜತೇಮಲ್ಲಿಕಾಮೋದಃ || ತತಃಪ್ರಭಾವಜ್ಞ
ಲನಪ್ರಭಾವನಿರ್ಮೂಲನಿರ್ದಗ್ಧನಿರೋಧಿವಂಷಃ || ತಸ್ಯಾತ್ಮ
- 43 ಜಃಪಾಲಯಿತಾಧರಾಯಾಶ್ರೀಮಾನಭೂದಾಹವಮಲ್ಲದೇವಃ || ಅತ್ಯಾವಸ್ಥಾನಹೇತೋರಭಿಲಶಿತಿಸಾಮಂಡಪಂಮಾಳ
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- 44 ತಿಸರಿನಾಥಕುಲಾಜೋಳಃ || ಕನ್ಯಾಕುಬ್ಬಾಧಿರಾಜೋಭಜತಿಚತರನಾಕಂದರಾಸೌಹಿಮಾದ್ರೇರುದ್ಧಾಮೋಯ
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- 45 ಅಪ್ಪಾನ್ಯತೈಲಗುಣಸಂಗ್ರಹಣಪಬುದ್ಧತೇಜೋವಿಶೇಷದಳಿತದ್ವಿಷದಂಧಕರಃ | ಅನ್ವತ್ಯಂತಾಂಸಮನುಸತ್ಯಕವಿಪ್ರಧಾ
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- 46 . . ಯುಕ್ತಾಂತಕಜಾಪಗ್ರಹಾವನಿರ್ಮೂಲನೋದ್ಯಮಬಳಸ್ಯಯಸ್ಯವಿರಾಜತೇನಿರ್ಜಿತಮೀನಕೇತೋರ್ದೇವಸ್ಯಚಾ
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- 47 ದೇಶ್ರಿಗಾವನೀರರಸಿಕ [] ಕವಿರೋಕಕಾಂತಃಕಾಂತಾನಿರೋಲನಯನೋತ್ಪಳಚಾರುಚಂದ್ರಶ್ಚಾಳುಕೈಕುಹೇಶ್ವರೇ
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- 48 . . ರಪಾಣೌಕೃಪಾಣಂಭಲಾದಾಜನ್ಮಪ್ರತಿಪನ್ನದಾಸ್ಯವಿಜಯಶ್ರೀದತ್ತಮುಚ್ಚೈವದ್ಧೇಧತುಸಾಧ್ಯಂಗಾತ್ರಹಯಿತುಂದಿ
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- 49 . . ನಿಜಕೀರ್ತಿಮಭ್ರತಟನೀಸ್ಪಧಾರತುಬಂಧೋದ್ಯತಾಂ||ತದನುತಸ್ಯಾನುಜಃ || ಅಸೀತ್ತೇಜಃಕಳಿತಕಮಳೋಲ್ಲಾಸನ
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- 50 . . ರಾಣಾಂದಧಾನಧ್ಯಾಂತಭ್ರಾಂ ತಿಂದಧದಿವಟ್ಟಿಸೋರಂಜನವೈರಿವೀರಸ್ಮೇರಾಕ್ಷೀಣಾಂಮುಹುರವಹರಂವಿಕ್ರಮಾ
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- 51 . . ಬುಜಾಭಯಾಂಬಿಭ್ರಾಣಃಪಟಹಪಳಾಯಿತಪ್ರೀತೀಶಃಯಶೋಚ್ಚೈವರಹಪ್ರತನಾಕಿಕಾಖಿಲೀಲಪ್ರಖ್ಯಾತಃಸ್ತಿಭು
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- 52 . . ತಾಂವಲ್ಲಭೋದಾರಲಕ್ಷ್ಮೀಂಭ್ರಾತ್ರಾನಾದ್ಧೃಂಹರಿಬಲಯುತಃ . . ಸಮಿತಾತ್ಮಜೇನತೇರೇಸಿಂಧೋರ್ಬುಹುಮು
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- 53 . . ನಾಯಕಶ್ಚಚಾಳುಕೈರಾಮಃ || ಸರ್ವಾನಾವಿಜಯಪ್ರಯಾಣಸಮಯಜ್ಞಾಂತಾಖೋರ್ವೀಪದಪ್ರಸ್ಥಾನೇವ
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- 54 . . ವಿಜಯಶ್ರೀಯ ಶೋದಾರೀಕರೋತ್ಯೇಷಮಾಮಿತಾಖ್ಯಾತಮಿವರ್ಣಾವಸ್ಥಿತಿಷುಃಶೌರೇಸ್ತ್ರಿಳೋಕ
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- 55 . . . ರಾಜಾಧಿರಾಜ... .. ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತಿಭುವನಮಲ್ಲವಲ್ಲಭನ
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58 . . . ವಾರೇಬಹೂನಿಮು ನಾನಿ | ನಿವೃತ್ತತ್ಯಗತದ್ವೈಣಿಕಾಲೇಜಯಂತೀಪುರಸಮಾನಾಸಿತನಿಜವಿಜಯಸಂ...
59 . . . ರಣಾರಾಧಿಪಾತ್ರಯತದ್ರವಿಡಾದಿತ್ಯದಂಡನಾಯಕಸ್ಯಶ್ರೀಮದಾಯ್ಯಪಾದಾನಾಂ . . . ಜಾಪ್ಯಶ್ರೀಮ
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95 ಪಶ್ಚಿಮತಃಕಾರೇಸರೋವರತತಃಪಶ್ಚಿಮತಃ
96 ವಟಸರೋವರತತಃಪಶ್ಚಿಮತಃನಿಖಾತ
97 ಪಾಪಾಣತತಃಉತ್ತರತಃಕಾಂತಾರಸರೋ
98 ವರತತಃಉತ್ತರತಃನಿಂಬಶ್ವೇತಮೃತ್ತಿಕಾ
99 ಸರೋವರತತಃಉತ್ತರತಃಕೃಷ್ಣಮೃತ್ತಿಕಾ
100 ಸರೋವರತತಃಉತ್ತರತಃಗೋಪಾಲಸ
101 ರೋವರತತಃಉತ್ತರತಃಬಡವದಸರೋವರ
102 ತಃಉತ್ತರತಃಕೃಷ್ಣಸರೋವರತತಃಉತ್ತರತಃಉ
103 ಸ್ವರಸರೋವರತತಃಉತ್ತರತಃಶುಕ್ಲರಾ
104 ಸರೋವರತತಃಪೂರ್ವತಃಶಿಂಶುಪಾತಟಾಕಃ
105 ತತಃಪೂರ್ವತಃಗ್ರಾಮೇಶತಟಾಕಸ್ಯಂತತಃ
106 ಪೂರ್ವತಃಪಾಪಾಣಾಬಂಧತತಃಪೂರ್ವತಃ
107 ತಶ್ಯಚಾಳುಕ್ಯಸಮುದ್ರಸ್ಯಪೂರ್ವಪರಿವಾ
108 ಹತತಃಪೂರ್ವದಕ್ಷಿಣತಃತಸ್ಯೈವಮು
109 ಗ್ಗುಡ್ಡೆತಡಾಗಸ್ಯಉತ್ತರಪರಿವಾಹತಃ
110 ತಟಾಕದ್ವಯಸ್ಯಚತುಃಸೀಮಾತ
111 ದ್ಯುಪಾಭಿರಾಗಾಮಿಭಿರಸ್ಮದ್ವಂಶಜೈರ
112 ನೈಶ್ಯಭೂಮಿಪಾಲೈಃಪಾಲನೀ

113ಯಂ || ತಥಾಚೋಕ್ತಂವೇದ
114ಬ್ರಹ್ಮಸೇನಬಹುಭಿವ್ಯಾಸುಧಾದತ್ತಾ ರಾಜ
115ಭೀಷಗರಾಧಿಭಿಃ | ಯಸ್ಯಯಸ್ಯಯ
116ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ || ಅಪ
117ಹರ್ಷೇಪಿಚದೋಪಸ್ತೇನೈವೋಕ್ತಂ || ಸ್ವಧತ್ತಾಂ
118ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
119ಷಷ್ಠಿವರ್ಷಸಸಸಾಶ್ರಣಿವಿಪಾ ಯಾಂಜಾಯ
120ತೇಕ್ರಿಮಿಃ | ಸುವರ್ಣಮೇಕಾಂಗಾಮೇ
121ಕಾಂಭೂಮೇರಸ್ಯೇಕಮಂಗುಲಂ | ಹರನರ
122ಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಕಂಪವಾಪಿಂಧ್ಯಾ
123ಬುವೀಷ್ಯತೋಯಾಸುಶುಷ್ಕೋಟರ
124ಕೃಷ್ಣಸರ್ವಾಹಿಜಾಯಂತೇದೇ

125ಣಾಃರಾಮಭದ್ರೇಣಾಪ್ಯ ಸಾ
126ಮಾನೋಯಂಧರ್ಮಸೇತುರ್ವಪಾಣಾಂ
127ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಶ
128ವರ್ಷಾ ನೇತಾವ್ಯಾ ವಿನಾಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯಾಯೋ
129ಭೂಯೋಯಾಚತೇರಾಮ
130ಭದ್ರಃ || ಮದ್ಯಂಶಜಾಪರಮಹೀಪತಿವಂ
131ಶಜಾವಾಪಾಪಾದನೇತಮನನೋಭುವಿಭಾ
132ವಿಭೂಪಾಃ | ಯೇಪಾಲಯಂತಿಮಮಧರ್ಮ
133ಮಿಮಂಸಮಸ್ತಂತೇಭ್ಯೋಮಯಾಪಿರಚಿತೋಂ
134ಽಳಿರೇಷಮೂರ್ಧ್ನಿ || ಮಂಗಳಮಹಾಶ್ರೀ
135ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

2

ಪ್ರಾಂಶುಪಾಲಕರು ಮುಸಾಫಿರ ಬಂಗಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7' 9" x 1' 5"

1 ಸ್ನಿಗ್ಧೋತ್ತೀರ್ಣಸುವರ್ಣವರ್ಣರುಚಿರ . . ಯಾವನಾನಂದಂಭಾಸ್ವತ್ಕಾಸ್ತುಭಕಾನ್ತಿ
2 ಕಬ್ಬುರಪರಿಬ್ರಾಜಿಷ್ಟವಕ್ಷಸ್ಥಂ | ಚಕ್ರಂಚಾಸಿಗದಾ . . ತಃ . ಚತು
3 ಬೈಕಕ್ಶಿರಾರೋಧೋಗರುಡಂನವೀನವಳದಶ್ಯಾಮೋಹರಿಪ್ಪಾತುವಃ || ಶ್ರೀವಿಷ್ಣುಪಾ . . . ವಂರಕ್ಷಿಸುಗಃ
4 ಶ್ರೀವಲ್ಲಭನವಿಜಯಶ್ರೀವಲ್ಲಭನುದಧಿಪರಿವಿತ್ರಾಪಿಧಾತಿಶ್ರೀವಲ್ಲಭನ
5 ಧಿಕಜಯಶ್ರೀವಲ್ಲಭಚಕ್ರವರ್ತೀವಿಕಮುಭೂಪಂ || ಮರುಗಂಗಂಗಕಳಿಂಗಗೌಡಮಗಧಣ್ವಂ
6 ಚಾಳನೇಪಾಳಬಹುರಸೌರಾಷ್ಟ್ರವರಾಟಲಾಟಕರಹಾಟಚೈದಿಕಾಸ್ಮೀರಗೋಜ್ಞರಸಿನ್ಧುದ್ರವಿಳಾನ್ಧ್ರಮಾ
7 ಲವತುರುಪ್ಪಾದಿಪ್ರಸಿದ್ಧಾನೀಸ್ವರಂಸಾಧಿಸಿದಂಭುಜಾಸಿಬಳದಿಂಚಾಳುಕ್ಯಚಕ್ರೇಸ್ವರಂ || ಸ್ವಸ್ತಿ ಸಮ
8 ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪಿಡ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಿಬಾಹುಕಂಸತ್ಯಾಸ್ರ
9 ಯಕುಲತೀಲಕಂಚಾಳುಕ್ಯಭರಣಾಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಧಿ
10 ವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೇತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀರಾಮಾಳಂಕೃತೋ
11 ರಸ್ಥಲನಮಲವಚಶ್ರೀವಧೂಕರ್ಣಾಫಲಂವೀರಶ್ರೀಬಾಹುನಿಭಾಜಿತಮಣಿಮಯರ್ಕೇಯೂರ
12 ನುಷ್ಯವ್ಯ (ಯ) ಶೋನಿಸ್ತಾಂರವೀರಾವತಾರಂಸಕಳಜ ಪಾರಾವಾರಂಶ್ರೀರಾಯ
13 ಪಾಣೋಕ್ತಗ್ರಬಳಭುಜಬಲಾಟೋಪಮಗ್ರಪ್ರತಾಪಂ || ಪರಿಯಿಟ್ಟಬನ್ದನೀಬನ್ದನೆ . . . ದಳಾನೀಕ
14 ದಿಂಪಾಣ್ಯಾನೇಂದ್ರಿಂಪರಭೂಪಾಳಬಹುಭಾತಿತಯೋಳು ನೋಡುತೆವೇವೇವೀರ ಮಾಯೆಂದೋದೀ
15 ದುರ್ಗತ್ರಯಮನರಸಿ . ಬೆಳ್ಳುತ್ರ್ . . ಳಿಯುಂ ದುಷ್ಯದ್ಭೀತಿಯಿಂದಂಪು...ಯಮೊಲದಂ
16 ತಾಗದಂ ಛಾಟಾಂತುಕೊಂದಿಕ್ಕಿ ನೆತ್ತರನಾ
17 ದ್ವಂದ್ವೀದ್ವಂದ್ವತಣಿವ ತಮಣ್ಣಳಿ ನಾಜಿಯೊಳುಬಹಿಸಿಡಿಲೊಯ್ದಂದದಿಂಪೊ
18 ಯ್ಯಲಾವಳಿಸುತೀರ್ವುದುರಾಯಪಾಣ್ಯನ . . ದಣ್ಣಂಭುಜಾದಣ್ಣದೊಳೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಂ
19 ಚಮಹಾಸಬ್ಧಮಹಾಮಣ್ಣಳೇಶ್ವರಂಕಾಂಚೇವುರವರಾಧೀಶ್ವರಂಯದುಮಂಸಾಂಬರಮ್ಭುಮಣಿಸುಭಟಚೂ
20 ಡಾಮಣಿನಿಜಕುಳಕಮಳನಾತ್ರ್ಣಾಂಪರಿಚೈದಿಗಣ್ಣಾಂರಾಜಿಗಣ್ಣೋಳಮನೋಭಂಗಳಿಶ್ರೀಮತ್ತಿಭುವನ
21 ಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಳೇಶ್ವರತಿಭುವನಮಲ್ಲರಾಯಪಾಣ್ಯದೇವರುನೊಳಂಬ

- 22 ವಾಡಿಮೂವತ್ತಿ ಚಾರ್ವಾಸಿರಮುಮಂಸಾನ್ತಳಿಗೆ ಮಂದುಷ್ಟುನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಬೆಲ್ಲು ಉವೆ .
 23 ನನೆಲಿವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂ ಮಿರೆ / ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀ
 24 ಮಹಿವಾಸ್ವದಂಪತಿಪದಾಬ್ಜಾ ರಾಧಕಂ ಸ್ತುತ್ಯಂಚಲದಂಕರಾಮನಭಯಂಗಂಭೀರರತ್ನಾಕರಂ
 25 ಕಸೂರೀಧೃತಮಸ್ತುಕಂಪತಿಹಿತವ್ಯಾಪಾರ ವಿನಾಶೋರ್ಜ್ವಿತಭಾಸುರೋರ್ಜಿತಯಶಂವೈರೀಭ
 26 ಕಣ್ಣಿರವಂ || ನುಡಿದುಡೆನನ್ನಿ ಮಾಡಿದುದೆ ಸಾ
 27 ದಾತ ಸೈದ ಬನ್ನದೆಭಾಸುರಕೀರ್ತಿವಲ್ಲಿ
 28 ಯನೆ ನೋಳ್ವ ನಾಯಕಂ
 29 ಸನ ಯತನಂತನಗೆ ರತ್ನಾ
 30 ಭರಣಂಸಕಳಭಮ್ಮ ಸಮುದ್ಧರ ಜನವಿನೋದಂಕೋದೋಪದನು
 31 ರಾಮಂಚಲದಂಕರಾಮಂಪಾಣ್ಯಾದೇವಪಾದಾಬ್ಜಭಿಂಗಂಸಾಹಸೋತ್ಪಂಗಂತೆನ್ನಾಡೆ;ರುಕ್ಕಿಣಂಗೆ
 32 ಡಕುಋಂಗುಡಿಯಾಳ್ವಪರಿಚ್ಛೇದಿಗಣ್ಡ ಪಲ್ಲವರಾಯಪಡವೀಡಿನೊಳುತಾಂಮಾಡಿಸಿದರಾಯ
 33 ರಾಜಬಣ್ಣ ಲೂರಾಳ್ವಶ್ರೀವಾಸುದೇವಗ್ಗ ನಿತ್ಯನಿವೇದ್ಯಾಂಗಭೋಗಕ್ಕುಂಬಂಡಪ್ಪುಟತಜೀಣೋರ್ಪದ್ಧಾರಕ್ಕುಂಟಹೆ,
 34 ರದಾನಕ್ಕವಾಗಿಬೆಲ್ಲು ಉಪನ್ನೆ ರಡಱುಲಗಣಾಬೆಳ್ಳೂರತಾರಣವಳ್ಳಿಯುಮನರಸನಕೆಳೆಯ
 35 ಕೆಳೆಗೊಂದುಮತ್ತರುತೋಂಟದಲಿತಿಭೋಗಾಭ್ಯಂತರವಾಗಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಕುವಿಕ್ರಮವರ್ಷದಲಿ ೪೪ ನೆಯ
 36 ಸೋಭಕ್ಕುತುಸಂತಪ್ರರಮತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯನ್ನರಾಯಪಾಣ್ಯಾದೇವರಕಯ್ಯಲುಪ
 37 ರಮೇಶ್ವರದತ್ತಿಯಾಗೆಚಂದಾಕ್ರಕ್ಕುತಾರಂಬಂಸಲ್ವಂತಾಗಿಪರಿಚ್ಛೇದಿನಾಯಕಂಪಡೆದುದೇವಗ್ಗಕೊಟ್ಟ
 38 ಈಸ್ಮಾನಕ್ಕುಸ್ಥಾನಪತಿಯಾಗಿಶ್ರೀಕೃಷ್ಣ ಭಟ್ಟನಾನತಿರುಮಲೆನಂಬಿಗೆಪರಿಚ್ಛೇದಿನಾಯಕಂಕೊಟ್ಟ ||
 39 ಇನ್ನೀಧರ್ಮ್ಯಮನಾವನೋರ್ವಂಪ್ರತಿಪಾಲಿಸಿದಂಗೆಯಬಾಣರಾಸಿಪ್ರಯಾಗಕುರುಕ್ಷೇತ್ರಾ
 40 ಗ್ನುರ್ಗತಿತ್ಥಂಗಳೊಳುಸಾಸಿರವೇದಪಾರಗರಪ್ರಬ್ರಾಹ್ಮಣಗ್ಗನಾಸಿರಕವಿಲೆಯುಕೋಡುಂ
 41 ಕೊಳಗುಮಂಪೊನ್ನಿಂಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿಕಂಕ್ರಾಂತಿವೈತೀಪಾತಗ್ರಹಣಂಗಳೊಳುಕೊಟ್ಟಪುಣ್ಯಫ
 42 ಭಮನೆಯ್ದವರು || ಇನ್ನೀಧರ್ಮ್ಯಮನಾವನೋರ್ವಂಸಳಿದವನಾತೀತ್ಥಂಗಳೊಳುಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂ
 43 ಸಾಸಿರಕವಿಲೆಯುಮನಾತೀತ್ಥಂಗಳೊಳಲಿದಮಹಾಪಾತಕನಕ್ಕುಸ್ವದತ್ತಂ
 44 ಪರದತ್ತಂವಾಯೋಹರೇತುವನುನ್ನೆರಾ | ಪಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಾಂವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ||
 45 ಸಾವಾನೋರ್ವಯಂಧರ್ಮ್ಯಗ್ಗೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಃಸರ್ವಾಫ
 46 ನೇತಾನುಭಾವಿನಃಪಾತ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಚತೇರಾಮಭದ್ರಃ||
 47 ನವಿಷಂವಿಷಮಿತ್ಯಾಹೂದೇವಸ್ವವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ನಿ
 48 ದೇವಸ್ವಂಪುತ್ರಪ್ರಾತಿಕ್ರಂ || ಕವಿವಾದಿರಾಜಬರವಂಕಡಬಾಚಾರಿಕಂಡೆರಿಸಿದಂ||

8

ವಾವಣಿಗೆರೆ ಹೋಬಳಿ ಆನೆಕೊಂಡ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಗೌಡ ನಾರಯ್ಯನೆ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" x 2' 6"

- 1 ಓಂನಮಃಶಿವಾಯ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
 2 ಕೃಷ್ಣನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರವೇದೀದಿಬ್ಯುಜಕ್ತು
 3 ವೇ | ಶ್ರೀಯಃಪ್ರಾಪ್ತಿನಿಮಿತಾಯನಮಸ್ತೋಮಾದ್ಧರಾಧಾರಿಣೇ || ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಷಯಾ
 4 ಯಜಗದ್ಧಿ ತಾಯವಿಶ್ವಸ್ತಿಪ್ರಳಯಸಂಭವಕಾರಣಾಯ . | ಸರ್ವಾತ್ಮನೇವಿಜಿತಕೋಪಮನೋಭವಾಯತುಭ್ಯಂನ
 5 ಮಸ್ತಿ ಭುವನಪ್ರಭವೇಶಿವಾಯ || ಶ್ರೀಪಲ್ಲಭನಹಿತಜಯಶ್ರೀವಲ್ಲಭನುದಧಿಪರಿವೃತಾಖಿಳಧಾತ್ರೀಶ್ರೀ

- 6 ವೈಭವಮಳಯಶ್ರೀವಲ್ಲಭಚಕ್ರವರ್ತಿವಿಕ್ರಮಭೂಪಂ || ಅಶ್ವರನಂದೋಡಾಶ್ವರನಂ
7 ಕೈಸಗಯ್ಯನನಂಕೈಭೂಮಿಪರಂಬಾಳೈರಸೆಯ್ದಬಾಳೈರಸುಬಾಳೈತಿಗೊಂಡನದಿನ್ನುವಾನ್ತಡತಳೈ
8 ನಿಜಪ್ರತಾಪವಹನಂಕಡುತಳೈವಿರೋಧಿಗಳುಚಲಂಗೊಳ್ಳೊರೆಯ್ದುಗೊಳ್ಳೊಪಹಪ್ಪಗೆ
9 ಗೊಳ್ಳೊರೆಕುನ್ತಳೇಶನೊಳು || ಮರುವಂಗಾಂಗಕಳಿಂಗಗೊಡಮಗಧಂಪಾಂಚಾಳನೇಪಾಳಬ
10 ಬ್ಬರನಾರಾಷ್ಟ್ರವರಾಟಲಾಟಕರಹಾಟಜ್ಜೇದಿಕಾಸ್ಮೀರಗುಜ್ಜರಸಿಂಧುದ್ರವಿಳಾನ್ಧ್ರಮಾಳವತುರುಷ್ಕಾದಿಪ್ರಸಿ
ದ್ಧಾ
11 ವನೀಶ್ವರರಂಸಾಧಿಸಿದಂಭುಜಾಸಿಬಳದಿಂಚಾಳುಕ್ಕಚಕ್ರೇಶ್ವರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭು
12 ವನಾಶ್ರಯಂಶ್ರೀಸಿದ್ಧಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
13 ಶ್ರಯುಕುಳತಿಳಕಂಚಾಳುಕ್ಕಾಭರಣಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರಾಜಿಯರಾಜ್ಯಮು
14 ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದಾಕ್ರೃತಾರಂಬರಂಸಲುತ್ತಮಿರಿ || ತತ್ತ್ವದಪದ್ಮೋರಪಜೀವಿ ||
15 || ವೃತ್ತ || ಶ್ರೀಯಿಂವಾಕುಶ್ರೀಯಿಂನುದ್ಯದ್ವಿಶಸನವಿಜಯಶ್ರೀಯಿಂನುತ್ತುಂಗಕೀರ್ತಿಶ್ರೀ
16 ಯಿಂರಾರಾಜಿಸುತ್ತುಂಪ್ರಬಳಭುಜಬಳಾಟೋಪಮಂತಾಳ್ವಿರಾಜ್ಯಶ್ರೀಯಿಂಭಾಸ್ವ
17 ಚ್ಚತುರ್ಥಾಂಬುಧಿಪದವೃತವಿಶ್ವಂಭರಾಭಾರಮಂನಿದ್ವಾರ್ಯಾಧ್ಯಂಮಾಡಿದಂಮಿಕ್ರಮೇನೈಪತೆಗಿವೆ
18 ಕ್ರಾನ್ತದಿಂಪಾಂಡ್ಯಭೂಪಂ || ಚೋಳನದರ್ಪವಂಮುಱಾಯಲಾಂಧ್ರನನಂದೇಲಿಯ
19 ಲ್ಲಳಿಂಗನಂಬಳಿಸಲಲಂಗವಂಗಮಗಧಾಧಿಪರಂಬೆದಟಲ್ಪಲಾಜಿಯೊಳುಮಾಳವನಂಗಲಲುನೆಗಲ್ದಗೂ
20 ಜ್ಜರನಂತುಳಿಯಲ್ಕಿಪಾಂಡ್ಯಭೂಪಾಳನೆನಾಲ್ಕುಮೆಂಬಿನಿತುನಚ್ಚಿಕ್ರಿವಿಕ್ರಮಚಕ್ರವರ್ತಿಗೆ || ಬಳ
21 ವನರಾತಿಮಂಡಳಿಕಮಂಡಳಮೇಘಸಮೀರವೈರಿಮಂಡಳಿಕಕುಳಾದಿವಜ್ರಪರಮಂಡಳಿಕೋರಗವೈನೆ
22 ತೇಯಮಂಡಳಿಕಮುಕುಂದಮಂಡಳಿಕಮಂಡನಮಂಡಳಿಕಾಭಿರಾಮಮಂಡಳಿಕಲಲಾಮನೆನ್ನಧರೇಶ
23 ತ್ತಿ ಸುಗುಂಸಲೆವೀರಪಾಂಡ್ಯನಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಕಾರಂ
24 ಚೇಪ್ರವರಾಧೀಶ್ವರಂಯದುಂಶಂಬರದ್ಯುಮಣಿಸುಭಟಚೋಡಾಮಣಿನಿಜಕುಳಕ
25 ಮಳಮಾತ್ಮಂಡಪರಿಚ್ಛೇದಿಗಂಡರಾಜೆಗೋಳಮನೋ . . ಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರಾದಾಬ್ಜಭೃಂ
26 ಗಶ್ರೀಮೇನೈಹಾಮಂಡಳೇಶ್ವರಂತಿಭುವನಮಲ್ಲಪಾ . . . ವರುನೋಣಂಬವಾಡಿಮೂವತ್ತಿ
27 ತ್ತ್ವಾಸಿರಮುಮಂದುಪ್ಪನಿಗ್ರಹವಿಸ್ತೃಪ್ರತಿಪಾಳನದಿಂಬೆಳುಉವಿನಲವೀಡಿನೋಳುಸುಖಸಂ
28 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯು[ತ]ಮಿರೆ || ನೋಡೆನೋಣಂಬವಾಡಿಯೊಳ[ಗ]ಗ್ಗದಸಾವಿರನಾಡಿನೊಳು
29 ಕರನಾಡೆಯುಮೊಳ್ಳುವೆತ್ತೆಸೆವೆಳೆಉಲಕ್ಷ್ಮೀಜನ್ಮಭೂಮಿಕೊಂಡಾಡುವಭೋಗಭೂಮಿಗನುಸಾರಿಸಮಸ್ತ
30 ಜನಕ್ಕೆ ಸಂತಸಂಮಾಡಲುಗಂಧಸಾಳಿಯುಂ . . . ವನಾಳಿಯಂ . ಜಿಲ್ಲಿನಾಗರಂ || ಅಗ್ರಾಮಾಧಿಪರ
31 ಖಿಲಗುಣಾಗ್ರಣಿಗಳುಧರ್ಮಕಾರ್ಯಮಂನೇಷಾಮಾಡಲ್ಕಾಗ್ರಹಿಗಳುಪ್ರಭುಶಕ್ತಿಸಮಗ್ರಪ್ರಭು
32 ರತ್ನಮೆನಿಸುಮೂವಪ್ಪ್ರಭುಗಳು || ಸಕಳಕಳಾವಿದರೆನೆಗೆಲ್ದಮೃಗಾವುಂಡನುಂಮೂರ್ಬ್ಬೀಸಂನೂತಕೀರ್ತಿ
33 ಸಂಕರಗಾವುಂಡನುಮುದೆಯಮರಸನೆಂ . . ಬುಮನುಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಸಕಲಗು
34 ಣಸಂಪಂನರಪ್ಪಕುಂಡನಾಲ್ಕುಸಾಸಿರದಮುಂಮುಱದಂಡಂಗಳಿಗೆಮುಖ್ಯರಪ್ಪಶೈವರದೇವಿಸೆಟ್ಟಿಯರು ||
35 ಧರ್ಮದಮೇರುಧರ್ಮದತವರ್ಮದನಧರ್ಮದಜನ್ಮಭೂಮಿಸುಧರ್ಮಗುಣಪ್ರಭಾವಮಹಿ
36 ಣಂಬುಧಿನಿವೃಳಧರ್ಮದಾಗರಂಧರ್ಮದವಿತ್ತುಧರ್ಮದಿಧರ್ಮದಪರಂಶಿವಧರ್ಮದೀಶಕಂಧರ್ಮದ
37 ಬಾಯನೆನ್ನಧರೇಶ್ವರಿಸುಗುಂಶೈವರದೇವಿಸೆಟ್ಟಿಯಂ(ನು) || ಚಾಳುಕ್ಯವಿಕ್ರಮವರುಷದ ೪೬ ನೆಯ
38 ಪ್ಲವಸಂವತ್ಸರದಾಶ್ವೀಜಬಹುಳಪಂಚಮಿತಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾ
39 ಮಂಡಳೇಶ್ವರಂತಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುಂಬೆತ್ತಿಉಮದಮೂವಪ್ಪ್ರಭುಗಾ
40 ವುಂಡುಗಳಕ್ಕೆಯಲುಶೈವರದೇವಿಸೆಟ್ಟಿಯರುಉಮೂವಪ್ಪ್ರಭುಗಳಿಗೆನ್ಮಾನಪೂ
41 ಜಿಯಂಕೊಟ್ಟುಧರ್ಮೇಶ್ವರದೇವರಖಂಡಸ್ಥಿತಿಜೀನ್ಮೋದ್ಧಾರಕಂನಿತ್ಯನೈಮಿತ್ತಿ ಕಕಂದೇವರನಂದಾದೀವಿಗೆ
42 ಧೂಪೋಪಹಾರಕ್ಕಂಸಾಧನಾಚಾರ್ಯಗ್ರಾಸಕಂಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿ . . ಹಳೆಯಬೀಡಿ

- 48 ನೋಳಗಣಾಬಡಗಣಾಳಗಲೆಯು ಹದಿನಯ್ದು ಮಾರುಂಚೆತ್ತೋಳು ಘಳೆಯ
49 ಲುಕನ್ನುಂಗೌಡುಗಣಿಯಪಡುವಗೋಡಿಯತುಂಬಿನಪಳ್ಳಿಯಹೊಲದೊಳಗೆದಾವಣಗೆಯ್ಯೋಗ್ಗಿಮೆಯಿಂ
45 ಬಡಗಲ್ಲುನೋಮೇಲೆಯಲುನರೆಯಕೆಯಿಗಂಗನಕ ೫೦ ಇಂತಿನಿತುನುಂಟಸೈವರದೇ
46 ಏಸೆಟ್ಟಿಯರುಶ್ರೀಮತಿಭುವನಮ್ಮಪಾಂಡೇಶ್ವರದೇವರಸ್ಥಾನಾಚಾರ್ಯ್ಯಬ್ರಹ್ಮಕೀವದೇ
47 ವರಮಲ್ಲಿಕಾರ್ಜುನನುರುಗಳುರುದ್ರಶಕ್ತಿದೇವರಇಂತಿವರಕಾಲಂಕಚ್ಚಿ
48 ಧಾರಾಪೂರ್ವಕಂವಾಡಲಪ್ರಭುಗಳುಸಹಿತಕೊಟ್ಟರು

4

ಅದೇ ಗ್ರಾಮದ ಮರಡಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ 4' 6" x 3' 6"

- 1 ಬಿಚಂವ್ರಕಾಮರಚಾರವೇಶ್ರೀಲೋಕೈ
2 ಭಾಯಶಂಭವೇ ||
3 ತ್ರಿತಯಾಪನಾಯಿತಪಭೂರಿ
4 ... ಪ್ರಭು || ಅಗಜಲೋ ... ಕುವಳಿಯಭಗಣ
5 ... ಲಾಗಣಾ
6 ... ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
7 ವರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ
8 ತುಭೂಲೋಕಮಲ್ಲದೇವರಂಜಯಗಾಢ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮೂ
9 ನಮಾಚಂದ್ರಾರ್ಕ ತಾರಂಬರಂಸಲುತ್ಸಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮ
10 ಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಯದು
11 ವಂಸಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಲಕಮಲಮಾರ್ತುಣ್ಯಪರಿಭೇ
12 ದಿಗಂಡರಾಜಿಗೋಳಮನೋಭಂಗಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲದೇವಪಾದಾರಾಧಕಶ್ರೀಮ
13 ದುವೀರಪಾಣ್ಯದೇವನೋಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಯಸಿರಮುಮಂದುಪ್ಪನಿಗ್ರಹಪ್ರಪ್ರಪ್ರತಿಪಾಲನದಿಂ
14 ಲುಚ್ಚಂಗಿಕೋಟಿಯನೆಲಿವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯು
15 ತ್ತಮಿರಶ್ರೀಮತುಜಗತ್ಪ್ರೇಶ್ವರದೇವರಂಗಭೋಗ ... ಪೂಜಾನಿವೇದ್ಯಕಂಸ್ಥಾನಾಚಾರ್ಯ್ಯರಾಹಾರ
16 ದಾನಕಬಂಡಸ್ಸುಟತಜೀನ್ನೋಧಾರಕ್ಕವೆನ್ನ ಅರಸನಕೆಯಧಾರಾಪೂರ್ವಕಂವಾಡಿ
17 ಕೊಟಲಿರಸನಕೆಯಹಳಿಯಬೀಡಿನ ಸಮ್ಮಂನದಮೆಂದೆಡತೆಕಣ
18 ದೆಸೆಯಅತಿಯಕ್ಕೊಳಪಡುವಣ ಗಡಿವಾಯೂ
19 ವ್ಯದದೆಸೆಯತಾರಣವಳ್ಳಿಯಗೌಡವದೇವ ಬ . ದಯುಂಯವದಸೆಟ್ಟಿಯ
20 ಕೊಂಡಬಡಗಲಪ್ಪಕ್ಕಲ್ಲುಗ್ಗಿಮೆಲಿಂನದಮೂಡಣಸಾನ್ಯದದೆಸೆಯಹುಲಿಗಿಲಹಳ್ಳಿ
21 ಸ್ವಾಮಿಮೂಡಲುಬೆಳ್ಳನೂರಿಂದಬಂದಹಳ್ಳಿ ಅರಸನಕೆಯಕಳಗ
22 ಣತೋಪಂಗಲುಸಹಿತಮತ್ತಾ ಕೆಯಕಳಗಣಗದ್ದೆಬೆದ್ದಲಿನೀರುವಿನೀರುಮ
23 ಣ್ಣಾ ಸಹಿತವಾಗಿಜಗತ್ಪ್ರೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟದತ್ತಿ || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾ
24 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾನುಪಾಣಜಪಸಮಾಧಿ
25 ಸೀಲಗುಣಸುಪನ್ನರಪ್ಪಶ್ರೀಮತುಲೋಕಾಭರಣಪಂಣ್ಣಿತಗ್ಗಿದುಂದುಭಿಸಂವ
26 ತ್ರದಪುಷ್ಯವಾಸದವಕಾದಸೀಸೋಮವಾರದನ್ನವ್ಯತೀಪಾತಉತ್ತ

- 27ರಾಯ್ ಸಂಕಾ... .. ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟ ದೇವರಸವೀರಪಾ
28ಣ್ಣದೇವರಸ್ತಿರಂ... ..ತು... ..ಮತ್ತರಾಯರಸಗುಣಗತೇಶ್ವರದೇವರ್ಗನಿ
29ಡುಗುಣಯ... ..ಮತ್ತಲೆರಡು || ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾ
30ಮಂಡಲೇಸ್ವರ... ..ದಾರಾಧಕರಾದ... ..ಲ್ಪುಟವಿನಬೀಡಿನಸಮಸ್ತ
31ಜಗತಿಗಳು... ..ಸರಣಾಗತವಜ್ರಪಂಜರರುಂಮುಖಗ
32ಕಾವರುಂಇಂತೆನ್ನ... ..ಗೆಯಜೀಯರುದೀನಾನಾಸ್ತಿಜನಗಳುಗತ
33ವ(ಃ)ಮರ್ನಗಳುಂಚಲಕಬಲದಲೆಗಳುಂವೆನಿಸಿದಅಲಿನಾಗಬೋವ|ಸಿಂಗಬೋವ|
34ನಾಚಿಬೋವ|ನಾಳಭೋವನಮಾಚೆಯ | ಆರ್ಯಭಾಚಿ |ಗೋಣವಮ್ಮ | ಗೋಡೆಯಕಾಟ
35ಕೂವೆಯರಬೋವ|ಚಿಕಚಟ್ಟಿಯ|ಚಂಪದವಯಭೀಮಬೋವ|ಕರಿಯರೇಚಬೋವ
36ಗೋನಿಬೋವ|ಬೋಗ... ..ಯಬಂವ್ಯುಬೋವಬೆಸಬೆಯನಕೇತಬೋವ|ಅವ
37ವೊದಲಾ . ಸಮಸ್ತಕೊತ್ತಲಿಗಳುಲೋಕಾಭರಣವಂಡಿತರಕಾಲಂಕಚಿಧಾರಾಪೂರ್ವಕಮಾ
38ಕೊಟ್ಟರು| ಜಗತೇಶ್ವರದೇವರಪೂಜಾನಿವೇದ್ಯಕ್ಕೆಕೊಟ್ಟರು|ಬೋವರಲೆಂಟುಪಣಾ |ಅದಣ್ಣ
39ದಲುಪಣಾವೆರಡು|ಅಡಬುಣಯಲುಹಣವಡ|ಬಿನುಗಿನಅಡವು
40ಪಾಡೆಯಹಾಗಕೊತಲಿಯಲುಹುಟದಡಾಗದೋಸಕವತೆಹದಅಹಣಪಾಂಡ್ಯದೇವನಲಿಹ
41ಡೆದಮುಂಗಾಣಿಕೆಯಹೊನ್ನಂಕೊಟ್ಟರುಅಕೇಣಿಯಕೆಳಗೆಪೂರ್ವದೇವದಾನಹೊಪತಾಗಿ .
(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

5

ಅದೇ ಗ್ರಾಮದ ಸುಣ್ಣದ ಗುಮ್ಮಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6" X 2" 3"

- 1ಓಂನಮಃಶಿವಾಯ | ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮು
2ರಚಾರ್ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ||
3ವಿಸುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರವೇದೀದಿಬೃಹಕ್ಷುಶೇಸೇಯಪ್ರತ್ಯ
4ನಿಮಿತ್ತನಾನಮಸ್ತೋಮಾಂಕಧಾರಿಣೇ || ಜಯಂತೀಪುರಪಾರ್ಥಿನವ
5ಪುಷೋವಿಕ್ರಮಂಹರೇ||... ..ರಗೇಕ್ಷಣರೋಚಿವಿಧಾಯನಃ|| ರಾಜವಳಿ |
6ಶ್ರೀರಮಣೀಮನೋರಮಣನಾಭಿಶರೋಜಜಾತಂಚತುರ್ಮುಖಂಚಾರುಚರಿತ್ರನತ್ರಿಯುಧ
7ತ್ತನಯಂತದುದಾತ್ತ... ..ಹನವೋಲೋಗದಂಮಿಗಲ
8ಕ್ಷತ್ರವೀಶ್ವರೋ... ..ಸರತಿರೀಟಮಂಡನನಸೇಷಜಗಜ್ಜನತಾಪಖಂಡನಂ || ನೆಗಲ್ದಸೋಮನಿನಾಯಿಲಾವಳಯ
ದೊಳು... ..ವಿನಯಂಪೊಗಳ್ಳಿಗಮೇವತ್ತಿರೆ . ನ... ..ಯದು... ..ಮುಖ್ಯನಂಸ್ತುತನಂ... ..ಜಗತೀಸಂಸ್ತುತ
9ವಾಯುತುಯಾದವಕುಳಂತದ್ವಂಸದೊಳುಭೂಮಿಪಾಲಕಗುಣೈಕಾಗ್ರಣಿ... ..ವಿಕಾ
10ತಕೀರ್ತಿ... ..|| ಅಂತುಕೀರ್ತಿಯಂ... ..ತಿರಾಜತನೂಜಂ || ಜಯ . ನಮಂಜಗತಿ . ರಗ್ರಣಿ
11ದಂಡಿತನ... ..ತ... ..ನಯಳಿ... ..ತನಿ . ಕೃವೆಳನಿರ... ..ಗಂತತ್ತನುಜಾತನತುಳಯಶಂಭೂ
12ಪತಿರಾಯ... ..ಪಾಂಡ್ಯ... ..ತಕ : ಪಾ... ..ಬಳವಿಭುಸಂಪಾದನಸಾಧಿತಾ
13ದಿಕವಹವಿಕೃತ... ..ವಿಜಯಪಾಂಡ್ಯಮಹಾಮಂಡಲೇಶ್ವರ]ನಪರಮಾ
14ಹಾದೇವಿನಿಸಿದ... ..ದೇವಲದೇವಿ... ..ಸಿವೇಲಾವಳಯಿತವಸುಧಾರಕ್ಷ
15ಕಂರಾಯಪಾಂಡ್ಯಸತಿಯಾಗಿಶ್ರೀನೀರಪತ್ನೀತ್ವಮನಮಳದಯಾದಾನಸೌರ್ಯಾನ್ವಿತಂ... ..
16ಪಾಂಡ್ಯವೀರಪಾಂಡ್ಯನಂತಳ್ಳವಿಜೆಯಪಾಂಡ್ಯಕ್ಷಾಮಣ್ಣಳೀಶ... ..ಗಲುನೀರಮಂ
17ತ್ರಿತ್ವಮುನನನಿಯೊಳುತಾನೆ... ..ತಾಣಿದಳು || ವ || ಅನ್ನುಪೊಗಳ್ಳಿಗಂನೆಗಳ್ಳಿಗಂನೆಲೆಯಾ

- 19 ವದೇವಲದೇವಿಯುಗರ್ಭ... ಭವ . ಲೆಗೆಭವನೆನಿಸಿ || ಧವಳಭತ್ರ . ನ್ನನುನಳ . . ನೆಗೆಲ್ಲೆಂರಾಜ್ಯಶ್ರೀ
 20 ಗತಾನೆಕ್ಕದಾಣವಿಳಾ... ಗಾತ್ರೆಯಂನಿಜಭುಜದಂಡಂಜಯಶ್ರೀಯನೊಂದುವಕ್ಕಿಗೆನಳಿತೋಳ್ಳುಬೆ
 21 ಜ್ಞೇಸಿದಕ್ಕೀತ್ತಿ ಶ್ರೀಯಂಪತ್ರದೊಳೊಗೆತಂದುಪಂಡಿತ... ಭೂಪನಕದಂಭೂಪಾಲವಿದ್ಯಾಧರಂ || ತದನು
 22 ಜಾತಂಸಿರಿನೆಲೆಗೊಂಡದೇವರ... .. ದೇವಂಸ್ತ್ರೀಬಿಂಕ . ಹದಕ್ಕೀತ್ತಿವಲ್ಲಿಕುಡಿಗೆಗೊಂಡನೆತ್ತಿಗೆ
 23 ತೋಕಮೆಲ್ಲಮಂಪೆರೆತೋಳೆಗೊಂಡಹರತಿಯ... ಸಿಕೊಂಡ... ತ್ತವಿನವೀರಪಾಂಡ್ಯಮ
 24 ಹಿಪಂಗಣೆಯಾವನೊಭೂತಳದೊಳು || . ಅವರಿಬ್ಬಗ್ಗಂ... ಯದಿವಿಜೇಂದ್ರಜಿಭಿಯೊ
 25 . ತಂನುಗಲ್ಲಭುವನಯ್ಯವೀರನೂಜ್ಜಿತರಾ... ವಿಜಯಪಾಂಡ್ಯಪ್ರಿಥ್ವೀಪಾಲಂ || ವಸುಧಾಬಾಸಕದಾ
 26 . ಯಕವಿಜಯಭುಜೋಗ್ರಾಸಿಪಾತೋಲ್ಲಸ... ಣಬಿ . ವೀರರಿ
 27 ಪ್ರಹ್ಲೋಣೀ... ಕಾಂತಾರ... ಲದೆಯೂಚನ... ಭೂಪ್ರಖ್ಯಾತತೇಜಂ
 28 ನೆಗೆಲ್ಲೆ ವಿಜಯಪಾಂಡ್ಯನಮಳ . ತಂದಡೆ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಬಮಹಾಮಂಡಳೀ
 29 ಶ್ವರಂಕಾಂಚಿಯಪುರವರಾಧೀಶ್ವರಂಯದುನಂಸಾಂಬರದ್ಯಮಣಿರುಭಟಚೂಡಾಮಣಿಮಹೇಂದ್ರ
 30 ಮಣಿಮಕುಟಕ್ಕೋಟಿಪಟತನಿಜವಿಜಯಕರಕಂಕಣಂಲೀಲಾಮಾತಾ ಸ್ರಾದಿತಸಪ್ತಕೊಂ
 31 ಕಣಂಕನಕನಗಸಿಳಾಸ್ಥಾಪಿತಪಾರೀನಲಾಂಭನಂಜಯಸ್ತಂಭದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂಭಂ
 32 ತಾಂಬ್ರಪಣ್ಣೀನೀರ್ಣೀಕ್ತಮೌಕ್ತಿಕಾಯುಕ್ತಾನೇಕರತ್ನಕರಾಮುದ್ರಾಮುದ್ರಿತ.....
 33 ಮಳೆಯಗಿರಿಕುಂದಚಂದನಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಶ್ರಂಗಾರ... ಕಿಂ
 34 ಕರೀಕೃತಭೂತವೇತಾಳಮಂಡಳಂ ಸ್ವೀಕೃತಾನೇಕರಿಪುನಿಪತಿಮಂಡಳಂಹೇಳಾಗ್ರಹೀತಾನೇಕಜ
 35 ಳಶೈಲದುಗ್ಗಂವಂದೀಕೃತಾರಾತಿವೀರಮಂಡಳಿಕವಗ್ಗಂಶ್ರೀಸಂಕರನಾರಾಯಣದೇ
 36 ವರಚರಣಸ್ಥರಣಪರೀತಾಂತಾಃಕರಣಂಯಾದವಾಭರಣಂಪಾಂಡ್ಯಕುಳಕ
 37 ಮಳವೇತಂಡಂಪರಿಚೇದಿಗಂಡಂರಾಜಿಗಚೋಳಮನೋಭಂಗಂನಾಹಸೋತ್ತಂ
 38 ಗನಿತೈವಿನಾಮಾವಳೀವಿರಾಜಿತನಪ್ಪ | ಶ್ರೀಮನ್ಯ ಹಾಮಂಡಳೀಶ್ವರಂವಿಜ
 39 ಯಪಾಂಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಉಚ್ಚೈಂಗಿಯನೆಲ
 40 ವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನವಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋ
 41 ದದಿಂದಿರಾಜ್ಯಂಗಿಯ್ಯುತ್ತಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿ || ಸೋವಲದೇವಿಯರಪ್ರತಿ
 42 ಪ್ಷಯಶ್ರೀಸೋಮ... ಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂ...
 43 ಯಪಾತ್ರ ಪಾವುಳಕ್ಕಂ... ಪಾ
 44 ತ್ತಿವಸಂವತ್ಸರದುತ್ತರಾಯಣ... ಪ್ರತಿಪತಸೋ
 45 ಮವಾರದಂದುಬಿಲ್ಲಹಳ್ಳಿಯ... ಎಂತೆಂದಡೆಮೂ
 46 ಡಲುಮಾರೇಹಳ್ಳಿ ಅಲ್ಲಿಂತೆಂಕ... ಅಲ್ಲಿಂತೆಂಕಮೊಖ
 47 ವಾಗಿಹೋದದಾರೆಗಾಡು || ಅಗಲ... ಹುಣಸಿಯ... ವಿ
 48 ಗೇಲಿಯಪಡುವಾಣಕೊಳ... ಯಮ...
 49 ಡುವನೈರಿತ್ಯೆಂಬಂದ... ಕ...
 50 ಆಗಳಕು | ಬ | ...
 51 ರಿಅಲ್ಲಿಮೂಡ...
 52 ಗುಸೊ... ಬಿ... ಬ... ಕೊ
 53 ಅ... ಮ...
 54 ವಂದ... ಕೊಟ್ಟ... ನತಂಮಬೊಂವುಗಾ
 55 ಡಗೀಮಾನ್ಯ... ಹಿರಿ... ಕರಿಯಕೆಣಿ
 56 ಯಕೆಳಾಗೆದೇಕನ್ನುರಯಪ್ಪತು | ... ಮೂವತ್ತುಕಂಬ

- 57 ಸ್ನೋವಿಗೇಷಯಕಳಗಲದಿಂ ಪಡುವಬಡವೆ
 58 ದವಿಡದದಾರಿಯಿಂದತೆಂಕಲುಮತ್ತಯೆ ಪರೆಯಕುಲು
 59 ನದಲಿಮತವರಡುಸೂಳೆಗೇರಿಯಿಂತಿಗ್ನೇಯದ ತೆಂಕಲುಹೊಲಯೇರಿ
 60 ಮೂಡಲುಮತರೊಂದು | ಕರಿಯಕೇಷಯ ಅಗಳಿಂತೆಂಕಲುಬಸುರೆ
 61 ಯಕೊಳಾದಿಂಪಡುವಲುಹಾಳಕ್ಕುಮತ್ತ ಸಿಹಡಿಯಿಂದ | ತಿಪ್ಪೆ
 62 ಕಬುದಗೊಳಡ . ಯಿಂತುಯಿದನು ಟಿಸುನಯಿಮಯೂದೆ
 63 ಯನಡವ || ನವಿಕಂ ವಿಶಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಶಮುಚ್ಯತೇ ಹಂತಿದೇವಸ್ವಂಪುತ್ರ
 ಪೌತ್ರಕಂ||

6

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಅಣಜಿಯ ಸಣ್ಣಬಸಯ್ಯನೆ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 6" x 1' 10"

- 1 ನಮಸ್ತಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
 2 ಏಯಶಂಭವೇ||ನಮಸ್ತಂಗಜಟಾಚಂದ್ರಚಂದ್ರಿಕಾಭೋಗಭೂತಯೇಭವಾನೀದೋರ್ಲತಾಗಾ
 3 ಷಠಪರೀರಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂಕಾಂ
 4 ಚಚೇಪುರವರಾಧೀಶ್ವರಂಯದುಮಂಶಾಂಬರದ್ಯುಮಣಿಶುಭಚೂಡಾಮಣಿಮಹೇಂದ್ರಮ
 5 ಭಣಿಮಕುಟಕೋಟಿಪಟನಿಜನಿಜಯಕರಕಂಕಣಂಲೀಲಾಮಾತ್ರಾಸಾಧಿತಸಪ್ತಕೊಂಕಣಂ
 6 ಕನಕನಗಿಳಿತಳಸಾ ಪಿತಪಾರೀನಲಾಂಚ್ಚ ನಜಯಸ್ತಂಭಂದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟ್ಯಂ
 7 ಒಂಶಂಶಂಬ್ರಪಣ್ಣೀನೀಣ್ಣೀಕ್ತಮಾಕ್ತಿಕಯುಕ್ತಾನೀಕರತ್ನಾಕರಾಮುದ್ರಮುದ್ರಿತಸಮು
 8 ದ್ರಭಂಡಾಗಾರಂಮಳಯಗಿರಿಚಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಶ್ರಿಂಗಾರಾಗಾ
 9 ರಂಕಿಂಕರೀಕೃತಭೂತವೇತಾಲಮಣ್ಡಲೆಂಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪತಿಮಣ್ಡಲೆಂಹೇಳಾ
 10 ಗಂಗೈಹೀತಾತನೇಕಜಳಶೈಲದುಗ್ಗಂವಂದೀಕೃತಾರಾತಿವೀರಮಣ್ಡಲಿಕವರ್ಗಂಶ್ರೀ
 11 ಗಂಶಂಕರನಾರಾಯಣಾದೇವಚರಣಾಸ್ಥರಣಪರೀತಾಂತಕರಣಂಯಾದವನಾರಾಯಣಂ
 12 ಒಂಪಾಂಡ್ಯಕುಳಕಮಳಮಾತ್ರ್ಣಂಪರಿಚ್ಛೇದಿಗಣ್ಣಂರಾಜಿಗಜೋಳಮನೋಭಂಗಂಸಾಹಸೋತ್ಕಂ
 13 ಒಂನೀನಿತ್ಯವಿಳನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರವಿಜಯ
 14 ಗರಿಪಾಂಡ್ಯದೇವರೇಶ್ರೀಮನ್ನೋಣಂಬವಾಡಿಮೂಲವತ್ತಿಚಾರ್ಯಸಿರಮಂಶ್ರೀಮದ್ಬ್ರಾಹ್ಮಣಿ
 15 ಗಯುಚ್ಚಂಗಿಯನೇಲೆವಿಡಿಮೊಳಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುಕ್ತಮಿರತತ್ತ್ವಾ
 16 ಒಂಲದೊಳೆಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರ್ಷದ ೧೦೯೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಸಾವ್ರಪ
 17 ಒಂಶುಧ್ಧಪುಣ್ಯಮಿಸೋಮವಾರದಂದುಶ್ರೀಮದ್ಬ್ರಾಹ್ಮಣಿಜಢಾನಿಹಿರಿಯಬೇತೂರಹ
 18 ಗಳೆಯಬೀಡಿವಲ್ಲಿಮೊನೆಯಧರೆಯರುಕೀಳೋಣ್ಣೋಗೊಡೆಯರಸದೇವರಾಜ್ಯದಲ್ಲಿ
 19 ೧೯ಪ್ರತಿಷ್ಠೆ ಮಾಡಿದವಿಮುಕ್ತೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆಯಾಕಾಲದಲ್ಲಿಯ
 20 ಒಂರಸರಕಯ್ಯಲುಕಾರುಣ್ಯಂಬಡದುಬಿಟ್ಟಸರ್ವನಮಸ್ಯದಗದ್ದೆಯರಸನೇಷ
 21 ಒಂಯಮೊದಲತುಂಬಿನಕಳೆಗಮತ್ತರೊಂದುಕಂಬನಾಲೂಟಯ್ಯುತ್ತಮತ್ತವದಹಸ
 22 ಒಂವಿಪದಮಾವಿನಾರವೆಯತೋಟಕಂಬಿನಿಂನೂಟಪೂರ್ವದಹೊದೊಂಬದಬೆದ್ದಿತಿ
 23 ಒಂಮತ್ತರೊಂದುಕಂಭನೂಟಾಬೆದ್ದಿಲೆಯಸವಿಪದಲ್ಲಿಕೊಳಂಕಂಬನೂಟನಿಸು
 24 ಒಂವೆಡೆಯಲಪಹೃತವಾಗಿಧರ್ಮಂಕೆಟ್ಟರಲನಿಸುವಂಪೂವ್ಯಾಪರದಿಂವಿಚಾರಿಸಿ
 25 ಒಂಯಾಭೂಮಿಯನಿಸುವಂಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರದೇವರಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆನಿತ್ಯ
 26 ಒಂನೈಮಿತ್ತಿಕದೇವತಾಪೂಜೆನೈವೇದಕ್ಕಂಬಣ್ಣ ಸ್ಫುಟಿತಜೀಣ್ಣೋರ್ವಾಧಾರಕ್ಕಂ

- ²⁷ ೨೨ ಸರ್ವವನಮ ಸ್ಯವಾಗಿವುನದ್ಧಾರೆಯಾಗಿ ಕೊಟ್ಟರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
²⁸ ೨೨ ಯೋಹರೇತವಸುಂಧರಾಂಷಪ್ಪಿರ್ವರ್ಷ ಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಯ
²⁹ ೨೨ ತೇಕೃಮಿಃ || ಸಂವಾನ್ಮೋಯಂಧಮ್ನುಸೇತುನ್ಯಸಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
³⁰ ೨೦ ಲನೀಯೋಭವವಿಃ || ಸರ್ವಾನ್ಮೋಯಂಧಮ್ನುಸೇತುನ್ಯಸಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
³¹ ೨೧ ಯಾಚೇತೇರಾಮಚಂದ್ರಃ || ಕೋಬೂರತಿಲ್ಲೆನಾಯಕರಮಗಂಶಿವಕಲ್ಯಾಣನಂಬಿ
³² ೨೨ ಹಡದವಿತ್ತಿ ||

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಭುವನೇಶ್ವರೀಕಲ್ಲಿನ ಮೇಲೆ

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಭಿನವಹಸ್ತವೆಡಗಂ | ² ರೂವಾರಿಬಾಬೋಜನಪುತ್ರ

8

ಅದೇ ಹೋಬಳಿ ಬೇತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

- ¹ ಶ್ರೀಮದರಿರಾಯಕಾಯಸಿತಾಮಹಮಹಾದೇವರಾಯರಾಜ್ಯಶ್ರೀಗಂಕೋಮಳಸರ
² ಸಿಜರೇನಿಪಮಹಾಮಹಿಮಾಚ್ಯುತರಾಜನುಂಕೂಚರಸನು || ಅವರೀರ್ವರ್ಗಂ
³ ಪಿರಿಯಳ್ಳು ವನಸ್ತುತೆಮ್ಮಿಳುಬಾಯ್ ದಾಯಿಯಂಗಂತುದ್ವವಿಸಿದಸೇ
⁴ ನನವೀರವಹವಣಿವಡಸಹಸ್ರಜಿಹ್ವೆಯುಳ್ಳ[ಂ]ನೇಯನು
⁵ ಸುರಿದಉಕ್ಕೂವಿನಮಳೆಗುರದುಂದುಭಿಮೊಳಗೆಮಗುಸೇನನನಂತಾಸುರ
⁶ ಕಂನ್ನೆಯರೊಲಿದೊಯ್ದರುಸುರಲೋಕದಸುಖಮನೆಯಿದ್ದಂಪರಮಾತ್ಮಂ ||

9

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತವ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಭಾಚರನ್ನಭೀಮಕ್ರಿಡಾಂ
² ತರಾಜಕ್ರೋಧಿಸಂವತ್ಸ[ರ]ಜೀಷ್ಠ ಸು ... ಮಂಗಳವಾರದಲಿ ಕುಂದುಗೊಳದಪಡುವಸಿಯು
³ ಲಿಕಾದಿಹಿರಿದಯಾಳುಕುದುರೆಯಕೊಂದುಬಿದ್ದನು

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

- ¹ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕ್ಯನ್ಯರಾರಂಭಮೂಲಸ್ತಂ
² ಭಾಯಸಂಬವೇ || ಸ್ವಸ್ತಿಶ್ರೀಸಕ ೧೧೧೧ ಕ್ರೋಧನಸಂವತ್ಸರಜೀಷ್ಠ ಸು
³ ೧೦ ಮಂಗೆ . . ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಹಮಿಗಂತುಗನೂರಿನಲಿಪಾ
⁴ ಷಾತಂಮಮಂದುಗೊಳದಿಂಪಡುವಣಕೇಳಿಯ
⁵ ದ್ಯುತಲಪಗಾ) ಲೋತ್ತರಂಗ
⁶
⁷ ಲಯನವಾರುವಬಿದುಸ್ವರ್ಗಸ್ಥನಾಪಮಂಗಳಮಹಾಶ್ರೀ

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6'x3'

- 1 ಶ್ರೀಮೂಲಸ್ಥಾನದ ದೇವತೋಟದ ತಳಿಗೂಡಿನಲ್ಲಿಯು ಬಹು ಯನಾಯಕ ಬಿಟ್ಟು . . .
- 2 ನಮಸ್ತುಂಗಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
- 3 ಸಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
- 4 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀ
- 5 ಮತ್ತೆ ತ್ರೈಲೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಮಾನಮಾಚಂ
- 6 ದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಸಲುತ್ತುಮಿರತನ್ನನ್ನನಂಸ್ವಸ್ತಿ ಸರ್ವಲೋಕಾಶ್ರಯಂಸಮಸ್ತಬುಧಜನಾಶ್ರಯಂ
- 7 ಅಹಮಲ್ಲನಂಕಕಾಣಂಪರಮಣ್ಡಾಳಸೂಷಿಕಾಣಂಕಟಕಪ್ರಕಾರವ
- 8 ನಿಜನಾಧಾರಂವೈರಿಮದನುದ್ಧನಂಪತ್ರಾಪಜನಾದ್ಧನಂನಚಳಿತವಾಕ್ಯಂಚಾಳುಕ್ಯ
- 9 ವಾಣೀಕ್ಯಂವಿಜಯಶ್ರೀಕೇಳೀನಂದನಭಿನವಮದನವಿಷ್ಣುಕುಳಿಕಾಳದಂಡಂ
- 10 ವೀರವಾತ್ಸರ್ಯಂಡರಿಪುರಾಯಕುಮರಹೃದಯಸೆಲ್ಲಸಾಹಸಮಲ್ಲದೀನಾನಾಥಚಿ
- 11 ನಾಮಣಿಮಣ್ಡಾಳಿಕಮಕುಟಚೂಡಾಮಣಿವೆಂಗಿಮಂಣ್ಡಾಳೇಶ್ವರನುದಾರಮ
- 12 ಹೇಶ್ವರನಯ್ಯನದಣ್ಣೆಶ್ರೀವಿಷ್ಣು ವರ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವಂ
- 13 ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಂಜ್ಯಂಗಿ
- 14 ಯುಕ್ತಮಿರತಿವರಬೆಸದಿಂಶ್ರೀಮನುಮಹಾಸನ್ನಿವಿಗ್ರಹಿದಂಡನಾಯಕಂಸೆ
- 15 ಗ್ಗಡದೇವತಯ್ಯಪ್ರಮುಖಕರಣಂಗಳುನಾಸಿರದಮನ್ನೆಯನಾಗಾತಿಯ
- 16 ರಸರುಂಪನ್ನೆ ರಡಹುಮನ್ನೆಯಮೂಕರಸನುಮಲ್ಲಿಯಪ್ರಭುಗಳ್ವೇಮಾಚಗಾವು
- 17 ಣ್ಡನುಂಮಾಳಗಾವುಣ್ಡನುಂಉದಯಾದಿತ್ಯಯ್ಯನಾಯಕನುಮಿದ್ಧು || ಸಕ
- 18 ವರ್ಷ ೯೪೪ ನೆಯಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದದಮಾವಾಸ್ಯೆಮಂ
- 19 ಗಳವಾರಸೂರ್ಯಗ್ರಹಣಾದ್ಧಮಹನ್ನೆರಡವೊದಲಬಾಡಬೆಲ್ಲುಟುವದ
- 20 ಶ್ರೀಮೂಲಸ್ಥಾನದಮಹಾದೇವರಂಗಭೋಗಕ್ಕಂಕಣ್ಡಸ್ಥುಟತಕ್ಕಸರ್ವಸಮಸ್ಯಮಾಗಿನಾ
- 21 ನ್ತರಾಸಿದೇವಗ್ಗಧಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟಭೂಮಿನಾಗರಕೇಷಿಯವೊದಲೇರಿಯ
- 22 ಗ್ಗೊಮ್ಮತ್ತರೊನ್ನ ಅಲ್ಲಿಂಪಡುವನೀರ್ವರಿಯಕಂಚಿಯಕೇಷಿಯಮೂಡಣ
- 23 ಕೋಡಿಯಗದ್ದೆಮತ್ತರೊನ್ನಮುದುಗೆಷಿಯಪಿರಿಯತುಂಬಿನವೊದಲ
- 24 ತೋಂಟದಬಳ್ಳಿರಂ ದೇವರದೇಗುಲದಿಂಮೂಡಬೆದ್ದಲೆಮತ್ತೂ ಮುದುಗೆ
- 25 ಷಿಯೊಳಗಣಬಲ್ಲವಳ್ಳಿಯಬೆದ್ದಲೆಮತ್ತೂ ದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣಮೂ
- 26 ಷುದೇವರಭೋಗಕ್ಕೆ ಅವರತೇಷಿಯೊಳಗಾಗಿಬಿಟ್ಟಸೂಳಿಯರೆ ೧೦ ಮಾನಸ
- 27 ವಿನ್ನೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸದವಗ್ಗಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿನಾಸಿರಕವಿಲೆ
- 28 ಯಂಹಿರಣ್ಯಸಹಿತೆಂಸಾಸಿರ್ವರುಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟವಲಮಕ್ಕು || ಇನ್ನೀಧಮ್ಮಮನಳಿ
- 29 ದವಗ್ಗಬಾಣರಾಸಿಯೊಳಕವಿಲೆಯುಮಂಕುರುಕ್ಷೇತ್ರದೊಳೆಬ್ರಾಹ್ಮಣರುಮಂಶ್ರೀ
- 30 ಪರ್ವತದಲಿತಪೋಧನರುಮನಳಿದಪಾತಕಮಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
- 31 ಹರೇತಿವಸುನ್ಧರಾಸಪ್ಪಿರ್ವರ್ಷಸಹಶ್ರಣಿವಿಷ್ಣುಯಾಂಜಯತೇಕಿ || ಮಿ
- 32 ನನಿಷ್ಕಂವಿಷಮುಚ್ಚಂತಿದೇವಸ್ವಂವಿಷಮುಚ್ಚತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂ

33 ತ್ರಿಸೌತ್ರಿಕಂ	44 ದುಬಿಟಭೂ	55 ಯತುಂಬಿ
34 ಶ್ರೀಮೂಲ	45 ಮಿಮುದ	56 ನಮೋದ
35 ನ್ನಾನದೇವ	46 ಗೇಷ್ಠಿ	57 ಲೇರಿಯಗ
36 ರಿಗೇಬೋಗ	47 ಹಿರಿಯ	58 ದ್ವೈಮತ್ತರೂ
37 ವಂಮಾಡುವ	48 ತುಂಬಿನ	59 ನಗರಕೆ
38 ಹಠಕಾಟ	49 . ನೀ	60 ಟಾಟಬಡ
39 ಬೋಗೋಜಂಗ	50 ರುವರಿಳ	61 ಗಣಕಾ
40 . ವರು .	51 ತೋಂಟದಬ	62 ಬಿದ್ದಲೆ
41 ತಾರರುಮಿ	52 ಕ್ಷಿಂಂಗ	63
42 ದುದೇವಗು	53 ಮಣ್ಣಿಗೆ	
43 ಕೆಕೆಕೇಂ	54 ಷಾಟಹಿರಿ	

12

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸರ್ಪದ ದಿಬ್ಬದಲ್ಲಿ

ಪ್ರಮಾಣ 5' x 1' 6"

- 1 ನಮಸ್ತುಂಗಕಿರಶ್ಚಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕ್ಯನಗರಾರಂ
- 2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
- 3 ಪಿತ್ವೀವಲ್ಲಭನುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರ
- 4 ಕಂಸತ್ಯಾಶ್ರಯಕುಲತಲಕಂಚಾಳುಕ್ಯಾಭರಣಾಂಶ್ರೀಮತ್ತಿ ಭು
- 5 ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವ
- 6 ದ್ವೈಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಯ ತಾರಂಬರಂಸುತುಮಿರೆ || ತತ್ವಾ
- 7 ದಪದೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾನಾಮ
- 8 ನ್ನಾಧಿಪತಿಮಹಾಪ್ರಚ್ಛಾದ್ವಾ ನಾಯಕ . . . ಪರದಾಯಕಸು
- 9 ಜನಪ್ರಸನ್ನನುಡಿವಮತ್ತೆನ್ನಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರತ . . ಯರೇವನ್ತ
- 10 ವೈರಿಕ್ರಿತಾನ್ತನಾಹಸೋತುಂಗನಯ್ಯನಸಿಂಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸನ್ನಸಹಿ
- 11 ತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಾಬಾಣಸವಗ್ಗಡದ್ವಾ ನಾಯಕನನನ್ತಪಾಲಯ್ಯಂ
- 12 ಗಳಬೆಸದಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತೃಪದವೀನಿ
- 13 ರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತೋತ್ತಮಾಹಶಕ್ತಿತ್ರಯನಾಹ
- 14 ಸನುಡಿದುಮತ್ತೆನ್ನಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರನಯ್ಯನಸಿಂ
- 15 ಗನಾಮಾದಿಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮದಚ್ಚೈವನ್ನಾಯ
- 16 ದಧಿಪ್ಪಾಯಕಶ್ರೀಮತುಬಮ್ಮರಸರುನೊಳಂಬವಾದಿನೂ
- 17 ವತ್ತಿಚ್ಛಾಸಿರದಪನ್ನಾಯಮಂದುಪ್ಪನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿ
- 18 ಪಾಲನದಿಂಶುಖದಿನಾಳುತ್ಪಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಭೂಷ
- 19 ಣನೂಜ್ವಿತತೇಜನಾತ್ಮವಂಸಸ್ತುತನಿಷ್ಟಶಿಷ್ಯಫಲದಾಯಕನೀಶಪದಾಬ್ಜಕಂ
- 20 ಭೃತೋನ್ಮಸ್ತಕನಾಗನಾಜನವಿರಾಜಿತಪೀನಪಯೋಧರಾಚ್ಚೈತೋರಸ್ತಳನತ್ಯು
- 21 ದಾರಚರಿತಂಫಿಭುಬಮ್ಮರಸಂಧರಿತ್ರಿಯೊಳೆ || ಕೊಂಗಳನಾಡೊಳಗ್ಗಡಕದಂಬ
- 22 ಲಿಸಾಯಿದರಾಗರಂಗಳೊಳೆ ದೇಗುಲಕಂಜಿನಾಲಯಕವಾರವೆಂಕಣ್ಣ

- 21 ಬಾವಿಸತ್ತ ಕುರಾಗದತ್ತನ್ನ ಪನ್ನೆಯದಸುಂಕದೊಳಂದಶವನ್ನ ವಿತ್ತನಿನ್ನಾಗರಮು
- 22 ಲೈನಂನಗದ್ದ ಬಮ್ಮ ರಸಗುಣರತ್ನ ದಾಗರಂ || ಪಿರಿದುಂಸವೃತ್ತಿಯಿಂಬೆಲ್ಲುಟು
- 23 ವದಗಿರಿರಾಜಾತ್ಮ ಜೀಶಂಗೆಸರ್ವೇಶ್ವರದೇವಂಗಂಭೋಗಾಚ್ಯ ನೆಗಸಲೆನಿ
- 24 ನೇದ್ಯಪ್ರದೀಪಕೃಮೊಳಿಂಧರಣೀತಿಂಗಳೆ ಪರ್ಯಾಯದೊಳಿಸಲಿಸುವ
- 25 ನ್ನಾಗಿರಲ್ಮಾಡಿದಂಬಮ್ಮ ರಸಂಪನ್ನಾ ಯದೊಳೊಡ್ಡಮ್ಮ ಮನಿನಶಶಿಯುಳ್ಳನ್ನಮು
- 26 ತ್ನಾಹಿಂದಂ || ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೩ ನೆಯಸರ್ವಧಾರಿಸಂ
- 27 ವತ್ಸರದಪುಷ್ಯಕುಡ್ಡ ಪಂಚಮಿಬ್ರಿಹವಾರದಂದುತ್ತರಾ
- 28 ಯುಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತನಿಮಿತ್ತಮಾಗಿನೀ
- 29 ಲಕಂಠಪಂಡಿತರಕಾಲಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ ಕಂಮಾಡಿ
- 30 ಶ್ರೀಸರ್ವೇಶ್ವರದೇವರಂಗೆಭೋಗಪ್ರದೀಪನಿವೇದ್ಯಕೃಂ
- 31 ಮೆಂದುಬಮ್ಮ ರಸಂತನ್ನ ಪನ್ನಾ ಯದಕುಂಕದೊಳುತಿಂಗಳಿಂಗ
- 32 ಯ್ದು ಪಣಮಂಪರಮೇಶ್ವರದತ್ತಿ ಯಾಗಿಬಿಟ್ಟು ಕೊಟ್ಟನಿನ್ನೀ
- 33 ಧಮ್ಮ ಮನಾರೋರ್ವಪ್ಪ [ತ್ರಿ]ಪಾಲಿಸಿದವಗ್ಗೊಪಾ
- 34 ರಣಸಿಕುರುಕ್ಷೇತ್ರಾಘೋರೇತ್ಥದೊಳುಸಹಸ್ರ
- 35 ವೇದಪಾರಗರಪ್ಪ ಬ್ರಾಹ್ಮಣಗ್ಗೊಸಹಸ್ರಕವಿತಿ
- 36 ಯಕೋಡುಂಕೊಳುಗುಮಂಪಂಚರತ್ನಗಳಿಂಕಟ್ಟಿಸಿ
- 37 ಕೊಟ್ಟಫಲಮಕ್ಕು ಈಧಮ್ಮ ಮನಳಿದವರನಿಬಬ್ಬಾ
- 38 ಹೃಣರುಮನನಿತುಕವಿಲಿಯುಮನಾತೀರ್ಥಂಗಳೊಳಲಿ
- 39 ದಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
- 40 ತಿವಸುಂಧರಾಂಪಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಪಾ
- 41 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸ್ವಸ್ತಿ

13

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಾಲಯದ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4' X 2'

- 1 ಕ್ತು || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸಾಧ್ಯದ್ವಾದಾಮೋಘಲಾಂಛನಂ | ಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಕಾಸನಂ
- 2
- 3 ನೋದರನಾನಾನೂತ್ನ ರತ್ನ ಪ್ರವಣಲವಣ ಸಮುದ್ರಾ
- 4 ಗನೂನವಾನನಿಭವ
- 5 ಜಂಬೂದ್ವೀಪವಾಸಮುದ್ರದಿಂಮುದ್ರಿತಮಾಗಿರ್ವೈದಲ್ಲಿ || ಕಂದ || ಭರತಾವನಿಪನಕೋಭಾ .
- 6 ಗಾಶ್ವಯ್ಯಂ ... ಭರತಖಂಡಂ ... ಕಣ್ಣಾಟಕವರವಿಷಯಂಸತತಮ ವಿಷಯಂ ||
- 7 ಯೆನಿಪಭೋಗ್ಯನುತವಸ್ತು ದಿಶಾನೀಕಾನ್ಲೇಕ ...
- 8 ... ಧಾಮಮೆಸದಸಾರಸೌಖ್ಯಾರಾಮಂ ... || ಅಂತುಸಂತತಂ ...
- 9 ಮೊದಲಾದನೇಕಜನಪದಕಧೀಶ್ವರನುಮತುಕಪ್ರತಾಪಲಂಕೇಶ್ವರನುಂಯಾದವಾನ್ವಯವಿ
- 10 ಯತ್ತಲೆ
- 11 ಮಾತ್ಮ್ಯಂಢನುಂನಯವಿ . . ನಾನಾದಾನ ಗುಣಮಣಿಕರಂಢನುಂವಿಜಯಾ ಭಿ ವಿಧಾಯ
- 12 ಕನು

15 ಮುಪ್ಪ . . . ಭೂಪಾಲನನ್ವಯ ಮಾಳವ... ನುತ.. ಮಾಗಧವಂಗಜೇರಂ
16 ನೇಪಾಳ . . . ಗೋಪಾಲದ ಛಮಿತಿಬೀಜವಿದೀ
17 ಜಯಸಿಂಹ . . . || ಕಂದ|| ಅತ . . . ಭುವನಭವನಮಂಮಾತೃನೊತಾನೆಮುತ್ತಮ
18 . . . ಸುಲಲಿತಪತ್ರಾಪನಿಧಿ. . . ಗುಣಮಣಿಯಂ
19 . . . ಪ್ರಗೂಢಮಿನಿಸಿರ್ಪವನರೂಢವದೊರೆ ... ಬಲಂ .
20 ದಿಂದೆಚ್ಚಿದ... ಧರಿತ್ರಿಯೋಳ್ || ಮತ್ತೈ=ರೂಪ... ಮಹದೇವ... ಯನಪ್ರತಾಪಮಂತನೆ || ವೃ || ಸಂಗರಂ
21 . . . ಮಂತ್ರಸಂತಾನ... ನಿಶ್ಯಸ್ತಪದಂ... .. ನೊಡನೆಯಲೊತ್ತಿ ಪನೆಂದೊಡೆ
22 ಜನಂ... .. ಮನಿವುದೀಮಹದೇವಮಹೀಪತಿಯಂನಿರಂತರಂ || ವ || ಮತ್ತಂವಾಕಂದ . . ತನೂಭವ
ಶ್ರೀರಾಮದೇವಪತ್ರಾಪಮಂ
23 ತೇನೆ! ... ಪದಾಂಬುಜಯುಗಾನತರಂಸತತಂಸಮಂತ್ರ... .. ಯದುಮಶಚಕ್ರಿಗುರುಬ್ಜೀಲ
24 ... ಮನೀತನೆಂಬ... .. ರಾಮದೇವಭೂಪಾಲನತೋಳಬಾಳಜಯಾಂಗನೆ ... || ವ || ಮತ್ತಂತ
ತ್ವಾದಪ
25 ದೊರವಜೀವಿಯುಪ್ಪಕೂಚಿರಾಜನರಾಜಗುರುಶ್ರೀಮಜ್ಜಿ ನಭಟ್ಟಾರಕದೇವರನ್ನಯಮಹೋನ್ನತಿಯೆಂತೆನೆ || ವೃ ||
ಎಳೆಯೊಳ್ ನಟ್ಟನೆವೀರಸೇನ
26 ಜಿನಸೇನಾಚಾರ್ಯಾವರ್ಯಸುಧಾಜಳಧೌತ... .. ಕೃಲ್ಪಿತಾ... ಚಾರ್ಯಾವಳಿಶ್ರೀ... .. ಗು
ಣಭದ್ರಯೋಗಿರಮ
27 ಣಂರಾದ್ಧಾಂತಚಕ್ರೇಶ್ವರಂ . . . ಶ್ರೀಮಜ್ಜಿ ನಸೇನಯೋಗಿಸತತಂ . . . ಲೋಳಕ್ಕೀರ್ತಿಯಂ .
ಗ್ರಗಣ್ಯರಮ
28 ಹೋಂನತಿಯೆಂತೆನೆ || ವೃ || ಶ್ರೀಮುನಿಪದಸೇನಯತಿಪೋತ್ತಮನುತಪ . . . ಮಹೋಂನತಿಕರವರ್ಜನೆಯಿಂ
ದಮೆಮತ್ತಸ
29 ತ . ರಾಮಮನಿಪ್ಪಶಾಸ್ತ್ರ... .. ಯಿಂದಮರಾಜ್ಯಸೃಷ್ಟಿಯಂ ... ಮದವಿಭಂಜನಗಾದ್ದೊಕ್ಕಿಭಾವಿವುದೀಧರಿ
30 ತ್ರಿಯೋಳ್ || ಕೀರ್ತಿಯರಾಧಾಂತಸಂಪತ್ತಿಯಂ... .. ಕರಂವಿಷ್ಣುಮನಿಪಾತಂ
ತ್ವಾಘದಿಮಂ
31 ತ್ರದಿಂದೇವೇಂದ್ರಸ್ತುತಚ್ಚಿನಮಾರ್ಗಗತಪದಿಂ... .. ಯಂತಾಳ್ವಿದಂಭೂವಂಶ್ಯಂವರಪದ್ಮಸೇನಮುನಿಪಂ
ಭಟ್ಟಾರಕಾಗ್ರಸರಂ || ನತ
32 ಜಿನಪದಗೋತ್ರಸುಚರಿತಕಳಾವಳಿಚಾರುಚಿತ್ರವಿಶ್ರುತಬುಧಭಾಳನೇತ್ರನಿಖಿಲಾಗಮದುರಂತಲತಾಲವಿತ್ರಸಂಸ್ಕೃತಮು
ಹಸೇನ
33 ಶ್ರುತನಯಪಾತ್ರಲಸದುರುವುಣ್ಯಗಾತ್ರಭೂಪತಿಸುತಪದ್ಮಸೇನಯತಿನಾಥಕೃತಾರ್ಥನೇನೀನಧಾತ್ರಿಯೋಳ್ || ವ ||
ಮತ್ತಮಾಮ್ಮ
34 ನೀಶ್ವರಪಾದಾರವಿಂದವ್ಯಂಧ್ಯಭಕ್ತನುಮನಾನ . . . ಭೀರನುಂನಿಜತುರಗದಳಖರಮುರಪ್ರಹಸಿ . . .
35 . . . ಬಿರಿದಾವಳಿವಿರಾಜಮಾನನುಮಪ್ಪಶ್ರೀಕೂಚಿರಾಜ
36 ನನ್ನಯಮಹೋಂನತಿಯೆಂತೆನೆ || . . . ದೇವತನಯಂಮಲ್ಲಾಂಬಿಕಾನಂದನಶರದಿಂದೂ
ಜ್ವಳಕ್ಕೀರ್ತಿಚ
37 . ನನುಜಂಲಕ್ಷ್ಮಾಂಗನಾವಲ್ಲಭಂವರಯೋಗೀಶ್ವರಪದ್ಮಸೇನಪದಪದ್ಮಾರಾಧಕಂಕೂಚಣಂಸ್ಥಿರವುಣ್ಯಂನೇಸರ್ಪತ್ತನು
ತ್ತಮಯ
38 ಶಂಸಾಹಿತ್ಯಸತ್ಯಾಶ್ರಯಂ || ಪ್ರ . ಣಯಪ್ರಾಣದಿಂದೆತಂಮೇಳವೇರಿಭೂಭಾಗದೊಳ್ ರಾಮಲಕ್ಷ್ಮಣರಂಪೋಲ್ವ
ರೆವೋ
39 ರಾಪರತಭಾಸ್ವದ್ಬಾಹುಬಲ್ಯಾಖ್ಯರಂಗುಣದಿಂಪೋಲ್ವರೆವೋಲ್ವರೆಂದುಬುಧಬಂಧುಬ್ರಾತಮಾನ್ವದದಿಂಗಣಿಯಿ
ಕ್ಕುಂ

- 40 ವರಮಂತ್ರಿ ಚಟ್ಟಿ ನೃಪನಂಶ್ರೀಕೂಚದಂಡೇಶನಂ || ವ || ಮತ್ತಮಾಕೂಚಿರಾಜನಸಬ್ಬಾಂಗಲಕ್ಷ್ಮಿಯಮಹೋಂ
ನತಿಯೆಂತನೆ ||
- 41 ವೃ || ಭಾವಿಸೆಮಲತೃದೇವತೆಯನುತಮ್ಮಚಂಪಕವಣ್ಣುಗಾತ್ರೆಯಂಪಾವನಶೀಲಿಯಂಗುಣದಶಾಲೆಯನುದ್ದ ಕಳಾ
ಪವೀ
- 42 ಣೆಯಂಭೂವಳಯಪ್ರಣಾತಮದಕುಂಬರಯಾ ನೆಯನೊಲ್ಪುಕೀರ್ತಿ ಕುಂಶ್ರೀವಿಭುಕೂಚಿರಾಜನೆಸವಂ(ಗಂ)ಗನೆಯಂ
- 43 ಧರಲಕ್ಷ್ಮಿದೇವಿಯಂ || ವ || ಮತ್ತಮಾಕೂಚಿರಾಜತನೂಜನಪ್ರತಾಪಮೆಂತನೆ || ಕಂ || ಸೂರನಸುತಂಗಮಧಿ
ಕಂಧಾರಿಣಿ
- 44 ಯೊಳ್ಕೂಚಿರಾಜತನುಜಂದಾನೋದಾರತೆಯಿಂವೋಣದೇವಂಶೂರತೆಯಿಂಶೂದ್ರಕಂಗಮಗ್ಗಣಮಿನಿಪಂ || ಸಂಗ
- 45 ರರಂಗದೊಳದಟಂಸಿಂಗದವಿಕೃಮನುನಿರದೆತಾನೇಳಿಸುವಂಮಂಗಳನಿಧಿವೋಣದೇವಂತುಂಗಯಶಂಪದ್ಯ ಸೇನಪದಯು
- 46 ಗಭಕ್ತಂ || ವ || ಮುಂತ್ರಂಪಾಂಡ್ಯದೇಶಮಧ್ಯಾಧ್ಯಾಸಿತಮಾದಜೇತೂರಜೆಲುವೆಂತನೆ || ಕಂ || ನಿರುಪಮದೇವಾಗಾ
ರಂಸುರು
- 47 ಚಿರಮೆನಿಸಿದ್ದವಿವಣಿಗೆಣಿಕಾವಾಟಂಕರಮೆಸೆವಪ್ರಾಕಾರಂಪರಿಡೆಸೆದುದ್ಯಾನದಿಂದೆಬೇತೂರನೆಗುಂ || ವ || ಮತ್ತಮಾ
- 48 ಬೇತೂರಮಂನೆಯರಸೆಟ್ಟಗುತ್ತರಗೌಡುಗಳವೂರೋಡೆಯರಮಹೋಂನತಿಯೆಂತನೆ || ಕ || ಸಂನುತಗುಣಾತ್ರಯಾಂಚಿ
- 49 ತರುಂನತಮೆನಿಸಿದ್ದಪಾಂಡ್ಯದೇಶಾಧೀಶರುಮಂನೆಯಕುಲಸಂಜಾತಪ್ರೊಂನತವಿಕೃಮಿಗಳಿಳಗುಣಗಣಾನಿಳಿಯರ್ ||
- 50 ಕೊಂಡೆಯರಂದುಜ್ಜನರಂಗಂಡಿಗರಂತೆಗದುತೆಗದುಸಿಕ್ಕಿಪರಂತಾಮಂಡಳದಸೆಟ್ಟಗುತ್ತಮ್ಮಂಡಿತಿವಿಕೃಮಿಗಳಿಸೆವರವ
ನೀತಳಿ
- 51 ದೊಳ್ || ಪ್ರಿತಿಯೊಳ್ಮಾಚಿತನೂಜಂವಿತತಯಶಂಹರಿಪಗೌಡನುದಧಿಗಭೀರಂರತಿಪತಿನಿಭಮಾಕಪ್ರಿಯಸುತ
- 52 ನೆಸೆವಂಯೋಗಗೌಡನೂಜ್ಜಿತತೇಜಂ || ಶ್ರೀಮತಿರಾಮಗೌಡಂಭೂಮಿಯೊಳಮರಾದ್ರಿಯಂಕಸುಸ್ಥಿರನೆನಿಪಂ
ಸೋಮಸು
- 53 ತಂಗೌಡಕುಲಬ್ರೂಮಾಂಕಂಸೂರನಂತೆವರ್ತಿಸುತಿಪ್ಪಂ || ವ || ಮತ್ತಮಾಕೂಚಿರಾಜಂಬೇತೂರುಪ್ರಭೃತಿಗ್ರಾವ
- 54 ಗಳಂವಳಿತವಾಗಿಪಡದುಸುಖದಿನಿರ್ವೃದ್ಧುಂಶ್ರೀಪದ್ಯಸೇನಭಟ್ಟಾರಕರುಪದೇಶದಿನಿಜಸವ್ವಾಂಗಲಕ್ಷ್ಮಿ . . .
- 55 ಸ್ವಗ್ಗೃಹವರ್ಗೃಹಸೌಖ್ಯಂಕಾರಣಮಾಗಲಿಪ್ರೀಜಿನಾಲಯಮಂಮಾಡಿಸಿದನೆಂತೆಂದೊಡ || ಕಂ || ನಿರುಪಮಮೂಲಸು
- 56 ಸಂಘದಸುರುಚಿರಮೆನಿಸಿದ್ದಸೇನಗಣದೊಳ್ ಮೆಣುವಾವರಪ್ರೇಗಲಿಗಚ್ಚದಿಂದಂನಿರವಿಸಿದಂಕೂಚನೆಸೆವಜಿನಮಂದಿರ
ಮಂ || ಫ || ಮು
- 57 ತ್ತಮಾಕೂಚಿರಾಜಂಪ್ರಜಾಪತಿಸಂಪತ್ಸರದೆಲ್ಲಿಶ್ರೀವೀರಮಹದೇವರಾಯನಪ್ರಶಸ್ತಹಸ್ತದಲ್ಲಿಬಾಡಮನಗ್ರಹಾರಮಾ
- 58 ಗಿಬಿಡುವಲ್ಲಿಪ್ರೀಜಿನಾಲಯಕ್ಕೆ ಹುಣಿಸೆಯಹಳ್ಳಿಯನುಹಂನೇಡುಹೊಂನಿನಿಂನಿಯತಶೂತ್ರಮಾಗಿವುಂಣ್ಯಾತಿಥಿ
- 59 ಯೊಳ್ಧಾರೆಯಂಪಡೆದುಬಂದುತಜ್ಜಿನಾಲಯದಶ್ರೀಪಾರ್ಶ್ವನಾಥದೇವಗ್ಗೃಹಶಾಸನಪೂರ್ವಕಂಶ್ರೀಪದ್ಯಸೇನಭಟ್ಟಾ
ರಕದೇವಶ್ರೀ
- 60 ಪಾದಪ್ರಕ್ಷಾಲನವಂಮಾಡಿಗೌಡುಗಳುಸಮನ್ವಿತಮಾಗಿಕೊಟ್ಟನಪಾಪವೆಂದಡ || ಕಂ || ಅಂಗಡಿಯನಡಕೆದೋಂಟಮನಂಗ
ಜನಿಭರಿನಿಪ
- 61 ಗೌಡುಸಹಿತಂಕೂಚಂಗೆಂಗನಮತ್ತರನೆರಡ . . ಸಿದ್ಧಿಗಾಣಾಮಂಧಾರಿಯನೆಣಿದಂ || ಗುಣನಿಧಿಧಾರಾಪೂರ್ವಕಂಹು
ಣಿಸೆ
- 62 ಯಕಳ್ಳಿಯನಂತೆಭೋಗ ಪ್ರಣಾತಶ್ರೀಪಾರ್ಶ್ವನಾಥಬದಿಗೆಕೊಟ್ಟಂ || ವ || ಮತ್ತಮಾಹುಣಿಸೆ
ಯಹ
- 63 ಳ್ಳಿ ಮೇಗಣನಟ್ಟಕಲ್ಲು ತೆಂಕಣದಿಕ್ಕಿನಲ್ಲಿ

14

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಇದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' x 2'

- 1 ಶ್ರೀಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ತ್ರಿಜಗ
- 3 ಹರಸ್ಯ
- 4 ರಶಿವೇಕಂದರ್ಪದರ್ಪಪಹಃ . . ಲಂಕಾತ್ರ
- 5 ಲೋಕೈಕ ಪುರಾಂತಕೇಸ್ತಿಜಗತಾಮಾ
- 6 ರಃ . . ಯಾಚವಿಶ್ವಂಜ ವಿಜಯಾಭ್ಯ
- 7 ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣ
- 8 ಮೈಯದೇನಮ ಗ್ರಹಾರದ
- 9 ದ್ವೈಮಹಾಜನಂಗಳುಬಿಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ ರಾಜಾಧಿರಾಜ
- 10 ರಮೇಶ್ವರಃ | ಮೂಳುರಾಯರಗಂ
- 11 ಬಿರಿದೋನತಃ ಶ್ರೀ ಮಹಾ
- 12 ಪ್ರಾಧ್ವೀರಾಜ್ಯಂಗೈಲ
- 13 . . ಯಕ್ಕೇಸಲು
- 14 ಹಾರಾಯರವಿ
- 15 ಕೆಯಾಗಿ
- 16 ಗಪುಂಜ್ಯಾಕಾಲ
- 17 ಮತ್ತ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಉಂಟೆ ಬಸವ್ವನ ದೇವಸ್ಥಾನದ ಬಳಿ ಕೆರೆವರಿಯ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 1' 8" x 1' 4"

(ಮೇಲುಭಾಗ ವಡದು ಹೋಗಿದೆ)

- 1 ದ್ಯುಕ್ಕೈಲಂ . . ಸತ್ತಿಜೇಯರಕಾಲಂಕಚ್ಚಿ
- 2 ಪುಲದಪಣವಿ ಗಂ ಪೆಚ್ಚುಂಕದಪಣವಿ ಗಂ ಅನ್ನುಪ
- 3 ಣ . . ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗಪ್ರಯಾಗೆವಾಣ
- 4 ರಾಸಿಯೊಳಸಾಸಿವ್ವರುಬ್ರಾಹ್ಮಣಗ್ಗಸಾಸಿರಕವಿತೆಯಂ

- ⁵ದೊನಂಗೈಯ್ದು ಫಲಮಕ್ಕು ಇಧಮ್ಮ ಮನಳಿದವಂ ಸಾಸಿವ್ವರುಬ್ರಾಹ್ಮ
⁶ಣರುಮಂಸಾಸಿರಕವಿಲೆವನಳಿದಪಾತಕಮಕ್ಕುಂ || ಸಾಮಾನೋಯಂಧ
⁷ಮ್ ಸೇತುಂನಿಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳಿನೀಯೋಭವದ್ಧಿಃ ಸರ್ವಾನ್
⁸ತಾನುಭಾವಿನಃ ಪಾತ್ರೈವೇಂದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
⁹ಮಭದ್ರಃ || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಟುಂಬೇ
¹⁰ಶ್ವರಕ್ಕುಂದುಂಡೇಶ್ವರಕ್ಕುಂಕೂಡಲೂರೂರೂಡಯವಚ್ಚ ಪಯ್ಯ
¹¹ತನ್ನ ಮಾನ್ಯದೊಳಗೆದೇವರನಿವೇದ್ಯಕ್ಕೆ ಊರಿಂಬಡಗಕಟ್ಟಿದ
¹²ಕೋಡಿಯಲ್ಲಿವರೆಮತ್ತ ೧ ಊರಿಂತೆಂಕಕುಂಬಾರಣಗೆ
¹³ಱಿಯಕೋಡಿಯಲ್ಲಿಕಿಸುಮತ್ತ ೧ ಅನ್ನುಮತ್ತ ೨
¹⁴ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
¹⁵ಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯ
¹⁶ತೇಕ್ರಿಮಿಃ || ಮಂಗಳಂ ||

16

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳು ಗ್ರಾಮದ ಅಂಜನೇಯಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 4' X 13"

- ¹ನಮಸ್ತುಂಗೇಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
²ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರೇಲೀಲಾವರಾ
³ಹಸ್ತದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರಿಚ್ಛತ್ರ
⁴ಶ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
⁵ಶಖವರ್ಷಂಗಳು ೧೬೪೦ ನೆಯವಿಳಂಬಿನಾಮಸಂವತ್ಸರದ
⁶ವಾಗಳು ೧೭ ಯಲುಅಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ | ಬೆಳ
⁷ಗಾವಿರಾಮಂಣಾ[ಯು]ಕರಿಗೆಪೌತ್ರರಾದಸೂರಪನಾಯಕರಪುತ್ರರಾದರಾಮಂ
⁸ಣಾಯಕರಿಗೆ || ವಾಲ್ಮೀಕಿಗೆಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಡಗತ್ತಿಕಸ್ತೂರಿಂ
⁹ಗಪ್ಪನಾಯಕರಪಳುತ್ರರಾದ . . . ಕೇತಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯ
¹⁰ಕರುಬರಸಿಕೊಟ್ಟ ಗ್ರಾಮ . . . ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಹಿರಿ
¹¹ಯರುಗಳಿಗೆಪುಣ್ಯ . . . ಬೇಕೆಂದುನಾಳುಅಳುವಬೇತೂರಸೀಮೆ
¹²ಯೊಳಗಣಾಚಿಕ್ಕಬೂದಿಹಾಳುಯೆಂಬಗ್ರಾಮವೆನುಪಳುನಃ ಉಮಿಪುಣ್ಯ
¹³ಕಾಲದಲ್ಲುಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪುರ್ವಕವಾಗಿಕ್ರುಷ್ಣಾಪೇಣವಾ
¹⁴ಗಿತ್ರವಾಚತ್ರಕರಣಪುರ್ವಕವಾಗಿಕೊಟ್ಟ ಯಿದೇವ || ಯಾಗ್ರಾಮಕಸಲುವಕಾ
¹⁵ಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಅಕ್ಷಿಣಿತಿಗಾಮಿಸಿದಸಾಧ್ಯಗ
¹⁶ಳೆಂಬಪ್ಪಭೋಗತೇಜೋಪಾಜನೆಯಂನುನಿಮಿಪುತ್ರಪಳುತ್ರಪರಂಪ
¹⁷ರಾಗಿತಿಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಗಳಾಗಿರುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
¹⁸ . ದುಬರಸಿಕೊಟ್ಟ ಅಗ್ರಹಾರಗ್ರಾಮದಾನಪತ್ರ || ಶ್ಲೋಕ || ಸ್ವದತ್ತಾ
¹⁹ದ್ಯುಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ ಪಹರೇಣಾಸ್ತು

೨೦ದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಚ್ಛೇ
 ೨೧ಯೋನುಪಾಲನಂದಾನತ್ಸರ್ವಗಮನಾಪೂರ್ವೀತಿಪಾಲನಾದಚ್ಯು
 ೨೨ತಂವದಂ ||

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ಅದೇ ಹೋಬಳಿ ಕಾಡಚ್ಚಿ ಗ್ರಾಮದ ಕೆರೆಯ ಏರಿಯಲ್ಲಿ ಚಳ್ಳೇಮರದ ಬಳಿ

ಪ್ರಮಾಣ 4 x 1'6"

೧ ಸ್ವಸ್ತಿ ಸಖನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ
 ೨ ಸತಂಗಲ್ ೧೦೯ ನೆಯಕೀಲಕಸಂವತ್ಸ
 ೩ ರದಮಾಘಸುದ್ಧ ಚಟ್ಟಿಸೋಮವಾರಂಪ್ರವರ್ತ್ತಿ
 ೪ ಸೆಸ್ವಸ್ತಿ ಶ್ರೀಕನ್ನ ರದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಂ
 ೫ ಸುಲುತ್ತಿ ರಮಯ್ಯ ಮರಸರಸೂಳಿಕಾಡಚ್ಚಿ
 ೬ ಕಾಡಚ್ಚಿ ಯಮಗಳ್ ಕಾಡಚ್ಚಿ ಕಾಡಚ್ಚಿ ಮಗಳ್
 ೭ ಅಯ್ಯಚ್ಚಿ ಅಯ್ಯಚ್ಚಿ ಮಗಳ್ ಕಳಿಂಗಚ್ಚಿ ಕಳಿಂ
 ೮ ಗಚ್ಚಿ ಗಳಯ್ಯ ಪಲ್ಲಹಾರಕಿಪರಕಿಯಮಗಳ್
 ೯ ಕಳಿಂಗಚ್ಚಿ ಕಳಿಂಗಚ್ಚಿ ಯಮಗಂಪರಕಯ್ಯಂ
 ೧೦ ನಿನ್ನು ಪಾರಂಪರ್ಯಾಯಮೆಡವಣ್ಣಯದೆಬನ್ನದ
 ೧೧ ಮ್ಮಸನ್ನತಿಮುಟ್ಟಮಯ್ಯಗೆಪರಕಯ್ಯಂಪ
 ೧೨ ನಿನ್ನಿವ್ವರತಿರಸಿನಸಾಧಿಸ್ತಿ ತದೋಳೆ ಕಾಲಂಕಟ್ಟು ಕೊ
 ೧೩ ಟ್ಟಭೂಮಿಅವುದೆನ್ನೊಡಮೊದಲೇಣಯೋಳೆ
 ೧೪ ಇಖ್ಯಾಣ್ಡ ಗವೆದೇಗಟ್ಟ ಪನ್ನಿ ಮ್ಮತ್ತಲೇಣಿ
 ೧೫ ಯೂಣುಬಳ್ಳಿಯತೋಣ್ಣ ಅಲಕೇಣಿ ಇವನಾವ
 ೧೬ ನೋವ್ವನಡೆಯಿಸಿದನಾತನದೆಡಮ್ಮ ಇನ್ನಪ್ಪದ
 ೧೭ ನಣದಾತಂವಾರಣಾಸಿಯೊಳಂ ಕುರುಕ್ಷೇತ್ರದೊಳಂ
 ೧೮ ಪ್ರಯಾಗೆಯೊಳಂ ಸಾಸಿವ್ವರಂಬ್ರಾಹ್ಮಣರುಂಸಾಸಿ
 ೧೯ ವ್ವಕವಿಲೆಯುಮಂಲಿಂಗವುಮನಣದಘಾತಕಸರ್ವ
 ೨೦ ಭಾಧಾಪರಿಯಾರಂಮಂಗಳ || ವಿಷನ್ನ ವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರ
 ೨೧ ಹ್ರ ಸ್ವಂವಿಷಮುಚ್ಯತೇ || ವಿಷನ್ನ ಮೇಕಾಕಿನಂಹನ್ತಿ ಬ್ರಹ್ಮ
 ೨೨ ಸ್ವಂಪುತ್ರಸೌತ್ರಕಂ || ಸ್ವಸ್ತಿ ಶ್ರೀತಿಪ್ಪಯ್ಯಬರೆ
 ೨೩ ದಂ ಮಂಗಳಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇರಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ 4 x 1'3"

೧ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

- 2 ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
- 3 ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಶಂ
- 4 ಭವೇ || ಉತ್ತ || ಹರಿಯಿಂದಂಬಿಟ್ಟುದೈವಂಧರಣಿತಳದೊಳಿಲ್ಲಂ
- 5 ದುಪೇಳ್ವರ್ಕ್ಕಲಂಬರುಹರನಿಂದಂಬಿಟ್ಟುದೈವಂಧರಣಿತಳದೊ
- 6 ಳಿಲ್ಲೆಂದುನೇಳ್ವರ್ಕ್ಕಲಂಬರುನರರಾಸಂದೇಹಮಂಪಿಂಗಿಸಲತಿ
- 7 ಶಯದಿಂಕೂಡಲೂರ [ಲ್ಲಿ] ಶೋಭಾಕರಮಪ್ಪಂದ್ವಂದ್ವ (ದ) ರೂಪಂತಾಳ್ವು
- 8 ಹರಿಹರಂಕೂರ್ತುರಕ್ಷಿಕ್ಕನಮಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
- 9 ಭುವ್ರನಾಧೀಶ್ವರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈವವೈಷ್ಣವಾ
- 10 ದಿಭೇವವಾದವಿಧ್ವಂಸನಂಮಾರ್ಖಂಡೇಯವರಪ್ರಧಾನಕಾರ
- 11 ಣಹರಿಹರೈಕ್ಯಾವತಾರಂಗುಹಾಸುರಮದನಿದಾರಣಾಂ
- 12 ಗುಹಾಸುರವಕ್ಷೋನಿಕ್ಷೇಪಚರಣಾರವಿ(ಯಿ)ಂದಯುಗ
- 13 ಲಂಸರ್ಗಮತ್ಯುಪಾತಳತಿ ಭ್ರೂವನವೂಜಿತಂಭಕ್ತಜನ
- 14 ದಭೀಶ್ವಸಿದ್ಧಿದಾಯಕಂಗುಹಾರಣ್ಯವೆಂಬಪುಣ್ಯಾರಣ್ಯ
- 15 ನಿವಾಸಿಗಳ ಭಯದಾನವಂಮಾಳ್ವತುಂಗಭದ್ರಾಪೂ
- 16 ವಕೂಲನಿವಾಸನವೆನಿಸಿದಕುಡುರಪುರವರಾಧೀಶ್ವರಂ(ಂ)
- 17 ನಾವಶ್ರೀಹರಿಹರದೇವರಿಗೆವಿದ್ಯಾನಗರದಲಿಶಿಂಹಾಸನ
- 18 ಸ್ತನಾದಸದಾಶಿವರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಶಿತ
- 19 ಕಾರಗಂಡ[ಧ]ವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬೈ
- 20 ಪ್ಪನಾಯಕರಮಕ್ಕಳುಕ್ತುಪ್ಪ ಪನಾಯಕರುಶಕವರುಶಶಾ
- 21 ನಿರದ ೧೪೪೨ ದುರ್ಮಿತಿಸ್ವರದಮಾರ್ಗಶಿರಶುದ್ಧೋದ್ವಾ[ದ]ಶೀ
- 22 ಪುಣ್ಯಂ(ಂ)ಕಾಲದಲುತಂಮತಂದೆಬೈಪ್ಪನಾಯಕರಿಗು
- 23 ತಂಮತಾಯಿಕೊಂಡಂನುಗುಅವರಿಬರಿಗುಪುಣ್ಯವಾ
- 24 ಗಜೇಕೆಂದುಬಿಳಿಚೋಡಸೀಮೆಯೊಳಗಣಕಾಡಜಿಯಂಬ
- 25 ಗ್ರಾಮವನು | ಶ್ರೀಹರಿಹರ[ರ]ದೇವರಚತ್ರದ | ಅವಸರದನೈ
- 26 ವೇದ್ಯಾದತುಪ್ಪಕೇಸುಂಕತಳವಚಕಮಣಿಹಪಯಾಕಸ
- 27 ಹಸವಮನ್ಯವಾಗಿಸಮರ್ಪಿಸಿಕ್ರತಾರ್ಥನಾದನು | ಯಿದಂ
- 28 ವೇವನುಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಅನಂತಅಶ್ವಮೇಧೇಯಾಗ
- 29 ದಫಲವಹುದುಯಿದಂಮವನುಅಳಿದಪಾಪಿ
- 30 ಗತುಂಗಭದ್ರಾತೀರದಲಿಗೋಬ್ರಾಹ್ಮರಮಾತ್ಮಪಿತು
- 31 ಗಳವಧೆಯನಾಡಿದಪತಕಕ್ಕೆಹೋಹರುವೆಂದು
- 32 ಬರದಶಿಲಸಸನ | ಶ್ಲೋಕ | ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂ
- 33 ಣ್ಯಂಪರದತ್ತ ಪನುಪಲನಂಪರದತ್ತ ಪಹಾ
- 34 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತಮಂಗಳಮಹಾ ಶ್ರೀ

ಅದೇ ಹೋಬಳಿ ಆವರಣಕ್ಕೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ 159 ನೇ ಮೈಲಿಯ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5' X 2' 6"

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂ ಮಹಾರಾಜಾ
- ²ಧಿರಾಜವರಮೇಶ್ವರಂ ಸೃಮಜಯಸಿಂಹ
- ³ದೇವನರಾಜ್ಯವಜ್ರಮೃದಿನೋಬಂ ಬಂಜ್ಜಕುಂ
- ⁴ದೆ ೩೦೦ ಕೊಗಳಿ ೩೦೦ ಕದಂಬಾಂಗನಾಸಿರವು
- ⁵ಮನಾಳುತ್ವವಿರಭಾಂತ್ರಿಕಡು ೩೦ ಬಿನ್ನವುರಂ
- ⁶೧೦ ಮುಚ್ಚನೂರು ೧೦ ಅಂತು ೫೪ ಬಾಡವುಮಂ
- ⁷ಚಳಿಕಿಯು ಹರಸಂನಾಳ್ವಾಂವುಂಡುಗೆಯ್ಯೆ
- ⁸ಸಕವರ್ಷ ೯೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸ
- ⁹ರದಫಾಲ್ಗುಣಸುಧ ಪಂಚಮಿಬ್ರಹ್ಮಪತಿವಾರ
- ¹⁰ದಂದುಂ ದರಗಾವುಂಡನಮಗಂಬಮ್ಮಿ ಸೆಟ್ಟೆಗೆಬಿ
- ¹¹ನ್ನವುರಂ ೧೦ ಷೋಳಗಣಕುಳುವನೂರುಂ ನಿಬ್ಬಾರವೆ
- ¹²ಯಂನಂತೆರಡೂವನೆಬಿಚಾಯೆಲೆಕುಳುವನೂ
- ¹³ಮೃದಿನಯ್ಯಹರಸಂಬಮ್ಮಿ ಸೆಟ್ಟೆಗೆಗೊಟ್ಟನಾಸನ
- ¹⁴ದವೊಲದಸೀಮೆಮೂಡಲುಕರಿಯು ಖಲೊಡಿಯೆ
- ¹⁵ಅಂತೆಬರವಟವಿಕ್ರವೆಅಗ್ನೇಯದಕದವದಕೊಳಂ
- ¹⁶ಅಂತೆಬರೆಬಿಡಿಲಗಿಣಿಗೆಬಂದಬಾಗೆಅವಿಣಿಯೊ
- ¹⁷ಳಗಣಬಲ್ಲೆ ಲಿಯೆಅಕೆಣಿಯತೆಂಬಣಕೊಡಿಯೆಅ
- ¹⁸ಶ್ಲಿಂಬಂದಹಳ್ಳಂ ಅಂತಾಬಿಳಿಚೆತೊಣಿಯೆಅಂತಾಎರಡುಂ
- ¹⁹ಪಳ್ಳದಮೂಡಲಮೂಡಣಗೇರಿಕಲ್ಲಬಿಳಿಯಹರಳಿಅಂತಾಎರ
- ²⁰ಡುಂ ಪಳ್ಳದನಡುವಣತೆವರೆಅಂತೆಬರೆಖಗೊಳಂ ಅಂತೆ
- ²¹ಮುಗ್ಗುಡ್ಡೆಯಪಾಸಣ | ಬರೆದಂ ಮಧುವಯ್ಯಂ ||
- ²²ಇದನಳಿದಂ ಮುರುಕ್ಷೇತ್ರದೊಳಾಣರಾ
- ²³ಸಿಯಂಕವಿಲೆಯುವಕೊಂದಂ ||

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಗಿರಿಮಲ್ಲಪ್ಪನ ಹೊಲವೆ ತೆವರಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" X 2' 6"

(ಮೇಲ್ಕಾಂಗ ಹೋಗಿದೆ)

- ¹ ಗತವಿಜ್ಞಾನಮಹಾಶಬ್ದಪ
- ²ಶ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂ ಪಲ್ಲವಕುಲತೀರ್ಥನೇಕವಾಕ್ಯಕಾಂಚೀಪು
- ³ರವರೇಶ್ವರಂ ಶ್ರೀಮತ್ತೈಶ್ವರೇಶ್ವರಮಲ್ಲನನ್ನಿನೊಳಂಬಪಲ್ಲವಪೆಮ್ಮಾ ನಡಿದೇವ
- ⁴ರುಕೊಂಗಲಿಯಯ್ಯೂರುಂ | ಕದಂಬಳಿಗೆನಾಸಿರಮುಂ | ಬಲ್ಲಕು

- ⁵ ನದಿಮೂನೂಟುಂ | ಕಣಿಯಕಲ್ಲೂನೂಟುಂ | ಕುಡಿಯಾರವಿಯೆಟ್ಟುತ್ತುಂ | ಕರಿವಿ
⁶ ದಿಮೂವತ್ತುಂ | ನಿಧಿನಿಧಾನನಿಕ್ಷೇಪಂಸಹಶ್ರದ್ಧಾ ಮೊಳಗಾಗಿಸು
⁷ ಬಸುಕಥಾವಿನೋದದಿನಾಳುತ್ತುಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮ
⁸ ಸ್ತಧರಾಮರಚರಣಾಸ್ಮರಣಪರಿಣತಂ | ಮಚ್ಚರಿಪರಗಣ್ಣಂವನಗಜಕೇಸರಿಶ್ರೀ
⁹ ಮತ್ನಾಗಯ್ಯನಾಯಕಂಬೆಳ್ಳನೂರುಂಬೆಲ್ಲುಟುವದಪನ್ನಾಯದಸುಂಕಮುಮನಾಳು
¹⁰ ತ್ತಮಿಟ್ಟು | ಸ್ವಸ್ತಿಯಮು . . . ಮನಿಯಮನಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾನುಷ್ಠಾ
¹¹ ಣಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಶ್ರೀಮತ್ಪೆಳ್ಳನೂರ | ಸಮಸ್ತ(೦)ಗುಣಸಂಪನ್ನ | ಸೌಚಾಂಜನೇ
¹² ಯಂ | ಸತ್ಯಯುಧಿಸ್ತಿ ಪಾದಪಂಕಜಂ | ಅಹಿತನಿಕ್ಷತ್ರ | ರಿಪುಸರ್ಪಗರುಡಂ | ಗೋ
¹³ ತ್ರಪವಿತ್ರಂ | ಶ್ರೀಮತುಬೆಳ್ಳನೂರಯೂರೋಡೆಯವಾರಮಯ್ಯ | ಅವರಪುತ್ರಮಿತ್ರ
¹⁴ ಕಳತ್ರಮುಂ | ಅಲ್ಲಿಯಮಹಾಜನಮುಂ | ನೂಟುರ್ಪದಿಂಬರುಂಮಿಟ್ಟು || ಸಖವ
¹⁵ ಪರ್ವ ೯೬೬ ನೆಯತಾರಣಾಸುವತ್ಸರದಪೌಷ್ಯಸುದ್ಧತ್ರಯೋದಸಿಅದಿತ್ಯವಾರಮುಂ
¹⁶ ಯುತ್ತುರಾಯಣಾಸಂಕ್ರಮಣಮುಂವೈಶೇಷಾತಮುಂಕೂಡಿಬನ್ನಪುಣ್ಯತಿಥಿ
¹⁷ ಯೆನ್ನನಾಗಯ್ಯನಾಯಕನುಂ | ಉರೋಡೆಯವಾರಮಯ್ಯನು | ನೂಟುರ್ಪದಿಂಬ
¹⁸ ರುಮಿಟ್ಟು ಬೆಳ್ಳನೂರಮೂಲಸ್ಥಾನದಕಲಿದೇವಸ್ವಾಮಿಗಿಹಿರಿಯಕೆಱು
¹⁹ ಯಕೆಳಗಿದ್ದೆಮು ೧ ತೆಲ್ಲಿಗೇಟುಯಕೆಳಗಿದ್ದೆಮತ್ತು ೧ ಕ ೪೫೦ ಬೆಟ್ಟಲೆ
²⁰ ಮತ್ತ ೧೪ | ೫೦೦ ಬಳ್ಳಿಯತೋಂಟಮುಂ | ೧ ಎತ್ತುಗಾಣಮುಂ | ೧೦ ಮನೆಯನಾ
²¹ ಮ್ಯಮುಂ | ೧ ಕಯ್ಯಾಣಮುಂ | ಅವಱುಲೆಗದೇವಗ್ಗನ್ನಾನೆವೇದ್ಯಸೂರ್ಣಸೇವೆಗಂ | ಗಟ್ಟಿಮೆ
²² ತ್ತ ೧ | ಬೆಟ್ಟಲೆಮತ್ತು ೪ | ಬ್ರಹ್ಮವೇದಿಜೀಯಗ್ಗಂ | ಭೋಗಂಮಾಪ್ಪಪರ್ವಕಾಱಗ್ಗಂ | ಪಾತ್ರಕ್ಕುಬ
²³ ಬಿನಾಗಂವಾಗಿನಡವಗಟ್ಟಿಮತ್ತು ೧ ಕ ೪೫೦ ಬೆಟ್ಟಲೆಮತ್ತು ೧೦ | ಅನ್ನಿನಿತುಮನಾವಾರ್ವಾಬಧಾಪರಿಹಾ
²⁴ ರನಾಗಿಬಿಟ್ಟ ೨೯ | ಯವಂತಪ್ಪದೇವಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗನ್ನಾಯ್ಯಗ್ರಹಣದಲ್ಲವಾರಣಾ
²⁵ ಸಿಯಲುಪ್ರಯಾಗೆಯಲುಂನಾಸಿರ್ವಬ್ರಾಹ್ಮಣಗ್ಗನ್ನಾಸಿರಕವಿಲೆಯಕೋಡುಕೊಳಗುಮಂ
²⁶ ಪೊನ್ನಲುಕಟ್ಟಿಯುಭಯಮುವಿಗೊಟ್ಟಫಲಮೆಕ್ಕುಂ | ಯದನಾವನೋರ್ವನಳಿದಬಾಣಾರಾಸಿಯೊ
²⁷ ಳೆನಾಸಿರಕವಿಲೆಯುಮಂನಾಸಿರ್ವರ್ಬ್ರಾಹ್ಮಣರುಮಂನಾಸಿರಲಿಂಗವುಮಂನಳಿದಮಹಾಪಾ
²⁸ ತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷ್ಟ್ರವ್ಯರೂಪಸಹನಾಶ್ರಣಿವಿಪ್ರಾಯಾಂಜಾಯ
²⁹ ತೇಶ್ರಿಮಿಃ || ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸುಗರಾದಿಭಿಃ ಸ್ಥಯಸ್ಥಯದಾಭೂಮಿತೆ
³⁰ ಸ್ಯತಸ್ಸತದಾವಳಂ || ಶ್ರೀಮನ್ನಾಗಯ್ಯನಾಯಕನವೆಗ್ಗಡಕಾರನಾನ್ತಮೈನನುಭವ
³¹ ಣಿಯಿಂದಾತನಅನುಕೂಲತೆಯಿಂದೇಗುಳವಾಯ್ತು | ಬರೆದಂದ್ವಿಜಪಾದಪಂಕಜಭ್ರಮರ
³² ಬುದೇವಯ್ಯನುಮೂಂಕಿಯಮೈನಮಗತಿಪ್ಪಣ್ಣ ಬರೆದಮಂಗಳಂ ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆವರಹಳ್ಳಿಗಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 2' x 1' 3"

- ¹ ಕೊಣಂಗಯಭ
² ಕ್ತಿಯಿಂದಾಯಿದ
³ ಕಂಬಿಟ್ಟಂಗಗಣಂ

- * ೫೦ ತಮಮಗದೆ
⁵ ಮಂಗಳ

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ಹರಿಹರವಲ್ಲಿ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' X 2'

- 1 ಶ್ರೀಹರಿಹರಾಯನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
- 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಶಿಗೌರೀವಿಲಸದ್ಬಾಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂ
- 3 ಮಂದೇಹರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
- 4 ಶಕವರ್ಷ ೧೪೭೭ ನೆಯುತನಂದಸಂವತ್ಸರದಮಯಿಶಾಖಶು ೧೪ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮ
- 5 ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪತ್ರಾಪಸದಾಶಿವದೇವಮಹಾರಾಯ
- 6 ರುವಿವ್ಯಾ ನಗರಿಯಲ್ಲೂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಜ್ರಸಿಹ್ವಾಸನಾರೂಢನಾಗಿಪುಧ್ವೀ
- 7 ರಾಜ್ಯಂಗಯಿಉತ್ತಿಪ್ಪಸಮಯದಲುಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಧೀಶ್ವರದೇವಾಧಿದೇವಂದೇವಪರ
- 8 ಮೇಶ್ವರಶೈವೈಷ್ಣವಭೇದವಾದವಿಧ್ವಂಸನಮಾರ್ಕಂಡೇಯವರಪದ್ರಾನಕಾರಣಾಹರಿಹರೈಕ್ಯಾವ
- 9 ತಾರಗುಹಾಸುರಮದವಿದಾರಣಗುಹಾಸುರವಕ್ಷೋನಿಕ್ಷಿಪ್ತಚರಣಾರವಿಂದಯುಗಳಿಸ್ವ
- 10 ಗ್ಗಮತ್ಯುಪಾತಾಳತಿಭುವನಪೂಜಿತಭಕ್ತಜನದಭೀಷ್ಟಾರ್ಥಸಿದ್ಧಿದಾಯಕಗುಹಾರಣ್ಯವೆಂಬ
- 11 ಪುಂಣ್ಯಾರಂಭ್ಯನಿವಾಸಿಗಳ್ಳನವರತಲಭಯದಾನಮಂಮಾಲ್ಯತುಂಗಭದ್ರಾಶ್ರೂರ್ವಕೂಲಿನಿ
- 12 ವಾಸನೆನಿಸಿದಕೂಡಲೂರಪುರವರಾಧೀಶ್ವರನಾದಶ್ರೀಪ್ರಸನ್ನಹರಿಹರದೇವರಿಗೆಆಸದಾಶಿವ
- 13 ದೇವಮಹಾರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಶಿತಕರಗಂಡಧವಲಾಂಕಭೀಮಮಣಿನಾಗ
- 14 ಪುರವರಾಧೀಶ್ವರಬೈಯಪ್ಪನಾಯಕರಮಕಳುಕ್ರಪ್ಪಪ್ಪನಾಯಕರುಶ್ರೀನರಸಿಂಹಜಯಂ
- 15 ತ್ರೀಪುಂಣ್ಯಕಾಲದಲುತಂತಮತಂದೆಬೈಯಪ್ಪನಾಯಕರಿಗೂತಂತಮತಾಯಿಕೊಂಡ
- 16 ಮಂಮನವರಿಗೂಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಬಿಳುವಡಿಯಗಾಮವನೂಶ್ರೀಹರಿಹರದೇವರ
- 17 ಮಧ್ಯಾಂನದವಸರದಸತ್ರಕಸಮರ್ಪಿಸಿಫಕಾಂತದವಸರದಅತಿರಸದನೈವೇದ್ಯಕ್ಕೆಹರಿಹ
- 18 ರದ ತನೆಯ . . . ಸಮರ್ಪಿಸಿಅತಿರಸವನೂಸ್ವಾಮಿಗೆನೈವೇದ್ಯ
- 19 ದಸಮರ್ಪಣೆಗೆಬಿಳ್ಳಿಯಹರಿವಾಣವನೂಸಮರ್ಪಿಸಿಕ್ರತಾರ್ಥನಾದನುಯಾಧರ್ಮವನುಪ
- 20 ತಿಪಾಲಿಸುವಂಥಾವರಿಗೆಅನಂತಲಶ್ವಮೇಧಯಾಗದಪಲವಹುದುಯಾಧರ್ಮವನೂಉ
- 21 ಜ್ಜೀವಿಸದೇಳಿದಪಾಪಿಷ್ಠಗೆಗೆಯಲೂಗೋಬಾಕ್ರಹ್ಯಣವಾತಾಪಿತುಗಳವಧೆಯಮಾ
- 22 ಡಿಮಾತ್ರಾಗಮನಪುತ್ರಮಾಂಸವನೂಭಕ್ಷಿಸಿದಪಾಪವಹುದುಎಂದುಬರದಲಿಲಾಕ್ಷ
- 23 ರ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಫಲಂಭ
- 24 ವೇತ್ || ದಾನಕಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭೀಯೋನುಪಾಲನಂದಾನಾತ್ಮೈಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
- 25 ನಾಯಕೈತಂಪದಂ || ವಳ್ಳಿಯಗಾಮವನುಶ್ರೀಹರಿಹರದೇವರಧರ್ಮ
- 26 ಭತೃಕೆ ಕಾಮರಸರಮಕ್ಕಳುದಾನವ್ಯಗೆಮಂಗಳಮ
- 27 ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 9' 6" X 4'

- 1 ಶ್ರೀಹರಿಹರಾಯನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- ಯಶಂಭವೇ || ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುವಲ್ಲೀವೇಲ್ಲಿತವಿಗ್ರಹಂಪಂದೇ

- ಹರಿಹರಾಕಾರಾನ್ವಯಕಲ್ಪಮಹೀರುಹಂ || ಶ್ರೀಗೌರೀಲಲನಾವಿಲಾಸವಿಲಸಭಿಮಂತಮುಕ್ತಾ ಮಣಿದೀಪನಾನಾಥಜ
ನಪ್ರಸಾಧವನನ ಶ್ರೋದ್ಭಾಸಿಚಿಂತಾಮಣೀಉದ್ಭಾವೋಪನಿಷಭಿಖಾಮಣಿರಮತ್ಯಾನ್ವಿನೀಕಭೂ
ಪಾಮಣೀಸೋಮಂಪಾತುನಿರಂತರಂಕರಿಹರಸ್ತೈಶ್ರೀಲೇಕ್ಯರಕ್ಷಾಪ್ರಮಣೀಃ || ವಿಭಾತಿಯಸ್ಯದಂತಾಗ್ರಮಲ್ಲಿಕಾಮುಕು
ಲೋಪಮೇಭ್ರಮರೀವಧರಾಸೋವ್ಯಾಪ್ತೀಲಾಕೋಲಾಕೃತೇಹರಿಃ || ಸ್ಥಿರೇತರತ್ನಗಭ್ಯೇಕೇವಸುಧೇತ್ಯು
ಮ್ವರೇತಚನಿಶ್ವಂಭರೇತಿನಾನ್ವರ್ಥಾಭೂಭೂರ್ಯಾದ್ಯಾತಯೇಸದಾ || ಕಳಾಮಾತ್ರಂಶಿರೋಭೂಪಾಶಂಭೋರ್ಯು
ಸ್ಯನಿರಂತರಂಸೋವ್ಯಾಪ್ತಂ ದ್ರೋಣಾನಾಂದ್ರಸಾಕ್ಷಾತ್ಪ್ರೀತಮೋದರಃ || ಕಲಿನಾಕಲಿತಃಕಾಲಯುತ್ಯಾಲೋ
ಕೈವಿ
- ಧೋಣುಕುಲೇಅವತಾರಾದರಂಚಕ್ರೇನಿಷ್ಠ ಶ್ರೀಸಂಗಮಾಖ್ಯಾಯಾ || ಧತ್ತೇಯತ್ಯೀತ್ರಿಕಾಂತಾಯಾಸ್ತಮಾಲಶ್ಯಾಮಳಂ
ನಭಃ | ಲಲಾಟಫಲಕನ್ಯಕ್ತಕಸೂರೀತಲಕಶ್ರಿಯಂ || ಯಸ್ಯಾಜನಿಜಗದ್ರೂಪದೀಕ್ಷಾಲಕ್ಷಣಲಕ್ಷಿತತಾರಾವೋದ
ಶರಥಸ್ಯೇವಬುಕ್ಕಭೂಪಾ
- ಲಕಃಕುಲೇ || ದಧಾನೇಧರಣೀಭಾರಂಧೋವಾ ಯಸ್ಯೈವ ಭೂಮ್ವನಾಶ್ರೀಗೌರೀವರಯೋವ್ಯಾಪ್ತಾಶ್ಚೈವಾಭೂಪಾ
ಧ್ವಿನೋರಭೂತಃ || ಸಸೂನುರಭವತ್ತಸ್ಯರಾಜಾಹರಿಹರಾಭಿಧಃ | ಬ್ರಹ್ಮಾಂಡಬುದ್ಬದಾಕೀರ್ಣೋಯತ್ಯೀ
ತ್ರಿಕ್ಷೀರವಾರಿಧಿಃ || ಯಸ್ಯಪ್ರತಾಪಹುತಭು
- ಗೌಪಿಭೂಪಮುಗ್ರೀದ್ರಶಾಂಪಾಜ್ಯೈರಾಜ್ಯಯಿರಿವಾಜಸ್ರಮಶುಭವೈವಿವಿವಧ್ವತೇ || ಕ್ರಿಯಾಸಮಭಿಹಾರೇ
ಣಮಹಾದಾನಾನಿಷೇಡಶತನೀವತನೀಯಶ್ರೀರಾಜಾಹರಿಹರೇಶ್ವರಃ || ತಸ್ಮಾತ್ಪಾದುರಭೂದ್ರಾಜಾದೇವರಾ
ಜಸಮಾಪ್ತಯಃದುಷ್ಕಶಿಕ್ಷಾಕರಶ್ರೀ
- ಮಾನೇನಾನೀಧೂಜಃ ಟೀರಿವ||ಯಧ್ಧಾಟೀಪಟುಮೋಟನಿಷ್ಠರಮರಪೋದ್ರೂತಧೂಳೀಭವೇದ್ವಾಶ್ಚೈವೈವತಯಾ
ತಿರೋಹಿತತನೌಭಾಸೌಯದೀಯಾರಯಃ | ಯದ್ಬಾಣಾಹಂಜಾತಶೋಣಿತನದೀಸ್ನಾನೇನಮುಕ್ತಂಪರಾಂಗಚ್ಛಂ
ತ್ಯತಸ್ರದೇವರಾಯಸ್ತುಪತಿಕ್ಷಾಮಂ
- ಡಲೇರಾಜತೇ || ಕ್ಷೋಣೀಲಿಂಶಾಸುತೇವರಾಜನ್ಯಪತೌಪಾಟಚ್ಛರತ್ನಂಶುತಾವಾಸ್ತೇಸೌಕಲಿಕೋದಯೋವನಲತಾಜಾ
ಲೇಭಯಉಮೋರಿಪಉಭಂಗಸಿಂಧುಪುಷಾಡ್ಯಮಂಬುನಿಪದಚ್ಛೇದೋಪಿಪದ್ಯೋಪೀನಾನಾಥೋರ್ಧ್ವೇಧ್ವರಣಂಚ
ಕಾವ್ಯನಿವಹೇಮತ್ಯೇಷುನೈತಾನ್ಯೋಃ ||
- ಯತ್ಯೀತರ್ಯಾಧವಳೀಕುತ್ರೇತ್ರಜಗತಿಕ್ಷೀರಾಂಬುಧಿಃಕುಂಭಜಾಧ್ವೀತಿನಾಪಘಣಾಸಹಸ್ರಭರಣೇಯೋಗೈಷುಗಾತ್ರೇ
ಷ್ವನೌ | ವಾಂಛಾಂನಾಕುತ್ರಭೋಗಿರಾಡಪಿಪತ್ಯಂತಾಂಜಮೋಧ್ವೀಮೇಚಂದ್ರಸ್ಯೈಕಕಲೇತೀಭಾತಿಸನು
ಪಶ್ರೀದೇವರಾಜಾಹ್ವಯ
- ಯಃ || ವಿಜಿತವಿಘ್ನಸಮಾಜಃಸರ್ವವಿದ್ಯಾಸುಭೋಜಃವಿತರಣಾಸುರಭೂಜಃಸಂಪದಾರಾಜರಾಜಃ | ಯುವತಿಜನಮನೋ
ಜಃಸತ್ಯಲಾಧಾರರಾಜಃಪರಿಚಿತಃವಿಪ್ರಜಃಶೋಭತೇದೇವರಾಜಃ || ಗದ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭೂಮಂಡಲಮಂ
- ಡನಭುಜಾದಂಡಪರಿಕಲಿತಪ್ರಚಂಡಮುರಿಸಂಡಮಂಡನವಂಡಿತೋದ್ದಂಡಕೋದಂಡವತ್ಸಮಾನರಾಜಪರಮೇಶ್ವರ |
ನಿರಂತರಪೂಜಾಪರಿತೋಷಿತಗಿರಿಜಾಧೀಶ್ವರ | ಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋತ್ತರಸಮುದ್ರೈಕನಾಯಕಪ್ರತ್ಯರ್ಥಿ
ಪಾಧ್ವೀವನಾಥಾರ್ಥಪಾಧ್ವೀ
- ಕರಣಾನಿನ್ಯಾಹ್ವಯಸಾಯಕ ಭೂಪಾತಿಲಂಘಿರಾಜನ್ಯಭುಜಂಗಪ್ರತಿಭಟಭಟಕೋಟಿವಿಘಟನಕಲುಷಿತಾಪಾಂಗಹಿಂದುಪ
ರಾಯಸುರತಾಗ್ರಾಶ್ರಯಿಣೀತರಣಾಗತಕ್ಷೋಣೀಪತಿಪ್ರಾಣವಿಷ್ಣುಪಾನಿಷ್ಠವಿಧಾಯಿದುಷ್ಪಪಾಟಚ್ಛರಕೋಟಿ
- ಪಾಟನವಪ್ರಕಟಪ್ರತಾಪವಿನಲಿತಸಕಲಜನಾನುತಾಪಶ್ರೀಸ್ವಯಂಭುತಿಯಂಬಕಚರಣಾರವಿಂದಾರಾಧಕಶ್ರೀಮದ್ರಾ
ಯರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯುಃಅಚಾರ್ಯುಃವರ್ಯುಃಅಭಂಗರಾಉತ್ತರಾನು | ತಪೋರಾಜ್ಯಲಕ್ಷ್ಮೀನಿಜನಿವಾಸ
ಕಾಯಶ್ರೀಕಿ)
- ಯಾಶಕ್ತಿಗುರುವರಚರಣಾಪರಿಚರಣಪ್ರಸಾದಾಸಾದಿತಮಹಿತಸಾರ್ವಜ್ಞಸಾಮ್ರಾಜ್ಯವೈಭವಸಮಾಜಶ್ರೀಮದ್ರಾಜಾ
ಧಿರಾಜಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಜಮಹಾರಾಜಃ || ಶಾಕೇನೇತಾಗ್ರಿವಹ್ನೀಮಸುಖ್ಯೇನಿಕುತಿ
- ನಾಮುಕೇವರುಷೇನಭಸ್ಯದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಾಯಾಂಸೋಲಮವಾರಕೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೩

ನಿಯಮಿಸ್ತುತಿ ಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಶುಕ್ಲ ೧೨ ಸೋಮವಾರ ಬುಧ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರ ಶ್ರೀ
ವೀರಪ್ರತಾಪ

- 17 ಪದೇವರಾಯ ಮಹಾರಾಯರು ಶ್ರೀಹರಿಹರದೇವರಿಗೆ ಉಹರಿಹರಕ್ಷೇತ್ರವಾಸಿಗಳ ಹನುಹಾಜನಂಗಳಿಗೆ ಉಮಾಡಿ ಕೊಟ್ಟ ವ್ಯವಹಾರ ನಿನ್ನ ಯಮಹಾಜನಂಗಳ ತಂಮತಂಮಕ್ಕೆ ಯಥನವನೂಯಿಕ್ಕಿ ಶ್ರೀಹರಿಹರದೇವರ
- 18 ಸೀಮೆಯೊಳಗೆ ಹರಿದ್ರೆಯೆಂಬ ನದಿಯ ನೂಕಟ್ಟೇವರ ಭೂಮಿಯೊಳಗೆ ಹರಿಹರಕ್ಕೆ ಕಾಲುವೆಯು ತಂದಲ್ಲಿ ಅಕಾಲುವೆಯೆಲ್ಲ ಪರಿಯಂತನಡೆದು ಅನಡದ ಕಾಲುವೆಯ ಕೆಳಗೆ ನೀರುವೆಯಾದ್ದೆಷ್ಟು ಭೂಮಿಯೊಳಗೆ ಶ್ರೀಹರಿ
- 19 ಹರದೇವರಗೆ ಯೆರಡು ಭಾಗ ಭೂಮಿ ತಂಮಕ್ಕೆ ಯಥನವನಿಕ್ಕಿ ಕಟ್ಟಿಯ ಕಟ್ಟು ಕಾಲುವೆಯು ತಂದವು ಹಾಜನಂಗಳಿಗೆ ನೀಂದು ಭಾಗ ಭೂಮಿಯು ಮಾರಿಯಾದೆಯೆನ್ನಿ ದಲು ಸರ್ವವು ಮಾನ್ಯವಾಗಿ ಅಡಂದಾ ಶ್ರೀಕೃಷ್ಣಾಸ್ಥಾನಿಯ ಗಿರುಬದಿಂ ಭೋಗಿ
- 20 ಸೂದುಯೆಂದು ಕೊಟ್ಟ ತಾಂ ಮೃಗಾಸನ || ತತ್ರ ಪ್ರಶಸ್ತ ಉತ್ತೀನಾಂ ವಿಪಾಣಾಂ ನಿರುತಾತ್ಮನಾಂ ಅಸಂದೇಹಾಯತ ತ್ಸೂತ್ರಗೋತ್ರನಾಮಾದಿ ಬಿಖ್ಯೇ | ತತ್ರ ಶ್ರೀಹರಿಹರದೇವಸ್ಥಭಾಗದ್ವಯಪ್ರಯುಕ್ತಾ ಭೂಮಿಯಿ ತರೈಕಾಂಶೇ ಉತ್ತೀಸುಖ್ಯಾ
- 21 ವಿಲಿಖ್ಯತೇ || ಬ್ರಹ್ಮೇಶ್ವರದೇವಸ್ಥೈಕಾ ಉತ್ತೀಆಶ್ವಲಾಯನಃ ಗೌತಮಃ ಅನಂದಾರಾಮ ಸೂನುಃ ವಿತ್ಥಲಾರಾಧ್ಯಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಶ್ರೀಮತ್ಪ್ರಭುನಾಥಮುನಿ ಸೂನುಃ ಗೋವಿಂದಮುನಿಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ ವಾಧೂಲಃ ದೇವಣಾಚಾರ್ಯ ಸೂನುಃ
- 22 ಜಕ್ಕಣಾರಾಧ್ಯಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಕಾಶ್ಯಪಃ ಮಲ್ಲಿಕಾರ್ಜುನಾಚಾರ್ಯ ಸೂನುಃ ಬಾಯಣಾಚಾರ್ಯಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಶ್ರೀವಡ್ಡೆಗೋವಿಂದಮುನಿ ಸೂನುಃ ನರಸಿಂಹಮುನಿಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ವಾಸಿ
- 23 ಪ್ತಃ ಪಂಡರಿಭಟ್ಟ ಸೂನುಃ ರಾಮಕೃಷ್ಣ ಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ವಾಧೂಲಃ ದೇವಣಾಚಾರ್ಯ ಸೂನುಃ ಶ್ರೀಧರಾಚಾರ್ಯಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ ವಾಧೂಲಃ ದೇವಣಾಚಾರ್ಯ ಸೂನುಃ ಕಾಯಣಾರಾಧ್ಯಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ
- 24 ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಗೋವಿಂದಮುನಿ ಸೂನುಃ ನಾಗನಾಥಮುನಿಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ ವಾಧೂಲಃ ಅನಂತಾರಾಧ್ಯ ಸೂನುಃ ದೇವಣಾರಾಧ್ಯಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ವಾಸಿ ಪ್ತಃ ಪಂಡರಿಭಟ್ಟ ಸೂನುಃ ದಶಗ್ರಂಥಿಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ
- 25 ನಃ ಕಾಶ್ಯಪಃ ಲಬ್ಧಾಂ ಭಟ್ಟ ಸೂನುಃ ನರಸಿಂಹಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಕಉತಃ ನರಸಿಂಹಭಟ್ಟ ಸೂನುಃ ವಾಮನಭಟ್ಟಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಭಾರದ್ವಾಜಃ ವಿಷ್ಣು ಭಟ್ಟ ಸೂನುಃ ಕಾವಣಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ
- 26 ಕೌಂಡಿನ್ಯಃ ಬಿನ್ನಾವರು ಸೂನುಃ ಕಲ್ಲಿಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಕೌತಃ ಭೋಗನಾಥಭಟ್ಟ ಸೂನುಃ ವಿಠಲಾರಾಚಾರ್ಯಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಕೌಂಡಿನ್ಯಃ ವಿದೇವಭಟ್ಟ ಸೂನುಃ ಹರಿಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಕಾಶ್ಯಪಃ ಯಿಂಮಡಿಭಟ್ಟ
- 27 ಸೂನುಃ ವಿಷ್ಣು ಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ವಿಶ್ವಾಮಿತ್ರಃ ಅಪ್ಪದೇವಭಟ್ಟ ಸೂನುಃ ಲಕ್ಷ್ಮೀಧರಭಟ್ಟಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ ಕೌತಃ ಕೇಲಿಂಗದೇವಭಟ್ಟ ಸೂನುಃ ರಾಮಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಪಾದೋನಾವೃತ್ತೀಆಶ್ವಲಾಯನಃ ವಾಸಿ ಪ್ತಃ ಪಂಡರಿಭಟ್ಟ
- 28 ಸೂನುಃ ಬಸವಣಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಭಾರದ್ವಾಜಃ ಶಂಕರಭಟ್ಟ ಸೂನುಃ ಬೀಡಾಡಿಭಟ್ಟಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಕಾಶ್ಯಪಃ ಲಬ್ಧಾಂ ಭಟ್ಟ ಸೂನುಃ ಲಬ್ಧಾಂ ಭಟ್ಟಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ ಭಾರದ್ವಾಜಃ ಮಂಜಿವರು ಸೂನುಃ ಗಂಗಾ
- 29 ವರು ಸೂನುಃ ಅಶೈಕಾ ವೃತ್ತೀಆಪಸ್ತಂಬಃ ಭಾರದ್ವಾಜಃ ಮಂಜಿವರು ಸೂನುಃ ವಿಷ್ಣು ವರು ಸೂನುಃ ಅಶೈಕಾ ವೃತ್ತೀಆಶ್ವಲಾಯನಃ ಕೌತಃ ಮಾಧವಭಟ್ಟ ಸೂನುಃ ಚಿಂನಿಭಟ್ಟಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ ಕೌಂಡಿನ್ಯಃ ಅನಂತವರು ಸೂನುಃ ಮಲ್ಲಾ ವರು ಸೂನುಃ ಅನ್ಯಾರ್ಥವೃತ್ತೀಆಪಸ್ತಂಬಃ

- ¹⁰ಬೇಗೌತಮಃಮಾಯಭಟ್ಟಸೂನುಜನಾದ್ಧನಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಗೌತಮಃಜನಾದ್ಧನಭಟ್ಟಸೂನುಃಮಾಯಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಅಪಸ್ತಂಬಃಅಗಸ್ತ್ಯಃಜನಾದ್ಧನಭಟ್ಟದ್ವಾಹಿತಃಹರಿಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಬಾದರಾಯಣಃ
- ¹¹ಜನಾದ್ಧನಭಟ್ಟದ್ವಾಹಿತಃಜನಾದ್ಧನಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃವಾಮನಭಟ್ಟಸೂನುನಾರಣಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಪಸ್ತಂಬಃಕೌಂಡಿನೈಃಬುನಾವರಘ್ನಸೂನುಕೂಚಿಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಶ್ರೀವತ್ಸಃವಿರೂಪಾ
- ¹²ಕ್ಷುಭಟ್ಟಸೂನುಜಾಸ್ತ್ಯನಿಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃನಾಗದೇವಭಟ್ಟಸೂನುನರಹರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಗಾರ್ಗ್ಯಃಹರಿಭಟ್ಟಸೂನುಸೋಮಣಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಜಾಮದಗ್ನಾನಿಷ್ಕುಭಟ್ಟಸೂ
- ¹³ನುಃಕಲ್ಲಿಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಕೌಶಿಕಃಕೊಪ್ಪಂನಸೂನುಹರಿಹರಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚಂದ್ರಭಟ್ಟಸೂನುಶ್ರೀಪತಿಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚಂದ್ರಭಟ್ಟಸೂನುಃ
- ¹⁴ಮಾಯಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃರಾಮಚಂದ್ರಭಟ್ಟಸೂನುಸಿಂಗರಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಸಿರುಪಂಣಭಟ್ಟಸೂನುನಾಗದೇವಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃದೇವಣಭಟ್ಟಸೂನುಕಾಲಿಭ
- ¹⁵ಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಾಸಿಷ್ಠಃಕಲ್ಲಿಭಟ್ಟಸೂನುಗಂಗುಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಕ್ರುಷ್ಣಭಟ್ಟಸೂನುಹಂಪಂಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಬೋಧಾಯನಃಕಾಶ್ಯಪಃಗೋಪೀನಾಥಭಟ್ಟಸೂನುದೇವರಾ
- ¹⁶ಯಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯನಃವಿಶ್ವಾಮಿತ್ರಃಲಖ್ಯಂಣಭಟ್ಟಸೂನುನಾಗಂಣಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಭಾರದ್ವಾಜಃಪೆದ್ದಿಭಟ್ಟಸೂನುಬರವಂಣಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಕಲ್ಲಿಭಟ್ಟಸೂ
- ¹⁷ನುಃಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಯಾಗ್ನ್ಯವೃತ್ಯಃಭಾರದ್ವಾಜಃವಾಕದೇವಸೂನುಮಲ್ಲಿಭಟ್ಟಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃದೇವಣಭಟ್ಟಸೂನುಅಪ್ಪಂಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಕಾಶ್ಯಪಃಮಲ್ಲಿಭಟ್ಟಸೂನುಮಂಗಂಣಭ
- ¹⁸ಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಅನಂತಭಟ್ಟಸೂನುಚೆಟ್ಟಿಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃದೇವಣಭಟ್ಟಸೂನುವಿಷ್ಣುಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಜೈಮಿನೀಆತ್ರೇಯಃನಾಗಂಣಸೂನುವಿರೂಪಾಕ್ಷಭಟ್ಟಃಅ
- ¹⁹ನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಹಾರೀತಃಕೇಸಪ್ಪಸೂನುವಿರೂಪಾಕ್ಷಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಪಸ್ತಂಬಃಕೌಂಡಿನೈಃವಿರೂಪಾಕ್ಷಸೂನುನರಹರಿಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಬೋಧಾಯನಃಶ್ರೀಮತ್ಪ್ರಭಾಕರಃದೇವಣಸೂನುಸಿರುಪಂಣಃಅಸ್ಯೈಕಾವೃತ್ತಿಃಯಾ
- ²⁰ಗ್ನವೃತ್ಯಃಅತ್ರೇಯಃದೇವಣಸೂನುನಾಗಂಣಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃಹಾರೀತಃಕೇಸಪ್ಪಸೂನುಹರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಪಸ್ತಂಬಃವಾದ್ರ್ಯಪಃರಾಮದೇವಸೂನುನಾರಣಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಜಾಮದಗ್ನಾಃ
- ²¹ಹೊಂನಪ್ಪಸೂನುಭೈರವಭಟ್ಟಃಅನ್ಯಾರ್ಥವೃತ್ತಿಃಅಪಸ್ತಂಬಃವಾದ್ರ್ಯಪಃರಾಮದೇವಸೂನುಕರಿಭಟ್ಟಃಅಸ್ಯಪಾದವೃತ್ತಿಃಅಪಸ್ತಂಬಃಕಾಶ್ಯಪಃಅಪ್ಪದೇವಸೂನುಮಂಗಂಣಭಟ್ಟಃಅಸ್ಯನಾಥೈಕವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಪೂತಿಮಾಪಃಲಕ್ಷ್ಮೀಧ
- ²²ರಭಟ್ಟಸೂನುಮಾಧವಭಟ್ಟಃಅಸ್ಯದ್ವೇವೃತ್ತಿಃಅಶ್ವಲಾಯನಃಭಾರದ್ವಾಜಃಗಂಗಾಧರಭಟ್ಟಸೂನುಗೋಪೀನಾಥಭ

- 66 ದಪ್ರತಿಯಿಲಾಶಾಸನಮು | ಎಪ್ರಬ್ಬದ್ಧಾಂಹದಿರಾನಿರುಪಮಚರಿತ್ರೆಪ್ರಾಧ್ಯಾಪನಾಶೇಷಪ್ರಾಪ್ತವಾತಾಂಶ
ಜ್ಞೇವನೇನಕ್ಷಿತಿಮಪರಿಮಿತಾಯಸ್ತಿ ಭಾಗಂವಿಭಜ್ಯದತ್ವಾದ್ವಾಸತ್ರಭಾಗೌಸಪದಿಹರಿಕರಾಯೇತರಬ್ರಾಹ್ಮ
ಕೇಭ್ಯಃ
- 70 ಸ್ತತ್ರಾದ್ಧೇದೇವರಾಜಕ್ಷಿತಿಪತಿರದಿಶಭ್ಯಾಸನಂಸೋತ್ರಜೇಯಾತ್ | ರಾಜೇರಿವೃಭೂಪಾಲಮತ್ತಮಾತಂಗಕೇಸರಿ
ಧನ್ಯಾನ್ಮೇನಾವಿಧಾನ್ಯುತ್ಪನ್ನೇವರಾಜಮಹೀಪತಿಃ | ಶೋಭತೇತನ್ಮಹೀಪಾಲಯಶೋನಾರಾಚಿಬಂಧ್ರಮಾಃ
ಸಾಮಾನ್ಯುಕಾ
- 71 ಯಸಂಪಾನೋನಾಗಪಾಮಾಶ್ಯಕೇಬರಃ | ತಯೋರ್ವಿಗ್ಗಾನ್ಯಾಪಯಾಮಾಸವಾಚಸ್ವತೀವಾಪಕಮಂಗರಾಜತನೂಜಾ
ತೋಜಂಗನಾಥಪ್ರಭೂತ್ತಮಃ | ಆಗಾನ್ಯಾಂಸಂಪ್ರಾಪ್ಯರಾಗ್ನೋಭ್ಯಾಸಿಮಹಿತನದೀಂಶ್ರೀಜಗನ್ನಾಥಮಂ
ತ್ರೀ . . ಭದ್ರಾಂ
- 72 ಹರಿವಾಕ್ರಹರಿಹರಚರಣಾಶ್ಯಾಪಿನೀಮೂಶುಕುರ್ಯಾಃ ಸೂನೋಃ ಸತ್ಯಾಮಧೇಕೋರಿತಿಸಮಕಥಯದ್ಬುಲೈಪಾಮಾಶ್ಯ
ಭಾನೋಃಸೋಮಂತತ್ತಪ್ತಯೇಸ್ತಿನನಕುತ್ರಹರಿಹೇಕ್ಯಾಕುಲಾಪ್ರತಿಷ್ಠಾಂ | ಸತ್ಯೇನಾಪರಧಮ್ನು
73 ಸೂನಾಮಮುಚಾಚಾರೈನ್ಮನುಂಸತ್ಯಲಾಸಂ ಕುಲೇನಸರಸೀಜಾತೇದ್ಭವಂದಾನಕಃಮಾತ್ಮಂಡೂತ್ಮಜ
ಮಾಮಾನುತವಿಬುಧಾನಿತ್ಯಂಹರಿದ್ರಾನವೀಂಬಧ್ಯಾಭೂಸುತತ್ಪಿದಾಯಕಜಗನ್ನಾಥಾಖ್ಯಮಂತ್ರೀಶ್ವರಂ ||
- 74 ಗಾಂಭೀರ್ಯೇಣಸರಿತ್ಪತಿರ್ವರಧಿಯಾವಾಚಸ್ವತೀಕೇಜನಾಪ್ರೋಚ್ಯಾಕುರುದಿನಾಪತೀಕುವಲಯಾಪೋಲೇನತಾ
ರಾಪತಿಯಿತ್ಯಧ್ಯಾಪಿನಿಬುಧಾವದಂತಿಸತತುಬಧ್ಯಾಹರಿವಾಕ್ರಧಾಂದೇವಬ್ರಹ್ಮಸಮೂಹತೋರಣಕರಂಶ್ರೀ
75 ಬುಲೈಮಂತ್ರೀಶ್ವರಂ || ಕಾತ್ಯಾಕೀರ್ತಿಃಪಿತಾ ಹರಿಹರಃಭಾಕ್ಯಾಕುಲಾಖ್ಯಾಧಮ್ನುಃ ಕನ್ಯಾಸೌಬಲೈಪಾ
ಖ್ಯಪ್ರಮುನಿಕಪತ್ರ್ತೇರಸ್ತುತಾವತ್ಕ್ವಯಾಸಿಶ್ರೀಸ್ತನ್ಯಾಗಾರವಾಸಿಂನೃತುಲವಸುದಾತೈರ್ಥೀನೇ . .
ನಿರಾಸಂಕತ್ಪುಂ
- 76 ಶ್ರೀರಾಂಬುಧೇಃತ್ವಂನಿಕಪಮುಪಗತಾ . . . ವಾದ್ಯಹ್ರದ್ಗಂ || ಸ್ವರುಚಿವಿಜಿತಭಾನುಶ್ರೀಜಗನ್ನಾಥಸೂನುರ್ವಿರಚಿತ
ಗುರುಭಕ್ತಿಃಸಂಗತೋಚ್ಚಾಹಶಕ್ತಿಃಜಗತಿವಿತ್ತತೀರ್ತಿಮ್ನುಂನೃಭೋದಾಂಮೂರ್ತಿಜ್ಜಯತುಮಹಿತಶೌ
77 ಯೋಽಬುಲೈಪಾಮಾಶ್ಯವಯ್ಯುಃ | ಭ . ಕಾನಂವಸುದೋಹಪದ್ರಾನಾಮುಭೂಸುತಾಃಶ್ರೀಹರಿದ್ರಾನವರಾಪಾಯಾ
ದ್ವೇಲೇಕರಿಹರಾತ್ಮಕಃ | ಹರಿವಾಕ್ರಸೇತುಪ್ರತಿಷ್ಠಾಕಾಲದ್ಭಿಶ್ರೀಹರಿಹರದೇವರೂಕಾಲಾವೇಯವೃತ್ತಿವತಮು
78 ಹಾಜನುಗಲುಗೌತಮಗೋತ್ರವಸುಕೇಶವೇಮುಕ್ಯಪ್ಪಮುಚಾಚಾರ್ಯರಮುಕ್ಯಾಭರತಾರಾಧ್ಯರಿಗಕಾಲುವೇಯಕೇಳಗೆ
ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಪ್ಪಮುಮಣುವಿನಕಪ್ಪುಕೊಳಗದ್ದೆಅವಸ್ಥೆವಿವರದೇವರಿಂದಲಿಯುಗುಬಾಕ್ರಹರಿಂದಲಿ
79 ಯಿಗುಳುಅನ್ಮಹತ್ಕೊಳಗದ್ದೆ | ಯಿಶಾಸನಕ್ಯತಿಯನುಜೇಳಿಸವಕೇಶ್ರೀಹರಿಹರದೇವರೂಕಾಲುವೇಯವೃತ್ತಿಮತ
ಮಹಾಜನುಗಲುಹರಿಮಿಮೀದೇವರಿಂದನಾಗುಬ್ರಾಹ್ಮರಿಂದನಾಗುಳುಭುಮುಂಯೆಂಬುಕೊಳಗದ್ದೆಯನೂಕಾ
80 ಶ್ಯಪಗೋತ್ರವಯಜಶ್ಯಾವೇಯಚಲಸಂಪದಾಯದಮುಳ್ಳಿಕಾಜ್ಜನಾಚಾರ್ಯರಮುಕ್ಯಾಭಾರಾಣಾಚಾರ್ಯರಿಗಧಾ
ರಾಪೂರ್ವಕವಾಗಿಕೊಪ್ಪಮುಮಣುವಿನಯೆಂಬುಕೊಳಗದ್ದೆ | ಹರಿವಾಕ್ರಸೇತುಪ್ರತಿಷ್ಠಾಕಾಲ . . ದೇವ
ರೂಕಾಲುವೇಯಮು
- 81 ಹಾಜನುಗಲುಗೌತಮಗೋತ್ರವಸುಕೇಶವೇಮುಕ್ಯಾಭರತಾರಾಧ್ಯರಿಗಕಾಲುವೇಯಕೇಳಗೆ
ಕ್ಯಾಳುಭಮುಮಣುವಿನನಾಗುಳದ್ದೆ | ಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾಂಪರವತ್ತಾಂಚಾಯೋಹರೇತವಸುಂಧರಾಂಪತ್ನಿ
82 ವ್ವರೂಪಸಹನಾಕ್ರೀವಿಸ್ನಾಂಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಅರಿಗುಹದಾನವಮವಸುಹರಣಾಂಗಳುಮಲಕರಣಭಜಕಾನೀ
ಕೋಫಲಾಂಗಳುಹರಿಹರವಚರಣಾಂಗಳುಪ್ರೇಲೆಗೆಧರೆಯನಾಚಂದ್ರಾಕ್ರಂ . . ಗಳುಹ . . .
83 ಹರಿಹರದೇವಾಪರಿಣತಕರಣಾಸಂಗಾಯಪುಂಜಾಜಿತರಾಬ್ಧಿಸು ರಣ ಬ . . . ಲಿಲಾಶಾಸನಮಂಶ್ರೀಶ್ರೀ
ಶ್ರೀವಮಸ್ತುಶುಭಮಸ್ತುಸುಪ್ಪತಿಪಿತಮಸ್ತುಸಮಸ್ತಮು . . .
84 ತರಸ್ತು || ಶ್ರೀಶ್ರೀಶ್ರೀ

೨೪

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ—೩ ' x 1 ' 3 "

- ೧ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜಂ
- ೨ ಪ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೋಕ್ಯನ್ಗಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭು
- ೩ ಶ್ರೀವತ್ಸಸಿವತ್ಸಂಕಂಭು . . . ಮನೋಭವಂ
- ೪ ಪೀತವೀತಾಂಬರಂಪೂಂವೇದೇಜೋಪವೀತರಾತ್ಮಕಂ
- ೫ ಶ್ರೀಮಂವಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
- ೬ ತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವಮಹಾರಾಯಕೃತಮಹಾ
- ೭ ನಂದನಿಧಿಪ್ರಶಂಸಾಪದ್ಯದ್ವಯಂಬಿಷ್ಟತೇ || ಶಾಕೇಜಂ
- ೮ ದ್ರವ್ಯಮಾರೋದ್ರಗಣಿತೇ ಲಸ
- ೯ ಭಾವಪ್ರಪದ್ಯ ಶ್ರೋಷಿತವಿಧುದ್ವಾವಶ್ಯಭಿಜ್ಞೇತಿಥೌ
- ೧೦ ವಾರೀಭೂಮಿಸುತಸ್ಯಪಿಷ್ಣಧಿಪತ್ಯಾತೋರೇಚ್ಯುತಕ್ಷಾಪ
- ೧೧ ತೇಕೃತ್ಯಾನಂದನಿಧಿಂಧೀಜಾನಂಧನದಯಂನಾಮೋದಯಂ
- ೧೨ ನ್ಯಾಯಧಮಂ || ಪುಂಜ್ಯಾಘೈಃಪರಿಪಾಲಿತಸ್ಯಪರಿತೋ
- ೧೩ ಭೂತಾಲಿಸುವೇಷ್ವಿತಾಃಸಮಗೈಃಸ್ಯವಶೀಕೃತಸ್ಯಸ
- ೧೪ ತತಾಕ್ರಾಂತಾಃ . . . ವ್ರಜ್ಯಪ್ರಾಪ್ತಸ್ಯಾಭಿನವಪ್ರ
- ೧೫ ಶಸ್ತಿವಧಿಕಪ್ರಖ್ಯಾತಶೌರ್ಯಾನ್ವಿತಮಂದಾನುದನಿ
- ೧೬ ಧೇರ್ವಕೋಪಿನಿಧಯಃಕಿಂವೇಲಭಂ ತೇತುಲಂ ||

೨೫

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

- ೧ ಶ್ರೀಹರಿಹರಾಯನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜಂವ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೋಕ್ಯನ್ಗಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭು
- ೨ ವೇ || ಶ್ರೀವಹಿರಾಸ್ವವಂಭುಜಗಚಕ್ರಧರಂದ್ರಿಜರಾಜಭೂಷಣಂಕಾಮದನಪ್ಪ = ನೋವ್ವರುಚಿಗೋಪಮನೋಹ
- ೩ ರಮೂತ್ತಿ = ಭುಸ್ವವಮ್ಭಾ ಮಳನೇತ್ರನಾದಿಪುರುಷಂಪರಮೇಶ್ವರನೋಬ್ಬದೇವಚೂಡಾಮಣಿಸಂತತಂಕರಿಹರಂಪರಿರ
- ೪ ಕ್ಷಿಸುತಿಕ್ಯಧಾತ್ರಿಯಂ || ಹರಿಯುವಂಬಿಟ್ಟದೈವಂಧರಣಿತಳದೊಳಿಲ್ಲೆಂದುಪೇಳ್ವೆಕ್ಕಲಂಬರ್ಹರನಿಂದಂ ಬಿಟ್ಟದೈವಂ
- ೫ ಧರಣಿತಳದೊಳಿಲ್ಲೆಂದುಪೇಳ್ವೆಕ್ಕಲಂ
- ೬ ಬನ್ನರರಾಸಂದೇಹಮಂಸುಗಿಸುತಿಯದುಕೂಡಲೂರಲ್ಲಿಶೋಭಾಕರಮವ್ನಂತೊಂದೊಪಂಕಳೆವಪರಿಹರಂಕೂ
- ೭ ತ್ತುರಕ್ಷಿಕ್ಕನಮ್ತಂ || ಸುತನಾಗೆವಿಷ್ಟವಿನರೂಪಮವಾಮದುವಿಷ್ಟು ನಿಂಗವೆಂ ಪ್ರೊಂದಿನೆಗ್ಲೆವೆತ್ತಶಿವರೂಪಮದಾ
- ೮ ದುಮವೇವವಾಕ್ಯದಿಂದೆಂವ
- ೯ ದನೆಯ್ದನಿಶ್ಚಯಿಸುಮತಿರೆಕೂಡಲೊಳಿಕಮೂತ್ತಿಯುಂನಿಂದಜಗಂನುತಂಹರಿಹರಂಪರಿಕ್ಷಿಸುತಿಕ್ಯಧಾತ್ರಿಯಂ || ನಿರ
- ೧೦ ವಸ್ಯಂನಿಬ್ಬ = ಕಲ್ಪಂನಿರತಿ
- ೧೧ ಶಯಸುಖಾನಂದಸಾಗವ್ಯಂತಶೂನ್ಯಂಪರಿಪೂರ್ಣಂಚಿಂತಯಂನಾಕ್ಯರಣಂಹಿತವಾದಾನಿದಾಕಾರಮಿತೀಧರೆಯೊಳೆಸಾಕಾ
- ೧೨ ರಮಾದಂತಿನೆಗಳ್ಳು

- ಹಾರಣ್ಯದೊಳುನಿಂದದೇವಂಪರಿಶ್ವಕ್ಯುರ್ಬಿಯಂಶ್ರೀಹರಿಹರನಮರಾಧೀಶಸಂಸ್ತೋತ್ರಪಾತ್ರಂ | ಸಿವಕ್ಷೋರಂ
ದೊಳೆನತ್ತಿಸವಿಜಯಭುಜಾದಂಡದೊ
- 10 ಭವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಭೀಜದೊಳೆವಾಗ್ವನಿತೆನಲಸೆತೂನಾಜ್ಞೆವಿದ್ವಿಷ್ವಭೂದೊಳರಕೋಟೀರಂಗಲೊಳೆವ
ತ್ರಿಸವಿಶವಯಶಂಪಜ್ಞೆವಾರಾಶೀರಂಬರವಾಲ್ದಂನಿಶ್ಚಧಾ
- 11 ತ್ರೇತಮನತಿಬಲಂರಾಯರೊಳುನಾರಸಿಂಹಂ || ವಚನ || ಅಪ್ರತಾಪಚಕ್ರವರ್ತಿಯುನ್ವಯಾವತಾರವೆಂದೊಡ |
ಶುಕ್ರಸಿಂಹಾಸನವಾಗೆಚಾ
- 12 ಮರಚಯಂಲಕ್ಷ್ಮೀವಿಳಾಸೇಕ್ಷಾದ್ಯುತಿಯಾಗಾನತದೇವಕೋಟಮಣಿರೋಜಿಮ್ಮಂಜರೀಪುಂಜವಾರತಿಯಾಗೋಲಗ
ದೊಳೆಸ್ವಕೀಯಮಹಿಮಾವಸ್ವಭಮಂನಾರ
- 13 ದಂಶ್ರುತಿಗೆಯ್ಯುತ್ತಿರೆಪದ್ಮನಾಭನೆಸದಲೋಕ್ಯಕಕಲ್ಪದುಮಂ | ಅದೇವನಾಭೀಪದ್ಮೋದದೊಳೆಪದ್ಮಗರ್ಭ
ನೊಗೆಮನಾಲ್ಕುಂವೇದಂಗಳೆನಾಲ್ಕುಂಮುಖಮಾ
- 14 ದಂತಿರೆಭುವನಸ್ಥಪ್ತಕಾರಣಪುರುಷಂ || ಕಮಲಾಸನನೊಪ್ಪುವಹೃತ್ಯಮಳಕ್ಕುತಿಸುರಭಿಪರಿಮಳಂಪುಟ್ಟುವವೋಲಮಳ
ಗುಣನತ್ತಿಪುಟ್ಟದನ
- 15 ಮೃತಕಳಾವಾಳಿಸೋಮನಾತಂಗೊಗೆದಂ || ಸೋಮಂಗೆಸಕಳಜಗದಭಿರಾಮಂಗೆಕಳಾವಿಳಾಸವರ್ಧಿಸತವಾರ್ಧಿಸ್ತೇ
ಮಂಗೆಸೌಮ್ಯನೊಗೆದಂಸಾ
- 16 ಮಜೀಶ್ವಿತವಧಾವಧುಬುಧನೆಂಬಂ || ಸಂದಬುಧನಿಂಪುರೂರವನಿಂದಾಯುರ್ವಹುಪರಿಯಯಾತಿಯಿನೆದಿಷ್ಟಿಂದುಕು
ಳಯದುಕುಳವೆನೆಸಂ
- 17 ದುದುಯದುವಿಂದವ್ಲಿಸಳನುಮುಸಿದಂ || ಅತಾಮುನಿಸಹಿತಂವಿಖ್ಯಾತೆಯನಾಶಕಪುರದವಾಸಂಕೀಯಂಪ್ರೀತಿಯಿನಾ
ರಾಧಿಸುತೀರವೀತಭಯಂಸಕಳ
- 18 ರಾಜ್ಯಸಿದ್ಧಿನಿಮಿತ್ತಂ||ವೃತ್ತ||ಕುಡಿವಾಲಂನಲನುಪಳಂಜಲೆಯೆಕೋಪೋದೇಶಕದಿಂದಿಟ್ಟಿಗಳೆಕಿಡಿಯಂಸಾಲಿಡನೀಳ್ವಕೇ
ಸುರಿಯಪೊಳೆಜಿಹ್ವಾವಳಂಪ್ರೇಣೈಬಲೆಸಿಡಿಲಂಪಾ
- 19 ಡೆಯಕೂರ್ಪದಿಪ್ಪೆಹುಲಿಯೊಂದಾಕಸ್ತಿಕಂವಿಸ್ಮಯಂಬಡುವಂನಂಘನಘೋರಘರ್ಘ್ಯರನಿನಾದಂಪಾಯ್ದುಮುಚ್ಚಲಂ
ಖಳಂ || ಮುನಿಯಾಹುಲಿಯಂಹೊ
- 20 ಯ್ಸಳೆಯೆನೆಸಳೆಯಂಹೊಯ್ದುಕೊಂದುಹೊಯ್ಸಳನಾದಂವಿನಯಾದಿತೈಂಹೊಯ್ಸಳಜನನಾಥಾನ್ವಯನಭಃಪ್ರಭಾ
ಸೋತ್ತಂಸಂ || ಮೆಱುವನೆ
- 21 ಟಾಯಂಗನಾತನಕುಟುಪಿನಸುತನೆಹಗಿದವರ್ಗೊ ಮಳೆಯೆಹಗಿದವೊಲೆಕಟುವಂಹೊಂಮಳೆಗಳನುಜಡೆಗದವರ್ಗೊಹಗು
ತಿರ್ಪ್ಪಬಟುಸಿಡಲಿನಿಪಂ || ಬಲ್ಲಿ
- 22 ದನೆಟಾಯಂಗಸುತಂಬಲ್ಲಾಳೆಂಬಿಟ್ಟದೇವನುದಯಾದಿತ್ಯಂಸೃಷ್ಟಿಶತಮೂರ್ತಿಯವನೀವ್ಲಭನೆನೆಗಳ್ದನವರೊಳಾವಿಷ್ಟು
ನೃಪಂ || ದಸೆಯೊಳೆನಿಶ್ಚಲಮಿರ್ಪ್ಪದೇವರೇಡ
- 23 ಕ್ಯಾಧ್ಯಾನದಿಂಥಕ್ಕವಾಜಿಸೇನಾರಾಡಿದಂಕಸಮ್ಮಸಗವಾರಾಶಿಬ್ರಜಂಜಿಟ್ಟುಪಟ್ಟಿಸಿದಂತೆಳೆಧರಿತ್ರಿಯೊಳೆಜಯನಿ
ಯೋಗೋದೋಗದೊಳೆಹೋಗಿ
- 24 ಸಾಧಿಸಿವೀರಾರಿನ್ಯಪಾಲಂರಬರಿಸಿದಂಮೂನಿಟ್ಟಗಂಬಿಟ್ಟಗಂ|| ಬಿಟ್ಟಗನಾಹವಾಂಗಣಕಡೆಟ್ಟಗನತ್ತಿದೊಡತ್ತಕಂಜಿಬಿಂ
ಗೊಟ್ಟುದುಕೊಂಗುಕೂಡನೆಲೆಗಿಟ್ಟುದುಮಿ
- 25 ಕೈವಿರಾಟಕೋಟಕೂಗಿಟ್ಟುದುಕೋಯತೂರಕೆವಟಾಕೆಬ್ಬದೊಡ್ಡಮುಚಕಗೊಟ್ಟವಿಂಬಿಟ್ಟುದುಕೈಯ್ದುನಿಕ್ಕಿಕಡ
ಲೊಳುಪಡಲಿಟ್ಟುದೆಸಪ್ತಕೊಂ
- 26 ಕಣಂ || ಅವಿಷ್ಟವರ್ಧನಂಗೆಂಭಾಶ್ರೇಷ್ಠವರಾಜ್ಯಲಕ್ಷ್ಮೀಯೆನಿಸಿದಲಕುಮಾದೇವಿಗಮುವಯಂಗೆಯ್ದಂಭೂವಲ್ಲಭ
ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ || ಬಲಮ
- 27 ತಂಭೀಮನಿಂದಂಜಲಿಭಿಗ್ರಸುತನಿಂದಂಮಹಾತ್ಮ್ಯಗೀಲಂಬಲಿಯಿಂದಂಗೆಯಿಂದಂಶುಚಿಕುಲಗಿರಿಯಿಂದಂಸ್ಥಿರಂವಾ
ರ್ಧಿಯಂ

- ²⁸ದಂಸಲಿಗಂಭೀರಂಪ್ರತಾಪೇನಂತನತುಳಿದಿನಾಧೀನಿಂದಂತಿತಂತಕಲಿಯೆಂತುಂಸಿಂಗದಿಂದಂಸಮರವಿಜಯವಿಕ್ರಾಂತ
ರಂಹಂನೃಸಿಂಹಂ || ನ
- ²⁹ರಸಿಂಹಚಕ್ರವರ್ತಿಯಕರಾಳಕರವಾಳತೀಬ್ರಧಾರೆಗಕೂರ್ಪಚ್ಚರಿಯಾಗಪುಟ್ಟು ವಂತಿರವರಾಕ್ರಮೋದ್ಭಾಸಿಪುಟ್ಟದಂ
ಬಲ್ಲಾಳಂ || ಸಂದುಗ್ರಾಹಿತರಕ್ತದಿಂದವಳಿಜಾ
- ³⁰ದತ್ತೀಮಹೀಚಕ್ರವಿಂನೆಂದಿಂಗಾಣುವುದೊಟ್ಟದಟ್ಟಿಗಳಬಿಟ್ಟಿಲ್ಲೆಲ್ಲೆಯುಂಬಟ್ಟಿಯಿಂನೆಂದಿಂಗಪ್ಪುದುಮಾ ರಿಗಂಹಸಿವದೆಂ
ದಿಂಗಪ್ಪುದೆಂಬನೆಗಂಹೊಂ
- ³¹ದಂಸೇವನಾಸೈನ್ಯಮಂಬವರದೊಳೆಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಎರಡುಂಲಕ್ಕಂಬರಂಸುತ್ಥಣೆಯರಕನಿಸಂನಾಹದಿಂಪಂನರ
ಳೆನಾಸಿರವಶ್ಯಶ್ರೀಣಿ
- ³²ಮೇಲಂಕವಣಿಯಮಣಿಯಪರ್ಯಾಣಾದಿಂತೋರ್ಕ್ಕವತ್ತೆಯುರೆತಂನೊಂದಾನೆಯಿಂಸೇವನಾಪುಣ್ಯಪಬಳಮಂನೂಂಕಿಬೇನ
ಟ್ಟಕೊಂದಂಸೊರಟೂರಿಂಕೃಷ್ಣವೇ
- ³³ಣೀನದಿಯತದಿನರಂವೀರಬಲ್ಲಾಳರಾಯಂ || ವೊಟ್ಟಜಿಮಿಕ್ಕುಸೊಕ್ಕಿಕ್ಕಣಾಗಟ್ಟದವೈರಿನೃಪಾಳಕಚ್ಚೆಲಂಬಟ್ಟಿರೆಸಂದ
ರಂಬರಗೆಮಾಣಿವಿರಾಟನಕೋಟಿಗುತ್ತಿ
- ³⁴ಬೆಳ್ಳಿಟ್ಟುಗಿಟ್ಟಪಳ್ಳಿಸೊರಟೂಕ್ಕುಣುಗೋಡೊಳಗಾದದುರ್ಗ ಮಂತೊಟ್ಟಿನಮುತ್ತಿಕೊಂಡಳವನೇವೊಗಳ್ಳಿಂಗಿರಿದು
ರ್ಗಮಲ್ಲನಾ || ಕಲಿಬಲ್ಲಾಳನಿಪಾಳಕಂಗವಧಿಕ್ಕ
- ³⁵ಶ್ವರಿಯಿಕ್ಕಡಪರ್ವದಪಲ್ಲಮಾದೇವಿಗವಳ್ಳಿಣಂದವುದೆಯಂಗೆಯ್ದಂನೃಸಿಂಹಾಧಿಪಂಲಲನಾವೋಹನಮೂರ್ತಿಕ್ಕೀ
ತ್ತಿರಮಣಂಸಾಹಿತ್ಯರತ್ನಾಕರಂಬಳ
- ³⁶ವದ್ವೈರಿನೃಪಾಳಕಾಳಕುಳಿಕಲೆೋಕ್ಕಿಕಲ್ಪದುಮಂ || ಕದನವಗ್ಗಿವೊಂದೆರಡುಮೂಣುನೆಲೆಕ್ಕಿಸಲುಂಟಿಸೇವನಾ
ಕ್ಕುಂದಿದಿರಾಂತುಸತ್ತುದನೆಬಣ್ಣಿವೆ
- ³⁷ನೀಂಗದೆಯಿಂದೆಭೀಮನೂಟದಕುರುಭೂಮಿಯಿಲ್ಲಕಲಿರಾಯನೃಸಿಂಹನಪಟ್ಟದಾನೆಮೆಟ್ಟದರಣರಂಗವಿಲ್ಲಮಮಬಾಪ್ಪ
ಜಯಂತನ
- ³⁸ಗೆಕ್ಕಲಾವಣಂ || ಜವರಾಡೂಜಗದೇಕವೀರುಮರುದೇವಾರೋಹಕೂಬಾಪುಜಾದವನಾರಾಯಣುನಾರಸಿಂಗುಭಲಯೆಂ
ದಣ್ಣಿಂಗತಾಂಮೆಚ್ಚೆತೂಗುವವೊಲ್
- ³⁹ವಿಕ್ರಮಪಾಳಪಾವುಸುಕಿರಾಕಂಜಂಗಳಲ್ಲಾಡುತಿದ್ದುವುತಂನಾನೆಯಹೊಂನಡೆಂಬೆಯದಚಂಚೆತ್ತೇತುದಂಡಂಗಳೊಳ್ ||
ಕಡೆದಮರಾದ್ರಿಯಿಂಕಡಲನಂ
- ⁴⁰ದುಸುರಾಸುರರೊಂದೆದೆಯಂಪಡೆದರದಕ್ಕೇ ಪಾಂಡ್ಯಮಕರೋಧತಕಾಡವಸೈನ್ಯವೆಂಬಹರ್ಗಡಲನಳುಕ್ಕೆಯಿಂದ
ಭುಂಜಮಂದರದಿಂಕಡೆದುನ್ಮದೇ
- ⁴¹ಭಮಂಪಡೆದನೇಕಮಂಯದುಕುಳಾಭರಣಂನರಸಿಂಹವಲ್ಲಭಂ || ಮೊದಲೊಳ್ವಿಕ್ರಮಪಾಳಪಾವುಸರನಿತ್ತಲುಕೊಂದ
ನತ್ತಲುಪೊರಳ್ಳಿದನಾಕಾಡವ
- ⁴²ರಾಯನಂಮಗರನಂಪಾಂಡ್ಯೇಶನಂಕೊಂಡನುಮದಗಂದೇಭಮನೊಲ್ಲಪಟ್ಟಮನದಂಚೋಳಂಗೆಮುಂದಿಟ್ಟುಕಟ್ಟ
ದನಾಸೇತುನೊಳೆನೃಸಿಂಹನದ
- ⁴³ಟೆಂನಟ್ಟಂಜಯುತ್ತಂಭಮಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರ
ಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
- ⁴⁴ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲಿರಾಜರಾಜಂಮಲಿಪರೊಳ್ಳಂಡಂಗಡಭೇರುಂ
ಡನಸಹಾಯಶೂರನೇ
- ⁴⁵ಕಾಂಗವೀರಂಶಿನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಂಚಲದಂಕರಾಮನದಿಯಮಮದೇಭಕಂಠೀರವಂಪಾಂಡ್ಯಗಂಡಶೈಲವಜ್ರದಂ
ಡಂಕಾಡವರಾಯಕ್ಕಟಭಜನಾ
- ⁴⁶ದ್ವಂಸಂಮಕರರಾಯರಾಜ್ಯನಿಮ್ಮೂಳ್ಳಿನಂಚೋಳರಾಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನನಿಸಿದಹೊಯ್ಸಳಶ್ರೀವೀರನಾರ
ಸಿಂಹದೇನಂಮಹಾಮಂ

- 47 ಡೆಲಿಕದಂಡನಾಥನಾಮಂತಸೀಮಂತಿನೀನಿಕಾಯಂಬೆರಸುನಿಜರಾಜಧಾನಿಬೋರಸಮುದ್ರದೊಳು ಸುಖಸುಕಥಾವಿನೋ
ದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂ
- 48 ಗೆಯ್ಯುತ್ತ ಮಿದ್ವನಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಯತೇಜಕ್ಕೆ ಕಾಯುನುತಕಯ್ದು ಗೆಕೂರ್ಪ್ಪಿನಂತೆಮುತ್ತಕ್ಕೆ ಶಕ್ತಿಯಂತೆರಾ
ಜ್ಯಕ್ಕೆ ವಜ್ರಸಂನಾಹದಂತಭೇದಭಾವದಿಂ
- 49 ಮನಸಸ್ತು ಮಹಾಪ್ರಧಾನಪದವಿಗಧಿನಾಥನಾದತೊಲಗದಕಂಬವೆಂಬಬಿರುದಧ್ಯಜಾಡೆಂಬರಮನವಳೆಂಬಿಸಿದಸಂಗೀತನಾ
ರಸಸಜ್ಜ ನಾಧಾರನ
- 50 ಕಾಬ್ಯಕರ್ತಾರನಕೀರ್ತಿಭತ್ತಾರನಕವಿಜನಾಭರಣನಸೂಕ್ತಿ ಸುಧಾಕೀರಣನವಿತರಣವಿಳಾಸನಲಕ್ಷ್ಮೀನಿವಾಸನವೈ
ಷ್ಣವಚಕ್ರವರ್ತಿಯಜಗನ್ನೋಹನಮೂರ್ತಿಯ
- 51 ಸತ್ಯ ಸ್ವಭಾವನಪೋಲಾಳ್ವದೇವನಪೆಮ್ಮೆಯವಿಸ್ತಾರಮಂಪೇಳ್ವೊಡೆ || ವೃತ್ತ || ವಾರವಧೂಕನತ್ಯನಕಕಂಕಣ
ಝಂಕೃತಿಯಿರಮದೇಭವೆಂಬಾರವದಿಂರಸಂಮೃ
- 52 ಸುಗಂಧವಗಾಯಕಬೃಂದದೊಂದುಗೀತಾರವದಿಂಜಗಜ್ಜ ನಕೆರಾಗಮನಿತ್ತು ಸುಖಕ್ಕೆ ಸಂತತಂಕಾರಣಮಾಗಿನಾರಣಪು
ರಂಪರಿರಂ
- 53 ಜಿಪುದಂಧ್ರದೇಶದೊಳ್ || ಆರಾಜಧಾನಿಯೊಳ್ ಲಕ್ಷ್ಮೀರಮಣಂವಿಶದಕೀರ್ತಿಮೂರ್ತಿಮನೋಜಂವೀರವಿಳಾಸದಿನಿ
ರ್ವನುದಾರಂನೆಗಲ್ದಿತ್ತಿರಾಜನೂಜ್ಜಿತತೇಜಂ || ಪರಿವಾ
- 54 ರಕಲ್ಪಲತೆಬೇಳ್ವರಿಸಿರಿನವಿಲಾಡೆಯಕ್ಕನಾಕಾಂತಗವತ್ಯರಸಂಗಂಜನಿಯಿಸಿದುಬಿರುದಚಮೂವರಮುರಾಂತಕಂಪೋಲಾ
ಳ್ವಂ || ಸಮರಕ್ಕಾಯುಧ
- 55 ನೀವಕಯ್ಯಿತರಣಕ್ಕಾಳೋಚನಕ್ಕಾಪ್ತಮಂತ್ರಮಿಗಿಲ್ಲಣಪರದುಗ್ಗವಗ್ಗವಿಜಯಕ್ಕಾನ್ಧಾನಂಗಳ್ಳೆರತ್ನಮಯಾಕ
ಲ್ಪಮೆನಿಪ್ಪಿನನೆಗಲ್ದಿಬಿಲ್ಲುಲಂಗಳಮಾ
- 56 ನಾರಸಿಂಹಮಹೀಶಂಗಳಮಾತ್ಯನಾದನಧಿಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ|| ರಣದೊಳ್ ತೆಂಕಣರಾಯನಂಕದಚತುಃಸ್ಥನೋಲ
ತ್ಯರಂದಂಡಯ
- 57 ಡೆಲಾವೀತಂಸಭೆಯೊಳ್ ಸಮಸ್ತ ಸಚಿವರೊಪ್ಪಂಗಳಂತೆಂಬಮಂತೆಣದೊಳ್ ನಾಲಗೆಯಾತನಿಂಸಚಿವರಂದಂಡೇಶರಂಬ
ಲೊಡಿನೆಣಿಸೂಕಾಯ್ಯದ
- 58 ಬಲ್ಲದಗ್ಗಲಿಕೆಯೊಳ್ ಪೋಲಾಳ್ವನಂಪೋಲ್ವರಂ || ಧರಣೀಪಾಲಕ್ಕಳುಂಮಂತ್ರಗಳುವಿತರರಿಲ್ಲೆಂದುಬೊಟ್ಟಿತ್ತಿದೆಂರಾ
ಯರೊಳಂತಾನಾರಸಿಂಹಂ
- 59 ಚಿವರೊಳಿಸಕಂಪೆತ್ತಪೋಲಾಳ್ವನೀಯುಬ್ಬರಿಶಾಯ್ಯಂಕಾಯ್ಯವೊಂಕಿದ್ದೆಡೆಯೊಳೆಡೆನಿಂಗಲ್ಲರಾರತ್ತೆಬಾಣೋ
ದರನಂನಿನುತಿರಾರ್ಹೊಯ್ಯನಸಕಳನಾ
- 60 ವಾಜ್ರಮಂಕಾದರಿತ್ತಲ್ || ಕರುವಿಟ್ಟಂಸತ್ಯದಿಂಕಣ್ಣೆಡನನಸಮಸಾಹಿತ್ಯದಿಂಬಂಣ್ಣವಿಟ್ಟಂಸಿರಿಯಂಕೂರ್ತಾಯು
ವೊಯ್ದಂಪರ
- 61 ಹಿತಚರಿತೋದ್ಯೋಗದಿಂಬಮ್ಮನೆಂಬುತಿರಸತ್ಯಜ್ಞಾನಲಕ್ಷ್ಮೀಪರಹಿತಚರಿತೋದ್ಯೋಗದೊಳಾನೆಧಾತ್ರೇಗುರುವಾ
ದನಾರಸಿಂಹಾಧಿ
- 62 ಪನಕಟಕದೊಳ್ ಮಂತ್ರಪೋಲಾಳ್ವದೇವಂ || ಬಗೆಗೀನುಂಕವಲ್ಲಿವಾಕ್ಯವೆರಡಿಲ್ಲದಾಯ್ಯದೊಳಮಾಂಧ್ಯಮಿಲ್ಲಗು
ಣಪ್ರೀತಿಯೊಳಾತ್ಮಪಕ್ಷಪರಪಕ್ಷಾಸಂಗಮಿಲ್ಲಾಲ್ದನೆ
- 63 ಜ್ವಗದೊಳ್ ಲಾಭದಲೋಭವಿಜ್ಞಾನಿಯೊಳ್ ಸೂಕ್ತಿಲ್ಲ ಪೋಲಾಳ್ವನಂಪೋಗಲ್ದಿಂದನ್ಯರನಂಣ್ಣಪೇಳ್ ಪೋಗಲ್ವದೇ
ಹಾಲುಂಡುಮೇಲುಣ್ಣದೇ || ಇರುವಿದ್ಯಾ
- 64 ಲಕ್ಷ್ಮೀನಿಮ್ಮತ ಸರತೆಯುಸದಳಂಜಾಪ್ಪನಂಬೆತ್ತರೂಪಂತಿದುಗಂಗಾಪೂರಪೂತಂನಡೆವಳಿಯಿದುವಿಕ್ರಾಂತವುತ್ಸೇಕವೆಂ
ದುಂಪದನಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಪಡೆ
- 65 ಯದುನಿನ್ಲಮುಂವಾವುದೊನೋತದುಸಯ್ಯಿಂದಾರನಾರಾಧಿಸಿಪಡೆದನೊನಿಂನನನಂಪದ್ಮಗರ್ಭಂ || ಜಗಮಂಝಂ
ಪಿಸುತಿರ್ಪ್ಪಕ್ಕೀರ್ತಿಮುಗಿಲಂಮುಟ್ಟಪ್ಪ

- 67 ಜೆಂಪಂಬುರಾತಿಗೆ ಮಾಹಿಂಡಲಮಾಡಗುಣ್ಯ ಪತಿ ರಾಜ್ಯಶ್ರೀಗಡಪ್ಪಾಪದಮಂತ್ರಗುಣಂರಾಗಮನೆಚ್ಚಿಗ್ಗಿನೆಸಿರಿನಾಯು
ಜ್ಯಾದಿಸಂಪತ್ತಿಯಂನಗುತಿರ್ಪಚ್ಚು
- 68 ತಭಕ್ತಿ ತನೊಳಿನಿಪಂಪೊಲಿಲಾಳ್ವದಂಡಾಧಿಪಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೧೪೫ ನೆಯ ಸ್ವಭಾನುಸಂಪ
ತ್ಸರದಮಾಘಶುದ್ಧ ೧೧ ಬೃಹವಾ
- 69 ರದಮಜೋಳಪ್ರತಿಪದಾಚಾರ್ಯಶ್ರೀನೀರನಾರಸಿಂಹದೇವರಮಹಾಪ್ರಭಾಂಪೊಲಿಲಾಳ್ವದಂಡನಾಥಂ ೧೧೫ ಜೊಂ
ನೆಕಳಸದಿಂಮೆಱುವಂತಾಗಿಹರಿಹ
- 70 ರದೇವಗ್ಗದೇವತಾಲಯಮೆಂಮಾಡಿಸಿದನಾದೇವತಾಭವನವಾಸದವಿಳಾಸಮಂಪೊಳ್ಳೊಡೆ || ಸಿರಿಯಿಂದಂಕಡುರೊಡಿ
ಯಂತಳಿದರಾಯಮ್ಮುಂನಮಾರುಯು
- 71 ಗಾಂತರದೊಳಾಡಿಸಲಾತ್ಮರಹರಿಹರಶ್ರೀದೇವತಾಪಾಸಮಂಸ್ಥಿರಮಪ್ಪಂತಿರತಾನೆಮಾಡಿಸಿಜಸಂಬೆತ್ತಂಜಗದ್ಭಾಷ
ಣಂನರಸಿಂಹಪ್ರತಿಪಾಲಮಂತ್ರಿತಿಳಿಕೆಂಪೊಲಿಲಾ
- 72 ಲ್ವದಂಡಾಧಿಪಂ || ದೆಸೆವೆಂಣ್ಣಳುನೆಲೆಗೊಂಡಪುತ್ತಳಿಗಳೆಂಗೊತ್ತಾದ್ರಿಗಳುಂಗಳೊಟಸಹಸ್ರಂಗಳನಿಂದುಸೂರ್ಯವ
ಳಿಯಂಗಳ್ ಪೊಲಿವಿಸುಕಾಂತಿಶೋಭಿಸೆಚೆಂ
- 73 ಬೊಂಗಳಸಂಗಳಂಹರಿಹರಶ್ರೀಗೇಹಮಂಕೂಡಿಮಾಡಿಸಿದುಧಾಮ್ನಿಕಧರ್ಮರಾಜತನೆಯಂಪೊಲಿಲಾಳ್ವದಂಡಾಧಿಪಂ || ಗಿರಿ
ಯೋಕೂಟಮೊಸೂರ್ಯ
- 74 ನೋಕಳಶಮೋದಿಗ್ಬಿತ್ತಿಯೋಭಿತ್ತಿಯೋದೊರೆವೆತ್ತದೆಸೆವೆಂಣ್ಣಳೋಪರಿಲಸತ್ವಂಚಾಳಿಕಾಜಾಳಮೋಪಿರಿದುಂನಿಟ್ಟಿಸ
ಬಾರದೆಂದೆನೆಜನಂಪೊಲಿಲಾಳ್ವದಂಡೇಶನಚ್ಚೇರಿಯಪ್ಪಂ
- 75 ತಿರಮಾಡಿದಂಹರಿಹರಶ್ರೀದೇವತಾವಾಸಮಂ || ಇದುಪದ್ಮಾವಸತಂದಿವಾಕರನೆವೊಲ್ ಕೀರ್ತ್ಯುಂನತಂಪೊತ್ತದಾನದವೊ
ಲ್ ಸತ್ಯಮುದಂಸೋವರದವೊ
- 76 ಲ್ ಘಂಟಾನಿಂತದಿಗ್ಗಿ ಜೊಂದ್ರದವೊಲ್ ತಾನೆನಿಪಂನೆಗಂಹರಿಹರಶ್ರೀಗೇಹಮಂಮಾಡಿದುಯದ್ ಭೂಪಾಲನದಂಡನಾಥತಿಳ
ಕಂಪೊಲಿಲಾಳ್ವದಂಡಾಧಿಪಂ || ನಗವಾಯಿಂ
- 77 ಕುಮುದಂಗಳಿನೆಗೆದಜಂಘಾಕಾಂಡದಿಂರನ್ನವಟ್ಟಿಗೆಯಿಂದಂಟಲತಾವಿಚಿತ್ರಮಯಪತ್ರಬ್ರಾಹ್ಮದಿಂಘಂಟಿಯಿಂಬಗೆಯಂಬ
ಲೆನ್ನಿಣ್ಣಾಗೆಯಪುತ್ತಳಿಗಳಿಂರಂಗ
- 78 ಸ್ಥಳೀಸ್ತಂಭಮಾವಗಮೊಪ್ಪುತ್ತಿರೆಂಜಿಕುಂಹರಿಹರಶ್ರೀದೇವತಾಮಂದಿರಂ || ವಿನುತಂವೈಷ್ಣವಚಕ್ರವರ್ತಿ ನಗಲಿದ್ರೀಪೊ
ಲಾಳ್ವದಂಡೇಶನೊಬ್ಬನೆಪುಂಣ್ಯಾಂಜನಸಿದ್ಧಿ
- 79 ಯಂಪಡದಿನಿಂದಂತ್ಲದಿದ್ದೆಂದುಭೋಂಕೆನಕ್ಕೈಸಾವ್ವದೆಸುಸ್ಥಿರಂಹರಿಹರಪ್ರಸಾದನಿವ್ಯಾಣಧರ್ಮನಿಧಾನಂಶ
ತಶಾತಕುಂಭಿಕಳಿ
- 80 ಶ್ರೀವಿಭಕ್ತಮುಭಾಪ್ರಜಿತಂ || ಮುಂನ್ನಂಹೆಂವ್ಯಾಡಿದಾಯಂಹರಿಹರಗೃಹಮಂಮಾಡಿಸಲ್ವೆಳ್ಳುಮೆಂದಿಪ್ಪಂನಂಮುಂದೊ
ಬ್ಬಭಕ್ತಂಜನಿಯಿಸಿಯೆನಗಾವಾ
- 81 ಸಮಂಮಾಡಿದಪ್ಪಂನೀಂನಿಲ್ಲಿಂದಾತನಂಸ್ವಪ್ನದೊಳಿನಿಲಿಸಿದೇವಾಲಯಮೆಂನೀನೆಲೇಸಪ್ಪಂನಂಪೊಲಿಲಾಳ್ವಮಾಡೆಂದೊಸೆ
ದುಹರಿಹರಂಹೇಳ್ವತಂಮಾಡಿಕೊಂಡಂ ||
- 82 ಪುರುಷಚ್ಚಂಶಗರಂಭಿಗೀರಥನೃಪಾಳಂಕಾತ್ರ್ವೀರ್ಯಾಜ್ಜ್ವಲನುಭರತಂಸಂದಪುರೂರನಂಪೃಥುದಿಳಿವಂಮುಖ್ಯಮಾ
ದಾದಿರಾಜಕೀಮುಂಮಾಡಿಸಲಾ
- 83 ಅದಾಹರಿಹರಶ್ರೀಗೇಹಮಂಮಾಡಿದಂಗೆರಿಚೆಂಬೊಂಗಳಸಂಗಳಂತಳಿದವೊಲ್ ಪೊಲಿಲಾಳ್ವದಂಡಾಧಿಪಂ || ನೆಗಲ್ದಾಸೇತುಗೆ
ವಾರಣಾಸಿಗೆಕುರು
- 84 ಕ್ಷೇತ್ರಕ್ಕೆಸಾಮತ್ಯದಿಂಮಿಗಿಲಾಗಿಪ್ಪುದುಧಾತ್ರಿಯೊಳಿ ಹರಿಹರಕ್ಷೇತ್ರಂಸಮಂತಲ್ಲಿಮೇರುಗೆಮಾಹಿಂಡಲಮಪ್ಪಿನಂಹ
ರಿಹರಶ್ರೀಗೇಹಮಂಮಾಡಿದಂ
- 85 ಗಗನಂಪೊಂಗಳಸಂಗಳಿಂಪುದವಿನಂಪೊಲಿಲಾಳ್ವದಂಡಾಧಿಪಂ || ಶ್ರುತಿಗತ್ಯಂಸ್ಮೃತಿಗಾಯುಮಂತ್ರದಮಹತ್ವಂ ತಂತ್ರ
ದಾಧಾರವೆಂಬತಿಸಾಮತ್ಯದನೂಟ

- ⁸⁶ ನಾಲ್ವರುಮುದಂಚದ್ವಿಪ್ರರಾಕ್ಷೇತ ನಿರ್ಮಿತಧರ್ಮಕ್ಕೆ ಸಮಗ್ರವಜ್ರಕವಚಂತಮಾಗೆ ಪೋಲಾಳ್ವನೂಜ್ಜಿತವುಂ
ಣ್ಯಂನೇಷಮಾಡಿದಂಹರಿಹರಶ್ರೀದೇವತಾವಾ
- ⁸⁷ ಸಮಂ || ದ್ವಾರಾವತಿಯೆನೆನೆಗಳ್ವಗುಹಾರಣ್ಯಮೆನಿಪ್ಪಹರಿಹರಕ್ಷೇತ ಚತುರ್ದ್ವಾರದೊಳೊಪ್ಪುವಲಕ್ಷ್ಮೀನಾರಾಯಣವೆ
ಸರಬಾನವಳ್ಳಿಯದೆಸೆಗುಂ || ಸಮ
- ⁸⁸ ಸಂದಿದ್ದೆಲೆವಳ್ಳಿಯುಂಜಿಗುಳಿಯುಂತಾಂಜೇಳೆಹಾಳುಂಪ್ರವಿಷ್ಟಮೆನಿಪ್ಪಗ್ಗದಭಾನವಳ್ಳಿಯನುದಾತ್ತಂನೂಱನಾಲ್ವ
ಗ್ಗನುಕ್ರಮದಿಂಸರ್ವನಮ
- ⁸⁹ ಸ್ಯಮಾಗಿಸಲೆಧಾರಾಪೂರ್ವಕಂಕೊಟ್ಟನುತ್ತಮವಿಪ್ರಗ್ಗನೃಸಿಂಹಮಂತ್ರಿತೆಳೆಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ || ಏನಂಪೇ
ಳ್ವದೊಬಾನವಳ್ಳಿಯೊಳೆನಾ
- ⁹⁰ ಲ್ವಂವೃತ್ತಿಯುಂಬೇಷಲಕ್ಷ್ಮೀನಾರಾಯಣಗೇಹಮಂಪ್ರಮದದಿಂದಮಾಡಿತದ್ದೇವತಾಸ್ಥಾನಕ್ಕಕ್ಕಶಶಾಂಕರಿಪ್ಪನೆಗೆ
ವಿತ್ತಂಯಾದವಾಧೀಶಸೇನಾನಾಥಾಗಣಿ
- ⁹¹ ವಿಷ್ಣು ಭಕ್ತಿ ತೆಳೆಕಂಪೋಲಾಳ್ವದಂಡಾಧಿಪಂ || ಗುರುಧರ್ಮದ್ವಿತಯಕ್ಕೆನೀನೆದಿಟ್ಟದಿಂದಪೋಲಾಳ್ವಕೇಳ್ವಂನವಾದರೊಳಿಂ
ನಪ್ಪರೊಳಿದುವತ್ತಿಪರೊಳಾಗುಂಟಾದುವಿಧರ್ಮ
- ⁹² ವಾರ್ಹರಿಚಾರಿತಮನೊಲ್ವದಟ್ಟದವೇಳ್ದನ್ನಿಂನನೋಲಿಂನವೋಲಧರಚೋದ್ಯಂಬಡುವಂತಿರಾರುಹರಿಹರಶ್ರೀಗೇ
ಹಮಂಮಾಡಿದರ್ || ಪಿ
- ⁹³ ಯದಿಂದಿಂದನೆಂದೆ ಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗುರುಕ್ಷೇತ್ರಂಗಳೊ
ಳೆವಾರ
- ⁹⁴ ಣಾಸಿಯೊಳೆಳ್ಳೊಟಮುನೀಂದ್ರರಂಕವಿಯಂವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೋದ್ದಗುವೆಂದುನಾಱದಪು
ವೀಶ್ಯಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ||
- ⁹⁵ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಂ || ಷಪ್ತಿ ಸ್ವರೂಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಿ||ಮಂ
ಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ||

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- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಲಪ್ರಹುಡವಾತ್ರತಪಚಕ್ರನತ್ತಿಶ್ರೀವೀರರಾಮಂ (ಂ) ಚಂದ್ರವಿಜಯರಾ
ಜ್ಯೋದಯದ ೩೦ ಸಾವರ್ವರಿಸಂವತ್ಸರದಶ್ರಾವಣ
- ² ಸು ಸೋಮವಾರದಂದಲೂಪೂರ್ವದಲಿಬ್ರಹ್ಮದತ್ತಿಯಹರಿಹರಕನುಯನಂತರಕ್ತಿಷ್ಣಕಂದಾರನುಜೀನೋಧರವ
ಮಾಡಿದವಂಯಾಹರಿಹರವನುಮುಂಮುಡಿಸಿಂಗೆ
- ³ ಯುನಾಯ್ಕನಮಗಖಂಡಯರಾಯವನಧಾರೆಯನುಶ್ರೀಪಿಷ್ಣುಶ್ರೀಪಾದಂಗಳವೈಯಲುಯಾಹರಿಹರದಮಹಾಜನಂ
ಗಳಮುಂದಿ
- ⁴ ಟ್ಪಪುನಧಾರೆಯಾಗಿ ಕೊಟ್ಟನುಶೋಕ | ಬ್ರಹ್ಮದತ್ತಮಿದಂಪೂರ್ವಂಕ್ರಿಷ್ಣಕಂದಾರಭೂಭುಜಾ | ಯದ್ಯಖಂಡ
[ಯ]ರಾಯೇನ | ದತ್ತಂ
- ⁵ ಹರಿಹರಂಪುನಃ || ಶ್ರೀಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ಕಲ್ಲು

- ¹ ಶ್ರೀಹರಿಹರಾಯನಮಃ ನಮಸ್ತುಂಗಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- ² ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಭೂಯಾದ್ಯುತ್ಪತ್ತಿಜಗತಾಂವಪುಹರಹರಸ್ಯಯಮ್ || ಇಂದಿರಾಶೈಲಸುತಯೋಃ
- ³ ರಪಾಂಗೈರ್ಮಂಗಳಾಯಿತಂ || ದೇವೋದೈತ್ಯಕುಲಾಂತಕೇಪರಶಿವಃಕಂದರ್ಪದರ್ಪಾಂತಕೋಲಂಕಾತಂಕವಿಧಾಯಕಃ
ಕುರುಪತೇಃಸಂಕಲ್ಪಸಂ

- 1 ಕೋಶಕಃ | ಲೋಕೈಕಸ್ತಿ ಪ್ರಗಾಂತಕಸ್ತಿ ಜಗತಾಪೂತಕಕಾಲಾಂತಕೋವಿಶ್ವಾಕ್ರಾಂತಗುಹಾಂತಕೋಹರಿಹರಃ
ಪಾಯಾತ್ಸವಿಶ್ವಂ
- 2 ಜಗತ್ | ಪ್ರಣಯಕಲಹಕಾಲೇಶೈಲಕನ್ಯಾ ರಮೇಶೋವಿದಧದಿಹಭವಾನೀಪ್ರೀತಯೇನಪ್ರಣಾಮಂ | ಚರಣಕಮಲಮು
ಸ್ಯಾಃಸಂಕುಚಃ
- 3 ದ್ವೈತ್ತಿ ಮೇಯಾದಿತಿಕ್ರುಶಕಿಲೇಖಮಾಶುಬಿಭ್ರಜ್ಜ್ವಲಾಸ್ತಿ | ದಿಶ್ಯಾಭಿಯಂವಿಗಳದಿಂದುಕಳಾನಿಜಾಂಶುಜೇಲಾಂಚ
ನಾಂತರಿತತುಂಗರ
- 4 ಮಾಕುಚಾಗ್ರಂ | ಯತ್ಪ್ರಸ್ಯತೋಹರಿಹರಸ್ಯಮುಖಾಗನಿಂದಮಾಕ್ಷೇಪಿತಂಗಿರಿಜಯಾಸರುಪಕಟಾಕ್ಷೇಃ | ಬಾಲಾರ್ಕಪೂ
ರ್ಣಶಃ
- 5 ಸೋರ್ಜ್ವಲದರ್ಧಬಿಂಬವ್ಯಾಜಾತ್ಸರಾಜಯತಿಸೋಚ್ಯತದೇವರಾಯಃ | ಯಸ್ಯತ್ರಿಲೋಕಪರಿಪೂರ್ಣಯಶೋವಿಭಿಂ
ನ್ನಬ್ರಹ್ಮಾಂಡಃ
- 6 ಖಂಡಯುಗಳಂಪ್ರತಿಭಾತಿಚಿತ್ರಂ | ಕೋನೋಸ್ಯಿವಾಚ್ಯತನುಪಾದಚಿರಾದ್ವಯಾಳುಭಾವೈರಮಿತ್ರಜನಮುಕ್ತಿಮು
ಸಲತನೋತಿ |
- 7 ಸೋನಾಮಘೇಕ್ಷ್ಯತುಚಿರಂಹರಿಚ್ಯುತೋಪಿವ್ಯಾಸಾದಿಮಿತ್ರಜನತಾಂಶಯತಿಸ್ಮಮುಕ್ತಿಂ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
ಯೋರಾಜಪರ
- 8 ಮೇಶ್ವರಃ | ಮೂಞರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ | ಹಿಂದುರಾಯಸುರತಾಣಯಿತ್ಯಾದಿಬಿರುದೋಂಘ್ರ
ತಃ | ತಸ್ಮಿಂನಚ್ಯುತ
- 9 ಭೂಪಾಲೇಪಾಲಯತ್ಕೃತಿಲಾಂಮಹೀಂ | ಅಸೀದಚ್ಯುತದೇವರಾಯನುಪತೇಕಾಯೋನಿಯುಕ್ತೋವಿಲೈಶ್ರೀಮಾನ
ಚ್ಯುತಮಲ್ಲಪಂಣನು
- 10 ಪತಿಕಾರುಂಣ್ಯರತ್ನಾಕರಶ್ರೀಮದ್ಬಾಲಮುಗ್ರಾಂಕಮೌಳಿಚರಣಾಂಭೋಜೇಸಭುಂಗಾಗ್ನಯತೇಜೇತೋಯಸ್ಯಗಿರೀ
ಶಪೂಜನಕ್ರುತ್ಯರ್ಜುನಶ್ರೀ
- 11 ಯಃಸತ್ಕೃತ್ಯಃ | ಸೋನಾವಚ್ಯುತಮಲ್ಲಪಂಣನುಪತೇರಾಜ್ಞೇನಿಜಸ್ವಾಮಿನೇವಿಜ್ಞಪ್ತಿಂಚಕಿತನಿವೇದ್ಯಸಮಯೇ
ತತ್ಪುಂಣ್ಯಕೀರ್ತ್ಯಾಪ್ತಯೇ |
- 12 ದ್ರಾಸ್ಯಾನಿತಿರುದಿತ್ಯಮೋಘಫಲದಂಶ್ರೀಕುಂದವಾಡಾಭಿಧಂಗಾ ಮಂಶ್ರೀಗಿರಿಜಾಯುಜೇಹರಿಹರಾಯೋದಾದಿಶತ್
ಶಾಶ್ವತಂ | ಶಾಲಿವಾ
- 13 ಹನನೀರ್ಣತಶಕವರುಶಕ್ರಮಾಗತೇ | ಪ್ರೋಮತಕ್ರಚತುಶ್ಚಂದ್ರಸಂಖ್ಯಯಾಚಸಮನ್ವಿತೇ | ವಿಳಂಬಿನಾಮಕೇವರ್ಷೇ
ಮಾಸೇಕಾರ್ತಿಕನಾಮನಿ |
- 14 ಪಾರ್ಣವಾನ್ಯಾಂಸಿತೇಪಕ್ಷೇವಾರೇಶಿಸುತಸ್ಯಚ | ಸೋಮೋಪರಾಗಸಮಯೇನೀಜ್ಞೇನಿಪುಣಃಸುಧೀಃ | ಗುಣ
ವಾನ್ಧರ್ಮಶೀಲಶ್ಚ ಸತ್ಯವಾ
- 15 ಕ್ಷೋದ್ರಧವ್ರತಃ | ದಯಾಸುಧಾನಿಧಿಗೋಷ್ಠಭೂಸುರೇಷುಸುರೇಷುಚ | ವಿಚರಂಘ್ರಧರ್ಮಮಾಗ್ನೇಣಸುಭ
ಗೋನಾಲುದಾರಧೀಃ |
- 16 ಸಚಾಚ್ಯುತಮಹಾರಾಯಮಲ್ಲಪಂಣಮಹೀಪತಿಃ | ಸತ್ಕಳಾಕೋವಿದೋಧಿಮಾನಕ್ತುಪಾಖ್ಯೋಗುಣಾಧಿಕಃ | ನೀತಿಹಾ
ಸ್ತ್ರವಿವೇ
- 17 ಕಜ್ಞೋವಿಚರಂಧರ್ಮವತ್ಕ್ರಮಾ | ತತೋಹರಿಹರಗ್ರಾಮವಾಸಿನಾಂಚದ್ವಿಜನ್ಮನಾಂ | ಅಗ್ರಹಾರೇಷುಸರ್ವೇಷು
ದೇವಸ್ಥಾನೇಷುಭೂತೇಃ
- 18 ಅಧಿಕಾರಂಸವಾನಾದ್ಯಸ್ಥಿತೋನೇನಪ್ರಚೋದಿತಃ | ಸ್ವಸ್ಥಾನಿನೋಚ್ಯುತೇಂದ್ರಸ್ಯಯಶೋಧರ್ಮಾಭಿಲಾಷ್ಠ
ಯೇ | ಯೋಗಿಲೂದಹುಪ್ರಂಭೋಜಮಂ
- 19 ದಿರಾಯಮಹಾತ್ಮನೇ | ಅಪಾರಗುಣಸಂಘಾಯಕೋಟಸೂರ್ಯಸಮತ್ವಿಷೇ | ನಿರ್ಧೂತನಿಖಿಲದ್ವಂದ್ವವಪುಷೇಮು
ರವಿದ್ವಿಷೇ | ಪಾಲಕಾ

- 23 ಯತ್ರಿಜಗತಂ ಸುಪ್ರಸಿದ್ಧಸುಹಾರಕಾಂಕ್ಷೀ || ತುಂಗಭದ್ರಾನದೀತೀರವಾಸಿನೀಪರಮಾತ್ಮನೇ || ಗುಣಾತೀತಾಯನಿತ್ಯಾ
ಯಸತೇಹರಿ
- 24 ಹರಾಯಚ || ಪಾಂಡ್ಯನಾಡಾಶುಚಾರಂವ್ಯುಲಚ್ಚಂಗೀವೇಂಥೆಯೇಸ್ಥಿತಂ || ಕುಂದವಾಡಾಭಿಧಂಗ್ರಾಮಂ ಸರ್ವಸ
ಸ್ಯಾಭಿವೃದ್ಧಿದಂ || ಸೇಬ
- 25 ನೂರ್ವಾಖ್ಯಾಕಾದ್ಗ್ರಾಮಾತ್ಪ್ರೀತಿಚೀಂದಿಕವಾಚಿತ್ರಂ || ಸಾಲಕಟ್ಟಿಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಾಶಂಸಮಾಶ್ರಿತಂ || ಬರ
ತೀತಿನಾಮಕಾದ್ಗ್ರಾಮಾತ್ಪ್ರೀತಿ
- 26 ಮಾಶಾಮುಪಾಶ್ರಿತಂ || ಯಜಗುಂಟಿಭಿಧಾದ್ಗ್ರಾಮಾದ್ಧೇಣಸ್ಯಾಂದಿಸ್ಥಿತಂ || ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂ
- 27 ಜಲಪಾಷಾಣಸಂಯುತಂ || ಅಕ್ಷಿಂಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ ಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ || ಸರ್ವಮಾಸ್ಯಮೆಮುಂಗ್ರಾ
ಮಂಸಮಸ್ತಬಳಿಸಂಯುಕ್ತ
- 28 ತಂ || ಖ್ಯಾತಮಚ್ಯುತರಾಯೇಂದ್ರಮಲ್ಲಾಪುರಮೀತಿಪ್ರಿಯಂ || ಪ್ರತಿನಾಮವಿಧಾಯಾಮುಂಪ್ರಾದಾಚಂದ್ರತ
ಪರಕಂ || ಮಧ್ಯಾಹ್ನಾವಸರೇಕ್ಷುಪ್ತೇನೈವೇದ್ಯಾಯನಿವೇದಿತಂ || ದ್ವಿಜೇಭ್ಯಃ ಸತ್ಕ್ರಿಯಾಕ್ರಿಯಾಂತಂಗ್ರಾಮಂವಿನ್ಯ
ಯೇ
- 29 ಜಯತ || ವಾಧೂಲೋಯಾಚಾಪೋವಿಧವ್ಯನ್ಕೋಟೀಶಾನ್ವಯಸಂಭವಃ || ತಿಂಮಣಾರಾಧ್ಯತನುಜೋಮೇಷಣ
ರಾಧ್ಯನಾಮಕಃ ||
- 30 ಕುತ್ರವಾನಿಹಪದ್ಯಾನಿಶಾಸನೇಪಭುಶಾಸನಾತ್ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' x 2' 6"

- 1 ಶ್ರೀಹರಿಹರಾಯನಮಃ || ನಮಸ್ತುಂಗಶಿರಸ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈ
- 2 ಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಗೌರೀವಿಲಸದ್ವಾ
- 3 ಹುಲ್ಲೇವೇಶಿತವಿಗ್ರಹಂ || ವಂದೇಹರಿಹರಾಕಾರಂನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯು
- 4 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೮೫೬ ವಿಕೃತಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೪ ಯುಸೋಮವಾರಜಯಂತೀಪುಂಜ್ಯಕೌ
- 5 ಲದ್ವಾಶ್ರೀಕೃಷ್ಣಾಪ್ತವತಾರಸಮಯದ್ವಿಶ್ರಮದ್ವಾಶ್ರಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪತ್ರಾಪತಿಚ್ಚತರಾಯಮ
ಹಾರಾಯರು
- 6 ಸುಖಸಂಕಥಾನೀಡದಿಂಪ್ರಧ್ವೀರಾಜ್ಯಂಗೆ ಉತಂವಿರಲಾಗಿ ಸಾಮಿನಮಗಲಮರನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಕೊ
ಟ್ಟೂರ
- 7 ಚಾವಡಿಗೆ ಸುಖಲಕ್ಷ್ಯಂಗಿಯವೇಂಥೆಯವೊಳಗಣಪಾಂಡ್ಯನಾಡಿಗೆ ಸುಖವಹರಿಹರದಸೀಮೆಯವೊಳಗಣಚ್ಯುತರಾ
- 8 ಯಪುರವೆಂದು ಪ್ರತಿನಾಮಧೇಯವಾದಬುಲಾಳಾಪುರವೆಂಬ ಗ್ರಾಮವನು ವಸಿಷ್ಠಗೋತ್ರದ ಚಿತ್ತಾ ಯನಸೂತ್ರದ ಚಿಂತನಂ
ದಾರದತಿಂಮ
- 9 ಕಸರಮಕ್ಕಳುನಾರಾಯಣದೇವಗಲಾಶ್ರೀಹರಿಹರದೇವರತಿವಸರಸತ್ರಕ್ಕೆ ಸಮರ್ಪಿಸಿದ್ದು ಎರಡುಪಾಲುಗೌತಮಗೋ
ತ್ರದಲಿಕ್ಕೆ
- 10 ಲಲಯನಸೂತ್ರದ ಹರಿಹರದರಾಮಚಂದ್ರರಾದ್ಧ್ಯರಮಕ್ಕಳು ವಿಶ್ವೇಶ್ವರರಾದ್ಧ್ಯರೀಗಿಶ್ರೀಹರಿಹರದೇವರಸಂನ್ವಿ
- 11 ಧಿಯಲ್ಲಸಹಿರಂಣ್ಯಾದಕದಾನಾರಾಪುರವರ್ವಕವಾಗಿ ಕೊಟ್ಟ ದುಪೊಂದುಪಾಲುಯಾರೀತಿಯಾಶ್ರಿಭಾಗದಲ್ಲಿನಿಂ
- 12 ಮನುತ್ ಪ್ರಾಪ್ತಪರಂಪರೆಯಾಗಲಿಚಂದ್ರಾರ್ಕಸಾಧ್ಯಾಗಲಾಗಿ ಸುಖದೀಪನುಭವಿಸುವಿರಿಯಂದುಕೊಟ್ಟಧರ್ಮ
- 13 ಶಾಸನ || ದಾನಪಾಲನಯೋಮ್ತಧ್ಯೇದಾನಾಳ್ಪ್ರಯೋಗನುಪಾಲನಂ || ದಾನಾತ್ಮಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯು

- 14 ತಂಪದಂ || ಎಕ್ಕೈವಬಗಿನೀಲೋಕೇಸರ್ವೈಪಾಸೋಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾನಿವೃದತ್ತವಸುಂ
15 ಧರಾ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇ
16 ತ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿ
17 ಮಿ || ಗುಹ್ಯಂತಿಯಾವತಃಪಾಂಸೂಂನೃದತಾಮಶುಬಿಂದವಃ || ವಿಪ್ರಾಣಾಂಹೃತವಿತ್ತಾನಾವದಾನ್ಯಾನಾಂಕುಚುಂ
18 ಬಿನಾಂ | ರಾಜಾನೋರಾಜಕುಲ್ಯಾಶ್ಚತವತೋಬ್ರಾಹ್ಮಿಂರಂಕುಶಾಃ | ಕುಂಭೀಪಾಕೇಷುಪಚ್ಯಂತೇಬ್ರಂಹ್ಮದಾಯಾ
19 ಪಹಾರಿಣಃ || ಉಪಾಯನಾರ್ಥಂಶುಲ್ಕಾಢ್ಯಂಗ್ರಾಮರಕ್ಷಾರ್ಥಮೇವಚ | ಯೇಗುಹ್ಯಂತ್ಯಗ್ರಹಾರೇಸ್ತೀನ್ಯನಂ
20 ತೇಮಾತ್ರಗ್ರಾಮಿನಃ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾ
21 ನೇತಾನ್ಯಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಶುಭಮಸ್ತು || ಈಗ್ರಾಮದಚತುಃ
22 ಸೀಮೆಯವಿವರ || ಆಗ್ರಾಮದಿಂಮೂಡಲುಮತ್ತಿಯಪುರನಿಂದಂಮೇಲಣಹುಣಿಸೆಯಪುರಆಗ್ರಾಮದಿಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೨೨

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

- 1 ಶ್ರೀಹರಿಹರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ ||
2 ಸ್ಮರಕರಿವರಮುಖವಿತನಂಮುರಪುರಹರನಂನಗೇಂದ್ರಧರನಂವಿಸದ್ವರದಾಭಯಕರನಂಹರಿಹರನಂಭಜಿವೆಂಕುಸಾಸು
ಧಾಸಾಗ
3 ರನಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಭುಜಾಂದಂಡವರ್ತಮಾನ . ಜಪಂಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋತ್ತ
ರಸಮುದ್ರೈಕನಾಯಕಭಾಷಾತಿಲಂಘಿ
4 ರಾಜಂಜ್ಯಭುಜಂಗಹಿಂದುವರಾಯಸುರತ್ತಾಣಾಕರಣಾಗತವಜ್ರಪಂಜರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜತನೂಜಶ್ರೀ
ವೀರಪ್ರತಾ
5 ಪದೇವರಾಯಮಹಾರಾಯಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನನಾಗೇಂದ್ರಾಚಾರ್ಯಕರನಿರೂಪದಿಂ || ವೃತ್ತ || ಮೊದಲೊಳುಶ್ರೀ
ದೇವರಾಜಕ್ಷಿತಿವನಬಿಸದಿಂ
6 ಬುಳ್ಳಿರಾಜಹರಿದ್ರಾನದಿಯಂಬಲ್ಲುಟ್ಟಿಯಂಕಟ್ಟಿಸಿಧರವೊಗಳ . . ಯಂತೆನಲಿಲಾಸದನೆಂದೇವ್ಗಂವಿಪ್ರಗ್ಗಂಖಿಳಜನ
ಕೆಸುಂಜೀವನೋಪಾಯಮಂ
7 ಮಾಡಿವನಂತಾಸ್ವಾಸ್ಥ್ಯಯಿಂಜೀವಿಸುತೆತಿಸುಖದಿಂದಿದ್ದುರದಾವಿಪ್ರಯೂಥಂ | ಅತಿತುಸುಖಮಿದ್ದುಪಲಕಾಲಾಂತರದಿಂ
ಸೇತುಭಂಗವಾಗಲು
8 ವಿಪ್ರತ್ಯಂತಂಮಜೀವನೋಪಾಯಂತೆಪ್ಪಿದುದೆಂದುಚಿಂತಿಸುತ್ತಿಪರ್ವಗಳೂ . . . ಯಿಂತುಬುಳ್ಳಿರಾಜಂಶ್ರೀವೀರ
ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯಶ್ರೀ
9 ಮನ್ಮಹಾಪ್ರಧಾನನಾಗೇಂದ್ರಾಚಾರ್ಯಕರನಿರೂಪದಿಂನಾನುಮಾಡಿದಹರಿದ್ರಾಸೇತುಭಂಗವಾಯಿತ್ತುಯಿದಂಪುನಪ್ರತಿ
ಪ್ತಿಯಮಾಡುವಪುಂಜ್ಯ
10 ಪುರುಷರಾರೆಂದುವಿಚಾರಿಸಿನೋಡಿದಿದ್ದರಿಸಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಯಬುಕ್ಕರಾ
ಜಕುಮಾರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
11 ಯಮಹಾರಾಯರಸಮಸ್ತಸೈನ್ಯಾಧಿಪತಿಯಂಶ್ರೀಸೋಮೇಶ್ವರಲಿಂಗಪದಪಯೋಜಪರಾಗಪರಿಮಳಾಸಕ್ತಮಧುವ್ರತ
ನಂಶುಭಗುಣಾನ್ವಿತನಂಬೊಪ್ಪದೇವತ
12 ನೂಜಾತನಂಪದಿಜನಪಾರಿಜಾತನಂಯುವತೀಜನಕುಸುಮಕೋಡೆನಂಕದನಪ್ರಚಂಡನಂಸಾಮಭೇದಾದಿಚತುರಾಪಾ
ಯವಿಚಕ್ಷಣನಂಸದ್ಭ

- 13 ಮೈರಕ್ಷಣಾನಂಸಂಗೀತತೋಲನಂಚಾಮನುಪ್ರಾಲನಂಕಂಡುದೇವರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂದಾನಾಮಾಡಿದ
ಹರಿದ್ರಾಸೇತುಭಂಗವಾದ
- 14 ದಾಂಡೋಹರಿಹರದೇವರಲಿಂಗರಂಗವೈಭವಚ್ಚೇತ್ರನಿವಾಸಿಗಳಹಬಾಹ್ಮರುಗಳನ್ನಾಸ್ಥಿತಪ್ಪಿತ್ತುಅದನುಪ್ರನಪ್ರತಿಷ್ಠೆ
ಯಮಾಡುವದಕ್ಕೆಧರ್ಮ್ಯಸಹಾ
- 15 ಯಿಗಳುನೀವಲ್ಲದೆಂಬೀಕಾಲದಲ್ಲಿನುತ್ತೊಬ್ಬರಿಲ್ಲವಾಗಿಹಿಂತಿರುಗಿದ್ದಾ . . ಧರ್ಮ್ಯದಫಲಉತ್ತಿಗಣಿತವೆಂದುಹೇಳುವಶಾ
ಸ್ತೋತ್ರಂಗಳರ್ಥವನೂನೀವುಬಲ್ಲರಾ
- 16 ಗಿಯಾಧರ್ಮ್ಯವನೂನೀವುಜೀನ್ಮೋಧಾರವಮಾಡಬೇಕೆಂದುಪೇಳಿದವಾಕ್ಯವಂಕೇಳಿದ್ದಪರಿಣಾಮಿಸಿಹೈಕೊಂಡುಶಕವ
ರುಷ ೧೩೪೬ ನೆಯಕೋಶಧಿಸುವಜ್ಞರದಕಾ
- 17 ತೀರ್ಥಕ್ಕಿದ್ದೂ ಸೋಮವಾರಂಕೂಡಿದಘಂಟ್ಯಾತಿಥಿಯೊಳುಕಟ್ಟಿಗಹತ್ತುವಧವನೂಶ್ರೀಹರಿಹರದೇವರಬಾಹ್ಮರ
ಪ್ರತಿಹಸ್ತವಾಗಿಬುಳ್ಳರಸ
- 18 ರಕ್ಕೆಯಲಿಧಾರೆಯನೊಡುಕೊಟ್ಟುನಂಪ್ರತಿಹಸ್ತವಾಗಿ . . ಕಟ್ಟಿಯಂಕಟ್ಟಿಸಿಧಾ . . ಯಂ . ಗಸೆಂದುಬುದ್ಧಿ
ಗಲಿಸಿಕಳುಹಿಜೀನ್ಮೋಧಾರ
- 19 ವಂಮಾಡಿದಚಾಮನುಪ್ರಾಲನಬಹಳಪ್ರಶಾಸನೆಂದಡೆ || ವೃತ್ತ || ಸ್ಥಿರ ರಗಾತ್ರಂಧಾತ್ರಿಸಂಸ್ತೋತ್ರ
ಪಾತ್ರಂನಿರವಧಿಗುಣಾನಂದ್ರಂ
- 20 ಸತ್ಯಲಾಂಭೋಧಿಚಂದ್ರಂಸುರಸಕ್ತುತಿವಿತೋಲನಿತ್ಯಧರ್ಮ್ಯನುಕೂಲಂತರಣಿಸದುಶ್ರೇಷ್ಠಜಂಜನಚಾಮರಾ
ಜಂ || ಪರಪುರುಷಾರ್ಥಮೂರ್ತಿ
- 21 ವಶದಿಗ್ವಳಯಾಂಕಿತಕೀರ್ತಿಮೇರುಭೂಧರಸಮಧೈರ್ಯಮುರರಿಪುಶಯುರ್ಯನಿಜಾಂಸ್ವಯರತ್ನದೀಪಕಂಬರಹರರೂ
ಪಸದ್ಗುಣಸಮಾಜವಿರಾಜಿ
- 22 ತಬೋಪದೇವಭೂವರಸುತಚಾಮರಾಜನಿನಗಾದೊರಭಾವಿಸೆಭೂತಲಾಗ್ರದೊಳು || ಪರಿಮಂಸಧರ್ಮ್ಯಮೇಮೂ
ರ್ತ್ಯನನುಕರಿಸಿತ್ತೋಪನಗಾನಮೇಭಾ
- 23 ಸುರಗಾತ್ರಂಭಿತ್ತದೊಸತ್ಯಳಿಗಳೆಪುರುಷಾಕಾರಮಂತಾಳ್ದವೋಭೂಸುರರುಚ್ಚಾಹಂಶರೀರಂಪಡೆದುದೊದಿಟಮೆಂಬಂದ
ದಿಂರಾಜಿಪಂಸಂ
- 24 ಗರಧೀರಂಚಾಮರಾಜಂಕ್ರುತಸುಕ್ರಿತಸಮಾಜಂಧರಾಕಲ್ಪಭೂಜಂ || ಕಂ || ಭೂವಳಿಯದೊ . . ದದೀವಂಕಂ . ಎದ
ಡೊಲ್ವಕಾಮಂಜಿಯ
- 25 ಶ್ರೀವರನರಾತಿನದವನದಾವಂವಿಭುಚಾಮರಾಜನಭಿನವಭೋಜಂ || ವೃತ್ತ || ಚಂಡಬಲಾನ್ವಿತಾಹಿತಮುಪ್ರಾಲಮಧೇ
ಭಮುಗಾಧಿರಾಜನಂಪಂಡಿತಪಾ
- 26 ರಿಜಾತನಖುಡಿತಳೆಯುರ್ಯುಕರಂಡಕಂಧರಾಮಂಡಲಮಂಡನೈಕಭೂಜದಂಡನಮರ್ವಿವೋಗುಳ್ಳದಾವಗಂಗೆಂಡರಗೂಳಿ
ಚಾಮನರಪಾಲನನೂ
- 27 ಜ್ವಿತಕೀರ್ತಿತೋಲನಂ || ಧುರದೊಳೆಂಡರಗೂಳಿಪ್ರೀತಿಗಜಸಿಂಹಂಕೋಪದಂತಂನಬಿಲ್ವಿರುವಿಂಸಕ್ತಮಡದ್ದು
ನಾಚ್ಚಲಿದಿರಾಂತತ್ವಂಮಜೀವಂಗಳಂ
- 28 ಸುರಕಾಂತಾರತಿಯಲ್ಲಿನಾಚ್ಚಿದರಣಾಂಚಿತರ್ನಿಜಾನ್ಯಾಬ್ಜದೊಳೆರಳೆನಾಚ್ಚಿದ . ದಿವಲ್ಲಿರಿಗಿರಿವಾತ್ರಂಗಳೊ . .
ಹಮಂಭರದಿನಾಚ್ಚಿದರಾಂ
- 29 ತುನಿಲ್ವದಟಿನಾಮಚಾಮಭೂವಿಶನೊಳೊ || ಪುದಿದೊಡ್ಡಿದ್ವಂನೃಸಮಿನ್ಯಂಭರದಿಕವಿದುಭೋಯೆಂದುನಾಲ್ದಿ
ಕ್ರೈಮುಮುತಿದಡಾಸಂಗ್ರಾಮ
- 30 ಭೀಮಂತುರಗಮನಡದ್ದುಗಾಸ್ರಿಯುಪೋಯ್ದುಬಂಡೆಕೆಡಲೊರೆಂದುನೆತ್ತರ್ಪಯಿಸಿರಮುರುಳ್ಳಾಡಭೂತವ
ಜಂಪೋಗದಪಾಡಲ್ಪಾದಿ
- 31 ಕೊಂದಂಪರಬಲಮನಿದೋಧೀರನೋಚಾಮರಾಜಂ || ಕಂದ || ಗಂಡರಗೂಳಿವರಾನ್ವಯಮಂಡನಕಲಿಚಾಮನುಪ್ರತಿಜ್ಞ
ಕೀರ್ತಿತರಂಗೊಂಡಿದಿರೆ

- ³² ಕರ್ಪೂರಕರಂಡಕಮೆನೆಚೆಲ್ವವೆತ್ತು ದಬ್ಬ ಭವಾಂಡಂ || ಯಿಳಿಯಂಪರ್ವಿಡನಿನಯವಿಳಿಸಿತಸ್ಕೀರ್ತ್ತಿ ವೆಲ್ಲಿಗಿಡ್ಡುಸುಫ
ಲಂಕೇಳ್ಳಿಚಾಮರಾಜಬು
- ³³ ಧಸಂಕುಳಿವನಮೆನಿಸ್ಸೇತೂಜೇನ್ನೋರದ್ಧಾರಂ || ಫೆಮ್ಮೆಯಮ್ಮುನಿನರಾಯರನ್ನೊಮ್ಮಡಿಶುಭಚರಿತಚಾಮರಾಜಂ
ಧರೆಯೊಳ್ಳಿ ಮ್ಮಿಸಿದಬಹುತಟಾಕಸು
- ³⁴ ಧಮ್ಮಕ್ಕಿದುಕಳಶವಾಯ್ತು ಸೇತೂದ್ಧರಣಂ || ವಚನ || ಯಿಂತುಧಮ್ಮಕ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಂಗಳಿಂಪೆ ಸರ್ವ್ವಡೆದಚಾಮ
ನುಪನಂ | ಸಕಳಧಮ್ಮಕ್ಕಿಬೋಧೆಗಳಿಂಬೋಧಿಸಿ
- ³⁵ ಪೂರ್ವೋತ್ತರಂಗಳಲ್ಲಿಯೆಮಹಾಸೇತುನಿಮ್ಮಾರಣವನೊಯಜಮಾನಿಕೆಯಂಪೊತ್ತು ಮಾಡಿದಕ್ಕಮ್ಮೆ ಕುಲಾವತಾರ
ನುಂಸುಲಲಿತಾಕಾರನುಂಗೌತಮ
- ³⁶ ಗೋತ್ರಪವಿತ್ರನುಂಶ್ರೀಜಗಂನಾಥಪುತ್ರ ನುಂಜೆನಾಬಿಕಾಜಠರವನಧಿಸುಧಾಕರನುಂಸದ್ಧಮ್ಮಧರನುಂಸಕಳಕಳಾಪ್ರ
ವೀಣಾನುಂವನಿತಾಜನಪಂಚಬಾ
- ³⁷ ಣನುಂದೇವಬಾಕ್ರಣಸಿಕೂಪ್ರಾಸಾವಧಾನನುಂಪುರುಷನಿಧಾನನುಮೆನಿಸಿದಬುಳ್ಳಿರಾಜನಮಹಿಮೋಂನತಿಕೆಯೆಂತೆಂದ
ಡ || ಕಂದ || ಮುದದೆಬುಧಜನದಭೀಷ್ಟ
- ³⁸ ಪ್ರಪನ್ನೆಗಲ್ದಂದಸೆಯೊಳೆಂಮಬುಳ್ಳಿಚಮೂಪಂಮುಂದುವಚನಯುತದರಸ್ಕಿತವದನಂಸುಖಸದನಂಗಳನಾಜನಮದನಂ ||
ವ್ರಿತ್ತ || ವೀರಭಗೀರಥಂಗಳನಗಂಗೆ
- ³⁹ ಯನುರ್ವಿಗತಂದನಂತದೇಂಪೊರುಷಮಲ್ತು ಕೇಳಿಗನದಿಂಕಳಗಿದ್ದು ಹರಿದ್ರೆಯತ್ತಲುಂಬಾರದಿರಲ್ಕಿ ಕಟ್ಟಿ ಪಿಡಿದಟ್ಟಿಹ
ರೀಶಪುರಕ್ಕೆಕೊಂಡುಬಂದೀರ
- ⁴⁰ ಸೆಯೊಳ್ ಪೆಸರ್ವ್ವಡೆದಬುಳ್ಳಿಚಮೂಪನಿದೇಂಸಭಾಗ್ಯನೋ || ಪುದುವಿಂದಂತುಂಗಳಭದ್ರಾ ಜಲದೊಳೊದಗೇತೇಜಮಸು
ಳಾದ್ಧಾಹರಿದ್ರಾನದಿಯಂಪೂಗಂ
- ⁴¹ ತಮಾಲಂಫಳಭರಿತರಸಾಳಲತಾಮಂಟೆಪಂಗಳೆದಭುಂಗಂರಾಜಿವಬ್ಬಾ ವಳಿವೆರಸುಹರೀಶಾಂಘ್ರಿಯುಂಸಾಚ್ಚಿನಾಚ್ಚಿ
ಪ್ರದೆಯಂಪ್ರಖ್ಯಾತಿಯಂಮಾ
- ⁴² ಡಿದನತಿಸುಲಭಂಬುಳ್ಳಿಪಾಮಾತ್ಮಮರ್ಯುಂ || ಕಂದ || ವೀರಂತೀವಿಬಹಳೆಂನೀರಿಂಪರಿಕಾಲ್ವಿರಾಜಿಕುಂಬುಳ್ಳನುಪಂ
ಧಾರಿಣಿಗರಚಿಸಿದವಿಸ್ತಾರದಸೀಮಂತ
- ⁴³ ದಗ್ರಸಿಂಧೂರದವೋಲೂ || ನಿಂದಿರೆನ್ನಿನಾಂಗ್ಲೋಗಿನಿಂದಳ್ಳೀಂಕರಯಲೊಡನೆಪರಿಕಾಲಿಂದಂಬಂದಳುಹರಿದ್ರೆಯೆನೆಲೇನೆಂ
ದುಸುರ್ವ್ವೆಂಬುಳ್ಳಿರಾಜನಿನಯ
- ⁴⁴ ಸತ್ಯಂ || ಯಿಂತುಕಟ್ಟಿಯನೆಕಟ್ಟಿಸೆಂತಾಕಾಲ್ವಿಯನೆತಂದಸಾಹಸವನಿಲಾಕಾಂತಂಪ್ರಧಾನದ್ವಿಜಸಂತತಿನೆಣುನೋಡಿ
ತಂಮೊಳುತ್ಸವದಿಂದಂ ||
- ⁴⁵ ಯಿಲ್ಲಿಹರಿದ್ರೆಯಂತೆಗದಕಾಲ್ವಿಯೆಕಡ್ಡೆದಗಲ್ಲಿಪುಟ್ಟಿದೂರಲ್ಲಿಯಕಾಡುಮಾನೈದವೊಲಂ . ಟ . ತ್ವಿರಿಯಾಯದಾಯ
ಮಿಂತೆಲ್ಲವನೆತ್ತಿಕೊಂಡುಸಲೆಭೋಗಿಪುದೆಂದು
- ⁴⁶ . ತರ್ಥಮಂಕಳಾವಲ್ಲಭಬುಳ್ಳಿ ನೆಂದಂಧರಿಯಿರ್ಪಿನಂ || ಕಂ || ಮುಂನಂತಾಂಮಾಡಿಸಲದುಭಿನಮ
ಮಾಗಲುಮಹಾ . . ಸೇತುವಡೆಂತನಸ್ವಾಜ್ಞಿತ . .
- ⁴⁷ ಜೇನ್ನೋರದ್ಧಾರವನುಮಾಡಿದುಂಬುಳ್ಳನುಪಂ || ಶುಭಮಸ್ತು || ಕಲ್ಯಾಣಮಸ್ತು . . . ಹರಿಹರದೇವರವರದಿಂವರಗ
ಧ್ಯಂಪದ್ಯ . ಅವಂಶಾಸನದೊಳುಬರೆದಂಮನು
- ⁴⁸ ಕುಲರತ್ನಾ ಕರಕಂದ್ರಂವಾಚಿದೇವಸುತಧರಣೋಜಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 8 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ—7' x 2'

¹ ಶ್ರೀಹರಿಹ(ರ)ರಾಯನಮಃಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಾಂದ್ರಚಾಮರ

² ಚಾರವೇತ್ರೆಯಿಲೋಕ್ಕು ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಶ್ರೀಗೌರೀವಿಲಸದ್ಬಾಹುಪ

- ಶ್ರೀವೇಣ್ಣಿತವಿಗ್ರಹಂವೊಂದೇಕರಿಹರಾಕಾರಾನಲ್ಪಕಲ್ಪಮಹೀರುಹಂ || ಕಂಠದಪದ್ಯೈ
 4 ಸ್ವರರನರರುರಗಲೋಕಮನುರುಪುನಗುಹಸುರನಮೆಟ್ಟಿರಸತಳಕಿಳಿಪಿದಕರುಣಾಳುದೇವನಿನಿಸಿದಹರಿಹರಪತಿ
 5 ಲಿಪುದುವೆನಗೆಪರಿತೋಷಿತಮಂ | ಶ್ರೀಗೌರೀಲಲನಾವಿಲಾಸವಿಲಸತುಸೀಮಂತಮುಕ್ತಾ ಮಣಿದ್ವೀನಾನಾಥ
 6 ಜನಪ್ರನಾಥಜನನಪ್ರೋದ್ಯಾಸಿಜಂತಾಮಣೀಉದ್ವಾದೋಪನಿಷತ್ಪ್ರಬಾಮಣಿರಮತ್ಯಾನ್ಯೈಕಭೂಪಾ
 7 ಮಣಿಸೋಯಂಪಾತುನಿರಂತರಂಹರಿಹರಸ್ತ್ರೋಕ್ತೈರಕ್ಷರಕ್ಷಾಮಣೀಃ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯು[ದ್ರ]ಯ
 8 ಶಾಲಿವಾ(ನ)ಹನಶಕವರ್ಷ ೧೪೮೩ ದುರ್ಮತಿಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗವುಂಟಾಕ
 9 ಲಬಲೂಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಲ್ಲಿಸುಖಸಂ
 ಕಥಾವಿ
 10 ನೋದದಿಂಪುಧ್ವೀರಾಜ್ಯಾಂಗೈಉತ್ತಲಿಪ್ಪ ಸಮಯದಲ್ಲುಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಧೀಶ್ವರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈ
 ವಪ್ರೈಷ್ಣವ
 11 ಭೇದವಾದವಿಧ್ವಂಸನೆಂಮಾಕ್ಯಂಠೇಯವರಪ್ರದಾನಕಾರಣಾಹರಿಹರೈಕ್ಯಾವತಾರಂಗುಹಾಸುರಮದವಿದಾರ(ಂ)ಣಂಗು
 12 ಹಾಸುರವಕ್ಷನಿಪ್ಪಿಪ್ಪ ಚರಣಾರವಿಂದಯುಗಳಂಸ್ವಗ್ಗಮತ್ಯೈಪಾತಾಳತ್ರಿಭುವನಪೂಜಿತಂಭಕ್ತಜ
 13 ನದಭೀಪ್ತಾಧ್ವರ್ಯಸಿದ್ಧಿದಾಯಕಂಗುಹಾರಂಣ್ಯವೆಂಬಪುಂತ್ಯಾರಂಣ್ಯನಿವಾಸಿಗಳ್ಳಭಯದಾನವಂ
 14 ಮಾಳ್ವತುಂಗಭದ್ರಾಪ್ರಪೂರ್ವಕೂಲನಿವಾಸನೆನಿಸಿದಕೂಡಲೂರಪುರವರಾಧೀಶ್ವರನಾದಶ್ರೀಪ್ರಸನ್ನಹರಿ
 15 ಹರದೇವರಿಗೆಆಸದಾಶಿವಮಹಾರಾಯರಹಡಪದಸಿಂಧುಗೋವಿಂದಸಿತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿ
 16 ನಾಗಪುರವರಾಧೀಶ್ವರನಾದಹಡಪದಬೈಯ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಕ್ರಪ್ಪಪ್ಪನಾಯಕರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದವೇಲೂ
 17 ರಕಾಳಪ್ಪನಾಯಕರಮಕ್ಕಳುಮಾಗ್ಗಸಹಾಯನಾಯಕರುಕ್ರಪ್ಪಪ್ಪನಾಯಕರಿಗವುಂಟಾಕವಾಗಬೇಕೆಂದುಹರಿಹರ
 18 ದೇವರಹೆಂಡಿರುಮಹಾಲಕ್ಷ್ಮೀದೇವೀರಪಾಪ್ಪತೀದೇವೀರಚೈತ್ರಶುಭ ೧೫ ದಿನಕ್ರಪ್ಪಪ್ಪನಾಯಕರಿಗವುಂಟಾಕವಾಗ
 19 ಬೇಕೆಂದುರಥೋತ್ಸವಕಾಗಿಗಂಗನರಸಿಂಬಗ್ರಾಮವನುಸರ್ವಪ್ರಾಂತ್ಯಜೀರ್ಣೋಧಾರವಮಾಡಿಸಮರ್ಪಿಸಿಕುತ್ರತ
 ಧ್ವನಿ
 20 ದನು || ಯಾಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವುಂಟಾಕೈಕ್ಯಶೈವೇಧಯಾಗದಫಲವಹಾದುತನಂತರಬ್ರಾಹ್ಮರಸಲ
 21 ಹಿದವುಂಟಾಕವಹಾದು || ಯಾಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸದಪಾಪಿಷ್ಠಗೆಕಾಶೀಪ್ರಯಾಗಿಯೆಕುಗ್ರಹಕ್ಷೇತ್ರದ
 22 ಲ್ಲಿವೇದೋಕ್ತವನುಳತನಂತಬ್ರಾಹ್ಮರವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು || ಮಾತಪಿತುಗಳಿಕೊಂದಪಾತಕಕ್ಕೆಹೋ
 23 ಹರುಪುತ್ರಮಾಂಸವಭಕ್ಷಿಸಿದಪಾತಕಕ್ಕೆಹೋಹರು || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
 24 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಸಮಂಧರಾಷ್ವಪ್ತಿ
 25 ನರ್ವಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಘ್ನೀಯೋ
 26 ನುಪ್ರಪಾಲನಂ | ದಾ[ನಾ]ತ್ಪ್ರವೃತ್ತಿರ್ಗಮಪಾಪೋತಿಪಾಲನಾದಚ್ಚುತಂಪಪಂ || ಕಂದ || ಏಕಾತ್ಮನೆಂದುಶ್ರುತಿ
 27 ನುಡಿಸಾಕಾರದಿತ್ಯೋಕ್ತೃಜನರುಭೇದವಮಾಳ್ವರನೂಕುವನುಮನುನರಕಕ್ಕೆಲೋಕ್ಯಕನೆಹರಿಹ
 28 ರೇಶಸ (ಲ) ಹುಗೆಜಗಮಂ || ಗಂಗನರಸಿಯಗ್ರಾಮವನುಹರಿಹರದೇವರಲಕ್ಷ್ಮೀದೇವಿಯರರಥಲೂ
 29 ತ್ತಾನ್ಮಾಕಮಾರ್ಗ ಸಹಾಯನಾಯಕರಿಗೆಬಿನ್ನಾಹಂಮಾಡಿಜೀರ್ಣೋಧಾರವನೂಮಾಡಿಸಿಗ್ರಾಮ
 30 ವನೂಬಿಡಿಸಿಕೊಂಡವರುಚೆದುಪುರಾಲಕೊಂಡಮರಾಜಿಗಳಮಕ್ಕಳುಸೂರನೈಯ್ಯನು
 31 ಅವರಿಗೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 9 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 4' x 1' 8"

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಿರ್ವಿಘ್ನೈವಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಕ
 2 ಮರತಾರವೇತ್ಪ್ರೋಕ್ತೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
 3 ಭೈದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೫೩ ನೆಯಖರಸಂವ

- 4 ಭೇದವಿಲ್ಲದಿಹುಂ ೧೦ ಸಲಮೈವಾರದಲುಕ್ರಮದ್ವಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
- 5 ತಾಪಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾರಾಯರುನಿದ್ಯಾನಗರಿಯಲುಸುಖಸಂಕಥಾವಿನೋದ
- 6 ದಿಂಪುಧ್ವೀರಾಜ್ಯಂಗೈಲುತ್ತಯಿರಲುಸ್ವಾಮಿನಮಗೆಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದ
- 7 ಪಾರದ್ವ್ಯನಾಡೊಳಗಣಲಾಚ್ಯಂಗಿವೇಂಠೆಯಕೆಸಲುಹರಿಹರದಸೀಮೆಯೊಳಗಣ
- 8 ಬೆಳುವಡಿಯಗ್ರಾಮ ೧ ಗಂಗನರಸಿಯಗ್ರಾಮ ೧ ಉಭಯಂಗ್ರಾಮ ೨ ರ
- 9 ನುಂಗಾಗ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದನುಜಃಶಾಖೆಯಅಂಣಾಜಿದೇವಗಳಮಕ್ಕಳುಅವಸರದದೀಪ್ತಿ
- 10 ತರುಕ್ರೀಹರಿಹರದೇವರಾಮುತವಡಿನಯವೇದ್ಯಕವರ್ತನೇಗಿಲಿಪಸ್ತಂಭಸೂತ್ರದಬಾ
- 11 ದರಾಯಣಗೋತ್ರದಲಿಪಸರದದೇವರಸರಿಗೆಅಕ್ಷಾಪುಂಜ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗ
- 12 ಬೇಕೂಂದುಸದ್ಯಃಪರಿಕ್ಷೇದವಮಾಗಿಸ್ತೀಹರಿಹರದೇವರಿಗೆಸಮರ್ಪಿಸಿದಲಿಬೆಳು
- 13 ವಡಿಯಗ್ರಾಮದೊಳಗೆಗಾಗ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದನುಜಃಶಾಖೆಯಅಂಣಾಜಿದೇ
- 14 ವಗಳಮಕ್ಕಳುಅವಸರದದೀಪ್ತಿತರಲಿತ್ರೇಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದನುಜಃಶಾಖೆ
- 15 ಯತಾಯತಿಮಂಣಗಳಮಕ್ಕಳುಸಾವಿತೆಭಟ್ಟರಿಗುಂ | ಅಂಜಗುಳವನರೆಯಹೊ
- 16 ಲಂನು ಸಹಿರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ್ತೀಹರಿಹರನಾಥನಸುನಿ
- 17 ಧಿಯಲಿದೇವರಸಂಗಪುಂಜ್ಯಲೋಕಪ್ರಾಪ್ತಿಲಗಬೇಕೆಂದುಧಾರೆಯನೇಷುದುಕೊಟ್ಟಿಲು
- 18 ಯಾಹೊಲನುನಿಮಪುತ್ರಪ್ರಲುತ್ರಪಾರಂಪರಿಯಾಗಿಅನುಭವಿಸಲುಅವರುಎಂದುಕೊಟ
- 19 ಧರ್ಮಶಾಸನ || ದಾನಪಾಲನವೋರ್ಮಧ್ಯೇದಾನಾಭೀಯೋನುಪಾಲನಂದಾನಾತ್ಮರ್ಗಮವಾಪ್ತೋ
- 20 ತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ | ಪಪ್ಪಿರ್ವರ್ಷ
- 21 ಸಹನಾಶ್ರೀವಿಪ್ರಾಯಾಂಜಯತೇಕಿಮಿಃ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲ
- 22 ನುಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತು || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ಮುಕ್ತಪಾ
- 23 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಸ್ಯಾಯೋಭೂ
- 24 ಯೋಯಾಚತೇ (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)
- 25 ಅಂಣಾಜಿದೇವಗಳಮಕ್ಕಳುಅವಸರದದೀಪ್ತಿಯುನವರುಕ್ರೀಹರಿಹರದೇವರಮನೆಯ
- 26 ಅಕ್ಕಸಾಲಿನೀರವೀರೋಜನಮಗಕರಿಯತಿಪ್ರೋಜನುಯಾಶಾಸನವತಿದ್ವಿದಕೆಬೆಳುವಡಿಯಗ್ರಾ
- 27 ಮದಲ್ಲೂವೊಕ್ಕುಳದವರೆಯಭೂಮಿಯನುಕೊಟ್ಟಿಲು

೩೩

ಅವೇ ದೇವಸ್ಥಾನವ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ 1 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' 2" x 2'

- 1 ಶ್ರೀಹರಿಹರಾಯನಮಃ || ಸ್ಥಿತಿಸ್ಥಿತಕುಸುಮಶ್ರೀಶ್ಚಾರುದೋರ್ದಂಡಶಾಖಃ
 - 2 ಕರಕಿ ಸಲಯರಾಗೋಭೋಗಿವಲ್ಲಿಸಿನದ್ಧಃ | ಚತುರಚಿತಫಲಾಢ್ಯಶ್ಯಂಭುನಾ
 - 3 ರಾಯಣೋನೀನೀತರತುಫಲಮಿಷ್ಟಂಸನ್ನತಂಕಲ್ಪವೃಕ್ಷಃ | ಧು ವೇಶ್ವರಗುರೋಽಪ್ಪುತ್ರಃ
 - 4 ಮಹಾದೇವಬುಧನುಮಃ | ಪೀತಂಕುಸ್ಯಯಶೋಹುಂಸ್ಯಾಪರವಿದ್ವದ್ಯಶಃಪಯಃ || ಸ್ವಸ್ತಿ ಸಮಧಿ
 - 5 ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ | ಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂ | ಯದುಮಂಶಾಂಬರದ್ಯುಮಣಿ |
 - 6 ಸುಭವಚೊಡಮಣಿ | ಶ್ರೀಶಂಕರನಾಯಣಾದೇವಚರಣಾಸ್ಥರಣಾಪರಿಣತಾಂತಃಕರಣಂ | ಯಾ
 - 7 ದವಾಭರಣಂ | ಪಾಂಡ್ಯಕುಳಕಮಳಮಾತ್ಮಂಡಂ | ಪರಿಚ್ಛೇದಿಗಂಡಂ | ರಾಜಿಗಚೋಳಮನೋಭಂಗಂ | ಸಶಿವ
- ಸೋತ್ತಂಗನಿತ್ಯಾ
- 8 ದಿನಾಮಾಪಳೀವಿರಾಜಮಾನಮಾನೋಂನತಾನಾನತೇಜೋನಿಧಾನಶ್ರೀಮದ್ವಿಜಯಪಾಂಡ್ಯದೇವವಿಜಯಕೇ

- 9 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವೃದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸುತವಿರೆ || ವೃ || ಖಾಟುವೆಂಬಮಂ
 10 ಡಳಿಕಿರಿಲ್ಲದವೆಂಬೆಯಲೆ ಮದುಮೆಯೊಡುವೆಂಬವಿಕ್ರಮಿಗಳಿಲ್ಲ ಕುನುಂಗಿಕಳಲ್ದಿಲ್ಲ ಕಾ
 11 ಯ್ಯಾಪೊಡವುಗಳೆಟ್ಟು ಬೆಸಕೆಯ್ಯವರಲ್ಲದೆಮಿಕ್ಕತಂನಕಾಯ್ತೋದತೇಜದಿಂವಿಜಯಪಾಂಡ್ಯ
 12 ಮಹೀಪನಿದೇಂಪತ್ರಾಪಿಯೋ || ಕಂ || ವೀರಮದವೇರಾಗೆಲಿತಲೆದೋರಣೋತ್ಸವದಿನಾನ್ತು ನಿಜಭುಜ
 13 ಬಳಮಂತೋರಾದಡವನಮುಳಿಸಂತೋರಾದೆಮಾಣ್ಣ ಪನವಿಜಯಪಾಂಡ್ಯ ಮಹೀಪಂ || ತತ್ಪಾದವದೋಪಜೇವಿ ||
 14 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಮದನಾಮಂತನಾಮಜಸಮಾಜಕಂಡಿರವಂ | ರಣರಂಗಭೈರವಂ | ವಿಜಯಪಾಂಡ್ಯ
 15 ವದಕಮುಳವರಾಗತಿಳಕಿತಲಲಾಟಪಟ್ಟಂ | ಸ್ವಾಮಿದ್ರೋಹಸಂಘಟ್ಟ ಘರಟ್ಟಂ | ಪ್ರತಿಭಟನಿಶಾಟಕೋ
 16 ಫೀಸಮುಚ್ಚಾಟನಪಟುತರಮಂತ್ರಪ್ರಯೋಗಚತುರಚಾರಣ್ಯಂ | ಮಂತ್ರಿಮಂಡಳಶಿಖಂಡಮಾಣಿಕ್ಯಂ |
 17 ರಿವುನೃಪಸೈನ್ಯ ಸಾಗರಸಮುತ್ತರಣಸಮಗ್ರಪ್ರತ್ಯಗ್ರವನನಂದನಂ | ದಿಗಂಗನಾತುಂಗಕುಚಸ್ಥಳ
 18 ಸ್ಥಾಪಕಯಶಸ್ಕಂದನಂ | ನಿರುಪಮಭಕ್ತಿ ಭಾರಸಮಾರಾಧಿತನಿಜಪತಿವೀರೋಕ್ತಕುಮಾರನಾಮಾಭರ
 19 ಣಂ | ಶ್ರೀಕರಣಂ | ನಿಜಪ್ರಜಾಸಮಧಿಕಸಮನುಷ್ಠಿತಕಳಪ್ರಜಾರಕ್ಷಂ | ಸರ್ವಾಧ್ಯಕ್ಷನಿತ್ಯಾದಿನಾಮಾ
 20 ವಳೇವಿರಾಜಿತರಾಜತ್ತೇಜೋಧಿರಾಜಶ್ರೀಮದ್ವಿಜಯಪಾಂಡ್ಯದೇವಪ್ರಜ್ಞರಾಜ್ಯಸ್ಥಿರೀಕರಣಾದಕ್ಷ
 21 ದಕ್ಷಿಣದೋರ್ವದಮಂಡಿತಮಹಾಪ್ರಧಾನಶ್ರೀಮದ್ವಿಜಯಪೆಮ್ಮಾರದಿದಂಡನಾಥನೆಸೆಯು
 22 ತ್ತವಿರೆ || ವೃ || ಬೆಸನೇನೆಂದವೀರರಿಲ್ಲಭಯದಿಂಮೂವಿಟ್ಟಿಯಿಂಬನ್ನಜೀವಿಸದಿಹೃದ್ವತ್ಕಿರಿಲ್ಲವೇಲ್ಲ ಬೆಸ
 23 ನಂವಾಕೋಂಡಕಯ್ಯಾದ್ವೈಬಾಳಿಸಮುಗ್ರಾಳಿಲ್ಲೆ ನಲ್ವಿಜಯಪಾಂಡ್ಯಶ್ರೀಮಹೀಪಂಗಸಾಧಿ
 24 ಸಿದರಾಜ್ಯಮನೆಪತ್ರಾಪನಿಯೋಪೆಮ್ಮಾರದಿದಂಡಾಧಿಪಂ || ಕಂ || ಎಣಗದವಿರೋಧಿ
 25 ವರ್ಗಮನೇಗಿಸಿನಿಜಪತಂಗವಿಜಯಪಾಂಡ್ಯಪಹೀಪಂಗೇಗಿಸಿದಂನಾಮಾಜ್ಯಮನೆಪತ್ರಾಪನಿಯೇಜಂಗವಿಜಯ
 26 ಪೆಮ್ಮಾರದಿದಂಡಾಧೀಶಂ || ವಚನ || ಅವಿಜಯಲಕ್ಷ್ಮೀವಿಲಾಸವಿಳಿಸಿತನಿಜಭುಜವಿಜಯಪಾಂಡ್ಯದೇವಪಾದವ
 27 ದೋಪಜೇವಿ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ | ಬನವಾಸಿಪುರವರಾಧೀಶ್ವರಂ | ವಾ
 28 ನರಧ್ವಜಮೃಗೇಂದ್ರಲಾಂಚ್ಛನಂ | ಪೆಮ್ಮಾರಟ್ಟತೂರ್ಯಗನಿಗ್ಗೋರ್ಪಣಂ | ಚತುರಾಶೀತಿನಗರಾಧಿಪತಿ ತಲಲಾಟ
 29 ಲೋಚನಚತುರ್ಭುಜಂ | ಜಗದ್ವಿದಿತಾಪ್ಪಾದಶಾಸ್ತ್ರಮೇಧದೀಕ್ಷಾಧೀಶ್ವರಂ | ಹಿಮವದ್ಗೀಂದ್ರರುಂ
 30 ದ್ರಶಿಖರಶಕ್ತಿಸಂಸ್ಥಾಪಿತನಿಜಾಪ್ಪಯಪ್ರಕಟತೋಜ್ವಲತಪತ್ರಾಪನಿಲಾಸಂಭಂ | ಬದ್ಧಮದಗಜ
 31 ಮಹಾಮಹಿಮಾಭಿರಾಮಂ | ಕಾದಂಬಚಕ್ರಮಯೂರವಮ್ಮವಂಶೋದ್ಭವನುಜ್ಜಂಗಿಗಿನಾಥಂ | ಶ್ರೀಕಂಕರ
 32 ನಾರಾಯಣದೇವಲಬ್ಧವರಪ್ರಸಾದನೆನಿಸಿದಕೇತರಸಂಗಂತನೈರನೆಯನಚೋರೋತ್ಪಳಚಂದ್ರಿಕೆ
 33 ಯೆನಿಸಿದಕನಕಬೆಯರಸಿಗಂ || ಕಂ || ಮದಲೇಖಾವಿಳಿಸಿತಸುರದನಿಗೆಸೊಕ್ಕುರದಿಯುಪಂ
 34 ತೇವುನವನವಪ್ರದಳನಪಟುಕೀರ್ತಿಬ್ರಾಹ್ಮಪ್ರದಿಶಂನಾಗತಿನೃಪಾಲನಿಂದುದಿಯಿಸಿದಂ || ತದ್ಗುಣೋನತಿಯೆಂ
 35 ತಂದಡ || ವೃ || ಕರಾರಾಜಿತಮಂಡಲಾಗ್ರನಿಹತದ್ವಿಡ್ಯಾಶಲಾಧೀಶಭೀಕರಭೂಚ್ಚಾಯನಶೇಷವಿಶ್ರುತ
 36 ಕವಿಬ್ರಾಹ್ಮಣೇತತ್ಪ್ರಿಯಂಕರನುಡ್ಯತ್ಯಮಲಾಧಿನಾಥನುದಯಾದಿತ್ಯಂಬೊಲೆಂದೆಂದುವೀಧರಬಂಣಿ
 37 ಪ್ಪದುನಾಗತಿತ್ತಿತಲಾಧೀಶಾಗ್ರಸಂಗಣ್ಯನಂ || ಅದ್ವೈದಿಯುಂ || ಕಂ || ಎರಗೊಳ್ಳುವಖಿಳವಿದ್ವದ್ರಿದ್ರತಾ
 38 ಪಿತಮಂದ್ವಿಷಧಾಜಮನೋಹರಮಂಡಳಮುಮನವನೀವರನಾಗತಿಯರಸನತ್ಯುಳಬಳಿಭು
 39 ಜಭುಜಗಂ || ಕಂ || ಅತನನುಜಾತನುಪಮಾತೀತಪರಾಕ್ರಮಗುಣಾನ್ವಿತಂರಿಪುನೃಪತಿಬ್ರಾಹ್ಮಣಲಭೋತ್ಕರಪ್ರ
 40 ದೋತೀತತೇಜೋಗ್ನಿಯೆನಿಸುಮಹರಿಯರಸಂ || ಕಂ || ಅನಾಗತಿನೃಪತಿಗೆಮುಂಭಾನುಗತತ್ಯುರ್ಗ್ನಾ
 41 ನುದಿಯುಪಂತುದಿಯಿಸಿದದಾನುಗೋಂನತಸತ್ಯನಿಧಾನಂಕೇತರಸನಖಿಳಬುಧಜನಸರಸಂ || ವ
 42 ಚನ || ಮತ್ತವಾನಾಗತಿತ್ತಿತೀಶಂಗಿ || ವಾಚರಸನೆಂಬನಖಿಳಕಳಾಚತುರಂತನಯನಾಗಿವೆಸರ್ವದೇವಧಾತ್ರಿ
 43 ಚಕ್ರಾಧೀಶಕಂಯಾಚಕಜನನಿಕರಕಮಳರಮಾತನೂಜಂ || ವಚನ || ಅನ್ನುಪೊಗತ್ತಿಗಂನೆಗತ್ತಿಗಂನೆಲಿಯಾ
 44 ದನಾಯಿರನಾಡಮಂನೆಯನಾಗತಿಯರಸನುವಾತನಕೀರ್ತಿಯಯ್ಯಹಂಪರಸನುಂಪತ್ತಿಯರಸನುವಾನಾ
 45 ಗತಿಯರಸನತಂಮಹರಿಯರಸನುಂಕುಮಾರಕೇತರಸನುಂವಾಚರಸನುಂಸುಖಸುಕಥಾವಿನೋದದಿನಿ
 46 ದೋಂದುದಿವಸವಾದಿರಾಜಚರಿತಧರ್ಮಕಥಾಶ್ರವಣಾದತ್ತ್ವವಾರಾಗಪರಬಳವಿಜಯವನಿತಾಹರಣಸಮು
 47 ದ್ಭೂತರಂತೆಧರ್ಮಾಭಿಮುಖರೆನಿಸಿಶ್ರೀಮತ್ಸ್ವಯಂಭುಷಂಕರನಾರಾಯಣದೇವರನಾದಿಯಗ್ರಹಾರಂಕೂ

- ೫೦ ಧೂರತಂಮನಿಬಂಧಿಯಕಾಣಿಕೆಸಹಿತಮಂನೆಯಮುನಾಪೂರಕಾಲಾಲ್ಪಯೆನಿಸಿದಬೆಳ್ಳಡಿಯ
 ೫೧ ತಂಮನಿಬಂಧಿಯಕಾಣಿಕೆಸಹಿತಮಂನೆಯಮುಮಂಶಕವರ್ಷ ೧೦೯೩ ಅನೆಯವಿಕೃತಸಂವತ್ಸರದ
 ೫೨ ಪುಷ್ಯಬಹುಳಪಾಡವಶುಕ್ರವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮತ್ಸ್ವಯಂಭುಶಂಕರನಾಥಯೋಗದೇ
 ೫೩ ವರಡಿಬೃಶ್ರೀಪಾದಪದ್ಮಂಗಳೆ ಆಚಂದ್ರಾಕ್ಷ್ಯಸಾಧುಯಯಾಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಈಧರ್ಮಮಂ
 ೫೪ ರಕ್ಷಿಸಿದವರ್ಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾಗ್ನಿತ್ಯೋಗಯಾವಯಾಗಶ್ರೀಶಂಕರನಾಥಾಯಣಸಾಧು
 ೫೫ ಪಾದಿಮಹಾಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಅಮವಾಸೆಸೂರ್ಯಗ್ರಹಣಾಉತ್ತರಾಯಣಸಂ
 ೫೬ ಕ್ರಮಣವ್ಯತಿರೇಕತಾದಿಪುಣ್ಯತಥಿಗಳಲುಶಂಖಮಹಾಶಂಖಸಂಖ್ಯಾಸಮನ್ವಿತಮೆನಿಪಡತುವೈದ
 ೫೭ ವೇದಾಂಗವೇದಾಂತಾದಿವಿದ್ಯಾವಿಶೇಷಕರಗಣ್ಯಪುಣ್ಯರೆನಿಪಭೂಮಿದೇವೋತ್ತಮಗ್ಗೇಪ್ರತ್ಯೇಕಕೋ
 ೫೮ ಟಿಕೋಟಿಸುವರ್ಣವರ್ಣದಕವಿಲೆಗಳೆಕೋಡುಗಳಂಪೊಂನೊಳುಕೊಳಗುಗಳಂಬೆಳ್ಳಿಯೊಳ್ಳುಟ್ಟಕಾಂಸ್ಯ
 ೫೯ ದೋಹನಪಾತ್ರಂಬೆರಸುಕಾಮಧೇನುಸಮಾನವೆನಿಪಧೇನುಗಳಂಯಥೋಕ್ತದಿಂದಾನಂಗೈಯಪ
 ೬೦ ಲವಕ್ಕು || ಈಧರ್ಮಮನಲಿದನಗ್ಗಾ ತೀರ್ಥಂಗಳೊಳಾತಿಥಿಗಳೊಳನಿಬುರ್ಹುಣ್ಣಾರುಮನನಿತುಕವಿಲೆಗಳುಮಂಸ್ವಹ
 ೬೧ ಸ್ತದಿಂದಲಿದಮಹಾಪಾತಕವಕ್ಕು || ದಾನವಾಪಾಲನವೇತ್ತಿದಾನಾಚ್ಛ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮಸ್ವಗಮ
 ವಾಪೋ

- ೬೨ ತಿಪಾಲನಾದಚ್ಯುತಂಪದಮ್ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
 ೬೩ ವದ್ಧಿಃ | ಸರ್ವಾನೇತಾನಾ ವಿನಿಷ್ಕರ್ತಿವೇಂದ್ರಾನೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||
 ೬೪ ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಧನಾಗಮಂ | ಪಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಾಂವಿಪ್ತಾಯಾಂಜಾಯತೇಕ್ರಿ
 ೬೫ ಮಿಃ ||

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- ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಶಕವರ್ಷ ೧೦೯೫ ನೆಯನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
 ೬೬ ತದಿಗೆಬೃಹಸ್ಪತಿವಾರದಂದು || ಪದ್ಯ || ವಿನತೇಂದ್ರವಿಷ್ಣು ದೈವಂಗುಣಗಣನಿಧಿಪರ್ಮಾಡಿದಂಡಾಧಿನಾ
 ೬೭ ಥಂಜನಕಂಸೌಭಾಗ್ಯಭಾಗ್ಯಾನ್ವಿತನೆಗಳ್ಳ ಮಹಾದೇವಿತಾಯ್ವಿಶ್ವವಿದ್ವಜ್ಜನಸೇವ್ಯಂಸೋಮದೇವಂ
 ೬೮ ತನಗನುಜನಿಸಲ್ಧಾತ್ರಿಯೊಳ್ಬಾಪ್ಪುಸಾಮಾನ್ಯನೆವಿಶ್ವಾಮಿತ್ರಗೋತಾ
 ೬೯ ಣ್ಣವತುಹಿನಕರದುಗ್ಗದಂಡಾಧಿನಾಥಂ || ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬನವಸೆಪನ್ನಿಚಾರ್ಪಿಸಿ
 ೭೦ ರದಧಿಕಾರಿಶ್ರೀಮದ್ಗುರಸವಂಡನಾಯಕರುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಕೂಡ
 ೭೧ ಲೂರಮಹಾಜನಂನೂನಾಲ್ವರ್ಗಹೊಂಗೆತಿಂಗಳಿಂಗೆಹಾಗವಿದ್ವಿಯಲುಕೊಟ್ಟಗದ್ಯಾಣ ೧೦ ತ್ತಂ
 ೭೨ ಕ್ಷಯವಾಗಿನೃದ್ವಿಯಲುನಾದಾದೀವಿಗಳೆಆಚಂದ್ರಾಕ್ಷ್ಯಸಾಧುಯಯಾಗಶ್ರೀಶಂಕರನಾಥ
 ೭೩ ಯುಣದೇವರ್ಗವುಹಾಜನಂಗಳುನಡಸುವನಾಧಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ||

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ಅವೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

- ೧ ಶ್ರೀಹರಿಹರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರ
 ೨ ಚಾಮರತಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
 ೩ ಯಶಂಭವೇ || ನಮಸ್ತಸ್ಮೈಗಣೇಶಾಯನಿತ್ಯಂಯದ್ಗಂಡಮಂ
 ೪ ಡಲೇ | ಭೃಂಗಮಾಲಾದ್ವಿಗುಣಿತಾದಾನಂಭಃಕಣಮಂಜರೀ || ಜಯತ್ಯಾದಿವರಾಹೋಯ
 ೫ ಯೇನಧಾತ್ರೇಸಮುದ್ಭೂತಾ | ಅಂಗಸಂಗಾದಿವಾದ್ಯಾಪಿಸಸ್ಯೈಪ್ರಳಕದಂತುರಾ ||
 ೬ ಪಾಥೋರಾಶಿಮಹೀಧರೇಂದ್ರಸುತಯೋಃಸಾಪತ್ನ್ಯಸುಪಾದನಸೌಧಂವಾರ್ಷಿಕಶಾರದಾಂಬುಧರ

- 7 ಯೋನಾರೂಪ್ಯ ಸಂಭಾವಿತಂ ವಿಶ್ವೇತ್ಯತಿ ವಿಪತ್ತಿ ಸಂಘಟನಯೋರೇಕಾನಿದಾನುಮಹಃ ಸಂಪತ್ಯತಿ
 8 ಭವತಾತ್ಮದಾಹರಿಹರಕಾರಂಜಗತ್ಕಾರಣಂ || ಪ್ರಖ್ಯಾತರೂಪಂ ಪರಿಕರ್ಮ ಭೂಮೇರಾವಾಸಭೂ
 9 ಮಿಮ್ಲಾಹತಾಂ ಮನೋಜ್ಞಾ ಅತ್ಯುಭಿ ತಂಜನ್ಯ ಗೃಹಂಗುಣಾನಾಂ ಜಾಗತ್ತಿ ವಂಶೋಯದುಪುಂ
 10 ಗವಾನಾಂ || ವಿಭೂಷಯಾಮಾಸತಮಸ್ವವಾಯಂಶ್ರೀ ಸಂಗಮಾಬ್ಯೋನುಪತಿಗುಣೇನ | ಶ್ರೀಮಾನುತೂ
 11 ನಾಮಿವಸಂಘಮೇಕಕಾಲೋವಸಂತಃ ಕುಸುಮೋದಯೇನ || ಯಸ್ಯವಾರಣಾಘಟಕಟಸ್ಥಳಿನಿಸ್ಸರನ್ಯದಯು
 12 ರೀತರಂಗಿತಾಃ ಅಂವೃತಾಸುರಭಿತಃ ಕಳಿಂದಜಾಮಾಪಗಾಸ್ತದಿತರಾನಿರಂತರಂ || ಹರಿಹರನೃಪಬುಕ್ಕಭೂ
 13 ಮಿಪಾಲಾವಿತಿಭುವಿತಸ್ಯಸುತಾವುಭೂವಭೂತಾಂವುನರಪಿಭುವನಾಭಿರಕ್ಷಣಾರ್ಥಂ ಸಮುಪಗತಾವಿವರಣು
 14 ಹೀಣೇಯಕೃಕ್ಷಾ || ಹರಿಹರನರವಲಾಪಾಲಯಾಮಾಸಪೃಥ್ವೀಂ ಮದಜಿತರಿಪುರಾಜೋಬುಕ್ಕರಾಜಾಗ್ರಜನ್ಮಾಶಿರ
 15 ಸಿಸತತವೇಜಾಪತಿ ಕಾಂಧಾರಯಂತಃ ಸ್ವಜಮಿವನರವಾಲಾಯಸ್ಯಸೇವಾಮಕಾಷುಃ || ಯಸ್ಯಪ್ರಸ್ತು
 16 ತಮಾತಪ್ರವಯಶಸಿಪಾಳೇಯಪೃಥ್ವೀಧರಕ್ಷೋಣೇವಾಂಸಲಮಾನನೀಯಮಹಿಕಾಸಂದೋಹಸಂದೇ
 17 ಹದೇ | ಕೃಶ್ಚಿಂನಿಶ್ಚಯಕೋಟಿಭಿಃ ಸುಮನಸಾಂಗೋಪ್ತಿಗಿರಿಷ್ಠೈರ್ಜನೈಶ್ಚೇತಸ್ತತ್ಕೃಣಾಮಾದಿರಾಜಗಣನಾವೈ
 18 ಮುಖ್ಯವಾಲಂಬತೇ || ಅಥಾನುಜಸ್ತಸ್ಯಜಗತ್ಪ್ರೀತಃ ಶ್ರೀಬುಕ್ಕರಾಜೋ ವಿಜಯಾಭಿಧಾನಾಂ | ಪುರಂದರಶ್ರೀಪು
 19 ರಮಧ್ಯವಾತಿಸ್ತದ್ರೂಪ್ಯಾಮಿವದ್ವಾರವತೀಂ ಮುಕುಂದಃ || ಲಕ್ಷ್ಮೀವಾನ್ಯಮಮಕಮಾಕ್ತಿ ಕಮಣಿವ್ಯಾ ದೃಢಬಲಧ್ಯಂಸ
 20 ನಃ ಸ್ವಸ್ತೃಂದಾವನವತ್ಸನೈಕರಸಿಕಸ್ತತ್ಪ್ರಮುರಕಾಶಯಃ ಉನ್ಮಿಲದ್ಬಲಭದ್ರಮೂರ್ತಿ ಮಹಿತಃ ಪೃಥ್ವೀಭೃದು
 ನೂ
 21 ಲನಂಪೌಡೇಕ್ಷಾಮಶಿಷನ್ಮುರಾಂತಕಾಪಶ್ರೀಬುಕ್ಕಪೃಥ್ವೀಪತಿಃ || ಸಂತಪ್ತಾಗರಳೋಷ್ಮಲೇಫಣಿಫಣಾ
 22 ಚಕ್ರೇ ಸ್ವಯಂ ಮೇದಿನಿನಿತ್ಯಂ ಸೌಖ್ಯಕರಂ ಪರಂ ಪುನರನಾಮಾಕಾಂಕ್ಷಮಾಣಾಪದಂನೀರಂಧ್ರಾ ಮುಭಜಿಷ್ಯನಿಲೋಕ್ತಿಮತಿ
 23 ಪೌಡೋದಯಂ ಸಂಶ್ರಿತಾಭ್ಯಾಯಾಮಂಡಲಶಾಯಿನೋನಿರುಪಮಯದ್ವಾಹುಕಲ್ಪದ್ರುಮಂ || ತನ್ಮಾಧ್ವುಕ್ಯಮಹೀಪಾ
 24 ಲಾಭಿಪ್ರಮಾನ್ವರಿಹರೋನ್ಮಪಃ ಅವಿರಾಸೀತ್ಯಳಾಶ್ಲಾಘ್ಯಃ ಪ್ರೀರಾಭೈರಿವಚಂದ್ರವಾಃ | ಅಥತಾಮೇವನಗೀಮಘ್ಯವಾ
 ತ್ನೀನ್ಮ
 25 ಹೀಪತಿಃ | ಪಿತ್ರಾಭಿರಕ್ಷಿತಾಂ ಪೂರ್ವಮಯೋಧ್ಯಾಮಿವರಾಘವಃ || ಪೌತ್ರಕಾರೋಹೇಮಕೂಟಃ ಪರಿಸರಪರಿಖಾ
 26 ತುಂಗಭದ್ರಾ ತ್ರಿಭದ್ರಾ ನಾಕ್ಷಾ ದಾರಕ್ಷೋಯಂಕ್ಷಿತಿಭುವನಪತೀಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಃ ರಾಜಾರಾಜಾಧಿರಾ
 27 ಜೋಹರಿಹರನೃಪತೀಕ್ಷೋಣಿಕಾಂಚೀಚಕಾಂಚೀಲೋಕ್ತೇಶಶಾಖಾಪುರಂಶ್ರೀಕಥಮಿವನಚನಾಂಗೋಚರನ್ಯಾದಿಹ
 ನಾಃ
 28 ಬುಕ್ಕಕ್ಷೋಣಿಭುಜಃ ಪರಂಹರಿಹರಕ್ಷಾಮೇನರಾಜ್ಯಶ್ರೀಯಾ ಸಂಪ್ರಾಪ್ತಃ ಸಚಿವಾಗ್ರಣೀರ್ವಿಜಯತೇಶ್ರೀಮುದ್ಧವಂಡತಿ
 ಧಿಪಃ
 29 ನಿತ್ಯಂನೀತಿನಿಮುಂತ್ರಿತಾರಿನ್ಯಪತಿವಾಕ್ತಃ ಪ್ರತಾಪೋದಯೋರಾಮೇಣಾಮಿತತೇಜಸಾದಶರಥಾನ್ಮಂತ್ರೀಕುಮಂತೋ
 ಯಥಾ ||
 30 ಹರಿಹರನೃಪತಿವಿಧಾಯಯಸ್ತಿಸಂನಿಬಿಳಧುರಂಹೃದಿನಿಲೋಕ್ತಿಂ ಪ್ರಯಾತಿಹರಿವಮಹಿತಂಭರಂಧರಿತ್ತಾಶ್ರಯಃ ಫಣಿನಿವ
 31 ಹೇಫಣಿನಾಮಧೀಶ್ವರಸ್ಯ || ಭಾಳದೇಶನಿಹಿತೇನಯತ್ಪದಪ್ರಾಂತರೇಣುಭಸಿತೇನ ಸಂತತಂವೈರಿಣಃ ಪರಿಹರಂತಿಭೂ [ಸ್ಯ
 32 ಭುಜೋಭಾವಿನತಮಪಮೃತ್ಯುವಾತ್ಮನಃ || ಭುಜಾಲಾನನಿಬಧ್ನಸ್ಯಪ್ರತಾಪಮದಹಸ್ತಿನಃ ಮದಲೇಖಾಶ್ರಿಯಂಧತ್ತೇಯ
 33 ಜ್ಯಾಕೀಣವಲ್ಲರಿ | ಯತ್ಪಡ್ಗಲತಿಕಾಪಾತಶಂಕಾವ್ಯಾಕುಳಚೇತನಾಂ | ಹಂತಚಿತ್ರಂ ಪ್ರಕಂಪಂತೇಶತೂಣಾಂಪಾಶ್ರಾ
 34 ವಾಯವಃ || ಯಸ್ಯಾಗ್ರಹಾರದಾನಾಂಬುಕುಲಾಶ್ಲಾಘ್ಯೋಪಶಲ್ಯಕಾ | ಅದೈವಮಾತ್ಮಕೈವಾಸ್ತೇಸಮಸ್ತಾಪಿವ
 ಸುಂಧರಾ |
 35 ಹವ್ಯಾಹಾನಾಗತೇಂದ್ರಪ್ರಮುಖಪಟಕುಟೀಸ್ತಂಭದಂಡೈರಿವೋಚೈರ್ಧರ್ಮಮೃತ್ಯುಲಂಬದಂಡೈರಿವವಿಧಿವ
 36 ಹಿತೈರ್ಯಜ್ಞವಾಂಯೂಪದಂಡೈಃ ತೀರಸ್ಥೈರೂರ್ಧ್ವಬಾಹಾಯಿವಭುವಿಸರಿತೋಯನ್ನಿಸುಪ್ರಾಕ್ರಾ
 37 ರಸ್ತೋಮಂಸವ್ಯಪ್ರಕಸ್ತಂನಿಜನಿನದಮಿಷಾನ್ನಿತ್ಯಮುದೋಷಯಂತಿ | ಪ್ರಣಯಿಜನಪಾರಿಜಾತಃ ಸೋಯಂತಿ |

- ⁸⁸ಮುದ್ದದಂಡೇಶಃ || ಶ್ರೀಮುದ್ದದಂಡನಾಯಕಪುರಮಿತಿವಿಖ್ಯಾತಮಗ್ರಹಾರವರಂ||ಕೋಟ್ಯಾಂಜನಪದಾಂತಃ
⁸⁹ . . . ಜೋಡ್ಯಂಗಿದುಗ್ಗಸ್ಯ | ಚಿಕ್ಕಹದಡಾಪರಾಖ್ಯಂಮಹಿತತಟಾಕಂಮಹಾಕ್ಷೇತ್ರಂ || ಶಶಿಖಿಖಿಚಂದ್ರಸ
⁴⁰ಮಿತೇಶಾಕೇಸಿದ್ಧಾರ್ಥಿಸಂಜ್ಞೇತೇಚಾಬ್ದೇಕಾರ್ತ್ರಕಮಾಸಸ್ಯಸಿತದ್ವಾದಶ್ಯಾಂಭಾಸ್ಕರೇವಾರೇ || ಹರಿಬೋ
⁴¹ಧಪುಂಜ್ಯಕಾಲೇವಿಸ್ತೇಭ್ಯಃ | ಪಾದಿತಪ್ರೀತ್ಯಾ | ಪಟ್ಟಂಶದತ್ತಲೂತ್ರೀಪೃತ್ವೀಶ್ರೀಹರಿಹರಾಯದೇವಾಯ |
⁴²ತತ್ತದ್ವಾದಶದತ್ತಾಚತಸ್ಯಭಿರಧಿಕಾತುಂಶಿತಸ್ತ್ವಂನಾ | ತಾವತ್ಸಂಖ್ಯಾವದ್ವೈವಿಸ್ತೇಭ್ಯೋಲೂತ್ರಯಃ
⁴³ಸಮಂದತ್ತಾಃ | ಅಸ್ಯಗ್ರಾಮಸ್ಯಸೀಮಾನಿದ್ವೇಶಸ್ತುಸ್ತುಪಸರಿಜ್ಞಾನಾರ್ಥ್ಯಂಕರ್ನಾಪಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ |
⁴⁴ವಾಯಾವ್ಯದಲ್ಲಿಮುದುಹದಡೆಬಿಸಿಲಹಳ್ಳಿಯಸೀಮೆಯತುಗ್ಗಲತೆವರಬಿಳಿಯಕಲ್ಲು | ಅದಱುಂಮೂ
⁴⁵ಡಲುಚಳುಕದಮೊರಸುಗಲ್ಲುಅದಱುಂಮೂಡಲುಕಟ್ಟಿಯುಕಳೆಗಳೆಣಬಿಳಿಯಕಲ್ಲುಅದಱುಂಮೂ
⁴⁶ಡಲು . ಡಡಕಟ್ಟಿಯುಬಡಗಣಕೋಡಿಯಕರಿಯಕಲ್ಲು|ಅದಱುಂಮೂಡಲುದೂಸೆಯಕೊ
⁴⁷ಳನುಂ | ಅದಱುಂಮೂಡಲುಬಸುರಿಯಕಟ್ಟಿಯುಕಳೆಗಳೆಣಮುಗ್ಗಡ್ಡೆಯಬಿಳಿಯಕಲ್ಲುಅದಱುಂ
⁴⁸ತೆಂಕಲುನಾಲಬೆ ಯಮೇಲಣನಾಕುಳಿಗಡಿತದಬಿಳಿಯಕಲ್ಲುಅದಱುಂತೆಂಕಲುಬಿಳಿಯ
⁴⁹ಕಲ್ಲುಅ ಲಿನುಅದಱುಂತೆಂಕಲುಬಳ್ಳಿಗ ಱುಂತೆಂಕಲುಹಿರಿಯ
⁵⁰ಅಲ ದಪಡುವಣತೆವರಬಿಳಿಯಕಲ್ಲುಅದಱುಂನೈರು(ರು)ತ್ಯದಲಿ
⁵¹ ಯೊಳಗಣಕಪಲಕಟ್ಟಿಅದಱುಂತೆಂಕಲುಕಟ್ಟುಗಾಲುವೆಯ
⁵² ಳುಅದಱುಂಪಡುವಲುಕೊಂಗನೂರಮದ್ದದಸೀಮೆಯಕಲ್ಲುಅದ
⁵³ ದಸೆಯಬಸುರಗಟ್ಟಿಅದಱುಂಬಡಗಲು ಟುವದೊಳೆ
⁵⁴ ಯವೊಳಗಣವೊಳಿಯರಮನೆಯಮೂ ಕೊಳನಬಡ
⁵⁵ ದ್ದಬಿಳಿಯಕಲ್ಲುಅದಱುಂಬಡಗಲು ಬೆಂಜೆಲಿ
⁵⁶ ದು . . . ಳತೆವರಮುಗ್ಗಡ್ಡೆಯಬಿಳಿಯ ವ್ವಿಂಶತಿಬ್ರಾ
⁵⁷ ಯಥಾಕ್ರಮಂವಿಲಿಖ್ಯಂತೇತತ್ರಪ್ರಥ ನಃಕುಮಾ
⁵⁸ ಶಕ್ತಿಗುರುಃಭಾರದ್ವಾಜೋಬೋಧಾಯನಃಸಾಯಣಾಚಾಯ . . . ಯನೋವಾ . .
⁵⁹ . . . ಯಾಜಿ | ಜಮದಗ್ನ್ಯಾನತಸ್ತಲಯನೋಗಂಗಾಧರದೀಪ್ತಿತಃಕಾ ಸಿಂಹಾಚಾರ್ಯ್ಯಅ
⁶⁰ತ್ರೇಯಾಪಪತ್ತಂಬೋಮಾಧವಾಚಾರ್ಯ್ಯಭಾರದ್ವಾಜಲಯನೋಗೋ ಅಶ್ವಲಯನೋ
⁶¹ಕುಪ್ಪ ಭಟ್ಟಃಅತ್ರೇಯಾಪಪತ್ತಂಬೋವಿಷ್ಣು ಕ್ರಮಿತಃಕಾಶ್ಯಪೋಬೋಧಾಯನಃ ತ್ರೇಯಾಪಪತ್ತಂ
 ಬೋಮಾ
⁶²ಧವೊಯ್ಯಃಹಾರೀತಪಸ್ತಂಬೋಅಲುಭಳವೊಯ್ಯಃಭಾರದ್ವಾಜಪಸ್ತಂಬಃಸೋಮಾಯವೊಯ್ಯಃವಾಸಿಷ್ಠ ಅ
⁶³ಶ್ವಲಯನೋವಿಶ್ವನಾಥಃ ಅಪಸ್ತಂಬಃಪದ್ಮನಾಭಭಟ್ಟಃವಸಿಷ್ಠಃಅಶ್ವಲಯನೋವಿಶ್ವೇಶ್ವರಭ
⁶⁴ಟ್ಟಃಭಾರದ್ವಾಜಲಯನೋ ಭಟ್ಟಃಅತ್ರೇಯಾಪಪತ್ತಂಬೋವಿಶ್ವನಾಥದೀಪ್ತಿತಃಅತ್ರೇಯಾ [ವ .
⁶⁵ಪಸ್ತಂಬೋಕೇ . ಣದೀಪ್ತಿತಃಗರ್ಗಭರದ್ವಾಜಪಸ್ತಂಬೋಕೇಶವಸೋಮಯಾಜಿಕಾಶ್ಯಪಪಸ್ತಂಬೋಸೋಯಿದೆ
 ವ . .
⁶⁶ತಃಗೌತಮಾಪಪತ್ತಂಬೋನಂತಕ್ರಮಿತಃಅಶ್ವಲಯನೋಭಾರದ್ವಾಜೋದೇವಣಾಭಟ್ಟಃಅಶ್ವಲಯನೋ . .
⁶⁷ಗೌತಮಃಸಿಂಣಾಭಟ್ಟಃಮಿಳಿತಾಪಟ್ಟಂಶದ್ವ್ಯುತ್ರಯಃಅಸ್ಮಿಂನಗ್ರಹಾರೇಕ್ಷೇತ್ರಾ) ದ್ವಿದಾ . .
⁶⁸ಚ್ಚಾಗ್ರಹಾರಾರ್ಥಮಾಗಾಮಿತತ್ಪರ್ವಂವ್ಯಯಜಾತಂಚಪಟ್ಟಂಶದ್ಧಾ . . . ಶ್ರೀ
⁶⁹ಬ್ರಾಹ್ಮಣೈಶ್ಚಸಮಂವಿಭಜ್ಯಾನುಭವನೀಯಂ || ಪ್ರತ್ಯರ್ಥಿ ಪೃಥಿವೀಪಾಲಮಕುಟೋ
⁷⁰ರೇಕ್ಷಾ ಪಶಾಸನಂಲೋಕಶಾಸನಂ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
⁷¹ಸವ್ಯಾಸೇತಾನಾಭಿವಿಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯಾಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಸ್ವದತ್ತಾಂಕರದತ್ತಾಂ
 ವಾಯೋ

- 12 ಚಂದ್ರೋಜ್ಯಲಕೀರ್ತಿವ್ಯಾಪ್ತ ಸಪ್ತಾನ್ವವಪರಿವೃತಭೂಚಕ್ರನಪ್ಪಯ್ಯಣಯ್ಯಂ || ಕಂ || ಪ್ರಿತಿಯಂಕುಳಕುಭರಸ್ತನ
ವತಿಯಂಕೋಮಳತ
- 13 ಮಾಳಕುಳಕುನ್ವಳಸನ್ವತಿಯಂಕಮುದ್ರರಸನಾವೃತಿಯನ್ವದವರಜನಾಳ್ವನಾಜಯಸಿಂಹಂ || ವೃ || ಅನ್ವರನಿಕ್ಕಿನಾ
- 14 ಧಿಸಿದಧಾತ್ರಗಸುತ್ತಿದಗಲ್ವಯೋಧಿರಾಣಾನ್ವರದೊಳ್ವಿಯೋಜಿಸಿದನಾಯಕರಾದಿಗಧೀಶರಾಗೆನ್ನಿಂತೆಯುನೇಕಭಾಗ್ಯವ
ಖಳಂಜಗವೆಂಬಿ
- 15 ನವಾಳ್ವನಾಧರಾಕಾನ್ವನಸೂನುಪಾರ್ಥಿವಕಿರೋಮಣಿಯಾಹವಮಲ್ಲಭೂಭುಜಂ || ಕ || ತತ್ಸುತನುತ್ಪಾದಿತರಿಪುಹೃತ್ಸಂ
ತಾಪನ
- 16 ವೆಂದುಂಕುಂದಹಿಮೋವ್ವಿಫಲಭೃತ್ಸುದ್ರಿಕೀರ್ತಿಬುಧಜನವತ್ಸಳನೆನಿಸೋಯಿದೇವಭೂಷಣ್ಣೆಗಳ್ವಂ || ತದನುಜಂ || ವೃ ||
ಮಗಧಾ
- 17 ಧೀಶನೇತ್ತಿಯೊಳ್ವುಷಾಪಕೂರ್ವಾಳ್ವೋಳನೀರಳ್ಳೆಬಿಟ್ಟುಗೋದನ್ನಿರಲುಬ್ಬಿನಿಂದಸಬಳನೆಲಾಳನಾಬಾಯೊಳಾ
ಯಗವಡ್ಡಂನಿಲೆನ
- 18 ಟ್ಟಕಟ್ಟದಲಗಾಡತನ್ನದೋರ್ಗರ್ವಮಂತ್ರಗುಣಂಮಾಡೆಸಮಸ್ತಮಂತಳಿದನುವಿರ್ವೀಚಕ್ರಮಂವಿಕ್ರಮಂ || ಕಂ || ತ
ದಪತ್ಯಂಸಕಳಕಳಾ
- 19 ವಿದನಾಪವನಿಜಯಿಕಾಮಿನೀಜನಹೃತ್ಸುಮದಮದನಂನಿಗಲ್ವಂಭೂವಿದಿತಂಭೂಲೋಕಮ್ಲಚಕ್ರಾಧೀಶಂ || ತತ್ಸುತಂ ||
- 20 ವೃ || ಮಾಲವಮಾಲವಾದಿಹರಣಂಧೃತಪಲ್ಲವಪಲ್ಲವಾವನೀಪಾಳಕಮಣ್ಣಾಳಂಮುಕುರಹಸ್ತಯುಗಾತ್ತಲಲಾಟಲಾಟಭೂ
ನಿಾಲಲ
- 21 ನಾಧಿಪಂವಿಷದನೂನುಕಳಿಂಗಕಳಿಂಗನೆಂಬುದಾಭೀಳಪರಾಕ್ರಮಕ್ರಮನೆಯೆಜಗಂಜಗದೇಕಮ್ಲನಂ || ಕಂ || ತಚ್ಚಕ್ರಿ
ಶಾನುಜ
- 22 ನಸುಹೃಚ್ಚಕ್ರವಿದಾರಣಾಯ್ದಕ್ಷಾಸಿವಿರಾಜಚ್ಚಂದ್ರವಿಶದಯಶನೇನಿಚ್ಚಂಗಲಿನೆಗಳ್ವನತ್ತಿನೂಮ್ಯಡಿತ್ತೈಲಂ || ತ
ತಾಲ್ವದೊ
- 23 ಲು || ವೃ || ಧರಣೀಚಕ್ರಕ್ಯಧಿಪ್ತಾನಮಿದನಿಸಿದುದಾತ್ಮೀಯದೋದ್ವಂದವನ್ನತ್ತರಿಪುಬ್ರಾತಾಸುವಾ
- 24 ತಾಶನದತಣಿಮದಾಶಾತಖಲ್ಗಾಫಿವಿದ್ಯದ್ವರಚೇತನ್ವುಗ್ರತಿಸಂತಪ್ತನಾದಸಫಲವಾಯುತ್ಥೇವಾಶಾಕರೀಂ
- 25 ದೋಗ್ರತೃಕನೋಗ್ರತೀರ್ನ್ನವಾಯುಜ್ವಲಯಶವೆನಿಪಂಬಿಜ್ಜಲಕ್ಷೋಣಿಪಾಳಂ || ವೃ || ತೊಡದೊಡರಾತಿಭೂ
- 26 ಭೂಜರಬೆಂದೊವಲಂಹೆಡಮಂಡೆಗತ್ತಿಕೂಗಿಡಿಸದೆಕತ್ತಿಮುನ್ನಡಿಗುರುಳ್ಳಿಕರುಳ್ಳಳನೆಯ್ದಿನಾಚ್ಚಿಗೋಳಿ
- 27 ಡಿಸದೆಗಂಟಲಂನೇಷಾಯಿಕಣ್ಣೊಪಾಯ್ವಿನವೇತ್ತಿಮುತ್ತಿಬಾಯಿಬಿಡಿಸದೆಮಾಣ್ಣಾನೆಸಮರದೊಳ್ಳಿ
- 28 ಲಿಬಿಜ್ಜಲದೇವಭೂಭುಜಂ || ಕ || ಪುಸಿಯಲ್ವುನೀರಭೋಜ್ಯಾವಸುಂಧರಾಯೆಂಬವಾಕ್ಯವೆನೆಧರೆಯಂನಾಧಿಸಿ
- 29 ದಂತಂಕವ್ವಿಯಬಡಗಸೀಮೆಚಾಳುಕ್ಯಕಟಕವೆನೆಬಿಜ್ಜನೃಪಂ || ಅಧರಣೀಶ್ವರಪದಸೇವಾಧೀನಂಸಕಳವಿಮಳಗುಣ
- 30 ಗಣರತ್ನಾಂಭೋಧಿನಿರಾಕೃತವಿದ್ವಿಡ್ವಾಧಂಕಸಪಯ್ಯನಾಯಕಂಪೆಸರ್ವ್ವಡದಂ || ವ || ಅನ್ವನೂನಗುಣನಿಧಾನ
- 31 ನೆನಿಸಿದಕಸಪಯ್ಯನಾಯಕದ್ವುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಾನುಗ್ರಹಪೂರ್ವಕಂಬನವಾಸಿಪನ್ನಿಚ್ಚಾರ್ಪಿಸಿರಮುಮಂ
- 32 ಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರಲಾಕಾಲದೊಳು || ವೃ || ಇದುಸುಖದಾಗರಂಸಿರಿಯಪುಟ್ಟಿದನಾಗರವಾರ
- 33 ಯಲ್ಲಮಭ್ಯುದಯದಗೊತ್ತುಸತ್ಯದತವರ್ಮನೆಚಿತ್ತಜನಿಕ್ಕಿದಾಣಮುನ್ನದಯುವತೀಜನಂಗಳೆಷಾವಪ್ಪುಬುಧಾಳಿಯ
ಜನ್ಮ
- 34 ಭೂಮಿಯೆಂಬುದನೆಶೋಭೆಯಂತಳೆದುದಿಂತನಿಶಂಬನವಾಸಿಮಣ್ಣಾಳಂ || ದೆಸೆಯಂಪೊಂಬಂ
- 35 ಣ್ಣಾದಿಂತಿಂಬುಪಕಳವವನಂದಿವ್ಯನೌರಭ್ಯದಿಂದಾಗಸಮಂನಿವ್ಯಾಕುಳಂಪೂರಿಪಕುಸುಮವನಂಧಾತ್ರಣುನಿಯ್ಯದಂಭ
ಪ್ರಸರ
- 36 ಶೋತಂಗಳಿಂದಂಜಳಮಯಮನಿಪಾನಾಳಿಕೇರೀವನಂಸದ್ವಿಸದಿಂಹಂಸಾಳಿಯಂರಕ್ತಪಜಳಜವ
- 37 ನಂರಯ್ಯನಾನಾಡೊಳ್ಳಿಂ || ನಿಷಾಪಳಿದೊಂಗಲಂತಳೆದಶೋಕತಗುಳ್ಳೆಳಿನೀರತಂದಲಂಕಷಾವೆಳೆದೊಗುಬಿಣ್ಣೊನೆಗಳಿನೊನೆ

38 ಬಾಡುವಕೊಂಗುಬೇಗ್ಗೆ ಲಿತ್ತುಲುಗಿರೆಕಾಯ್ತು ಬಕ್ಕೆ ಸಲೆ ಕಳ್ಳೆ ತೆನಾಲೆಗೊಳ್ಳಿನಂದ . ದಿಱಾದೆಲೆವಳ್ಳಿಕಣ್ಣೆ ಸೆವುಪೆಳ್ಳಿಯು

39 ವಳ್ಳಿಯುನಂದನುಗಳೊಳು || ವ || ಅಂತನೂನಶೋಭೆಯಂತಳೆದಬನವಾಸಿಜನಪದಾಂಗನಾನನವಿಳಾಸ

40 ಮುತ್ತಾಳ್ವಿ || ವೃ || ಮದಮಧುಪಾಳಿಸುತ್ತ ದಲದೋಂಟವಗುವಿನಗಂಧಶಾಳಿಸುತ್ತ ದಬಯಲಂಜೆವಿಂಡುನೇಷುಸುತ್ತದೆ
ಫೋಗೊಳಿನಿ

41 ಕ್ಷವಾಟಿಸುತ್ತ ದಪುರನುಬುಜಪ್ರತಿಸುತ್ತ ದನೆಗ್ಗೆ ಟಾಕಾವನಾಜ್ಞೆ ಸುತ್ತ ದಬನವಿಲ್ಲೆ ನಲೊಗ್ಗಯಿಸಿಪ್ಪುದುನಾಗ

42 ರಬುಂಡಕಂವಣಾ || ಕ || ಅಗಲುವೆಸದಿಪ್ಪುದುಪುಂನಾಗವನದಿನೆಸೆವನಾಗಚಂಪಕವನದಿನಾಗಲತಾವನದಿನಸಲೆನಾ

43 ಗರಬುಂಡವಿಳಾಸರತುನಕರಂಡಂ || ಪರಿಕಿಪೊಡನೂನನಾರಭೆಭರಿತಕ್ರೀಬುಂಡಮುಂದಿಹಂಪ್ರತಿಪದ್ವಿಸ್ಸುರಿತಶಶಿಖಂ

44 ಡಮುಂನಾಗರಬುಂಡಮುವಾರಮನಮುಮಂಸೋಲಿಸವೇ || ವ || ಅನ್ನು ಸೋಗಯಿಸುವನಾಗರಬುಂಡವೆತ್ತಿಟಮುನ್ನೇ

45 ಯಕ್ಕುಧಿಪತಿಯುಂ ಸುದೀಪನಹೃದಯಕುಮುದಿನೀತಾರಾಧಿಪತಿಯುವೆನಿಸಿ || ವೃ || ಪೆಸರ್ವೊಡೆಂದನಿಜಾಚೆ

46 ರಣಮಂಮುಷಾವೆತ್ತುಯುಗಂಕೃತಾಹ್ವಯನ್ನಿ ಸದಮದೆಯ್ದೆವತ್ತಿ ಸೆನಿಜೋಜ್ವಳಕೀರ್ತಿ ಯನೊತ್ತು ವೆತ್ತುವತ್ತಿಸೆ
ಹಗಲುಂ

47 ಶಶಾಂಕರುಚಿರಾಮಶರಪ್ರಕರಂನಿಜೋದ್ವಾಹಕ್ರಸರಮನಿಂಬುವೆತ್ತು ಪರಿವತ್ತಿ ಸೆಸೋಮನ್ಯ ಪಾಳನುವ್ವಿಯೊ

48 ಳು || ವ || ಅಮಂಡಳೀಶಮಣಿಮಂಡನನಿಶುದ್ಧೇಂದುವಂಶಾವತರಣವೆಂತೆಂದಡೆ || ಕ || ರುದ್ರಂಗವಿಳೆಗವೊಗದಂಭದ್ರ
ಕದಂ

49 ಬಾವನಿಜತೆದೊಳ್ಳಿದ್ವಿಡ್ವಿಪ್ರಾವಣಾನವನತಭೂಭೃದ್ಧಾ ಪ್ರಜೆಯೂರವಮ್ಮನೆಂಬನ್ಯ ಪಾಳಂ || ನೊಸಲೊಳುರಿಗಣ್ಣ
ಮಗುದಿ

50 ಯಿಸೆಮುಷಾಯನ್ನ ಲಿಪೆಪ್ಪಮಂಕಟ್ಟದೆಜಾನುಸಮುದ್ದೇಶದೊಳಂತದನೆಸದಿರೆಕಟ್ಟಿದರೆನಲ್ಪದಿನ್ನೇವೊಗಳ್ಳಿಂ || ವ ||

51 ಅಂತ ದಭ್ರಕದಂಬುಕ್ತಿಸಾಂದ್ರಚಾಲ್ಪಯೆಯೊಳ್ಳಿಳಿದನಪ್ಪದಱುಂಕಾದಂಬಕುಲವೆಕುಲವಾಗೆನಗಲ್ದಿಮು

52 ಕ್ಕಣ್ಣ ಕದಂಬಂ ಮಯೂರವಮ್ಮನಿಂಬಳಿಯನ್ನ ದ್ವಂಶದೊಳನೇಕಭೂಪಾಳಕಪ್ರವತ್ತನಾನಂತರಂ || ವೃ || ಜಗ
ಮಂತನ್ನಾ

53 ಪುನಿಚ್ಚನ್ನ ಣಿಸೆದಶದಿಶಾಚಕ್ರಮಂತನ್ನ ಕೀರ್ತ್ಯಂಶುಗಳಾದಂಪರ್ವತನ್ನಾ ಕೃತಿಜನನಯನಾನಂದಮಮ್ಮಾಡೆದುಪ್ಪಾ

54 ರಿಗಳಂತನ್ನಗ್ರ ಶೌರ್ಯಂನೇಷುಮಸುಳಿಸಿಳಿಲಾಡೆತನ್ನ ಜ್ವಲಕ್ಷ್ಮತ್ರಗುಣಂಮತ್ತಾಡ್ಯರೆಂಧಿಕ್ಕುರಿಸಿನಗ

55 ಲ್ಲದುಪ್ಪೀಶ್ವರಂಬಮ್ಮದೇವಂ || ಕ || ಕಾದುಬಮಶಸಂಭವರೀದೊರೆಯಭ್ಯೂಪರಾರುವಿಲ್ಲೆನಿಪಮಹತ್ವೋದಯಮ
ನಾಂತನಬಿ

56 ಲಾಶಾದಂತ್ಯನವತ್ತಿಕೀರ್ತಿಬಮ್ಮನಿಪಾಳ || ಅನ್ಯ ಪವನಿತೆಶರಚ್ಚಂದ್ರಾನನನಕಾಮಕಳ್ಳಲತಿಕಾತನುಭೂಮಿ
ನುತೆಕಾಳಲದೇ

57 ವಿಕಲಾನಿಧಿಪರಿವಾರಸುರಭಿಯೆನೆಸೆಸರ್ವೊಡೆದಳು || ತತ್ತನೆಯಂಘನಶೌರ್ಯಮರುತ್ತ ನೆಯಂನಿತರಣಾಂಶುಮತ್ತನೆ

58 ಯಂಲೋಕೋತ್ತರಶೌಚಗುಣೇಂದ್ರಸರಿತ್ತನಯಂಬೊಪ್ಪದೇವಭೂಪಂನಗಲ್ದಂ || ವೃ || ಹೊಂಗೆಡಗಟ್ಟುಬಂಟನೊ
ಲಕೆಯ್ದು ವಿರೋಧಿಯ

59 ನಾಂಪವಂದಿಯಂನೀಗಲದೆನ್ನು ವಾಱದಳುತೀವನಿಜೇಪ್ಪಿತಕಾರ್ಯಶೌಂಡನುದೊಳಿಸಿಸತ್ಯಮಂನುಡಿವಭೂಭುಜ

60 ರಂದಿಬೆವಪ್ಪನೀರದಿಂಚಾಗದಿನೊಪ್ಪುಪೊನ್ನಾಡಿಯಿನಾಂ ಸರಿದಪ್ಪೆನೆಬೊಪ್ಪದೇವನೊಳು || ಸರನಿಧಿಗುಣ್ವಿನೊಳ್ಳೊರೆ
ಸುರೇಂ

61 ದ್ರಧರಾಧರವುನ್ನ ತಿಕ್ಕೆಯೊಳ್ಳೊರೆಹರಿಶೌರ್ಯದೊಳ್ಳೊರೆಸುರಾವನಿಜಂಘನದಾನವೃತ್ತಿಯೊಳ್ಳೊರೆಕೀಶೀ

62 ತ್ರಿಯೊಳ್ಳೊರೆಮನೋಭವನಂಗವಿಳಾಸದೇಗ್ಗೆಯೊಳ್ಳೊರೆಯನಿತಕ್ಕುವಲ್ಲದೆನ್ಯ ಪದೊರೆಯಿಪ್ಪರೆಬೊಪ್ಪದೇವನೊ

63 ಳು || ತತ್ಪ್ರತಿ || ಕ || ಪರಿವಾರಕಳ್ಳಲತೆಪತಿನೀರೀಕ್ಷಣಭ್ರಮರಮಲ್ಲಿಕಾಲತೆವಿದ್ವತ್ಪರಪ್ಪಚೂತಲತೆಯು

64 ನೆಸಿರಿದೇವಿಗಿವತ್ತಿನಾತ್ಮಪರ್ಯಾಯಂಗಳು || ವೃ || ಅವರಿಬ್ಬಗ್ಗಂಹರಂಗೆಂಗಿರಿಪತಿಸುತೆಗಂಪಣ್ಣುಖಂಪುಬ್ಬು

65 ಪೊಂದಂದವನಾನಾರಾಯಣಂಗೆಂಸಿರಿಗವನುಪಮಂಚಿತ್ತಜಂಪುಬ್ಬುಪೊಂದಂದವನಿಂದ್ರಂಗಂತದಿಂದ್ರಾಣಿಗವೆಸೆವಜಯಂ
ತೆಮ

66 ಗಂಪುಬ್ಬಿ ಪ್ರೊಂದಂದವನಾಂತುರ್ವೀಸುತಂಪುಟ್ಟದನಮಳಯಶೋವಲ್ಲಭಂಸೋಯಿದೇವಂ || ಸ್ತೋಚಯಶೇಷವಾ
ಯುರಿಪುರಾಜಕುಳಂ

67 ನಿಜನೀರದಿಂದನಿಯ್ಯಾಚಕವಾಯ್ತುಧಾತ್ರಿನಿಜದಾನಗುಣೋಂನತಿಯಿಂದೆಪೂರ್ವಕಳ್ಳೋಚಿತವಾಯ್ತುಕಲ್ಪಿನಿಜ
ಚಾರು

68 ಚರಿತದಿನೆಂದೊಡಂಣ್ಣವಾಗ್ಗೊಚರವೇಗುಣಾವಳಿನ್ಯಪಾಳಿಖಾಮಣಿಸೋವಿದೇವನ || ಅವನಿಯನಾಂತನನ್ನನಮನಂ

69 ಗೊಳಲಾಪ್ಪುದುಬಿಣ್ಣನೀರದಾಧ್ಯವನ ಪುತ್ರನಮನುಗೊಳಲಾಪ್ಪುದೆಪೆಂಪುವಾದ್ಧಿಯನ್ನವತರಪೀರ್ಧಗ
ಸ್ತನಮ

70 ನುಗೊಳಲಾಪ್ಪುದೆಗುಣೈನಲ್ಕಿಪೆ ಸೋಯಿದೇವನೊಲು || ಅರಿ

71 ಭೂವಿಾಕಾಂತಯಂತೊಳ್ಳ ರದಿಂಬೆಳ್ಳಂತುಂಕೊಟ್ಟೊ . . . ವಿನಸಕದಿಮ್ಮಾ

72 ಡಿಕೊಂಡಂದ್ವಿಷದ್ಬಾಪರಜೈತ್ತ್ರೀಯ ಕಾಡಂಸಮ ಮತ್ತೆಕೆ . ಚ್ಚೊಂಸೊಬಗಿ

73 ನಮದದಿನೊಯಿದೇವ ನೃಪನಾಪ್ಪಿನನ ನಕೂರ್ಪಿನೇಳ್ಳಿಯ . . . ಡೆಯುವ

74 ವೆಪೇಳದೊಡೆಬೇಡೀಕ್ರತಾರ್ತತವೆತ್ತಮದಿಗಳೊಡಿಜಗಕ್ಕೆಸೆವಚತುರಾಂಗನೆಯಸ್ಸಮರಕ್ಕೆವಂದು . . . ಟ್ವೋ
ಡಿದ . . . ನ್ನಪರದೆಲ್ಲಿ

75 ಯುವಾರಯೆತಾವೆಪೇಳರೆ || ಕ || ತತವಿತೋಪ್ಯದ್ವಾದ್ಯಶ್ರುತಿಸ್ವರಗ್ರಾಮಮೂರ್ಚ್ಛನಾತಾನಸಮ
ಗಾನಭೇದ

76 ದೊಳುತನತಿಚತುರಂಭರತ್ರನನ್ನೆಸೋಮನೃಪಾಲಂ || ಪೃ || ಪರಸುಬಂ . . . ದೊಳ್ಳುಂದದನವನಿಧಿರಾಜಾಲಯೋ
. ದೊಳ್ಳಿದ್ಧರಸಂ

77 ಕ್ರೀಡಾಸರೋಮಧ್ಯದೊಳಗಲ ಮಣಿಶ್ರೇಣಿಭೂಪೋತ್ಕರದೊಳ್ಳಲ್ವಾವನೀಜಂಪ್ರಮದವನದೊಳ್ಳಲ್ಕಂತೆ
ಪೊಲ್ವಿಗವಿ . . ರ ದಿವಂನೃ

78 ಪತಿಪನಕಿರೋಮಂಡನಂಸೋಯಿದೇವಂ || ಕ || ಆರಯ್ದುಜಾ . ಸ . ವಯೋರೂಪಮನಣ್ಣದುಮುಷ್ಟಿಪ . . .
. . . ಯಲಂಪನ

79 ಗತಿಚಾರಿಹಯಕ್ಕೆಸೆಯಲೇಱುವಂಸೋಮಭೂಪಂ || ಪೃ || ಪು ದಿದ್ಧನೃಭೂಪಾಳರ
ಮಂಕಂಡು . .

80 ರಯ್ಸದಕಣ್ಣಂಸೀಮೆಯಂದಾಂಟಿ ತೆ ಗಿತ ಯುಂ

81 ಮತ್ತತ್ತಿನೋಡದೆತೋಳಂಪೆತ್ತನ ವೃತ್ತ ಮದೊ

82 ಲ್ಪುರರಾಜಕಾಂತೆಭೂಮಿನುತೆ

83 ರಕಾಂತೆಯೆಂದೊಡಿನಾನೆಣೆ

84 ದೆಸೋಮಭೂಮಿಪನ

85 ಸಂಪದಾಕರನುಂ

86 ನಸವ್ರತ್ತ

87 . . ವಕ್ಕೆ

88 . . ಪಾಯೊ

89 ಯಂಜೋಮಂ

90 ವೆ

91 ದೊಳ್ಳೆತ್ತಿಸತ್ತೇಳೆ

92 ಲ್ಪ . . . ತತ

93 . . . ತಾಮ್ರ

- 94 ಲವಿಕದಂಬಕು
- 95 ವಿಟ್ಟನುಣ್ಣೆಸ
- 96 ಮತ್ತಂಮನ
- 97 ನೀದಾನಕ್ಕವಾದೇವಾ
- 98 ರ ವೆತ್ತಮುಣ್ಣಿತ್ತ
- 99 ದ ಧಾರಾಪೂರ್ವಕವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ
- 100 ನಿವಿಗ್ರಹಿ ರಿಮಯ್ಯನಾಬ್ಬಿಭುಸಂಕಗಾವುಂಡ
- 101 ಗಾವುಂಡಗಲುಶ್ರೀಹರಿಹರದೇವರಸಿತ್ಯಪೂಜಿ ಡವೆಪ್ಪತ್ತ ಮಾರಲಯ್ಯಪಣ
- 102 ಲ್ಲಾಕಾಲಮುಂನಡವನ್ನಾಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟ ಇನ್ನೀಧಮ್ಮಮಂಸಧಮ್ಮದಿಂರಕ್ಷಿಸಿದವರು
- 103 ವಾರಣಾಸಿಪ್ರಮುಖತೀರ್ಥಕೋಟಿಯೊಳುವೇದವೇದಾಂತವೇದಿಗಳಪವಿತ್ರಕೋಟಿಗೆಗೋದಾನಭೂದಾನಕನ್ಯಾದಾನಪ್ರ
ನಪ್ರ
- 104 ಮುಖದಾನಕೋಟಿಯನಳಂಕಾರಸಹಿತಸೂರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಮಣಪ್ರಮುಖತೀರ್ಥಕೋಟಿಯೊಳುಕೋಟಿಸೂ
ಳುಕೊಟ್ಟಪಲವಕ್ಕು ||
- 105 ಮೃಗವನಳಿದಮಹಾಪಾತಗ್ಗಾತಿಥಿಯೊಳನಿಬಬ್ಬಾರ್ಹೃಣರುಮನನಿತುಕವಿಗಳ್ಳನಾತೀರ್ಥದೊಳುಸ್ವಹಸ್ತ
ದಿಂದಳಿದಪಾಪಮಕ್ಕು ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 9' X 3'

- 1 ಶ್ರೀಹರಿಹರಾಯನನು: || ನನು:ಸ್ತುಂಗಶಿರಶ್ಚಂಚಿದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲ
- 2 ಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಕಾಂತಾಸ್ಸಜಯತೀಳಿಳಿಕೊಳಮೂರ್ತಿಲೋಕಾರ್ತಪ್ರಧಿತಪಯೋಧಿಕುಂಭಜನ್ಮಾ
ಯದ್ಧಂಪ್ಪಾವಿಕಸಿತ
- 3 ಕೇತಕಚ್ಚೈದಾಗ್ರಭೃಂಗೀವಸ್ಪುರತಿಶುಭಾವಸುಂಧರೇಯಂ || ಸಮವತುಗಜವದನೋವಶಶ್ವದ್ವಿಶ್ವಪ್ರಸಸ್ತವಿಸ್ತಾ
ರಃ||ಅನುಕುರು
- 4 ತೇಯಃಪಿತರಂಮದಜಳಮಿಳಿತಾಳಿನೀಲಿಗ್ರೀವಃ || ಸೂಕಲ್ಯಾಣಾವತಾರಂಕಳಯತುಕಮಳಾವಾಸಕಾಂತಾಸಿತಾಂ
- 5 ಗಭಶ್ಚೋತಜೋತಿರ್ವಿವಿವಾಸಕಳಕಳಸುಧಾಕಾಯದಾಯಾದವಕುತ್ರಾಯಾಪಾದಾಂಭೋಜಭಾಜಾಂನಿರವಧಿಕುರು
ತೇಶ್ರೀವಿಳಾ
- 6 ಸಂವಿಶಾಲಂಕಿಂಚಿಪೋಗ್ರದ್ಧಂಚದಿಂದುದ್ಯುತಲಹರಿಪರೀಹಾಸಿನೋವಾಗ್ವಿಳಾಸಾತ್ || ದೇವಪಾಯಾದಪಾಯಾದ್ವಃ
ಶ್ರೀಶೋಯಸ್ಯ[.]
- 7 ಋತುರ್ನ್ಮನುತಿಲೋಕೀಭಾಮಿನೀಭಾಳೇಕಸೂರೀತಲಕಾಯತೇ || ಮೌಳಿಪೋಲ್ಲಾಸಿಪಾಣಿಸ್ಮಿತವಳಯಕಳಾಸಪ್ಪ
ತಲ್ವಾಬ್ಧಿಶಾಯಾಶ್ರೀಕಾಂತಾನಾ
- 8 ಛಚಕ್ಷುಸ್ತುಹಿನಿಕಿರಣತಃಶ್ರೀರರುಕ್ವಾನರುಕ್ಮ್ಯಂಕುಬ್ಬನನ್ನಂರಂಭದೂತೋಚ್ಚಲಿತಸುರನದೀಶ್ರೀಕರಾಕಾರಸಾರಾ
ಸ್ತಾರಾಕ್ಷೀರಂಬುರಾಶಿಪ್ರತಮು
- 9 ಇವನರುಚಸ್ತಾಂಡವಂವಃಪುನಾತು || ಶ್ರೀಕಾಂತಾಹ್ವಯಮಸ್ತಿವಸ್ತುಭವನಘಂಸಾನಭಿಜ್ಞಾಂಮಹಃಸರ್ಬಜ್ಞಾಂಭುವ
ನೋದ್ಭವಸ್ಥಿತಲಯವ್ಯಾಪಾರ
- 10 ಲಪಾರಂಗತಂತನಾಭೀಸರಸೀರುಹಭ್ರಮರತಾಮದ್ಯಾಪಿವಿದ್ಯೋತಯನ್ದಾತಾನೂತನವಿಶ್ವಸಂಭವಕಳಾಪಾಗ್ರಾಭ್ಯ
ಮಭ್ಯಸ್ಯತಿ||ವಶಸ್ತತ್ವಾ

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- ³⁰ ಮುರಹರಾನಾರಾಯಣಾದ್ವೈದಶಪಾತ್ರಕಾರೇಷು ಚಕ್ರೇಶವಾಲಯಇತಃ ಸಂಕರ್ಷಣಾದ್ಯಾಸ್ತಥಾವಿಷ್ವಕ್ಸೇನಮುಖಾಸ್ತಥಾಚಬಹ
- ³¹ ಒವಃ ಪದ್ಯಾಸನೇಂದ್ರಾದಿನಾದೇವಾಃ ಸೋಮಪುರೇಷಹಾಪಿ ಚಗಿರಾಯೇನ ಪ್ರತಿಷ್ಠಾ ಪಿತಾಃ || ಯಸ್ಯಾಗ್ರಜೋಮೇಳಯನಾಮಧೇಯಸ್ಸೇನಾಪ
- ³² ಉತಿರ್ವ್ಯದ್ಧಿ ತಭಾಗಧೇಯಃ ಪದ್ಯಾಗಿನೇಯೋರಿವುಗಾತ್ ಪ್ರಭೃಶ್ರೀಮಲ್ಲಿದೇವೋರಿವನೇಯ್ಯದಾವ || ಯದ್ವಾನತೋಪಿತಾಕಾರಾನಿದೋರ್ವೈಗುರ್
- ³³ ಒಪನ್ಯಗ್ರಿರಾಂ ಅಶೀರಾಶೀಮೈಯೈರೇವಂ ವರ್ಷಯನ್ತಿ ಗುಣಾನ್ವಮ || ಶ್ರೀಸೋಮಾಹೈಯದಂಡನಾಯಕಭುಜಾ ದಂಡಪ್ರತಾಪಾಕರ್ಯಭೂಪಾತ್ರಜೇ
- ³⁴ ಒನಾಚಳಮಂಡಳಕಪರಿಷ್ಪಂಭಾಖಿಳಸ್ವಸ್ತಿಭೂಪೈರಿಶ್ರೀಹರಗಾಯಿಗೋವಳಭುವಿಶ್ರೀಗಂಡವೆಂಡಾರತೇಚಂಡೀಶಃ ಶುಭವೈಭವವಿತ
- ³⁵ ಒನುತಾದಾಚಂದ್ರಚಂಡದ್ಯುತಿ || ಯತ್ಥಂತದ್ವಂಶಜಾತಸು ತಿವಿತತಿಮಿಳಿದ್ಗೀರ್ಬಿರಭ್ಯುನ್ನತಶ್ರೀಸ್ಥಾಯಚ್ಚಾವ್ಯಾರ್ಕಬೌದ್ಧಾಗಮತಿಮಿರರವಿ
- ³⁶ ಒಸ್ತಕ್ಯತಂತ್ರಸ್ತತಂತ್ರಃ ಸ್ಥಾಪ್ತಜ್ಞೈನಾಂಬುರಾಸಿಗ್ರಸನಚತುರತಾಕುಂಭಜನ್ಮಾ ವತಾರೋಧೀರೋಗಂ ಗಾಧರಾಯ್ಸ್ತಿಲಕಯತಿಸಭಾಯು
- ³⁷ ಒಶ್ವಭಾಸಾನಿವಾಸ || ಮುಕುಣ್ಣೇನೀಲಕಣ್ಣೇನಿಗಮನಿಕಥಿತಂಖ್ಯಾಪಯಂವದ್ವಯಂಯಃ ಕೋಣೀವಕ್ತಾವತೀನೋರ್ಜ್ವಗದುದಯಹರಿಸ್ಥೈರ್ಯುರ್
- ³⁸ ಒಕಧುಯೈರ್ಣಯೇನದೃಷ್ಟೇನಾನೇನಪೂಂಸಾಂಕರತಳಕತಿತಾಸಾಪಿಕಯ್ಯಲ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾ ಮಾಂಸೋಸ್ತಿದೇವೋಜಗತಿಹರಿಹರೇ
- ³⁹ ಒಯುಸ್ಯದಾಸಸ್ಸಸೋಮಃ || ಶ್ರೀಗೌರೀಜೀವಿತಂಚಾರು (. .) ಚಂದೋತ್ತಂಸಿತಮದ್ವಯಂಯುಧ್ಧಂವಿಕಥ್ಯತೇಯಶ್ವಮಹಸ್ತತ್ವಂಶಿತಾಸಿ
- ⁴⁰ ಒತಂ || ಹರಿಹರಪರಿಹರದುರಿತಂಮಮತವಚರಣಾಬ್ಜಚಂಚರಿಕಸ್ಯಹರಿಹರನಿರವಧಿವಿತರತ್ವಮನಂತಾನಂತಭೋಗಭಾಗ್ಯಗಾನ್ ||
- ⁴¹ ಒಶಾಕೇಕಾಲೇನವತಶತಕಪೋತ್ತರೇಸ್ಮಿನ್ನಹಸ್ರೇಜಾತೇಬಾದ್ವಾನಾಮುಪರಿವಿಭವೇವತಸ್ಸರೇವತ್ತಮಾನೇದೇವೋತ್ತಂಸಾಕ್ರಿತಿಹರಿಹರಾಗಾರತೋದ್ವಾ
- ⁴² ಒರದೇಶೇಸತ್ತ್ವಾಸಾದಂಕನಕ [ಕ್] ಆಶ್ರಿಸೋಮನಾಥೋಬ್ಯುಧತ್ತಂ | ಗಣ್ಡಪೆಣ್ಣಾರಸೋಮಸ್ಯದಣ್ಡನಾಥಾಖಾಮಣೇಃಧರ್ಮಾಶರ್ಮಕರಾಕಾರೋಜ್ಜೀಯಾದಾಚಂದ್ರತಾರಕಂ
- ⁴³ ಒಶ್ರೀಕಾವೇರೀನದೀಶೋಭಿತಪರಿಸರದೊಳುಸುಸ್ಥಿರೋಂನತ್ಯಚಾರುಪಾತ್ರಕಾರಂಗುಣ್ವಾವೆತ್ತಾ ಪರಿವಮೇಷಯಲಂತಲ್ಲಿಸೋಮಾಕರ್ಯವೀಧ್ಯಾ
- ⁴⁴ ರನೇಕಾಗಾರಂಗಳಿಂದುಸಕಳಪುರಜನಾಕೇಶ್ವರದಿಂಸೇಬ್ಯಮಾಗ್ರಾಮಾಕಾರಂಕಣ್ಣೆನಿಚ್ಚಂಸೋಗಂಪಯೈಪುರಂರೋಮನಾಥಾಪ್ಯಯಿಂದಂ || ಪೊದವಿದವೇದಶಾ
- ⁴⁵ ರಸ್ತುನಿಖಿಳಾಗಮತತ್ವದಮಂತ್ರತಂತ್ರತತ್ತ್ವದನಿಜನಿತೈಕಮ್ತುಕ್ತುತಪುಂಜ್ಯದಯಜ್ಞವಿಶುದ್ಧತತ್ವರತ್ವದಸುಜನತ್ವದೂಜ್ವಿತೆದವಿಪ್ರವರೇಣ್ಯರಿನಿಂತು
- ⁴⁶ ರೂಚಿಲುಪ್ತವೆತ್ತದನಲುರೋಮನಾಥಪುರದುಂನತಿಬಣ್ಣಿಪೊದಿಂನುವಗ್ಗಲಂ || ಫಲಭರನಮ್ರನಂದನಶಾಳಿವನಂಗಲಕಬ್ಬುದೋಂಟದುತ್ಪಲಕಮ
- ⁴⁷ ರೂಳಾಕರಂಗಳಘಸೋಮ್ನಿವಿಘೋಣ್ಣಿತತತ್ತೆಟಾಕಸಂಕುಳದಪೊಗಲೆನೆತ್ತ ಪರಿಕಾಲಳಪೆಮ್ಮೆಗಯಿಂತುಸಂತತಂಬಳಸಿರೆಸೋಮನಾಥಪುರಮುರ್ವಿಗೇ
- ⁴⁸ ರಸರ್ವಸಮಗ್ರಭೂಷಣಂ || ಪ್ರವಿದಿತಸೋಮನಾಥಪುರಮದ್ಧೈದಿವಿಸ್ತರಮಾಗದೇವತಾಭವನಮನೊಪ್ಪಮಾಡ್ವಿಸಲಕ್ಷಣಲಕ್ಷಿತಮೂರ್ತಿ

408. ಏತತ್ತ ವಿಷ್ಣು ವಿನವತಾರನಿಲ್ಲೆ ಸಕಲಾಗಮಮಾಗ್ಗದೆಸುಪ್ರತಿಷ್ಠೆಯಾದುವೆನಲುಪೆಂಪುವೆತ್ತೆ ಸೆದಸೋಮಚಮೂಪತ
ಗಾಯಿಗೋವ
508. ಏಂ || ಶ್ರೀಗಂಭೀರಪ್ರಸನ್ನನಚೆನಪೆನರಿಂಶ್ರೀಕೇಶನಂದಕ್ಷಿಣಾಭಾಗಸ್ಥಾನದಲೋಕಮೋಹನಕರಂಗೋಪಾಲಮೂ
ತ್ತಂಮನೋರಾಗಂಮಾಳ್ವಧಿಪಂಜನಾದ್ವರ್
518. ನನಿವಂ) ಮೂರ್ತಿತ್ರಯಂತಂವೊಳೀಯೋಗಂತತ್ಪುರಮಧ್ಯವಿಷ್ಣುಗ್ರಹದೊಳುಮುಖ್ಯಂಪ್ರಸಿದ್ಧೋತ್ಕ
ರಂ! ವಿವಿಧಜಯೋತ್ಸವಕರವಾದವ್ರತತ್ವ
528. ರಿಸೊತದ್ರಲ್ಲಿಪರಿವೇಷ್ಟಿತವಾದವುದಾಗ್ರಸಕಲಮೂರ್ತಿಗಳನ್ನೆಲ್ಲವಂತಲ್ಲಿತೋಕ್ಕುತರತರದಿಂದಂ || ಶ್ರೀಮತಾಸ್ಥದಿದ
ಶಾವತಾರವನಿತುಂ
538. ಶ್ರೀಕೇಶವಾಖ್ಯಾದಿಯುಂಶ್ರೀಮನ್ಮಂಗಳಮೂರ್ತಿಸಂಕರ್ಷಣಾಧ್ಯಂಬಾರಹಂನಾಮದಿಂಕ್ಷೇಮೈಶ್ವರ್ಯವರಪ್ರದಂ
ಗಳೆನಿಸಾನಾರಾಯಣಾ
548. ಖ್ಯಾದಿಗಳ್ತಾಮುಂವಾದ್ಧಿಗುಣಾಂಕಸಂಖ್ಯೆಯಿವೆಱೊಳುಕೃಷ್ಣಾದಿಯಪ್ಪಾದಶಂ | ವರಗಣಪಂಚೈರವಭಾಸ್ಕರ
ವಿಷ್ಣುಕೇನದುಗ್ಗಿಯಂತೀದೇವರ್ಪ
558. ರಿಗಣಿತಚತುಸ್ಸಪ್ತತಿಪುರಮಧ್ಯದವಿಷ್ಣುಭವನದೊಳುರಂಜಿಸುಗುಂ || ತರದಿಂದೊಪ್ಪಿರೆಬಿಜ್ಜಲೇಶ್ವರಮದಂತಾ
ಮಾಗ್ಗದಿಂದೆಗ್ಗಡೇಶ್ವರಮ
568. ತ್ತಾಜ್ಜಿತರೇವಲೇಶ್ವರಮುಮತ್ತಂಶೋಭಿಪಾಬಯಿರಲೇಶ್ವರಪಾಮಧ್ಯದಸೋಮನಾಥಶಿವಲಿಂಗಂತತ್ಪುರೈ
ಶಾಂತ್ಯದೊಳುಚಿರಮಪ್ಪಂತಿರೆ
578. ವಾಡಿಸಂಪುವಡೆವಂಶ್ರೀಸೋಮದಂಡಾಧಿಪಂ || ವರಮೂರ್ತಿಶ್ರೀನೃಸಿಂಹೇಶ್ವರನನಿಷಭವಂಯೋಗನಾರಾಯಣಾ
ಸುಸ್ಥಿರದಿಂಲಕ್ಷ್ಮೀ
588. ಕನ್ರಸಿಂಹಂನಲಿಸಿರೆನಲಿನಿಸೋಮನಾಥಾಖ್ಯವೆತ್ತಾಪುರವಾಕಾವೇರಿಯಾಮಧ್ಯದೊಳೆಸೆಯೆಜಗದ್ವಂದ್ಯಮಾಪ್ತು
ದಂತಾಪುರಮೆಂಬಂತರ್ಥಿ
598. ಯುಂಮಾಡಿದನತುಳಬಳಂಸೋಮದಂಡಾಧಿನಾಥಂ || ಶ್ರೀವಿದ್ಯಾನಿಧಿಯೆಂಬಪೆಂಪುಜಸಮಂಬೀರುತ್ತಿರಲುಮಾಡಿಸೆ
ದ್ವಾಪೋದ್ಯಾವಿ
608. ತವೇದಶಾಸ್ತ್ರನಿವಿಳಾಚಾರಪ್ರಸಿದ್ಧಾಧ್ಯರಪ್ರಾವರ್ತಿತದುದಾಗ್ರವಿಪ್ರನಿವಹಕ್ಕುತಾಸ್ಕಹದಿಂದಿತ್ತನೆಂತೀವಿಖ್ಯಾತಿ
ಯಸೋಮನಾಥಪುರಮಂಶ್ರೀ
618. ಶೋಮದಂಡಾಧಿಪಂ || ಅತನಂಶೋತ್ಪತ್ತಿಯೆಂತೆಂದಡೆ || ಶ್ರೀಲಕ್ಷ್ಮೀನಾಥನಾಭಿನಳಿನಜನಿಜಪಾದಾಬ್ಜದಿಂದಾದ
ವಂಶಂಭೂಲೋಕಖ್ಯಾತಿವಂತರ್ಪರ
628. ಹಿತಚರಿತಸ್ವಾಮಿಸಂರಕ್ಷದಕ್ಷಿಣಲಾಚಾರಾಗ್ರಗಣ್ಯಘ್ನನಬಳೆನಿಪಾರೂಢರೊಳುವೀರಲಕ್ಷ್ಮೀಲೋಲಶ್ರೀ
ದುದ್ಧಿಯಂನಾಯಕನತು
638. ಲಬಳಂಗೆಂಡೆನೆಂಡಾರವೀರಂ || ಉಂತದುದ್ಧಿಯನಾಯಕನಂನವೆನಾಯಕಿಯಿವೆಗ್ಗಹುಟ್ಟಿದನತಿಸಂಪಂನಂಮೆ
ಲೆಯನಾಯಕನಂನರದಾಣ್ಣಿ
648. ಶ್ವಲವೀರವಿತರಣದೆಡೆಯೊಳು || ಶ್ರೀಕಲ್ಯಾಣವಿಶುದ್ಧಕೀರ್ತಿನಗರೀನಾಥಂಚಳುಕಾಂತ್ಸೆಯಾಲೋಕಂಶ್ರೀಜಗದೈ
ಕಮಲ್ಲನೃಪನಾಥಂಮೆಚ್ಚುವಾಳೆಂ
658. ಒಬುದೀಲೋಕಂಮೈಲೆಯನಾಯಕಂಬಿರುದರೊಳುತಾಂಗಂಡೆವೆಂಡಾರಸಾತ್ವೀಕಂಸಾಹಸಿಗಾಯಿಗೋವಳನತಿಪ್ರ
ಖ್ಯಾತಿಯಂತಾಳಿದಂ ||
668. ಮೈಲೆಯನಾಯಕನಂಗೆನೆತ್ಯಲಸುತಾಸದುಗ್ರಸೆರೆಬ್ಬಲಾನಾಯಕಿಯಂತೆತ್ತೋಕ್ಕಂಹೊಗಳುವುದೆನೆಮೈಲೆಯನಾ
ಯಕನಪುಣ್ಯ
67. . ವಗ್ಗಲ ಶ್ರೀಮನ್ಮೈಲೆಯನಾಯಕಂಗೆಮಹಿನಾವಪ್ಪಂಭೆತಿಬ್ಬವೈಗಂಹೇಮಾದ್ರಿಪ್ರತಿಮೋಂನತಂಶ
ರಧಿಗಂಭೀರಪ್ರಚಂ

- 68 ಕರ್ಕತೇಜೋ ನುಡ್ಬವಿಸಿದಂತ್ಪ್ರಲೋಕ್ಯವಿಖ್ಯಾತಿನಿಸ್ಸೀಮಂಪೆರ್ಗಡೆನಾಯಕಂಬಲು
ಪಿನಿಂಗಾಯಿಗೋವಳಂಗಾಂಪರಾ
- 69 || ಗುಣ ಛೇತ್ರಣಯನರತಿಸದುಶ್ರವತಿಹಿತದಸಂಪದದಗ್ರಣೀರೇಕವನಾಯಕಿಧಾರಿಣಿ
ಹೋಗ
- 70 ಛದುಸಿ ರಿಯಂ || ಶ್ರೀಮತ್ಪೆರ್ಗಡೆನಾಯಕಂಗೆಸೆವರೇಕಾದೇವಿಗಂಹುಟ್ಟಿತತ್ಪಾವ್ವಮಿ
ಶ್ರೀಪದಸೇವನಾಪರಿಣ
- 71 ತಂಶ್ರೀಗಂಚವೆಂಡಾ ಹೊಯ್ಸೂರಾಯವೀರನರಸಿಂಹೋರ್ವೀಶಭಿಶ್ರೈಂಸ್ಥಿರಂಸ್ವಾಮಿದೋಶ್ರೀಹರಗಂ
ಡಮಂಡಳಿಕಜಾಬಂಸೋಮದಂ
- 72 ಡಾಧಿಪಂ || ಹರಿಹರನಾಥದೇವಭವನಾಗ್ರದವಿಸ್ತರವಾಗೆಶೋಭವೆತ್ತಿರನೆಲೆಯೈದನೆಯೈಚೆಲುಂನಗಿರೆಬಾಗಿಲುವಾ
ಡಕಾಂಚನೋತ್ಕರ
- 73 ಕಳಸಂಗಳಿಂರಂಜಿಪಪುಂಣ್ಯದಪೆಮ್ಮಿಗಧಮ್ಮದೇಳ್ತರಂಸ್ಥಿರವೆನೇಶೀರ್ತಿವೆತ್ತೆಸದಸೋಮಚಮೂಪತಿಗಾಯಿ
ಗೋವಳಂ || ನಳನಕುಷಹರಿಶ್ವಂದ್ರರಿ
- 74 ನಳವಡ್ಡದ ಧುರಪತ್ರಾಪದೇಗಾಯೋವಳದಂಡನಾಥಸೋಮನಿನಳವಟ್ಟದುರಂವ್ಯಹಮ್ಯನಿಮ್ಮಿತ್ತಡ
ಮ್ಮಂ||ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
- 75 ಶ್ರಯಂ ಜನಾಶ್ರಯಂಶ್ರೀಪ್ರಧಿವಲ್ಲಭಂಭಯಲೋಭಧುಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
- 76 ಯಾದವ ರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜನಿಜರಾಜತೇಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
ಡಕದನಪಚಂ
- 77 ಡರಿಪು ಮಾತ್ಸಂಡಲಿಸಹಾಯಶೂರಪರನಾರೀದೂರವಕಾಂಗವೀರರಣಾರಂಗಧೀರನಿವಾರಸಿಡ್ಧಿಸುರ
ಮಂತ್ರಬುದ್ಧಿಗಿರಿದು
- 78 ಕರ್ಗಮಲ್ಲರಿಪುಪ್ರಿಯಭಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಕಂಠೀರವಯದುಕುಳಕೌಮುದೀಕೈರವಮಗ
ರರಾಜ್ಯನಿಮ್ಮೂಳನಂ
- 79 ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಯಂಕಪತ್ರಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರುಳಿನವದಕ್ಷಿಣದ್ವಾರಾ
- 80 ವತೀನಿಜರಾಜಧಾನಿದೋರಸಮುದ್ರವನೇವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತ
ತ್ಪಾದಪದ್ಮೋಪ
- 81 ಜೀವಿಯಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂತ್ರಿಮಾಣಿಕ್ಯಂನೀತಿಚಾಣಾಕ್ಯಂನಿಯೋಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯಧು
ರಂಧರಂಅತಿವಿಷಮಹ
- 82 ಯಾರೂಢಪ್ರವೃಡರೇಬಾರೇವನ್ತನುಂಪರಬಳಕೃತಾನ್ತನುಂಸ್ವೀಕಾರಸಾರೋದಯನುಂಅನದಾನೆವರ್ಣ್ಯ
ದಾನಕಂನಾಧಾನಭೂದಾನಗೋ
- 83 ದಾನಾದಿಸಕಳದಾನವಿನೋದನುಂಗೆೋತ್ರಪವಿತ್ರನುಂಮಂಡಳಿಕಜಾಬಂಗಾಯಿಗೋವಳಂಗೆಂಡವೆಂಡಾರಂಸ್ವಾಮಿ
ವಂಚಕರಗಂಡಂಶ್ರೀಸೋಮದಂ
- 84 ಡನಾಥಂಕವರ್ಷದ ೧೧೯೧ ನೆಯವಿಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಶ್ರೀವಿವಾಹಿನಿಧಿ
ಪ್ರಸನ್ನಸೋಮನಾಥಪುರ
- 85 ೧ವೆಂಬಲಗ್ರಹಾರಮಂಮಾಡಿಅಲ್ಲಿಶ್ರೀಶೈವವೈಷ್ಣವದೇವತಾಭವನಂಗಳಮಾಡ್ಪಿಅದೇವತೆಗಳಂಸುಪ್ರತಿಷ್ಠೆಯಂಮಾ
ಡಿಡದನನ್ನರಂಶ್ರೀಹರಿಹ
- 86 ಸರದಲಿಹರಿಹರನಾಥನದಿಬ್ಬಭವನದಪೂರ್ವದ್ವಾರದಲ್ಲಿಯುಸುನರ್ಣ್ಯಕಳಶಸಹಿತವಯ್ಯುನಲೆಯವಾಗಿ ...ಲಾಘ
ಮಂಮಾ

೧೭. ೩ ದಿಲೋಕಹಿತಾರ್ಥಂ ಸ್ವಾರ್ಥಂ ವನ್ನೇ ಕೃತಾರ್ಥನಾದಂ | ಧಾರಿಣಿಮೇರುಗಿರಿಂದ್ರಂ ವಾರಿಧಿದಿಗ್ಧಂತಿಗಗನಚಂ
ದ್ರಾದಿತ್ಯತಾರ್ಥಂ
೧೮. ೪ ವಿಸ್ತಾರಿಸುಗೇರ್ತ್ತಿಸೋಮದೇವಾಗ್ನಿಯ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ ದೀಪಸಾಲೆ ಕಂಭದ ಜಗಲಿಯಲ್ಲಿ ಬರೆದಿರುವದು

ನಾಗರಾಕ್ಷರ

- ೧ ಶ್ರೀರಾಮೋಜಯತಿ ||
- ೨ ವೀತಕರಪ್ರಭುವನ್ಮುಣೀಪೌತ್ರಸ್ಯ ಬಾದಾಮೀಪ್ರಭುವನ್ಮುಣೀಪುತ್ರಸ್ಯ ರಾಮಚಂದ್ರಬಾದಾಮೀಪ್ರಭುವನ್ಮುಣೀ
ತಸ್ಯ ರಾಜೋರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಶಿಷ್ಟಪ್ರಥಮಪುರುಷಾರ್ಥಂಧರ್ಮಮಾರ್ಗೈಕಪ್ರಭುರಾಮಚಂದ್ರಮಾ
೩ ಶ್ವಾದಕಾರಿಣೀಪ್ರಮದೀವಸಾಭಾಗ್ಯವತೀತುಳಜಾಬಾಹುಹರಿಹರಕ್ಷೇತ್ರೇ ನೃಪಶಾಲಿನಾಹನಕೇ ೧೪೦೦ ಪ್ರಮಾಢಿನಾ
ಮಸೂವತ್ಸರೇಮಾರ್ಗಶಿರಬಹುಳ ೪ ಶುಕ್ರನಾರೇದೀಪಮಾಲಾ
೪ || ಭಿಖ್ಯಂಸ್ಥಕುಲೋದ್ಧರಣಾರ್ಥಂವಿರಚಿತಾ || ಶುಭಮಸ್ತು ||

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಭಾಗದಲ್ಲಿರುವ ನಡೆದ ನಿರ್ದೇಶನ

ಪ್ರಮಾಣ 4'6" x 1'6"

- | | |
|---------------------------------|------------------------------------|
| ೧ . . ದಲಪಾಢ ಬ ೫ ಆ ಶ್ರೀಮನ್ಮಹಾ | ೫ . . ಬೇಡರುಬಂದುತಾಗಿಡಡಹಲವಾಳಕೊಂದು |
| ೨ . . ಸೋಮಂಜನಾಂಜನಾಯಕರುತಂ | ೬ . . ಲಹೋಯಲಿಬಂದುಮು . ಯರವಡೆದುಸ್ವರ್ಗ |
| ೩ . . ಗಳಶ್ರೀಹರಿಹರದಕಳಸದಕಾ | ೭ . . ನಾಡಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ |
| ೪ . . ಡಂಗೊಂಡುಬಹಲ್ಲಿಕಂಚಿಯಗಣಿ | |

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಅರಳೇಮರದ ಸಮೀಪದಲ್ಲಿ

- ೧ ಜಯಂತಿಸ್ಥಾಣುಧರಣೋರದ್ವೈತದೋತನೋದ್ಯತಾಃ ಅಕ್ಷಮಾಲಾತ್ರಿಸೂಲಾರಿಪಾಂಚಜ
೨ ನೃಪರಾಜಕರಾಃ || ಜಯತಾಪನಮಿತಾಶೇಷಸುರಾಸುರನರೋರಗಂ ಸ್ವರ್ಗಾಪ
೩ ವರ್ಗಮಾಗ್ನಾನುಶಾಸನಂಧರ್ಮಶಾಸನಂ || ನಮಸ್ತುಂಗಶಿಶ್ವಂಜಿಚಂದ್ರ
೪ ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
೫ ನೃಪಸ್ತಿಸ್ತೀರ್ಜಯಶ್ಚಾಭ್ಯುದಯಶ್ಚ || ಜಯಂತಿಪೃಥುಪಾರ್ಥಿನವಪುಷೋವಿಕ್ರಮಕ್ರಮಾಹರೇರತುಚ್ಛಪ . .
೬ ಗ್ರಹೋಭಿತಾಂಭೋಧಿವಾರ್ಧನಃ || ಜಯಂತಿಸ್ಥಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ ನೀಲೋಹಿತಶೈಲೂಪ್ಯ
ಭೂಲತಾಲಾಸ್ಯ .
೭ ಭಕ್ತಮಾಃ || ಶ್ರೀಕಾಂತಸ್ಯ ಚಕಾಸ್ತಿನಾಭಿಸರಸೀಸಂಭೂತಮಂಭೋರುಹಂವಹ್ನೇಕೌಸ್ತುಭರತ್ನಪೀಠವಸರ್ವೇರ್ಲಾ
ತಪತ್ರಯ . .
೮ ತೋದ್ರಾಭಯನಿಷ್ಕರ್ಗಸರ್ಗರಚನವ್ಯಾಪಾರನಿಷ್ಠಾತ್ಮನಾಧಾತ್ರಾ ಸೃಷ್ಟಿಧುರಂಧರೋಮುನಿವರಪ್ರಗತಿರಾ
ಸೂತಿತಃ || ಅತ್ರೇರ್ಷೇ . .

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- ೨೫ ತ್ರಾಜನಿನಿಜನಿವಲ್ಲಭೋರಾಜಶಬ್ದಃಯಂನಿಮ್ನಾಲ್ಪಸಂಜಮಿವಪರೇಭತ ಪ್ರಭೂತಾಭಜಂತಿ ಕಿಂಚಾಕೇಶತ್ಯದಕಪೂ
ಷನ್ಮಾಳಿಮಾ . .
- 10೬ ಲಾಚ್ಚಿ ತಾಂಘ್ರಿದ್ವೇವನಾಭಿತ್ಯಪುರಜಯಿನಃಶೇಖರಂಯಸ್ಯಲೇಖಾ || ತನ್ಮಾನಿಮ್ನಾಳಿತಾಬೀತ್ಪ್ರಭುವನೇನಿ
ದೂರ್ಧತಚೇತಃಪರೀತಾಪಾ . .
- 11೭ ನಿಭ್ಯ ರಮುನಿಷತ್ಕುನಳಯಾವೋದಪ್ರಪಂನೋದಯಂ ಸರ್ವಾಶಾಪರಿಪೂರ್ತಿ ದಕ್ಷಮಬೀಕ್ಷೋಣೀಭೃದುತ್ತಂ
ಸಿತಂಗೋತ್ರಯಾದವಭೂಭು . .
- 12೮ ಜಾಮುದಭವತ್ತೇಜಸ್ತದೀಯಂಯಥಾ || ದೃಷ್ಟದ್ಧಾನವಲುಪ್ಯಮಾನವಿಭವಸ್ವರಾಜ್ಯನಿನ್ದಾರಕಾಸಮಾಜಸಕತಿ
ನಾಮಹೈಹಯಮುಪಾಸ್ತಸ್ಮಿಂ
- 13೯ ನಭೂವಂನವಾ ಕಂಸಧ್ವಂಸನಕೇಳಿಕೌತುಕವಶಾದ್ವೇಪೋಪಿಲಕ್ಷ್ಮೀಪತಿರ್ವಿಶ್ವಾಮ್ನಾ ಯವಿಮೃಗ್ಯಮಾಣವೇಣೋ
ಯತ್ರಾವೇರ್ಣ್ಯಸ್ಯಯಂ || ತಸ್ಮಿಂ
- 14೦ ನನ್ಯುಲೇಚಿರಮರಾಜತಜೇದಿರಾಜೋರಾಜಾಪಿವಿಶ್ವವಸುಧಾವಳಯಸ್ಯಯೋನೌ ಪಾಂಡ್ಯಾಪನೀವಿರಚಿತಸ್ಥಿರಪಕ್ಷ
ಪಾತಃಪಾಂಡ್ಯಾಪ್ಯಯೈವಸುಂ
- 15೧ ಗದ್ಯಧಾಂಭುವಿರೂಢಿನಾಪ || ಯಚ್ಚಾಡಾಗಿಮಶಂಕಕಂಕಣಹತಿಕೇಂಕಾಂತ್ರಿಮೌರಂದರಂಶೈಲೇಂದ್ರಪೃಥುಸಾ
ನುಪೀಶವಿರುತತ್ಪಾರೀನಚಿಹ್ನಾಶ್ಚಯಗಂ
- 16೨ ತ್ | ಶಕ್ತಿವ್ಯಕ್ತನಿಯಂತ್ರಾಶ್ಚ ವಿಫಲಾರಂಭೋಯದಂಭೋನಿಧಿಃಪಾಂಡ್ಯಾನಾಂಪರವೈಭವಾಸಹಮಹೋತ್ಸೇಜ
ಸ್ತದೋಜಾಯತೇ || ಭೂಭಂಗಮಾಂ
- 17೩ ತ್ರವಿಧುರೀಕ್ರಿತವೈರಿವರ್ಗಚಿತ್ತಃಪಳಂತಕತಿತತ್ತ್ವನಯೋಬಭೂವಚಾಳುಕ್ಯಚೋಳನರಪಾಲಕಯೋಸ್ವರಾಜ್ಯಸ್ವಾ
ರಾಜ್ಯದಂವಿಗತಿ
- 18೪ ಜಯಂತೇಯುಧಿಯಸ್ಯಶೌರ್ಯಂ || ವಂದೀಕ್ರಿತಾಖಿಳವಿರೋಧಿನೃಪಾವರೋಧಕವ್ಯಾಸಪ್ರಶಾಂತಸಮಶ್ರಮಃ
ಮೃತೋಯಃ ಜಾತಂ
- 19೫ ಸ್ತುತಶ್ಚಿರಮರಾಜದಿರುಕ್ಯವೇಳೋವೇಲಾಚಳಶ್ಚಳಿತನಿಮ್ನಾಳಿಕೀರ್ತಿಬಂಧುಃ || ತನ್ಮಾಸೀತ್ತನಯಃಪರಾಕ್ರಮಪ
ರಾಭೂತಪ್ರಭೂಗಿ
- 20೬ ತದ್ವಿಷದ್ವೀರಶ್ರೀರಮಣೇಸ್ವಯಂವರಪತ್ನೀರಾಯಪಾಂಡ್ಯೋನೃಪಃ ಭ್ರಾಮ್ಯದ್ಭೀಮಗದಾಭಿಘಾತದಳಿತೈವೈರ್
ರೀಭಕುಂಭಸ್ಥಳೈಃ ಯಂ
- 21೭ ನಾಭಿನಾಧಿತಭಾರತೀಪುನರಭೂನತ್ಯುದ್ಧತಾಯುಧೈಭೂಃ || ನಮದಖಿಳಸಪ್ತೀಮೌಳಿರತ್ನಾಯತೋದ್ಯಜ್ಜರಣನ
ಬರ . ೧೭
- 22೮ ಕಾಂತ್ರಾಯಪಾಂಡ್ಯಸ್ಯರಾಜ್ಯೋ ಸುಚರಿತಪರಿಪೂತಸ್ಥೀತಸೂರೀಂದ್ರಸೂಕ್ತಾಸುಭಗಿಮಗುಣಾಸೀಮಾಸೋಮ
ದೇವೀಬಂ
- 23೯ ಭೂವ || ಜಾತ್ಯಾಪರಸ್ವರವಿರೋಧವತೋಃಸತೀತ್ವನೌಂದರ್ಯೋಯೋಪ್ರಣಯಭೂಮಿರಸಾವಸೂತವಾಚಕ್ರಿ
ಯ . ೧೮
- 24೦ ಪರಿವೋಚಿತಭೂರಿವೈರಮೇಕಾಶ್ರಯಂಸಪದಿಪಂಡಿತಪಾಂಡ್ಯದೇವಂ || ಯತ್ಕೀರ್ತಿಃಪರಿಪಂಧಿಪಾರ್ಥಿವಯಶಶ್ಚೇ
ತಾಬಜ್ಜಂದ್ರಂ
- 25೧ ದ್ಯುತಿಯ್ಯಚ್ಚಂಡಾಶುರಮತ್ಯಾ ವಾರವನಿತಾನೌಂದರ್ಯನಾಫಲ್ಯದಃ ಕಂಸಧ್ವಂಸನವಂಶಮಂಜನಮಹಾಮು
ಕ್ತಮಣೀಕೀರ್ತ್ . ೨೧
- 26೨ ತ್ತನ್ಮಾಮುಷ್ಯಕವೀಶ್ವರಾಕತಿನವಾವಾಣೀಮಳಂಕುರ್ವತೇ || ದಪ್ತೋಪಾತ್ತಪರಾವನೀಪರಿವೃಥಪ್ರಾಣಿಳಾ
ಸ್ವಾವನಸ್ವಾಯಂ
- 27೩ ತ್ಯಾಠಿಭುಜಾಭುಜಂಗಮಶಿರೋನಿಶ್ರಾಂತವಿಶ್ವಾಭರಂ ಜ್ಯೋತಸ್ಸಾನಿಮ್ನಾಳಿಕೀರ್ತಿಚಚ್ಚಿರತಃಪಾಂಡ್ಯಾಳಂಕಳಾ
ನಾಂನಿಧಿಂ ನಾಸೂತೇಸ್ತುತಾಂ

- ²⁸ ಮತರಂತದನುಜಂಶ್ರೀವೀರಪಾಂಡ್ಯಂನೃಪಂ | ಯೋವಾಯತ್ಕರವಾಳಕಾಳಭುಜಗಾಗ್ರಾಂತ್ರನಸ್ವಪ್ರಿಯಪ್ರಾಣ
ತ್ರಾಣಂ
- ²⁹ ಒಳಪರಾಯಣಾರಿವನಿತಾಜಿವಾಂತಮಾತ್ರಾಶ್ರಯಂ ಅಧತ್ತೇಯಧಿವೀರಪಾಂಡ್ಯ ನೃಪತೇಸ್ತ್ರೈವಿದ್ಯಮಧ್ಯೇಯು
ಷಶೌರ್ಯಂ
- ³⁰ ಒಕ್ಕನುತೋಪ್ರಯಾತಿಕತಮಃಸಾಕಲ್ಯತಃಕಲ್ಯತಾಂ || ವೇಳಾಂಜಾತಸುರದುಮಂಜಳಿನಿಧೇರುದ್ಭೂತಸಿಂಹಾಂತ
ಪೀಂಮೇರಾಂ . ೬೬
- ³¹ ಒದ್ದ ತಭಾಸ್ಕರಾಸುರಪತೇರಾಶಾಮಧಃಕುರ್ವತೇ ಸೇಯಂರಾಯಮಹೀಶ್ವರಸ್ಯವಃಹಿಪ್ರಾಸೂತಕಾಮಾಖ್ಯಯಾ
ಂ
- ³² ಎವಿಬಾಳತನಿಗಲಂಕಮೃವಿಜಯಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಲಕಂ || ಬ್ರಹ್ಮಾಣಾಪರಮೇಷ್ಠಿ ನೋಕತಿಜಗಂನಿರ್ಮಾಣಾನಿ
ಪಾಣಿ . ೨೮
- ³³ ಎನೈಪಾಮತ್ರಿಯುನೀಯಿತುಂಪ್ರಭವತಿಪ್ರಾಯಃಪರಃಕಶ್ಯ ನವಂಶೇಯಸ್ಯಪುರಾಸುಧಾಂಶುವಪುಷೋಕ್ರಿಪಾಖ್ಯ
ಯಾನಃತರಂಭೂಯಃ
- ³⁴ ಒಂಕಾಮನೃಪಾತ್ಮನಾಚಯದಯಂಬಕ್ಷಿಪತೀರ್ವತ್ಪತೇ || ಕಿಂದ್ವೀಪಾಂತರದೇಶನೋತ್ಕೃಕಧಿಯಕಿಂನಾಕಯೋ
ಪಿದ್ರತಾಕಿಂಶೇದುರ್ವಳಂ
- ³⁵ ಒಂದುರ್ವಹಪ್ರತಿಭರಾಮಾಲ್ಲಯದ್ಭೂಜಾಭೂಭುಜಃ ವೀರಶ್ರೀನಿಗಲಂಕಮೃವಿಜಯವತೇಸೇವಾಸುಧಾಸ್ಯಾದನಂನೃಕೃ
ತ್ಯಾಪಿವಹಂತಿಯತ್ಕೃತಿಂ
- ³⁶ ಒಂಪಯೇಗಾಡಗಿಹಂವಿಗ್ರಹೇ || ಕೀರ್ತಿಂಜಗತ್ಪ್ರತಯಚಂದನಪಂಕಜಚ್ಚಾಂನಪ್ರೇಕ್ಷೇವಿಜಯಪಾಂಡ್ಯನೃಪ
ಸ್ಯನೂನು ಪ್ರತ್ಯರ್ಥಿಪಾರ್ಥಿಂ
- ³⁷ ಒವಕಳತ್ರಕಶೇಳಮಾತ್ರಮಾಪಾಂಡುರಂಯುಪರಿತ್ಯಪ್ಯತಿಯತ್ಪ್ರತಾಪಃ || ಅಶ್ರಾಂತಮಶ್ರುಸಲಿಸ್ಸಪಿತಾನಿದ
ಗ್ಧಂಪ್ರತ್ಯರ್ಥಿಪಾರ್ಥಿಂ
- ³⁸ ಒರ್ಥಿವವಧೂಹಿದಯಾನಿಕಲ್ಯ . . ಕಿಂಚಿತ್ರಮತ್ರಸಮಧಿಸ್ಥಿತವಿಶ್ವಕಾಷ್ಮಮುಜ್ಜಂಭತೇವಿಜಯಪಾಂಡ್ಯನೃಪ
ಸ್ಯತೇಜಃ || ಏಕಾಕೋಪಿಂ
- ³⁹ ಒಳಸವೇಧನಾನಿರೂಪಮಃಸೃಪಾಪ್ಯಯದೀಯಾನುಗ್ಧಾನಾಧೈರ್ಯಾದೀನನುಕರ್ತೃಮತ್ರನಪರಂಕಲ್ಯಂಕೃತಿಂ
ಶ್ಯತೇಯತ್ಸೃಪುಂ
- ⁴⁰ ಒಳಬಳಪ್ರತಾಪವಿಧುರೈಪ್ರತ್ಯರ್ಥಿಪ್ರಿಧ್ವೀಶ್ವರೈರಾಕಾಂತ್ಯಾಕುಲಭೂಭೃತೋಜಳಧಯ(ಃ)ಸ್ತೀರ್ಣಾದಿರ್ಣಾರ
ವೇಃ || ನಜ್ಯೋತಾನ್ನಲಹೃತಿ
- ⁴¹ ಒಳರೀನಿಶಾನಿಗಡಿಂತಂನೈರಾಮರಸೋಕ್ರಿಸಂಸೋ(ತುಂಪಾಂಚ್ಚವಿಷ್ವತ)ಯವರಿಚ್ಛಿಂನಪ್ರವಾಹತ್ರಯಾಂಪಾಣೀ
ನಾಶ್ವತವಿಶ್ವಲೋಕವಿಳಸತಿ
- ⁴² ಒಳದ್ಯೋತ್ತಿವಶ್ಯಾಚಿರಾದನ್ಮಾಕನವಯೋಮಯಂನಿಧಿಮಪಾಮಾಪಾನಿತಂವೇಳಯಾ || ಅಸ್ತುಸ್ವಸ್ತಿನಮತ್ಸಮ
ಸ್ತನೃಪತಿಶ್ರೀಣೀಕೀರ್ತಿಂ
- ⁴³ ಒಳಸ್ಥೂರನ್ಮಾಣಿಕೈಪ್ರಕರೋಚ್ಚಿರಚ್ಚಿರಪದಪ್ಪಂದ್ರಾಂವಂದ್ರಿಯೇ ಶ್ರೀಮತ್ಕಾಮಮಹಿಭುಜೇಪ್ರತಿಭಟಕ್ರೂ
ಪಾಳಭಾಳಾಕ್ಷರಬ್ರಾಹ್ಮ
- ⁴⁴ ಒಂತ್ರಹಾಳನವಕ್ಷದಪ್ರಿಣಾಭುಜಾನಿಸ್ತ್ರೂರಧಾರಾಂಭಸೇ || ತಸ್ಯಪ್ರಧಾನಾಮಾತ್ಯಃ || ಕೈಶ್ಚಿತ್ತೀರ್ಣಾಮಹಾರ್ಣವೈಃ
ಕತಿಪಯೈಃಕೋಪೀನಮಾರಂ
- ⁴⁵ ಒಗತಾಂಶುಕೈರನ್ಯೈರ್ವ್ಯಾನ್ಯಫಲಾಶಿಭಿಸ್ತದಿತರೇವಾತ್ಮಂಡಬಿಂಬೋನ್ಮಣೀಶ್ವೇಪಾಶ್ವತಪ್ರವೃತ್ತಿಪ್ರಕಟಯನ್
ಜೀಯಾಚ್ಚಿರಂನಾರುಷೇರಂ
- ⁴⁶ ಒಶ್ರೀಮತ್ಪಾಂಡ್ಯಜನಾಭಿರಾಮಹನ್ಮಾನ್ಹಮಾದಿದಂಡಾಧಿಪಃ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
ದಳೇಶ್ವರಂ

- 4782 ಕಾಂಜೀಪುರವರಾಧೀಶ್ವರೇ | ಯಾದವವಂಶಾಂಬರದ್ವ್ಯುಮಣೌ | ಸುಭಟಚೂಡಾಮಣೌ | ಮಹೇಂದ್ರಮಣಿಮಕು
ಟಕೋಟಃ ಘಟಿತನಿಜವಿಜಯರೂ
- 4883 ಕರಕಂಕಣೇ | ಲೀಲಾಮಾತ್ರಾನಾದಿತಪ್ತಕೋಕಣೇ | ಕನಕನಗೀಳಾತಳವ್ಯಾಪಿತಪಾಶೀನಲಂಛನಜಯಸ್ತಂ
ಭೇ | ದೂರೀಕ್ರೂಕಿ
- 4984 ತಾರಾತೀವೀರಾವಸ್ಥಾಭೇ | ತಾಂಬ್ರಪಣ್ಣಿನೀರ್ಣೀಕೃತಮೌಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮುದ್ರಭಾಂ
ಡಾಗಾರೇ | ಮಳಯರೂ
- 5085 ಗಿರಿವಂವನಚಂದನಮಧ್ಯದೇಶನಿವೇಶಿತಗ್ರಂಗಾರಾಗಾರೇ | ಕಿಂಕರೀಕ್ರಿತಭೂತಭೇತಾಲಮಂಡಳೇ | ಸ್ವೀಕ್ರಿತಾನೇ
ಕರಿವೃತ್ತಪತಿರೂ
- 5186 ಮಂಡಳೇ | ಹೇಳಾಗಿಹೀತಾಹಿತಾನೇಕಜಳಶೈಲದುರ್ಗೇ | ಪಂದೀಕ್ರಿತಾರಾತೀವೀರಮಂಡಳಿಕವರ್ಗೇ | ಶ್ರೀಶಂ
ಕರನಾರಾಯಣರೂ
- 5287 ಚರಣಾಸ್ತಂಭಪರಿಣತಾಂತಕರಣೇ | ಯಾದವಾಭರಣೇ | ಪಾಂಡ್ಯಕುಳಕಮಳಮಾತ್ಮಂಡೇ | ಪರಿಚ್ಛೇದಿಗಂಡೇ |
ರಾಜಿಗಜೋಳರೂ
- 5388 ಮನೋಭಂಗೇ | ಸಾಹಸೋತ್ತಂಗೇ | ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವಿಜಯಪಾಂಡ್ಯದೇವನೋಳಂಬವಾಡಿಪ್ರ
ಮುಖಮುಖಮಹೀರೂ
- 5489 ಮಂಡಳಂದಿಕುಂಭಿಕುಂಭಕೂಟಸಮುಂನತೇನಪಂನಗರಾಜಭೋಗನಿಬ್ಬರಾಭೋಗೇನಕಮಠಪಕಮಟಕರ್ಕಶೇ
ಸಭುವಂ
- 5590 ನಭವನರಕ್ಷಾದೀಕ್ಷಣದಕ್ಷಣಾಭುಜೇನ | ವಳಯಮಿವಸಹೇಳಮುದ್ವಹಂನನರತವಿನಮದಖಿಳವರಪತಿಮುಕುಟತ
ಟುಗಾ
- 5691 ಘಟಿತಮಸ್ತುಣಮಣಿನಾರೀಚೀವೀಚಿಸಂಭಾರಸಂಭೇದಮೇನುರಚರಣಾನುಕಿರಣಚಕ್ರವಾಳವಾಳವ್ರಜ್ಜಳಸಂತಪ್ಪಿತ
ಸಕಳಜೂ
- 5792 ಗಜಜ್ವನೇಮದುಚ್ಚೈಂಗ್ಯಭಿಧಾನಾರಾಜಧಾನೀಮಧಿಸ್ವಾಯ | ಮಷ್ಠನಿಗ್ರಹಕಿಪಾನ್ಮಗ್ರಹನಿಷ್ಠಸುಕಸಂಕ್ತ
ಧಾರೀ
- 5893 ವಿನೋದೇನರಾಜ್ಯಂಕುಪ್ಪಂನೇಕದಾ || ಕೆಕನ್ತುಪಕಾಲೇವಕೋನನವತ್ಯಧಿಕಸಹಸ್ರತಮೇ ೧೦೦೯ ನೆಯುಳಿ
- 5994 ಸರ್ವಜಿತ್ಸಂವತ್ಸರೇವತ್ಸರಮಾನೇತತ್ಪುಷ್ಯಶುದ್ಧದ್ವಾದಶ್ಯಾಂಸೋಮವಾರೇರೋಹಿಣ್ಯಾಂಬ್ರಹ್ಮಯೋಗೇಮಹ
ರಸಂಕ್ರಾಂತಾಮಹಾಭೂ
- 6095 ಪ್ರಧಾನೇಶ್ವರಕರಣಸರ್ವಾಧ್ಯಕ್ಷಮಹಾಪಸಾಯಿತಕುಮಾರವಿಜಯಪೆಮ್ಮಾಡಿವಂಡನಾಧವಿಜ್ಞಾಪ್ತಾಭೂತಿ
- 6196 ಗವತಃಶ್ರೀಹರಿಹರದೇವನ್ಯಾಂಗಭೋಗತ್ರೈಕಾಲಿಕನಿವೇದ್ಯಾಗ್ರಾಶನಬ್ರಾಹ್ಮಣಭೋಜನಾಭೂತಿ
- 6297 ಕ್ಷರಸಿಕ್ಷಾವ್ಯಾಕರಣವೀರಮಾಂಸಾವೇದಾಂತವ್ಯಾಖ್ಯಾನರುಗ್ಯಜ್ಞೇಷದ್ವಯಾಧ್ಯಾಪನಾರ್ಥಮೇವನಿಷ್ಕೃತಃ
- 6398 ತ್ರಯವಾತ್ರಮೇವಕರಂಪರಿಕಲ್ಪ್ಯಪರಿಹಿತಸರ್ವಬಾಧಮಾಯುಕ್ತಕುಂರಾಜವಲ್ಲಭಾದಿದೌಷ್ಠ್ಯಸ್ಯಕದಾಚಿ
- 6499 ದಪ್ಯಗೋಚರಂಚಕೂಡಲಾಗ್ರಾಮಂವೇದವೇದಾಂಗಪಾರಗೇಚ್ಯಸದಾಚಾರಪರೇಚ್ಯಸಕಳಶಾಸ್ತ್ರೀಭೃತಿಂ
- 6500 ಚತುರುತ್ತರಕೇಭೋಬ್ರಾಹ್ಮಣೇಚ್ಯಪಿಂಡಾದಾನರೂಪೇಣಾಪಾದಾತ್ | ತಸ್ಮಿಂನಿಷ್ಕೃತತ್ರಯಂಭಗವತಃಶ್ರೀಹ
ರಿಂ
- 6601 ಹರದೇವಸ್ಯತ್ರಿಸಂಧಿನಿವೇದ್ಯಾತ್ಥಂತಂಠಲಾವಾಮಾಢಕ ೩ ಮುದುಗಾನಾಂಪ್ರಸ್ಥಂ ಪೃತಸ್ಯಪಾದೋನಪ್ರಸ್ಥಂ
ಪಾಯುಷಂ
- 6702 ಸಾತ್ಥಂಪಯಸಕಣಕದದ್ವಾಪ್ರತ್ಯೇಕ . ಸಂ ೩ ಫಲಶಾಕಂ ೪ ಪ್ರದೀಪಸ್ಯತ್ಪಲಪ್ರಸ್ಥಪಾದಃ ೧ ಶಂಕಾನಾಂ
ತೈಲಂತಾವತ್ ೧ ಮುಖಿ
- 6803 ರೀಚಾನಾಂಪಾದಶಕಾ ಣಸ್ಯಮೋಡಶಫಲಗಫಲಾನಿ ೧೩ ಪಣ್ಣಾನಿ ೫ ಕಾಕಿಣ್ಯಧಿಕವಿಂಶತಿಪ್ರತಿಧಿ
ನಕಂವತ್ಸರಂ ೪

- 66 ಅಯಾ ವತ್ಸರ್ವಸ್ಯಾ ಪೃಥ್ವಿನಿವ್ಯಾಣಿ ೪ . ಶ್ರೀಖಂಡಸ್ಯನಿಷ್ಕು ೧ ಕಾಶ್ಮೀರಕಪ್ಪರ್ವಯೋನಿಷ್ಕು ೫ ಗದ್ಯಾಣಾನಿ
ಷ್ಕು ೩ ಚೈತ್ರಶುಕ್ಲ
- 70 ಒತ್ತಸ್ಯನಿಷ್ಕು ೧ ಪವಿತ್ರಸ್ಯನಿಷ್ಕು ೧ ಇತೀದಂ ದೇವಸ್ಯಾಂಗಭೋಗಾತ್ಕಂನಿವ್ಯಾಣಿ ೫೦ ಪಂಡಿತ್ಕೇಮರುಗ್ವೇದಸ್ಯನಿ
ಷ್ಕು ೩ ಯಜುಷೇನಿಷ್ಕು ೩
- 71 ಒತ್ತಸ್ಯ ೩ ಅಕ್ಷರಸಿಕ್ಷಯಾ . ಭತ್ತಾಯನಿಷ್ಕು ೪ || ಸತ್ಸತ್ಯಪ್ರತಿಧಿನಂಪಂಚಾಶದ್ಬ್ರಾಹ್ಮಣಭೋಜನಸ್ಯ ಪಣಪಂಜ
ಕಂಠಶು
- 72 ಒಂದಿನ ಪ್ರತಿಸಂಖ್ಯಯಾಸಂವತ್ಸರೇಣನಿಷ್ಕು ೧೦೦ ಪಂಚಾರಕತ್ರಯಸ್ಯನಿಷ್ಕು ೨ ಪಾಣಿಕಾಯಾನಿಷ್ಕು ೨ ದೇವಸ್ಯ
ಮುದೇಶು
- 73 ಒಸುಭೋಗಾತ್ಕಂಪಣ . ವಿಪ್ರಾಣಾಮಭ್ಯಂಗತ್ಯಲಸ್ಯನಿಷ್ಕು ೨ ಪಣ ೧|| ಸ್ನಾನೀಯಕಖದಿನಿಮಿತ್ತಂಕಣಿಕಸ್ಯಪ
ಣ ೨ ಮಹಾರ್ಕ
- 74 ಒನಸುಭೋಜನಶಾಲಾಭವ್ಯವ್ರಿತ್ತಿ . . . ಮರ . . . ಯಸ್ಯದೀಪಾರ್ಥಂತ್ಯಲಪ್ರಸ್ಥಾಧಂಪ್ರಾಸುಕ್ತಪ್ರಸ್ಥಾ
ಧಂಜೇತಿಸ್ರಸ್ಯ ೨೦
- 75 ಒಗತ್ಯಲಸ್ಯಪ್ರತಿಧಿನ ಪಣ . . . ತಿರ . ಸ್ಥಂಪಣಂ || ಪ್ರತಿಪರ್ವಪಕರ್ಷಾಂನಾತ್ಯಂ ೩೧
- 77 ಒನಿಷ್ಕು ೧ ವೇದಾಂತಸ್ಯನಿಷ್ಕು ೧ ನಿಷ್ಕು ೪ ರೂಪಾವತಾರಸ್ಯನಿಷ್ಕು ೩ ಇತಿಶತತ್ರಯಂಪೂರ್ಣಂ ೩೦
- 77 ಒಶ್ರೀಹರಿಹರದೇವಗ್ನಿಹಿರಿಯಸೋವ ರುಕೂಟ್ಟುರವತೆಗಂಧವಾರಣಾಕಾಂತೆಯರ . ಸಲಾ೩೩
- 78 ಒ೪ ಪರಿ ಸಿಗಿ೪ . ಪಲ೪ಕ೦ನಡಿ . . ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವ೩೪
- 79 ಒ೫ . ರ ಗದ್ಯಾ [ಣ] ೫೦ ಹಿರಿಯದೇವಗೆ ೧ ಶ್ರೀವಿಜಯಪಾಂಡ್ಯದೇವರುಕೂ೩೫
- 80 ಒಕೆ . . . ಬಾಹುವಳಿಯ೦೦ ಕದಳಿಯೋಲೆತೋಳಿ೦೦೦ . . ತೂಕ೦ವ . ಯ
- 81 ಸಹಿತಗದ್ಯಾ ೩೪ ವಿಳಾಡೇವಿಯ ಮಂಧೋಯೇಕಶ್ಚಿದ್ರಾ'ಪಾರಾಜವಲ್ಲಭ
- 82 . ಮತನೂಜ ರಣಧಾತ್ರೀ || ಬಿಸಿತಸರ್ವಪಾತಕಿನಾ . ಧಯಃತಥಾಹಿ
- 83 ಸ್ವವತ್ತಾಂಪರದತ್ತಾಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂಸಟ್ಟವ್ಯಾರಿಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
- 84 ೦ ಮಮೈಸೋವಲದೇವಿ ದಾದ . ಪರಿಹರಿ . . ಹಾನಸರ್ವ . . ೦
- 85 ೦ ೫೦ ಗ್ರಾಮಯಂ . . . || ಶ್ರೀಮತ್ಹರಿಹರದೇವರನ್ನೇವೈದ್ಯಕ
ಗ್ರಾಸನದ . . ಹಣ
- 86 ೦ || ಸತ್ರಂಗಳಿಗೆ ೫೦ ಬಿಟ್ಟ . . ೫೦ ||
- 87 ೦ || ಒಬಿದೇವಣಪರಿಹಾರ || ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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- 1 ಗಸ್ಯಸ್ತಿ ಶ್ರೀಜಯಶ್ಚಾ ಭ್ಯುದಯಶ್ಚ ಜಯಂತಿ ಪ್ರಥುಪಾರ್ಥಿನವಪುಷೋವಿಕ್ರಮಕ್ರಮಾಃ ಕರೇತುಚ್ಛ್ರವಾಃ ೧
- 2 ಅಗ್ರಕ್ರೋಧಿತಾಂಭೋಧಿಪಾಥಸಃ || ಜಯಂತಿಸ್ತಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ ನೀಲೋಹಿಮ
- 3 ಇತಶೈಲೂಷ ಭೂಲತಾಲಾಸ್ಯವಿಭ್ರಮಾಃ || ಶ್ರೀಕಾಂತಸ್ಯ ಚಕಾಸ್ತಿನಾಭಿಸರಸೀಂಭೂತಮಂಭೋರುಹಂವಕ್ಷ್ಯಾಃ
- 4 ೪ಕ೦ಸ್ತುಭರತ್ನ ಪ್ರೀತವಸತೇರ್ಲಿಲಾತಪತ್ರಶ್ರಿಯಃ || ಯತ್ರೋದ್ಯೋಯನಿಸರ್ಗಸರ್ಗರಂಜನವ್ಯಾಪಾರನಿಷ್ಠಾತ್ಮನಾ
ಧಾತಾರ
- 5 ಏಸೃಷ್ಣಿಧುರಂಧರೋಮುನಿವರಃ ಪ್ರಾಗತ್ರರಾಸೂತ್ರತಃ || ಅತ್ತೇನ್ನೇತಾ ದಜನಿರಜನೀವಲ್ಲಭೋರಾಜಶಬ್ದಾಯಾನಿ
ಮಾರ್ಗ ೫
- 6 ಒಲ್ಲು ಸ್ರಜಮಿವಪರೀಭರ್ತೃಭೂತಾಭಜಂತಿಕಿಂಚಾಶೇಷತ್ರಿದಶಪರಿಷನ್ತಾ ಲಿಮಾಳಾರ್ಚಿತಾಂಘ್ರಿದ್ವೇದವಸ್ಯಾಪಿತ್ರಪುರಜ
ಯುತಿ

- 72 ನಸ ಶೇಖರಯ್ಯ ಶೈಲೇಶಾ || ತನ್ಮಾಂನಿಮ್ಮಳಿತಾಖಿತಿ ಛ್ರವನನಿದರ್ಘತಜೇತಪರಿತಾಪ . ನಿಬ್ಬರಮುನ್ನಿಷ್ಠ
ತುಮಳಿ
- 73 ಯಾವೋದಪ್ರಪಂನೋದಯಂ ಸರ್ವಾಶಾಪರಿಪೂರ್ತಿ ದಕ್ಷಮಖಿಲಕ್ಷೋಣೀಭೃದುತ್ತಂಸಿತಂಗೋತ್ರಯಾದವಭೂ
ಭೂ
- 74 ಜಾಮುದಭವತ್ತೇಜಸ್ತದೀಯಂಯಥಾ || ದೃಪ್ಯದ್ವಾನವಲುಪ್ಯಮಾನವಿಭವಸ್ವಾರಾಜ್ಯನಿಸ್ತಾರಕಾಕಿಮಾಜ್ರಕತಿನಾ
ಮ
- 75 ಗಂಹ್ಯಹಯಮುಖಾಸ್ತಸ್ಮಿನ್ಭೂವಾನವನೌಕಂಸಧ್ವಂಸನಕೇಳಿಕೌತುಕವಶಾದ್ವೇಶೋಪಲಕ್ಷ್ಮೀಪತಿರ್ವಿಕ್ವಾಮ್ನಾಯ
ರಿಮೃಗಂ
- 76 ಗಗಗ್ಯಮಾಣವರಣೋಯತ್ರಾವತೀರ್ಣಃಸ್ವಯಂ || ತಸ್ಮಿನ್ಮುಲೇಚಿರಮರಾಜತಜೇದಿರಾಚೋರಾಜಾಪಿವಿಶ್ವಮಸುಧಾ
ವಗ
- 77 ಗೂಳಯಸ್ಯಯೋನೌಪಾಂಡ್ಯಾವನೀವಿರಚಿತಸ್ಥಿರಪಕ್ಷಪಾತಪಾಂಡ್ಯಾಖ್ಯೆಯೆವಸುದೃಢಾಂಭುವಿರೂಢಿಮಾಪ || ಯ
ಚ್ಯೋಗ
- 78 ಗೂಡಾಗಿಮುಶಂಕಕಂಕಣಹತೀಕಂಕಾರಪೌರಂದರಂಶೈಲೇಂದ್ರವೃಥುಸಾನುಪೀತವಿಲತತ್ಪೂರ್ಣನವನಾ . [ಶ್ಲ]ಯ
ತಃ | ಶಕ್ತಿವ್ಯಕ್ತನಿಯಂತ್ರಾಃ
- 79 ಗರಿಣಾಶ್ವವಿಫಲಾರಂಭೋಯದಂಭೋನಿಧಿಃಪಾಂಡ್ಯಾನಾಂಪರವೈಭವಾಸಹಮಹೋತ್ತೇಜಸ್ತದೋಜಾಯಲೇ | ಭೂ
ಭಂಗಮಾತ್ರವಿಧುಗ
- 80 ಗೂರಿಕಿತ್ರವೈರಿವರ್ಗಚಿತ್ತಫಲಂತಃತತನಯೋಬಭೂವ || ಚಾಳುಕ್ಯಚೋಳನರಪಾಲಕಯೋಸ್ವರಾಜ್ಯಸ್ವಾರಾ
ಜ್ಯದಂವಿಗ
- 81 ಗೂಜಯತೇಯುಧಿಯಸ್ಯಶೌರ್ಯಂ || ವಂದೀಕಿತ್ರಾಖಿಲವಿರೋಧಿನೃಪಾವರೋಧಶ್ವಾಸಪ್ರಶಾಂತಸಮರಶ್ರಮಫ
ಮ್ನೀತೋಯಗ
- 82 ಜಾತಸ್ತತಶ್ಚಿರಮರಾಜದಿರುಕ್ತವೇಳೋವೇಳಾಚಳಶ್ಚಳಿತನಿಮ್ಮಳಕೀರ್ತಿಬಂಧುಃ || ತನ್ಮಾಸೀತ್ತನಯಃಪರಾಕ್ರ
ಮಪರಾಭೂಗ
- 83 ಗತಪ್ರಭೂತದ್ವಿಷದ್ವೀರಶ್ಚಿರಮಣೀಸ್ವಯಂವರಪತ್ನೀರಾಯಪಾಂಡ್ಯೋನೃಪಃ || ಭ್ರಾಮ್ಯದ್ವೀಮಗದಾಭಿಘಾತ
ದಳಿತ್ಯೇಗ
- 84 ಗವ್ಯೈರೀಭಕುಂಭಶ್ಯೈ . . ಸುಸಾರಿತಭಾರತೀವನರಭೂದತ್ಯದ್ಧತಾಯುದ್ಧಭೂಃ || ನಮದಖಿಲಸಪ್ತೀಮೌರ್ಳಿಗ
ಸೂಂ
- 85 ಗಂಭಗಿಮಗುಣೋನಾಸೋನುದೇವೀಬಭೂವ || ಜಾತಾಪರಸ್ವರವಿರೋಧವತೋಃಸತೀತ್ವಸೌಂದರ್ಯಯೋಪ್ರ
ಣಯಭೂಗ
- 86 ಮಿರನಾನರೂತವಾಚೇಶ್ವರೈಶ್ಚ ಪರಿವೋಚಿತಭೂರಿವೈರಮೇಕಾಕ್ರಯಂಸಪದಿಪಂಡಿತಪಾಂಡ್ಯದೇವಂ || ದದ್ಯಾಮ
ಸೂ
- 87 ಪರಾನೀಪರಿವೃಥಪ್ರಾಣಾನಿಲಾನ್ವಾದನನಾಭಯದ್ಯು . ಭುಜಾಭುಜಂಗಮಚಿರೋವಿಶ್ರಾಂತವಿ
ಶ್ವಂಭರಂಜ್ಯೋತಾಸ್ನುಃ
- 88 ನಿಮ್ಮಳಕೀರ್ತಿಚಚ್ಚಿತ್ತಜಗಜ್ಜಾಲಂಕರಾನಾಂನಿಧಿನಾಸೂತೇಶ್ವಸುತಾಂತರಂತದನುಜಂಕ್ರೀವೀರಪಾಂಡ್ಯಂವೃ
ಪಂ || ವೇಳಾಂಜೂ
- 89 ತಸುರಮುನುಜನಿಧೇರುದ್ಯುತಸಿಂಹಾಂತಟಲಮೇತಾ . ದ್ಗತಭಾಸ್ಕರೋಸುರಪತೇರಾಶಾಮಧಃಕುರ್ವತೇಸೇ
ಯಂ
- 90 ರಾಯಮಹೀಶ್ವರಶ್ಯಮಹೀಪ್ರಾಸೂತಕಾಮಾಖ್ಯಯಾವಿಖ್ಯಾತಂನಿಗಲಂಕಮಲ್ಲವಿಜಯಶ್ರೀಪಾಂಡ್ಯಭೂಪಾಲ
ಕಂ || ಏ

27. ೨೨ . ತಿ . . . ಕೂ ರಾಸೋಲ್ಲಾ ಸವ್ರಯಾಸಪ್ರಕಟಪ್ರಸೃಮರಪ್ರಾ೨
28. ೨೨ನೆ ರ ತ ನಾಂಸ್ವೇಷಾಂರೋಪಾನುಭಾಜಾಯದರಿಮಹಿಭುಜಾಂ
29. ೨=ವಿಜಯ | ಕೀರ್ತಿಂಜಗತ್ತಿತ್ರಯಚಂದನಪಂಕಜಚ್ಚಾಂನವೇಕ್ಷ್ಯತೇವಿಜಯಪಾಂಡ್ಯನಿಪಸ್ಯ
ನಂಪ್ರತ್ಯರ್ಥಿಂ
30. ೨ಂಪಾತ್ರ್ವವಕಳತ್ರಕವೋಳಮೇತ್ರಮಾಮಾಪಾಂಡುರಂಯುಪರಿತ್ಯಪ್ಯತಿಯತ್ನತಾಪಃ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜ
ಮಹಾಬಬ್ಬಮೃಂ
31. ೨೦ಕಾಮಂಡಳೇಶ್ವರೇ | ಕಾಂಜೀಪುರವರಾಧೀಶ್ವರೇ | ಯದುಮಂಶಾಂಬರದ್ಯುಮಣೌ | ಸುಭಟಚೂಡಾಮಣೌ | ಮ
ಹೇಂದ್ರಮಣಿಮಕುಟಕೋಟಿವಿ೨೦
32. ೨೦ಘಟಿತನಿಜಿಜಯಕರಕಂಕಣೇ | ಲೀಲಾಮಾತ್ರಾಸಾದಿತಸಪ್ತಕೊಂಕಣೇ | ಕನಕನಗಿಲಾತಳಸ್ಥಾಪಿತಪಾರ್ಥಿನಲಾಂ
ಛನಜಯಸ್ತಂಭೇ | ೨೨
33. ೨೦ರಕ್ತಿತಾರಾತವೀರಾವಪ್ಪಂಭೇ | ತಾಮ್ರಪಣ್ಣೀನಿರ್ಣೀಕತ್ತಮೌಕ್ತಿಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುದ್ರಸಮು
ದ್ರಭಾಂಡಾಗಾರೇ | ಮಳಯಗಿರಿಚಂದ್ರಾ೨
34. ೨೦ನನಂದನಮಧ್ಯದೇಶವೇಶಿತಶ್ರಿಂಗಾರಾಗಾರೇ | ಕಿಂಕರೀಕೃತಭೂತಭೇತಾಲಮಂಡಳೇ | ಸ್ವೀಕೃತಾನೇಕರಿಪುನೃಪ
ತಮಂಡಳೇ | ಹಿತಾನೇಕಜಳ೨
35. ೨೦ಶೈಲೈದುಗ್ಗೇ : ಶ್ರೀಶಂಕರನಾರಾಯಣಚರಣಸ್ಥರಣಪರಿಣತಾಂತಃಕರಣೇ | ಯಾದಗಾಭರಣೇ |
ಪಾಂ೨೦
36. ೨೦ಡ್ಯಕುಳಕಮಳಮಾತೃಂಡೇ | ಪರಿಚ್ಛೇದಿಗಂಡೇವಿಜಯಪಾಂಡ್ಯದೇವೇಸಕ೨೨
37. ೨೦ಛಮಹೀಮಂಡಳ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಃ೨೨
(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಮೆ ಹೋಗಿವೆ)

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ಅವೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9' x 3' 8"

ನಾಗರಾಕ್ಷರ

- 1 ಜಯಂತಿಸ್ಥಾಣುಹರಯೋರದ್ವೈತದ್ಯೋತನೋದ್ಯತಾಃ | ಅಕ್ಷಮಾಲಾತ್ರಶೂಲಾರಿಪಾಂಚಜನ್ಯಧರಾಕರಾಃ | ಜಯಂ
ತಿಸ್ಥಾಯಿಸಂಚಾರಿಭಾವಾಭಿನಯಭಾವಕಾಃ | ನೀಲಲೋ
- 2 ಹಿತಶೈಲೂಷಭೂಲಿತಾಲಾಸ್ಯವಿಭ್ರಮಾಃ | ಜಯತ್ಯಾ ನಮಿತಾಶೇಷಸುರಾಸುರನರೋರಗಂ | ಸ್ವಗರ್ಗವವರ್ಗಮಾ
ಗರ್ಗನ ಶಾಸನಂಧರ್ಮ ಶಾಸನಂ | ಶ್ರೀಹರಿಹರಾಭ್ಯಾಂನಮಃ |
- ಕನ್ನಡಕ್ಷರ
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತವರುಗುಣಸಂಸ್ತುತನಾನತದೇವಮೌಳಿವಿನ್ಯಸ್ತಪದಾಂಬುಜಂತ್ರಿಭುವನಪ್ರಭಂಭವನಬ್ಜ ಜಾಂಡದೊ
ಲ್ವಿಸ್ತೃತವಾಗೆಮಾಡಿಡಚರಾಚರಧಾತ್ರಿಯನೆಯ್ದೆ ಸುತ್ತಿರೋದಕ್ತಳಮಂಪರ . . .
- 4 ಗುರತಂಗತರಂಗಂತ | ಮಕರಬ್ರಾತಾಭಿಘಾತೋಚ್ಚಲಿತಕಮಠಕಂಘಚ್ಚ ಸಂಸ್ಪರ್ಧಿಮಾನಪ್ರಕರಪಕ್ಷೋಭಿ
ತೋದ್ಯತ್ತರಳತರತರಂಗೋತ್ಕರಂಕ್ಷಿಪ್ತಮುಕ್ತಾನಿಕರಂಕಣ್ಣ೨
- 5 ಒಯ್ದಿಜೆಪ್ಪಂಪಡೆದುಡುರಲೋತ್ತಾಲಕಲೋಳಮಾಲಾಧಿಕಸಂಘರ್ಷಪ್ರಜಾತಪ್ರಬಳಪನಘನಧ್ವಾನಂದ್ರಂಸಮುದ್ರ
ಅದುನಾನಾನಕಪ್ರಜಕ್ರಮ೨
- 6 ಕರಿವಕೋಡ್ಡಿನಪಾರಿನಪುಟ್ಟಪ್ಪ ಪಮಾತಾಘಾತಭೀತಾಚಳಚಳನಡಳತ್ತುಂಗರಂಗತ್ತರಂಗೌಘಸುರಂತಪ್ರಾಂತ
ಮುಜ್ಜಲಂಭಿತಬಹಳತಡಿಜ್ಜಾಳಲೀಲಾವಿನೀಲಾಂಬುವಬಿಂಬಾಡಂಟ

- 74 ಬರಂಕೆ ಸೆವುದುಲಹರೀಲೋಲಬಾಳಪ್ರಸಾಳ || ತದ್ವಲಯವಳಯಿತಃವಿಳಸವ್ಯಸ್ತುವಿಚಿತ್ರವೆನಿಸೋಗಯಿಸುವುದು
 ಜಂಬೂದ್ವೀಪವಲ್ಲಿನಡುವೆಕುಭ್ಯದ್ವಲ್ಲಭನೆನಿ
 75 ಸಿಮೇರುಗಿರಿಂಜಿಸುಗುಂ || ಅದುಚಂಚಚ್ಚಾ ರುಚಾವಿಕಾರಕರವಿಸರಜ್ಜಾಹ್ನವೀವಾರಿಪೂರಾಂಬುದಮಃ ಲಾನೀಲಲೀ
 ಲಾವನರುಜಿಗಳಿನಾಕ್ರೃತಾಲೋಕಶೋಭಾತಿ
 76 ರ್ವದಾಧಾಪಾಕ್ರೃತಾಕಾರದಿನತಿಶಯಚಿತಾಂಗುಚಿತ್ತೀಕ್ರೃತಾಶೇಷದಿಗಂತುಚಿತ್ರಕೂಟೋತ್ಕಟಮನಿಸುವುದಭ್ರಂ
 ಕಷೋತೋಟಕೂಟ || ಅಂತೆನಿಸಿದಮರಗಿರಿತಿ
 77 ಯುಂಪಂತೆಂಕಣದೇಸೆಯೊಳೆಸೆವಭಾರತವರ್ಷಾಭ್ಯಂತರದೊಳಿಳಾಕಾಂತಿಯಕುಂತಳವೆನೆಯುಂ ಪಾಯುಕುಂತಳದೇ
 ಕ || ಕುಂತಳದೇಶಮನಾಲ್ದರನಂತಾವನಿಪಾಲಿನಿಕರಮಂ
 78 ಗೆಲ್ಲುಮಹೀಕಾಂತಾವಲ್ಲಭರತಿಶಯಕಾಂತಗುಣಾವಾಸರತಿಬಲಚ್ಚಾರ್ಘ್ಯಕೃ || ತದ್ವಯ ವತಾರವೆಂತೆಂದಡೆ ||
 ಶ್ರೀರಮಣೀರಮಣನಗಂಭೀರತರೋದಾರನಾಭಿಕಾಸಾರಸರದ್ವಾರಿ
 79 ಯೊಳಾದುದುಸಿತಕರಸೀರುಹವತಿಬಹಳಸುರಭಿವರಿಮಳಮಿಳಿತ || ಜಳರುಹಪರನಜತರದಜಳಜಾತದೊಳೊಗದಜಳ
 ಜಜಾತನಶ್ಯದಯಸ್ಥಜಳರುಂ
 80 ಗಹಜಾತನಿಜಕುಳಾದಿಭೂತಂಹರಿಕನತೀಖ್ಯಾತಂ || ಆತನತನೂಭವಂಹರಿತಂಚೆಚ್ಚುಳುಕಜಳದೊಳೆಚ್ಚರಿಯೆನಲು
 ತ್ಪಾತಾಸಿವೆರಸಃಪುಟ್ಟದನಾತತೇಜಂಪ್ರಗಂ
 81 ಗತಾಪಿಸತ್ತಿಮದೇವ || ಅತತ್ಪಾಶ್ರಯದೇವನಿಂದನೆಗಟುರಾಚ್ಛಾಳುಕೃರಾಜಾನ್ವಯಶ್ರೀಸರ್ವೋತ್ತಮನಾಲ್ದದ್ವಿ
 ಪರುಂವಿಕಾಂತದಿಂವೈರಿಸಂತ್ರಾಸೋದ್ವಾಸಿತೇಜರಂ
 82 ಪ್ರತಿರಥಪ್ರಖ್ಯಾತರೊಲ್ಲಾಲ್ದರಾಜ್ಞಾಸುಪತ್ತಿಯನಾಲ್ದಕುಂತಳಧರಿತ್ತೀಕಾಂತೆಯಂಭೂಭುಜರ್ || ಚಾಳುಕೃತಿ
 ಲಕನಾಲ್ದಂಶ್ರೀಲಲನಾಲಿಂಗಿತೋಚ್ಚವಕ್ಷಸ್ಥಂ
 83 ಗಳನಾಭೀಲಪ್ರತಾಪನಸುಹೃತ್ತೀಲಾಲಪನನಿಪತ್ಯಲಪಂಪಸುಮತಿಯಂ || ಗಣನಾತೀತಚರದಪ್ರಣೀತಪ್ರಣೀತವನೀಪ
 ಕವನೀಪಕಮಾರ್ಗಣಮಾರ್ಗಂ
 84 ಗಣಪದ್ರಾಯಕರಣವಿತರಣಗುಣಾವಿನಿಜ್ಜೀಕೈಲಂಕೈಲಂ || ಎನಶೌರ್ಯೋನತನಾದತೈಲವನಪತ್ಯಂಸತ್ತಿಮಂತಂ
 ನೃಪಾಳನಪುತ್ರಂವಿಭುವಿಕ್ರಮಂತದನುಪಂಸಂಪಯ್ಯಂ
 85 ಗಣಂತನೈಹೀಕನಮೃಂಜಯಸಿಂಹನಾತನಮಗಂತ್ರೈಲೋಕ್ಯಮಲ್ಲಕ್ಷಿತೀಶನಿಪಾಹವಮಲ್ಲನಾತನಸುತಂಸೋಮೇ
 ಶ್ವಲೋವ್ಯೋಶ್ವರಂ || ತದನುಜನವಿನತರಿವುನೃಪಂ
 86 ಮದಗಜಬಿಡುವಿದಳನಪ್ರವೀಣಾಕೃಪಾಣಂಮುದದಿಂರಾಜನ್ವತಿಯೆನಿಸಿದನವನಿಯನುಭಯರಾಯಬೇಕೊಳ್ಳನೃಪಂ ||
 ಚತುರಂಭೋರಾಶಿವೇಲಾವಳಯಿತಮಾತಿ
 87 ಸುಧಾಭಾರಧೌಲೇಯದೋಮ್ನುಂಡಿಚಂಡೋಗ್ರಾಸಿಕಾಲೋರಗವನನೀತಾಹಿತಪ್ರಾಣನತ್ಯೂರ್ಜಿತೇಜೋ
 ರಾಜಿತಾಜಿವಬಳಿವುಮಹೀಪಾಲಕೋಲಾಹಳಶ್ರೀಗಂ
 88 ಡಿತಲೋಲಂಲೇಲಿಯಿಂಪಾಲಿಸಿದನಖಿಲಭೂಚಕ್ರಮಂವಿಕ್ರಮಾಂಕ || ತತ್ಪುತನವಿಳಕಳಾಸುಪತ್ಯಂನಿಧಿತಂನೊಳಿಸೆ
 ಯೆಸವ್ಯಜ್ಞಮಹೀಭೃತ್ಸಂಜ್ಞವಡೆದನಮಳಶರತ್ಸರ್ಗಂ
 89 ಮಯಸುಧಾಂಶುಕ್ಲಿತ್ತಿಧಾಮಂಸೋಮಂ || ಭೂಲೋಕಮಲ್ಲವಲ್ಲಭನೀಲೋಕಮನಾಲ್ದನೆಸೆಯೆಸವ್ಯಜ್ಞಮ
 ಹೀ ಪಾಲವೆಸರಿತರಭೂಪಮೂರ್ತೀಲೋಂ
 90 ಕಮನಾಲ್ದರಾದಡಂಪೆಸವ್ಯಡೆಯರ್ || ತತ್ಪುತ್ರನುದ್ಧತಾರಿಕುಭೃತ್ಪವಿದಂಡಾಯಮಃ ಸಭುಜನಂಡಸಮುದ್ಯತ್ಪ
 ಟುತರಪ್ರತಾಪಂಸಂಪುಲಕನಾಲ್ದಂ
 91 ಮವ್ಯಯಂಪೆಮೃನೃಪ || ಜಗದೊಳುದಾತ್ತತಾದಿಗುಣಗೌರವದಿಂಜಗದೇಕಮ್ಲನೊಳೆಸಗರಭಗೀರಥಾದಿಗಳ
 ಪೋಲಿಸಿವಪ್ಪನೊಳಿನಚಕ್ರವತ್ತಿಗಂ
 92 ಲನದೆಂತುಪೋಲಿವುದೊಪೋಲಿನಲಪ್ರಮಪ್ರತಾಪನತ್ಯಗಣಿತಶೌರ್ಯಪಪ್ರತಿರಥಂಪ್ರತಿಪಾಲಿಸುವಂಧರಿತ್ತಿಯಂ ||
 ನಿನಿಸಿದಚಾಳುಕೃನೃಪಾಳನನೂತಿ

- ²⁶ ಒಟ್ಟೆ ನೆಕಟ್ಟು ದಲಗಿನುತೆಸೆವಂಕೂರ್ಪೆ ನುಲ್ಪಿನತೇಜದಮಾಂತನದೊಳ್ವಿಂವೀರಪಾಂಡ್ಯದೇವನೇಂದ್ರಂ || ಅವೀರ ಪಾಂಡ್ಯದೇವಮಹೀವೃಕ್ಷಭನವ್ಯವಾಯಸಂಸ್ತವಕಸ್ಯತ್ವಾ || ವೀರಕ
- ²⁷ ಷ್ಯಾಸಂಸ್ತವಪ್ರಸನ್ನವನೆತಾನೆಯ್ದದಾದಡಂಸ್ತುತಿಯಿಸುವೇಂ || ಶ್ರೀಮತ್ಸಮಸ್ತವಿಬುಧಶಿಖಾಮಣಿಮೃಡನು ತ್ತವಾಂಗಸಂಗತಿಯೊಂದುದಾದ್ವಾಮತೆಯನಾಂ
- ²⁸ ಒಳ್ಳು ಸೋಗಯವಸೋಪಾಸ್ವಯವಖಿಲವಂದ್ಯವೆಂದುವನಿದ್ಯ || ಸರಸಿರುಹೋದರನ್ನದರವಸರಸಿರುಹದೋಲೊಗ ದರಸಿರುಹಭವನಮನಃರರಸಿರುಹದೊ
- ²⁹ ಒಳ್ಳುದಿಯಿಸಿದಂಕುರರ್ಪಿತವಿಗತತಂದ್ರನತ್ರಮುನೀಂದ್ರಂ || ಅಮುನಿಪನನಯನಕುಧಾಧಾಮದಿನುದಿಯಿಸಿದನಮೃ ತಮಯನವಳಕಳಾಕೋಮಳವಪುನೈಪಂ
- ³⁰ ಒಳ್ಳು ಕುಶಲಶ್ರೀಮಹಿಳಾನಿಬಳಿತಲಲಾವಂಸೋಮ || ನಿಜವೆನಲಂಬುಜಜನನಾಬ್ಧಿಜನನಮುನಿನಯನಜನನವೆಂಬೀಜನ ನತ್ರಜನನಮನೆಯ್ದಿಸೋಮತ್ರಜಾತನಂತತ್ರಜಾತನಿಂ
- ³¹ ಒಳ್ಳು ದುಚಿತ್ರತರ || ರಾಜಾನ್ಯವಾಯದೋಳೆಯದುರಾಜಂಜನಿಯಿಸಿದನಾತನಿಯದುಂಕಶ್ರೀಜಗದೋಲೆಸದುಯಾದವ ರಾಜನೈಕನಾಮಮಾಯು ವಿಶ್ರುತಧಾಮ || ಶ್ರೀವೈ
- ³² ಒಳ್ಳು ವಾಂಕಬಲಕೃಪಾ ವತರಣದಿಂದೆಮಂಗಳಾಯತನವೆನಿಪ್ಪಾಂಕದೋಲಾವಂಕದೋಲಾವಮಹೀಪಾಲವಂಕಮಂಗಳ ಯನೆಂಬ || ಅದಿತ್ಯದೇವನೆಂಬಯಾದವಕುಳಿತಳಕನಾತನಿಂದಾದುಂ
- ³³ ಒಳ್ಳು ಮಹಾಂಡೋದಯವಾಪಾಂಡ್ಯನೃಪಂಗಾಂಶ್ರೀಜೇದಿರಾಜನೆಂಬತನಾಜ || ಜೇದಿಮಹೀರನದಟಲದಾದೇಶ್ರೀ ಜೇದಿರಾಜನಾನ್ಯವನಕುತಂಯಾದವಭೂಷಣನಿನಿಸಿದನಾದಂಪಳೊ
- ³⁴ ಒಳ್ಳು ಮಾಂಡೇವಪಾಂಡ್ಯಾವನಿಪ || ಯಾದವಂಕೋತ್ತಂಸಂಗಾದಂಪಳಮಾಂಡಪಾಂಡ್ಯನೃಪತೇತನಯಂಶ್ರೀದಯಿ ತನುಪ್ಪುತತರಮೇದಿನೈದಿಪಾಲನಿರುತವೇಳನೃಪಾಲ || ಅವಿಭುವಿಂಗಪುಟ್ಟುಂ
- ³⁵ ಒಳ್ಳು ತನಗಾಂವಿಭವಂಜತುರಂಗುಲೋಂನತಶ್ರೀವೆರಸಾದುದೆಂಬಿನೆಗೆವೆಯ್ದಪ್ರೇಗಲ್ತೆಯನಾಳ್ವು ವಿಶ್ವಧಾತ್ರಿವರನಾಗಿ ನಿ ಜ್ಜಿತವಿರೋಧಿಮಹೀಪತಿರಾಜರಾಜಪಾಂಡ್ಯಾವನಿವೃಕ್ಷಭನೆಗಲ್ಪುನಾತೊ
- ³⁶ ಒಳ್ಳು ನವಿಕ್ರಮಮೂರ್ಜಿತಕ್ರಮ || ನೆನೆನೆದುಂಜರಾಜೇಂದ್ರನಪೃಥುಲಗದಾಶನಿಪ್ರತಾಪಮನಹಿತಾವನಿಭೃಂಕಿ ಕಾ ಯವಂಭೋಧಿನಿಲೀನಂಮಿಡುಕಲಣ್ಯದಚಳವನಿಕ್ಕು || ಅಧಿಕಭುಜಬಲ
- ³⁷ ಒಳ್ಳು ರನವಟಲದಧಿಕತರಭುಜಪ್ರತಾಪರಂಗಲ್ಪಸಮಭೃಧಿಕತಮಶೌರ್ಯನಾಳ್ವಂವಧೆಯುಂಕುರಿಯೊಳಹಿತರೂರಾಯ ನೃಪ || ನಿನೆನೆಗಲ್ಪರಾಯಪಾಂಡ್ಯಾವನಿಪಂಗ
- ³⁸ ಒಳ್ಳು ದ್ವಾರ್ಗಂಗಲ್ಪಿ ಯೆನಿಸಿದಳವಿಳಾವನಿವೆತಾರತ್ನವಿದೊಂದನೆಸೋನಿಲದೇವಿಸಕಳಗುಣಗೌರವದಿಂ || ರಾಯನೈ ಪಾಂಗನೆಬಿಲ್ಲರಾಯತನೂಜಾತವಿಕ್ರಮಾದಿತ್ಯನೃಪಂಜ್ಯಾಯಂ
- ³⁹ ಒಳ್ಳು ತನಗನೇಜಗದೋಲಗಾಯುವತಿಯಸತ್ಯುಲೀನತೇಗೇಳುಂಟೆ || ಅವರಿವ್ವಂಕಪಿರಿಯಮಗಂಭುವನಪ್ರಕೃತ್ಯನಿತ್ಯವಿ ದ್ಯಾವಿಭವಂದಿವಿಜನದೀಜಲಮಳಯಜಧವಳಕಮಳ
- ⁴⁰ ಒಳ್ಳು ತುಳಿತಕೀರ್ತಿಪಂಡಿತಪಾಂಡ್ಯ || ಶ್ರೀಹರ್ಷೋತ್ಪಲಭೋಜವತ್ಸನೃಪತಿಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯರಿಂಗೇಹಿಂಮ್ಯಾಚಳೇ ತುಮಧ್ಯಮಹಿಯಂವಿಕ್ರಾಂತವಿದ್ಯಾಕೃತೋತ್ಸಾಹಪರ್ವಾಳಿಸಿದತ್ತದೀಯಗುಣಸಂದೋ
- ⁴¹ ಒಳ್ಳು ಹಂಗಳೇಭೂಪನೋಳ್ಪ್ರೋಹೀಭೂತವನಲುನೆಗತ್ತವಡೆಂದ್ರಿಪಾಂಡ್ಯಭೂಪಾಲಕ || ಅಧಿಕತಸಮಸ್ತವಿದ್ಯಂ ಮಧುಸೂದನದೇವರಿಂದಮೆನೆಪಂಡಿತಪಾಂಡ್ಯಧರಾಧಿಪ
- ⁴² ಒಳ್ಳು ತಿಯಪ್ರೋಲ್ವಿಗಬಧಿರಧರಾಧೀಶರೆತುಂವೇಂಬಂದವೇ || ಮನುಮುನಿಚರಿತಂವಿದ್ಯಜ್ಞನವೃಕ್ಷಭನತ್ಯುದಾತ್ತಚಿತ್ತಂಶ ಕಳಾವನಿತಳದೊಳುಪಂಡಿತಪಾಂಡ್ಯನೇಂದ್ರಂನೆಗಲ್ಪುನಿತುನೆಗಲ್ಪುದುಭೂ
- ⁴³ ಒಳ್ಳು ನ || ಅವಿಭುವಿನನುಜನವಿಳಕಳಾವಿದನಾನಮಿತವೀರವೈರಿನೃಪಾಲಂದೇವದ್ವಿಜಗುರುಕನವದಸೇವಾಜ್ಞಾಂವೀರಪಾಂ ಡ್ಯದೇವನೇಂದ್ರಂ || ತದನುಜನುದಾರಚರಿತಂಮದವಂ
- ⁴⁴ ಒಳ್ಳು ದಿಪ್ರಾನ್ಯಪತಿವಿಜಯಪಳವಾಂಡನೃಪಂತದನುಭವನುದ್ಧತಾರಾಧಿಪನಪಟುವನಿಪಕಾಮದೇವಾನಿಪ || ಪಂಡಿತಪಾಂ ಡ್ಯತನೂಜಂಪಂಡಿತಮಂಡಳಸರೋಜವನವಾತ್ಮಂಡಂಘಂ(ಡ)ಕ

- ೫೪೩ ಡಳಿಕಗಂಡಗಿರಿವಿವಿಂತ್ಯಲಪನ್ನಪಾಲನನ್ನ ಪಶೀಲ | ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶಿಖಾಮಣಿಯೆನೆಚಕ್ರವರ್ತಿ ಕುಡಪ
ಡನಖಿಲೋವ್ಯವಹಿತಧಾಮವಿಶ್ವತನಾಮಕೃತ
- ೫೪೪ ದಿನಾದಿತ್ಯದಂಡನಾಥನೆಗಟ್ಟ | ಅವಿಭುವಿನಸುತೆಗಂಗಾದೇವಿನಿಜಾಭಿಜನರೂಪಗುಣಗೌರವದಿಂಶ್ರೀವೀರಪಾಂಡ್ಯ
ದೇವನದೇವಿಮಹಾದೇವಿಯೆನಿಸಪೆಂಪಡನಳ | ೪೪
- ೫೪೫ ಪಿರಿದುಂಕಾರುಣ್ಯದಿಂದಂಪಿಯರಸಿಗೆವಾಳ್ವಿಷ್ಟಸುಸಿದ್ಧಿಯಂಕರನಿಂದೋಗ್ರೇನೇಂದ್ರಚಂಪ್ರದ್ಯಮರವತರಿ
ಟಾಗ್ರಶೋಣಾಶ್ಮರಶ್ಮಿಸ್ಪರದಾರಾತ್ರಿಕ್ರಮೋದ್ಭಾಸ್ರಮಿತಕತಿಕ್ರಮ
- ೫೪೬ ತನೀರಾಜನಂಜಾಡ್ವೀಶೇಖರಶೋಭಾಭಾಸಿಗಂಗಾವಧುಗಬುಧಜನಸೋತ್ರಪಾತ್ರಂತ್ರೇತಂ | ವಿಜಯಾದೇ
ವಿನಿದ್ರಾಂಬುಜದಳನಿಭನಯನವಿಕ್ರಮಾದಿ೬
- ೫೪೭ ತ್ಯನ್ಯರಾನುಜೀವೀರಪಾಂಡ್ಯಪೃಥ್ವೀಭುಜವಲ್ಲಭೆವಿಬುಧಕಲ್ಪಲತೆಯೆನೆನಗಲ್ಪಳ | ಪಿರಿದುಂಕಾರುಣ್ಯದಿಂದಂವಡುಗೇ
ವಿಭುವಿಜಯಾದೇವಿಗಿಷ್ಟಾತ್ಮಮಂಕರನುಭೋಭೂನಭೋಂಭೋರು೩
- ೫೪೮ ಹಸವಿಖಿಬಿಸೋಮಾನಿಲಾತ್ಯಾತ್ಮಕುವಹಿರವೀಂದ್ರಾಸಿನೇತ್ರತ್ರಯನಮರಸರಿದ್ವಾರಿಪೂರೋಚ್ಚಲಚ್ಚಾಮರ
ವೀಚೀಚಾರುಚಂವ್ರದ್ಯುತೀಚಯಚಟುಚಚ್ಚಾಂಚಿತಂಚಂ೪
- ೫೪೯ ದ್ರಚೂಡಂ | ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವನಿಲಾವ್ಯಭನ್ನವಡನನುಧ್ಧತರಿಪುಶ್ಯಾಂವಪ್ಪಂಭವಿಭುಜನಭಾವಿತಜಗ
ದೇಕಮಲ್ಲವಲ್ಲಭನೆಕರ | ಗಂಗಳಿಂಗನಂಗಮುರು೪
- ೫೫೦ ಗೂಞ್ವರಕೇಶವೇರಚೋಲಗೌಡಾಂಗವರಾಟಲಾಟಖಸಬಬ್ಬರಕೋಸಳಪುಂಡ್ರಪಾರಸೀಕೋಂಗಣಕೋಂಗ
ಕೋಂಕಣಕುರುಪ್ರಧರಾಂಧ್ರತುರುಷ್ಕಮಾಗಧೋತ್ತಂಗನ್ಯಪಾಲಜಾಲಿಂ
- ೫೫೧ ಮನವಿಪ್ಪವಮೆಯ್ಗಲಿಪಾಂಡ್ಯಭೂಭುಜ | ಕರವಾಳಾಧಾತಶತತಾಹಿತಕರವಿಬುರದ್ದಂತಶತ್ಯಂಗಳಿ ತತ್ಪರಿಬರೋ
ದ್ವಾಮಹೇವನಾಭರಣಾಕಿರಣಾದಿಂತತ್ಪತಾಕಾಕ್ರೋಗ
- ೫೫೨ ವನ್ಮಾಂವರಚಿತ್ರೋವ್ರೋತದಿಂತಮುಧಿವಿಸರಕಾಸಾರಿಕಾಪೂರದಿಂದಂಪಾಂಡೇರಿತಂನೇಶಂಗಿತಂಕಬ್ಬುರಿತವರುಣಿ
ತಾವೀರಪಾಂಡ್ಯಜೀವಂಗಂ | ವಿಜಯಶ್ರೀಪತಿಪಾಂಡುಭೂಭುಜಭುಜಾಂ
- ೫೫೩ ವಪ್ಪಂಭವಿತ್ರಸ್ತವೈರಿಜನಾಧೀಶರದೇಶಮೋಳತಳಕಪುನಾಗಾಂಜನಸ್ಯಂವನಧ್ವಜಬಾಣಾಸನಸಾಲಕಾಂಚನಸಿತಳ್ಳ
ತ್ರಂಗಲೆಂದುಂಕುಜಬ್ರಜದೋರ್ವೋತೋರ್ವವುನೋರ್ವದಿಲ್ಲಿತರವ ೫೩
- ೫೫೪ ಸ್ತುಸ್ತೋಮನಾಮಂಗಳಿ | ಅದಿರದಿರಿದಿರನಿರಿದಿಡುವನುರನಪಟಲೆಮಬೆದಪ್ಪಾಚೆಂಕೊಂಡುಸಮಸ್ತದಿಗನ್ತರಮಂ
ಪುದಿದೊದವದಜಪದಿಂದೆನೆವನಸದಳಂಪಾಂಡ್ಯನೃ೪
- ೫೫೫ ಪ | ಪಿರಿದುಂಕಾರುಣ್ಯದಿಂದಂಪಾಂಡ್ಯರಸನಿನೀದೀಗಾಷ್ಟಿಯುಮಂಶ್ರೀಯುಮುಂಕರನಿಂದೋಗ್ರೇನೇಂದ್ರವಂದ್ಯಂಕು
ಡುಗಗಗನಗಂಗಾತರಂಗೋಚ್ಚಲೆಭೈಕರವಾರಿಸ್ವಾರತಾರಾಪಾ೫
- ೫೫೬ ರಿಕರತರುಣೇಂದುವಭೂಭಾಸಿಜಾಹಂತರದೇಶಂಪ್ರೋಮಕೇಶಂಗಿರಿವರತನಯಾಜೀವಿತೇಕುಮಹೇಶಂ | ಸ್ವಸ್ತಿಪ್ರಸ್ತು
ತವಾಸ್ತವಸ್ತವಜಗತ್ಸಂಸ್ತುತ್ಯನಿತೋ೫೩
- ೫೫೭ ವಯಾತ್ರಸ್ವಾರಾತಿತಮಸ್ತಮಪ್ರಕಟತಪ್ಪಾಡಪ್ರತಾಪೋಷ್ಮಣೇ | ಭಾಸ್ವದ್ಯಾದವಪೂರ್ವಕೈಲಶಿಖರಸ್ಥಾನಸಿಂಹರಸ್ಥಾನಾ
ಯಿನೇಭೂಯಾದ್ವಾಸಿತದಿಕ್ಟಟಪ್ರತಿರುಜೇಶ್ರೀಪಾ೫೩
- ೫೫೮ ಣ್ಯಚೂಡಾಂಶವೇ | ಸ್ವಸ್ತಿಪ್ರಮುಕ್ತವಸ್ತುಗುಣರೂಪಸುಸ್ತವಸ್ತುತ್ಯಚಾರುಚಾರಿತ್ರ | ನಿಧಿವಿಬುಧಜನನಿಚಿತ್ರ
ಸ್ತೋತ್ರಪಾತ್ರ | ಸಕಳಕಳಾಕಳಾಪಕೌಶಲಕೌತು೫೪
- ೫೫೯ ಶಿತಪ್ರಬುಳಪಂಶಿತಪ್ರಕರಪರಿತೋಷಿತಕವಿಗಮಕಿನಾದಿನಾಗ್ನಿನಿಕರಸುಕರಕವಿನಿಕರಚಿತ್ತಚಮತ್ಕಾರಕರ | ನಹಜನಾ
ಭಾಗ್ಯಸರಸಸಾರಸ್ವತ | ವೀರಾರಿಮ೫೪
- ೫೬೦ ಡಳಿಕಚಾಣೂರಮಲ್ಲಗಳಗಾಳತರಳಾಶಿತಧಾಕರಜನನಹಿಕಾನ್ವಿನಾದಾವನಾದಿಸಂಪಾದನಪ್ರ ನೀಣಾಪ್ರತಿಮ್ನುಪರಾಣ
ನಾರಾಯಣ | ವಾನಿನೀಮಾನೋಮೋಹನಕರಣಾಕಳಾಚತ೩೦
- ೫೬೧ ರಚಾರಾಯಣ | ಚತುರಂಗತಂತ್ರಪಂಚಾಂಗಮಂತ್ರನಾನಾಂಗಯಂತ್ರಸಮುದಯೋಭಯಪ್ರಾಕಾರಾಕಾರಪುರಸ್ಕರ
ನಿಜವಿಜಯನಾಮಸುಕೀರ್ತ್ಯನವಾತ್ರನಿತಾಸಿತಾಮಿತ್ರ೪೦

- ೧೧ ನಿವೃತ್ತಿವೃತ್ತಿ ಪರಾಕ್ರಮಾಜ್ಯಾಜ್ಯಾಹುತಿಪೂತ ಸತತೋದ್ಧಿವತ್ತ ನಿಜಪ್ರತಾಪಹುತವಹತಿ ಚಾರಿನಿಚರತಿ ವಿಸ್ತರಾಜಹಂ
ಸಮಂಡಳುಚಿತಿರ ಕೃರಣಕಾರಣಾಘೃತ
- ೧೨ ನೃಪಾಟೋಪರಿವೃತ್ತಿ ಪಾಳಜಾಳಿತಿಳಕಳಾಕಳನಭಂಜಪಪುಪ್ರಭಂಜನಸಮಸ್ತವಸುಮತೀಜನಚಿತ್ತ . . ಸಮರಸ
ಮೂರುಭಸಂರಂಭೋಜ್ಜ್ವಲಂಭಿಗುಂಭೀರಭಂಭಾಭೈರವನಿಜೃಂ
- ೧೩ ವಿಜಯಭೂರಿಭೀರೀರವಶ್ರಮಣಸಮನಂತರಕ್ಷಾಭಿತರಭಸಪ್ರತಿ . . ರಪಕರಣಪ್ರತಿಜ್ಞಾಗೂಢಪ್ರಾಥರಿವುಮಂಡಳಿಕಸಂ
ಕುಳದ್ರಾವಣ | ಜಗದ್ಧಾರಿದ್ರ್ಯನಿದ್ರಾವಣ | ೩೪
- ೧೪ ಸಕಳಲೋಕಲೋಚನವುಶಾಕ್ಯತ ಕುಕ್ಯತಸುಂಚಯಾನುರೋಧಬೋಧನಿಮೂರ್ಣಕಮ್ಬುಕಲಬ್ರಹ್ಮನಿಮ್ಮಿತ್ತಪವ್ವ
ಸುಲೋನ್ಮುಕಶುಭಲಕ್ಷಣಲಕ್ಷಿತಾಕ್ಷಯಮನೋಕರಾಕ್ಯತನಿರಾಕ್ಯತಮಃ
- ೧೫ ನೋಜಾತರುಚಿರಂಚಿತೋಚಿತಾಚಾರಚಾರುತನಾರಿತಸುರಕಿಷ್ಕಾತಗ್ರಹಣನಿಗ್ಗತವೈರಣ . . ಸ್ಥಾಪನೋತ್ಕ
ಲಿತನಾದಿಸೂವನಸೂಕಳಸಪ್ತ ಸುಕುಳಗ್ರಾಹಿತಪಂಚ
- ೧೬ ಚಧಾರಾವಪ್ರಮಂಚಸಂಚರಣಚತುರತರಸುರೋಪಾರೇಮತವಿವಳನಿಜಕ್ಕೀರ್ತಿವಕ್ಷೀವೈಲ್ಲಿತದಿಗಂತ | ಅನವರತವಿನಮದನಂ
ತನಾಮಂತಸಮುದಯಮಣಿಮಕುಟಕೂಟಕೋಟಿ
- ೧೭ ಪುಂಜಿತತರುಚಿತರಣಿಕಿರಣಾರುಣಶೋಣಮಣಿವಿಮೋಚಿಮಂಜುಮಂಜರಿಪುಂಜಿತಚರಣಾಕರಸೀರುಹಅನನ್ಯಸಾಮಾ
ವ್ಯವದಾನ್ಯತಾನ್ಯಕ್ಷೇಪತಕಲ್ಪಭೂನಿರುಹ | ಅತಿಬಹು
- ೧೮ ಲಲಿತಸಿತತರುಚಿರಿಚಯರುಚಿರಿವಿಚಿಕಿಳಮುಕುಳಕಳದರದಳಿತಕುಮುದವನತುಹಿನಗಿರಿವರಧವಳಕಮಳಮಳಯಜರ
ಜತಕುಧರಧವಳಿಮತುಳಿತವಿಃ
- ೧೯ ತವನಿಜಯಶಃಪ್ರಕರಧವಳಿತನಿಖಿಳವಳಿತಾನಿರಂತರೋತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಸುಧರ | ಶಾಕ್ಯತ | ಅಯಂಕ
ವಿಂಕಂತಕಂಕಡಸಕುಂಕಡರಿವುಮಂಡಳಿಯದಣಿತಣಮುಡೇಂ
- ೨೦ ವಚುಣಂವಣ | ರಿವುಮಂಡಳಿಯಕುಳಸಳವಳಣಾಸಂಕಂವಣವದಿವಂಖನಿಂಖನಪಂಖನಾಯಜ . . ತಜಯಲಂಛಿವಿಂಖಿಂ
ತತಿಂಖಕಮಂಖಿಂ ಖಣಸಲಂಖಣವಣಮುಂಖಿಂ
- ೨೧ ರಿವುಮಂಡಳಿಯಸಿಂಖಾನಿಯುಂಖಣಾಣಿ ಸಂಗಪಾಳಂಗಸುಸುಂಖಂಖಂಗಮುಹಂಗಗಿಳಿಯರಿವು . ರಂಗಬಡ .ಂಖಿ
ಯಂಚರಿಕಳಿಕಲುಸನಿಲೋವಿಕಯಸಚ್ಚರಿತ
- ೨೨ ಣಿಂತಂ . ಸೂನಿಂಫಾರಿತಿಂಪುಳಿಗನಿಂಪುಲಿರಿವುಮಂಡಳಿಯಮಧಂಫತುಂಫ . ಜುಂ . ಲಣಂದನಿಣಾಕಿವಾಣ
ಕೂವಾಹರಿಕಯಕುಸುಮಾಣ | ವಿಸತುಳಿಕೃತ
- ೨೩ ಖಾಕುರಿವಿವುಮಂಡಳಿಯತುರಯಥೋರಥಂಪುಮುಮಂಡಳಿಯಕುಳಿಶಾಪಂಟ | ವ್ಯಾಕರಣವಿದ್ಯಾನವನ್ಯವಿಶ್ವತ
ಶ್ರುತಧರಧೈರ್ಯಾವಧೀರಿತಮಂದರಧರಾ೩೪
- ೨೪ ಧರ | ಭಬ್ಬಶ್ರವ್ಯಕಾಬ್ಬವಾಚಕಾಬ್ಬಯಿಕಾಬ್ಬಾನಾದಿಬ್ಯಾಬ್ಯಾನವ್ಯಾಪಾರಾಬ್ಬಪತನಬ್ಯಶ್ರೀಹರ್ಷ | ಕರಕಶ್ರೀ
ಸ್ವರಶ್ರವಣಪ್ರಪೇಯಗೇಯಗಮೃತರಸಾನವ್ಯದಸಂಜನಿತಸಂತೃ
- ೨೫ ತೋದ್ಧರ್ಷ | ನ್ಯಾಯಶಿಕ್ಷಾವಿಚಕ್ಷಣಾಕ್ಷಪಾದ | ವೈಶೇಷಿಕವಿಶೇಷಿ . ಕರ್ಣಾಡಪ್ರತಿಪಕ್ಷಪಕ್ಷಸಂಭರಣಸಂರೋಧ
ಪ್ರಸಾದಿತನೃದ್ಯಾದ್ಯದವಿದ್ಯಾಪ್ರತಿಗುಣಜಾಲ | ವೀಮಾಂಸಾ೩೫
- ೨೬ ಕರಸೀಸುಖಾರಡೆಡೆರಮರಾಲ | ಸಾಂಖ್ಯಸಿದ್ಧಾಂತಸುಖ್ಯಾಪ್ರಸಿದ್ಧಕಪಿಲಸಿದ್ಧ | ಬೌದ್ಧರಾದ್ಧಾಂತಪ್ರಬುದ್ಧಬು
ದ್ಧ | ರೋಕಾಯತಮತವಿಚಾರಚತುರದೇವತಾಚಾರ್ಯ | ನಿರುಪಮಪ್ರಖ್ಯಾ೩೬
- ೨೭ ತಾದಾರ್ಯ | ಶ್ರೀಮದಮೃತಕರಸಮಾರೂಢಪ್ರಥಮಮುಕವಂಕಪ್ರಭವಪಾಡ್ಗುಣ್ಯಕಂಪತಿಯುಕ್ತಸುಬ್ಬ
ಕ್ತಮೌಕ್ತಿಕವಿರಾಸ | ಸಕಳವಿದ್ಯಾಧಿದೇವತಾ೩೭
- ೨೮ ವಿರಾಸನಿರಾಸ | ನಿಖಿಲಲೋಕಪಾಲೋತ್ತರೋತ್ತರಾಶಾವಪ್ರಸಾದಪ್ರಬಳಪ್ರತಾಪಪ್ರಖ್ಯಾತಶ್ರೀರಾಜರಾಜಾತ್ಮಜಾ
ತ | ಶ್ರೀಸೋಮಲದೇವೀಸಮಾಖ್ಯಾವಿಖ್ಯಾತಾಭಂಗಂ೩೮
- ೨೯ ಗಾವಪ್ರಸೂತ | ಅನ್ಯರಾಜನ್ಯಜನ್ಯಜನಿತಜಯಸ್ವೀಕಾರಪ್ರಸಿದ್ಧನಾಮಾಭಿರಾಮ | ಶ್ರೀಮತ್ಸೋಮಾನ್ಯಯಲಲಾ
ಮ | ಶ್ರೀಮದಮರಾಧಿನಾಥವರಮೇಶ್ವರಶ್ರೀ೩೯

- ಶಂಕರನಾರಾಯಣದೇವವರಪ್ರಸಾದಾಸಾದಿತನಿರಂತರೈಶ್ವರ್ಯಕುಲಾಚಲನಿಜಯಸಿಂಹೈರಧೈರ್ಯ | ಶ್ರೀಮಜ್ಜಗದೇ
ಕಮಲ್ಲದೇವವಿಜಯಜಗದ್ರಾಜಾದಕ್ಷದಕ್ಷಿಣಂ
- ೧೧ ಕರಕಳಿತಕೌಕ್ಷೇಯಕಶೋಭಾವಿಭಾಸ | ಸಕಳಮಂಗಲನಿವಾಸ | ಶ್ರೀವೀರಪಾಂಡ್ಯದೇವಸಿಂಹಜೀವ | ಜೀವಶ್ರೀಯು
ತಪಾಂಡ್ಯದೇವನಮದ್ಭೂಪಾಲಚೂಡಾಮಣೀಂ
- ೧೨ ಶ್ರೀಣೀಪ್ರಸ್ತುರದಂಶುಶೋಣಾಚರಣಾಚಂದ್ರಾಕ್ಷತಾರಾವಧಿ | ಸ್ತೋಮಶ್ರೀಣಿತವಂದಿಮಾಗಧಬುಧಪ್ರಾಧವಶಸ್ತಿಕ್ರ
ಮಪ್ರಖ್ಯಾತಸ್ತುತಿಸಾರಚಾರುಚರಿತಸ್ವಸ್ತುಸ್ತುತುಭ್ಯಂಚಿರಂ || ೧೩
- ೧೩ ನಿನಗೀಗ್ರಾತ್ಯತ್ಸಂಸಿದ್ಧಿಯನತಿಮುದದಿಂಪಾಂಡ್ಯಭೂಪಾಲಶುಂಭದ್ಭೂನದೀರಂಗತ್ತರಂಗಪ್ರಗುಣಾಶಿಕಲಾಕಾಂತಿ
ಸಂತಾನಶೋಭಾಫನರೂಪಾಪಾಂಗವಾಮಾಂಬಕನುಲಮಣಿಭಾಜಿತಾಹೀಂದ್ರರುಂದ್ರಾಭಿಷಮಲ
- ೧೪ ಸ್ರೋಮಿನ್ಮಯೂಖಮುಖವಿಕಟಜಟಾಪಲ್ಲವಂದೇವದೇವ | ಶ್ರೀಗೌರೀಪ್ರಿಯರಬ್ಬ ಸೂರ್ಯ್ಯನಯನಕ್ರ್ಯಾಶೇಯಜ
ನ್ಮಾಂಜರವ್ರನ್ನಾಗಾರಾತಿವೃಷೇಂದ್ರನಾಹರಸಿತಶ್ವೇತಾಂಗರಂಭೋದಿಶ್ಯಲಾಗಾರಯ್ಯದುರಾಜು
- ೧೫ ವಂಶತೀಕಂಶ್ರೀವೀರಪಾಂಡ್ಯಂಗಕೂರ್ತೀಗಾನ್ದಶುಭಂಗಳಂಹರಿಹರಚ್ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ | ಶ್ರೀವೀರಪಾಂಡ್ಯ
ದೇವಮಹೀಪಲ್ಲಭಮಹಿಪಾದಪರಮಾರಾಧ್ಯಶ್ರೀಪಿಭವಮ್ಭೂಕುಶೂದನದೇವವಿರಚಿಸಿದ್
- ೧೬ ರಸೆಯಶಾಸನಕೃತಿಯಂ | ಬರೆದಂಶಾಸನಮಂಶಂಕರದೇವಂವೀರಪಾಂಡ್ಯದೇವನರಾಧೀಶ್ವರಭವನಸಂಧಿ ವಿಗ್ರಹಧುರಂ
ಭರಂಟಂಕಕಾಭಿರಾಮಂಸೋಮಂ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಕಾಂಜೀಶ್ವರಂ
- ೧೭ ವರಾಧೀಶ್ವರಂಯದುಂಶಾಂಬರದ್ಭೂಮಣಿಸುಭಟಚೂಡಾಮಣಿಪಾಂಡ್ಯಕುಲ ಕಮಲಮಾತ್ಮಕಂಡಂ | ಪರಿಚ್ಛೇದಿಗಂ
ಡಂ | ಮಹೇಂದ್ರಮಣಿಮಕುಟಕೋಟಿವಟತನಿಜವಿಜಯಕರಕಂಕಣಂ | ಲೀಲಾಮಾತ್ರಸಾಧಿತಪ್ರಕೋಂ
- ೧೮ ಕಣಂ | ಕನಕನಗಿಲಾತ . . . ಪಿತಪಾತಿನಲಾಂಜ್ಞನಜಯಸ್ತಂಭದೂರೀಕೃತಾರಾತಿವೀರಾವಷ್ಟಂಭ | ತಾಂ
ಬ್ರವಣ್ಣೀನಿರ್ಣೀತಮೌಕ್ತಿ ಕಯುಕ್ತಾನೇಕರತ್ನಾಕರಾಮುಪ್ರಸಮುದ್ರಭಂಡಾಗಾರಮಳಯಗಿರಿಕಂಸರಚ್ಛ
ದನಸಂದರ್ಶ
- ೧೯ ನಮದ್ಭೂದೇಶನಿವೇಶಿತಶ್ರೀ ರುಕಿಂಕರೀಕೃತಭೂತವೇತಾಲಮಂಡಲಂ | ಸ್ವೀಕೃತಾನೇಕಗಿಪ್ಪಮಂಡಲರಮಂ
ಡಲಂ | ಹೇಲಾಗೃಹೀತಾಹಿತಗದ ಲಶ್ಯಲದುಗ್ಗಂ | ವಂದೀಕೃತವೀರವೈರಿಮಂಡಲಿಕವಗ್ಗಂ | ರಾಜಿ
ಗ
- ೨೦ ಜೋಲವನುನೋಭುಗಂ | ಶ್ರೀಮಜ್ಜಗದೇಕಮಲ್ಲದೇವನವಾಬ್ಬಬೃಂಗಂ | ಶ್ರೀಶಂಕರನಾರಾಯಣದೇವಚರಣಾಸರ
ಣೀಪರಿಣತಾಂತಕರಣಂ | ಯಾದವನಾರಾಯಣಂ | ನಾಮಾದಿಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಂ
- ೨೧ ಹಾಮಂಡಲೇಶ್ವರಂಜಗದೇಕಮಲ್ಲವೀರಪಾಂಡ್ಯದೇವನೂಳಂಬವಾದಿಮೂವತ್ತಿ ಚಾರ್ವಾಕಸಿರಮೊದಲಾಗಿಪಲಪುಂದರಂ
ಗಳಕುಮಾರವೃತ್ತಿಯಿಂದಾಳ್ವದುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿಜ್ಞಾನಂ
- ೨೨ ಶ್ರೀಮಜ್ಜಾಳುಕೃಪ್ರತಾಪಚಕ್ರವರ್ತಿಸಿಂಹದೇಕಮಲ್ಲವರ್ಷದ ೧೦ ನೆಯಪ್ರಭವಕುವತ್ಸರದಾಶ್ವಯುಜವಮಾವಾಸೆ
ಯಾದಿವಾರಕೂರ್ಯ್ಯಗ್ರಹಣಾದಂಶುಶ್ರೀತುಂಗಭದ್ರಾಹರಿದ್ರಾಭಿಧಾನಂ
- ೨೩ ತ್ಸುಭೇದ . ಹತೀರ್ತ್ವದ್ಭಿಗೋಬಿಜೇಯ . . ಸಮಸ್ತಮಹಾದಾಸಂಗಳಂವಾಡಿಸ್ತೀಶಂಕರನಾರಾಯ
ಣವೇವಗ್ಗೇಶ್ರೀಗಂಧಕುಂಕುಮಕಪೂರ್ವರಲೇಪನಾದ್ಯಂಗಭೋಗಕ್ಕಂನೈವೇದ್ಯಕ್ಕಂ
- ೨೪ ದೇವರಗಾ . . ಸಕ್ರೀಕೃಪೆಂದುಚಕ್ರವರ್ತಿಯಲ್ಲಿಕಾರುಣ್ಯವಂಪಡೆದುಪಾರಮೇಶ್ವರದತ್ತಿಯಾ . ತಿಕಾಡು ೩೦ ಜುಲಾ
ಳಗಣಗುತ್ತಿವೂರಂಪೂರ್ವಪ್ರಸಿದ್ಧಚತುರಾಥಾಟನವನ್ನಿತಂಮೇಲಾ
- ೨೫ ಯಸಹಿತಂಪರ್ವಭಾಧಾಪರಿಹಾರದಿಂದ ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸ್ಥಿರವಾಗಿಗೊಟ್ಟರೀಧ .
. ಲಗಹಡಪದಾದಿತ್ಯಭವಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಿಟ್ಟಿ . . .
- ೨೬ . . ಬೆದ್ದಲುಮತ್ತರುನಾಲ್ಕುಇಂದ್ರಧರ್ಮ ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಾಗ್ನಿರ್ವೇಶ್ವರಾಗ್ನಿಯಾ
ಪ್ರಯಾಗಶ್ರೀಶಂಕರನಾರಾಯಣ . . .
- ೨೭ ನಾದಿವ: ಹಾಪುಣ್ಯತೀರ್ಥಂಗಳಲ್ಲಿ ಶಂಖಕುಂಭಾಶ್ವಸಮನ್ನಿತವೆನಿಪಚೆತ್ತುವ್ವೇವವೇದಾಂಗವೇ
ಪಾಂತಾದಿವಿದ್ಯಾವಿಶೇಷಕರ

- ¹⁰¹ ಪುಣ್ಯಲೆನಿಪಭೂಮಿದೇವೋತ್ತಮಗ್ಗಿಪ್ರತ್ಯೇಕವಾಗಿ ಕೋಟಿಸುವರ್ಣವರ್ಣದಕಪಿಲಗಳಂಕೋಡುಗಳಂಪ್ರಣಂ
ನೊಳುಕೊಳಗುಗಳಂಬಿಳ್ಳಿ . . .
- ¹⁰² ಕಾಂಸ್ಯದೊಹನಪಾತ್ರಂ
. ಮತ್ತಿದನಲಿದಮಹಾಪಾ
- ¹⁰³ ತಕಂ . . . ತೀರ್ಥಂಗಳೊಳು
. || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
- ¹⁰⁴ ರೇತಿನಸುಂಧರಾಂ || ಪಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಪಾನೋಯಂಧರ್ಮಸೇತು
ನ್ಯುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
- ¹⁰⁵ ದ್ವಿಃಸರ್ವಾರ್ವನೇತಾನಾಂಭವನಃಪಾರ್ಥಿವೇಂದ್ರಾ ರಾಮಚಂದ್ರಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ— 9' × 2' 9"

- ¹ ನಿಃತ್ಯಮೇಕಂಹರಿಹರಾತ್ಮಕಂಋಮಾಹಿತಜನಾನಂದಕದಳೀಕಂದವರ್ಧನಂ || ಶ್ರೀಮಚ್ಚಿತ್ಸಾ
² ಭವಕೃತಿಯೋಳೇಕಾತ್ಮರಾಮಂಬುದಂನಿಸ್ಸೀಮಂತೋಕಕ್ಕಭಿಬ್ಯಂಜಿಸತೇದಸದ
³ ತ್ರಿಸ್ವಯಂಭೂ . ಮತ್ಸಂಜೆಲ್ವವೆತ್ತಾಹರಿಹರಪರಮರಾಧ್ಯರೀಗಪ್ರಮೇಯ
⁴ ಶ್ರೀಮದ್ವಂದಾಧಿಪಂಬುಮ್ರಸನಭಿಮತಾವಾಪ್ತಿಯಂತಾಮೆನಿಚ್ಚಂ || ಶ್ರೀಗಿರಿಜಾವರಂಹರನದೊವ್ವಳಿಲಾನುರಪು
ತ್ರತಂನನಿಂ
⁵ ತಾಗಳುಮೊಲ್ಲುಪಾಸ್ತಿಗೆಯೆತದ್ವೈಥಯೆಷ್ಟನುಭಾಪ್ಪಣಾತ್ಮದಿಂರಾಗದಲಾಕೆಯಂಕನಸಿನೊಳ್ಳಿರಿಯಲ್ಪ
⁶ ಮಸಂದತತ್ಸಮಾಯೋಗದಿನೀಶ್ವರಾಂಕಮೆನೆನಿಂದುದುಗುಭ್ಯವದಭ್ರವಿಭ್ರಮಂ ||
⁷ ಅನ್ನುಗಬ್ಬಂನಲಿಸಿನವಮಾಸಂತೀವಲೊಡನೆ || ಕ || ಅತಿಶಯತರರೂಪಾನ್ವಿತತತ್ಕೃವಿಕ್ರಮನನೂ
⁸ ನಶುಭಲಕ್ಷಣಸಂಯುತನವಿಳಸತ್ಯಲಾವಿಶ್ರುತನುದಯಿಸಿದರಿಪುನ್ರಜೋಷ್ಣಂಕೃಷ್ಣಂ || ಉದಿ
⁹ ಯಿಸಿನಾಪಿತಕಮ್ಮದಿನದೊವ್ವನರಮಾಂಸಭಕ್ಷಿಯಂನೈಪನಂದುಮ್ಮದನಂಸಂಹರಿಸಿಜಗನ್ಮದಮಂಮುಂಪ
¹⁰ ಡದನಲೆಕಾಳಂಜರದೊಳ್ || ವ || ಅಂತಾತನಂಕ್ರಿತಾಂತದಂತಾವ್ವತ್ತಿಮಾಡಿತದೀಯಪ್ರಾಜ್ಞಸಾಮ್ರಾಜ್ಯಲ
¹¹ ಕ್ಷಿಯಂಬಾಹಾವಳೇಪದಿನಿಲ್ವಕೊಂಡುನವಲಕ್ಷಡಹಲಾಮಂಡಳಮನುಡಿಗಸಾಧ್ಯಂಮಾಡಿಕಳಚುರಿಕುಳತಿ
¹² ಲಕಂಕೃಷ್ಣಭೂಪಾಳಂಸುಖದಿನರಸುಗೆಯ್ದನಾತನನ್ನಯಜಾತರೊಳನೇಕಭೂಪಾಳಕಪ್ರವರ್ತನಾನ್ಯತಿ
¹³ ಕ್ರಮಣದೊಳು || ವೃ || ಪೆಸರ್ವಡದಂನಿಜಾಕ್ರಿತವಿದಗ್ಧವಧೂಜನವಶ್ಯವಿದ್ದೆಯೆಂಬೆಸಕಮನಪ್ಪುಕೆಯ್ಯನಿಜ
¹⁴ ವಿಕ್ರಮಮುದ್ಧತನಾಶಹೇತುವೆಂಬೆಸಕಮನಪ್ಪುಕೆಯ್ಯನಿಜಾಕ್ರಿತಿಯಪೂರ್ವಸುಧಾಂಶುರೋಚಿಯೆಂಬೆಸಕಮ
¹⁵ ನಪ್ಪುಕೆಯ್ಯಧರಣೀಪತಕನ್ನಮದೇವನುರ್ವಿಯೊಳು || ಕ || ತದ್ವಿಖ್ಯಾತಂಗಧಿಕಭುಜದ್ವಯಮೆನೆಸಂದರಾ
¹⁶ ಜಬಿಜ್ಜಲನೆಂಬಸ್ಸದ್ವಿಜ್ಜಯಲಕ್ಷ್ಮೀಹೃದ್ವಲ್ಲಭರಾದರಿವ್ವರುಂಪ್ರಿಯಪುತ್ರರು || ವೃತ್ತ ||
¹⁷ ಅವರೊಳಗಗ್ರಜನೆಗಲ್ವಬಿಜ್ಜಲದೇವನನೂನಸಾಹಸೋದ್ಯವನಿಧಿಕತ್ರಮುಂಡಳಿಕಮುಂಡಳಿಯಂ
¹⁸ ನಿಜಮುಂಡಳಾಗ್ರದಿಂದವನತವೃತ್ತಿಗಾಳಿಸಕೆದುಜಗದ್ವಿಜಿಗೀಷುವೃತ್ತಿಭೂಭುವನದೊಳೆಕ್ಕಲಾವಣಮಿವಂ

- 19 ಗನನಿಂದನಿಳೇಜ್ಯರಾಜ್ಯದೊಳು || ಹರಿಗಚತುರ್ಭುಜಂದಿವಿಜದನ್ನಿಗಂತಚತುಷ್ಕಪ್ರೇಪ್ಪುವನ್ನಿ ರೆತದಿಳೇಶ್ವರಾನುಜಮ
ಹೀಪತಿಗಮ್ಮ
20 ಗಿಶಂಖವಮ್ಮನಾನರಪತಿಕನ್ನರನೆಗಟ್ಟಿಜೋಗಮನೆಂಬತನೂಜರಿಂತುನಾಲ್ವರುಮೆಸದಿದ್ದರನ್ನವರೊಳಗ್ರಜನಂಮು
ಗಿಯಾಂ
21 ತನುವ್ಯಯಂ || ಅನಂತರಂತದನುಜಂ || ವೃ || ಅಂತರನಂತಕಾನನದೊಳಗ್ಗಿಸಿಮತ್ತುಳಿದೋದಿದನ್ಯಭೂಕಾಂತರನ
ನ್ನಕಾನನದೊಳಗ್ಗಿ
22 ಲಿಶಾಸಿಲೀಲಿಯಂಪದಾಕಾಂತ್ರನಾಧ್ಯಮೃತ್ತಿಗೆಸಮನ್ನುನಿಯೋಜಿಸಿಧಾತ್ರಬಣ್ಣಿಪನ್ನೆತ್ತಾಕಾಡಜೋಗಮನೃಪಂ
ಮೆಣ್ಣಿದಂ
23 ನಿಜರಾಜನೀತಿಯಂ || ತತ್ಪುತ್ರ || ವೃ || ಅರಿಭೂಪಾಳರವಿಸಾಸೆಭೋಂಕನೆಕರಿಂಕೇಶ್ವನ್ನೆಗಂತೇಜವಾವರಿಸಿತ್ತುವ್ಯಯ
ನಾಪದೆ
24 ಬ್ಬಿವಿನಿಮಗ್ನೋನ್ನಗ್ನರಂದಾನವುದ್ಧರಿಸಿತ್ತರ್ಥಿಜನುಗಳಂಮನುಪವಿತಾಚಾರಮಂತಾಂತರಿಸ್ಕರಿಸಿತ್ತಾತ್ಮಚರಿತ್ರವೆ
ನಧಿಕನೋನಮಾರ್ಥಿ
25 ಭೂಪಾಳಕಂ || ಆನೃಪಂಗೆ || ವೃ || ಉದಯಿಸಿದಂಪತ್ರಾವನಿಧಿಬಿಜ್ಜಲದೇವಧರಾಧಿನಾಥನಿಂತುದಯಿಸೆಯಾವನೋ
26 ದ್ಧತವಧೂತತಗುತ್ಕಳಿಕಾಪ್ರಪಂಚಮತ್ತುದಯಿಸದುಮ್ತದಾರಿಧರಣೀಶ್ವರಮಾಳಿಗನೂನಭೀತಿಮತ್ತುದಯಿಸೆ
ಬಾಂಧವ
27 ಜ್ವಿತತಳೇಶ್ವರಸಂತತಿಗುತ್ಸಪೋತ್ಸವಂ || ಧರಣೀಚಕ್ರಕೃಧಿಷ್ಠಾನಮಿದೆನಿಸಿದುದಾತ್ಮೀಯದೋದ್ದಂಡವುನ್ನತ್ತರಿಪು
ವಾತ್ರಾಸುವಾ
28 ತಾಲನದತಣಿದುದಾಶಾತಖಲಗ್ಗಹಿವಿದ್ವದ್ವರಚೇತಃಪ್ರೀತಿಸಂತಪ್ಪಣದೇವತವಾಯುತ್ಥವಾಕಾಕರಿಂದೋತ್ಕರಕ
ನೋರ್ತೋನ್ನವಾ
29 ಯುಜ್ಯಳಯಕವೆನಿಪಂವಿಜ್ಜಿಳಕ್ಷೋಣಿಪಾಳಂ || ಸಲೆನಿಲೆವೇಳೆಯೆಂದುಭಯದಿಂಕದಿದಂಗಳಿವೆಲ್ಲಬಾಯತಂಬುಲವೆಳ
30 ಕೊಂಡುಮಂಡಮಂಡಗೂಳುರಂದಂಕುಸವಾಗಿಕ್ಕೊಯ್ದುನುಣ್ಣಲೆಯುಮಕ್ಕೋಗುವಲ್ಲದೆವಿರೋಧಿನೃಪಚ್ಚೇದಂಕರಾಮ
ನೊಳ್ಳಲೆದಿ
31 ದಿರಾದಡಾಳುಮರೆಯಾನೆರಥಂನೇಣಿಕಾಯಲಾಘ್ವವೇ || ನೊಸಲೊಳುನಾಜ್ಯಪಟ್ಟಂನೊಸಲೊಡನೆದೋಗ್ಗ
ವ್ಯದಿಂಮುನ್ನೆಯಗ್ಗ
32 ಬ್ಬಸವಂಮುಂಮಾಡಿದಂಮತ್ತಿರೆಯಿರೆಚಲದಿಂಮಂಡಳೇಶಗ್ಗೇಬೇರೊಳ್ಳಿಸಿನೀರಂಪೊಯ್ದನಂತನ್ನಿರೆಯಿರೆಬಳಿಯಂರಾಯ
ರಂಕೂಡನಿಮೂರ್ತ
33 ಲಿಸಿದಂಚಕ್ರಾಧಿನಾಥೋಜ್ಯಳಮುಖತಿಳಕಂವಿಜ್ಜಲಕ್ಷೋಣಿಪಾಳಂ || ಒದವಿದಗವ್ಯದಿಂಬೆಸೆವರಾಯರಬೆಂದೊವಲಂಬಿ
ದಿಚ್ಚಿರಾಗದಿನೆಳತಂ
34 ದದಂತಿಹಯಸನ್ನತಿಯಲ್ಲದೆಹೊನ್ನನಿತ್ತಕಟ್ಟಿದಕರಿವಾಜಿನಾಹಣದೊಳೆಲ್ಲಿಯುವಿಲ್ಲಿನಿಪೊಂದುಸಾಹನಾಭ್ಯುದಯ
35 ಮನೊಂದನಾಲಗೆಯೋಳೆಪೊಳ್ವೊಗಿರಿದುಗ್ಗಮಲ್ಲನಂ || ಮುನಿದಿದಿರಾಂತಭೂಭುಜರನೆತ್ತಿಯನಟ್ಟಿಯೊಳೆಪೊ
ಯ್ಯದಿಪ್ಪನೆ
36 ಸುಲಿಪಲುಪಲಿಲ್ಲಿನುಗಬಾಳಿನಕೆಳ್ವರಜಿಂದೆವೋದದಿಪ್ಪನೆನಡುಬೆನ್ನೊಳಗ್ಗುಳನೊಮ್ಮೆಯನೆಯ್ದಲಕಾವನುಚ್ಚವ
ನ್ನನಿತುಮನು
37 ಚ್ಚದಿಪ್ಪನೆರಣಾಗ್ರಣಿಬಿಜ್ಜಲದೇವಭೂಜಂ || ಕಂ || ಕೊಡದಿನುದಿಯಿಸಿದಗ್ರಂಥಕಡಲಂಪೀವ್ಯಂತೆಮಂಡಳೇ
ಶ್ವರರಾಜ್ಯ
38 ಕೊಡಯನೆನಪುಟ್ಟವೀರದಿನೆಡೆಗೊಂಡುಸಕಳಧಾತ್ರಿಯಂಬಿಜ್ಜನೃಪಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮು

39 ಹಾರಾಜಾಧಿರಾಜಂ ಕಾಳಂಜರಪುರವರಾಧೀಶ್ವರಂ ಸುವರ್ಣವೃಷಭಧ್ವಜಂ || ದಾರುಕತೂರ್ಯುನಿಗೋರ್ಷಣಂಕಟ
ಚುರಿ

40 ಕುಳಕಮಳಮಾತ್ಮಂಡಂ | ಕದನಪ್ರಚಂಡಂ | ಮಾನಕನಕಾಚಳಂಶುಭಟರಾದಿತ್ಯಂ | ಕಲಿಗಳಂಕುಶಂಗಳನಾಮಂತ
ರಣಾಗ

41 ತವಪ್ರಸಂಜರಪ್ರತಾಪಲಂಕೇಶ್ವರಂ ಪರನಾರೀಸಹೋದರಂ ಶನಿವರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಂ | ಚಲದಂಕರಾಮಂ | ವೈರಿ
ಭಕಣ್ಣೀರವಂನಿಶ್ಯಂಕಮ

42 ಲಲನಾಮಾದಿಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮದ್ಭುಜಬಲಚಕ್ರವರ್ತಿ ತ್ರಿಭುವನಮಲ್ಲಬಿಜ್ಜಣಾದೇವರವಿಜಯರಾಜ್ಯಮಾತ್ಮರೋತ್ತ
43 ರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರತಾರಂ ಸುತ್ತು ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ವೈ | ಚತುರುಪಧಾವಿಶುದ್ಧಮ

44 ತಿಚಿತ್ತಭವಪ್ರತಿರೂಪಸುಂದರಾಕ್ರಿತಿಸುರಶೈಲಸಂನಿಭಮಹೋನತಿವಿಪ್ರಜನೇಷ್ವದಾನಸಂಗತಿವುಪ್ಪಂದ

45 ದುಮ್ಮದನಿವಾರಣಕಾರಣಾಚಾರುಸಾಹಸಸ್ಥಿತಿಕಸಪಯ್ಯನಾಯಕನೊಳೆಯ್ದಿಜಗನ್ನತಿವೆತ್ತತೋಜುಗುಂ || ಮ

ನವ .

46 ಧೀಶಬಿಜ್ಜಲಪ್ರೇಂದ್ರಪದಾಂಬುಜಯುಗ್ಮಭಕ್ತಿಯೊಳುಧನವನನೊದಾನನಿಚೆಯಂಗಳೊಳುಕ್ತಿಯನುದ್ವಿಸ

47 ಲತನುವನೇಕಸ್ವಪ್ರತಸಮಾಚರಣಂಗಳೊಳುತ್ಮಕೀರ್ತಿವರ್ತನವನಣಂದಿಶಂತದೊಳಿಷ್ಟಿಸಿದಂಕಸಪಯ್ಯನಾಯ
ಕಂ |

48 ವಿಡಿತಮೆಪುರಾರುಕಾಂಧನಪರಯುಧಿಷ್ಟಿರಂನವಪ್ರಕ್ರಾದಸಮಳಚರಿತ್ರದಿಂದೆಂಬುನುಸಲಿಕಸಪಯ್ಯನಾ |

49 ಯಕನನವಿಜನಂ || ಆತಂಗೆಸಕಳಜನವಿಖ್ಯಾತಗುಣಂಗೆಸೆವಮಯ್ಯುನಂತಾನೆಸುಜಾತಯಶಂಶೌರ್ಯ
ಗುಣ

50 ಬಮ್ಮರಸದಂಡನಾಥಂಗಳ್ದಂ || ವೃ || ಪಿತೃಸಗರಾಷ್ಟ್ರಯಂಗಳ್ದಮುಂಜಲದೇವನತಕ್ಕರೂಪಸಂ
ನುತಿ

51 ವಿಶ್ವನುತೆಬೀಯಲದೇವಿಯುಪಾರವೀರನುಂನತಗುಣಾಶಸ್ವದಾನನಿಧಿದೋಚಚಮೂಪತಿವಾವನಂ

52 ವದೆಮ್ಮನಿಮ್ಮಳವೆಮ್ಮನನಿಮ್ಮಳವಂಶವನ್ನಾ ನಂ || ಕಾಮನರೂಪಶೋಭಿಖಚರೇಂದ್ರನಸುನುತದಾನಸುಪದಂ
ಭೀನು

53 ಗದೊಳೀಕ್ಷಿಪಡಿಲ್ಲೆನವೇಡಬುದುಸಪ್ರೇಮದೇನೋಳ್ಕಿತಾಂಬುಸಿಬೆಳ್ಳಿವಿರೋಧಮನೆಯ್ದಿಮಾಳ್ಕಿನಿಸ್ಸೀ
ಮ

54 ಚಮೂಪತಿತೋಜುಗುವಾಗುಣಂಗಳಂ || ಓವದರಾಯರಂಮುಱವಪ್ರೋಯ್ಯಳನೊಡ್ಡನದೊಂದೆಪಾಜಿ

55 ಟ್ಟಿಲೋಡಿತೋಱಿಯಂಪುಗೆಸೋವ್ಯತದೀಯರಕ್ತದಿಂಭವಿಸತಂಗಳಭದ್ರೆಯಜಳಂವವಕುಂಕುಮವಾ

56 ವಗವೆಂದೊಡಾಪ್ರೋಳಲರ್ಪರೂಬಮ್ಮನಸಾಹಸಂಗಳಂ || ಪಡೆಯಂತಾಂಪಡೆಪ್ರೋಯ್ಯವೆಂದುಫಣಿ
ಪಂಪಾ

57 ಮಿಡುಕಂದಾಡೆಗಳಂಕಳಿಟ್ಟ ಮತ್ತುಂಸಿಂಹಖೀಲೋಕದೊಳ್ಳೊಡರಲ್ಕಣ್ಣಿವ್ರಕಂಡೊಡೆಯ್ದಿಪ್ರೋಸೆಗುಂ
ತಾ

58 ದೊಳ್ಳಿಡಿಲಳ್ಳಿಪ್ಪದೆನಲ್ಕದಾವಡುನಾಂಪಂಬಮ್ಮದಂಡೇಶನ || ಕಂ || ಎರಡಿಲ್ಲದನುಡಿಯೊಂದೊಳಿ
ರವೆ

59 ಬದೊಳಾನಸುಂಪ್ರೋರಿಯದುದಾರಂಸೆರಗುಂಬೆರಗಿಲ್ಲದವೀರವೆಮ್ಮಬಮ್ಮಂಗೆನಿಜಂ || ಪುಸಿಣಿಳತಂತೆ

60 ಗಂಡರಬಮ್ಮನುತಿರೊಡ್ಡಿ ಸಿದರನೆತ್ತರಂನಲಿಕವಾಗಿಕನಲ್ಕಿದಿರಳ್ಳಿರಳ್ಳಿಳಿದೆಸೆವಲಿಗೆಯ್ದುವಿಾಡರಣಂ

61 ಟ್ಟಿಕ್ಕೀಱಾಗಜ್ಜಿಸುವರೆಗಂಟಲನುಲಿಮತಂಮೃಡನೇಱಿತೋಜಮನೆಗಂ || ಸಲೆಗಿರಿದುರ್ಗಮಂ

62 ನೋಡಲೆಯ್ದುವುಜಲಮುದುರ್ಗಮಂಜಲಧಿಯೊಳುಕಲಸಲುನೇಱಾವಪ್ರಕೋಪಸಂಜ್ವಲನ

- 68 ಗ್ರಾಮಮಂಸುಡಲಾರ್ಪನೆಂದುಬಿಜ್ಜಲನೃಪನಳ್ಳಿಂಗೆಸಸುವಂಗಡಬರ್ಮನಿರ್ದೇಪಪ್ರತಾಪಿಯೋ || ತೋವ . . .
- 69 ಮನಸ್ಥಿಯನೆಂಟೆಯೆಕೊಟ್ಟಮ್ಮನ್ನಿನಾದಾನಿಗಲುನೆವದಿಂಬೆಳ್ಳವಗಂತವೆಂತುಡಲುಡಲುಬೀ . . .
- 70 ಗೃಹಮಕ್ಕುವೆನೆಳೆ . . ರಂನಿರಾಕರಿಪವೊಲ್ಲಾ ಪಾಲಿಯಂದಿವ್ಯವಸ್ತ್ರನುನುಡ್ಯತ್ಯನಕಂಗ . . .
- 71 ಮೃದಂಡಾಧಿಪಂ || ಕಂ | ವಾರಕವಧಿಕಾರದಸಿರಿನೀರೇಣಲದೇಕೆಗರ್ವದಿಂದನ್ನದಱೋಲ್ಲಾರಂಪ . . .
- 72 ರಂತಿರೆಬಮ್ಮದಂಡನಾಥಂಕುಡುವಂ || ವೃ || ತದಮಾತ್ಯಂಸತ್ಯಸಂಭಾವಿತವಿಮಳವಚಂಚಾರುದಾಪ್ತಿಯ . . .
- 73 ಡ್ಕುಣ್ಯಮಂತೋದ್ಭವನಿಧಿಪರಮಬ್ರಾಹ್ಮಣಾಶ್ರಿತನಿತ್ಯಾಭ್ಯುದಯಸ್ಥಾನಮಹೋ . . .
- 74 ಪಯೋರಾಶಿಯೆಂಬೊಂದುಪೆಂಪಿಂವಿದಿತಂತಾನಾದನಾದಂರವಿಚರಸನುದಾತ . . .
- 75 ದ್ರಂ || ಸೋಗಯಿಸುವಾಭಿಜಾತ್ಯವಭಿಜಾತೆಯೊಳ್ಳೊರೆಯೊಡಮೂರ್ತಿಮೂರ್ತಿಗಳೆ . . .
- 76 ರಿತವಾಚರಿತಕ್ಕೇಣೆಯಾದಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀಗೆಸಮನಾದುದೊಂದಱುವುಮತ್ತಾವಿಂಗನುರೂಪವಾ . . .
- 77 ಣವಿವಾವಗಂಕರಣದಾಚರಂಗಳವಿಟ್ಟುತೋಳುಗುಂ || ಕಂ || ವರಚರಿತದ್ಯುನದೀಜಂಪರಿಪೂಜಿತ . . .
- 78 ನಿಪದಾಂಭೋಜಂಭಾಸ್ಯರತೀಜಂಕರಣದರಟ್ಟರಾಜನಾತ್ರೀಯಮಂಶಕ್ಕುವಳಯರಾಜಂ | ಈಧರಿ . . .
- 79 ದ್ವೋಧಾಭರಣಂದ್ವಿಜೇಶಶರಣಂ . ಧಸಬ್ಬಾಧಾಕರಣಂಕರಣಂಶ್ರೀಧರನಾಯಕನಖರ್ವ . . .
- 80 ರಣಂ || ಬಾಲ್ಯದಿನೌದಾಯ್ಯಂ . . ಲೈಯಶೋಷಿತಸುಶೀಲವಱುವುಜಗನ್ಮಾಂಗಲ್ಯವೆನಿಸಿದವು . . .
- 81 ಣನಾಯಕನೊಳೆಂದಡೆಂಪೊಳೆಂ || ಮಿಕ್ಕಱುವುಕಲ್ಪಕುಜವಂಧಿಕ್ಕುರಿಪೌದಾಯ್ಯ . . .
- 82 ಮಾಂಕರಿಸಲ್ಪಕ್ಕುಗಭೀರತೆಕರಣದತಿಕ್ಕುರಸಂಗೆಕ್ಕಲಾವಣಂತಾಮೆನಿಕುಂ || ವ || ಅನ್ನೆನಿಸಿದ . . .
- 83 ಕ್ಷಂಗಳಪ್ಪಸಮಸ್ತಕರಣಂಗಳುವೆರಸುಬಮ್ಮರಸದಂಡನಾಯಕಬ್ಬನವಾಸಿಪನ್ನಿಚ್ಚಾಸಿರಮು . . .
- 84 ಗ್ರಹಸಿಷ್ಯಾನುಗ್ರಹಪೂರ್ವಕಂಪ್ರತಿಪಾಲಿಸುತ್ತಮಿದೊಂದುದಿವಸಂಧರ್ಮಕಥಾಪ್ರ . . .
- 85 . ವಾಹಾತ್ಯಂಪ್ರಸ್ತುತವಾದಸಮಯದೊಳು || ವೃ || ಗಯೆಯಿಂಪಾವನವೆಂದೆವಾರಣ . . .
- 86 ವಿತ್ರಂಪ್ರಯಾಗಿಯೆನತ್ಯಂತವಿದ್ಯವಾವಿಮಳಗಂಗಾತೀರದಿಂಪೂತವಾರಿಯೆಪಂಪಾತ . . .
- 87 ಶೈಲದಿಂಶ್ರೇಷ್ಠಮೆಂಬಯಶೋಲಕ್ಷ್ಮೀಯನಾಂತದಾಹರಿಹರನಾಥನಂಜಗನ್ಮಂಗಳಂ || ನುತತೀ . . .
- 88 ಮತಪೋಯೋಗದಿಂವೇದವಿದ್ಯಾರತಿಯಿಂಹೋಮಂಗಳಿಂಧ್ಯಾನದಿನೆಸೆವನುಹಾದಾನದಿ . . .
- 89 ತುಸಂದೋಹಗಳಿಂಮತ್ತುಳಿದಸುಚರಿತವಾತ್ರದಿಂಪೋಗದತ್ಯೊಡ್ಡಿತವುಣ್ಯಂಪೊ . . .
- 90 ರಚರಣಾಭ್ಯರ್ಚ . . . ವಾಕ್ಯಂಗಳ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' x 2' 2"

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ನಮಃ ಕಮಲನಾಭಾಯವಿಷ್ಣು ವೇಪ್ರಭವಿಷ್ಣು ವೇ

2 ಜಗದಿಂದೀವರಾನಂದಬಂಧವೇಶೌರ್ಯ್ಯಸಿಂಧವೇ | ಪಾತುಪೋಮೇದಿನೀ

3 ಡೋಲಾಬಾಳೆಂದುದ್ಯುತಿಸೋಭಿನೀದಂಷ್ಟ್ರಾಮಹಾವರಾಹಸ್ಯಪಾತಾಳಗ್ರಹದೀಪಿಕಾ | ಪರಿಧಾವಂನಕ್ರಚಕ್ರ

4 ಕ್ರಮಣಾರಮಣಾಂಜಾತಕಲೋಳವಾಳಾಸ್ಕುರದುದ್ಯುತೀಕೌಪಸ್ಥಗಿತಗಗನದಿಗ್ಗಂ

5 ಡಳಂಚಾರುಚಾರಿಣಿಕರತನ್ನಬ್ರಾತನಾನಾರುಚಿನಿಚಯವಿಲಾಸಾಸ್ವದಂಶೋ

6 ಭಿಕುಂಭಾಸುರಜಂಬೂದ್ವೀಪಮಂಸುತಿದುದುದತಿಬಹಳಧ್ವಾನರೌದ್ರಂಸಮು

- 7ದ್ರಂ || ಪ || ಅರತಾಕ್ಷರವೇಷ್ಟಿತಮಪ್ಪಜಂಬೂದ್ವೀಪನನಟ್ಟನಡುವೆ || ಅನುರಗಣಸೇ
8ವ್ಯವತೆತುಂಗಿಮಸಿಖರಬ್ರಾಜಿನಿಖಿತಾರಾಚಕ್ರಭ್ರಮಣಾ
9ವಳಿದಿವಿಜೋತ್ತಮನಿಳಯಂಮಂದರಾಚಳಂರಂಜಿಸುಗುಂ || ವ || ಅನುನ್ನರಮ
10 . . ಧರದಕ್ಷಿಣಾದಿಗ್ಮಂಡಳಕ್ಕಮಣ್ಣನಮುಮೆನಿಸಿ || ಕ || ಸಂತತವಿಳಾಸ
11 . . . ತಭೂಶ್ವಾನ್ತಂಕಮನೀಯನಗರನನ್ನನಲಪ್ತಿಕಾನ್ತಂಧಾತ್ರೀಕಾನ್ತೆಯ
12 . . ನ್ತಳವೆನೆತೋರ್ಪುದೊಪ್ಪಿಕುನ್ತಳದೇಶಂ || ತತ್ಕುಂತಳಧರಾತಳಾಧಿಪತ್ಯ
13 . . ಲನೇಕಚಾಳುಕ್ಕಚಕ್ರೇಶ್ವರಪ್ರವರ್ತನಾಬ್ಯುತಿಕ್ರಮಣದೊಳು || ಮಾಲವಮಾ
14 ದಿಹರಣಂಧ್ರಿತಪಲ್ಲವಪಲ್ಲವಾನೀಪಾಳಕಮಣ್ಣಳಂಘುಕುಳಹಸ್ತ
15 . . ತ್ತಲಲಾಟಲಾಟಭೂಮಾಲಲನಾಧಿಪಂವಿಶದನೂನುಕಳಿಂಗಳಿಂಗಳಿಂಗೆಂಬುದಾಭೀಳಪರಾ
16ಕ್ರಮಕ್ರಮವನೆಯೆ ಜಗಂಜಗದೇಕಮಲ್ಲನ || ತತ್ಕಾಲದೊಳು || ಧರಣೀಚಕ್ರಕ್ಯಧಿಷ್ಠಾನಮಿದನಿ
17 . ಘುಹಾತ್ರೀಯದೋದ್ವಂಧವನ್ನತ್ತರಿವುಬ್ರಾತಾಸುನಾತಾಸನದೇತನಿದುಶಾತಖಲಗ್ಗಹಿ
18ವಿದ್ಯದ್ವರಜೇತಪ್ಪ್ರೀತಿಸಂಪ್ರಪ್ತಪ್ರಾಣದಸಫಲವಾಯ್ತತ್ಥವಾಶಾಕರೀಂದ್ರೋತ್ಕರಕನ್ನೋತ್ಥೀನ್ದ್ರ
19ವಾಯ್ತ ಜ್ವಳಯಶವನಿಪಂಜಿಜ್ಜಳಕ್ಷೋಣಿಪಾಳ || ಅಧರಣೀಶ್ವರಪದಸೇವಾ
20ಧೀನಸಕಳವಿಮಳಗುಣಗಣರತ್ನಾಂಭೋಧಿನಿರಾಕೃತವಿದ್ಯಾಡ್ವಾಧಂಶೀವೀರಪಾಂಚ್ಯಭೂಪ
21ನುದಾರ || ಅವಿಭವಿನನುಜನಖಿಳಕಳಾವಿದನಾನಮಿತವೀರವೈರಿನೈಪಾಳಂಸೇವಿತಗು
22ರುಹರಿಹರಭೂದೇವನಿಗಳಂಕಮಲ್ಲಕಾಮನ್ಯುಪಾಳಂ || ತದಗ್ರತನೂಜಂ || ಪಂಡಿತಪಾಂಡ್ಯತ
23ನೂಜಂಪಂಡಿತಮಂಡಳಸರೋಜವನಮಾತ್ಮಂಡಂಮಂಡಳಿಕಗಂಡಗಿರಿಪವಿದಂಡೇವಿಜ
24ಯಪಾಂಚ್ಯನಾಹವಶೌಣ್ಣ || ಅಪಾಂಚ್ಯಮಂಡಳಾಧೀಶ್ವರಂನೋಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರ
25ಮಂಸ್ವಧರ್ಮದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರತದನುವತ್ತಿಯನಿಪಸಿಂನ್ದಾನ್ವಯದವತಾರವೆಂತೆನ್ನ
26ಡ || ಸಿವಸಿಂನ್ದ ಸಂಗದಿಂದುದ್ಯವಿಸಿದನೊಬ್ಬಂಕುಮಾರನಾತನಪೆಸರಂಭವನಿಟ್ಟನೊಲ್ಲಸೈ
27ವನಿವನನ್ನರಗಾಧಿರಾಜರಕ್ಷಾಸಹಿತಂ || ಪುಲಿವಾಲಂಕುಡಿವಲ್ಲದೆಕಲಿಯಾಗಂಪು
28ತ್ರನನ್ನಗೌರೀಪತೆತನ್ನೊಲವಿಂಪುಲಿಯಂನಿಮ್ಮಿಸೆಪುಲಿವಾಲಂಕುಡಿದುಬೆಳೆದನಾಶಿಶುಧರೆಯೊ
29ಳು || ವ || ಮತ್ತಂಪರಮೇಶ್ವರಂತನ್ನಪುತ್ರಂಗೆಮಾಳತೀದೇವಿಯಂಸಂಗ್ರಾಮಕ್ಕೆಸಹಾಯೆಯಾಗೆನ್ನಬೆ
30ಸನೆನಿಡುದೋಳಿಸಿನ್ನೆನೆನ್ನೆರಡನೆಯಪೆಸರಂಕುಡೆಪಡೆದು || ವಿ || ಕರಹಾಟೆಯೋಗಪೀಠಂತನಗೆನೆಲೆ
31ಯೆನಲ್ಲಂದುತದ್ಬಾಳುಮಿಪಾಳೋತ್ಕರಮಂಚೆಕೊಂಡು [. .] ಭುಜಬಳಿದಿನಿಳಾಚಕ್ರಮಂತನ್ನಪಾಳಂಧರಣೀ
32ಪಾಳಕ್ಕಳೊಳುಬಲ್ಲಿದನದಟನುದಾರಂಕುಲಖ್ಯಾತನೆನ್ನಬ್ಬರನಿಚ್ಚೆಂಬಣ್ಣಿಸಲು [. .] ಭುವನದೊಳೆಸೆ
33ದಂಸಿನ್ನವಂಶಾವತಾರಂ || ಸ್ವಸಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣಾಳೇಶ್ವರಂಕರಹಾ
34ಟಪುರವರಾಧೀಶ್ವರಂಮಾಳತೀದೇವೀಲಭುಧವರಪ್ರಸಾದಂಸಾಧಿತಸಮಸ್ತಮಹೀಮಣ್ಣಳಂ | ವಿಜಯಲ
35ಕ್ಷೀರ್ಣಕುಣ್ಡಳಂ | ನೀಲಧ್ವಜವಿರಾಜಮಾನಂ | ದಾನಕಾನೀನಂ | ಮಲ್ಲಳಿತಾಯುರ್ಯುಗೋಷ್ಣಾಂ | ಗುಣರತ್ನ
ಭೂಷ
36ಣಂ | ಸಿನ್ನಮಾತ್ಮಣ್ಣಾ ವಿಜಯದೋದ್ವಂಧಾ | ಫಣಿರಾಜವಂಶ | ಸುಜನಾವತಂಸ | ವ್ಯಾಘ್ರಮೃಗಲಾಂಚ್ಛ
37ನಂ | ವಿನಿಯೋಗಕಾಂಚನಂ | ಶೌರ್ಯಪಾರಾಯಣಂ | ವೈರಿನಾರಾಯಣಂ | ಅರಸಂಕಕರಗಸಂ
38ಬಿರುದರಂಕುಶ | ವೈರಿವನದಾವಂಸಿನ್ನೆರಡೆವೆನಿಡುದೋಳಿಸಿಂ | ಕರಹಾಟನಾಲಾಸಿರಪೊಳಗಾಗನೇಕದೇಶಂ
39ಳನಾಳ್ವನಾತನವಂಶದೊಳನೇಕರುಂರಾಜ್ಯಂಗೆಯ್ದರವರೊಳು || ವೃ || ಅಗಣಿತಪೌರುಷಾಭರಣಾನುಡ್ಧ
40ತವೈರಿನೈಪಾಳಬಿಂದುದಸಂಯುಗವಿಜಯಪ್ರಚಂಡಭುಜದಂಡಸಮಾಹೃತರಾಜ್ಯಸಂಪದಂ
41ಪ್ಪುಗರಿಪುರಿಕ್ರಮಂಪರಬಳಾಣ್ಣಾಫಕುಂಭಜನೆನ್ನಸನ್ನತಂಪೊಗಳೆಧರಾತಳಂಪಿರಿಯಚ್ಚೆರಸಂಪೆಸ

- 42 ವ್ಯಕ್ತನುಬ್ಬಿಯೊಳು || ಕ || ಅತನಸತಿಸಕಳಗುಣೋಪೇತಮಹೀಜಾತೆಗಂಮಹೀಧರಸುತೆಗಂಬ್ಯಾತೆ
 43 ಯನೆದೋರಬರಸಿನನೂತಪತಿಬ್ರತಗುಣಕ್ಕೆಮೊದಲಿನೆನೆಗಳ್ಳು || ಅದಂಫತೆಗಳಫಣ್ಯಾದಿನಾದಂ
 44 ಮಗನಧಿಕವಿಕ್ರಮಂಜೋಗರಸಂಮೇದಿನಿಯನಾಳ್ವನಾತಂಗಾದಂಚೆಟ್ಟರಸನುದಿತಭಾಗ್ಯಂಪುತ್ರ || ಸಿಡಿ
 45 ಲವೊಡಪ್ಪಿನೊಳುದೊರೆಗೆವಪ್ಪುದುದಳ್ಳಿಪತೇಜದೇಳ್ಗೆ ಪಾಲ್ಗಡಲಗಭೀರವ್ರಿತ್ತಿಗಣೆಯಾದುದುತನ್ನಗಭೀರ
 46 ವ್ರಿತ್ತಿನಾಲ್ವಡಿಕನಕಾಚೆಳ್ಳೆಮಿಗಿಲುಂನತಿಕಲ್ಪಮಹೀರುಹಕ್ಕೆನೂಮ್ಮಡಿಮಿಗಿಲಾಯ್ತುಭೋಗದೆ
 47 ಸಕಂದೊರೆಯಾವನೊಚೆಟ್ಟಭೂವನೊಳು || ತಳರೆತಳಚ್ಚುಮಂಗೆಕನಕಾಚೆಳೆಮಾತ್ಮವಮಂಗೆಲೇವಿಯತ್ತಳಮಲ
 48 ವ್ಯಂಗೆತೀವಿತೆಗದಂಬುತಡಂಬರಿವಂಗೆಕಂಟಕಪ್ರಸಾಯವುಂಕುವಂಗೆಜವನಂಕಿಸುವಂಗೆಸಿಡ್ಲಿಡಿಲಿಟುಂಸೆಳೆದನೆ
 49 ನಂಬವಂಗಳುವ್ಯದಳು ರಿಚೆಟ್ಟಮನಂಬಿಟ್ಟೆಗಂ || ವ || ತದನಂತರಂತದ್ವಂಶದೊಳು || ಅತತಕೀರ್ತಿಮಾಚರಗ
 ನಾನತರಕ್ಕೆ
 50 ಣದಕ್ಷವಿಕ್ರಮಂನೀತಿನಿರಂತರಾಭ್ಯುದಯಮಾಸಿತಮಾನ್ಯನುದಾರಶೌರ್ಯ ಸಂಜಾತಯಶೋವಿತಾನವಳಯಾಕ್ರಿತದಿ
 51 ಗ್ವಳಯಪ್ರಪಂಚನುದೋತತಭಾನುತೇಜನುದಿತೋದಿತಭಾಗ್ಯನುದಗ್ರಪೌರುಷಂ || ಕಾದಿದಕಾಳೆಗಂಗಳನದೇಯಂ
 52 ಗೋಣ್ಡನೆವ್ಯಾಡಿದೇವಶಸ್ತ್ರೋದಿತವೈರಿಭೂಪರುಧಿರಹದಮಗ್ನಮಣಿವ್ರಜಂಗಳಂಭೇದಿಸಿಕಾಣ್ಯರಿನ್ನುವರಿರಾ
 ಜಪುರ
 53 . ಳಸೀಮೆಯಲ್ಲಿಸಂಪಾದಿತಪೋತಯಾತ್ರಿಕಜನಂಪುಗಲೊಲ್ಲದೆವಾದ್ಧಿವಧ್ಯಮಂ || ಅದಲ್ಲದೆಯುಂ || ಕಲಿಯಂ
 ಮೂದಲಿ
 54 . . ತಪಂವೆಯನೆಲೇಪೋಗೇನ್ನು ಸಂಗ್ರಾಮದಿಂತೊಲಗಿಪ್ಪಂತೆಯೆಲುನ್ನತಾಂಶುಯುಗದೊಳುವಕ್ಷಸ್ಥಳೋದ್ದೇಶ
 ದೊಳ್ಳು
 55 ಲೆಪೂಬ್ಬಾಂಗದೊಳಾವಗಂತುಱುಗಿತೋಱುತಿಪ್ಪಶಕ್ತಬ್ರಾಣಾವಳಿವೀರಾಂಗನಕೊಡಕಣ್ಣಿಱು
 56 . . . ತೊಪ್ಪುಗುಂಸಂತತಂ || ಕ್ಷೀರಸಮುದ್ರದಂತಕಮಳೋದ್ಭವನೀಶ್ವರನಂತುಮಾವರಂಮೇರುಗಿರೀಂದ್ರದಂತೆ
 57 . . ಬುಧಾಶ್ರಯನಂಬುಜನಾಭನಂತೆವಿನ್ಬಾರಿತವಿಕ್ರಮದ್ಯುಮಣಿಯಂತಿಶತ್ಪದವತ್ತಿಯಂಬುದೀಧಾರಿಣಿ
 58 . ಚಿದೇವನರಪಾಳನನೂರ್ಜಿತಪುಣ್ಯಶೀಲನಂ || ವ || ಯಂತೆನಿಸಿದಸಿಂಹಾನ್ವಯಗಗನಸುಧಾರೋಚಿಯಪ್ಪ
 ಮಾಚಿ
 59 . . . ಗೆ || ಕ || ರತಿಗಂಪಾಬ್ಬಾತಿಗವರುಂಧತಿಗಂಮಿಗಿಲಾದರೂಪುಸೌಭಾಗ್ಯಪತಿಬ್ರತಗುಣದಿನೊಪ್ಪರಿಹಿ
 60 . . . ತೆಚೆಟ್ಟಲದೇವಿಯುಗ್ರಮಹಿಯೆನಿಪ್ಪಳು || ಕುಲದಿಂದಂಬಲಿಂದಮುನ್ನತಿಕೆಯುಂನೌಭಾಗ್ಯದಿಂಭಾಗ್ಯ
 61 . ಚಲದಿಂದರೂಪವಿಳಾಸದಿಂವಿಭವದಿಂಚಾರಿತದಿಂಪೆಮ್ಮೆಯಿಂಲಲನಾರತ್ನವಿದೆಂದುಧಾತ್ರಿಪೋಗಳುಂ
 62 . . ರದಿಪೂಣ್ಡನಿನ್ಮುಳೆಯಂಚೆಟ್ಟಲದೇವಿಯಂಪತಿಹಿತಪ್ರಾರಂಭಭೂಜಾತೆಯಂ || ತದನುಜನುದಾರಚಿ
 63 . . ಕದನಕ್ರೀಡಾವಿನೋದನುದ್ಧತದಪ್ಪಂಬಿದುರಪರಾಕ್ರಮನಾದಂವಿದಿತಗುಣಂಮಲ್ಲಿದೇವನೂರ್ಜಿತತೇಜ ||
 64 . . ಭುವಿನಿತಮ್ಸಂಸಕಾಳಾವನಿಪಪ್ಯಾತಕೀರ್ತಿಸದ್ಗುಣವಿಭವಕ್ಕಾವಾಸಮೆನಿಸಿದಂಸಂಭಾವಿತನ
 65 . . . ರಸನಗ್ರಜಂಗತಿಭಕ್ತ || ಪ್ರ || ಬಳಭದ್ರಂಗೆಮುರಾರಿಧಮ್ಮತನೆಯಂಗಾಭೀಮಸೇನಂಮಹೀತಳವಿಖ್ಯಾ
 66 . . ನಿಪ್ಪದಾಶರಥಿಗಾಸೌಮಿತ್ರಿಯಂತೇನೆನಿಶ್ಚಳಭಕ್ತಿಬ್ರತಶುದ್ಧಿಯಿಂವಿನಯದಿಂಶೂರತ್ವದಿಂಕೂಡಿನಿನ್ಮುಳ
 67 . . . ಸಕೆಯ್ವನಯ್ವರಸನಣ್ಣಂಗೆಗ್ರಜಸ್ನೇಹದಿಂ || ದಾನಗುಣಂಕಣ್ಣಿಱುದುಕಾನೀನಂಮಗುಳೆಹು
 68 . . ಂಗೆನಿಪಂಸೂನಿತ್ರವಚನಧಾನಮಾನಿತನಯ್ವರಸನಖಿಲದಾನವಿನೋದಂ || ಅನ್ನಿನಿದೈಹರಸ
 69 . . . ಯತನೂಜಂರಾಯರಸನಾತನನೂತನನ್ಯಪೇತರಪ್ರಭಾವವೆನ್ನೆಂದಡೆ || ಧರಣೀರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಾಭುಜಾ
 70 . . ಂಗೆಸಂಗ್ರಾಮಭೀಕರಸಿಂಹಪ್ರತಿಮಂಗೆವಾರವನಿತಾಕನ್ನಪ್ಪಕಲ್ಪಂಗೆಪೇಳೊರೆಯೇಮುತ್ತಿನಟುಂ
 71 . . . ತಿಪರೆಂದೆದಾಗಳಂಕೀರ್ತಿಕುಂಧವಿದ್ವಜನಶೋಷಣೋಚಿತನಿಜಾಭಿಪ್ರಾಯನಂರಾಯನಂ || ಅ
 72 ... ದಕುಲತಲಕನಕುಲವನಿತೆ || ಕ || ಗುಣದೊಳ್ಳುದುರೊಳುಶುಭಲಕ್ಷಣದೊಳ್ಳೊರೆಗಿರಿಚೆವಾಣಿಲಕ್ಷ್ಮೀವಧುವೆಂದಾ

- 73 . . . ಕೀರ್ತಿ ಸುಗುಂಧಾರಿಣಿಬಿಜಲದೇವಿಯಂ ಪತಿಬ್ರತನಿಧಿಯಂ || ಅದಂ ಪತಿಗಳ್ಗೆ || ಅಮೃತಪಯೋನಿಧಿ
- 74 . . . ಚಂದ್ರಮನುದಯಾಚಲದಿನಕ್ಕನಬಿಜ್ಜೀದರದಿಂ ಕಮಳಜನೊಗೆವಂ ತರಮಾರಮಣೀಶ್ವರನೀಶ್ವರನೃಪಾಳ
- 75 . . . ಗೆದಂ || ಪರಮಾನಂದನೋಂತುಕೀರ್ತಿವಿಜಯಶ್ರೀಶಾಸ್ತ್ರಿಗಳುಕೂಡಲೀಶ್ವರದೇವಂಗಭೀಕಮ
- 76 ದ್ಯಾಕಣ್ಣ ಶಂಖಾರವಕ್ಕುರಗೆಂದ್ರಂ ಮದುವಂಶದುನ್ನತಿಯಿದಂ ಹೋನೋಳ್ವಿನೆಂದಾಗಲಾನರದಿಂ .
- 77 ತಂದೊಡಚ್ಚಿಸಿದನಾನಾದೀಪದಂತೊಪ್ಪುಗುಂ || ಪರಮಪರಮಾನುರಾಗದಿಸುರನದಿರುದ್ರಾಣಿಶಂ
- 78 ಹೇರಂಬಂ ಬೆರಸುಖರವೊಲ್ಲು ಬುದೀಶ್ವರದೇವಂಗಿತ್ತರೆಸೆಯಲಾಯುಂ ಶ್ರೀಯನು || ವಿಳಸತ್ಕಾಸ್ತುಭ
- 79 ಬೇಸಗೆಯವೊಲುಮೇವೊಗವಾದಂ ಬರಗಣವೊಲಂ ಮರೀಚಿಮಾಗಿಯವೊಲಕಳ್ಳಾಂಘ್ರಿಪಶ್ಯಾ...
- 80 ನಂಸತತಂತ್ರಿಕಾಲವಿಳಲದ್ಬಾ ಪಾರಮಂವಾದ್ಧಿಯೊಳುತಿಳಿದಿದ್ಧಾ ಹರಿಯಾಶ್ವರೋರ್ಬಿಪತಿಗೀ
ಗಿಂದ
- 81 ದ್ಧಿಯ || ಕಾದಪೆನೆಂಬಮೂತ್ರಮಿತ್ರಮಂತ್ರನಿಭಂ ಮುಷಿವೊಕ್ಕವಂಗತಾನಾದರೆದಿಂದೆಬಿನ್ನರದ .
- 82 ಕೊಟ್ಟಪೆನೆಂಬಮಾತುಪುಣ್ಯೋದಯದೇವತಾವಚನದಂತುಟಿಯಾಶ್ವರಮಂಡಲೀಶ್ವರಂಕಾದುವೆನೆ . .
- 83 ಪುನಾಜಿಗವಾರಣಮಂತ್ರಿಸಂನಿಭ || ಅಂಗುಳಿಯಂಫಣಾಮಣಿಯರತ್ನದಮುನೈಯಹಕ್ತ . .
- 84 ಗಿತವಾಗೆಬಾಹುನಿಜದೇಹವೆಖಳ್ಗೆ ವದಾಡೆಯೆಂಬಿನಂಕಣ್ಣ ತಿರೌದ್ರವಾಗೆರಿಪುಮಸ್ತಕಮಂಮುಳಿ .
- 85 ನುಂಗುವೆನೆಂಗುಸಿನ್ನ ಕುಳದೀಶ್ವರಭೂಪಭುನೋಗ್ರಪಂನೆಗ || ಹೋದಯುಗತ್ರಯಂಗ
ಳೊಳಗಾದ
- 86 ಹೊಗಳೆತ್ತಿವೇಡವಂತಾದಡಮಾಯುಗಂಗಳನವಂದ್ಯಗುಣಂ(ಗಣಂ)ಗಳೇಷದೋಷಸಂಪಾದನಹೇತು
- 87 ಕಲಿಕಾಲದೊಳೆಂಮನುಮಾಗ್ಗವತ್ರ್ಯತಾನಾದಮಹಾತ್ಮ ನಂವೊಗಳ್ಳುದೀಶ್ವರಭೂಭುಜನಂನಿರಂ
- 88 ರಂ || ಅರಸಂಕಗಾಳನೆಂಬುದುಪರಬಳಕೆಗೇದ್ರವೈರಿಯೆಂಬುದುಮತ್ತಂ ಬಿರುದರಿಗೆಬಿರುದನೆಂಬು
- 89 ದೊಳಗೀಶ್ವರನೃಪಾಳಕಪಳಿನಾದ || ಪರನರಪಾಳಕಮಕುಟಸ್ಪರಿತಮಣಿಪ್ರತತಕಾಗೆಕಿಟು
- 90 ಲಾಗಿರಿದಾರಿಕಲಿಯನೆತ್ತಿಯಕರೆಗಸಮೆನಿಸಿತ್ತೀಶ್ವರಾವನೀಶನಖಳ್ಗೆ || ಅರಿಜೀವಸಮಾರಣಮಂ
- 91 ತೋಗ್ರಸಮಗ್ರಾಂತಿಕೆಯಂದೆನಿನಯುಖಳ್ಗೆಂಧುರದೊಳೆಗೇರಿರುತಿರ್ಪುದುಕರಭೋದ್ಯಂಸಿಂದವಂ
- 92 ಭೂಪಾ || ಭುಜಬಳಭೀಮನೋರ್ಪ್ಪಡಭಿರಾಮನುಕೂರ್ಪ್ಪಡಕಾಮನಂತಿಮಂವಿಜಿತಸುರಾಜಿತಂಬು .
- 93...ಹಾಜಿತನಾಹವದಿಂದವೊಜ್ಜಿತಂವಿಜಿನಹರೋದಯಂ [. .] ಲಕ್ಷ್ಮಣೋದಯನೂಜ್ಜಿತಭಾಸ್ಕರೋದ
- 94... ಜನಮಹೇಶ್ವರಂಸೆಸರೋಳೀಶ್ವರನೀಧರಣೀತಳೀಶ್ವರಂ || ಮಂಡಳಿಕಾಗ್ರಂಣ್ಯಾನಿಸೀಶ್ವರಬೂಪನ
- 95 ಡನಿಪ್ರಾಳಮೌಳಿದಮದ್ವದನಮಾಳ್ವುದುಪಾದಪದ್ಮಮಂಕಂಡುಶರಣ್ಯಮೆಂದರ . .
- 96 ದಿದಂದದುದ್ಬಿಯೊಳುಚಂಡವರಾಕ್ರಮಂಗಿರೊಳಾಂತುಬದುಂಕುವರಾರುಭೂ ...
- 97 || ಸ್ಥಿರತೆಹಿವಾಚಳಕ್ಕೆಮಿಗಿಲಾಸುರಧೇನುಗೆಶೌರ್ಯ್ಯಂಘೆಂದುವಿಂ.....
- 98 ಕುಳೋದ್ಭವನಪ್ಪರಾಘವಂಗೆರವಿಗೀವುದಾರತೆವಿಕ್ರಮನಸೂನುಗೆದಂ.....
- 99 ಸಮಂತೋಳಿಯಾಸನಿಪಾಳಭೂಭುಜ || ಹ . ನರವೇಣೈ ಕಾರ.....
- 100 ಹರಿಗೆಚೆತುಭ್ಬುಜಂಗೆ. ದಿಂಕ... ಮಿಕ್ಕ... ಪ್ರಭಿಗಲ್ಲಹುಲಿಭೂ
- 101 ಯನೇಕವರ್ಣಾನಂ || ಅಲ್ಲಹುಲಿ... ಬಲ್ಲರೆ... ಹುಲಿಯತೆಂ... .. ದ್ಯಂವೊಲ್ಲದರಿ ...
- 102 ಗಲ್ಲಹೊಶರಣೆಂದೆಲ್ಲಹುಲಿಭೂಪಾಳ || ವ || ಅನ್ನುವಿನಯಕಣಿಯುವಿಕ್ರಮ... ..
- 103 ಮಮಾವನಲ್ಲ... .. ರಾಜ್ಯಬಳಕ್ಕೆ
- 104
- 105 ಮಂಡಲಿನಾಡೊಳೆ
- 106 ಊಹಂನರಡುಂಭಾಂತಿ ತ್ತುಮನಯ್ಯತಾತಿ

- 107 ಲೈಗನೆವ್ವ ... ಮನುಜವೊಳಲುಹನ್ನೆ ರಡುಮಂದುಪ್ಪನಿಗ್ರಹ ತಿಪಾಳನದಿನಾಳ್ವು ಸು ...
- 108 . ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತೆ || ಬನವಸೆನಾಡೊಳಗ.....ದಕಂ ಪಣ.....ವಟ್ಟಿನಾ...
- 109 ..ತುಬ್ಬರಾತಿಳಕದಂತೆಸೆದಿದ್ದುಹಳ್ಳವೊರುನಂದನ .. ರಂವ್ಯಹಂಮ್ಯು
- 110 ... ಶಾಳಿರಂಜಿ... ನುರಾಗ . ಗವಸು ... ರಾಪಾಮರರಾಜರಾಜ.....ತೆನಿಸಿದ .
- 111 ... ಶಿಖಾವಳೆಯಮೆನಿಸಿ || ತರುಣೀತುಂಗಸ್ತನ.....ಮಳಯಜದಿಂಹಾರಿಹಾಡಿರಾಗೋತ್ಕರ...
- 112 ಗಳಿನರುಣಾಶ್ಮವಳಿಚಾರುಭೂಶಾಕರಣಸ್ಥೋಮ...ಜಳವಿಹರಣ... ..
- 113 ತಂಪಯಿಶಂಗಿತಂಕಬ್ಬುರಿತವರುಣಿತಂ . . ತುಂಗ... ಜಲೌಘ .
- 114 ಹಳ್ಳವೊರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತೆಮಿದ್ದು || ಧಮ್ಮ ಮೆಸುಶೀಳ ..ಖ್ಯದ
- 115 ಸಂಸಾರದೊಳಗೆಸಾಶ್ಯತಮದಹಿಂಧಮ್ಮಮನೆಮಾಬ್ಬುದಹಿಂಧಂಮ್ಮಕ್ಕಂನಾ ಗತಿಂ
- 116...ದುದುಂಟೀ || ಎಂದುಧಮ್ಮಮನೆಮುಖ್ಯಂಮಾಡಿಸಿಶ್ರೀಮತ್ಕಳಚುಯ್ಯಕ್ಕುಳಿತಳಕಚಕ್ರವರ್ತಿಭುಜಬಳಮ
ಲ್ಲದೇ
- 117 ವರ್ಷದೊಂಟಿನೆಯುಭಾನುಸಂವತ್ಸರದವುಶ್ಯಸುಧ್ಯದಮವಾಸೆಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೀ
- 118 ಶ್ವರಂಯಾಶ್ವರದೇವರಸರುಶ್ರೀದಕ್ಷಿಣಗಂಗೆವರಣಾಸಿಶ್ಯಯಂಭುಶಂಕರನಾರಾಯಣದೇವರಪ್ರಭಾತಶ್ರೀಕಾ
- 119 ಯ್ಯಕಂನೈವೇದ್ಯೋಷೋಡೋಷಪಚಾರಕ್ಕೆಭಾಂತ್ರಿಮೂಘತೃಪ್ತಮನೆಯರನಿಬಂಧಿಯೊಳಗೂರಲೊಂದು
ಹೊಂಸ
- 120 ನುತ್ರರಾಯಣಸುಕ್ರಾಂತಿಸೂರ್ಯಗ್ರಹಣಾಭ್ಯುತೀಪಾತದಂದುಅಲ್ಲಿಯಅಶೇಷಮಹಾಜನಂನೂಱನಾಲ್ವ
- 121 ರುನಡಸುವಂತಾಗುವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 5 ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' 6" × 3' 3"

- 1 . . ಸ್ತುಂಗಕಿರಶ್ಯಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಪಾಯಾಡಾದಿ
ವರಾಹಸ್ಥಲೀಲಾವಿಳ
- 2 . . . ಯದ್ವಂಪ್ಪಗ್ರಗ್ರಿಸ್ತತಾಭೂಮಿಃಕಸ್ತೂರಿಗೋಳಕಾಯತೇ || ಶ್ರೀರಾಮಾಗಿರಿಜಾಧಿಪೌಸುರವರಪ್ರೋನ್ನಂ
ಮುಪಾದಾಂಬುಜಾಶಂಖಾಂಭೋ
- 3 ಪಟ್ಟಿಶಧರೌಸ್ವಣ್ಣಾಫಿಭೂಪಾನಿತ್ಯತಾಕ್ಷೋಕ್ಷೋನ್ನತವಾಹನೌ | ಹರಿಹರೌಭಕ್ತೇಷ್ಟಸಂಪತ್ಕರೌಪಾತಾ
ಕಾವಣದಣ್ಣನಾಧಮನಿಶಂ
- 4 ಭೂಲೋಕಕಲ್ಪದ್ರುಮಂ || ಪರಿಧಾವನೈತ್ಯಮಚ್ಛಾಹತಮಕರಕರಾಸ್ಥಾಳನಾಭಿಳನಕ್ರಸ್ಥುರಿತೋದ್ಯಚ್ಛಂಶಮಾ
ರಕ್ರಮಣಸಮುದಿತೋಚ್ಛಂ
- 5 ಡವಾತಾಭಿಘಾತೋದ್ಧರವೀಚೀಕಿಂಘಸ್ಥಗಿತನಿಖಿಳದಿಗ್ಮಂಡಲಂರಂಜಿಕುಂಭಾಸುರಜಂಬೂದ್ವೀಪವೇಳಾವಳಿಯಿತಬ
ಹಳಧ್ವಾನರೌದ್ರಂಸ
- 6 ಮುದ್ರಂ || ವ || ಅಂಬೂದ್ವೀಪದಮಧ್ಯಪ್ರದೇಶಕ್ಕೆಳಂಕಾರವೆನಲೊಪ್ಪಂಬಡದು || ಸುರವಿದ್ಯಾಧರದಂಪತಿವಕ್ರರದಿಂ
ಚಂದ್ರಾಕ್ರಗತಾರಾಗಣೋತ್ಕರಶೋಭಾಂ
- 7 ಜಿತಮೇಖಳಾವಳಿಯದಿಂಸತ್ಯಾಂಚನೋದ್ವೀಪಿಬಂಧುರಗೋತ್ರಾಚಳದುಂನತಪ್ರತಿಭೆಯಿಂಕಲ್ಪಾಂಘ್ರಪಾರಾಮವಿಸ್ತ
ರದಿಂರಂಜಿಪುದುಜ್ಜೋಜ್ಜಿ ತಯಶಂಶ್ರೀ

- ೧ ಸುಂದರಂಮಂದರಂ || ಕಂ || ಆಮಂದರಕ್ಕೆ ದಕ್ಷಿಣಭೂಮಣ್ಣುಳಮಸೆವುದಲ್ಲಿ ಭರತಕ್ಷೇತ್ರಂಶ್ರೀಮಂಡನಮನತೋಕ್ಕುಂ
ಭೂಮಾನಿಗಮದ್ಧುನಿಮಿ
- ೨ ದ್ವಕುಂತಳದೇಶಂ || ವ || ಅವಿಶ್ವಂಭರಾಮಂಡಳಮಂವಿಜಯಲಪ್ತೋಮಣ್ಣಿತನಿಜಭುಜ . . . ಷದಿಂತಾಲ್ದರನೇಕ
ಚ್ಚಳುಕ್ಕುಚ್ಚೇಶ್ವರರಲ್ಲಿಂಬಳಿ
- ೩ಯ || ವೃ || ಧರೆಯಂವಾರಿಧಿಮೇಖಳೋಲ್ಲಸಿತೆಯಂಲೀಲಾಲತಾಪಲ್ಲವಾಧರೆಯಂವಿಸ್ತಿತ್ರಪೀನವೃತ್ತಕರಿನಪೋ
ತ್ತಂಗಳೂ
- ೪ ಭೃತ್ವಯೋಧರೆಯಂಬುಧುರನನ್ನಾಳಿವಿಳಸತ್ಪೂಗಪ್ರಕಾಂಡೋದ್ವುಕಂಧರೆಯಂದೋರ್ವಳಚಕ್ರವರ್ತಿ ತಳೆದಂ
ಶ್ರೀಬಿಜ್ಜಣೋವ್ವೀಶ್ವರಂ || ವ || ಆತನತುಳಪ್ರ
- ೫ ತಾಪವೆಂದೊಡ || ವೃ || ಚೋಳನೃಪಾಳಶೈಲಪನಿಂಹಳವಾರಿಧಿಬಾಡನಾಳಂಮಾಳವನೈದಾವಳಿಬಿಗೂಜ್ಜರ
ಮೇಘಮರುತ್ಸಮಗ್ರನೇಪಾಳ
- ೬ ಮದಾಂಧಗಂಧಗಜಕೇಸರಿಲಾಟಲಲಾಟಪಟ್ಟಣೋತ್ಕೇಳಿತಮಿಲ್ಲನೆಂಬುದುಜಗಂಕಲಿಬಿಜ್ಜಣಭೂಮಿಪಾಳನಂ || ಕಂ || ಅ
ವಿಭುವಿನನುಜನಪಿಳಕಳಾವಿಭವಂವಂಪ್ರವತ್ತಸದ್ಗುಣ
- ೭ ವೃಂದಕಾಪಾಸವೆನಿಸಿತಳೆದಂಭೂವಧುವಂಭುಜದೊಳೆಸೆಯೆಮ್ಮಳುಗಿದೇವಂ || ವ || ಅನ್ನುವಲ್ಲದೆಯುಂ || ವೃತ್ತ || ಲೋ
ಳಭುಜಾಸಿಘುತಗಳಿತಾಹಿತಗಂ
- ೮ ಧಗಜೇಂದ್ರಕುಂಭಮುಕ್ತಾಳಿಯನುಂದಿನೀಳನವನೀರದವಾಕಣಾರಾಜಿಗೆ ಸ್ಥಳೀತಿಯನಾನ್ತುಕಚ್ಚಿನಲಿವುದ್ಧತಚಾತಕ
ಸಂಘದಿಂದದಾಭೀಳಮಿನಿವೃದ್ಧಚ್ಚರಿಯೆಮ್ಮ
- ೯ ಲುಗಿದೇವನುದಗ್ರವಿಕ್ರಮಂ || ಕಂ || ಆತನಮಮೃತಂಭುವನಖ್ಯಾತಯಶಂಕಲಿದೇವನಣ್ಣವಮಹಿಮಂನೀತಿನಿಧಿಯೆನಿಸಿ
ನೆಗಟ್ಟಂಭೂತಳೆದೊ
- ೧೦ ಉಸಾಹಸಾಂಕನಪಗತಶಂಕಂ || ವೃತ್ತಂ || ಶ್ರೀಯುವತೀಶನಂನಿವಿಳಭೂವಳೆಯಾಧಿಪನಂಸರೋಜಪತ್ರಾಯತನೇತ್ರನಂ
ಸಕಲ
- ೧೧ ಲಕ್ಷಣಲಕ್ಷಿತಗಾತ್ರನಂನಯೋಪಾಯಸಮೇತನಂಬುಧವಿನೂತನನಾಶ್ರಿತಸಾರಿಜಾತನಂರಾಯಮುರಾರಿಯೆಂಪಡೆದುಬ
ಣ್ಣಿವುದೀಧ
- ೧೨ ರಿಸೋವಿದೇವನಂ || ಕಂ || ಕದನಕ್ರೀಡಾಲಂಪಟನುದಾತ್ತವಿಭವಾಮರೇಂದ್ರನುದ್ವಿತ್ತಭುಜಂಸದಮುಗುಣಾನೀಧರಿ
ಯೊಳುತದನುಜನೆನೆಗಟ್ಟನೆ
- ೧೩ ಯೆಮಲ್ಲಗಿದೇವಂ || ವೃ || ಸುಮನೋಭೂಧರಕೀಳಿತಾಯತಮಹದ್ಭೂಭಾರಮಂತಾಲ್ದರನುಮಂಮಾಣಿಪೆನೆನ್ನೆ
ಕೂರ್ಮಫಣಭೃದ್ಧಿಗುದನ್ನಿಗ
- ೧೪ ಲುಗಂದೆಸಂಭ್ರಮದಿಂದಾದಿಮಚಕ್ರವರ್ತಿವಿಜಯಾಳಂಕಾರನಿಂತೋಪ್ಪಸಂಕಮದೇವತಳೆದಂಧರಾವಳೆಯಮಂಪೋ
ಚ್ಚಂಡೋದ್ಧಂಡ
- ೧೫ ದಿಂ || ಅವಲ್ಲದೆಯುಂ || ವೃ || ವಾರಿಧಿಯಂತೆಗಾಧಮಹಿಮಾಸ್ವದನುಂಬುಹುರತ್ನ ಶೋಭಿಯುಂಮೇರುಗಿದೇಂದ್ರದಂತೆಕನ
ಕಾಂಕ್ಷಿತನುಂವಿಬು
- ೧೬ ಭೈಯ್ಯಸೇಬ್ಯನುಂವಾರಿಜನಾಭನಂನತುಲವಿಕ್ರಮನುಂಕಮಳಾಕ್ಷನೇಂಬುದೀಧಾರಿಣಿಸಂಕಮಾಂಕನರಪಾಳನನಾಜ್ಜಿ
ತಪುಣ್ಯೀಳನಂ || ಸ್ವಸ್ತಿ ಸಮ
- ೧೭ ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀವೃದ್ಧೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಕಾಳಾಂಜರಪುರವರಾಧೀಶ್ವರಂಸುರ್ವಾಪ್ತವೃ
ಭಧ್ವಜಡ
- ೧೮ ಮರುಗತೂರ್ಯುನಿಗೊಳ್ಳುಷಣಕದನಪ್ರಜ್ಞಾ ಸುಭಟರಾದಿತ್ಯಕಲಿಗಳಂಕುಸಚಲದಂಕರಾಮಶ್ರೀಮತುಕಳಚು

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1 ವಾರಾಹಂಕ್ಷೋಭಿತಾಣ್ಣಾ ವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶಾಂಕಭುವನಂವಪುಃ
2 ಗಾಯಮಾಣಾಭೂಭೂರ್ಭೂತಾ
3 ಯಾಣ್ಯಾಃ || ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣನಮಃ ||
4 ತ್ಸಾಂಕಮುಪ್ತುಪ್ತಮನೋಭವಂ | ಪೀತವೀತಾಂಬರಂವಂದೇತೇಜೋಹರಿಹರಾ
5 ಕನಿಪರಾಯಶಕಿರವಂಸೆಂಡಾಡಿಧರಿಗೆವಲ್ಲಭನಾದಂಸ್ಥಿ
6 ಮೂಱುಂಜಗದೋಳಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗ
7 ಭವಾಶಿವುರವರಾಧೀಶ್ವರಜಯಂತೀಮಧುಕೇ
8 ತೈರಾಧೇಯಶರಣಾಗತವಜ್ರ
9 ಕಲಿಗಳಂಕುಶಶ್ರೀವೀರಮಲ್ಲಿದೇವರಸ
10 ತೇಕೇತಯನಾಯಕನುವೀರವಿತ್ತರಣಿಗಳಯ
11 ದವಿಸುಗುಜನದಕಂಠ್ಯಂಮನಕಂ . ||
12 ಕ್ರಾಮಣಿಮನುನೀತಿವಿಜಯಮ
13 ಡುಗಭಿಮತಮಂಮಲ್ಲಂಗ
14 ಯ್ಯು ನವೆಡವಣ
15 ತಾಪಚಕ್ರವರ್ತಿ
16 ಕೃತಾರಂ . ಸಲುತ್
17 ರಕ್ಕಿಗೇಣಿ
18
19 ವಯ್ಯ
20 ಗಬೂದಿ
21 ಕಂಬುತಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಜಗತ್ತೀಕಟ್ಟಿಗೆ ಹಾಕಿರುವ ಕಂಭದ ಮೇಲೆ

ಪೂರ್ವದಿಕ್ಕು	9ರಲಹರಿಹರದೇವರಱು	17ಜಪ ವೀ
1ವಿಜಯಸಂವತ್ಸ	10ತ್ತರಭಾಗದಲಿಗುಡಿಯ	18ರಪ್ರ ಅ
2ರದಪುಷ್ಯಶು ೧೨ ಅ	11ನುಕಟ್ಟಿಸಿದೇಮೇಶ್ವರದೇ	19ಚುತರಾಯಮಹಾ
3ಲೂಮಕರಸಂಕ್ರಾಂ	12ವರಪ್ರತಿಷ್ಠೆನುಮಾಡಿಸಿ	20ಗಾಯರನಿರೂಪದಿಂ
4ಪ್ರಾಂಣ್ಯಕಾಲದ	13ಅಜವತ್ತುಮಂದಿಗೆ	21ದ
5ಅವನಸರದಚಂ	14ಬ್ರಾಹ್ಮಣಘಟ್ರಕೂ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)
6ದ್ರಾಣಿಖರಯ್ಯನುತಂ	15ದೇವರನಯಿವೇದ್ಯಕೂ	
7ಮಮಾವನಸರದ	ಉತ್ತರದಿಕ್ಕು	
8ದೇವರಸಯ್ಯನಹೆಸ	16ರಾ ರಾ	

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಾಳಿಗೆಗೆ ಹತ್ತುವ ಕಲ್ಲಿನ ಮೇಲೆ

* 1ಹಿಂನಮೋಹರಿಹರಾಯಶ್ರೀಮಾಕ್ಯಂ	6ನವಾನೋವ
2ಡೇಯತೀರ್ಥಂ - ಹಿಂನಮೋಹರಿಹರಾ	7ದುಕ್ಕೋಟಿಗುಣ ಚತು
3ಯಶ್ರೀಮಾಕ್ಯಂಡೇಯತೀರ್ಥಮ್	8ವಿಧಿಪುರ್ವಾರ್ಥಪಡವರಿ
4ಹಿಂನಮೋಹರಿಹರಾಯಶ್ರೀ	9ದಸ್ಕಂದಪುರಾಣೋಕ್ತಿಯಿಂ
5ಮಾಕ್ಯಂಡೇಯತೀರ್ಥ ಯನ್ನಾ	10ಶ್ರೀವೇಚರಸಂನಿಲಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಮೊದಲನೇ ಅಂಕಣದ ಮೊದಲನೇ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೧೪೫ ನೆಯ	6ಧಾನಂಕುಪ್ಪಗೆಡ್ಡೆಯಮೇ
2ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಶ್ರಾ	7ಧಾವಿಸೇನಬೋವನುಶ್ರೀಹರಿಹ
3ವಣಸು ೧೫ ಅದಿವಾರದಂದು	8ರದೇವರಿಂಗಿಅಮಹಾಜನಂ
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಬೋ	9ಗಲಕಯಲುಕೊಟಬೀಜಹೊನು
5ಮೃರನ್ನರಮನೆಯಸರ್ವಪ್ರ	10ಗಂ ೧೦ ಕಂವರಿಸಕಬಡಿಗ ೩ ಕಂ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ

† ಅರವಕ್ಷರದಲ್ಲಿ.

11ತಕಲಿಕನಿಜ್ಜ ಲುವೊಂದುವುಪಾ
12ರವನುಸರ್ವಾರಾಧನೆಸಹಿ
13ತನಡಸುವರುಅಚಂದಾ

14ಕ್ರಮಂಗಲಮಹಾಶ್ರೀ

15ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ 2 ನೇ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ || ನಿಕ್
2ಮಸಂವತ್ಸರದಭಾದ್ರಪದ
3ಶು ೧೦ ಗು | ಶ್ರೀಹರಿಹರದೇವರಿಗೆ
4ಗೋವೆಯಪರವಾನಂದಸೋಮನಾಥ
5ಭಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುರಾಜಗು
6ರುಶ್ರೀಧರದೇವರುಯವರತಂಮಹ
7ರಿಹರದೇವರುಂದವ್ಯಾದಶಿವ್ಯಾದಶಿಗಳ

8ವೊಂದುಪರಿವಾಣಪಂಚಭಕ್ಷ್ಯದಲುಪ
9ಹಾರಕಮಹಾಜನಗಳಕಯಲುಅವ
10ರವಿಷ್ಣುಭಟ್ಟರುಕೊಟ್ಟವರಾಹಗ ೧೦ ಅ
11ಬಡ್ಡಿಗದ್ಯಾಣಂ ೨ ಕೈಮಹಾಜನಗಳು
12ಅಚಂದಾಕ್ರಮನಡಸುವರುಮಂಗ
13ಳಮಹಾ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ 3 ನೇ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರವಾದಿಸಂವತ್ಸರದಫಾ
2ಲ್ಗುಣಶು ೧ ಶು | ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇ
3ಶ್ವರವೈರಿನಾರಾಯಣಚಲಾಡವೆಗ್ಗೆಡೆಯ
4ರುತಂಮಮ್ಮದನರಾಜಯ್ಯಹರಿಯಂಣಂ
5ಗಳಕಯ್ಯಲು | ಹರಿಹರದೇವರ

6ನಂದಾದೀವಿಗೇಗ ೨ ವನಮಾಲೆಗೆ ೧ ಅ
7ನ್ನುಗ 8 ಅಬಡ್ಡಿಗೈಮಹಾಜನಗಳು
8ಅಚಂದಾಕ್ರಮವಾಗಿನಡಸುವರುಮಂ
9ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕಾಳಭೈರವ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲೆ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಸೋಮವಾರದಂ
2ದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಯಾಚರಿಸಂದಿತರಯಳಿಯವೊಂಮ
3ರಸರಮನೆಯತಡಿಯನಾಯ್ಕಕುಕನೂರನಾಗೆಯನಾಯ್ಕನಮಗಮಂ
4ದೆಯರಗಂಡಗೋಪಯನಾಯ್ಕನುಶ್ರೀಸಾಮಿಹರದೇವರತಂಕಣಬಾಗಿಲಕಂಚಿನವಾ
5ರಣಾಕ್ಷಿಲಾಕಳನಬಾಗಿಲಕಂಚಿನತೋರಣಮಿಯೆರಡನಾಮಾಡಿದಧರ್ಮಯಾಚಂದ್ರಕ್ರಮಂಗಳ
6ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರ ಬಾಗಿಲಿನ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಪ್ರ
²ಭವಸಂವತ್ಸರದಅಶ್ವಯುಜ
³ಶುದ್ಧ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹರಿಹ
⁴ರದೇವಗೆವೈರಿನಾರಾಯಣಾಚಾರ್ಯನ
⁵ಡೆಯರು ೩ ಅಬಡಿಗನಂದಾ
⁶ದೀವಿಗೆಮತ್ತಂಗ ೧ ಅಬಡಿಗನವನಾ

⁷ಲೆಅನ್ನು ೪ ನೂಮಹಾಜನಂಗಳ
⁸ಕೈಯಲುಪೆರುಮಾಳದೇವನುಗೋ
⁹ವಿಂದಸೇನಬೋವನುಅಚಂದ್ರಾಕ್ಷ
¹⁰ನಡವಂತಾಗಿಕೊಟರುಮಂಗಳ
¹¹ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮಕಡೆ ಕಂಭದಲ್ಲಿ

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಅಂಗಿರಸಂ
²ವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೪ ಮಂ | ಶ್ರೀ
³ಹರಿಹರದೇವಿಗೆವೈರಿನಾರಾಯಣಂ
⁴ಚವ್ರದವೆಗ್ಗಡೆಯಮಗಬೀರಯ್ಯನು ೩ ಅ
⁵ಅಬಡಿಗನಂದಾದೀವಿಗೆ ೧ ಅಬಡಿ

⁶ಗವನಮಾಲೆಅನ್ನು ೪ ನೂಮಹಾಜನಂ
⁷ಗಲಕಯ್ಯಲುಪೆರುಮಾಳದೇವನುಅಚಂ
⁸ದಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿ
⁹ಕೊಟರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಧಾತುಸಂ
²ವತ್ಸರದಮಾಘಸು ೫ ಅ | ಶ್ರೀಹರಿ
³ಹರದೇವಿಗೆವೈರಿನಾರಾಯ
⁴ಣಬೀರವೆಗ್ಗಡನಂದಾದೀವಿಗೆಕೊ
⁵ಟ್ಟ ೩ ಅಬಡಿಗನವನಮಾಲೆ
⁶ಗ ೧ ಅಬಡಿಗನನ್ನು ೪ ನು

⁷ಮಹಾಜನಂಗಳಕಯ್ಯ
⁸ಲುಪೆರುಮಾಳದೇವನುಅ
⁹ಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗ
¹⁰ಗಿನಡವಂತಾಗಿಕೊಟ್ಟನು
¹¹ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಪೂರ್ವದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲೆ

¹ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಬ್ರಿ
²ಮತ್ತಂತಿನ್ನ ಮವೆಗ್ಗಡೆಯಮಗಳು
³ಸಿರಿಯವನಂದಾದೀವಿಗೆಗೆ ೨ ಬಡಿಗಚಯಿ
⁴ತ್ರಕ ೧ ವನಮಾಲೆಗೆಮಾಲಗಾಅರಿಗೆ ೧

⁵ಅನ್ನು ೪ ಅಬಡಿಗನಿಚಂದ್ರಾಕ್ಷವಾಗಿನಡ
⁶ಸುವರುಮಹಾಜನಂಗಳಮಂಗಳಮ
⁷ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಕೆಳಗೆ

1 ಶಕವರ್ಷ ೧೧೮೪ ನೆಯದುಂದುಭಿಸಂ
2 ವತ್ಸರದಲಿಶಾಢಬ ೩೦ ಸೋ | ಬಿತ್ತಿಪಾತ
3 ದಂದುಕುಪ್ಪಗೆಡ್ಡೆಯಮೆದಯಿಸೇನ
4 ಬೋವನಹೆಂಡತಿಜಕ್ಕವೆಹರಿ
5 ಹರದೇವರಿಗೆ ೨ ಹೂವಿನಮಾಲೆ
6 ೧ ತುಳಸೀದಂಡಿನ್ನುದಂಡೆ ೩

7 ಕಂಗ ೩ ಅಬಬಿಡಿಯಲು
8 ಅಚಂದ್ರಾಕ್ಷನಡಸುವಂ
9 ತಾಗಿಮಹಾಜನಂಗ
10 ಲಕ್ಕೆಯಲುಕೊಟ್ಟರುಮಂ
11 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಕ್ಷ[ಸ]ಸಂವತ್ಸರದ
2 ಮಾರ್ಗಶಿರಶುದ್ಧ ೫ ಸುಕ್ರವಾರದಲು
3 ವೈರಿನಾರಾಯಣಅಣ್ಣಮವೆಗ್ಗ
4 ಡೆಯಮಗಳುಹೊನ್ನಿಯ
5 ವೆ . ಶ್ರೀಹರಿಹರದೇವರಿಗೆ
6 ೧ ಅಬಬಿಡಿಗೆವನಮಾಲೆಮತ್ತಂಗ

7 ೩ ಅಬಬಿಡಿಗೆನಂದಾದೀವಿಗಲ
8 ನ್ತುಗ ೪ ಮಹಾಜನಂಗಗಳಕಯ
9 ಲುಅಚಂದ್ರಾಕ್ಷನಡವಂ
10 ತಾಗಿಪೆರುಮಾಳಿದೇ
11 ವಕೊಟ್ಟಮಂಗಳಮ
12 ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನದಿಗೆ ಹೋಗುವ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಅರವಕ್ಷರ

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ಹರಿಹರದಲ್ಲಿ ಲಕ್ಷ್ಮೀದೇವಿಯ ದೇವಾಲಯದ ಮುಂದೆ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 10' 6" × 3' 6"

1 ಶ್ರೀಹರಿಹರಾಯನಮಃಶ್ರೀರಾಯಮಹದೇವಲಕ್ಷ್ಮೀನಾರಾಯಣಾಯನಮಃ || ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರ
ಚಾರವೇ
2 ತೈತ್ರೀಕ್ಷ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಪಾಂತುಪ್ರೋಜಲದಶ್ಯಾಮಾಶ್ಯಾಂಗ್ಗರ್ಯಾಘಾತಕರ್ಕ್ಕಶಾ
ತ್ಪ್ರೀತೋ
3 ಕೃಮಂಡಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ || ಹರಿವತುಕಿರಿವಪುಷ್ಪೋಯ(ಸ)ಸ್ಮರದಾಗ್ರಾಂಗಣೇಸ್ಥಿತಾಸತತಂ
ಸಿತಕಮಳ

- 4 ಮುಕುಳಮಿಳದಳಿಲನಾಲಿಲಾಂಬಿಭತ್ತಿಭೂಕಾಂತಾ || ಪಿರಿದೊಲವಿಂದೀಧಮ್ಮವಪರಿಪಾಲಸುಗಾಮಹಾವರಾಹ
5 ರೀಶಂ | ಧರಿಯಾವನರದನಾಗ್ರದೊಳಿರುತೊಪ್ಪುವಳಬ್ಬಮಧುವಲನೆಯತೊಡಿದಿಂ || ವರರದನಾಳದಿಂದಿಗಮಳಚ್ಚದ
6 ದಿಂದುಡುಕೇಸರಂಗಳಿಂದುರುಪನಭೃಂಗದಿಂಕನಕಪಬ್ಬತಕನ್ನಿಕೆಕೊಮ್ಮವೃಂತದಿಂ | ಪರವೆನೆನ್ನೊಲಂತೆಸೆವಧಾ
7 ತ್ರಿಯನಾದಿವರಾಹರೂಪದಿಂಧರಿಸಿದನಾ
8 ವನಾಹರಿಹರಂಪರಿಪಾಲಿಸುಗೀಸುಧಮ್ಮಮಂ || ವಿತ್ತ || ಗಜಮುಖನೀಶಪುತ್ರನಮಳಾಂಬುರುಹಾಯತನೇತ್ರನಂಬಿಕಾ
9 ತ್ಮಜನಜರಾಮರಂಜಿತರಪಂ
10 ನಗಮಸ್ತಕರತ್ನಭಾನುವಿಂರಜನಿಯೊಳಾದೊಡಂವಿಕಚಪಾದಪಯೋಜನಮೇಯವಿಕ್ರಮಂತ್ರಿಜಗದಧೀಸ್ವರಂಕೊಡುಗೆ
11 ನಮಮನೋರಥಮಂಗ
12 ಣಾಧಿಪಂ || ವಿತ್ತ || ನೀರಜಜಾತವಿಸ್ತರಿಸಿದಂಡಮುಮಂಮಣಿವಾತಿಯಾಗಿಸ್ತಾರಿಸಿಹಸ್ತದಿಂಪಿಡಿದುತಂನಸರಣ್ಣುಗುನ
13 ಗೇಲೇಸು
14 ಮಂಪ್ರೇಶಿಸಲೋಸುಗಂಜಪಿಸುತಿಪ್ಪಳಿರುಳ್ವಗಲಾವಳೋವ್ವಳಾಭಾರತಿನಮಜಿಹ್ವದಲನಾವಿಳದಿರುತಿಕ್ಕಿಸಂತತಂ ||
15 ಶ್ರೀಲಕ್ಷ್ಮೀನೇಮದಿಂ
16 ದಂದುದಿಸಿದುದುಧಿಯೊಳ್ಪುಟ್ಟಿತಾರಾಧಿನಾಥಂತ್ರಿಲೋಕೈಕಗ್ರಾಣ್ಯಂವೊದಲೆನಿಸಿದನಾಸೋಮವಂಶೋಂನತಕ್ಕಂ |
17 ಮೇಲಪ್ಪಕ್ಷತ್ರಿಯಶ್ರೀ
18 ಯದುವಿನುದಯದಿಂಯಾವವಾಧೀಶರೆಂದೀಭೂಲೋಕಖ್ಯಾತಿವತ್ತೀಪೆಸರಿನೆಸದರಾವಂಶಜಕ್ಷೋಣಿಪಾಲರೂ || ಕಂದ ||
19 ಧರಿಯತಿಶಯಭಾ
20 ರಮುಮಂಪರಿಹರಿಸಲುರಾಮಕ್ರಿಸ್ಣರುದಯಿಸಲೊಡನಾ | ವರವಂಶವಂದುಮೊದಲಾಗುರುತರವಿಖ್ಯಾತಕೀರ್ತಿಯಿಂದೆ
21 ಸದಿಕ್ಕುಂ || ವಿತ್ತ ||
22 ಅಲ್ಲಿಸಮಸ್ತಭೂವನಿತೆಗೊಬ್ಬನಧೀಶ್ವರನಾಗಿಯಾಳಿದಾಭಿಲ್ಲಮನಾದಿಯಾದನೃಪರಿಂಬರೆಜೈತುಗಿದೇವನಾತ್ಮಜಂ | ಬಲ್ಲಿದ
23 ನುಂನತೋದಯನು
24 ದಾರಪರಾಕ್ರಮನತ್ಯುರ್ದಗ್ಗದಿಂದೆಲ್ಲರಿಗಗ್ರಾಣ್ಯನೆನಲೊಪ್ಪಿದಕೀರ್ತಿಗಧೀಶಸಿಂಹಣಂ || ನಲಿವಿಂವೈಹಾಳಿಗಾತಂವೊ
25 ಣಮಡುತರಲಾಸೇನೆಯಿಂದೆದ್ದಧೂಳಿಕುಲಮಂಕಂಡಂಜಿಸತ್ಯಕ್ಷಿತಿಪತಿಗಳುತಂದಿತ್ತವಿತ್ತಂಗಳೆಲ್ಲಂ | ಯಿಳಿಯೊಳ್ಳಾಲಿ
26 ಕೈಲಿಂ
27 ಬಿಲ್ಲನೆಪಸರಿಸಲಂಭೋನಿಧೀಶಂಗೆನಿಂನೀಜಳದೊಳ್ವಾಸ್ವಾರಿಕಬೈಬಿಡಿಸೆನಲವಾಂವಾರ್ಧಿರತ್ನಾಧಿನಾಥಂ || ವಿತ್ತ || ಅ
28 ರಿಹೃದಯಂಗಳೆಂಬು
29 ರುಸರೋವರಜೀವನಮಂಕರಂಗಳತ್ಯುರವಣಿಯಿಂದಸಾರವೆನೆತತ್ತರುಣೀನಯನೋತ್ಪಳಂಗಳಂ || ವಿರಸವೆನಲ್ಮೆಮಾ
30 ಡುತಮ
31 ಜೀಸುರರಾಸ್ಯಸರೋರುಹಂಗಳಂಭರವಸದಿಂದವಿಸ್ತರಿಸುತೊಪ್ಪಿದಸಿಂಹಣನೆಂಬಭಾಸ್ಕರಂ || ಕಂದ || ಆತನಮೊಂವು
32 ಗನೊಬ್ಬಂ
33 ಭೂತಳಕಧಿನಾಥನಾಗಿಕಂಧರದೇವಂ | ಪ್ರೀತಿಯಲುದಯಿಸಲರಿನ್ಮಪರಾತಂಕವನೆಯ್ದಿಬಿಟ್ಟರಧಿಪತನಮಂ || ವೈತ್ತ ||
34 ಪಿರಿದಪ್ಪೀಖ್ಯಾತಿಯಿಂದಂ
35 ರದಬಲುಪಿನಿಂಕ್ಷಾತ್ರೇಜೋಗ್ರತಾವಿಸ್ತರದಿಂದಕೋಗ್ರಧದಿಂದಂವಸಿಗೇಸೊಗಸನೆಂಬೊಂದುತಾತ್ಪರ್ಯದಿಂದಂಅರಿಚ
36 ಕೈಶ್ವ
37 ಯ್ಯಮಂಕೊಂಡುದುಟಕಳವನಾಮರ್ಥದಿಂಧೈರ್ಯದಿಂದಂವರಭಾಗ್ಯಂಪಾಂಡವಾಧ್ಯಂಗೆಣೆಯೆನಲಿಸೆದಂವೀರಕಂಧಾ
38 ರದೇವಂ ||

- ²³ವಿತ್ತ || ಯದುಕುಲಕೀರ್ತಿ ಕಂಜವನಿಕಾಸಿಸಲೆಂದಿನಭೂಪರೂಪದಿಂದುದಿಸಿದನೋತದಾಸ್ರಯವರೇಂದಿರೆಯಂರಮಿಸ
ಲೃಧೋಕ್ಷ
- ²⁴ಜಂ | ಮುದದಿನುಪಾಲನಾದನೊಹರಂರಿಪುಪರ್ವಕನಂಗಲೆಪುಟ್ಟದನೆಕಂಧರಾನುಜಮಹಾಮಹಿದೇವಮಹೀಶನೊ
ಪ್ಪಿದಂ || ವೃ || ಬಿಡುನೀಂಕೇರಳ
- ²⁵ನಿನರಾಜ್ಯ ಮದಮಂಹಂವಾರನೀಂವೀರದಿಂಕೆಡಬೆಡೀಗಳೆಬಂದುಕಾಣೊಡೆಯನಂಕಪ್ಪಂಗಳಂಬೇಗದಿಂ | ಕುಡುನೀಂ
ಕೊಂಕಣಾಚೋ
- ²⁶ಭನಿನಬಲುಪಿಂನೇನಪ್ಪದೆಂದಾಗಳುಂಪೊಡವೀಸುಮಹದೇವನೊಬ್ಬನೆನುತಂದ್ವಾರಾಧಿಸರ್ವಾಱುವರ್ || ಗೌಳಕ್ಕಾರ್
ಳಕಂಜಿಪುತ್ರಡರಿದಣ್ಣಾರ್
- ²⁷ಣೆಟ್ಟು ಪೋಗುತ್ಯಳಜ್ಜೈರ್ಲಪಿತ್ರೀತಿಯಬಿಟ್ಟರೋಡಿಜಲವಂಪೊಕ್ಕಂಜಿದಮ್ಮಾಳವರ್ | ಲಾಳಕ್ಕಾರ್ಣಿಕೆಗೊಟ್ಟುಕಂ
ಡರುಳಿದಕ್ಕಾ ಪಾಳರಲ್ಲಾ
- ²⁸ಗಳುವೇಳಾಳಾಗಿಹರೆಂದಡೇಂಪೊಗಳ್ಳಿನಾಭೂಪಪ್ರತಾಪೋಗ್ರಮಂ || ವೃ || ದೊರೆಕೊಳ್ಳಿಬಲುಪಿಂತದಲ್ಲದಡಯಾತೇಲುಂ
- ²⁹ಗರಾಜ್ಯಂಗಳಂಪುರಮೂಱುಣೆಯಾಗಿಮಾಡಿಕಳಿದಾತೇಜೋಗ್ರಮಂತಾದುದೋ | ಅರಿಮತ್ತೇಭಮಗಿಲ್ಲುಪೆಂಪುಪಡೆ
ದಂತತ್ತಾವನೋ
- ³⁰ಭೂಮಿಯೊಳ್ಳಿ ರಿಜೇಶಂಮಹದೇವರಾಯವೆಸರಿಂಪೃಥ್ವೀಶನಾದುಡಿಪಂ || ಆಕಂಧಾರನತನಯಂಸ್ವೀಕರಿಸಿಯೆತಂನಪಗೆವ
ಲಿಲ್ಲರಸಿರಿಯಂಶ್ರೀ
- ³¹ಕಾಂತೆಗರಸನಾದುಭೂಕಾಮಿನಿಗೊಲಿದರಾಮಚಂದ್ರನುಹಿಂದ್ರಂ || ಸ್ಥಿರತರವರರಾಜ್ಯೋವೈರಿಭೂಪಾಳಪೂಜ್ಯಃಪರಿ
ಹೃತಜಗದಾ
- ³²ತ್ರಿಂಪುರರಿತಾಶೋರುಕಿತ್ತಿಂಃ | ದ್ವಿಜಮುಖತಪತಾತ್ರಿದಿತ್ಯಕಂಧಾರಪುತ್ರಃಸಕಳಗುಣಾನಿಕಾಯಃಶೋಭತೇರಾಮರಾ
ಯಃ || ನಯನ
- ³³ಕುಮುದಸೋಮೋಯೋಷಿತಂಸಾಂಗಳಕಾಮೋಪ್ಯನುಪಮನಿಜಧಾವಾಯಾದವಶ್ರೀಲಲಾಮ | ಸಕಳಜಲಧಿಸೀಮುಕ್ತಾ
ಪತಿಸಾಂವರ್ಭೌಮಃ
- ³⁴ಸ್ತನ್ಯನುಗುಣವರನಾವಾಭೂತಳೇಭೂತಿರಾಮಃ || ಮುಖಮುದಿತಮಹೇಂದ್ರಃಪೋಷಿತಕ್ಷಾತ್ರಮರೇಂದ್ರಃಸಜಯತಿಭುವ
ನೇಂದ್ರಃಸ್ವೀಕು)
- ³⁵ತಾರಿದ್ವಿವೇಂದ್ರಃ | ದಳಿತರಿಪುಕರೇಂದ್ರೋತ್ತಂಗಳಕುಂಭೋವೃಗೇಂದ್ರೋಧವಳಿತದಿಗಿಭೇಂದ್ರಾತಿಭೋರಾಮ
ಚಂದ್ರಃ || ಸ್ವಸ್ತಿ
- ³⁶ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಕಮಳ
ಕಳಿಕಾವಿಕಾ
- ³⁷ಸಭಾಸ್ಥರವಾಳವರಾಯಮದನತ್ರೇತಗೂರ್ಜರರಾಯವಾರಣಾಂಕುಶತೇಲುಂಗರಾಯಸ್ಥಾಪನಾಚಾರ್ಯಾಹೊ
ಯ್ಸುನಾರಾಯಸಾಮ್ರಾ
- ³⁸ಜ್ಯಲಕ್ಷ್ಮೀಹರಣಪ್ರಚಂಡದೋದ್ದಂಡಅರಿರಾಯಜಗದ್ಗುಂಪರಂಪಣಾಚಾರಿಯಶ್ರೀರಾಯನಾರಾಯಣ
- ³⁹ಪ್ರಾಧಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜ್ಯೋದಯದಲ್ಲತನಮನಯಸಮಸ್ತಸೈನ್ಯಾಧಿ
ಪತಿ
- ⁴⁰ಶ್ರೀಮತ್ತಾಳುವತಿಕ್ಕಮದೇವಸಪಾದುಬ್ಬಾವಪ್ರತಾಪಂಗಳೆಂತೆಂದಡ || ಕಂದ || ಸುರಸೇನಾನಿವೊಲುಡುಸಿನಿರುಪ
ಮಗುಣಕಾಯಿದೇವಹೀರಾಯಗಳಿಂ |
- ⁴¹ಧರೆಯರಸರಾಮಚಂದ್ರನವರಸೇನೆಗಧೀಶನಾಗಿತಿಕ್ಕಮನೆಸದಂ || ವೃ || ನೀರನುದಾರವಿಕ್ರಮನಭಿಕನನ್ಯಪರಾಕ್ರಮಂಗಳ
ಳಂವಿಾಱುದುಗ್ಗದಿಂ

- 42 ದೇವವೆಂಪುಗಳೊಬ್ಬಳಿಗೆ ಒಬ್ಬ ನೀಶ್ವರಂಶ್ರೀರಮಣತ್ರಿಯಂಬಕವದಂಭುಜಭುಗ್ಗನುದಗ್ರಪೌರುಷಂಧಾರಿಣಿ
ಯೊಳ್ಳೆಸರ್ವ್ವಡೆದುಸಾ
- 43 ಉವತಿಕ್ಕಮದೇವನೊಪ್ಪಿದಂ || ಕಂದ || ಶ್ರೀಮಹದೇವನಮನದನೇ ಶ್ರೀಮದಸುಕುಮಾರನಾಗಿತಿಕ್ಕಮದೇವಂ | ಭೂಮಿಾಶ
ರಾಮಚಂದ್ರನ
- 44 ಕೌಮುದಿಯಿರಿದೆಂಬತೆಹದಿಕರಮೆಸದಿದ್ದಂ || ವಿತ್ತ || ಭರದಿಂಸಾಳಿವತಿಕ್ಕಮಂಪೊ ಟಮಡಲೆನ್ನಾರಜಃಪುಂಜದಿಂಗಿರಿ
ಯಂಚೊನ್ನಿಸಿಭೂಮಿ
- 45 ಯಾಗಿನಭಮಂಮಾಡುತ್ತಮಂಭೋಧಿಯಂ | ಪಿರಿದುಂಪೆಗ್ಗೆ ಸಹಾಗಿಶತ್ವಶಿರಮಂಸೆಂಡಾಡಿವೈರಿತ್ರಿಯಂಪರಿತಂ
ದೀವುದುರಾ
- 46 ಮಚಂದ್ರಚರಣಕ್ಕಾನಂದದಿಂವಿಕ್ರಮಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂಅತ್ಯಂತೋದ್ಧತಯುದ್ಧಸಂನದ್ಧವೈರ
ವೀರಾರಾತಿಬಾ ಶತಶಿರೋ
- 47 ನಿಕ್ರುಂತನಪ್ರಚಂಡದೋದ್ಧಂಡನುಂಯುದ್ಧಪ್ರಚಂಡನುಂಗ್ರಹಣನಿಗ್ಗತಪ್ಪೇರಣಲಗ್ನ ಸ್ಥಾಪನೋಲ್ಲಲಿತಸಾಧಿಸೂ
- 48 . . ಸೂಕಳಸಪ್ತಿಸಂಕುಳಗ್ರಾಹಿತಪಂಚಧಾರಾವಪ್ರಪಂಚಂಚರಣಚತುರತರಸುರೇಖಾರೇವಂತನುಂವಿಪುಳನಿಜಕ್ಕೀ
ತ್ತಿವ . .
- 49 . . ಲತದಿಗಂತನುಂವೀರಾರಿಮಂಡಲಿಕಚಾಣೂರಮಲ್ಲಗಳಗಾಳತರಲೌಕಿತ . . ರಜನಿತಡಕ್ಕಾನಿನಾದಾನಸಾದಸುಪಾ
ದನಪ್ರಭೋಪ್ರತಿಮಲ್ಲಪುರಾಣನಾರಾ
- 50 ಣನುಂ || ಶ್ರೀತ್ರಿಯಂಬಕಶ್ರೀಹರಿಹರನಾಥಸಾದಾರವಿಂದಪ್ರಸಾದಪಾಪ್ತರಾಜ್ಯರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಾಭುಜಾದಂಡ
- 51 . . . ರಸುನಾಹ . . ರಪಾರಿಜಾತಕನಕಧಾರಾವರುಷನಿಸ್ಸೀಮಸೌರಿಯನುಂಕಾದಂಬರಾಯಸ್ಥಾಪನಾಚಾರಿಯ
ನುಹೊಯಿಸಳರಾಯ
- 52 ದಿನಾಪಚ್ಚನುಂಬ್ರಹ್ಮಣಪ್ರಸಾದಾಸಾದಿತಸಾಶ್ವತೈಶ್ವರ್ಯ್ಯನಿರತನುಂಸುಚರಿತಚರಿತನುಮಪ್ಪಸಮುಕ್ತಸೈಂನ್ಯಾಧಿಪತಿ
ನಿಸ್ಸಂಕಪ
- 53 ತಾಪಶ್ರೀಸಾಲೆಯತಿಕ್ಕಮದೇವರಾಣೆಯರುದಪ್ಪಿಣಾದಿಗ್ವಿಜೆಯದೋರಸಮುದ್ರಾಕ್ರಮಣಕ್ರಿತಕಾರ್ಯಕರಿತುರಗ
- 54 ಮುಖ್ಯಸಮಸ್ತವಸ್ತುಸಹಿತಂಕಪ್ಪಂಗೊಂಡುಬಂದಲ್ಲಿ || ಕಂದ || ಕಂಡನುವಾರಚರಿತದೋದ್ಧಂಡಗುಹನಗಲ್ಪದೋಕ್ಷ
ಜೀಶತ್ವಂಮಾಳು
- 55 ಖುಡಿತವೆತ್ತೆಂಬೈಕ್ಕದಮಂಡನದಿಂದೆಸವುತಿಪ್ಪಹರಿಹರಪುರಮಂ || ವಿತ್ತ || ಕುರುಕಾಶೀವಾರಣಾಶೀಹಿಮಗಿರಿಗಯೆಗೋ
ದಾವರೀ
- 56 ಶ್ರೀನಗಂಗಳ್ಳಿ ರೆಯೊಳ್ಳೆಹಾಗಿಯೊಂದೊಂದೆಡೆಯೊಳುಘನವೆಂದೆದುಸಂದಿದ್ದಡಂತಾಂ | ಸರಿಯೇವಾರಾಹಿಯಿಂಭೂ
- 57 ಸುರಗಿನಿರುತಿಹಾನೂನಾಲ್ವದ್ವಿಜಾಗ್ರೇಸರರಿಂಶೌರೀಶನಾವಾಸದಿನಸವಗುಹಾರಂಣ್ಯದೇಶಕ್ಕವೆಲ್ಲಂ || ವೃತ್ತ || ಯಿದು
ದೇವೇಂದ್ರನಿವಾಸಮೋ
- 58 ನಗರಮೋಶ್ರೀಸುಭವಾಂಭೋಧಿಯೋಯಿದುಗೌರೀಶ್ವರನಿಪ್ಪಗೌಪ್ಯಗಿರಿಯೋಭೂತೋಕದೊಳ್ಳೊಡುಕಂ | ಯಿದುನೋ
ಡಲೊ
- 59 ಲಿದಂದುಬುದ್ಧಾಡಿದಂಶ್ರೀಮಾನ್ಯಮಂಮಾಡಿದಂಮುದದಿಸಿಗ್ರಮಹ ದಂತನ್ನಾಮಸದ್ಧಮ್ಮಮಂ || ವ ||
ಯಿಹರಿಹರಗ
- 60 ಹರಸಬ್ಬವಾನ್ಯವಾದಪ್ರಕಾರವೆಂತೆಂಡೆ || ಕಂ || ತೆಂಕಣಾದಿಗ್ವಿಜಯದನೆವದಂ . . ಹದ . . ಡುಹರಿಶಂಕರನಂ |
ಶಂಬದೊಳೆ
- 61 ದಂಧರೆಯಂಸುಂಕಂಸಿದ್ಧಾಯವೆನಿತುಮಾನ್ಯವೆನುತ್ತಂ || ವ || ಯಿಹರಿಹರ . . ನಾಳಾಸಾಳುತಿಕ್ಕಮದೇವನುತಂ
ನೊಡೆಯನಪ್ಪಮ

- 62 ಹದೇವರಾಯವೆಸರದೇವಾಲಯಧರ್ಮವಂ ಮಾಡಲ್ವೀಡಿಮನದಂದಪರಿಯೆಂತೆಂದಡೆ ||ವೃ|| ದೇವಂತನಸಮಚ್ಚಕ್ಷುಷ
ಗೊಳಿದುದಂತಂದೀವೆನೆಂ
- 63 ದೆಂಬುದಂಜೀವನ್ಮತ್ಯರಿಗೊಪ್ಪೆತೋರ್ಪತೆಹದಿಂಶ್ರೀಮಾಂನೈಮಂಮಾಡಿದಂ | ಅವೆನಾಮಹದೇವರಾಯನಿರವೇಳ್ಕಿಂ
- 64 ನೀವುರೀಮಧ್ಯದೊಳ್ವಿವತ್ವಂಪಡೆದೊಡನಾಪಿದಂಶ್ರೀತೆಕ್ಕಮಂಗೀಸ್ವರಂ ||ವ|| ಈಪರಿಯಲಮನಮಂಪ್ರೀರಿಸಿದಾ
ದೇವ
- 65 ನಸುಖಾಪದಲ್ಲಿಯೆತೆನೊಡೆಯನಪ್ಪಮಹದೇವರಾಯನನಲಪ್ಪಿ ನಾರಾಯಣಮೂರ್ತಿಯಿಂಪ್ರತಿಷ್ಠಾಪಿಸಲಾಸ್ಥಳಸ್ಥ
ರಪ್ಪ
- 66 ನೂಲನಾಲ್ವರಂಸಂತೋಷಂಬಡಿಸಿಭೂಮಿಯಂಕ್ರಿಯಂಗೊಂಡುಪ್ರಸಾದೋಪಕ್ರಮದದಿನವಾವುದೆಂದಡೆ ||
- 67 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕರ್ವದ ೧೧೯೯ ನೆಯಕುಶ್ವರಸಂವತ್ಸರದಚೈ . . ೧೩ ಶುಕ್ರವಾರದಂದುತೊಡಗಿನಡ
ವುತಂಬರೆಯಲ್ಲಿಮೇಲಣ
- 68 ಬಹುಧಾಯನಸಂವತ್ಸರದಮಾಘಶು ೫ ಗುರುವಾರದಂನೂ ||ಕಂ|| ಯೆಲ್ಲರಸಲಹುವಲಪ್ಪಿವಲ್ಲಭಮಹದೇವರಾಯನಾ
ರಾಯಣನಂ |
- 69 ಯಿಲ್ಲಿಸ್ಥಾಪನೆಯೆಂಬಲ್ಲಿದಮಹಮಂಡಳೇಶತೆಕ್ಕಮದೇವಂ ||ವ|| ಅಲ್ಲಿಮೇಲಣಪ್ರಮಾಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಶು ೫
ಭೌಮಾಶ್ವಿನಿಯೊಳಾದೇ
- 70 ವಾಲ್ಮೀಕೈ ಮನುಷ್ಯಕಲಶಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಅದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಹರಿಹರದಲ್ಲಿಕ್ರಿಯಂಗೊಂಡುಕೊ
- 71 ಟ್ಟ ಭೂಮಿಯವಿರವೆಂತೆಂದಡೆ ||ಕಂದ|| ಬಿಟ್ಟದಗುವುಡೆಗೊಳೆಯೊಳನೆಟ್ಟನೆತಾಂಗದ್ದೆನಾಲ್ಕುಮತ್ತರನೊಲವಿಂ |
ಕೊಟ್ಟಂ
- 72 ಸಭೆಯಿಂದನೆರರಿಟ್ಟಕ್ರಿಯದಿಂದೆಕ್ಕೊಂಡುತಿಕ್ಕಮದೇವಂ ||ಕಂದ|| ಮತ್ತರನೊಲದಾಹಂಚೆತುರುತ್ತರಶತಸಂಖ್ಯರಪ್ಪ
ಸಭೆ
- 73 ಮಾಗೊಂಡಿತ್ತಂಸಾಳುವತಿಕ್ಕಮನುತ್ಮಮವೆಂದೆನಿಪಸತ್ತದುಂಡಿಗೊಳೆಗಂ ||ಕಂದ|| ಮುಂನಂಸಾಳಿವತಿಕ್ಕಮಮಂ
ನೆಯವೇಲದೆ ೧೪೫ಣಾ
- 74 ಉಮತ್ತ ರಕೆಯ್ಯಂತೆನದೇವರಿಗೆ ಸಭೆಯಂಮುನಿಸಿಕ್ರಿಯಗೊಂಡುಕೊಟ್ಟನುತ್ಮವದಿಂದಂ || ಅದೇವಾಲ್ಯದಸಂಮುಖದ
ಕಲ್ಲ
- 75 ಕೊಟ್ಟೆಯಿಂಮೂಡಣಮನೆ ೧ ಹೊಟ್ಟೆಯಕಲ್ಲಯ್ಯನಿಂಬಡೆಗಣವೊಳಿತುಡುಕೆ ೧ ಸಂಧಿಯಾರವೆಯತೆಕಣಹೊ
- 76 ಉಕಳ ೧ ರಾಮನಾಥದೇವರತೋಟದಿಂಬಡೆಗಣಹೊದೊಳೆ ೧ ||ಕಂದ|| ಪಟ್ಟಣವುಪಾಂಡ್ಯನಾಡಿನಸೆಟ್ಟಿಯೊಡಗೂ
ಡಿಸಮೆಯಮುಂಮುರಿದಂಡಂ|
- 77 ಕೊಟ್ಟರುಸಂಧೆಗಳಾಯವನೆಟ್ಟನೆಮಹದೇವರಾಯನಾರಾಯಣಗಂ ||ವ|| ಮತ್ತಂಶ್ರೀಹರಿಹರಪುರದಅಶೀಷಮಹಾಜನಂ
ಗಳುಂನೊ
- 78 ಣಂಬಮಾಡಿಮೂವತ್ತಿತ್ನೆಯಿರಸಮಸ್ತಪಟ್ಟಣಕ್ಕೆಸಿರೋಮಣಿಉಚ್ಚಂಗಿಬೇತೂರುಲೊಕೆಯಕೊಬನೆವಳ್ಳಿಮೊದಲಾ
ದಪಟ್ಟಣಿಗರುಸೆಟ್ಟಿಗುತ್ತಮವುಭಯ
- 79 ನಾನಾದೇಸಿಗಳುಮುಖ್ಯವಾದಹದಿನೆಟ್ಟಸಮೆಯಂಗಳುಹರಿಹರದಲುವಜ್ರಬಯಿಸಣಿಗಿಯಾಗಿಕ್ಕುಳ್ಳಿದ್ದರಮಹದೇವರಾ
ಯಲಪ್ಪಿ
- 80 ನಾರಾಯಣದೇವರಿಗೆಕೊಟ್ಟಾಯದಾಯದಕ್ರಮವೆಂತೆಂದಡೆ ||ಕಂದ|| ನವನಿಧಿಯೊಳಗೊಲಿದುದುಮಂಖ್ಯವಹರಿಸಲು
ಕೆಂದುಹೇಳುವೆತ್ತಯ್ಯುತ್ತಂ
- 81 ಭುವನದೊಳೆತ್ತಲನಡೆದಡೆಅವಕಿನಿತುಂಮಾಂನೈನೆಂದರನಿಬರುನರದುಂ || ನೆಲ್ಲಮೊದಲೆನಿಸಿದುಪ್ಪರದೆಲ್ಲಾಹೇಳಾಂಗೆ
ಮೂಲೆಗೊಂಮನಬಳಿಕಂ | ತಿಲ್ಲಿಯ

⁸²ಪಸರಕ್ಕೊಚ್ಚೆರೆಸೊಲ್ಲಗಿಹಾಡಕ್ಕೆಹೊಟಗಲೊಳಗಣವಕ್ಕಂ ||ವಿತ್ತ|| ಪೊಟವೇಱುಂಗಿಲೆನೊಲುಮಂಮೊಣಸುಮಂನೇಲ
ಕ್ಕಿಮುಖ್ಯಂ

⁸³ಗಲೆನೆಟತಾಂಸೊಲ್ಲಗೆಯಯ್ಯತೆಂದಡಕೆಯಂತಿಲ್ಲವಾಜಾದಡಂ | ತೆಱುಗಯ್ಯತೆಲೆಕ್ಕೇಣಿಕಕ್ಕಡಕೆಯಾರೊಂದೊಂ
ದನೆಂ

⁸⁴ದೆಂದುಮೀತೆಡಿಂ ಬೆಂವುಡಿ ಯಾಯಗೊಂಬನೆನಿಪಶ್ಚೀರಾಯನಾರಾಯಣಂ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತುಂಗಭದ್ರಾನದಿಯ ರುದ್ರಪಾದದ ಬಳಿ ಮಂಟಪದ ಬಂಡೆಯ ಮೇಲೆ

¹ಶಕ ೧೩೬೩

²ನೆಯಪ್ಪನ

³ಸಂ || ಚೈತ್ರಶು || ೧ ||

⁴ಶ್ರೀಗುರುದತ್ತಾ ತ್ರಯಚೋಶಿಮೇಷ

⁵ಶ್ವೇತಮಣಿಗಿರಿಮಡಿಲಿ

⁶ನಾಥಪಂಥಲಿಪಾರನಾಥ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಳಿಲಮಗಿರೆ ಬಸವಣ್ಣನ ದೇನಾಲಯಕ್ಕೆ ಮುಂಭಾಗದಲ್ಲಿ ಉತ್ತರ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 4' x 1' 2"

¹ಶ್ರೀ ಜಯತ್ಯಾನಮ್ರಾಜೇಂದ್ರಚೂಡಾರತ್ನಾಂಶು ಯೋಗೀಶ್ವ

²ರಸ್ಯಪಾದಾಬ್ಜಂಕ್ರೀಡಾ ಶ್ರಿಯಂ || ಸ್ವಸ್ತಿ ಸಮ

³ಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ

⁴ರಂಪರಮಭಿಲಾಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂ |

⁵ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು

⁶ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಶ್ರೀಪು

⁷ತಪ್ರತಾಪಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದಯ್ದೇನೆಯದುಂದುಭಿಸಂ

⁸ವತ್ಸರದಶ್ರವಣಶುದ್ಧಪೌರ್ಣಿಮಿಬೃಹಸ್ಪತಿವಾರಸೋಮಗ್ರಹ

⁹ಣಾದಂದುಭ್ರಾಂತಿಮೂವತ್ತಮಾನೆಯಏಕರಸನಾಯಯ್ಯನಳಿ

¹⁰ಯಮಾಚರಸರುಂತದನುಜಮಲ್ಲರಸರುಂಕಾಮ . . . ಕರಸನುಂಶ್ರೀಹರಿಹ

¹¹ರದೇವರಕೂಡಲೂರಲುತಂಮಹೊ . . ಮಣ್ಣಿನಮನ್ನೆಯಗೆಯ್ಯೊಳಗಿಬೆಳೆಯ

¹²ಗಿಣಿಯಿಂಪಡುವಲುಕೇಕರಕೊಳದಬ . . ತೆಂಕಲುತಂಮಶ್ರೀಯೋಗೇ

¹³ಶ್ವರದೇವಗ್ಗನೈವೇದ್ಯಕ್ಕೆಂದುಧಾರಾಪೂರವಕಂಮಾಡಿಕೊಟ್ಟನಿರೆಯಕೆಯಿಮತ್ತರೊಂದು

¹⁴೧ || ನಂದನಸುವತ್ಸರದಚೈತ್ರದಶುದ್ಧಪಂಚಮಿಬೃಹಸ್ಪತಿವಾರಪುಷ್ಯ

¹⁵ವಕ್ಷತ್ರವ್ಯತೀಪಾತಯೋಗದಂದುಹಳ್ಳಿಪೂರುಮಾಚರಸರಮಮ್ಮ

¹⁶ಈಶ್ವರದೇವರಸರುಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗಮುಂನಬೆಳ್ಳಿಡಿಯಲುತಂ

¹⁷ಮಮನ್ನೆಯಗೆಯ್ಯೊಳಗಿತಾವುಕೊಟ್ಟಕೆಯ್ಗೆ ಪ್ರತಿಪೂರವಾ

¹⁸ಗಿಕೂಡಲೂರಲುತಂಮಮುಂನೆಯಕೆಯ್ಯೊಳಗೆಮುಂನಮಾಚರ

- 19 ಸರುಕೊಟ್ಟ ಮತ್ತರೊಂದಹತ್ತಿ ರಬಡಗದಸೆಯಲುಕೂಡಿಸ್ಥಳವೃತ್ತಿಯಾ
- 20 ಗಿಯಾಚಂದ್ರಾಕ್ರಿಸ್ತಾಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
- 21 ಡಿಕೊಟ್ಟ ಎರೆಯಕುಮಿಮತ್ತರರಡು ೨ ಅನ್ನು ಮತ್ತರುಮೂಱು ೩ || ಉ
- 22 ರೊಡೆಯಪ್ರಮುಖಯಶೇಷಮಹಾಜನಂನೂಱನಾಲ್ವರುಂಶ್ರೀಹರಿಹರದೇ
- 23 ವರವಾಲಗಾಱರಿಗಿಮನೆಯಿಲ್ಲದಿದ್ದಡೆಶ್ರೀಯೋಗೇಶ್ವರದೇವರಭೂಮಿಯ
- 24 ಮೊನ್ನ ಮಾಣಾಟವಾಗಿವಸಂತರಾಮದೇವರಕಯ್ಯಲುಧಾರೆಯಂಕೊಂಡು
- 25 ಅಭೂಮಿಗೆಪ್ರತಿಪೂರವಾಗಿಶ್ರೀಹರಿಹರದೇವರಕೆಯ್ಯೊಳಗೆ
- 26 ಮೊದಲನಿರಹಿಟ್ಟಿಯಗುಣುವದಮೊಂಮೇರಿಯಲ್ಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇ
- 27 ವರವಾದಾರಾಧಕರಪ್ಪವಸಂತರಾಮದೇವಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾ
- 28 ಡಿಕೊಟ್ಟನಮತ್ತರು ೧ ಕಮ್ಮ ೧೦೦ ಯೋಗಿನಾಗದೇವ . . . ಬೆಟ್ಟದಗೌ
- 29 ಡೆಗೇಱುಯಕೆಳಗಿತಂಮುಂತದಲ್ಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇವರ . . . ದ್ಯುಕ್ಕಂ
- 30 ದುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಕಂಗಾಡುಕಂಮ ೨೫೦ ಮು
- 31 ಹದೇವಜಟ್ಟಯ್ಯಂಗಲಿಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗಹೂದೊಂಬೆಕ್ಕಂ . . .
- 32 ಪ್ರಮುಖಯಶೇಷಮಹಾಜನಂಗಳಸಂನಿಧಿಯಲು
- 33 ಯಹತ್ತಿರೆಮೂಡದಸೆಯಲುನೂಱಯ್ಯತ್ತು ೧೫೦ ಕಮ್ಮ
- 34 ದೇವದಾನವಾಗಿಅಚಂದ್ರಾಕ್ರಿಸ್ತಾಸ್ಥಾಯಿಯಾಗಿನಡವನಾ
- 35 ದೇವಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಉರಡೆಯಪ್ರ
- 36 ಷಮಹಾಜನಂನೂಱನಾಲ್ವರಸನ್ನಿಧಿಯಲುಸ್ಥಳದಸೆಟ್ಟಿ
- 37 ಲ್ಲಿಗರಯ್ಯತ್ತೊಕ್ಕಲುಂಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗನೈವೇದ್ಯ
- 38 ಅಂಗಡಿಯಲುಅರೆವಾನಪ್ರಮಾಣಿನಲುಅಕ್ಕಿಸಪ್ಪ
- 39 ದೀವಿಗೆಗಿಗಾಣದಲುಸೊಲ್ಲಗೆಯಪ್ರಮಾಣಿನಲು
- 40 ಗೆ ೧ ಮಂಚಂದ್ರಾಕ್ರಿಸ್ತಾಸ್ಥಾಯಿಯಾಗಿನಡವನಾಗಧಾರಾ
- 41 ಕಂಮಾಡಿಕೊಟ್ಟರು || ಸುಂಕದಹೆಗ್ಗಡಹರಿಯಪಯ್ಯನಾಯ
- 42 ವಾಗಿಸಮಸ್ತಭರತನಿರವಿಯನಿಬರುಂ . . ಹೊಳೆಯಸುಂಕದಲ್ಲಿತಿಂ
- 43 . ಹಣವಂಶ್ರೀಯೋಗೇಶ್ವರದೇವರನೈವೇದ್ಯದಭಿಗಾರಕ್ಕೆಅಚಂದ್ರಾಕ್ರಿಸ್ತಾ
- 44 ವನಾಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ದಮ್ಮಪಾಲದಂ
- 45 ಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗತಾವರೆಯಹಳ್ಳಿಯಲ್ಲಿಧಾರಾಪೂ
- 46 . ಟ್ಟವೃತ್ತಿಯೊಂದಱೊಳಗೆವಸಂತರಾಮದೇವರುಅವೂರ
- 47 ಅರಳಿಯಗದ್ದೆಯಲ್ಲಿಕಮ್ಮ ೨೦೦ ಹಿರಿಯಕುಳಿಯಬಡ
- 48 ಕಮ್ಮ ೪೫೦ ನಾರಾಯಣದೇವರಬಡಗದಸೆಯಲುಮನೆಯ
- 49 . ಂದುಇನ್ನಿತುಭೂಮಿಯುಮಂಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗಸರ್ವ
- 50 ವಾಗಿಕಾದೊಡುವನಾಗಮೇಲಾದಭೂಮಿಯುಂಶ್ರೀನಿಜ
- 51 . ಕುಮಾರಗಾಲದಲುಶ್ರೀಯೋಗೇಶ್ವರದೇವಗ್ಗಕೊಟ್ಟಅಲ್ಲಿಯಕೊ
- 52 . ಣನೊಂದುವನಾವೂರಮಹಾಜನಂಗಳೆಪಾದಪೂಜೆಯಾ
- 53 . ಮ್ಮಮನಾಮಹಾಜನಂಗಳಾಚಂದ್ರಾಕ್ರಿಸ್ತಾಸ್ಥಾಯಿಯಾಗಿನಡವ
- 54 . ವಾಪಾಲನಂವಾಪದಾನಾಭೆಶ್ರೀಯೋನುಪಾಲನಂ
- 55 . ತ್ ಸ್ವಗ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 2" X 6"

1 ಶ್ರೀಶುಭಮಸ್ತು
2 ಪ್ರಜ್ಞೋತ್ಪ
3 ತಿಸಂವತ್ಸರದ
4 ಪುಶ್ಯಬ ೧೦ ಲು
5 ಶ್ರೀಮಹಾಮಂ
6 ಡೇವೇಶ್ವರರಾವ
7 ಜಿರಂಗಪ್ಪರಸ

8 ಜಯದೇವಮಹಾ
9 ಅರಸುಗಳಕಾರ್ಯ
10 ಕೆಕರ್ತರಾದಸ
11 ಲಾಭಾರಭಾನವೊ
12 ದೇವಕಾರ್ಯಕೆಕರ್ತ
13 ರಾದಪ್ರಸಂನವೊ
14 ದೇರುತಳವಾರಕೆಹ

15 ಲಿನಾಯಕಿಕೊಟ
16 ಸತತಿಯುಂ
17 ಬುಳಿಹೊಲವೊಕು
18 ಲದಹೊಲಸ್ತಳಚಿ
19 ಲಮಗಿರೆಸ್ತಳ
20 ಯಿದಕೆತಪಿದರತಾ
21 ಯಿಗಿಲಿಸಿದರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತುಳಜಾಭವಾನೀ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆಲಿರುವ ಕಲ್ಲು

1 ತುಳಜಾಭವಾನಿಪ್ರಸಂನ ||
2 ಧರ್ಮಾರ್ಥವಾಗಿ ಕಟ್ಟಿಸಿ
3 . . . ದೇವಸ್ಥಾನ . . . ಸಾಕ್ಷಿ
4 ಸಕೆ ೧೮೦೩ ನೇ ಪ್ರವರ್ತಮಾನೇ ಪಾರ್ಥಿ
5 ವಸಂ || ರದವೈಶಾಖಶುದ್ಧ ೫ ಭಾನು
6 ವಾರಹರಿಹರದಲ್ಲೊಯಿರುವಚಿಂ

7 ಪಿಗರಪರಣದುರುಗಪ್ಪಪಿ
8 ಯಾತನಧರ್ಮ ||೦||
9 ಸಕೆ ೧೮೦೫ ನೆಯಿಸನಿ
10 ಯೇಪ್ರಲತಾರೀಮು ೧೮
11 ಹರಿಹರ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ

1 ಹರಿಹರಕ್ಷೇತ್ರ

2 ತುಳಜಾಭವಾನಿ

3 || ಪ್ರಸಂನ ||

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ಅದೇ ಗ್ರಾಮದ ನದೀ ಪಕ್ಕದಲ್ಲಿರುವ ಭಾವೋಜಿ ಮಠದ ಪಶ್ಚಿಮಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 1' X 1'

*1 ಸಿಕ್ಕಿನಿಪಾಟಾಳಂ | ತರ
2 ಟೀನ | ರಿಜಮಿಟುಯೇಳಂಕು
3 ಂಪನಿಯಿರಾಕುಂ | ಗೋವಿಂದಸಿಂ

4 ಗುಕುಮಾರಲಕ್ಷ್ಮ ನಸಿಂಗಸುಬೇದಾರ
5 ಕಟಿಸಿದರ್ಮದಮಾಟ ||

* ಇದೇ ಶಾಸನ ಅರವ ಮತ್ತು ಮಹರಾಷ್ಟ್ರಾಕ್ಷರ ಮತ್ತು ಭಾಷೆಗಳಲ್ಲಿ ಇದೆ

ಹರಿಹರವಲ್ಲಿರುವ ಶೀತಾರಾಮಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

3 ಹಲಗಿ ವರಾಹಮುದ್ರೆ—ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

- 1 ಸ್ವಸ್ತಿ ಜಯತ್ಯಾನ್ವಿಷ್ಯ ತಂವಿಷ್ಣೋ ವಾರ್ವಾಹಂಕ್ಷೋ ಭಿತಾರ್ಣಾ ವಂದ್ಯೋಣೋನ್ನತದಂಪ್ತ್ಯಾಗ್ರವಿಶಾನ್ತಭ್ಯು
- 2 ವನಂವಪುಃಶ್ರೀಮತಾಂಸಕಲಭುವನಸಂಸ್ಥಾಯಮಾನಮಾನವ್ಯಸಗೋತ್ರಾಣಾಂಹಾರಿತ್ರೀಪುತ್ರಾಣಾಂ
- 3 ಸಪ್ತಲೋಕಮಾತ್ಮಭಿಸ್ಸಪ್ತಮಾತ್ಮಭಿರಭಿ(ರಭಿ)ವರ್ಧಿತಾನಾಂಕಾರ್ತಿಕೇಯಪರಿರಕ್ಷಣಪಾಪ್ತಕಲ್ಯಾಣ
- 4 ಪರಂಪರಾಣಾಂಭಗವನ್ನಾರಾಯಣಪ್ರಸಾದಸಮಾನಾದಿತವರಾಹಲಾಘ್ಯನೇಕ್ಷಣಕ್ಷಣವ
- 5 ಶೀಕ್ಯತಾಶೇಷಮಹೀಭೃತಾಂಚಲಕರ್ಯಾನಾಂಕುಲಮಲಜ್ವರಿಷ್ಣೋರಶ್ವಮೇಧಾವಭೃಥನ್ನಾನಪ
- 6 ವಿತ್ರೀಕ್ಯತಗಾತ್ರಸ್ಯಶ್ರೀಪುಲಕೇವಿಲ್ಲಭಮಹಾರಾಜಸ್ಯಸೂನುಃಪರಾಕ್ರಮಾಕ್ರಾಂತವನವಾ
- 7 ಸ್ಯಾದಿಪರನೃಪತಿಮಣ್ಣಿಲಪ್ರಣಿಬದ್ಧವಿಶುದ್ಧಕೀರ್ತಿಶ್ರೀಕೀರ್ತಿವರ್ಮಾಪೃಥಿವೀವಲ್ಲ
- 8 ಭಮಹಾರಾಜಸ್ತಸ್ಯಾತ್ಮಜಸ್ಸಮರಸಂಸಕ್ತಸಕಲೋತ್ತರಾಪಧೇಶ್ವರಶ್ರೀ
- 9 ಹರ್ಷವರ್ಧನಪರಾಜಯೋಪಲಬ್ಧಪರಮೇಶ್ವರಾಪರನಾಮಧೇಯಃಸತ್ಯಾ
- 10 ಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ತತ್ಪ್ರಿಯಸು
- 11 ತಸ್ಯವಿಕ್ರಮಾದಿತ್ಯಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಯಮತಿಸಹಾಯಸಾಹಸಮಾತ್ರಸ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 12 ಮಧಿಗತನಿಜವಂಶಸಮುಚಿತೋಚಿತರಾಜ್ಯವಿಭವಸ್ಯವಿವಿಧರಸಿತಸಿತಸಮರಮುಪಾ
- 13 ಗತರಿಪುನರಪತಿವಿಜಯಸಮುಪಲಬ್ಧಕೀರ್ತಿಪತಾಕಾವಭಾಸಿತದಿಗಂತಸ್ಯಹಿಮಕರ
- 14 ಕರವಿಮಲಕುಲಪರಿಭವವಿಲಯಹೇತುಪಲ್ಲವಪತಿಪರಾಜಯಾನಂತರಪರಿಗೃಹೀತ
- 15 ಕಾಂಕ್ಷೀಪುರಸ್ಯಪ್ರಭಾವಕುಲಶದಲಿತಚೋಳಪಾಣ್ಯಕೇರಳಧರಣೀಧರನೂಯಮಾನಮಾನಸ್ತಂ
- 16 ಭಸ್ಯುನನೃಪಮವನಕಾಂಕ್ಷೀಪತಿಮಣಿಮಕುಟಕೂಟಕಿರಣಸಲಿಲಾಭಿಷಿಕ್ತಚರ
- 17 ಣಾಕಮಲಸ್ಯತ್ರಿಸಮುದ್ರಮಧ್ಯವತ್ತಿಭುವನಮಂಣ್ಣಿಲಾಧೀಶ್ವರಸ್ಯಸೂನುಃಪಿತು
- 18 ರಾಜ್ಯಯಾಬಾಲೇನ್ದುಕೇಖರಸ್ಯೇವನೇನಾನೀದ್ವೈತ್ಯಬಲಮತಿಸಮುದ್ರತತ್ಪ್ರೇರಾಜ್ಯಪಲ್ಲವ
- 19 ಬಲಮವಷ್ಟಭ್ಯಃಸಮಸ್ತವಿಷಯಪ್ರಶಮನಾದ್ವಿಹಿತನ್ಮನೋನುರಂಜಾ ನಃಅತ್ಯಂತವತ್ಸಲ
- 20 ತ್ವಾದ್ಯುಧಿಷ್ಠಿರಜವಶ್ರೀರಾಮತತ್ವಾದ್ಯಾಸುರೇವಜವನೃಪಾಂಕುಶತ್ವಾತ್ಪರಶುರಾಮಜವರಾಜಾಶ್ರಯತ್ವಾ
- 21 ದ್ಭರತಜವಪಲ್ಲವಕಳಭಕೇರಳಹೈಹಯವಿಳಮಾಳವಚೋಳಪಾಣ್ಡ್ಯಾದಿಭ್ಯಾಃಯೇನಾಳುವಗಂಗಾಸ್ಯ
- 22 ನ್ಯಾಳಿಸ್ಸಮಭೃತ್ಯತೋನ್ನೀತಾಃವಿನಯಾದಿತ್ಯಸತ್ಯಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

- 23 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಭಟ್ಟಾರಕಸ್ಯಾರ್ವನೇವಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುಪ್ರೇಸ್ಮಾಭಿಷೋಳಶೋತ್ತರ
- 24 ಷಟ್ಪತೇಷುಶಕವರ್ಷೇಷ್ವತೇಷುಪ್ರವರ್ಧಮಾನವಿಜಯರಾಜ್ಯಸಂವತ್ಸರೇಚತುರ್ಧಶೇವತ್ಸರಮಾನ
- 25 ಹರಿಷಪುರಪತ್ಯಾಸನ್ನೇಕರಾಜ್ಯಪತ್ರಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಯನ್ಯಾವಾರೇಕಾರ್ತಿಕೇಪಾಣ್ಯ
- 26 ಮಾಸ್ಯಾಂಶ್ರೀಮದಾಳುವರಾಜವಿಜ್ಞಾಪನಯಾವಾತ್ಸ್ಯಸಗೋತ್ರಸ್ಯಶ್ರೀಶ್ರಮ್ಣೀಣಃಸೋಮಯಾ
- 27 ಜಿನಃಪೌತ್ರಾಯಮಾರಶಮ್ಮೇಣಃಪುತ್ರಾಯಈಶಾನಶಮ್ಮೇಣೇವೇದವೇದಾಂಗ
- 28 ಪಾರಗಾಯವನವಾಸಿಮಣ್ಣಿಲವಿದೇವಾಲಯಾಕಿಟುಕಾಗಾಮಾಸಿ
- 29 ನಾಮಗ್ರಾಮಸನ್ನಿಭೋಗಸ್ಯವರ್ವಬಾಧಾಪರಿಹಾರೋಪೇತೋದತ್ತಃಪಿಗರ್ಗಮಾಸಿ
- 30 ಗ್ರಾಮಪತ್ನಿಮುಭಾಗೀಕತಾಕತಕ್ಷೇತ್ರಂಚತಸ್ಯಕ್ಷೇತ್ರಸ್ಯ

³¹ ಸೀಮಾಪೂರ್ವೀತ್ವ ರದಿಭಾಗೇ ಸಿರಿಗಾಳುಗಾತ್ರಮಸೀಮ್ನಿ ಪೂಲಿ

³² ವೃತುತತಲಗತ್ಯ | ಕವೈಸುರಿಗೊಳಂ | ತತಃಪೆಬ್ಬುತ್ತು | ತತ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

³³ ಅಲ್ಲೊರೆ | ತತೋಲಿಲ್ಲೊಳ | ತತೋ | ನಿತ್ತಕೊಳ | ತತಃಪಾಗ್ಗತ್ವಾನೇಣುಲೈ

³⁴ ಷ | ತತಃ | ಕುರುಪಕೇಷ | ತತಃ | ದಕ್ಷಿಣದಿಶಮಾವೃತ್ಯುರಕಟ್ಟಂ

³⁵ ತದಾಗಾಮಿಭಿರಸ್ಮದ್ವಂಶೈಃ ಪ್ರನೈಶ್ಚ ರಾಜಭಿರಾಯುರೈಶ್ಚರ್ಯಾದೀನಾಂವಿಲಸಿತಮಚಿರಾಂಶುಚಿಜ್ಜಾ

³⁶ ಲಮನಗಚ್ಛದ್ವಿರಾಚನಾನ್ದ್ರಧರಾಣ್ಯವಸ್ಥಿತಸಮಕಾಲಯಶಸ್ವಿ ಚಿಷುಭಿಸ್ಸವ್ದತ್ತಿನಿ

³⁷ ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಮುಕ್ತಾಂಜ್ಞಭಗವತಾವೇದವ್ಯಾಸೇನವ್ಯಾಸೇನಬಹುಭಿ

³⁸ ವ್ಯಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಯ್ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯ

³⁹ ತದಾಫಲಂಸ್ವನ್ದತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಾದಾನಂವಾಪಾಲ

⁴⁰ ನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹವೇತಿವಸುನ್ಧರಾಂಷ

⁴¹ ಪ್ರವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯೂಂಜಾಯತೇಕ್ರಿಮಃ || ಮಹಾಸನ್ನಿವಿಗ್ರಹಿಕಂ

⁴² ಶ್ರೀರಾಮಪುಣ್ಯವಲ್ಲಭೇನಲಿಖಿತಮಿದಂಶಾಸನಂ ||

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ಹರಿಹರದಳ್ಳಿರುವ ಶಾನಭೋಗ ರಾಮಕೃಷ್ಣಯ್ಯನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವಾಮನಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

¹ ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾ

² ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

³ ಭಾಯಶಂಭವೇ | ರಕ್ಷಾಯೈಜಗತಾಂಭೂಯಾದ್ವಯಾ

⁴ ಲುದ್ವಿರದಾನನಃ | ಪಾಥಃಕ್ರಿಡಾಸರಾಂ

⁵ ನಾಶ್ಯಸನ್ಯಸ್ಯಸಪ್ತಮಹಾರ್ಣವಾಃ

⁶ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಪತ್ಯಾದ್ರಿದಂಡಃಸ

⁷ ಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ

⁸ ಭತ್ತಶ್ರಿಯಂದಧೌಪಾತ್ರಸತ್ಕರ್ತುಃ

⁹ ಕಾಮೇಭ್ಯೋಧರಾಂಹಾತಮಿಪೋದ್ಧರನ್ | ಅಕೂ

¹⁰ ಪಾರಾದಪಾರಾದ್ವ್ಯಸಸಾಯಾದ್ವಾಮದೇವತಾ

¹¹ ಶ್ರೀ | ವಂಶೇತ್ರಮುಕ್ತಾಫಲವತ್ಸುಪ್ರತ್ಯಸ್ಸ

¹² ಕಾಂತಿಕೀರ್ತಿಃಸ್ಥಗಿತಾಖಿಲಾಶಃ ||

¹³ ಮನೋಜ್ಞಕಾಂತಾಕುಚಹಾರಭೂಷಣಾಂಸತ್ಸಂ

¹⁴ ಗಮೋಭೂನ್ಮಹಿತಃಸಸಂಗಮಃ | ಅಜಾಯತ

¹⁵ ತತಶ್ರೀಮಾನ್ಪ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ | ಮಹಾ

¹⁶ ರಾಜಾಧಿರಾಜೇಂದ್ರೋಬುಕ್ತರಾಜೋವಿರಾ

¹⁷ ಭಿತ್ತೇ || ಹೋರಾಸಿಪ್ಥಾಂತವೇದೌದ್ವಾಸೀ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

¹⁸ ಕೃತೈಕಾನನಃಫಣೀ | ವೇದಾಂತೇಶುಕತಾ

¹⁹ ತೋಯಂರಾಮಜ್ಯೋತಿರ್ವಿರಾಜಿತೇ || ಸ್ವಸ್ತಿಶ್ರೀ

²⁰ ಜಯಾಭ್ಯುದಯನ್ವೈಪಶಾಲಿವಾಹನಶಕೆ

²¹ ಗುಪ್ತೇ ನಯವಿಜಯಸಂವತ್ಸರದಮಾಘ

²² ಶುಭ ೧೫ ಚಂದ್ರವಾರಸೋಮೋಪರಾಗ

²³ ಪರ್ವಣಿಪುಂಣ್ಯಕಾಲದಲ್ಲುಕ್ರೀಮ(ನೈ)

²⁴ ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

²⁵ ಧರ್ಮಮೂರ್ತಿಬುಕ್ತರಾಯಮಹಾರಾಯರು | ಕಾ

²⁶ ಸ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜಃ

²⁷ ಶಾಖೆಯಹರಿಹರದೇವಪುರಸ್ಥಳದದೈ

²⁸ ವಜ್ರರುಮಾಧವಜೋಷಸಂಗೈಯ್ಯಗಳಮೆ

²⁹ ಕೃಳು | ರಾಮಂಣಾಜೋಷೈಯ್ಯಗಳಿಗೆ

³⁰ ಕೊಟ್ಟೊರಚಾವದಿಗಿಸಲಮಣಚ್ಚಂಗೀವೇಂ

³¹ ಕದೋಳಿಗಣಾಹರಿಹರದೇವಪುರದಲೂ

³² ರುಂಬಾಡದೊಳಿಚಚ್ಚಾಭಾಗದಭೂಮಿಾಮಧ್ಯ

³³ ದೊಳು | ನಾವುಮಿಟ್ಟಲಿಗೊಲ್ಲಗಿನಿರೂಪಿ

³⁴ ಶಿಕಟ್ಟಿಸಿಕೊಟ್ಟಮಿಟ್ಟಲಿಗನ

³⁵ ಕಟ್ಟಿಯಂದುನಾಮಧೇಯಕವಾದಗ್ರಾಮವ

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೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

೩೬ನುಚತುಃಶ್ರೀಮಾಸಂಮತವಾಗಿಸಹಿರಂ
 ೩೭ಕೋದಕದಾನಧಾರಾಪೂರ್ವಕಮಾಡಿ
 ೩೮ಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿಪ್ತೆ |
 ೩೯ನೌಘಮಿಸಿಧಪೂರ್ವಕಬಾಹಿರಿ
 ೪೦ಕಮೊದಲಾದಸಕಲಅಪ್ಪಭೋಗತೇಜ
 ೪೧ಸಾಂವ್ಯಸಹಿತವಾಗಿಯೇಕಭೋಗದಿಂಭೋಗಿ
 ೪೨ಸುವದೆಂದುಕೊಟ್ಟವು | ಅಮಿಟ್ಟಲಿಗೊಲ್ಲ
 ೪೩ನಕಟ್ಟಿಗ್ರಾಮದತುಃಶ್ರೀಮಾವಿವರ
 ೪೪ಅಗ್ರಾಮದಿಂದುಡಲುನಾಗೇನೂರಂಬಗ್ರಾ
 ೪೫ಮದಭಾಗದಿಂ | ಪಾಂಡವರಮರದೀಮೇಲೆ
 ೪೬ಮಧ್ಯದಿನೆಟ್ಟಕರವನಂದಕಲ್ಲುಗ್ರಾ
 ೪೭ಮದಿಂಟೆಕಲ್ಲುಮುದಿಕದಡಯಂಬಗ್ರಾ
 ೪೮ಮದಬಿಳೀಕಲ್ಲುಮರದೀಬದೀಲಿನೆ
 ೪೯ಟ್ಟಬಿಳೀಕಲ್ಲುಗಳುಯರಡು | ಗ್ರಾಮ
 ೫೦ದಿಂಪಡೆಮು | ಸಾಲಕಟ್ಟಯಂಬಗ್ರಾಮದ
 ೫೧ಸಂಠಾಕಲ್ಲುಮರದೀಮೇಲಿನೆಟ್ಟಕ
 ೫೨ರೇವನಕಲ್ಲುಗಳುಮೂರು | ಬಡಗ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

೫೩ಲುಕುಂದುವಾಡಿಯಂಬಗ್ರಾಮದಬಿಳೀಕಲ್ಲುಮರ
 ೫೪ಡಾತಗಿನಲ್ಲುನೆಟ್ಟಬಿಳೀಕಲ್ಲುಮೊದಲಾದ
 ೫೫ಸಾಲಗಲ್ಲುಗಳು | ಈಬಗೆತುಃಶ್ರೀಮಾಸಂ
 ೫೬ಮಿತವೆಂದಮಾಡಿ | ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
 ೫೭ಧಿಯಲ್ಲಿಮನಃಪೂರ್ವಕದಿಂದುಡಿಕೊಟ್ಟಂ
 ೫೮ಧಾಧರ್ಮಶಾಸನವನು | ಅಚಂದ್ರಾರ್ಕಪುತ್ರಪಾ
 ೫೯ತಪಾರಂಪರವಾಗಿಸುಖದಿಂಭೋಗಿಸು
 ೬೦ವದು || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛೇದ
 ೬೧ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮವರ್ಗಮವಾಪ್ತೇತಿಪಾ
 ೬೨ಲನಾದಜ್ಯೋತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
 ೬೩ಯೋಹರೇತ್ತವಸಂಧರಾ | ಪಪ್ಪರ್ವಪಸಹ
 ೬೪ಸಾಣಿವಿಷ್ಣುಯಾಚಾರ್ಯತೇಕ್ರಿಮಿಃ |
 ೬೫ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ ಪಾಮೇವಭೂ
 ೬೬ಭುಜಾಂ | ನಭೋಜ್ಯಾನ್ಯನಕರಗ್ರಾಹ್ಯವಿಪ್ರ
 ೬೭ದತ್ತಾಂವಸುಂಧರಾ ||

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮದ ಖಾನುಖೋಗಿನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ನಮಸ್ತುಂಗ | ಸಿರಶ್ಚುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ೧ || ರಕ್ಷಾ
 ಛಂದಃಪ್ರಾಂಭಾಯಾದ್ಯಯಾಳುದ್ವಂದ್ಯಾನನಃ | ಪಾಥೇಕ್ರೀಡಾಸರಾಂಸ್ಯಾಸಂ | ಸ್ಯಸ್ಯಪಪ್ಪಮಹಾರ್ಣವಾಃ || ೨ || ಹರೇ
 ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂತ್ವಾದಂಡಃಸಪಾತುವಃ | ಹೇಮಾದಿಕ್ರೂಪಾಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರಿಯಂದಧಾ || ೩ || ವೈರಿಭೂಭಿಂನ್ಮು
 ಪಾಂಭೋಜಕಾಂತಿಸಂಕೋಚಚಂದ್ರಮಾಃ | ಶ್ರೀಮಾನ್ವರಿಹರೋಪಜ್ಞಃಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ || ೪ || ರಾಮದೇವೋದಧಾ
 ಸ್ತುಜ್ಞೋವೇದಜ್ಞೋಬಹುವಿರ್ಯವಾನ್ || ತಸ್ಯಪುತ್ರಸ್ತುಲಿಂಗಾಬ್ಯೋದ್ವಾಶಾಸ್ತ್ರಾಧಿಪತಿರ್ವರಾತ್ || ೫ || ಸ್ವಸಿ
 ಶ್ರೀಜಯಾಭ್ಯುದಯನ್ಮಪಶಾಲಿವಾಹನಶಕೆ ೧೧೪೩ ನೆಯದುಂದುಭಿನಾಮಸಂವತ್ಸರವೈಶಾಖಬಿ | ೩೦ ಭಾನುವಾರಸೂರ್ಯೋ
 ಪರಾಗಪರ್ವಣಿಪುಂಜ್ಯಾಕಾಲದಲ್ಲು | ಶ್ರೀಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಾನದಲಿಶ್ರೀಹರಿಹರೇಶ್ವರದೇವರಾಸಂನಿಧಾ
 ನದಲಿಶ್ರೀಹರಿಹರೇಶ್ವರದೇವರನಿರೂಪಿಸಲಾಗಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಸರ್ವರಾಜರಕ್ಷಕ | ಧರ್ಮಮೂ
 ರ್ತಿಹರಿಹರರಾಯ | ಮಹಾರಾಯರುಶಾಂಕರಿಪುರಸ್ತಳದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯರಾಮ
 ದೇವಯಗಳಮಕ್ಕಳುಲಿಂಗರಸರಿಗವಿಜಯನಗರಕ್ಕೆ ಸಲುಪಕೋಟಿರೂಪಾವಡಿಗಳಿಗಣವುಚಂಗಿವೇಂತೆ ದೊಳಗಣಹರಿಹರದಸೀ
 ಮೆಯೊಳಿಕಾ | ಶಾಂಕರಿಪುರವೆಂಬಗ್ರಾಮವನ್ನುಶ್ರೀಹರಿಹರೇಶ್ವರನದೇವಾಲಯದಲಿನಿರಂತರವೇದಶಾಸ್ತ್ರಪಾರಾಯಣವಾಗ
 ಬೇಕೆಂದುಅಗ್ರಾಮವೆನ್ನುಮಹಜನಂಗಳಹೆಸರಲಿಪ್ರತಿನಾಮಧೇಯವಿಟ್ಟುಕೊಟ್ಟಂಥಾಶಾಂಕರಿಪುರದಾಗ್ರಾಮಕ್ಕೆನೀವೊತ್ತ
 ತನ್ನವಾರಂಭದಿಂದಲುಹೆಚ್ಚಾರಯಜಮಾನಿಕೆಮುಂತಾದಸ್ವಾಸ್ತಿಗಳೆನ್ನುಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಯಿದಲಿಲಮಹಜನಂಗಳ ೩೦

* ಕನ್ನಡೆಕ್ಷರದಲ್ಲಿ

ವಿತ್ತಿಗಳವಳನಿಮಿಗೊವೇದಪಾರಾಯಣಕ್ಕೆ ೨ ಯರಡುವಿತ್ತಿಯನ್ನು ಸಹಿರಂಚೊಡಕದಾನಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಿ
ಪುತ್ರಗ್ರಾಮದತ್ತತ್ಪೂರ್ವದಚತುಃಸೀಮಾವಿನರಾ | ಗ್ರಾಮದಿಂವುತ್ರಭಾಗಾಶ್ರೀಹರಿಹರೇಶ್ವರನದಕ್ಷಣಪಾರಿಶ್ವಮರಿಯಾದಿಯಿಂ
ದಂ | ಪೂರ್ವಕ್ಕೆನಡದಕಲುಗಳುಅಕಡೆಯಲಿಂತುಯಿರುವಾಮೂಲೆಯೊಳೊಮ್ಮುಗಡೆಹಳದಾಬದಿಯಲಿಹಕೆಂಪುವರ್ವದಾಕಲು ೧
ಅಗ್ರಾಮದಿಂಪೂರ್ವಭಾಗಕ್ಕೆ ಈಮೂಲೆಕಲಿನಿಂದಾಹಿಡದು ದಕ್ಷಿಣದಿಕ್ಕಿನಡದಕಲುಗಳುಅಕಡೆಲಿನಂತಮುಗುಡೆಯೊಳುನಿಂತುಮ
ರಡಿಬದಿಯಲಿಹಸಾವಂದವರ್ವದಕಲು ೧ ಅಗ್ರಾಮದಿಂದಕ್ಷಿಣಭಾಗಕ್ಕೆ ಈಮೂಲೆಯೊಳಿಹಾಕಲಿನಿಂದಾಹಿಡದುಪಳಿಮದಿಕ್ಕಿಗಮೂ
ಲೆಹರಿದ್ರಾನದಿಪರಿಯಂತಗ್ರಾಮದಿಂಪಳಿಮಭಾಗಕ್ಕೆ ಈಹರಿದ್ರಾನದಿಕುಬಗೆಚತುಃಸೀಮಾಮರೆಯಾದಿಯೊಳುನೀವೊನಿಂಮ್ಮತ
ತ್ಪೂರ್ವದಾಸ್ವಾಸ್ತಿಯಂನೂಞತಲಾಗಿವೇದಪಾರಾಯಣಕ್ಕೆ ಕೊಟ್ಟಿ ಯರಡುವಿತ್ತಿ ಸಹಅನುಭವಿಕೊಂಡು ಈಮಹಜನಂಗಳವಿ
ತ್ತಿಗಳಿಗೆಕಾಲಂತರದಿಂದಅನ್ಯೋನ್ಯತೊಡಕುಭಾರದರೀತಿತಿರುಸುರಕ್ಷಿತದಿಂದಆಚಂದ್ರಾರ್ಕ್ ಸ್ತಯಿಗಳಾಗಿ ನಿಮ್ಮ ಪುತ್ರಪುತ್ರ
ಪಾರಂಪರಿಯಾಗಿಸುಖದಿಂಬೋಗಿಸುವದುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಶಾಸನವೂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ | ಸ್ವದತ್ತಾಂ
ಪರದತ್ತಾಂನಾ ||೨|| ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ ||೩|| ಸಾಮಾನ್ಯೋಯಂ ||೪||

ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಹರಿಹರವೆ ಹೋಬಳಿ ನಂದಿತಾವರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೊಳಬಾಗಲು ಮೇಲಿನ ತೊಲೆಯ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೨ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ಪಂಚಮಿಸೋ

2 ಮವಾರದಂದುತಾವರೆಗೆಯಶ್ರೀಅಮೃತಲಿಂಗವಾಣಿಕೇಶ್ವರದೇವರ್ಗಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

3 ಶ್ರೀಕರಣದಹೆಗ್ಗಡನಾಗಂಣಂಗಳಮಗಮಾಣಿಕೃಂಣಾನುದೇವರಂಭೋಗನೈವೇದ್ಯಕ್ಕೆಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟಿದ್ದ
ಹಿರಿಯ

4 ಕೃಷ್ಣಯಕೆಳಗೆಗದ್ದೆ ಕಂಬ ೧೬ ಜಿಗುಳೇದಾರಿಯಿಂತೆಂಕಲುಕೆಂಗಾಡುಮತ್ತರು ೧ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೆಯ್ಯಿಂಮೂಡಲು
ಹರಿದ್ರೆಯಿಂ

5 ತೆಂಕಲುನಟ್ಟಕ್ಕಲ್ಲುಮೂಡಲುಪುರಿಯರಳಿಮೇರೆಮತ್ತರು ೨ ಕಂಬ ೫೦

6 ಬ ೫೦ ಯಿಧರ್ಮ್ಯವಪ್ರತಿಪಾಲಿಸದವರಿಗೀವಾರಣಾಪಿಕುರುಕ್ಷೇತ್ರದಲುತುಲಾಪುರುಷದಲುಈದ್ದಫಲವಕ್ಕು

7 ಶ್ರೀಶಂಕರನಾರಾಯಣಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಅವೇ ಹೋಬಳಿ ಭಾನುವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ ಅಬ್ಬಲೂರಪ್ಪನ ಕಿಲ್ಲೆ ಮನೆಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' x 2'

1 . ಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೋಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂ

2 -ಭಾಯಶಂಭವೇ || ಹರಿವತುಕಿವಪುರ್ವೋಯಸ್ಯರದಾಂಕೂರಕೋಟಿಪೀಠಾಸಃ | ಸಿ

3 ತಮುಕುಳಮಿಳದಳಿದಲನಾಲಿಲಾಂಬಿಭತ್ತಿಭೂಕಾನಾ || ದೇವಗಿರಿಯಲ್ಲಿಸಿಂಗಳ

4 ದೇವನಿಲಾನಾಥನಾಗಿರಾಜ್ಯಂಗೆಯ್ದಂಕಾವನವನತರನಾಂತದೇವಮನಪಹರಿಸುತಿಪ್ಪನರೆನ

5 ರದವರಾ || ಆತನತನೆಯಂಜೈತುಗಿನೂತನಸುರತರುವಿದನಿಸಿಬೇಳ್ವಂಗೀವಂಮಾತೇನಂತಕನಿವನೆ

6 ನೆಹತ್ತಿಸುವಂಚಂವಿಕ್ರಮಂರಿಪುನೃಪರಂ || ತತ್ತನುಜಂಕಂನರಭೂಪೋತ್ತಮನಾಕೃಷ್ಣನಂತೆಯದು

- 7 ಕುಲತಿಲಕಂವಿತ್ತಮನುತ್ತಮಪಾತ್ರಕ್ರಿತ್ವಜಸಂಬಡದನತ್ತಲುಂಬಿತ್ತರದಿಂ || ಕಂನರದೇವಂಗುಡುಸಿ
 8 ಕಿಂನರಮಿಥುನಂಗಳಿಂದೆಪಾಡಿಸುವಂತಂನಂನರಿಣಿವೀವರುಂಕಡುಜೆಂನರುಮಿಲ್ಲಿನಿಸಿರಾಮಚ
 9 ದ್ರಮಹೀಶಂ || ಕರಮಂಖ್ಯಾತಂಜೆಲ್ಲಿಂಭೀಮಂಭುಜಬಲದಿನವೃತ್ತತನುಮಿಸೋಮಂಕಾಮಂ
 10 ಭೀಮಂಸೋಮಂರಾಮಮಹೀಪತಿಯೆತದ್ಗುಣಂಗಳಿನಿನಿಪಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವ್ರಸಸ್ತಿಸಹಿತಂ
 11 ಯಾದವನಾರಾಯಣಂಭುಜಬಲಪ್ರಾಧಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರರಾಮಚಂದ್ರರಾಯವಿಜ
 12 ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವಿಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂಡಾಕ್ರೈತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ವಾ
 13 ದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿತಿಪ್ಪರಸರು || ಶಕವರೂಪ ೧೧೯೭ ನೆ
 14 ಯಭಾವಸಂವತ್ಸರದ || ಮಾಘ ೧೨ ಸೋ || ಪುಷ್ಯನಕ್ಷತ್ರ || ಯೋಗವೃತ್ತೇಪಾತ || ಬವಕರಣಸಂಕ್ರ
 15 ಮಾಣದಲಿಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಪುರವಾವಬಾನವಳ್ಳಿಯಶೇಷ
 16 ಮಹಾಜನಂಗಳಿಗೆ || ಯಾಸ್ಥಳದಕೃಷ್ಣಯಧರ್ಮಕ್ಕೆ || ಯವರಪ್ರಧಮಸ್ಥಳದಕೃಷ್ಣಗಳಲಾಹತಹಲ
 17 ಪುತ್ರೀಕದಧನವನು || ಧಾರಾಪೂರ್ವಕಂಮಾಡಿ || ಯಾಚಂದಾಕ್ರೈತಾಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟನು || ಯಿಧರ್ಮಮ
 18 ನಾವನೊಬ್ಬಪ್ರತಿಪಾಲಿಸಿದಾತಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಿನಾಸಿರ್ವವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
 19 ಗ್ರೇಸಾವಿರಕವಿಲೆಯಂಕೋಡುಂಕೋಳಗುಮಂಸುವನ್ನದಲ್ಲಿಕಟ್ಟಿಸಿಕೊಟ್ಟ ಪಳಮಂಪಡವರು || ಯಿಧರ್ಮ
 20 ಮನಳಿದಾತನಾಕ್ಷೇತ್ರದಲ್ಲಿನಾಸಿರ್ವಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯನಳಿದಪಾತಕರಪ್ಪರು || ರಾಮಂ
 21 ಗಣಮನತೆದಿಂರಾಮಮಹೀವಲ್ಲಭಂಗೆತಿಪ್ಪವಾತ್ಯಂಚಾಮೀಕರವೀಶಾಳಾಂಭೂಮೀಕರಸಂಕ್ರಮ
 22 ಕೃವೇಕಾಚಾಯ್ಯಂ || ತಪ್ಪದೆನಗತ್ತವಪ್ಪದಾಕಪ್ಪಂದೆಂಣ್ಣೆ ಸೆಗಳಿಂದಬಪ್ಪದುರಾಜ್ಯಂಮುಪ್ಪೆ
 23 ಲದಿಪ್ಪದೆನುತಂತಿಪ್ಪರಸಂಗೆತ್ತನವನಿಯಂರಾಮನೃಪಂ || ರಾಯನಖಂಡಿಯತೆಂಕಲುತೋಟ
 24 ದೆವೆದೊರ್ಪಣಿಯೆಸೀಮೆಯಾಗಿರೆಬಡಗಲಾರಾಯನಧಿಕಾರಮಂಕುಡೆದೆಯೆಮನಿತ್ತಿಲೆಯನಾಲ್ದನಾ
 25 ತಿಪ್ಪರಸಂ || ಗುಹಗಹನದಬಹುಮಹಿಮೆಯನಹಮಹಮಿಕೆಯಿಂದಹೀಂದ್ರಜಿಹ್ವೆಗ
 26 ಳೊಳಗಾಗಹಹಣಿಸಲೆಯ್ದುನೆಂದಡೆಗಹಗಹಿಸಿಯೆನಗಿಸಿಕೊಳ್ಳರೆಣಿಸಿದಡಂನೈರು || ಸಾರ
 27 ಮದಾಕ್ಷೇತ್ರದೊಳಂತಾರಯ್ಯಡೆಬಾನವಳ್ಳಿವಿಪ್ರಾಯತನಂಧಾಣಿಗೆತೊಡಲುಲಕ್ಷ್ಮೀನಾರಾಯಣ
 28 ಪುರವೆನಿಪ್ಪದವನೀಸ್ವರ್ಗಂ || ಎಲೆವಟ್ಟಿಹೆಣ್ಣೆಹಾಳುಂಸಲೆಜಿಗುಳಿಯುಮಂದುಮೂಟುಪಳ್ಳಿಗಳಳ್ಳಂ
 29 ಫಲಭೋಗಕ್ಕೆನೆಸೊಲ್ಲಿನೆಲೆಯಾದುದುಬಾನವಳ್ಳಿಸಕಳಿಸುಖಕ್ಕಂ || ನಿರುತರ್ಪಟ್ಟಂಮೃಂಗಗಳೊಳಿವಿಜ
 30 ಯಾಪ್ಪಾಂಗಯೋಗಸಿದ್ಧ ಶುಭರುಧರಿಯೊಳಗೆನೂಟನಾಲ್ವರುಸ್ವರತರುಗಳುಬಾನುವಳ್ಳಿಯಗ್ರಜರ
 31 ಜರು || ಪದಪಿಂದೆಬಾನವಳ್ಳಿಯೊಳದಕ್ಕಪಳ್ಳಿಗಳೆನಿಪ್ಪಮೂಟುಗ್ಗೊಳೊಳಂಉದಯಿಸಿದಪುತ್ರೀಕಾತ್ಮಮನದ
 32 ನಾಕೃಷ್ಣಗಳೆತಿಪ್ಪರಾಜಂಕೊಟ್ಟಂ || ಆಚಂದಾಕ್ರೈತಾಸಲುವಿನಮಾಚರಿಸಿದನತುಳಧರ್ಮಮಂತಿಪ್ಪರ
 33 ಸಂವಾಚಸ್ವತಿಗರಿದೆನೆಂಕೋಚದಶಾಸನಮನೀಶ್ವರಾಯ್ಯಂಪೇಳ್ವಂ || ಧರೆಗಗನಮೇರುಗಿರಿಯುಂಸು
 34 ರನದೀಚಂದಾಕ್ರೈತಾರಸರಧಿಗಳೊಳು ಪಿಂಸ್ಥಿರವಿಪ್ಪಂನವರಂವಿಸ್ತಾರಿಸುಗೀಧರ್ಮತಿಪ್ಪಮಂತ್ರೀಶ್ವರನ ||
 35 ವಿಂಧಾಲ್ವೆವೀಷ್ಯತೋಯಾಸುಶುಷ್ಕಕೋಟರವಾಸವೇಕೃಷ್ಣಸರ್ವಾಹಿಜಾಯಂತೇಬ್ರಹ್ಮದಾಯಾ
 36 ಪಹಾರಿಣಾಃ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ || ಯೋಹರತೇವಸುಂಧರಾ || ಶಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
 37 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯ
 38 ಣಂಭುಜಬಲಪ್ರವೃಡಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀರಾಮಚಂದ್ರರಾಯನತತ್ವಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮ
 39 ಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿತಿಪ್ಪರಸರುರಾಯನಸಮಕ್ಷದಲುದಾತುಸಂವತ್ಸರಶ್ರವಣ ೧೨ ಸೋ
 40 ಸಂಕ್ರಾಂತಿಯೆಲುಬಾನುವಳ್ಳಿಯಾಪ್ರವಿಷ್ಟಹೆಣ್ಣೆಯಹಾಳುಂಎಲವಟ್ಟಿಜಿಗುಳಿಯುಸುಂಕನಿಬಂಧಿಯೆನುಯಾ
 41 ಸ್ಥಳದಯಶೇಷಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು || ಸುಂಕದಪ್ರೇರಿಂಪನೆರಡಂಸಂಕ್ರಮಣಾಡೊ
 42 ಳೊಳದುನೂಟನಾಲ್ವಗ್ಗನಿರಾತಂಕವೆನೆತಿಪ್ಪರಾಜಂಪಂಕಜನಾಭಾರ್ಪಿತೆಂದಲೆನುತಂಕೊಟ್ಟಂ ||

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ಅವೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯವಿದ್ದ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 2' 4" × 1' 10"

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂನುಹಾರಾಜಾಧಿರಾ
- 2 ಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳಿತಳಕಂ
- 3 ಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮಂಜಯಸಿಂಹದೇವಂಪ್ರಧೀರಾಜ್ಯಂಗಯುತ
- 4 ಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾಸಬ್ದಮ . . ಯಂಶ್ರೀಪ್ರಧೀವ
- 5 ಲ್ಲಭಂವಲ್ಲವಕುಳಿತಳಕಂನವೋಫವಾಕ್ಯಂಕಾಂಚೀ . ರವರೇಸ್ವರಂಶ್ರೀಮ್ನ
- 6 ಮುದಯಾದಿತ್ಯದೇವರಾಜ್ಯಂಗಯುತ ಮಿರೆನೊಳಂಬವಲ್ಲವಸೆರ್ಮನಡ
- 7 ದೇವ || ಕದಂಬಳಿಗೆ ಸಾಯಿರದಬಳಿಯಕಂಪಣಕುನ್ನು ರಟ್ಟಿತಱೊಳಗೆ
- 8 ಣಕುನ್ನೂರುಂಬನ್ನಿ ಕೋಡುಂಹವ್ವವನಹಾಳುಂನಿಟ್ಟೂರುಮಂಶ್ರೀ
- 9 ಮನ್ನಾ ಗರ್ಗವುಣ್ಣ ಬಲ್ಲಯ್ಯನಾಳುತ ಮಿರೆಸಕವರ್ಷ ೯೫೩
- 10 ನೆಯಯುವಸಂವತ್ಸರದಯುತ ರಾಯಣಾಸಂಕ್ರಂತಿಯಲು
- 11 ಬಲ್ಲೇಸ್ವರದೇವಗರ್ಗಬಿಟ್ಟಗಟ್ಟದೇವರಮುಂತ ಣಕೆಱಾಯಕಳಗೆ
- 12 ಕಮ್ಮ ೨೦೦ ಬೆಟ್ಟಲೆಮತ್ತು ೨ ದೇವರಕೆಯೊಳಗೆಮಟಕೆಸಮಭಾಗ
- 13 ಸ್ತಾನಕ್ಕೆಸೆವರಾಸಿಭಳನೊಡೆಯ || ಬ್ರಹ್ಮಪುರಿನಾರಣಯ
- 14 ಗಿಲಿದೆವಸಂಧಾರಾಪೂರ್ವಕದಿಂಕಾಲ್ಕ ಚಿಕೊಟ್ಟಗಟ್ಟಕಮ್ಮ ೦ ೪೫೦ ಬೆಟ್ಟ
- 15 ಲೆಮತ್ತು ೨ ಊರ್ಗವುಣ್ಣ ನೆಱುಚಟ್ಟಯ್ಯನೊಳಗೆಗಿಬಿಟ್ಟಧಮ್ಮಕ
- 16 ಧಮ್ಮಕಮಂತಪ್ಪದಪ್ರತಿಪಾಳಿಸುವುದುಕಿಡಿಸಿದಂಗೆವಾರಣಾಸಿಕು
- 17 ರುಕ್ಷೇತ್ರದೊಳಂಬ್ರಹ್ಮಣಾರುಮಂಕನಿಲೆಯುಮಂಕೊನ್ನ ಪಾಪಮಕು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಡಿಗೆ ತಿಮ್ಮಪ್ಪನೆ ಮನೆಯ ಪಶ್ಚಿಮ ಗೋಡೇವತ್ತಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' × 1' 4"

ನಾಗರಾಕ್ಷರ

- 1 ಈ ಸ್ತಂಭದ ಬೋಧನ
- 2 . . . ಅವ . .
- 3 ತಿಮ್ಮಾಭಟರಮಾಧವ
- 4 ಭಟಗ್ರಾಮದವನಾ

- 5 ಯಕರುಕೊಟ್ಟ ಬಸವ
- 6 ಸಮುದ್ರವೆಂಬ ಅಗ್ರಹ
- 7 ರದಶಿಲಾಶಾಸನ *ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

ಅದೇ ಹೋಬಳಿ ಕೊಣಿಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ಬಿದ್ದ ತುಂಡು

ಪ್ರಮಾಣ 1' 2" × 1'

(ನಾಲ್ಕುಭಾಗದಲ್ಲೂ ಹೋಗಿದೆ)

- 1 ಕನಕ್ಕು ಗು || ಸ್ವದತ್ತಂ
- 2... .. ನೃರಾಸಪ್ಪಿವ್ಯಾಶಸಹಸ್ಸಾಣಿಮಿಷ್ಠಾಯಾಂ
- 3... .. ಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಂ | ನವರಿಮಿತಶಕ್ತಿ
- 4... .. ರಾನನಂ | ಬನ್ನಜನಹಿದಯಾಸುಧನಂ | ವಿವೇಕಮು
- 5... .. ಜನಯಂ | ಶಿವಪ್ರಸಾದಲಬ್ಧಕರ್ತೃವ್ಯಾಪ್ತಿವಳಯಂ | ಸಕ
- 6... .. ಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಬೆಳ್ಳರಿಯ
- 7... .. ಯಕಂವಿಲ್ಲ ಯಕಾವಣದನಲಗಟ್ಟಕೊಟ್ಟಗೆ ಪೊಕ್ಕ
- 8... .. ಅಲ್ಲಿಪುಟ್ಟಿದುದಂಭದ್ರೇಶ್ವರದೇವಗೈಬಿಟ್ಟಧತ್ತಿಯನ್ನೆಂದ
- 9... .. ಬಿಜಂಗರುಪಾಗವಂಕುಡುವರುಮತ್ತಂಹತ್ತುಹೇಳಿ
- 10... .. ವಂಕುಡುವರುಇಂದ್ರೀಧರ್ಮವನಾವನೋರ್ವಪ್ರತಿಪಾ
- 11... .. ಪ್ರಯಾಗೆಯಲುಸಹಸ್ಸುಕ್ರಪಿರಿಯಬಾಹ್
- 12... .. ಳಮಕ್ಕುಇಧರ್ಮವನಾವನೊ
- 13... .. ಬ್ರಾಹ್ಮಣರುಮಂನಳಿದ
- 14... .. ಕ್ಕುಕಾಲಕ್ಷೇಪೇನಕರ್ತೃ
- 15... .. ನೆಯಮೆಸ್ಯಕರುಣಾ
- 16... .. ಗತಾ ||

ಅದೇ ಹೋಬಳಿ ದೇವರಬೆಳಗೆರೆಗೆ ಕೇರಿದ ಹಳೇಹಾಳುಪಾಳುಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ

ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿ ಸ್ತೀಮತುವಿಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧಪಾಡಿನೋಮವಾ
- 2 ರದಲ್ಲಿಕಲಿಯುಗಧನ್ವಂತರಿವಿಜಯಪಂಡಿತರುಶ್ರೀಕಲಿದೇವರಿಗೆ
- 3 ನಿವೇಶ್ಯಕ್ಕೆನಂದಾದೀವಿಗೆಗಂಸೀತಾಳಗಡುಗೆವಸುಧಾರೆಗಂಅಂಗಭೋಗ
- 4 ರಂಗಭೋಗಕ್ಕುಂಸೋವರಾಸಿಗುರುಗಳಿಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂ
- 5 ಮಿತಾವ್ರಕಟ್ಟಿಸಿದವಿಜಯಸಮುದ್ರದಮಧ್ಯವಮೊದಲೇರಿಯಕಳಗೆಗದ್ದೆಕಂಬ ೮೦
- 6 ಚಂಬಿಯಗೆಟ್ಟಾಯತೆಕಣಕೋಡಿಯಿಂಮೂಡಲುಂತೆಕಲುಂಹರಿಹ
- 7 ರದವೋಣಿಯಿಂಪದವಲುಂರಿಗಂಗನಮತ್ತಂ ಕಲಿದೇವರದೇವಾಲಯದಪವುಳಿಯಿಂ

¹ಪಡುವಲುಂಬಡಗಲುಂ ೨೦ ಮನೆಯನಿವೇಸಣಪುರದಸೀಮೆ || ಮಂಗಳಮಹಾ

² ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ 3' x 1' 8"

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರೂಪ ೧೦೦ . ನೆಯಬ್ಬಯಸುಲ

²ವತ್ಸರದಜೈತ್ರಶುದ್ಧ ೨ ಸೋಮವಾರದಲು

³ಚಿಕ್ಕಬೆಳಕುರಿಯತುಣುಹರಿಯಲು

⁴ಶಿವಲೋಕಪ್ರಾಪ್ತನಾದಕುಣುಬರಚಂದಗವು

⁵ಡಂಗೇಬೊಮ್ಮಗವುಡಸೆ ನೀಮಗವುಡವಾಣಿ

⁶ಗವುಡನವರುಕೊಟ್ಟಕೆಯಿಬಕ್ಕರಗಟ್ಟದತೆಂಕಣಕೋ

⁷ದಿಯಹುಣಿಸೆಯವುಂಡಿಗಕಂಬಹ

⁸ತುಕ್ಕಂಬ ೧೦

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ಅದೇ ಹೋಬಳಿ ಬನ್ನಿ ಕೋಡು ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಗುಡಿ ಸಮೀಪದಲ್ಲಿರುವ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ 5' x 1' 10"

¹ವಿಸುಸಂವತ್ಸರಸು ೭ ಅದಿವಾರದಂದುಶ್ರೀಮತುಬನ್ನಿ ಕೋಡಬೀರಬೋವನಮಗಬೊಮ್ಮ

²ಯನಾಯಕನುಅಬಂನಿಕೋಡತುಣುವನುಮೂಡಣಸಂಗಿಯನಾಯಕಯಾ

³ಳುಕುದುರೆಬಂದುಕೊಂಡುಹೋಹಲ್ಲಿತೆಂನಮಯಿಗಲಿತನದಲಯಿಟ್ಟು

⁴ಕಬ್ಬುನದಕೋಲುಕೊಂಡುಹರಿದುತುಣುವಮರಳಿಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು

⁵ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಪೂರಮುಂದೆ ಗುಡಿ ಸಮೀಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' x 1' 2"

¹ನಮಃಸ್ತು ಬ್ಬ ಸಿರಃಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

²ತೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಯಶಂಭವೇ ||

³ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರತ್ಯೀವ್ಲಭಮ

⁴ಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕ

⁵ಸತ್ಯಾಶ್ರಯಕುಳಿತಳಕಚಾಳುಕರ್ಯಾಭರಣಶ್ರೀ

⁶ಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಜಗದೇಕಮಲ್ಲದೇವರ

⁷ವಿಜಯರಾಜ್ಯಮುಕ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿ ಪ್ರವರ್ಧಮಾನ

⁸ವಾಚಂದ್ರಾರ್ಕ್ಯತಾರಂ ಸಲುತ್ಮಮಿರೆ | ಶ್ರೀಮತುಜೋ

⁹ಚಕ್ರವ್ಯಾಪಾಳಕೋಳಹಳಬಾಹುಬೋತ್ಪಾಳನೇಶಾ

- 10 ಲಕಾಳಿಂಗಬೃಲತಾಕ್ರಿಯಾಕೃತಿರವನಮತು
- 11 ಸಿಂಘಚೃಂದ್ರಸಿಂಘಕೃಲತಕ್ಷೋಣಿನಾಥರು
- 12 ಕ್ಷಯಸಮಯವೆನಲುವಿಣಾಮಾಣಂಪರನಿ
- 13 ಮೂಳಿಕುಂರಾಯಪಾಣ್ಯಾಪ್ತಪತಿಗುರುಗ
- 14 ಜಾಪಾತವಜ್ರಾಭಿಭೂತಂ || ಎನೆನೆಗಳ್ಳರಾಯಪಾ
- 15 ಲ್ಯಾನಲೋಚನಚಕ್ರೋರಚಂದ್ರಿಕಾವಿದ್ವಜನಕಾಮಧೇನು
- 16 ಚಾರಿತ್ರನಿಧಾನಪಟ್ಟದರಸಿಸೋವಲದೇವಿ |
- 17 ಅಂತುನಿಜನಾಮಗ್ರಹಣಮಾತ್ರಪವಿತ್ರತ್ರಿಭು
- 18 ವನಯುಂ | ಅತ್ತಿಲಯಕುಲಪವನಯುಂ | ವನನತಸ
- 19 ಕಳಸಂಪತ್ತಿಜನನಿಬಳಕುಟಕುಂತಳಮಧುಕರ
- 20 ಮಿಕ್ಕುರುಂಬಿಚುಂಬಿತಚರಣಕಮಳಯುಂಪತಿಬ್ರತಾಗುಣೋ
- 21 ಪಾಜ್ವಿತತರುಂನೈತಿನಾಮನಿಮಳಯುಂ | ರಾಜನಾರಾ
- 22 ಯಣವಕ್ಷಸ್ತಳ | ಲಕ್ಷ್ಮೀನಿಳಿಯಮಪ್ಪಶ್ರೀಪಟ್ಟದರಸಿಸೋ
- 23 ವಲದೇವಿ || ಚತುರಂಭೋರಾಸಿವೇಳಾವಳಯುತ
- 24 ವಸುಧಾರಕ್ಷಕುಂರಾಯಪಾಂಣ್ಯಾನಸತಿಯಾಗಲುವೀ
- 25 ರವತ್ತಿತ್ವಮಂಠಮಳದಯಾದಾನಸೌರ್ಯಾಸಿತರ
- 26 ಪಂಡಿತಪಾಣ್ಯಾಪ್ತವೀರಪಾಂಣ್ಯಾನಗಳ್ಳವಿಜಯ
- 27 ಪಾಣ್ಯಾಪ್ತರೆಂಬಲವನೀಪಾಲರು | ಸುತರಾಗ
- 28 ಲುವೀರಮಾಂತ್ರಿತ್ವಮಥರೆಯೊಳುತಾನೆಯೊಳುತಾ
- 29 ಲ್ಳುನಿಂದಳು || ಧವಳಚತ್ರವತಂಕ್ಷೆಳುನೆಗಳ್ಳರಾಜ್ಯ
- 30 ಶ್ರೀಗತಾಂನಿಲೈದಾಣಾವೀಣೆಯವಲ್ಲಭಗಾಸ್ರಯನಿ
- 31 ಜಭುಜಾದಂಡಜಯಶ್ರೀಗವಸಮಾದಾಗ್ರಶೀಪಾದ
- 32 ಳಿನಮ್ಮಳಸ್ರಯಶ್ರಿಂಗಾರಾಸ್ರಯವದ್ವಜಾಂಡಂವೆನಲುಪೆಮ್ಮೇ
- 33 ಯನಾಂತನೀವಿಜಯಪಾಂಣ್ಯಾಪ್ತಾತಳಾಧೀಸ್ವರನು ||
- 34 ಅನ್ನುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮು
- 35 ಹಾಮಂಡಲೇಸ್ವರಂವಿಜಯಪಾಂಣ್ಯಾಪ್ತದೇವರುಣಚಂಗಿ
- 36 ನೆಲೆವೀಡಿನಲಿದ್ದುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿ
- 37 ರಮಂದುಷ್ಟನಿಷ್ಠಾಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗಯ್ದ
- 38 ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೇಯುತಮಿರೆ ||
- 39 ಸ್ವಸ್ತಿ ರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತೃಪದವೀವಿ
- 40 ರಾಜಿತರಾಜಮಾನೋನ್ನತವ್ರಭುಮಂತೋಚ್ಚಹಸ
- 41 ಕ್ರಿಯಾಕಂಪನ್ನರುವಾಜಿಕುಳತಿಲಕರುಭಾ
- 42 ರದ್ವಾಜಗೋತ್ರಪವಿತ್ರರುಮಪ್ಪಚಿಕಬಂನಿ ಕೋ
- 43 ಡವೊರೊಡೆಯರನೊಡಂಬಡಿಸಿಮುನ್ನನ
- 44 ಡವದೇವದಾನಹಿರಿಯಕೆಳಯತೆಂಕಣಾತುಂಬಿನತು
- 45 ದಿಯಗದ್ದೆಕಮ್ಮವಿನ್ನೂಱುಯ್ಯತ್ತು ಬಡಗಣತುಂಬಿನ
- 46 ವೊದಲಗದ್ದೆಕಮ್ಮವಿನ್ನೂಱುಬೆದ್ದಲೆಲೂರಮೂ
- 47 ದಣಕೊಂಡವಳೆಗಳೆಮ್ಮತ್ತರೊನ್ನು

48 ಉರಿಂಹಡ್ಲುಮತ್ತರೊನ್ನು
 49 ಒಲವೇಶ್ಯದಲ್ಲ
 50 ಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವರಮುಂ
 51 ದನೇಣಿಯಿಂತೆಂಕಮತ್ತ
 52 ರೆರೆಡುಶ್ರೀಮತುಸೋ[ವ]ಲದೇವ
 53 ಯರು || ಸಕವಪದ
 54 ೧೦೪೭ ನೆಯಪಾತ್ರಿವಸಂ
 55 ವತ್ಸರದಪ್ರಶಸ್ತುತ್
 56 ಮವಾಸೆವ್ಯತಿಪಾತಸಂ
 57 ಕ್ರಮಾಣಸೋಮವಾರದಂದು
 58 ಕುಲಾಭಿವಿದ್ವಿಯಾಗಲುಶ್ರೀ
 59 ಶ್ವಯಂಭುಕಲಿದೇವಗ್ಗಂಮ
 60 ಕ್ಷಿಕಾಜ್ಜು[ನ]ದೇವರಥುವ
 61 ಧೀಪನೀವೇದ್ಯನಂದಾಧಿವೀಗಿ
 62 ಬೇನೋಧಾರಕೃಂಚಿಲ್ಪುಟಗಡಿಂ
 63 ಬೆದಲು . . ಕುಗಿಣಗಲೆಯಲಿ
 64 ಬಿಟ್ಟಗದ್ದೆ ಮಾವಿನಕೆಡುಯತಾ
 65 ಯವಳ್ಳದಿಂತೆಜ್ಜಿಕಮ್ಮವಳ
 66 ನೂಟುಬೇವಿನಕೊಳದಿಂಬಡ
 67 ಗಲಬೆದ್ದಲೆಮತ್ತರುನರಡು
 68 ಕಮ್ಮನೂಟು || ಸ್ವಸ್ತಿಶ್ರೀಮತ್
 69 ಮಹಾನಾಡದ್ದು ಉರೊಡೆಯರ
 70 ಸನ್ನಿಧಾನಪಲುಮಲ್ಲಿಕಾರ್ಜುನ್
 71 ನದೇವರ್ಗಸ್ತಲಭಂಧಹೊಟ
 72 ಭಂಧದಲುಹೊಂಗೆವೀಸವಕೊಟರ್
 73 ಇನಿತುವಂಶ್ರೀಮತುಸೋ

74 ವಲದೇವಿಯರುಂಉರೊಡೆಯ
 75 ರುಂ || ಯಮನೇಮಶ್ವಾಧ್ಯಯ
 76 ಧ್ಯಾನಧಾರಣಾಪೋನಾನುಪ್ಪಾ
 77 ಣಸಂಪನ್ನ ರಪ್ಪಬ್ರಾಹ್ಮನಸಕ್ತಿಪಂ
 78 ಡಿತರಿಗಧಾರಾಪೂರ್ವ
 79 ಕಂಮಾಡಿಕೊಟ್ಟನ್ನಾಂ || ಇಧ
 80 ಮ್ಮವನಾವನೋವ್ಯಂಪ್ರ
 81 ತಿಪಾಲಿಸಿದಂಗೆಗಂಗೆಯಲು
 82 ನಾಯರಕವಿಲೆಯಕೋಡುಂ
 83 ಕೊಳಗ್ಗಂಹೊನ್ನಲುಕಟ್ಟಿಸಿಜ
 84 ದುವ್ಯೇದಪಾರಕರಪ್ಪ
 85 ಬ್ರಾಹ್ಮಣಗ್ಗಿಕೊಟ್ಟಪಲವಕು ||
 86 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 87 ಯೋಹರೇತಿವರುಂಧ
 88 ರಾಂಕಪ್ಪೀರ್ವೃತಸಸ್ತು
 89 ಶ್ರೀವಿಷ್ಣುಯಾಂಜಾಯ
 90 ತ್ರೇಕ್ರಿಮಿ || ಚತುಸಮಯ
 91 ದಾಗನೋಕ್ತಿಯನತಿಶಯ
 92 ವಾಗುಡುನಂಬಿತನಲೆತಾಂ
 93 ಸಕಲೈಕ್ಯಭಾವಿತಾತ್ಮಕಸಿ
 94 ವನೋವ್ಯನೇಕತ್ತಾಯಂದಪ್ಪಾನ
 95 ಸಕ್ತಿಮುನೀಂದ್ರ || ಹಿರಿಯಕು
 96 ಯಬ್ರಹ್ಮಯಹಿಂದಣಕೊಳನ
 97 ಬ್ರಹ್ಮಯನನಿವ್ಯಕೊಟ್ಟ
 98 ಕಮ್ಮನೂಟು ||

ಕೊಂಡಪ್ಪ ಹೋಬಳಿ ಕೊಂಡಪ್ಪ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಗುಡೀಬಳಿ ನಂದೀಬಳವಂ

ಇನ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ 3' x 1'2"

1 ಶಕವರೂ ೧೦
 2 ೪೮ ಪರಾಭವಸ
 3 ೦ವತ್ಸರಮಾಘಸು
 4 ದ್ವ ೭ ಗುರುವಾರದಲು

5 ಶ್ರೀವೀರಬುಕ್ಕರಾ
 6 ಯಪ್ರಧೀರಾಜ್ಯಂನಾ
 7 ಡುವಲಿಮುದ್ರೆಯಪುಟ
 8 ಅಯ್ಯಗಳುಶ್ರೀವಿರುಪಾ

9 ಕ್ಷದೇವರಿಣಿಬಿಟ್ಟಮ
 10 ತ್ತರುಮಂಗಳಮಾಹಾ
 11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ವೀ ಮೇಲೆ ಇರುವ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 4' 6" x 2' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಯವನಾರಾಯಣಮಹದೇವರಾಯನವಳಕವದೇವನಮೋಲಿನಡು

²ವಶಿವಿಭಾವಸಂವತ್ಸರದಲುಕವದ್ದೇವನಕುಡೆಪ್ಪೇಮಣನಯಕಕಾದಿಸಿವಾಲೋ

*ಕವಾಪ್ರವತ || ಯಿಕಲ್ಲಿಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಕಂಬ ೧೦೦ ಬೆದ್ದಲುಎರಡುದಿನದಬಿ

4-ಪುಟ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅವಳ ಹೋಬಳಿ ಕಡ್ಡಲಾಳು ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೨೦ ನೇ ಜಮೀನಿನಲ್ಲಿ ಸೆಟ್ಟರವ ಕಟ್ಟು

ಪ್ರಮಾಣ 5' x 2' 6"

¹ ಶ್ಲೋಕಂ ಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯೈ

² . . ಮೂಲಸ್ತುಭಾಯ ಸಂಭವೇ ||

೪ ವೈಶ್ರವಣಮಠ

* సమస్త భువనాల యశస్విధివల్లభమహా

5

6 . . . మళ్ళి . . .

• • • • •

14 ಚನ್ನಹಾಳೆಬ ಮಹಾನಿವಾಸನ

15 ಕದ್ರಿಯಾನಾಥಕಂ ಕಲ. ಭೂಜ

16 . ಪೊದವಿಹ ವಿಕುಂಬುಕಬಂದವ . ಹಿತಿತಂ

[illegible]

အိမ်ထောင်ရေးနှင့် ကလေးများ

[illegible]

೨೨. ರಾಜ್ಯಭಾರವನ್ನು ವ್ಯವಸ್ಥಾಪಿಸುವುದರಲ್ಲಿ ನಾಯಕನಾದವನು ಸರ್ವವ್ಯಾಪ್ತವಾದವನಾಗಬೇಕು.

ಸಿದ್ಧವಿವರವಾಕ್ಯ ೨೦೦೦ರವರ್ಷದ ಸುಮಾರು ೧೧ ಲಕ್ಷಕ್ಕೂ ಹೆಚ್ಚು ವಾಣಿಜ್ಯ ಮನ್ನಾಹಂಪಿ ಭೂಸಂ

ಪ್ರಗತಿಗಾಗಿ ನಮ್ಮ ಸಂಸ್ಥೆಯು ಸದಾ ಸಿದ್ಧವಿದೆ.

“ಶಾಂತಿವಿಷಯವು ಸುಖವನ್ನಂಪ್ಪಶ್ರೀಮತುಕಾಕಂಬಾಳಿನ್ಯಪ್ಪಕತಪೋಧನಂ

ಪ್ರತಿಭಾಶಾಲಿಗಳನ್ನು ರಕ್ಷಿಸಿ, ಬಾಳುಬೆಳೆದು, ಸಂವಿಧಾನದ ಅನ್ವಯದಲ್ಲಿ ಸರ್ವಜನಿಕ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಕಾಪಾಡಿಕೊಳ್ಳುವುದು.

ಚಿತ್ರಮಾಲಾ ನಾನವಕಲಿದೇವನವ್ಯಮಿಯಂಗಭೋಗಕ್ಕಂಯಲ್ಲಿತಳಭಣ್ಣದನೆಜ

- ²⁶ದವರುಪ್ರಾಣಿಗಾಣಿಸಿಕುರುಕ್ಷೇತ್ರ ಅಗ್ನಿ ತೀರ್ಥದಲುಸಾಸಿರ
²⁷ಕಪಿಲೆಯುಸಾಸಿರ್ವರುಬಾಹ್ಯಾಂಗ್ಯುಭಯಮುಖಿದಾನಂಗೊಟ್ಟ
²⁸ಫಲಮನೆಯ್ದವರುಯಿನ್ನೀಧಮ್ಯಮನಾರೊಬ್ಬರಳಿದವರುದಿವ್ಯತೀರ್ಥದಲುಸಾಸಿರ
²⁹ತಪೋಧನರುಮಂಸಾಸಿರಬ್ರಾಹ್ಮರುಮಂಸಾಸಿರಕವಿತಿಯುವನಳಿದಪಾತಕರು ||

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ಅದೇ ಗ್ರಾಮದ ಸರ್ವೆ ನಂಬರು ೧೦೪ ನೇ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3' X 1' 9"

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಭುಜಬಳಪ್ರಾಧಪ್ರತಾಪಚಕ್ರವರ್ತಿ
²ಶ್ರೀರಾಮಚಂದ್ರರಾಯವಿಜಯರಾಜೋದಯದ ೧೪ ನೆಯ ಸರ್ವಜಿತುಸಂವ
³ತೈರದಪುಷ್ಯಸುದ್ಧ ಪಂಚಮಿಬ್ರಹ್ಮಸ್ವತಿವಾರದಂದುಶ್ರೀಮನುಮಹಾ . ರಾಣಿ . .
⁴ಜಗಜಿಟ್ಟಶ್ರೀವೀರರಾಮದೇವರಾಣೆಯರಮಗಂಭೋಯಿನಾಯ್ಕರಮಗವುರುಪೋತ್ತಮ
⁵ನುಬೀರಾರಿಭೀಮದೇವನುಪೂರಕೋಂಡೆನೆಂದುಯಾಳುಕುದುರೆಸಹಿತಬಂದುಕಾದಿದಲ್ಲವೂರ
⁶ಹಿಂದಕ್ಕೆಕೊಂಡುಕಾಳಗವಗಿದ್ದುಸ್ವರ್ಗಸ್ತನಾದನು || ಯಾತನಶ್ರೀಕಾರ್ಯಕರ್ಮವುಪಾರಕವುಬೊ
⁷ಮಗವುಂಡನಮಗಸೋವಗವುಡನೂಹರಿಪಗವುಂಡನೂಕೊಂಡಂಜಿಯದಾರಿಯ
⁸ಲುಮಸಣಕವೈಯಕೆಯಿಂದವುಪಡಮಲುಮತ್ತರುಮೊಂದನುಕೊಟ್ಟರುಯಿದಕೆಯಾರುಯ
⁹ಹುದುಯಿಲ್ಲಯಿಂಬವರಿಗಿನ . ಕನರಕ

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ಅದೇ ಗ್ರಾಮದ ವುತಕಲವ್ವನಗುಡೀ ಮುಂಭಾಗದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ 3' X 1' 6"

- | | | |
|---------------------------------------|--|---------------------------------------|
| ¹ ಶ್ರೀಮತುಕಡಂಬಾಳಸೋವಗಾವುನಬೆಸ | | ⁴ ಮಕ್ಕಳಿಯಮಿಟಗಅಕ್ಕನಾಲಿಸಂಕೋಜ |
| ² ಮಗ . . ಲಬಪರಿಜತುಲುವಮಗು | | ⁵ ನಿಲಿ |
| ³ ಚೀದೇವರಶ್ರೀಪಾದಕಯ್ದಿದಲತನತಂ | | ⁶ ಸಿದ |

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ಅದೇ ಹೋಬಳಿ ಗಂಗನರಸಿ ಗ್ರಾಮದೊಳಗೆ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಗೋಡೆಗೆ
 ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' X 2' 3"

- ¹ಶ್ರೀಗಣಾಧಿಪತಿವನಮಃಶ್ರೀಹರಿಹರರಾಯನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರ
²ಚರವೇತ್ರೈಲೋಕ್ಯೇನಘರಾರಂಭಮುಲಸ್ತಂಭಯವೇಶಂಭುವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವ್ರನಧೀಶ್ವ
³ರಂದೇವಾಧಿದೇವಪರಮೇಶ್ವರಂಶೈವವೈಷ್ಣವದಭೇದವಿದ್ಧಹುಂಸನಂವಾಃಪಿಂಡ್ಯವರಪರದಾನ

- 4 ಮೂಲೈ ತುಂಗಭದ್ರ ಶೃಂಗೇಶ್ವರ ಕುಲನಿವಸನಿವಸದ ಕುಲರು ಶೋಭಕಾರದ್ಧಂ ದರೂಪತಾಳಿ
 5 ಹರಿಹರೈ ಕೈಲವತಾರಗುಹಾ ಶ್ವರಮದವಿದಾರುಣಂ ಗುಹಾ ಶ್ವರವಕ್ಷನಿಕ್ಷೇಪಚರಣರವಿಂ
 6 ದುಲಗಲಂ ಶೃಂಗೇಶ್ವರ ಪತಲೈ ಭುವನಲೋಕಿತರಬಕ್ಷ ಜನವೀಶ್ವರಯತಸಿದ್ಧಿ ದಾಯಕಂ
 7 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯು [ದ್ರ]ಯ ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೮೪೩ ದುರ್ಮಾತಿಸಂವತ್ಸರದ 1 ಮಾಘಶು ೧೫ ಸೋಮ
 8 ವಾರಸೋಮೋಪರಾಗಪುಣ್ಯ ಕಾಲದಲು ಶ್ರೀಮದ್ವಾ ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾ
 9 ರಾಯರು ವಿದ್ಯಾನಗರದಲಿ ಸುಖಸುಕಥಾನಿನೋದದಿಂ ಪ್ರಾಧೀನರಾಜ್ಯಂ ಗೃಹತಲಿಪ್ಪ ಸಮಯದಲಿ ಶ್ರೀಹರಿಹ
 10 ರದೇವರಿಗೆ ಅಸದಶಿವದೇವಮಹರಾಯರ ಹಡಪದಸಿಂದು ಗೋವಿಂದಶಿವಕರಗಂಡದವಳಂಕಭೀಮಮಣಿ
 11 ನಾಗಪುರವಾರಾಧೀಶ್ವರಬೈಯ್ಯಪ್ಪನಾಯಕರ ಮಕ್ಕಳು ಕುಪ್ಪ ಪ್ಪನಾಯಕರ ಕಾರ್ಯಕೇತುರಾದವೇಲೂರಕಾಲಪ್ಪ
 ನಾಯ
 12 ಕರಮಕ್ಕಳು ನಾಗೇಶ್ವರನಾಯಕರು ಶ್ರೀಹರಿಹರದೇವರಲಕ್ಷ್ಮಿಮಿದೇವಿಯರ ಪಾರ್ವತದೇವಿಯರ
 13 ಧರ್ಮಾಡ್ಡ ಹಕ್ಕಿಂಗನರಸಿಯಗಾತ್ರಮವಂನುಧಾರಪೂರ್ವಕವಾಗಿ ಬಿಟ್ಟು ಕುತ್ರಾಧರಾದರು ಈಧರ್ಮವನುಪ್ರತಿ
 14 ಪಾಲಿಸಿದವುಂಟು ಧೈರ್ಯವುಳ್ಳವರಾದವರು ಮುಖ್ಯಧರ್ಮವನು ಅಳಿದವನಿಗತುಂಗಭದ್ರ ಶ್ರೀರದಲಿಗೋ
 15 ಬ್ರಹ್ಮಂರಮಧುತಿ ಗ್ರಹಪುಷ್ಪಾ ಹಾಕವಭಜ್ಜಿದವಾ [ತ]ಕಕೇಶೋಹರು ನಿಂದು ಬರದ ಸಿಲಸಪ್ಪನ .
 16 ದಿಗುಣಪೂಜ್ಯಾಸಧ . . ಪರೇಣ

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ಅದೇ ಗ್ರಾಮದ ಕೆಲೆ ಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' X 16 "

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಪು
 2 ರಚಾರವೇತ್ತಯಿಳೋಕ್ಕನಗರಾರಂಭಂ
 3 ಮೂಲಶ್ಚಂಭಾಯಸಂಭವೇ ||
 4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಚಮಹಾಶಬ್ದ ಮಹಾರಾಜಾಧಿರಾಜಂಕಾ
 5 ಛಾಂಜರಪುರವರಾಧೀಶ್ವರಂ ಸುವರ್ಣಾ ವೈಷಭಧ್ವಜಂ
 6 ಮರುಕತೂರ್ಯನಿಗೋರ್ವಾಣಂಕಳಚುರಿಯ
 7 ಕುಳಕಮಲಮತ್ತಂಡಂಕದನಪ್ರಚಂಡಂ ಮಾನಕನಕಾಚ
 8 ಛಂ ಸುಭವರಾದಿತ್ಯಂಕಲಿಗಳಂಕುಶಂ ಗಜನಾಮಂತ್ಯಂ ಶರಣಾ
 9 ಗತವಜ್ರಪಂಜರಂಪ್ರತಾಪಲಂಕೇಶ್ವರಂ ಪರನಾರೀಸ
 10 ಹೋವರಂಶನಿಪಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗಮಲ್ಲಂಚಲದಂ
 11 ಕರಾಮಂವೈರಿಭಕ್ತೇಶ್ವರವನಿಶ್ಯಕಮಲ್ಲನಾ
 12 ಮಾದಿವ್ರಸಸ್ತು ಸಹಿತಂ ಶ್ರೀಮದ್ಭುಜಬಲಚ
 13 ಕ್ರವತ್ರಿಭುವನಮಲ್ಲಬಿಜ್ಜ ಣದೇವರವಿಜಯರಾ
 14 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿ ಪವರ್ಧಮಾನಪೂಜಂ
 15 ದ್ರಾಕ್ಷಾತಾರಂಕುಶುಮಿರಿತತ್ಪಾದಪದ್ಮೋಪ
 16 ಜೀವಿ || ಪ್ರೀರಾಂಭೋಧಿಯೊಳೊಗದಸುಧಾರುಚಿ
 17 ಯುನ್ಮಯದಭೂಭುಜಂತಾನೆನಲೇವೀರಂಗೆಳಾಂಟೈನಿ

- 18 ಪತಿಗದಾರುೞಸರಿಯೊಳರೆಸಕಳಮುಖೋಷ್ಣ ತಿ
- 19 ಯೊಳು || ಸುರಪತಿಯಮುಕುಟದೊಳುನಿಜಕರವಳೆ
- 20 ಯವನೊಡೆದುಮೀನಲಾಂಛನವನಳಂಕರಿಸಿದುದುಮೇರುಗಿ
- 21 ರಿಯೊಳುಪರಿಭಾವಿಸೆಪಾಂಡ್ಯನಂನ್ವಯಂಕೇವಳಮೇ || ಸೇನಾ
- 22 ಪತಿಯನ್ವಯವನದೇನೆಂಬಿನೊಪಾಂಡ್ಯರಾಜ್ಯಲಕ್ಷ್ಮಿ
- 23 ಗೆಸುಖಸುಂತಾನಾಭಿವ್ರಿದ್ಧಿಯೆನಿಪಡೆ
- 24 ಮೊನಾಥವನಕ್ಕತಾನೆಕರುವನಿಸಿಕ್ಕುಂ || ಪಳವೆ
- 25 ಯನಣಿವಡೆಮುನ್ನಿಪ್ಪವಳತ್ತನೊಳಗಾದಪಾಂ]ಡ್ಯನಿಪಸು
- 26 ತರೊಳುತಾನೆಳಸಿಪಿಡಿದವನಭೂಪಂಬಳು
- 27 ಸಿಮದೆರಾಜ್ಯವಲ್ಲದಿದ್ದಡೆಪೂಜ್ಯ || ಅನು[ಮ]ವಾದಪೇಮೆ
- 28 ಯೊಳುರಂಜಿಸುತಿಪ್ಪನೊಳಂಬವಾದಿಯೊಳು
- 29 ಜನನುತವಾಗಿರಂಜಿಪ್ಪದುಕೊಂ]ಗಳಿನಾಡದಲ್ಲಿಕಂಕಣಾ
- 30 ಘನತರವಾಗಿರಂಜಿಸುಫವಿಕ್ಕಿಗನಪ್ಪತಪೊಳುಮೊಗ
- 31 ಕೈಮೂಗಿನತೆಪದಿರದೆಚೆಲ್ವನೊಳೆಕೊಂಡುದುನಿರಂತೆ
- 32 ರಬಪ್ಪಿತೇಜುಗು || ಸಿರಿಯತನಮ್ಮ ನೆನಿಸುವುದು
- 33 ಧರಣೀದೇವತೆಗಿತಿಳಕವೆನಿವುದುಪ್ರಾಣ್ಯಕರವೆನಿ
- 34 ವುದುಸೇನಾಪತಿಯರಸಿಯಕೆಳುಬ್ಬಗಾಂವು
- 35 ದನೊಳುವೆಸರಿದಂ || ನೆಗಲ್ದಾಗಂಗಳಾವುದನೆಂಬವಿಭು
- 36 ಗಂಲೋಕವೆಗಂಪುಟ್ಟಮಿಕ್ಕಗುಣಕ್ಕಾಗರವಾದಬಮ್ಮಗಾ
- 37 ವ್ರಂಧನಮಹಾಸತಿವಾಳವೈಗಂಪುಟ್ಟಗೋತ್ರವವಿತ್ರ
- 38 ಗುಣರತ್ನತಾನೆಯೆನಿಕ್ಕುಂಅಗಂಗಾವ್ರಂಧಪ್ರಭು ||
- 39 ಪೊಗಲ್ಪಡೆಮಾಳಗೌಂಡನಮಹಂತಿಕೆಯಂನಿನಗೇನದೇಳೆನಾವಿ
- 40 ಭುಗಿಲುಮುದ್ದಿಗೌಡಿಗೆಯುಪುಟ್ಟನೆತ್ತೆಯಸಾತ
- 41 ಗೌಡನಾಸತೀನಾತಿಕೌವೈಗಂಪುಟ್ಟಸುಪುತ್ರಕೊ
- 42 ಲಕ್ಕಿಕ್ಕುಗೌಡನವಧುಸೋವಿಗೌಡಿಗೆಪುಪುಟ್ಟದನಾ
- 43 ಹದಿಯಮ್ಮಗಾಂವ್ರದನೊಳುಮಿಕ್ಕಗೌಡುಗಳೇನಾತ್ಮ
- 44 ಪಳಿಸಮಸ್ತಗುಣದೊಳುಸಂಸ್ಕೃತದೊಳುಸತ್ಯದೊಳು ||
- 45 ಹರಚ್ಚರಣಕಮಳಭಿಂಗಂಗುರುಕುಳಕು[ವ]ಳೆಯಸುಧಾ
- 46 ಕರಂಕಲಿದೇವಸ್ಥರಣೆಪರಿಣತನಿಜಾಂತ್ರಿಕರಣಂಶ್ರೀವಾ
- 47 ಮಕಕ್ಕಿಪಂಡಿತದೇವರು || ಅವರಮಗಂಶಿವ
- 48 ಧರ್ಮಪ್ರವಿವಳಲಕ್ಷ್ಮೀವಿಳಾಸಭವನಂವಣ್ಯಾನ್ವವನೆನಿ
- 49 ಪಂಗುರುಕುಳಕ್ಕೆಯಿರವಚಂದ್ರಂಕಲ್ಯಾಣಸ
- 50 ಕ್ತಿಪಂಡಿತದೇವ || ಅವರೊಡವುಟ್ಟಿದಅಮಿತ್ರಾನ್ವಕವಡ್ಡೊ
- 51 ಲುಸುರದ್ವಂನಿಯೊಡನೆಕಲ್ಪಕುಜಂವುಟ್ಟುಪೊಲುಪುಟ್ಟಿದ
- 52 ಕಲಿದೇವಪ್ರಶಾದತೇಜೋನಿಧಿಅಮಿತ್ರಹಸ್ತಪ
- 53 ದಿತದೇವ || ಶ್ವಾನಗುಣಕ್ಕುಕುಜದಂಡಳೆನಿಪ್ಪಮಹಾನು

- 64 ಭಾವೇನಾ ನಗುಣಕ್ಕೆ ತಾನೆ ಕಣಿಯಾದಳೆನಿಪ್ಪನಾ
 65 ದೇವಿಯು ಪಾದಪಂಜವೆನಿಪ್ಪಳು ಸರ್ವಗುಣಕ್ಕೆ ತಾನೆ ಸೇನಾ
 66 ಪತಿದಂಡನಾಯಕನ ವಲ್ಲಭೆ ಮಹದೇವಿ ದಂಡನಾಯಕಿ ||
 67 ಶ್ರೀಮತು ಬಿಜ್ಜಾಣದೇವರಾಜ್ಯದ ಸಕವರ್ಷದ | ಸಾಸಿರದಂ[] ಭತ್ತ
 68 ಮೂವನೆಯ ವಿಕ್ರಮ ಸಂವತ್ಸರದ ಪುಷ್ಯ ಸುಧದ ಸಮಿ
 69 ಅತಿತ್ಯವಾರ ಉತ್ತರಾಯಣ ಸಂಕ್ರಮಣ ಬೃತ್ತೇ ಪಾತದಂದುಂ
 70 ಶ್ರೀಮತು ಶಂಖರನಾರಾಯಣದೇವರಾಜ ಡಲೂರತುಂಗ ಭದ್ರಾ
 71 ದೇವಿಯು ಬ್ರಹ್ಮ ತೀರ್ಥದ ಅರಸಿಯ ಕೆಳೆಯ ಮಾದೇಶ್ವರದೇವರಂ
 72 ಗಂಭೀರಗನಿವೇದ್ಯ ಪಸಮ ಸ್ತುಭೋಗಕ್ಕೆ ಮನಿಯ ಮನವ್ಯಾಧ್ಯಾ
 73 ಯಧ್ಯಾ ನಧಾರಣ ಮೋನಾನುಪಾಣವಸಮಾಧಿಶೀಲ
 74 ಗುಣಸಂಪನ್ನರ ಪವ್ಯಶ್ರೀಮತು ಜ್ಞಾನ ಸಕ್ತಿ ದೇವರಾಜ್ಯ ರಪ್ಪವಾಮಶಕ್ತಿ
 75 ಪಂಡಿತರಾಜ್ಯ ರಪ್ಪ ತೇಜೋನಿಧಿ ಪಂಡಿತದೇವರಕಾಲಂ
 76 ಸೇನಾಪತಿ ದಂಡನಾಯಕನ ಅದ್ವೈತಂಗಲಕ್ಷ್ಮಿ ಮಹದೇವಿ ದಂಡನಾಯ
 77 ಕಿತಿಯರು ಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂ ವಾಡಿ ಬಿಟ್ಟ ಮೇವನ
 78 ಕೆಳೆಯ ಕೆಳಗಣಗದ್ದೆ ಕಂಬ ೪೫೦ ಅಕೆಳೆಯ ಪಡುಗೋ
 79 ದಿಯ ಎರೆಯ ಭೂಮಿ ಮತ್ತರು ೧ ಜೀಯಗೆ ಮನೆಯ ನಿವೇ
 80 ಶಣಿ ಎಂದು ಇನಿತುಂ ಮಂಪ್ರತಿ ಪಾಲಿಸಿದಂಗೆ ಗಂಗುರು ಕ್ಷೇತ್ರ ಪಾರಣಾ
 81 ಸಿಪ್ರಯಾಗಿಯೊಳು ಸಾಸಿರಕವಿತೆಯ ಕೋಡುಂಕೊಳ್ಳ ಮಂಕಾ[]
 82 ಚನದಿಂ ಪಂಚರತ್ನ ದಿಂದಳಂಕರಿಸಿ ರಿಗ್ವಿಜಯ ಸಮಾತಪ್ಪಣವೇದ
 83 ಪಾರಗರೆನಿಸಿದ ಬಿಬ್ಬಾ ಬ್ರಹ್ಮಣಿಗೇ ಕೊಟ್ಟ ಫಲಮಕ್ಕು || ಇಂ
 84 ತ್ರೀಧಂ ಮ್ಮ ಮಪ್ರತಿ ಪಾಲಿಸಿದಂಗೆ ಗಂಗವಾರಣಾಸಿಯಲ್ಲಿ ಕಾ
 85 ಪುಟಿಯು ಬ್ರಹ್ಮಣರು ಮಂಕೊಂದ ಫಲಮಕ್ಕು ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ—6' x 2'

- 1 ಶ್ರೀನಮಃ ಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಾ ಮರಚಾರವೇತ್ರ ಶ್ರೀಲೋಕೇಶ್ವರನ ಗಂಧರೈ ಭಮೂಲಪ್ತಂ ಭಾಯಕೇ ಭವೇ
 2 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಭೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾ
 3 ಶ್ರಯಕುಳಿತಿಕಂಚಾಳು ಕರ್ಯಾಭರಣಂ ಶ್ರೀಪತ್ರಾಪಚಕ್ರವರ್ತಿ ರಾಜಾದೇವಕಮಲ್ಲದೇವರವಿಯ
 4 ರಾಜ್ಯಮುಕ್ತರೋತ್ತರಾಭಿನಿಧಿ ಪ್ರವರ್ಧಮಾನವಾಚಂದ್ರಾ ಕೃತಾರಂ ಸುತು ಕಲ್ಯಾಣಾಪು
 5 ರದನೇವೀದಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂದ ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ ವಿಶಂ ||
 6 ವನಧಿಪರೀತಭೂತಲದೊಳೆಂದು ದನೊಲ್ಲದರಾಯಿ ರಿಲ್ಲತಂ ನನೇಶರಣೆಂದು ಜೀವಿಸ
 7 ದಭೂಜಾಜಿರಿಸಮಸ್ತ ವಸ್ತು ಪಾಹನವನನೂ ನಕಾಂಚನವನಿತ್ತಿ ರದುರ್ಧ್ವತರಿಲ್ಲಜೀ
 8 ಯೆನುತನು ದಿನವೆಯ್ದೆ ಬಿಟ್ಟ ವೆಸಗಿಯ್ಯದ ಜಿಟ್ಟಿಗರಿಲ್ಲನೋಪ್ಪದೇನನು ಪಮವಾಯ್ತೊ
 9 ರಾಜ್ಯಾಭಿಭವಂಜಗೊಳು ಜಗದೇಕಮಲ್ಲನ || ರಾಯರಮೇತರಾಯಿ ಗಜಕೇಸರಿರಾಯರು

- 10 ಉಪ್ಪುರಾಯರಾಘೇಯವಿರೋಧಿರಾಯಮದಮದ್ವನಕುಂತಲರಾಯರಾಯಕಾಂತೇಯ
11 ಬಲಿಷ್ಠರಾಯಬಲಭಂಜನವಿದ್ವಿಡುರಾಯದೈತ್ಯಚಕ್ರಾಯುಧಬಾಪೈನುತೈಘ್ರೇ[ಗ]ಳುಂಜ
12 ಗವೀಜಗದೇಕಮಲ್ಲನ || ಅಳವಿಗಲಂಬವಪ್ಪಭುಜಗವ್ವದಜೋಳನಿಪ್ರಾಳನಂಜಿತ್ವಳಿಸೆ
13 ತಗುಳ್ಳುಜೋಳ್ಳೆಲನನಾಳ್ಳೆಲನಾಗಿರೆಮಾಡಿಕೊಂಡಹೊಯ್ಯನನದರ್ಪಿತೇಜದಸಕಂಮಿಗ
14 ಲಾನೆಗವತ್ತಗೊಂಡನಾರಳಪೊಭುಜಪತ್ರಾಪವಿಭವಂಜಗದೊಳುಜಗದೇಕಮಲ್ಲನ
15 ತೆತ್ತಾದಪದೊಳ್ಳೆಪಜೀವಿಯೆನಿಸಿದವೀರಪಾಂಣ್ಯದೇವನನ್ವಯಖ್ಯಾತಿಯೆಂತೆಂದಡೆ |
16 ಪ್ರೀರಾಂಭೋಧಿಯೊಳೊಗೆದಸುಧಾರುಚಿಯನ್ವಯದಭೂಭುಜಂತಾನೆನಲೀವೀರಂ
17 ಗೆಪಾಂಡ್ಯನೃಪತಿಗದಾರುಂಸರಿಯೊಳರೆಸಕಳಮಹಿಮೋನ್ನತಿಯೊಳು || ಸುರಪತಿ
18 ಯಮಕುಟದೊಳುನಿಜಕರವಳೆಯವನೊಡಮಿಾನಲಾಂಛನವನಳಂಕರಿಸಿದು
19 ದುಮೇರುಗಿರಿಯೊಳುಪರಿಭಾಪಿಸೆಪಾಂಡ್ಯನಂಸ್ವಯಂಕೇವಳಮೇ || ಎಸಕದಸೋಮ
20 ವಂಶಜರೊಳಾದೊ ರತನ್ನೊಳೆನಿಪ್ಪದೊಂದುಸಹಸದನಿಮಿಕ್ಕೈವದ್ವಿಸುವರಾಜ್ಯ
21 ದಮಕ್ಕುಸುಖಪ್ರಪಂಚಮಂಪಸರಿಸೆತೋಕ್ಕೈವೈರಿಗಳರಾಜ್ಯದನಾಕ್ಕೈಕಳು
22 ಸ್ಪಿನಿವಿಗುಬ್ಬಿಸುವರಮಿಸೆಯಂಸುಡುವತೇಜದಳಾಕ್ಕೈಧರಿತ್ರಿಯೊಳುಪಿ
23 ರಾಜಿಸುತರಲುತ್ತರೋತ್ತರವಿಳಾಸುತಿವೆತ್ತದುವೀರಪಾಂಡ್ಯನ || ಪತಿಚಾಳು
24 ಕೃನರಾಧಿಪಂಪ್ರಬಲಬಾಹಾದಾಡನೈಯ್ಯಂಮಹೀಪತಿರಾಯಂಪರಿವಾರ
25 ಕಲ್ಪತಲೋಕಸ್ತುತೆನಾಭಾಗ್ಯವಿಸ್ತೃತತಾಯಿಸಾವಲದೇವಿಸಂಕರ
26 ನೆದೆಯ್ಯವೀರಪಾಂಡ್ಯಕ್ಷಮಾಪತಿಯುಂಯಾದವವಂಶಭೂಷಣನನಿನ್ನೇ
27 ವಣ್ಣಿ ಪಂಬಣ್ಣಿ ಪ ||| ಅನಿಪ್ರನದಂಡನಾಥಂಶ್ರೀನಾರೀಪನಕುಚಾಪ್ಪಿತೋ
28 ರಸ್ಥಳನುರ್ವೀನುತವಿಕ್ರಮವಿಭವಂಸೇನಾಪತಿನಿಪಚಮೂಪಚೂಡಾರತ್ನ ||
29 ಸೇನಾಪತಿಯನ್ವಯವನದೇನೆಂಬೆನೊಪಾಂಡ್ಯರಾಜ್ಯಲಕ್ಷ್ಮಿಗೇಸುಖಸನ್ಮಾನಾಭಿ
30 ನಿರ್ದಿಯೆನಿಪಚಮೂನಾಥಪದಕ್ಕತಾವೆಕರುವೆನಿಸಿಕ್ಕು || ಪಳವೆಯನೆ
31 ಣಿಪಡೆಮುನ್ನಿನವಳತ್ತನೊಳಿಗಾದಪಾಂಡ್ಯನಿಪಸುತರೊಳುತಾನೆಳಸಿಪಿ
32 ಡಿದವನೆಭೂಪಂಬಳಯಿಸಿದುದೆರಾಜ್ಯವಲ್ಲದಿದ್ದಡೆಪೂಜ್ಯ || ಅನುಪ
33 ಮವಾದಪೆಮ್ಮೆಯೊಳುರಂಜಿಸುತಿರ್ಪನೊಳಂಬವಾಡಿಯೊಳುಜನನುತವಾಗಿರಂಜಿಪು
34 ದುಕೊಂಗಳಿನಾಡದಾಹ್ಲಿಕಂಪಣಂಘನತರವಾಗಿರಂಜಿಸುವಬಿಕ್ಕಿಗನಪ್ಪತಜೊಳುಮೊಗಕ್ಕಿ
35 ಮೂಗಿನತೆತದಿಂದೆಜಿವ್ವನೊಳಕೊಂಡು ದುನಿರೆಂತಬಪ್ಪಿತೋಳುಗು || ಸಿರಿಯ್ಯುತವಮ್ಮ
36 ನೆಯೆನಿಪುದುಧರಣೀದೇವತೆಗೆತಿಳಕವೆನಿಪುದುಪುಣ್ಯಕರವೆನಿಪುದುಸೇನಾಪತಿಯರ
37 ಸಿಯಕೆಪುಯಬ್ಬಗಾವುಂಡನೊಳುವೆಸರಿಂದ || ಅಲ್ಲಿಗವುಡುಗಳನುಪಮಸ್ತುಕ್ಷಣ
38 ಮೊಳ್ಳುವಡೆಬಮ್ಮಿಯನುನೀಕಲ್ಲಯನುಮೆದಡಿವರೊಳುಪೊರಚಿತ್ತಕ್ಕುವಧಿಯರ
39 ಪುಟ್ಟಸದೇ || ಸ್ನಸ್ತಿಸಮಸ್ತಭುವನೇಜನ್ಮಸಂಸ್ತಾಯಮಾನಿಧಾನನು | ಅತ್ತೀಯತೇಜಃಪುಂ
40 [ಜ]ರಂಜಿತನೀಶ್ವರಸ್ಥಾನನು | ಶವಸುನಿದಿನಧಿಪಥತ್ರಿಯು | ಅಗ್ನಿಪುಣ್ಯಮುಂತ್ರಿ
41 ಯುಂಪಭುಮಂತೋತ್ತರಾಹಸಕ್ತಿತ್ರಯರತ್ನಾಳಂಕಾರನಾವೀರಲಕ್ಷ್ಮಿಸಿಂಗಾರ
42 ಹಾರನುಸೂರ್ಯಾಂಡನಾಥದೇಹರೋಹರಣಚೋತ್ಪನ್ನಪುರುಶರತ್ನನುಂಪಿಪಾರ
43 ವರ್ಮಪ್ರಯತ್ನನು | ಚಂದ್ರಲೇಖಿತತಂಶನಿವಸನಿರಂತರಾತ್ಮನೀರಪಂ]ಡ್ಯನಗರಾತ್ಮನುನಿಸಿಸೇಣ
44 ಪತೆಂ]ಡನಾಥನುಂಚಾಗೆಯರಾಜಧಾನಿಯೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಭ್ಯುದಯ
45 ಕ್ಯಾವಾಸುವಾಗಿದ್ದಕ್ಕಿಮದ್ವಗದೇಕಮಲ್ಲವರುಶದ ೬ ನೆಯರುದಿರೋಧಗಾರಿಸಂವತ್ಸರದ
46 ಕತ್ತಿಕೆಯುಪೊಣ್ಣುವಾಸೆಯಾದಿತ್ಯವಾರವುಂವಿತ್ತೀಪಿತನುಕೂಡಿದಂದಿನಪುಣ್ಯ
47 ತಿತ್ತಿಯೊಳುಶ್ರೀಮತ್ಯಂಬರನಾರಯಣದೇವರಕೂಡಲೂರತುಂಗಭದ್ರಾದೇ

- 48 ವಿಯುಬ್ರಹ್ಮ ತೀರ್ಥದ ಅರಸಿಯ ಕೆಳಯ ಕಲಿದೇವಸ್ವಾಮಿಯಂಗಳೋಗ
 49 ನಿವೇದ್ಯದ ಸಮಸ್ತ ಭೋಗಕ್ಕೆ ಯಮನಿಯು ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾವೋ
 50 ನಾನು ಪಾ ನೇಳಗುಣಾಸಂಪನ್ನ ರಪ್ರಸಿದ್ಧಿಮತುಷ್ಣಾನಶಕ್ತಿದೇವರಶ್ಮಿರಪ್ಪವಾಮ
 51 ಶಕ್ತಿ ಪಂಡಿತರ ಕಾಲಂಕಚ್ಚಿ ಕವಿವಾಕ್ಯವಾಗಿ ಬಿಟ್ಟ ಹಿರಿಯ ಕೆಳಯ ಕೆಳಗಣದ್ದೆ ಕ
 52 ಮೃ ೫೦೦ ದೇವರದೇಗುಲದ ದಕ್ಷಿಣದಿಶಾ ಭಾಗದ ಹರಳು ಮೆತ್ತರು ೨ ಗುಂಡುಗ
 53 ಲ್ಲಂಬಣಗ ಲ್ಲಂಬಿಯ ಭೂಮಿಯೊಳ ಮೆತ್ತರು ೨ ಜೀಯಗ್ಗ ಸಂದೇವರ ಪತ್ರಿಯ ಸಡ
 54 ಕುವಶುಕ್ರಿಕಂ ಮನೆಯ ನೆಲ ಸಣ್ಣ ಇನ್ನಿ [ನಿ] ತುವಂ ಪ್ರತಿಪಾಳಿಸಿದಂಗೆ ಗಂಗೆ ಕು
 55 ರುಕ್ಷೇತ್ರ ವಾರಣಾಸಿ ಪ್ರಯಾಗೆಯೊಳು ಸಾರಕವಿಲೆಯ ಕೋಡುಂ
 56 ಕೊಳಗು ಮಂಕಾಂಜನದಿಂ ಪಂಚರತ್ನ ದಿಂದಳಂಕರಿಸಿ ಲಿಗ್ಯಜು ಸ್ವಮಾತಪ್ಪ ಣವೇದ
 57 ಪಾರಗರಿಸಿದ ಬಿಬ್ಬಿ ಬ್ರಹ್ಮಗ್ಗಿ ಕೊಟ್ಟ ಫಲಮಕ್ಕು || ಸ್ವದತ್ತಂ ವಾಪರದತ್ತಂ ವಾಯೋ
 58 ಪರೇತಿ ವಸುಂಧರಾ ಕೃಷ್ಣಿ ವರಶಹಸ್ರಾಣಿ ಇತ್ಯಾದಿ ಯಂಜಯತೇ ಕ್ರಿಮಿ || ಓಂ ನಮೋ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದ ಶಿಲೆ

- 1 ಸ್ವಸ್ತಿಕ್ರಮನುಮುಹೂಷುಂಡಳೇ ಸ್ವರಂವಿಜಯಪಾಂಡ್ಯ ದೇವರಾಜ್ಯಾಭ್ಯು
 2 ದಯಕಾಲದ ಹೇಳು ಮಂಜಿ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ೩ ಅದಿವಾರದಂದು ವಿಶುಸಂಕ್ರಮಣ
 3 ದಂದು ಅರಸಿಯ ಕೆಳ ಷ್ಣ ಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿಯ ನಂದಾದೀವಿಗಳೆ ಆಚಂದ್ರಾಕ್ಷ
 4 ನಾಥಿಯಾಗ ತೇಜೋನಿಧಿ ಪಂಡಿತರ ಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿ ಬಿಟ್ಟ ಗಾಣವೇಲೆದು
 5 ಇಧಮ್ಮ ಕಾರಾ ನುಂವ ಕ್ರಸ್ತ ರಾವವಂಗೆ ಗಂಗೆ ವಾರಣಾಸಿ ಕುರುಕ್ಷೇತ್ರದ ಲುಗೋ ಬ್ರಾಹ್ಮ
 6 ಣರವಧಿಯ ಸಿದ್ಧ ಫಲವೆಂದು ವರು ||
 7 ನೆಗಳಾದ ಗಂಗೋಡನೊಬ್ಬ ಉಗಂ ತೋಕವೈಗಂ ಪುಟ್ಟ ಮಿಕ್ಕು ಗುಣಾಕಾಂಕ್ಷಾ ರವಾದ ಬಮ್ಮ ಗೌಣ್ಣ
 8 ನಾಮಶಾಂತಂಗವಾಶಾಂತಿ ಕವೈಗವೊಲ್ಲದ್ದೆ ವಿಸಿದ್ವ ಕಲೆಯ ನುಮಂ ಪೊಲೆ ತೈ ಪೇಳು
 9 ಭಿಕ್ಕು ಗೌಡುಗಳೇ ನಾತ್ ಪರಸಮಸ್ತ ಗುಣದೊಳು ಸಂಸ್ಕೃತದೊಳು ಸತ್ಯದೊಳು ||
 10 ಸುಲಲಿತಗುಣನಿಧಿ ವೆಗಡಕಲಿದೇವನನಿತೆ ಮಾಕಿ ಕವೈಯ ಬಸುಣೊಳು
 11 ಕುಲತಿಲಕಂ ಪುಟ್ಟದನೆಂದೊಲವಿಂ ಸೂರ್ಯ್ಯಂ ಡನಂಕರಂ ನೋಗಲದರಾರು || ಇವರ
 12 ಧಿದೆಯ್ಯಂ ಸ್ವಾಯಂಭುವೆನಲು ಪೆಂ ಪೆಸೆವದೇವನೀ ಕಲಿದೇವಂಭುವನ ಸ್ತುತವಾ
 13 ಚಾರ್ಯ್ಯಂ ಶಿವರಣಂ ಜ್ಞಾನಸಕ್ತಿ ಮುನಿಜನ ಸೇಬ್ಯಂ || ಅವಕಮಗಂಕಿವಧಮ್ಮ
 14 ಪ್ರವಿಪುಲಕ್ಷಿ ವಿಲಾಸಭವನಂ ಪುಣ್ಯಾನ್ವ ವನನಿಪಂಗುರು ಕುಳಕ್ಕೆ ರವೆಡಂವ್ರ
 15 ವಾಮಶಕ್ತಿ ಪಂಡಿತದೇವ || ಹರಚರಣಕಮಳಭಿಂಗಂಗುರು ಕುಳಕುವಳು
 16 ಸುಧಾಕರಂ ಕಣ್ಣಿದೇವ ಸ್ಮರಣೆ ಪರಿಣತನಿಜಂತಂ ಕರಣಂ ಶ್ರೀವಾಮಶಕ್ತಿ ಪಂ
 17 ಡಿತದೇವ || ಅವನೊಡಪುಟ್ಟ ದನಮಿತ್ರಾನ್ವ ವದೊಳು ಸುರದ್ವಿಯೊಡನೆ
 18 ಕಲ್ಪಕುಜಂ ಪುಟ್ಟ ವತೆಡಿ ದಿಂದಾದಿತ್ಯಂಭುವನಾಧೀಶ್ವರನ ಕಟಕಮಳಾ
 19 ದಿತ್ಯ || ವರಸಾಖಾಶ್ರಿ ಚಾರದೊಳು ತಂನ್ನ ನೆಪೊಗಳೆ ಜಗಂ ಮಂತ್ರದೊಳು ಮಂತ್ರಗ
 20 ಲು ಬಿತ್ತರಿಸಲು ತಂನ್ನ ನಿಜೇಶಂ ಪತಿಹಿತಗುಣದೊಳು ಮೆಚ್ಚಿ ಕೈಕೊಂಡು ಕೂ
 21 ತ್ತಾದಿ ಸಲತಂನ್ನ ದಿಟಂತಂ ನವೊಲಮವಮರಾರೆಂಬಿನಂ ಕೀರ್ತಿ ಸಲಪ್ರೀ
 22 ಪರನಾಧಿದಾತ್ಯ ದಂಡಾಧಿಪನ ಮಹಿಮೆಯಂ ಬಿಟ್ಟಿ ಸಲುಬಲ್ಲನಾವ ||
 23 ಗಿರಿಜಾದೇವಿಗ್ರವಾತ್ರ ಶೋಕಗುರುಗುಂ ಶಿಷಣ್ಣು ಖಂ ಪುಟ್ಟದ್ದಿ ರೆಭೀಮವೈಗ

- ²⁴ವತ್ಸು ದಾರಚರಿತಂ ಸೂರ್ಯ್ಯಂಗೀವೀಲೋಕನಿಸ್ತರಣಂ ಪುಟ್ಟ ದನಾತ್ಮವಂಶ
²⁵ತೀಳಕಂವಿದ್ಯುಡುಮದೇಭೇಂದ್ರಕೇಸರಿಸೇನಾಪತಿ ದಣ್ಡಾ ನಾಥನಪಿಳಶ್ರೀಕಾಮಿನೀ
²⁶ವಲ್ಲಭ || ವಾಮಶಕ್ತಿ ಪಂಡಿತರಮಗಂಕಲ್ಯಾಣಶಕ್ತಿ ಪಂಡಿತರುಯಾಸಾಸನ
²⁷ವಸೇನಬೋವಬೋವೈಯಬರೆದಕಲುಕುಟ್ಟ ಗಮಳೋಜಹೋಯ್ದುಗುರುವ್ರಸಾಹಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿದೆ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' 6" x 1' 6"

- 1 . . . ನಮಸ್ತುಂಗಸಿರಶ್ಚಂದ್ರಚಂದ್ರಚಾಮರತಾರವೇ | ತ್ರೈಲೋ
 2 . ನಗರಾರಂಭಂ ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀ
 3 . . ವರಾಹ ೧೧೨೭ ನೆಯರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದಚೈತ್ರ
 4 ದಂದು || ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ ದ್ವಾರಾ . .
 5 ತ್ರಿಸ್ವರಂ ವಿಷ್ಣು . . . ಸುವಂಶ್ವಗರುಡಧ್ವಜಂಯಾದವ . .
 6 ಲಕಲಿಕಾವಿಕಾಶಭಾಸ್ವರಂ . . . ಕಿರಾ . . .
 7 ಪಮಾಳವರಾಯಮದ ಗುರ್ಜರಾಯ . -
 8 ರಾಯಸ್ವಾಮಿ
 9 ಯನಾಮಾವಳೀಸಮಾ ಶ್ರೀಚಂ...
 10 ಪ್ರಪ್ರಾಡವ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀಮಹಾದೇವರಾಯತತ್ವಾ
 11 ದಪದ್ಮೋಪಜೀವಿಯು ತ್ರಿವಿಶಮಹಯಾರೂಢ
 12 ರೇಖಾರೇವಂತನುಂ ಪರಬಳಿಕ್ಕತಾಂತನುಮಪ್ಪ || ಕಂನಂ . .
 13 ... ಸಮುಂನತಬಳಿಕ್ಕಯ್ಯಚೆಯ್ಯರಾಮಪತನೆಯರು
 14 ... ಪಾಂಡುಗೆಕೊಂತಿಯಸಂನುತಭೀಮಾಜ್ಞಾನಕ್ಕಳಂತು...
 15 . ರೂ || ಅಂತು ವೀರಪರಾಕ್ರಮಂಭಿಡದೇವನುರುವತ್ತಿಯ...
 16 ದೇವನಕಲ್ಲವೆಗ್ಗಡೆಯಸಮರಂಗದೊಳುಕಾದಿಸ್ವಾಮಿಭ್ರಾತೃಚಾರದಿಂ...
 17 ... ಗೆಲ್ಲು ಸ್ವರ್ಗಸ್ತನಾದವೀರಬಿಯದೇವನವೀರಗಲ್ಲಂತನಕುಮಾರಂ
 18 ಸೋವಿದೇವನು ... ಕ್ಕಿಗನೆಪ್ಪತ್ತಕ್ಕಂತಲೆವಣತಂಮವಳಿತದಅರಸಿಯಕೆ
 19 ಷಾಯಸ್ಸಂಭುಕಲಿದೇವರವರಸನದೊಳುನಿಲ್ಸಿಯಾವೀರನಂಗಭೋಗ...
 20 ಗಭೋಗಪೂಜೆಮಾಹಾರಕ್ಕಂಅಸ್ಥಳದಹನುಮಗಂಠುಡಬೊಂಮಗೌಡಂ
 21 ಗಳುಮುಖ್ಯವಾಗಿ ಕೊಟ್ಟ ಭೂಮಿಗುಂಡುಕಲ್ಲಹರಳಿಕೆಯಿಗಂಗನಕೆ ೨೦ ತೆಂಕೆ
 22 ಣಹೊಲದದೇವರಕೆಯ್ಯನಾರಣಾಂರೆಕಂ ೨೦ ಅಂತುಕಂಬ ೪೦ ಅಬೀರಕಲ್ಲಿ
 23 ಗೇಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಪ್ರತಿಪಾಳಿಸುವರು ! ಮಂಗಳಮಹಾ
 24 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 6' × 2' 8"

¹ಸ್ವಸ್ತಿ ಸಮ... ..²ವಿಕ್ರಮಕಂಠ ರದೇವವಿಜಯರಾ....³...ತಾರಣಸಂವತ್ಸರದಅಶ್ವಿಮುಜ...⁴ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತಂ... ..

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ 5' × 2' 2"

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬ್ಬಯನೌಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ್ಯ²೧೪ ಮಂಗಳವಾರದಂದುಅರಸಿಯಕೆಟ್ಟಯ³ಬಮ್ಮಗಾವುಣ್ಣನೂ..ದಿನಲುಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನು

(ಮುಂದೆ ಸವೆದುಹೋಗಿದೆ)

90

ಅದೇ ಹೋಬಳಿ ಶಾಬನೂರು ಗ್ರಾಮದ ಮಾರಿಕಟ್ಟೆ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಬಿದ್ದಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6' 6" × 2' 3"

¹ಭದ್ರಂಭೂಯಾಜಿ ನೇಂದ್ರಾಕ್ಷರಾಂಶಾಸನಯಾಘನಾಶಿನೇ || ಕುತೀರ್ತ್ವಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನ²ಘನಭಾನವೇ || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಘಲಾಂಘನಂಜೀಯಾ³ತ್ವೈಶ್ರೋಕ್ಯವಾಘಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ⁴ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳಿತಳಿ⁵ಕಚಾಳುಕ್ಯಾಭರಣಾಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲಜಮ್ಮಾರ್ಡಿದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋ⁶ತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರತತ್ಪಾದಪದ್ಮೋ⁷ಪದೇವಿ || ವೃತ್ತ || ವನಧಿವ್ಯಾಪ್ತವನೀಚಕ್ರದೊಳತಿಸುಭಟಂವಿಕ್ರಮಾಯತ್ತಚಿತ್ತಂಮುನಿಸಿಂಮಾಹಂ...⁸ಛಾವಂತ್ಯಪುರವಿಜಯಿಗಂಸೂದ್ರಕಂಠಂಸುಪಣ್ಣೀತನಯಂಘಲ್ಲುಣಂಘಂಧಕರಘನುಜಂಗಂ⁹ಸಹಸ್ರಾಕ್ಷಿ ಸಂಗಂದನುಪಪ್ರಧ್ವಂಸಿಗಂಕೌರವನ್ಯಪರಿಪುಗಂಪಾಂಡ್ಯಭೂಪಾಲಕಂಠಂ || ಭ¹⁰ರದಿಂದಂಗಳಿಕಳಿಗವಂಗಳಮಗಧಂನೇಪಾಲಪಾಂಚಾಲಗೂರ್ಜರಗೌಳದ್ರವಿಳಾಂಧ್ರಮಾಳವ...¹¹...ನೌರಾಷ್ಟ್ರಬಬ್ಬರಕಾಸ್ತ್ರೀರಂ...ಮರೋತ್ಕರಮಂಚೆಕೊಳುವಂಭಯಂಕ¹²...ಉಂಪಾಂಡ್ಯಭೂಪಾಲಕಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಧಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾ¹³ಧೀಶ್ವರಂಯದುಂಶಾಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂ¹⁴ರಾಜಿಗಚೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರಾದಾಬ್ಬಭಿಂಗಂನಾಮಾದಿಪ್ರಸಿಸ¹⁵ಹಿತಂ...ಭುವನ...ದಕ್ಷಿಣಾಭುಜಾದಂಡನನಿಸಿ || ವೃತ್ತ || ಸತತಂಧ

- 16 ಮೈಯಧರ್ಮಜಿ... .. ಲಾನ್ವಿತನೇಹುಂಕಮಳೋದ್ಭವಪರಿಹಿತವ್ಯಾಪಾರ
- 17 ... ಭೂತಳಸ್ತುತವಿದ್ಯಾಧರ... .. ಸತ್ಯಸಂಗತನೇಭಾಸ್ಕರಸೂನುವಿಕೃ
- 18 ... ನುಕ್ರಿಸೂರ್ಯದಂಡಾಧಿಪಂ | ಪ್ರಭುಮಂತೋತ್ತಮಾಹಶಕ್ತಿತ್ರಯಗುಣಭರಿತಂ
- 19 ಮಾನಸನ್ಮಾನದಾಸ... .. ನಾರಾಧಕನಿತ್ಯಲಕ್ಷ್ಮೀಪ್ರಭುಶೌಚಾಚಾರಸಾರಂ...
- 20 ಬಲವಿಳಸತ್ಪಾಂಡ್ಯ... .. ದಮನಂಸೂರ್ಯದಂಡಾಧಿನಾಥಂ || ...
- 21 ನವರತವಿನುತಸುರನರ... .. ಘಟಿತಪದಕಮಳಯುಗಳಶ್ರೀಮದೀಶ್ವರ...
- 22 ಪಾದಾರಾಧಕವಿರೋಧಿನಿಕುರುಂಬ... .. ಗಂಡಪಾಂಡ್ಯಮಂಡಳಿಕಸಭಾಮಂಡನಪ್ರಚಂಡದಂಡನಾ...
- 23 . ವಿರಾಜಮಾನಸತತಸಂ . . ನಾಭಿಮಾನ... ತೋತ್ತಮಾಹಶಕ್ತಿತ್ರಯಗುಣಗಣ...ತನಿಯೋ
- 24 ಗಯಾಗಂಧರನಿಖಿಳಧರ್ಮಧಾರಣಾ... .. ಪಾಳಮುಕ್ತಕುಂಡನಪ್ರಚಂಡದೋದ್ಭವಂ
- 25 ಡಪಾಂಡ್ಯಮಂಡಳಿಕದಕ್ಷಿಣ... .. ಗರ್ವಪರ್ವತಾರೂಢನಿರೂಢಪ್ರಾಢ
- 26 ನಿತಂಬಿನೀನಿಕುರುಂಬದಿವ್ಯ... .. ಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ
- 27 ಪರಿಚ್ಛೇದಿಗಂಡಪಾಣ್ಯಮಂಡಳಿಕ... .. ಶರಣಾಗತವಜ್ರಪಂಜರ | ಮೃದುಮಧುರ...
- 28 ದಾರಹಿತ . . ಸತತ... .. ದಂಡನಾಥಕುಲಕಮಳಿನೀವಿಕಾಸ
- 29 ನಸಹಸ್ರಕಿರಣ | ವಂದಿಜನಭರಣಾ... .. ತಂತ್ರಿಸೂರ್ಯದಂಡಾಧಿನಾಥಂ || ಕಂ || ಅಳಾಪ
- 30 ದಿಂದಪಾಣ್ಯನೈವಾಳಂಗಳಗದವಿರೋಧಿನೈವ... .. ಸಿವದನತರಂಪ್ರತಿಪಾಳಿಸಿದಸುಭವ
- 31 ದಂಡಾಧೀಶಂ || ಜಿನಸ್ತವನ . . ಸಂಪೂ . .
- 32 ಪವಿತ್ರೋತ್ತಮಾಂಗ... .. ದರದಿಂಮುಕ್ತ .
- 33 ಯನುರುತರವಜ್ರ... .. ಕರತಳರುಚಿಯಿಂದೊಪ್ಪಲ . .
- 34 ನತ್ಯದಿಂಭಾಸ್ವರಕಾನ್ತಾರತ್ನಮೆ... .. ಕಂ || ಮಂಡಳಿಯ . .
- 35 ದಡ... .. ಕೇಳಿಯೊಳುಗಿಡಗಂ
- 36 ಡಗಲೆನಣ್ಣ... || ವೃ || ದೊರೆಮರುದೇವಿ... .. ತಾಂಸರಿನುತಲಕ್ಷ್ಮಿತತ್ಸದೈ
- 37 ಶಮಾಪ್ರಿಯಕಾರಿಣಿದೇವಿಯಿಂದೊಡೀಧರೆಯ... .. ಕಾಳಿಯಕ್ಕನೊಳುವರಗು
- 38 ಣವಾರ್ಧಿಯೊಳುಮುನಿಜನಪ್ರಿಯದಾನವಿನೋದನಚಿತ್ತ... || ಪಡದತ್ಯಂಕಳೈರಿದಾಯಿಗಿನಳಿಪರಿಂಭೋಪ
- 39 ರಿಂಕಿಚ್ಚಿನಿಂದಂಕಿಡುಗುಂತಾನನ್ತದೇಶಾಸ್ವತಮೇನಿ... ಶಾಸ್ವತಂಮಾರ್ಜನದಾಗಡಪೂಣ್ಣಿಪೂರ್ಣಜಿಂದಾ
- 40 ನನೆಜಿನಪತಿಸದ್ಗೇಹಮುಂಸಂಬನಾರೊಳುಕಡುರಯ್ಯಂತಾನೆನಲುಮಾಡಿಸಿದಳಧಿಕಸದ್ಭಕ್ತಿಯಿಂಕಾಳಿ
- 41 ಯಕ್ಕಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಗೋಚರ... .. ಜಮಾನಜಿನೇಶ್ವರಚರಣಸರಿಸುಹ
- 42 ಮಧುಕರೋಪಮಾನಕುಟಿಳಕುನ್ತಳಕಳಾಪಮೃದುಮಧುರಸತತಳತ್ಯವಜನಾಳಾಪೆ || ಶೃಂಗಾರವಿರಚಿ . .
- 43 . . ಣಜನ್ಮಭೂತಳ . . ಮಾನಸೂರ್ಯದಂಡಾಧಿನಾಥವಿಶಾಲವಕ್ಷಸ್ಥಳಸ್ಥಿತಲಕ್ಷ್ಮೀ... .. ನೆಸನ್ಮಾನದಾನೆ
- 44 ತೋರಹಾರಹರಹಾನಾ... ಶಶಿವಿಶದೀರ್ತಿವಿರಾಜಿತಪ್ರವರ್ಧಮಾನಗುಣವತಿಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರ
- 45 ಸಾದೇಜಿನಪೂಜಾವಿನೋದಧವಳವಿಶಾಲಕುಮುದವಳನೇತ್ರಗೋತ್ರಪವಿತ್ರನಿಶ್ಚಿಂಕಾದಿಗುಣಮಣಿಗಣವಿರಾಜಿತಸ
- 46 ಮೃಕ್ತರತ್ನಾ[ಕ]ರಪಣ್ಣಾಣುವ್ರತಗುಣಾಕರಸಕಳವಿನೇಯಜನಚಿನ್ತಾಮಣಿವಿನಿತಾನಿಕರಚೂಡಾಮಣಿನಾಮಾದಿ
- 47 ಪ್ರಕೃಸ್ತಿಪಹಿತಯಪ್ಪಸೂರ್ಯದಂಡನಾಯಕನಪಿರಿಯದಂಡನಾಯಕಿತ್ತಿಕಾಳಿಯಕ್ಕಂ || ವೃ || ಜಿನಧರ್ಮಂ ಪಾಣಿ
- 48 . . ಮೃಂತನಗದುಕುಲಧರ್ಮಜಿನಸಾಂವಿದೇಯಂಜನಕಂಮಿಕ್ಕಾಯವರ್ಮಂಜನನಿತನಗಜಕ್ಕವೈಭವೈಕ್ಕಂ ದುಂತನಗಾಪ್ತರುತನ್ನತ
- 49 ... ಗುಣಿಕಲಿದೇವಲಸತಶೌರ್ಯಧೈರ್ಯಂತನಗೀಶಂಸೂರ್ಯದಂಡಾಧಿಪನೆತಳೆದಳುಕೀರ್ತಿಯಂಕಾಳಿ ಯಕ್ಕಂ ||
- 50 ಸೂರ್ಯಚಮೂಪನತಮ್ಮಂಧೈರ್ಯಮಹಾಮೇರುವೈರಿಜನಲಯಕರವತ್ಪ್ರಾಯ್ಸಾಂವಿಸ್ತಿಯಕರಕಾರ್ಯ

- 61 ದಂಡಾಧಿನಾಥನಾದಿತ್ಯಾಖ್ಯಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಪ್ರಚಂಡ
 62 ದಂಡನಾಯಕಚಾಳುಕೃಷ್ಣವಿಕ್ರಮಾದಿತ್ಯದೇವಸಭಾನಗ್ನಾಸ್ತವಸ್ತುನಾಯಕಪ್ರಭುಮಂತೋತ್ತಮಾಸ್ತವಕಿಗುಣ . .
 63 ಮಣಿಗಣಾಳಂಕೃತಶರೀರ | ಭಯಲೋಭ ತ್ರಿಭುವನಮಲ್ಲಸೆಮ್ಮಾಡಿ ದೇವದಕ್ಷಿಣಾಭುಜಾದಣ್ಣ
 64 ರಿಪುಕಾಳದಂಡ | ಪ್ರಸಿದ್ಧಸೇನವರದಂಡನಾಥಪ್ರಿಯಪುತ್ರಚಾರುಚರಿತ | ಸತತಧಾರ್ಮಿಕಧರ್ಮನನ್ನ
 ನ | ಸ್ವಾ
 65 ಮಿಪ್ರಿಯಮರುಂನ್ನಂದನ | ಹರಚರಣಕಮಳ . . ಸಳಸತತಾನತಮಧುಕರ | ಸಕಳಗುಣಾಕರ | ಸಮಗ್ರ
 66 ವೈರಿಕುಲಕುಧರಕುಳಿತದಣ್ಣ | ಸಮರಪ್ರಚಂಡ | ದುರ್ದೈವರದುರ್ವಿನ್ಯನೀತದಣ್ಣನಾಥವಂಶವನಕುತಾರ | ಸಂಗ್ರಾಮ
 ಧೀರ .
 67 ಅಯದಾಚಾರ್ಯಮಂದರದೈರ್ಯಅಂಧ್ರೀನೀರಂಧ್ರಕುಚಕಳಶದರ್ಪಣವಂದಿಸುತ್ತ ಪರ್ವಣಕುಂಠಲೀಕುಂಠಲಸು
 ವರ್ಣ
 68 ಕುಸುಮಾಭರಣಅನ್ನಿ ತಾಚರಣಪುರುಷಾರ್ಥಸ್ವಾತ್ಮೀಕೃತಜೀಮೂತವಾಹನಮಾನವಿಳಸದ್ಧನಸತತದಾನಸಂ
 69 ತಪ್ಪಿತದೀನಾನಾಥಯೂಥನಾಮಾದಿಪ್ರಸಿದ್ಧಸಹಿತಂಶ್ರೀಮದಾದಿತ್ಯದಣ್ಣಾಧಿನಾಥಂ || ಪ್ರಭುಮಂತೋತ್ತ
 70 ತ್ತಮಾಸ್ತವಕಿತ್ರಯಗುಣಗಣದೊಳಸನ್ನತೈಶ್ವರ್ಯದೊಳಸೂಕ್ತಭವೋದ್ಯದ್ಭಕ್ತಿಯೊಳಸದ್ವಿನಯನಯಸದಾಚಾ
 ರದೊಳ
 71 ಚಿತ್ತಭೂಸನ್ನಿಭಭದ್ರಾಕಾರದೊಳತದ್ವಿತರಣಗುಣದೊಳಧಾರ್ಮಿಕಸ್ವಾಂತದೊಳಸತ್ಪ್ರಭವರ್ಪಣನರಾರಂಬಿ
 ನಮೆಸೆದಪನಾ
 72 ದಿತ್ಯದಂಡಾಧಿನಾಥಂ || ಶ್ರೀಮದ್ವಾದ್ರಿವಿಳಸಂಘೇಸ್ಥಿನ್ನನ್ನಿ ಸಂಘೇಸ್ಥರುಂಗಳೆ | ಅನ್ನಯೋಭಾತಿಯೋಶೇಷಶಾಸ್ತ್ರ
 ವಾರಾಸಿಪಾ
 73 ರಗೈ || ಅಮೃತಪಮಟಿರುಪಿತಿಸ್ಕುಟಪಟುವಾಚಾಟಧೂಜ್ವಲೆರಪಿಜಿಹವ್ಯವಾದಿನಿಸಮಂತಭದ್ರೇಸ್ಥಿತವತಿತ
 74 ವಸದಸಿಭೂಪಕಾಸ್ಥಾನ್ಯೇಷಾಂ || ಇನ್ನಿಸಿದಸಮನ್ನಭದ್ರಸ್ವಾಮಿಗಳಸಂತಾನದೊಳು || ಏಕತ್ರಗುಣಿಸನ್ನರ್ವೇವಾದಿ
 ರಾಜತ್ವ
 75 ಮೇಕತಃತಸ್ಯೈವಗೌರವಂತಸ್ಯತುಲಾಯಾಮುನ್ನತಿಕಥಂ || ಅವರಶಿಷ್ಯರು || ಇನ್ನೊಡ್ಡಶ್ವಕಾಂತಮತಿವಿಸ್ತೃತಮಂ
 ಬರಾಜ್ಞ
 76 ಭೂಮೇಶ್ವಭೂರಿಜಳಧೇಶ್ವಗಭೀರಮಾಸ್ತೇಮೇರೋಶ್ವತುಂಗಮಜಿತೇಶಯಶಸ್ತಪ್ರೇವ್ಯಾರ್ಯಮತ್ತೇಭವಿಂಬಮಿವಮಾ
 ನವತಾರ
 77 ಕೇದ್ಯ || ಇನ್ನಿಸಿದಜಿತೇನಭಟ್ಟಾರಕಂಗ್ರಶಿಷ್ಯರು || ಪಾನಬದ್ಧಕೋಧಧಾತ್ರೀಧರಕುಳಕುಳಿಂಮಾನಮಾದ್ಯ
 78 ದ್ವಜಸ್ಥಾನಭದ್ರೇಭೀರಿಮಾಯಾಗಹನದಹನದಾವಾನಳಂಸಸ್ಕುರಲೋಭನಿತಾನ್ತಧ್ಯಾನ್ತವಿಧ್ವಂಸನಖರಕಿರಣಂ
 79 ಶ್ರವ್ಯಕಾವ್ಯಪ್ರಿಯಂಭವ್ಯನಿಕಾಯಾಂಭೋಧಿಸಂವದ್ಧನಹಿಮಕಿರಣಂಮಲ್ಲಿಷೇಣವ್ರತೀಂದ್ರಂ || ಎನೆನೆಗಟ್ಟಮಲ್ಲಿ
 ಷೇಣ
 80 ಮುಲಧಾರಿದೇವರಶಿಷ್ಯರು || ಅಳಾಪಂಜೀಡನಯ್ಯಾಕನಿಜಮತಮಂನಚ್ಚದಿಸ್ಸಾಂಖ್ಯಮಾಣ್ವಾಚಾಳತ್ವಂಸಲ್ಲಮಾ
 ಮಾಂ
 81 ಸಕತೋಡರದಿಬೌದ್ಧಪೋಪೋಗುವಾದಿವ್ಯಾಳೇಭೋತುಂಗಕುಂಭಸ್ಥಳವಿದಳನಕಂಡೀರವಂಬಂದಪಂಕ್ರೀಪಾಳತ್ರೈ
 82 ದ್ವದೇವಂಜಿನಸಮಯಸುಧಾಂಭೋಧಿಸಂಪೂರ್ಣಾಚಂದ್ರಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮಚ್ಚಾಳುಕೃಷ್ಣವಿಕ್ರಮಕಾಲದ ೪೩ ಯ
 83 ಕೀಲಕಸಂವತ್ಸರರುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದು ಶ್ರೀಮತೇ ಸಂಭ್ರಮಾರನಾನಾಚಾರ್ಯ ಶಾಂತಿಕಯನಪಣ್ಣಿತರಕ
 84 ಯ್ಯಲುಕ್ರೀಷ್ಣಾಪ್ತಿಯದಣ್ಣನಾಯಕಿತಿಕಾಳಿಕಪ್ಪಿಗಳಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸಿಕೊಂಡು ಪಾರ್ಶ್ವದೇವರಕೂಟಕ್ಕಂ
 ದೇವರಬಿ
 85 ... ಪೂಜಾರಿಯಬಿರುಕ್ಕೂಪಲಕಟ್ಟಪಕಳಗಿಬಿಟ್ಟಗದ್ದೆ ಕಮ್ಮ ೪೫೦ ಅಕೆಣಿಯಹಡುವಣ
 86 ಕೋಡಿಯೊಳಗೆಬಿಟ್ಟತವುತ್ತು ೧ ಇನ್ನೀಧರ್ಮಮನಾರೋರ್ವರಲ್ಲಿಯಸ್ಥಾನಾಚಾರ್ಯರದೇವಗುತ್ತರುಂ

77. ನಿವೃತ್ತರುಂಟೆಸವಕ್ಕಳುಂಪ್ರಪ್ಪದೇಪ್ರತಿಪಾಲಿಸುವರು
 78. ಮತ್ತಂಸ್ಥಾನಿ . . ಕೆಷೆಯಕೆಳಗಣಗರ್ಜೆಯುಂಅದಟಬಳಸಿ
 79. ಬೆದ್ದಲೆಯುಂ
 80 ಮಂಪ್ರತಿಪಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲ - ನೇ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 2"

1. ಸುತಯತಿಧರ್ಮ
 2. ಮೊನ್ನಿನಿಲೆಭಕ್ತಿಯೊ
 3. ಲಾತ್ಯ ಗುರೂಪದೇಶ
 4. ಸಂಯುತಮತಿಪವ್ವ
 5. ಭವ್ಯಜನಕಾಶ್ರಯಮಾ
 6. ಗಿಜತುವಿಧಿಸ್ಥಿತೋಚಿತ
 7. ಕೃತದಾನಮೋಗಡಿಸದುದ್ಯ

8. ವದಾ . ಲಿಸೆಮ್ಮನೂರನಾ
 9. ಡಹಿತಕಾರ್ಯಮೆನ್ನತಾ
 10 . ದಬಗದನ್ನಿರೆಮಾಘಣನಿ
 11 . ಅರಿಷ್ಟನೇಮಿಸಿಂಹ್ವನ
 12 . . ಟ್ವಾರರಶಿಷ್ಯರಪಣಿತ
 13 . . ಸಿಧಿಗಾಯ್ಕನಿಣ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕೆಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 9"

1. ಅನಂದಸಂವತ್ಸರದವೈಸಾಖಸು . ಗುರುವಾರದಂದುಕ್ರೀಮೆನಾಳುವ . .
 2. . ಕನವಸೆಟ್ಟಿಯಮಗಕೊಂಡೆನಂಬಿಯಿಡುಮೆಡುಕಾದಿ
 3. ಹಲಬರಂಕೊಂಡುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕೆಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 8"

1. ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂಕ್ರೀಮೆನಾಳುವಭುಗಳ . . ಕಸ .
 2. ಸೆಟ್ಟಿಯಜಕ್ಕಯನಮಗಸಾತಯಕ್ರೋಧನಸಂವತ್ಸರದಮಾಘಸುಧ ೩
 3. ಬುಧವಾರದಂದುಕ್ರೀಕರಣದನಾಗಯಸಾದಗಿರಿಯ
 4. ನಬಂದಿಯಹಿತಿವಲಿಕಾದಿಯಿಡುಮೆಡು
 5. ಸುರಲೋಕಕಪ್ರಾಪ್ತನಾದ ||

ಅದೇ ಹೋಬಳಿ ಆವರಗೊಳದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — ೨' × ೨'

(ಮೇಲುಭಾಗ ಪೊಡೆದು ಹೋಗಿದೆ)

- 1... .. ನಶ್ವಿಪಾ
- 2... ..
- 3... ..
- 4... .. ಸಜ್ಜಾ
- 5... .. ತೇ
- 6... .. ಕೀರ್ತಿಸ
- 7... .. ಶ್ರುತ್ಯಂ
- 8... .. ಬರ್ಪ
- 9... .. ನಪಾಲನಯೋ
- 10... .. ಪಾಲನಾದಚ್ಯುತಂಪದಂ ||
- 11... .. ಕೂಚರಸರುದಂಗಯ
- 12... .. ಮಾಡುವಮಹಾಗ
- 13... .. ಹತ್ತುಬಿದ್ದೆತಿಗಂಗನಮತ್ತರೊಂದು || ಸ್ವಸ್ತಿ
- 14... .. ಸುಂಡಗಯಮಾಯಿದೇವನಾ
- 15... .. ಮಾಡುವಮಹಾಗಣಂಗಳಪರ್ಬಕ್ಕೆಹಿರಿ
- 16... .. ಲುಕೊಟ್ಟಯೆರೆಯಕೆಗಂಗನಮತ್ತರೊಂದು || ಘಟಸರ್ವಮಾ
- 17... .. ಯಮಾಡದೇವನಾವರಗೊಳನಕಂನೇಶ್ವರದೇವರಸಂನಿಧಿಯಲು
- 18... .. ಗಳ . ಬರ್ಪಕ್ಕೆದಿಲುಟೂರಲುಕೊಟ್ಟಕೆಯಿಗಂಗನಮತ್ತರೊಂದು || ಕ್ರಿತ್ರಾತ
- 19... .. ಮಾಡದೇವನ್ತಾವರಗೊಳನಕಂನೇಶ್ವರದೇವರಸಂನಿಧಿಯಲುಮಾಡುವ
- 20... .. ಳಪರ್ಬುಕೆಕೆಕರಕೊಳನಲುಕೊಟಗದೆಕಂಬವನೂಣು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — ೩' 6" × ೨' 3"

(ಮೇಲು ಭಾಗ ಸವೆದುಹೋಗಿದೆ)

- 1... .. ಕೆಳೆಯ . . .
- 2... .. ಣ್ಣಧಮ್ಮ . ಚಾರ . . .
- 3... .. ನೆಲ್ಲೊಡದಗಜ್ಜಿಯ . . .
- 4... .. ಳದಚಾಮುಣ್ಣಿಯು

- ⁶ಕೃಷಿಯು ನಿರಂತ
⁷ಕಂಮತ್ತಂಗಂಸೊಲ್ವಂಸೋಮರಾಜಭ . ರವೆಲ್ಲಕೆನಲ್ವೆರಲುಪ್ರಮಾಣದಿಂ
⁸ದಕುಂಕೆಕಟ್ಟೆನ್ನು ನುಡಿದರವ್ವಡೆನ್ನಾನಗೊವ್ವಂಪ . ಣ್ಣಿಮಂವೃತ್ತಿಜ್ಞೇದಮವು
⁹ . ಅರಸುಂನಾಡಮಿಟ್ಟು ಮಾಡಿದಧರ್ಮನಿಚಾರಮಿದುಜನ್ಮಿವರುಭಯಸನ್ಮಥಂ . .
¹⁰ಬರೆದಂಬೆಸೆಗೆಯಲಾಕೋಟೆ ತವಮಣ್ಣ . ಸ್ಯ . || ಪಕ್ಷಿಣಾಂ
¹¹ಬಳಮಾಕಾಸೋಮತ್ಸ್ಯನಾಂಉದಕಂಬಳೆಂದುಬ್ಬಳಸ್ಯಬಳೋರಾಜಾಬಾಳಸ್ಯರು
¹²ದಿತಂಬಳಂ ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ದಾವಣಗೆರೆ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

- | | | |
|-----------------------------------|-----------------------------------|------------------------------|
| ¹ ಶ್ರೀ ಬಸಅಗ್ಗಣಿಚೆನಬ | ² ವರಗೊಳದಪಗಲುಸಮ | ³ . . . ದವಿದಧಭೂಮಿ |
| ⁴ ಸಪಸ್ವಮಿಗಳವರಿಗೆಲ | ⁵ ಸ್ತರುತಮಸಂನೃತದಿಂದ . . | |

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 3 " × 1 ' 6 "

- ¹ ಗಣಾಧಿಪತಯೇನಮಃ || ಶ್ರೀಕಂನೇಶ್ವರಾಯನಮಃ || ನಮಸ್ತುಂ
² ಶ್ವೆಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ವೇಲೋಕ್ಯನಗರಾರಂಭಮೂ
³ . . . ಭಾಯಶಂಭವೇ ||
⁴ ದಪದುಮಂಸಮ್ಯಗಾರಾಧ್ಯಶಕ್ತ್ಯಾ ಸಕಳಸುಖನಿಧಾನಂ . .
⁵ ನಾಂ || ಸುರನರಮುನಿಮುಖ್ಯಾಸರ್ಬ್ಬಕಾಮಾಂಲಭಂ
⁶ ಹವಿಭೂತೈವಿಘ್ನೇರಾಜಿನಮಾಮಿ || ದಂಷ್ಠಾಂಗ್ರೀಣೋ
⁷ ಕಳಶಾ ತ್ರಿರೇವವರಾಹಸ್ಯಗಳ
⁸ ಪತಿ
⁹
¹⁰ ರುದಾರ
¹¹ ಹವಃತಸ್ಯಾತ್ಮಜೋಪಿ
¹² ರಾಯ ಗಾಂಬುಭುಜೇ || ತಸ್ಯಾನುಜೋಭು
¹³ ತಿರ್ವಿಷ್ಣು ಪ್ರಿಯ ಯಾಭಜಂ
¹⁴ ಧರಣ ತೇಜಸಾಕ್ಯಶ್ಚ
¹⁵ ಯೈರ್ಭಾಗ್ಗವೇ ಜ್ಯೇದಂ
¹⁶ ತಿವಹನ್ಯಾಭಾತಿಭೂ || ನಿಂ
¹⁷ ಸಂಭೂತೌಶಂಭುನಾ ಕೂಚರಾ
¹⁸ ಮಹದೇವರಾಯ || ನಿರ್ಬ್ಜೀಕೌ

- 19 . . . ದ್ವಿಕ್ಕತಾ ಮೂರ್ತಿಧರೌನಿಪಸ್ಯ ರಕ್ಷಣ
 20 ಜ್ಞಾನ್ಯದಕ್ಷಿಣ ಮುಪಗತೌಪಾತಃಕ್ಷಿತಂದ
 21 ಶಂಭುರೇವಾಸ್ಯಭಕ್ತೌಭುವನವಿದಿತವೀರ್ಯೌಸಬ್ಬರಕ್ಷಾಕರೌತಾ ||
 22 ಪರೂವೋನಿವಿಳಗುಣಾನಿಧಿಶ್ರೀಕೂಚರಾದ್ವೀರಭವಃ ||
 23 ಸ್ವಯಮುಭಾವಾಡ್ಯೌದರಿದ್ರಪ್ರದೌಸಂಗ್ರಾಮೈಶ್ವಪಲಾ
 24 ಯಪ್ರದೌನಿತ್ಯಂಕೀರ್ತಿಮಹಾಧನಸ್ತೇಪಿತಥಾಸ
 25 ನಧರ್ವಿಚೇಷ್ಟಿತಮಹೋಯಂನಾಸ್ತಿತದ್ವೀಯತೇ || ಯತ್ಪಡ್ಗ
 26 ಭೂಪಾಭವಂತ್ಯಭಿನಪಾಸ್ತನಯೋಂಜನಂತತು
 27 ಪತ್ರವಲ್ಲೀಹಸ್ತದ್ವಯೇಚತೀಕಂತ್ವನಿಶಾಸನಾನಾಂ || ಸು
 28 ಸಭಾಗೌಮಸಯಿವಣಾದೇವೌರಾಜ್ಯಲಕ್ಷ್ಮ್ಯನಿವಾಸೌ |
 29 ಕಾತ್ಯಾಪಿತುರಧಿಕಮುದಾತೋತಿಷ್ಠತೋವರ್ಯು
 30 ರಾಜ್ಯಂಪಾಪ್ಯಶಂಭುಪ್ರಸಾದಾತ್ತ್ಸುಕ್ರುತಕ
 31 ನಿರಗಮದಚಿರಾಧ್ಯಂತತ್ರಕಂನೇಶ್ವರಂತಂಪ
 32 || ಸಬ್ಬಜ್ಞಾಂಕರುಣಾಕರಂಸುರಗುರುಂಭಕ್ತಿ
 33 ನಯನೌಧೇಯಂಸದಾಬೋಗಿಭಿಃಶಾಂತಂ
 34 ತಿವಲ್ಲಭಂದುಪ್ಪಾಪ್ಯಕೂಚಚಮೂಪತೇಪ್ರಿಯಮಭೂ
 35 ದಂನದಾನಮನಿಶಂವಿದ್ಯತ್ಸಮಾರಾಧನಂಪಬ್ಬಾಂ
 36 ಗೀಂದ್ರಶೈವಾಚ್ಚೇನಂದುಷ್ಟೇದಂಭುವಿಮಾ
 37 ರೋಃ | ಪ್ರೀತಃಕೂಚಚಮೂಪತಿಸ್ಯ
 38 ಶಕಾಡ್ಯಬ್ದಸಹಸ್ರೇತುಷಡಸೀತಿಶತೇಧಿ
 39 ಪೇಮಹೋತ್ಸವೇದಿಭೈರಧರ್ಮಪ್ರಾಕ್ರ
 40 ಪಪದಸಂಯುತತಮಸ್ವಭೋಗ
 (ಮುಂದೆ ಕಲ್ಲು ವಡೆದುಹೋಗಿದೆ)

98

ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಗೊಳ್ಳೆ ಗ್ರಾಮದ ಹೊರಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 2'

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುನಿಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ಅಷ್ಟಮಿಸೋಮವಾರದಂದುಬಿದಿಣುಮಗವ್ರಾಧನುಹುಲು . . .
 2 . ಪೂರಜೀವದನಮಂಕೊಂಡಲ್ಲಿಕಾದಿಸತ್ತು ಸ್ವರ್ಗ ಮಂಪಡದನದಂತೆಂದಡೆ
 3 . ಲಭಿವಾನಂಹೊಯಿತೆಂದುಲಿಂಗಂನುಡಿಯಲಾಪ್ರಭು ಯನು ಯ
 4 ಲಂಮೆಚ್ಚಿ ಕಾ . . . ಕಾಲ್ವೆಂಹಗಯಂ || ಬೇಡೆಂದುಲಿಂಗವನುತಿದನಾದಿ . . . ಬಲ್ಲಿತೆನಿಪಹೊ
 5 ಸವೂರಲುತಾನೋಡೆಜನಮೆಚ್ಚೆ ಬಿದಿಯಣಕೂಡಿದಿವಪದಮಂತುಟುಪಕೊಂಡು
 6 ಭರದಿಂ || ಬಿದಿಯಮಗವ್ರಾಡಂಕಾದಿದಕದನದಲು . ದುವಗಲನಾದಂತವೆಕೊಂದಂಮು
 7 ದದಿಂನಿವನುಮೆಚ್ಚಿ ಯಾಪದಪಂಕಜದಲ್ಲಿಕೂಡಿಸುಖಿಯಾಗಿರುನೀಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಜೋಬಳ ಸಾರತಿ ಗ್ರಾಮದ ಜಡಿಕಿಬಸಪ್ಪನ ಮನೆಯ ಗೋಡೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ — 7' X 2' 9"

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚ್ಯಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಶೋಕ್ಯನಗರಾರಂ...
- 2 ಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಸತ್ಯಗಳುಸಾ
- 3 ಯೈತ್ತೇನೆಯಪ್ಪ ವಂಗಸಂ | ಕಾರ್ತಿಕಸುಧ್ಯ ಪಾಡಿವಾಡಿವಾರದಂದುತ್ತರಾಯಣ . . .
- 4 ತೀಪಾತನಿಮಿತ್ತ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀ
- 5 ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
- 6 ಕುಳಿತಿಕಂಚಾಳುಕಾಭರಣಂಶ್ರೀಮತ್ಯೈಶೋಕ್ಯಮಲ್ಲದೇವರವಿಜಯ
- 7 ಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧ [. .] ಮಾಚಂದ್ರಾಕ್ಷ್ಯಂಬರಂಸಲುತ್ತಮಿರೆ . . .
- 8 ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಸ್ವರಂಕಾಂಚೀಪು
- 9 ರಾಧೀಶ್ವರಂಯದುಮಂಶಾಂಬರದ್ಭುಮಣಿಸುಭಟಚೂಡಾಮಣಿ
- 10 ಮಳಮಾತ್ಮಾಂಪರಿಶ್ವೇದಿಗಣ್ಡಾಂರಾಜಿಗಜೋಳಮನೋಭಂಗ
- 11 . . ದಾಜ್ಞಭ್ರಿಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಸ್ವರಂ
- 12 ಡ್ಯದೇವರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ತಸಿರಮುಮಂದುಪ್ಪ
- 13 ಪ್ರತಿಪಾಲನದಿಂಬೆಲುಟುವಿನನಲವೀಡಿನೊಳುಸುಖ
- 14 ದದಿರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆ || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ
- 15 ನಾನುಪ್ಪಾಜಪಸಮಾಧಿಸಿಲಗುಣಸಂಪನ್ನ
- 16 . . ಚಯರಪ್ಪಶ್ರೀಮತುದಿವ್ಯಸಕ್ತಿಪಂಡಿತದೇವರ
- 17 . ಸರಣೆಯಮಾರ್ಪಪೂ
- 18 . . ದಿವ್ಯಸಕ್ತಿಪಂಡಿತದೇವರು ಉವೀರಪ್ರತಾಪ
- 19 ದಿವ್ಯ
- 20
- 21 ತಸೂಕ್ಷ್ಮನಂವ್ಯಾಪಕನಂಸಿ ಬಾವ
- 22 ತದೇವ ಉಕುಳ ವಾಗಮ ಪರ
- 23 ವಾಮಸಕ್ತಿ ಸಿಷ್ಯರು
- 24
- 25
- 26
- 27 ಮನುವಾಕ್ಯ ಮನಸಿಜ , ...
- 28 ಮುನಿವನೆ
- 29 ಯಿಂದವೆ . ತೀರ್ತಂಗಳ
- 30 . ಪಾಪರ ಸಮ
- 31 ಪಿರಿಯಕೃಷ್ಣಯನಡುವಣ
- 32 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರ[ಸ್ವಸ್ತಿ ಸಹಿತಂಶ್ರೀ
- 33 . ಮನ್ನಯತೆಲಗಿ
- 34 . ಯಿರಗಂಡತೊಳರೆ

- 35 . ವತ್ಸರಾಜಂವೀರವಾ ನಿಜ
 36 ಉಂಪರನಾರೀಪು . . .
 37 | ಶ್ರೀಮನ್ಮಹಾ
 38 ಸರು | ಚಲದ
 39 ತ್ವ ಗಲಿ
 40 ಂವೀರ
 41 ವರ್ಗಡಮನ್ಮಯ
 42 ಕಲಿದೇವಸ್ವಾ
 43 ಯವರಸ್ವತ
 44 ಮಾಡಿತಿ
 45 ರಸರು
 46 ವನಭಕ್ತಿಗೆ ...
 47
 48 ಮಿಗೆಬಿಟ್ಟು ...
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಿದರೆ ಗ್ರಾಮಕ್ಕೆ ವೃತ್ತರ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ೧ ನೇ ವೀರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಮಹದೇವರಾಯ[ರ]ವಿಜಯರಾಜ್ಯೋದಯದಲ್ಲಿ
 2 ಸಕವರುಷ ೧೧೧೭ ಕ್ರೋಧನಸಂವತ್ಸರದಭಾವಪ್ರವದಬ ೧೦ ಅ | ಬಿಲ್ಲಾಳಂಮೆಯನಾ
 3 ಯ್ಯನವ(ಕ)ರತಾಯಿಯನು ಸಾಂಗಲಿಗೆಪುರದಗುಡ್ಡ ಕಳಿಹುವಲ್ಲಿಮಲ್ಲಪುಹಾರಿಯು
 4 ತಡಿಯಲುಕಾದಿಲೇಸುಮಾಡಿಬಿದ್ದನು .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

- 1 ಶ್ರೀಮತುತೋರಹತ್ತ ಜವರಾಜಪಾಯನಾಯಕನಮಗಲೂಯನಾಯಕ
 2 ಗೋವೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಮಹದೇವರಾಯನ
 2 ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿತವರಸರಬಿಲ್ಲಾಳುತೋರಹತ್ತಅಂಮೆಯನಾ
 3 ಯಕರಮಗಮಾಳನಾಯಕನುನಾಲ್ವತ್ತು ಬಾಡರಹಾಣಾಂತರವಾಗಿದ್ದ ಲಿಪಿಭವಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಗುದಲ್ಲಿ

*ಇಂಗಳೇಕರಬಾದವಾಡಿಯರಾಮನುಯಿಜಾದಾಯಲಿನಾಲ್ವತ್ತು ಬಾಡದತಾಣಾಂತರದಲಿಹುಯ್ಯಲಂಹರಿದು
(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕಲ್ಲಿಕನ್ನರ ದೇವಾಲಯದ ಬಾಗಲಿನೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 3" × 2' 3"

- 1 ನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇಶ್ರೀಲೋಕನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ನಮಸ್ತಸ್ಯೈವರಾಹಾಯಲೀಲಯೋ
- 3 ದ್ವರತೇಮಹೀಂಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ | ಸ್ವಸ್ತಿಶ್ರೀಅಮೆ
- 4 ಯಾಖ್ಯೋಸ್ಯಸೂನುಸ್ಸುಜನಬಾಂಧವಕಹ್ನಾಬೋವೀರವಿಕಾಂತ್ರೋಧನು
- 5 ವ್ಯವದೋವಿರಾಜತೇ | ತುಂಗಭದ್ರಾನದೀತೀರಗ್ರಾಮೇವೈಣವಸಂಜ್ಞಿಕೇಕಂನೇಶ್ವರಂಪ್ರತಿಷ್ಠಾಪ್ಯತಸ್ಯಧರ್ಮಪ್ರತಿ
- 6 ಪ್ತಿತಃ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
- 7 . . . ವಂಶೋದ್ಯವಂಶುವನ್ನಗರುಡಧ್ವಜಂ
- 8 ಜಗದ್ಗುಂಪಮಾಲವರಾಯಮಧನತ್ರಿಸೇತ್ರಗೋಜ್ವರರಾಯಭಯಂ
- 9 ಕರತಲಂಗುಣಾಯಸ್ಥಾಪನಾಚಾರ್ಯಾಯಿತ್ಯಾದಿನಾಮಾವಳಿಸಮಾಲಂಕಿತ . . .
- 10 . . ಶ್ರೀಮತುಪೌಡಪ್ರತಾಪಚಕ್ರವರ್ತಿಸ್ತೇವೀರಕಂಠರದೇವವಿಯಜರಾಜೋದಯ
- 11 . . . ಪಾದಪದ್ಮೋಪಜೀವಿ | ವಿತತವಿಮಲಕೀರ್ತಿಶ್ರದ್ಧಾಮೃದೀಪಸ್ಯವರ್ತಿಸ್ವೈಪಗತಸಕಲಾ
- 12 ದೈಮೂರ್ತಿಪ್ರಕಟಿತರಣಕೋಪಕಾತ್ಪ್ರವೀರ್ಯಪ್ರತಾಪೋನಿಜಯತಿನಿಜರಾ
- 13 . . ಚೌಡಚೌಹದ್ದಮಲ್ಲ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನರಾಯದಂಡಾಧಿಪತಿಸ .
- 14 . . ಹನುಮಗಂಧವಾರಣಾಚೌಡಿಸೆಟ್ಟಿಯರುಹುಲಿಗುಣಾನಲೇವೀದಿನೊಳುಸುಖಸಂಕ
- 15 . ವಿನೋದದಿಂರಾಜ್ಯಂಗಿಯುತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ | ಶ್ರೀಮ...ವಿಯ .
- 16 ಯಕಾತ್ಮಜಗುಣಾಗ್ರಾಮೈಕಬಂಧುಸ್ಸದಾಭೂಪಾನಾಂಭವ . . . ಶ್ರೀ . . .
- 17 ಧಕ...ಃಲೋಕಸ್ಮಿಂಶರಣಾಗತಾಭಯಕರೋಧಮಾರ್ಗಂಕುರೋ...
- 18 . . ಯನಾಯಕಾಖ್ಯಾಸಚಿವೋವೈರಿಭಕಂಠೀರವಃ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾಃ... ..
- 19 ದಯೋಗ . . . ಮಿಕಾಯ್ . ಧುರಂಧರಪರಮವಿಶ್ವಾಸಿವೈರಿವೀರಕಾ
- 20 ಶರಣಾ...ಪಂಜರರಾಯಕುಮರಜೋಲಾವತಾರ... ..
- 21 ಸೂನುವಿಕ್ರ...ವಿರಾಜಿತದಿನಕರತನೆಯವೀರವಿತರಣಾದೋಷಾಚಾರ್ಯ... ..
- 22 ನುಪ್ರಮುಖನಾನಾಶಸ್ತ್ರಶಾಸ್ತ್ರವಿಶಾರದದಂಮ್ಮಮೇದಿನೀಸಮುದ್ಧರಣಾವರಾ... ..
- 23 ನಿಜಭಕ್ತಿವಳ್ಳಿಲಕ್ಶೀತಾಧಿಪತಿದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಯ... ..
- 24 ದ್ವಿಮಣಿಶ್ರೀವೀರಕಂಠರರಾಯಮಂದಿರನಿಜಸೇನಾಪತಿಮೋಹಿತಕು...
- 25 . ಡಾಯದೇವನಸುತವಿಜ್ಞಾನಮೇಯನಾಯಕನುಸಕವರ್ಷದ ೧೧೭೯ ತ್ತನೆಯಹೇ...
- 26 ವತ್ಸರದಮಾಪಶುದ್ಧ ೧ ಅದಿತ್ಯವಾರದಂದುನೋಣಂಬವಾದಿಮೂವತ್ತಿಛಾರ್ಥಸಿರದಕೊ...
- 27 . ಷೋಕಗಣಾಬಿಕ್ಕಿಗನವೈತ್ತಪತುಂಗಭದ್ರಾನದೀಲೋಬ್ಧಭಾಗದದುಗ್ಗತ್ತಿ
- 28 ಯಪ್ರವಿಷ್ಟವದಿರಿಯಲ್ಲಿ...ದೇವರಪ್ರತಿಷ್ಠೆಯಮಾಡಲದೇವರಿಗಲಾಪ
- 29 ಹಾರಕ್ಕೆಯಾಪಂಚಪರ್ಬದಶ್ರೀಕ... ..ಗುಣಯಕೆಳ
- 30 ಗೆಬಡಗಲೂಪಡುವಲೂನಾಗರ... ..ಡತು

- ³¹ ರಾಶ್ರಯಮಧ್ಯದಲಿವತ್ತೂರಳೆಯರುಕಳತಿಯ... ..ವಾ
³² ಗಿಲಿಮೆಯನಾಯಕನುಮಲ್ಲಜೀಯಕೇಸವಜೀಯ... ..ಧಾರಾ
³³ ಪೂರ್ವಕವಾಗಿಆಕಂನೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿ...ಮತ್ತರುಪೊಂದು ೧ || ದಾನಾವಾ
³⁴ ಪಾಲನಾವಾಪಿಡಾನಾಛ್ವೇಯೋನುಪಾಲನಂದಾನಾತಸ್ವರ್ಗಮವಾಪ್ತೀತಿಪಾ
³⁵ ಲನಾದಚ್ಯುತಂಪದಂಅಕರಸ್ಯಕರಂಕುರ್ಯಾತುಗೋಸಹಶ್ರವ...ಕರಸ್ಯ
³⁶ ...ದಾತಾಗೋಕೋಟಿಫಲಮಾಪ್ನುಯಾತು || ಸ್ವದತ್ತಾಂ...
³⁷ ಯೋಹರೇತಿಪಸುಂಧರಾಂಷ್ವಪ್ತರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
³⁸ ಸಾಮಾನೋಯಂಧರ್ಮಸೇತು(ಣ)ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
³⁹ ದ್ವಿ... ನೇತಾಂಭಾಗಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂ
⁴⁰ ದ್ರ || ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಕಂನೇಶ್ವರದೇವರಘರದಗಾಣತೋ
⁴¹ ಟವಾನ್ಯ .

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ಅವೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಾತಿ ಗ್ರಾಮದ ಬೀರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' × 2' 6"

- ¹ ನಮಸ್ತುಂಗಿರಕ್ಕಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ತ್ರಲೋಕ್ಯ
² ನಗರಾರಂಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
³ ಭುವನಾಶ್ರಯಂಕ್ರಿಸ್ತಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
⁴ . . . ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿ
⁵ ರಾಜ್ಯ
⁶ ಮಿರೆ
⁷ ಹಾ
⁸ ನಂಶಾಂ
⁹ ಏವರಿ
¹⁰ ಸಪಾ
¹¹ ಹಿತಕ್ರೀ
¹² ಯಕರು
¹³ ಅದಿತ್ಯವಾರ...
¹⁴ ಸಂಪನ್ನರುಮ
¹⁵ ಪ್ರತಿ.....
¹⁶ ಕೋಡಶಕಲಹ
¹⁷ ಶ್ರಯರುಂಅಶ್ರಿ
¹⁸ ಜಪಂ...ರುಮಪ್ಪ
¹⁹ ಪಲಿಯ್ಯ
²⁰ ನಾಸಿರದಯ್ಯತ್ತು
²¹ ಸಂಕ್ರಮಣವ್ಯ
 (ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಕುಂದವಾಡ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹಲಗೆಪ್ಪನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 1' 6"

- 1 ಸ್ವಸ್ತಿ | ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಜಿಚಂದ್ರ
- 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ
- 3 ಶಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪಿ
- 4 ಭೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾ
- 5 ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬ
- 6 ರದ್ಯುಮಣಿಕಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊ
- 7 ಲುಗಂಡನಿಸ್ಸಂಕಹೋಯ್ಯೂವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀ
- 8 ಮತುಪತ್ರಾಪಚಕ್ರವರ್ತಿಯವಿಜಯರಾಜ್ಯಮುಕ್ತರೋ
- 9 ತ್ತರಾಭಿವೃದ್ಧಿಮಾಚಂದ್ರಾಶ್ವತಾರಂಬರಂಸಲುತ್ತಮಿರೆ | ತದ್ವಿಶಾಲ
- 10 ವಕ್ಷಸ್ಥಳನಿವಾಸಿನಿಯರಪ್ಪಸ್ವಸ್ತಿಯನವರತವ
- 11 ರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಫಲಸಹಸ್ರಭೋಗಭಾಗಿನಿದ್ವಿತೀ
- 12 ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯರುಂಪತ್ಯಕ್ಷಪಾಪ್ಪತಿಯ
- 13 ರುಂಪತಿಪ್ರತಾರುಂಧಿತಿಯರುಂಶರಣಾಗತ
- 14 ವಜ್ರಪಂಜರಿಯರುಂಶ್ರೀಸೋಮ್ರನಾಥದೇವದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾ
- 15 ರಾಧಕೆಯರುಪಪ್ಪಶ್ರೀಮದಭಿನವಕೇತಲಮಹಾದೇವಿಯ
- 16 ರುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸುರಾಸುರನರಗರುಡೋರಗಯಕ್ಷಸಿದ್ಧ
- 17 ವಿದ್ಯಾಧರಗಂಧರ್ವಕಿಂನರಕಿಂಪುರುಷಾಧ್ಯನೇಕಾನೀಕಮ
- 18 ಣಿಮಕುಟಪಟ್ಟತಚರಣಾರವಿಂದಯುಗಳನುಪ್ಪಶ್ರೀ
- 19 ಮದ್ವಿಜ್ಞಾನೌರಾಪ್ತವೇನಿಸಿದಶ್ರೀಮತ್ಸ್ವಯಂಭು
- 20 ಸೋಮನಾಥದೇವರ ! ಕುಂದವಾಡದಸೋಮಗಲಾ
- 21 ಡಹುಳ್ಳಿಗಲಾಡಹರಿಯಮಗಲಾಡಂಗಳಂಚಿಂನಗೆ
- 22 ಫೀಕದಬಿರಿಸೆಟ್ಟಯರಮಗಪಟ್ಟಣಸ್ವಾಮಿಸಂಗಿ
- 23 ಸೆಟ್ಟಮುಟ್ಟಸೆಟ್ಟಗಳ್ಳಿಬುಧವಾರದಸಂಧೆಯ
- 24 ಮಾಡಿಯೆಂದ್ವನಿಯಾಮಿಸಲುಮಹಾಪ್ರಸಾದವಂ
- 25 ದುಕ್ಕೈಕೊಂಡುಅಯ್ಯವಳೆಯಯಿನೂರ್ಬಸ್ವಾಮಿಗ
- 26 ಲುಮುಖ್ಯವಾದನೋಣಂಬವಾದಿಮೂವತ್ತಿತ್ತಾಯಿರಡ
- 27 ಶ್ರೀರೋಮಣಿಮಹಾರಾಜಧಾನಿಯುಜ್ಞಂಗಿಯಸಮಸ್ತವಳಿ
- 28 ನಖರಮುಂಮುರಿದಂಡಲಾಭಯನಾನಾದೇಸಿನಾಲ್ಕುವಾ
- 29 ಡುಂಟಪಂಚಮತತವೋಧನಮುಖ್ಯವಾದು
- 30 ಕ್ಕೋಟಿಗಳುಂಟಸಂಖ್ಯಾತಗಣಂಗಳುಂಹದಿನೆಂಟುಸಮೆ
- 31 ಯಮುಂಮುಂತಾಗಿಶಕವರುಷ ೧೧೬೨ ನೆಯ
- 32 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೨ ಬುಧ

- 33 ವಾರದಂದು ಶುಭಲಗ್ನ ದಲನಂನಿಕಂಭವಂಪ್ರತಿ
 34 ಸ್ತಿ ಸಿಸಂಧೆಯುಂಮಾಡಿಲಶ್ರೀಸೋಮನಾಥದೇವರ್ಗ್ಗ
 35 ಬಿಟ್ಟು ಅಯಬುಂಡಿಗೆ ಭತ್ತ ಪಡಿಲಡಕೆಯಕೊ ೧ ಹೇಣುಂಗ
 36 ಬ ೧ ಎಣ್ಣೆ ಕೊಡಂಕೈಸೊ ೨ ಹೇಣುಂಗಲಡಕೆ ೧೦ ಹೇಣುಂಗಲೆ ೧೦೦
 37 . . . ಮಗಲಗ್ಗಂಬಿಟ್ಟಿಯು ಭಂಡಿಗೆ ಭತ್ತ ಪರಿಭೇದಿಯ
 38 ಕೊ ೧ ಹೇಣುಂಗಲೆ ೧೦೦ ಪಟ್ಟಣಸ್ವಾಮಿಗಂಭಂಡಿಗೆ ಭತ್ತ ಕೊ ೧
 39 ಹೇಣುಂಗಲೆ ೧೦೦ ಪಟ್ಟಣಸ್ವಾಮಿಗಂಭಂಡಿಗೆ ಭತ್ತ ಕೊ ೧
 40 ಹೇಣುಂಗಲೆ . . ಎಣ್ಣೆ ಕೊಡಂಕೈಸೊ ೨ ಹೇಣುಂಗಲಡಕೆ
 41 ೧೦ ಹೇಣುಂಗಲೆ ೧೦೦ ಮೇಲಲಡಕೆ ಕೊಡಂಕೈಸೊ ೨ ಹೇಣುಂಗಲೆ ೧೦೦
 42 ಅದು ಕೊಡುವರು ದೇವರ್ಗ್ಗ ಎತ್ತು ನೂಟಕ್ಕಂ ಸವ್ವ ಮಾನ್ಯಗೌಡಂಗಂ
 43 ಎತ್ತು ೨೦ ತಕ್ಕಂ ಸವ್ವ ಮಾನ್ಯ ಪಟ್ಟಣಸ್ವಾಮಿ ಎತ್ತು ೨೦ ಕೊಡಂಕೈಸೊ
 44 ಮಾನ್ಯಮುಂ ಮುರಿದಂಡಕ್ಕ ಲದಲಿದಂಡದೋಷ
 45 ಅಲಿ . ತ್ರಿಕ . ದಾ ದನ್ಯಾಯವಂಸಂ
 46 ಪಾದಿ , ಡಹಲರಿಗೆ ದೋಗ್ರಹನೆತ್ತರು ಗಯ್ಯಬಣಜೆ
 47 ಗಗೊಟ್ಟದಕ್ಕ ನಂನಿಕಂಬದಲು ನಡಹಸುಂಚೆಯ
 48 ನಿಕ್ಕಿ ಪಡುವಾಗಲಿ ಜವರಿಯ ನಿಕ್ಕಿ ದಂಡಂತಂತೆಂದು ಹಿ
 49 . ಗಿಹಿಡಿ . ಡಹಲರಿಗೆ ದೋಗ್ರಹಿಯು ಧರ್ಮ ಮಂಹಲರು
 50 ಪ್ರತಿಪಾಲಿಸಿ ಪಾಲನಾದಜ್ಯ ತಂಪದಂ ಎಂಬನ್ಯಾಯ
 51 ಮಂಕೈ ಕೊಂಬು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 52 ಅಕಸಗಿ ಹಸುಂಬಿ ಹಳಿನಿಲಗೆ ವಿಭೂತಿ ಪಟ್ಟಂ ಕೈ
 53 ಶಿವಪ್ರತಿಷ್ಠಾ ದನಾಲಸ . ದವಸುರಲೋಕ ಮಾತ್ಯ ಲೋಕಕೆ
 54 ಹೊರಗು

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ಮಲೇಬೆಂನೂರು ಹೋಬಳಿ ಮಲೇಬೆಂನೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬೈರೇದೇವರೆ ಗುಡೀ ಬಳಿಯಲ್ಲಿದ್ದ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' 6" × 1' 4"

- 1 ನಮಸ್ತುಂಗಕಿರೇಚುಂಬಿ ಚಂದ್ರಚಾ
 2 ಮರಚಾರವೇ ತ್ರಿಯುಲೋಕ್ಯ ನಗರಾಂಭಮೂ
 3 ಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
 4 ಯಸಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೦ ನೆಯ ಸರ್ವ
 5 ಧಾರಿಸಂವತ್ಸರದವೈಶಾಖ ಶು ೧೦ ಗುರುವಾರ
 6 ದಲೂ ಶ್ರೀಮತು ಅದಿಯಪ್ಪನಾಯಕರು
 7 ಮಲೆಯಬೆಂನೂರಗ್ರಾಮಕ್ಕೆ ಸೆಪಟ
 8 ಣಾಸ್ವಾಮಿಗೊಡುಪ್ರಜೆಗಳಿಗೆ ಕೊಟ್ಟ ಸಾ
 9 ಗಿನಧರ್ಮ ಶಾಶನದ ಕ್ರಮವೆಂತೆಂದರೆ
 10 ಮಂತ್ರಿ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
 11 ಶ್ರೀನೀಲರವತ್ರಾಪತಿ ಶ್ರೀಕೃಷ್ಣ ದೇವಮಹಾರಾಯ

- 12 ರುಸುಖಸಂಕಥಾವಿನೋದದಿಂದ ರಾಜ್ಯಂಗಲೂತಿದ
 13 ಲಿನಂ ಮನಾಯಕತನಕಪಾಲಿಸಿದ ಮಲೆಯಬೆಂ
 14 ನೂರಗ್ರಾಮದಲಿನಿಲೂಮಾಡಿದ ಫ . ಯ . ಲ
 15 ಬಿಲವಾಗಿ ಮುಱಾದು ಹೋದವೆಂದು ಕೇಳಿಕಾಣಿಕೆ
 16 ಮೇಲು ವಣಕಬ್ಬಿನ ಸುಂಕವನೂ ಬಿಟ್ಟು
 17 ಯಾವಿವರವನು ಹರಿಹರದೇವರಸ್ತಾನಿಕಚೆಂನವಯ
 18 ಗಳಮಗಹರಿಯಂಣಮಹೇಲಲಾಗಿ ಸರ್ವಧಾ
 19 ಬಿಟ್ಟು ನೀವು ನಿಮಿತ್ತ ಪ್ರತಿಪಾಲಕರಾದವರ
 20 ಗಿಲಿಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ವಾಮಿಗಳಾಗಿ ಸುಖದಲೂ
 21 . . . ದುಂಬುಕೊಟ್ಟ ಸಾಗಿನಧರ್ಮ ಶಾ
 22 ಶನಯಾ ಶಾಶನದ ಸಾಗು ಪ್ರಮಾಣಕ್ಕೆ ಅಧಿಕಳು

23 ಪಿಡವರುಗಳುತಂಮತೆಂದೆತಾಯಿಗಳೆನಾಸಿರ್ವೇ
24 ದಿಗಳಪಬ್ರಾಂಹ್ಮಣರಂಸಹಸ್ರಕಪಿಲಿಯ
25 ಗಯೆವಾರಣಾಸಿಯಲಿಕೊಂ . . ತೆಂಕಮು
26 ಖವಾಗಿಬಿಡುಮಂಡೆಯಲಿಸುರಾಪಾನವನಸೇ
27 ವಿಸಿಹೋದವನಸಾಪಕೆಹೋಹರುಸ್ವದತ್ತಾ ದ್ವಿಗು

28 ಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದ
29 ತ್ತಾ ಪಹಾರೇಣಾಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತು || ಯಾ
30 ಶಾಶನಬಿಟ್ಟ ಕರ್ತೃಅದಿಯಪನಾಯಕಅಯ
31 ನವರವುತ್ರಶ್ರೀಭೈರವನಾಯಕಮೊ . . ಣ
32 ನವೊಪ್ಪು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ - ನೇ ಕೆಲ್ಲು

ಪ್ರಮಾಣ - 5' x 2'

1 ನಮಸ್ತುಂಗಕಿರಂಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇ ಶ್ರೀಲೋಕೈನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
3 ೧೮೩೮ ನೆಯಯಾವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೨ ಶುಲು || ಶ್ರೀ...
4 . . ಪತಿಶ್ರೀಪುರುಶೋತ್ತಮಸ್ವಾಮಿಯದಿವ್ಯಚರಣಾದೀಶ್ಯ... ..
5 ವಪರಮಮಹೇಶ್ವರಪರಮವೈಷ್ಣವಜಗಲ್ಲಾಳಕಾರಣಾಶ್ರೀಪುರು...
6 ರದುರ್ಗಾಪುತ್ರಂತ್ರೈಯಾಸಮುದ್ಧರಣವಸುಂಧರಾವಾ . ಕ...
7 . ಯ್ಯವಂಶಾವಲಂಬಿಸ್ತಂಭನದಂಮ್ಮರಕ್ಷಣಾಯಿಕ...ಮೂ
8 ಲಪರಾಕ್ರಮದಾನಿ ನರಪತಿಚರಿತನುಂ...
9 . ನವಶ್ಯವಿ . . ಜನವಿಶ್ರಾಣಾಕಾ . ವಾದವಚನಪ್ರತಿಸಮಾಪ . .
10 ನಸಪ್ತಾಂಗಪ್ರಜಾಪನಸಂತಾಪಬಂಧನಸುನಿತ್ಯಹು ದ್ರಯಾನಂದವೈನ .
11 ತಮನುಮಂಶಪರಾಕ್ರಮಯಿಕ್ಷಾಕುಕುಲಪ್ರದೀಪರಾಮೇಚಂದ್ರಚರಿತಾಲ .
12 ಕರಿಕಾಲಕಂಠಾಭ್ಯಾಸದಿಬಿರುದವಿರಾಜಿತಕಬಲೇಶ್ವರಮಹಾರಾಜಾ
13 . ಶ್ರೀಮ ಭಟ್ಟಾರಕರೂಪುನಾರಾಯನಿರಂತರವಿದ್ಯಾ
14 ಅಭಿನವಪರಶುರಾಮಜಿತಾರಿಸಮರನಿಕರಣರಂಗದ್ರವಿಳಮಂಡಲೇ
15 ಶ್ವರನವಕಂದರ್ಪಾವತಾರಮಹಾನುಭವಗಜಪತಿಶ್ರೀಪ್ರತಾಪರುದ್ರಮು
16 ಹಾರಾಯನಕುಮಾರಶ್ರೀವೀರಭದ್ರಮಹಾರಾಯರುಮಲೆಯಬಿನ್ನೂ
17 ರಸೀಮೆಯಮದುಮೆಯಸುಂಕಪಬಿಟ್ಟುಕೊಟ್ಟದಂಮ್ಮ ಶಾಶನಶ್ರೀ
18 ಕೃಷ್ಣ ರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
19 ಜ್ಯಂಗಿಯುತಿಧ್ವನಿಂಮ್ಮನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಮಲೆಯ
20 ಬಿನ್ನೂ ರುಸೀಮೆಅಕಾಲುವೆಳಿಲಿಂಗದಹಳ್ಳಿಯಸೀಮೆಯವೊಳಗಾಗಿ
21 ನಂಮ್ಮ ಅರಮನೆಗೆಸಲುವಂಥಾಮದುಮೆಯಸುಂಕವನುಶ್ರೀಕೃಷ್ಣ
22 ರಾಯಮಹಾರಾಯರಿಗೆವೊನಂಮ್ಮ ತಂದೆಶ್ರೀಪ್ರತಾಪರುದ್ರಮು
23 ಹಾರಾಯರಿಗೆವೊನಮಗೆವೊಂಧಂಮವಾಗಬೇಕೆಂದುಶ್ರೀಕೃಷ್ಣ ರಾ
24 ಯಮಹಾರಾಯರನಿರೂಪದಿಂದವುದ್ದಾ ನದ್ವಾದೀವಂಶಾಕಾ
25 ಲದಲಿಪಿಚಂದ್ರಾಕ್ರಮಸ್ಥಾಯಿಯಾಗಿನಡೆಯಲೆಂದುಸರ್ವಮಾಂಢ್ಯವಾ
26 ಗಿಬಿಟ್ಟಿವೆಯಾದಮ್ಮ ಕೈಆವನಾನೊಬ್ಬರುಅಳುಪಿದರೆತಂನತಂದೆಯ
27 ಯಲಿತತ್ತು ತಾಯಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತ ವೊಂದುಮಾತಪಿತರ

- 28 ರೂನಾಸಿವ್ವೇದಪಾಲಕರಪ್ರಬಂಧಕೃಷ್ಣಾಚಾರ್ಯನೊಬ್ಬ
 29 ರಣಾಸಿಯಲಿಕೊಂಡಪಾಪಕ್ಕೆ ಹೋಗಿರುಯೆಂಬಿಟ್ಟು ಮದುವೆಯ
 30 ಸುಂಕದದಮ್ಮ ಶಾಶನ | ದಾನಪಾಲನೆಯೋರ್ಮಧ್ಯದಾನಾತ್ಮೆಯೋ
 31 ನು ಪ್ರಪಾಲನದಾನಾತ್ಮೆ ಸ್ವಗಮವಾಪ್ತೋತಿಪಾಲನಾದಕ್ಕು ತಂಪದಂ ||
 32 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಪ್ತಿವರ್ಷ
 33 ಹನಾಕ್ರೋವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂ
 34 ಪರದತ್ತಾದ್ವಿಗುಣಂ ಪರದತ್ತಾದ್ವಿಗುಣಂ ಪರದತ್ತಾದ್ವಿಗುಣಂ
 35 ಭವೇತು || ಯಾದ್ಯಮ್ನ ಕೇಸಹಾಯವಾದಬೆಂಗಳೂರು... ನರಸ .
 36 ಯಿದಕೆಮ್ಮು ರಾದಬೆಂಗಳೂರು... ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂ
 37 ಪೂಜಾರಿಗಳೊಬ್ಬರು ದೊಡ್ಡದೊಬ್ಬರು ಮೊಟ್ಟೊಬ್ಬರು ದೊಡ್ಡದೊಬ್ಬರು
 38 ರಮಗೊಂಡಬೆಂಗಳೂರು ಸೂರಿನಿಟ್ಟು ಪೂಜಾರಿಗಳೊಬ್ಬರು ದೊಡ್ಡದೊಬ್ಬರು
 39 ಲೋಕಸ್ತರಾಗಿಮಾಡಿದಂತಾದದ್ದು ಶಾಸನಯಿದಕೆಮ್ಮು ಅಳಿಸಿದ
 40 ರುತಂಮತಾಯಿ ಅಳಿಸಿದವರೊಬ್ಬರು ಶಾಸನವೆಂದಿದಿಸಿಲ್ಲವೀರೋಜಿ ಶ್ರೀ
 41 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಹಂಚಿನಮನೆ ಸುಬ್ಬಾಚಾರ್ಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು *

ಪಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ರಕ್ಷಾಯೈಜಗತಾಂ
 ಭೂಯಾದ್ಧಯಾಳುದ್ವೀಪದಾನನಃ | ಯಸ್ಯಕ್ರೀಡಾಸರೋಮುಖ್ಯಂ ಸ್ವಯಂಸಪ್ತಮಹಾರ್ಣವಾಃ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
 ದಂಷ್ಟ್ರಾದ್ರಿದಂಡಸ್ಸಪಾತುಪಃ || ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರೀಯಂಧಧೌ | ಭೂರಿಭೂಭೃನ್ಮುಖಾಂಭೋಜಕಾಂತಿ
 ಸಂಕೋಚಚಂದ್ರಮಾಃ | ರಾಜಾಹರಿಹರೋಜಾತಃ ಶ್ರೀಮದ್ವಿಜಯಭೂಪತಿಃ || ಜಿಗಾಯತತ್ತ್ವದಃ ಶ್ರೀಮಾನ್ ಶ್ರೀಮದ್ವಿಜಯಭೂ
 ಪತಿಃ || ತೇಜಃ ಶ್ರೀಮಂಗಳಾದರ್ಶೋವೀರಶ್ರೀಬುಕ್ಕಭೂಪತಿಃ | ತತೋಭಾನುಮಹಾತೇಜಾಃ ಕ್ರಾಭೈದಗ್ರೇಸರಃ ಕ್ಷಿತೌ | ಕೀರ್ತ್ತಿ
 ಭೂಷಿತದಿಕ್ಶ್ಯ ಕೋದೇವರಾಜೋವಿರಾಜತೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಯವಶಾಲಿವಾಹನಶಖವರ್ಷಶಖಿಗಿರುವವರ್ಷ
 ೧೩೩೩ ನೇವೃಷಯನಾಮಸಂ | ರದಭಾದ್ರಪದಬಹುಳ ೬ ಭೌಮವಾರಕಪಲಾಯೋಗವುಳ್ಳುಕಾಲದಲ್ಲುಪಂಪಾನಿರೂಪಾಕ್ಷದೇವರ
 ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಹಾರಾಜಾಪರಮೇಶ್ವರಧರ್ಮಮೂರ್ತಿಬುಕ್ಕರಾಯದೇವರಾಯರು ಸ್ವತಂತ್ರ ಕ್ರಮಗೋತ್ರದ ಆಪಸ್ತಂಬ
 ಸೂತ್ರದ ಯಜುರ್ವ್ಯಾಖ್ಯೆಯಹಂದರಿಕೆಸಹಸ್ರನಾಮದನರಸಾನಧಾನಿಗಳಪೌತ್ರರಾದವಿರೂಪಾಕ್ಷಾವಧಾನಿಗಳಪುತ್ರರಾದನರಸಾವ
 ಧಾನಿಗಳಿಗತಿರುಚಾಯನಕೊಟ್ಟ ಸ್ವಾಸ್ತಿ ಕ್ರಮವುಳ್ಳಂಗೆವೇಂಶಿವಳಿಗಿನಕೊಟ್ಟುರುಶಿಂಹಾಸನಕ್ಕೆ ಸಲುವಭಾನುವತೀಪಟ್ಟಣ
 ಸ್ಥಳಕೆಜಿಗಳೆಕುಂದೂರುಹರೋಸಗ್ರಮಂತಾಪಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿಜೋತಿಷ್ಯ ಸ್ಥಳವುರೋಹಿತಾಚಾರ್ಯಾಚಾರ್ಯನಾಗಲಬೀಜವ
 ರಿಭೂಮಿಸಹಿರಣ್ಮೋದಕದಾನಧಾರಾಪೂರ್ವಕಯಿಪರ್ವಣಿಯಲ್ಲಿನಾವುಕೊಟ್ಟುಯಿಧೇವನಿಮ್ಮ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
 ಅನುಭವಿಸಿಕೊಂಡುಬಾಹೋದಯಂದುಬರಿಸಿಕೊಟ್ಟ ಸ್ವಾಸ್ತಿ ಭೂದಾನಶಾಸನಪಟ್ಟಿಗೆಯಿದೆವಾಕ್ಷಿ | ಅದಿತ್ಯಚಂದ್ರಾವನಿಳೋನ
 ಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ಯದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತನರಸ್ಯುಕ್ತಂ | ಮ
 ದ್ಯಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂವಿವಿವಾಸಸ್ತತಮುಜ್ಜಲಧರ್ಮಚಿತ್ತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
 ಯಂತಿತತ್ತ್ವದಪದ್ಮಯುಗಳಂಕಿತನಾವಹಾಮಿ |

ಶ್ರೀವಿರೂಪಾಕ್ಷ

* ಸ್ಥಳದವರಪ್ರತಿ

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಹಾಲಿನಾಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' X 2'

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
- 3 ಸ್ಯಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವಿನಿಲ್ಲಭಂಮಹಾರಾಜಾ
- 4 ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾ
- 5 ಶ್ರೀಯುಕ್ತಲತಿಕಂಚಾಳುಕೃಪಾಭರಣಂಶ್ರೀಮತಿಭುವನಮಲ್ಲದೇವರಾಜ್ಯ
- 6 ಪ್ರವರ್ಧಮಾನ ಸಲುತ್ತಿರೆ
- 7 ಮಧಿಗತಪಂಚಮಹಾ ಶ್ರೀಮತಿಭುವನಮಲ್ಲ
- 8 ಖಸಂಕಥಾ
- 9 ಹಾಪ್ರಧಾನಂ
- 10 ಗಳಲು
- 11
- 12 ಯುಕ್ತೋಡುಂಕೊಳಗ
- 13 ಯುಂಬಾಹ್ರಣಗ್ಗ
- 14 ವಿಲೆಯುಮಂಬಾಹ್ರಣರುಮಂ
- 15 ತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
- 16 ಯಾಂಜಾಯತೇಕಿಮಿಃ || ಶ್ರೀ ||

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ಅದೇ ಹೋಬಳಿ ಸಿರಿಗೆರಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5' X 2' 6"

- 1 ಸ್ವಸ್ತಿಕಾಳವರಿಷದೇವಶ್ರೀಪ್ರಧ್ವಿನಿಲ್ಲಭಮಹಾರಾಜಾಧಿ
- 2
- 3 ಸಕನ್ಯಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಲ್ ೪೯೩ ನೆಸಂವತ್ಸರಪ್ರವ
- 4 ತ್ತಿಸತದ್ವರಿಪಾಭ್ಯಂತರ
- 5 ೧೪ ದೆಯ
- 6
- 7 ಪಾತಕ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ ಸೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳ
- 8 ನೀಯೋಭವದ್ಭೀಸರ್ವಾನ್ವೇತಾನ್ಯಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನೃಯೋಭೋಯೋಯಾಚೇತೇ
- 9 ರಾಮಚಂದ್ರಃ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
- 10 ಧರಾಘೃಷ್ಣಿರ್ವೃಷಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕಿಮಿ

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ಅದೇ ಹೋಬಳಿ ವಾಸನ ಗ್ರಾಮದ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 2'

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲ

... ..

4 ಕೂಚರಸ

5

6 ಹಾಮಣ್ಣ ಲೇಶ್ವರ

7 ತ್ರೇಕೂಡಾಮಣಿನಿಜಕುಳಕಮಳವಾತ್ಸರ್ಯ ಪರಿಚ್ಛೇದಿಗಣ್ಣ ರಾಜಿಗಜೋಲಮ

8 ನೋಭಂಗಶ್ರೀಮ ತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯ ದೇವರುನೊಳಂಬ

9 ವಾದಿಮೂವತ್ತಿ ಚ್ಯಾಸಿರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದ ರಾಜ್ಯಂಗಯ್ಯತ್ತ ಮಿರೆತತ್ವ

10 ದ . . ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ... ಹಾಸಾಮನ್ತವೀರ

11 ಸರಭ ಕೋಲಾಹಲವೈ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ತಳದಲ್ಲಿ ಕಲ್ಲುತುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 0' 6" × 1' 9"

1 ಸ್ವಸ್ತಿಶ್ರೀಜಗ

| ಋವಾಮನೂದಪಾಪ

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ಅದೇ ಸ್ತಳದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 ಲೋಕಸ

2 ಭೂಜಾತವೀರನೊ . .

3 ಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಮ

4 . . . ಲಿಂಗಯ್ಯಟಸನಮನಾಳುತ್ತಮಿರೆ | ಚ್ಯಾಳುಕೈವಿಕ್ರಮ

5 . . . ಖಸಂವತ್ಸರದಮಾಗ್ಗ ಸಿರಸುದ್ಧ ೧ ಸೋಮವಾರದನ್ನು . . .

6 . . ಮಿತ್ಯವಾಗಿ | ಯಮನೇಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ . .

7 ಮಹಾ ಣಜಪಸಮಾಧೀಶಸಮ್ಪನ್ನ ರತ್ನರತ್ನಪಳ್ಳಿಯಮರು .

8 ದೇವರ | ತತ್ಪತ್ರಕೈಯಿಸೋಜೀಯಗಟಸನದತ್ತೇತ್ತ ದರಾಮೇಶ್ವರ

9 ದೇವಗ್ಗನವಮಮ್ಮ ಬಣ್ಣ ಜೀಣೋದಧಾ ರಘುಜೆಪುನಸ್ಯಾರನಿಮಿತ್ಯಮಾಗಿ

- 10 ಅನೇಕಪಂಣ್ಣಿತರಸನ್ನಿಧಿಯೊಳುಪಾದಪ್ರಕ್ಷೇಪನಿಯಂವಾಡಿಕಸೋದ
- 11 ಕ್ರಮವಾಡಿಕೊಟ್ಟವುಮುಸುಳಿಯಕೆಡುಯಕೆಳಗೆಗಟ್ಟಿಮತ್ತರೊನ್ನ
- 12 . . . ಲಕೆಡುಯಬಳಿಗೆಬೆಟ್ಟಿಮತ್ತಮೂಡುಗದಂಸರ್ವಬಾ
- 13 ಧಾಪರಿಹಾರಮಾಗೆಕಾಯ್ದಿದ್ದಿದ್ದೆಗೆಯೊಳುಬಾಣರಾಶಿಯೊ
- 14 ಲಗ್ನೇತರದಲುಚತುರ್ವೇದಪಾರಗನಪ್ಪಬ್ರಾಹ್ಮಣಗ್ನಿನಾಯ
- 15 ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗಿನಲುಸ್ವರ್ಣದಲಕಟ್ಟಿಸಿಕೊಟ್ಟ
- 16 ಲಂಘಧನ್ಯಮನಲಿದಂಗೆಇತ್ತಪ್ಪೇತರನಾನದಲುಸಹಸ್ರಬಾ
- 17 ಹೃಣಮಸಕಸ್ರಕವಿಲೆಯುಮನಲಿದದೋಶಮಕು ||
- 18 ನಿನಗಕ್ಕಿಂದ್ರನಪೆಂಪಿನತ್ತೆಸೆವನೊನ್ನಯ್ಯಂವಿಲಾಸಂಗಳಂನಿನಗಕ್ಕಾದಿ
- 19 ಯದೇವದೇವನೆನಿಪಾಬ್ರಹ್ಮಾಯುಕಳಾನ್ತರನಿನಗಕ್ಕೇಸು
- 20 ರರಾಜಸೊನುವೆಸಕಂದಿದ್ದಿದ್ದಂಬರನಿನಗಕ್ಕೇಧರೆಯುಳ್ಳಿ
- 21 ನುಱರುಗನ್ನೀಕ್ಷೀತಿಲೋಕಂಗಳೊಳ್ || ಪೊರಿದಾಡುಂಕಲಿವೀರಪಲ್ಲವ
- 22 ನಿಪಂಪಿನ್ನಿಟ್ಟುನಿಂದಲೈತಾಂಪರಿಮಗಾನ್ತಕನನ್ನೆಕೊಂದುತಲೆಯಂಭಂ
- 23 ಡಾರಮಂಪೆಂಡಿರಂ | ಧುರಕಂತಂಜಿಯೆಪೊರವಮಾರಜನಬೆಂಕೊಂ
- 24 ಡಾಪ್ಪವಿಾಸೌರ್ಯದಿಂವರುಗಂರಾವಣವೈರಿತ . . . ನಿನಿಪಂ
- 25 ವೈರಿಭಕಂಠೀರವ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
- 26 ವಸುಂಧರಾಶಪ್ಪಿವರ್ವರಿಶಕಹಶ್ರಣಿ
- 27 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀಕೇತನ
- 28 ಬರವ ||

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೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 9" X 2'
(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1 ಸ್ವದತ್ತಂಪರ	2 ತಿವಸುಂಧರಾಂಪಪ್ಪಿವರ್ವರಿ	3 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ
4 ದತ್ತಂವಾಯೋಹರೇ	5 ವಸುಂಧರಾಂಪಪ್ಪಿವರ್ವರಿ	

- 6 ಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗೆ
- 7 ಲೊಂಭೈನೂಪದಿನಾರನೆಯವರಿಷಂನಂದನಶಂವತ್ಸರಂ
- 8 ಪ್ರವತ್ತಿಸೇತಹವಮಲ್ಲದೇವಂಪ್ರಭುವೀರಾ
- 9 ಜ್ಯಂಗೆಯ್ಯೆಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾ
- 10 ಶಬ್ದಮಹಾನಾಮಂತಮುಳ್ಳುನ್ನದಿಸ್ತೀಮ
- 11 ತೇಜಾತರಸಂಕಡಂಬಳಿಸಾಯಿರಮುಮಂ
- 12 ಉತ್ತರೋತ್ತರಮಾಗೆಲಿಳುತ್ತಿರಬ್ರೂರಾಸಿಪಂ
- 13 ದಿಶಗ್ಗಲಿವೊಯದಲಾಡುಸನದೇತರವಕಾಲಂ
- 14 ಕಲ್ಲುಕೊಟ್ಟಂಪುಣ್ಯನಿಯಮಯ್ಯಾದಿಸಿರಿಗೆ

- 15 ಅಪ್ರೋಸವೂರು ಸವಣೂರು ಕಿರುಗೇರಿ
 16 ವೃಷೋರ್ವ ಮರ್ಯಾದೆ ಇದಂಕದಾತಂಗೆ ಅಶ್ವಮೇಧಂ ತುಳಾಪು
 17 ರುಷಮಿಟ್ಟು ಫಳದಂ ನಟದಂ ವಾರಣಾಸಿಯು ಕುರುಕ್ಷೇತ್ರ
 18 ಮುಮಂಸಾಯಿ ರಂಕವಿಲೆಯು ಮನಜಿ ದಪಂಚೆ
 19 ಮಹಾಪಾತಕಂ ಶ್ರೀರಾಜಯ್ಯಂ ಬರೆದ ಮಂಗಳಂ

(ಇದೇ ಕಟ್ಟಿನ ದಕ್ಷಿಣದಿಕ್ಕು)

20 . . ನಧಿಯ	24 ನಡೀತ್ರ್ ಸಿರಿ	28 ದಜನ್ತ ಮುಟು
21 . . ಜಲಧಿ .	25 ಲಳಕ್ಕುಲಾಸ	29 ವಮನುಜರು
22 . ಲಿಯುಭಾ	26 ದೊರೆಯನೆ	30 ಮೊಳರೇ
23 ರನವುಟ್ಟಿದಂ .	27 ನೆಗ್ಗುಲೋಸನ	

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಿ ೧ ನೇ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ 6' X 2'

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಪಂಡೇಶ್ವರಂ ವಿಜಯಪಾಣ್ಡು ದೇವರು ನೋಣಂಬಮೂವತ್ತೆ ಚೌ
 2 ಸಿರಮುಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತೆ ಮಿರೆ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶ
 3 ಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಂ ಲಕ್ಷ್ಮೀಕಾಂತಂ ತೊಂಡೆನಿಭಾಡೆ ತೊಡರೆ ಬಲ್ಲಣ್ಣಂ
 4 ಅಣ್ಣ ನಗಂಧವಾರಣಂ ಮಾ . . ಬಟಸಿಡಿಲು ಬಿಗಿದವು ವಂಞಿವುಸಾಮನ್ತ
 5 ಮದನಮಹೇಶ್ವರಂ ಅರಿಬಿರುದಸಾಮಂತರಶಿವಪ್ರದಂಡಂ ಅಯ್ಯನ . . . ಮೆ
 6 ಜ್ಜೆ ಗಂಡಂ ಕಟ್ಟಿ ಬಿಡುವನಾ ಮಂತಗಂಡಂ ಮಂಡಳಿ ಕಸಾಮಂತೇತ್ರ್ . . ಲವಂಸಾ
 7 ಮಂತಪಗದೊಳುದುಟ್ಟು ಸಾಮಂತರನಿಟ್ಟು ಮುಱು ನಂವಿಾಟುವನಾ ವಂನತ್ತರಮಿ
 8 ದುಳಸೂಸುವಂ ಗಡಿಯಂ ಕಭಿವಂ ಉಶನೀಶ್ವರದೇವರಪಾದಾರಾಧಕಂ ಭು
 9 ಜಬಳಸಾಧಕಂ ವಿನಾಯಕದೇವರಲಬ್ಧ ವರಪ್ರಸಾದಂ ಬಾಯಕುಳಿತಳಿಕಂಟಸ
 10 ನದನಾಮಂತಚೆಪ್ಪ ಯನಾಯಕನಮಗಸಾಮಂತನೆನವಯನಾಯಕ
 11 ಸಾಮಂತಹಣಿ . . ನಮಗೆ ಹರಿಯಮನಾಯಕನುಂಟಸನಮುಮಂಕೊ
 12 ಕೊಕ್ಕುಲೂರು ಮಂಹೊಗೆಯ . . ಯಂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂದ
 13 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತೆ ಮಿರೆ ಅವೂರ . . . ಸೂಳಿಯ ಕಾಳಿಯ ಮಗ ಹಡವಳಬೆ
 14 . ಯನುಂಚೆಂಡೆಯ ಸುಂಕೆ ಟಾಯನುಂಬಾಳನವಂ ಮಾದಿ ನಾಲ್ವರು ಸತ್ತಲಿಗೆ ಪ್ರ
 15 ಭ್ರವಸುವತ್ತೆ ರದಮಾಘಬಹುಳ ೫ ಮಿಸೋಮವಾರದಂದು ವಿರಗಲಂನಿಱುಸುವ
 16 ಳ್ಲಿಮುಗುಳಿಯ ಕೆಳಗೆ ಗದ್ದೆ ೧೦೦ ತೆಂಕಣ ಹೊಲದಹ . ಕೆಯಮು
 17 ರ್ಗನಾಯಕರ ಮನೆಯ ಕಳಸಕಂನ್ನ ಡಿಹುವುತಂಬುಲ ಕೋಡಿಯ . .
 18 ಯಂತೀ ಮರ್ಯಾದೆಯಂ ಅಚಂದ್ರಾಕ್ಷ ತಾರಂಬರಂ ಸಲಿಸುವರು ಸಲಿಸಿ
 19 ದವರ್ಗ ಸಾಯಿರಕವಿಲೆಯ ಗಂಗಾ ದೇವಿಯಲು ಸಾಯಿರಬ್ರಾಹ್ಮ
 20 ಲ್ಗದಾನಂ ಮಾದಿದಫಲಯಿ ಮರ್ಯಾದೆಯಂ ಕಿಡಿಸಿದವರ್ಗ
 21 ಸಾಯಿರಕವಿಲೆಯಂ ಬ್ರಾಹ್ಮಣರು ಮಂಕೊಂದಮಹಾಪಾ
 22 ತಕರವ್ವರು ಯಿಕ್ಕೊಂಕಾಳಿಸಿಟ್ಟು ನಿಲಿಸಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' 6" × 2'

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಬ್ಧ ಶಕವರುಷ ೧೩೧೯ ನೆಯಯಿಶ್ವರಸಂವತ್ಸರ
- ² ದಪ್ಪುಸುಧ್ಧ . . ಮಾದಿಹೆಗ್ಗಡೆಯಮಗಬಯಿಜೆಯಹೆ
- ³ ಗ್ಗಡತನಮಗನುಂಕಗಲುಡತನಮಗಬೊಂಮಿಯಗಲುಡ
- ⁴ . . ಹರಿಹರದಕ್ಷಿಣದ್ವಾರಕೇತರದೇವರಸಂನಿಧಿತು
- ⁵ . ಸ್ತಮಯವಾದಘಂ ೧೦ ಕೈಸ್ವರ್ಗಸ್ತನಾದ || ಅಹರಿಯಗಲು . .
- ಅರಸಿಯರಮಹಾಸತಿಬಾಯಿದೆ . ಲಬವಾಯಿಅಗ್ನಿ ಪ್ರವೇಶವಮಾಡಿಸುರ
- ⁷ ಶೋಕಪ್ರಾಪ್ತಿಯಾದರುಅದಿನ ೧೧ ಕೈಸನದಹರಿಯಗಲುಡನತಂಮಬಯಿ
- ⁸ ಜೆಗಲುಡಮಗಕೇತಗಲುಡಕಲ್ಲನೆತ್ತಿಸಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿದರೂಮಂಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 7' × 2' 6"

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಶ್ಯಕಯಶಕವರುಷ ೧೩೦೮ ನೆಯದುಂ
- ² ದುಭಿಶಂವತ್ಸರದಘಾಲು ಉಬ ೧೨ ಅದಿತ್ಯವಾರದದಿ
- ³ ನದಲ್ಲಿಸೂರ್ಯ್ಯವುದಯದಿಂಮೇಲೆಹಳಿ ೯|| ವೊ
- ⁴ ಭತ್ತವರೆಹಳಿಗಿಯಲ್ಲಿ ಪ್ರದಿಸ್ಥೆ ಆಯಿತು || ಶ್ರೀಮತುಮುದೆಯಹೆಗ್ಗ
- ⁵ ಡೆಯರಮಗಬಯಿಜೆಯಹೆಗ್ಗಡೆಯಮಗನುಂಕಗವುಡನುಸ್ವರ್ಗಸ್ತನಾದನೂ
- ಆಲುಂಕಗವುಡನಅರಿಯರುಮಹಾಸತಿದೇಮಾಯಿಚಿಕ್ಕ
- 7 ಮಾಡಿಸುರಶೋಕಪ್ರಾ . . ರಾದರುಮ
- 8 ಗಾವುಂ
- 9 ಗವುಡನ || ಮಹಾ . . ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- ¹⁰ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ವಂತದೇವರಿಗಿವಿತ್ತಿ ಮಾಜಿಯ
- ¹¹ ಲಿಠಕ್ಕುಳದದೇವಭೂಮಿಧಾರಾಪೂರ್ಬವಾಗಿನಡಸುವದು || ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಗ . . .

² ಸಿನಾಮಾನಱಿದಪಪಂ

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ಅದೇ ಹೋಬಳಿ ನಂದೀಗುಡಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರ ಕಲ್ಲು

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ — 3' X 1' 6"

- ¹ಸ್ವಸ್ತಿ ಸುವರ್ಣವರ್ಷಶ್ರೀಪೃಥುವಿವೃಣಮಹಾರಾ
²ಜಾಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಾಕಪೃಥುವೀರಾಜ್ಯಗೆಯೆ
³ಬದ್ಧಗಂಕದಂಬಳಿಗಿನಾಯಿರಮುನುನಾಳುತ್ತಿರೆಸಕನ್ಯ
⁴ವಕಾಲಾತೀತಸಂವತ್ಸರ ಸತಂಗಲೆಣ್ಣುನೂಱಯ್ಯತ್ತೆರೆ . .
⁵ಕೃತಸಂವತ್ಸರಂಪ್ರವರ್ತಿಸೆಗಂಗವಂಸೋದ್ಯವಂಚೆನ್ನಿ . . .
⁶ಆಳಾಳಿಆತನಬಿಳವಡಿಚೆಅಲ್ಲಿಗಂಕಿಱುಣಿಯಾಗಿಸ
⁷ಪ್ತನಾದಲತಂಗಂನಡಮಣ್ಣಿ ಪನ್ನಿಮೃತ್ಪನ್ನೇವಮಣ್ಣಿಬ . . .
⁸ವಕಸೂಳಿವಳ್ಳ . . ಉಡದನತಾದಪಂಚಮಹಾವಾ
⁹ಬಿಸಗೆ
¹⁰ಯ್ಯವನ

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ಅದೇ ಹೋಬಳಿ ಹಳ್ಳಿಹಾಳು ಗ್ರಾಮದ ಗೌಡನ ಕಣದ ಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" X 1'

(ಮೇಲ್ಕಾಳಿಗೋಡೆ)

¹ ಮತುಶ್ರೀವೀರಬು	¹⁰ ನಾಯ್ಕಮಗಯಿಬೈ	¹⁹ ಕ್ಕಿದನುತಂಮ್ಮತಂದೆಯ
² ಕಂಠಾಪೊಡೆಯರುಪಿ	¹¹ ಯನಾಯ್ಕನುತಂ	²⁰ ಹೆಸರಲಿಹಲೆವಾಲದಲಿ
³ ಧುವೀರಾಜ್ಯವಲಳು	¹² ಮೃತಂದೆದೇವಲೋಕಕ್ಕೆ	²¹ ಬುವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
⁴ ಗಂಡರಗೋವನುಲಿಯ	¹³ ಸಂದಲ್ಲಿಅಯಿಬೈ	²² ಯಮಾಡಿಸಿದುದಕೆಗನುಕೊಟ್ಟ
⁵ ಮಂಡಳಿಕರಗಂಡಹೊ	¹⁴ ಯನಾಯ್ಕನುತಂ	²³ ನುಅಬುವಸಮುದ್ರದಕೆಱುಯ
⁶ ಂನ್ನೆಕೊಟ್ಟುಕುದುರೆ	¹⁵ ಮೃತಂದೆಯಹೆಸರ	²⁴ ಕೆಳಗೆಗದ್ದೆ ೧೦ ಹಲೆವಾಲದ
⁷ ಯಕೊಂಬಮಂಡ	¹⁶ ಬಿಬುವಸಮುದ್ರವೆಂ	²⁵ ಊರಹಿತ್ತಿಲಬೆದ್ದಲು
⁸ ಳಿಕರಗಂಡಮುಱುಬ	¹⁷ ಬಕೆಱುಯಕಟ್ಟಿಸಿದನು	²⁶ ೧೦ ಅದೇವರಿಗೆಕೊಟ್ಟಲಿ
⁹ ಕ್ಕವರಕಾಪಮುವೆಯ	¹⁸ ಕೆಱುಗೆವರಹಗ ೧೫೦ ನು .	²⁷ . . . ೨ ಎತ್ತು ೩

ಕಲ್ಲಿನ ಉತ್ತರ ದಿಕ್ಕಿನತೆ

- ²⁸ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿತ್ತಿ . ಮಿಲಬುವೇಶ್ವರದೇವರಿತ್ತಿ . . . ನ್ನಯದೇವರ
²⁹ ವಿತ್ತಿಯಿಪ್ಪನುಬೀರೂರಸಿದ್ದೇದೇವರಮಗವೀರನ್ನೆಗೆಧಾರಪೊಬ್ಬವಾಗಿಬಿಟ್ಟದಮ್ಮಯಿದಕ್ಕೆಲರು .
³⁰ ಯಲುವಾವಿರಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪನಾವಿರದವಳನೂಱಗೋಳುಗಳಕೊಂದಫಲ || ಶ್ರೀ .

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ಅದೇ ಹೋಬಳಿ ಹಿಂಡಿನಗಟ್ಟ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಎದುರುಗರುಡ ಕಂಭದಮೇಲೆ

ಪ್ರಮಾಣ — 2' X 8'

¹ಶ್ರೀಬೀಮ²ಶ್ರೀವಿರಮ .³ಮಲಣಗೌಡ

೧.ಗತಿ . ಯ

೨.ಒಡಿಸಿ . . ಶ್ರೀ

೩.ಮಡಿಸಿದಕಂ

೪.ನಮಃವಗತಿ

೫.ಮಲಣಪಗತಿ

೬.ಬೃಹಿ

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ಅದೇ ಹೋಬಳಿ ಜಿಗಳ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಹೊರಗೆ ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 6' 6"

- ೧.ನಮಸ್ತುಗತಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
- ೨.ತೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||
- ೩.ಸ್ವಸ್ತಿಶ್ರೀಸಿದ್ಧಿವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
- ೪.ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಕಂ
- ೫.ಚಾಲುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ
- ೬.ವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾ
- ೭.ಚಂದ್ರಾರ್ಕತಾರಂಭ . ಸುತಮಿರತತ್ವದಪದ್ಮೋಪಜೀವಿ
- ೮.ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಶ್ವರಕಾ
- ೯.ಜ್ಞಾನವರವರಾಧೀಶ್ವರ
- ೧೦.ಜೊಡಾಮಣಿನಿಜಕುಲಕಮಲಮಾರ್ತಂಡಪರಿಚ್ಛೇದಿಗಂ
- ೧೧.ಡರಾಜಿಗಣೇಶಮನೋಭಂಗಗಂಡರಾ . . ಶ್ರೀಮನ್ಮಹಾಮಂ
- ೧೨.ಡಳೇಶ್ವರರಾಯಪಾಂಡ್ಯದೇವರುಕದಂಬಳಿಗೆಮೂವತ್ತಿಚಾರ್ಫ
- ೧೩.ಸಿರಮುಮಂಜಿತು . ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
- ೧೪.ದದಿರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರತತ್ವದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸ
- ೧೫.ಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾದೇವರಪಾದಾರಾಧಕಂಪ
- ೧೬.ರಬಳಿಸಾಧಕಂನಿಜಭುಜವಿಜಯಸಾಹಸಂವಿಜಯಕೂರ್ಪ್ಪ
- ೧೭.ರಕೇತಯ | ಸತ್ಯದನಿಲಯ | ಸತ್ಯಯುಧಿಷ್ಠಿರ | ಪರಿವಾರತು
- ೧೮.ಪಿರರಾಯರಾಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ | ಪರಿಜನಾಭರ
- ೧೯.ಣ | ನಹಿತರಗಂಡ | ಗಂಡಮಾರ್ತಂಡ | ಶ್ರೀಮದದಿಯ
- ೨೦.ಪುರಸಿರುಚಾಳುಕೈವಿಕ್ರಮಕಾಲವ ೪೯ ತನೆಯ
- ೨೧.ಕೋಶ್ರೀಧಿಸುವತ್ಸರದಚೈತ್ರದಮವಾಸೇಸೋರ್ಯ್ಯಗ್ರಹ
- ೨೨.ಬಾಬ್ಬತೀಪಾತಕೋಮವಾರದಂದುಲವಟ್ಟಿಯಸೋಮೇ
- ೨೩.ಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಾರಾಯಣದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾ
- ೨೪.ದೀವಿಗೆಗಂತವೋಧನರಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮದದಿಯ
- ೨೫.ಮರಸರುಂಪೆಗ್ಗಡಪಾಂನಾಂಡರುಊರಡೆಯಚಂಡಿಮಯ್ಯ
- ೨೬.ನಾಯಕರುನಾಗಭೂಷಣಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂ
- ೨೭.ಬೃಹಂವೂಡಿಬಿಟ್ಟಮೊದಲೇರಿಯಗದ್ದೆಮತ್ತರೊಂದುಬಿದ್ದೆ .
- ೨೮.ಯಮತ್ತರುನಾಲ್ಕುಫೊದೋಂಟಕಮ್ಮವಿಂನೊಣುಇಂತೀ
- ೨೯.ಧರ್ಮಮಂಪ್ರತಿಪಾಳಿದವರುಗಂಗಯುಪಾಣರಾಸಿಯತಡಿ
- ೩೦.ಯಲುಸಾಸಿರಕವಿತೆಯದಾನಗೆಯ್ದಫಲಮಕ್ಕು ||
- ೩೧.ಗಂಗಾಸಾಗರಯಮ್ಮಾಸಂಗಮದೊಳುಬಾಣರಾಸಿಗೆಯೆಯೆಂಬೀತೀರ್ಥಂ
- ೩೨.ಗಲೊಳಾತ್ಮಕುಲದ್ವಿಜಪುಂಗವನಾಕುಲಮನಳಿದರಿಂದಿನಳಿದರು ||

೨೨ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವಸುಂಧರಾಶಪ್ತಿರ್ವಶಃ

೨೩ ಹಶಾಶ್ರೀವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ||

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲಪ್ಪನದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ನೆಟ್ಟ ಆನೆಕಲ್ಲು

1 . . .	೪೨ . . ಸಿತಿ	7 ಛಾಂಕರ್ತಿಂಬ	10 ಸನಪಮ್ಮಂ
2 ನಜ್ಜ . .	೪೩ ಶಯ್ಯುಣ್ಣ	8	11 ಮಂಗಳಂ
3 ವಟ್ಟಿಯೊ	೪೪ ರಂ	9 . ಯರಳಾ	

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ಹಸಡಿ ಹೋಬಳಿ ಹಸಡಿ ಗ್ರಾಮದ ಕ್ಷರವೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' X 2 '

ಪೂರ್ವದಿಕ್ಕು

(೧ ಪಜ್ಜಿಗಳು ಸವೆದುಹೋಗಿವೆ)

೧ ತೆನಾ

10 ನ್ಯಾಬೇಟ್ . . . ದಪದೊರೆ

11 ಪಜ್ಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ

12 ಶಬ್ದಮಹಾ . . . ಚಾಳುಕ್ಕಸ

13 ಮ್ಯುನುಂಗುಣರತ್ತಾ ಕರಂಸತ್ಯಕಾನೀನಂ

14 ಪರಬಲವಣುವಂದೋಹರಸೂ

15 ಲಂಮದುಕಲೆಗಳ್ಳಂಶ್ರೀಮತುಪ

ದಕ್ಷಿಣದಿಕ್ಕು

(ಸುಮಾರು ೨೦ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ)

೨೬ ಯ್ಯಂಗಳ

೨೭

೨೮ ಗಾವುಣ್ಣಗಳ ಸ್ಥಾನಮು

೨೯ ಸಾಕ್ಷಿಗಳು ನಡೆಯಿಸಿದಾತಂ

೪೦ ಗಸ್ಸುಮೇಳ . . . ಫಲಮಕ್ಕುಇದನಳಿ

೪೧ ದಾತಂಗೆಸಾಸಿ . . . ಹೃಣರುಮಂ

೪೨ ಸಾಸಿಬ್ಬ ಮಂಸಾಸಿರಕ

೪೩ ವಿಲೆಯುಮನಳಿದಪಾಪಮನೆಯ್ದು

೪೪ ಗುಂ || ನವಿಷಂನಿಷಮಿತಾಹುದೇವಸ್ವಂ

೪೫ ವಿಷಮುಚ್ಚೇ | ವಿಷಮೇಕಾಕಿನಂಹನ್ನಿದೇ

೪೬ ವಸ್ತಂಪುತ್ರಪೌತ್ರಕಂ || ಈಶಾಸನಮಂ

೪೭ ಬರೆದಿಮ್ಮನೈ ಪೆಗ್ಗಡಪಲ್ಲವಾಭರ

೪೮ ಲಾಬ್ರಹ್ಮಾಧಿರಾಜರಪೆಗ್ಗಡಶಾಂತಿಪರ್ಮಯ್ಯ

(ಪಶ್ಚಿಮ ದಿಕ್ಕು)

(ಸುಮಾರು ೨೦ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ)

೬೦ ಪಂಚಮ

70 ಹಾಶಬ್ಬ ಶ್ರೀ

71 ಬ್ರ ಕುಳತಿ

72 ಛಕ ಕಾಂಚೀಪು

73 ರವರೇಸ್ವ ಶ್ರೀಮತ್ತೇ

74 ಲೋಕೈಮಲ್ಲಂನನ್ನಿ ನೊಳಂಬಪಲ್ಲ

75 ವಪೆವಾರ್ತನಡಿಗಳ್ಳಕದಂಬ .

ಉತ್ತರದಿಕ್ಕು

(ಸುಮಾರು ೧೦ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ)

೬೬ ಮಂವೂಡಿ

೬೭ ಸಿಲದೇಗುಲಕೊಟ್ಟಗದ್ದೆ

೬೮ ಮತ್ತ ಬೆದ್ದಲೆಮತ್ತ

೬೯ ಸಾಕ್ಷಿಪದಡಿ

೭೦ ಯಗಾನ್ರಾಣ್ಡಂನಾಗಿಯಣ್ಣನು

೭೧ ಬಿದಿಯಮಗಾವುಣ್ಣನುಂಪ . .

೭೨ ಮಟಸಾಧನ || ಇಂತೀಧರ್ಮವ

೭೩ ನಡಿಸಿದಾತಂಶ್ರೀಪರ್ಬುತ

೭೪ ಪಂನೆಯ್ಯಂಕುರುಕ್ಷೇತ್ರದೊಳಾ.

೭೫ . . . ತಮಮಿಟ್ಟಂಬಾಣಾರಾಸಿಯೊ

೭೬ ಲೆಬಾ . . . ಮಿಟ್ಟಿಫಲವನೆಯ್ದು

೭೭ ಈಧರ್ಮಮಂನಡೆಯಿಸದೆಕಿಡಿಸಿ

೭೮ ದಾತಂಶ್ರೀಪರ್ಮತದೊಳ್ಳಪೋಧನರಂ

೭೯ ವಾರಣಾಸಿಯೊಳ್ಳವಿಲೆಯಪ್ರ

100 ಯಾಗೆಯೊಳ್ಳಬ್ರಾಹ್ಮಣರಂ

101 ಕುರುಕ್ಷೇತ್ರದೊಳ್ಳಸ್ತ್ರೀಬಾಲರಂ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿ ವೊಗ್ಗಾರೆ ರಾಮಯನ ಕಣವಲ್ಲಿ ನಟ್ಟವೀರಗಲ್ಲು

¹ಹದಡೆಯಕುಟುಂಬವಿಷಯಗೌಡಬಿನ್ನಲಗಿಷಯದನವಕೊಂಡು

²ಹೋದಲ್ಲಿಅದಿಮರಚಿದನು ||

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ಅದೇ ಹೋಬಳಿ ಮುಂದಿಹದಡಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 8"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ

²ರಾಜಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾಶಕಂ ಸತ್ಯಾಶ್ರಯಕುಲತೀಳಕಂಜಾ

³ಳುಕಾಭರಣಂಶ್ರೀಮಜ್ಜ ಗದೇಕಮಲ್ಲದೇವರಾಜ್ಯಮುತ್ತರೋತ್ತರಾ

⁴ಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂಪ್ರಾಕ್ಯತಾರಂಬರಂಸಲುತ್ತಮಿರತ

⁵ತ್ವಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತವಂಚಮಹಾಶಬ್ದಪಲ್ಲವಾ

⁶ನ್ವಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂಪಲ್ಲವಕುಲತೀಳಕನೇಕವಾಕ್ಯಂ

⁷ಕಾಂಚೀಪುರವರೇಶ್ವರಂಶ್ರೀಮಜ್ಜ ಗದೇಕಮಲ್ಲನಿಮ್ಮಡಿ ನೊಳಂ

⁸ಬಪಲ್ಲವನೇಮಾರ್ಗನಡಿಗಳಕದಂಬಳಿಗನಾಯಿರಮುಂಕೊಗ

⁹ಳಿಯಯ್ಯಾಟುಂಬಲ್ಲಕುಂಟೆಮಾನೊಟುಂಕುಡಿಯಪರವೆಯೆ

¹⁰ಬ್ಬತ್ತುಂಕರಿನಿಡಿಮೂವತ್ತುಂಪಂಚಗ್ರಾಮೆಯುಮಂನಿಧಿನಿಧಾ

¹¹ನನಿಕ್ಷೇಪಸಹಸ್ರದಣ್ಣಾ ಮಾದಲಾಗದುಷ್ಟನಿಗ್ರಹ

¹²ವಿಸಿಷ್ಟಪ್ರತಿಪಾಲನಸುಖಸಂಖತಾವಿನೋದದಿನಾಳು

¹³ತ್ತುಮಿರತತ್ವಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತರಾಜ್ಯಭರ

¹⁴ನಿರೂಪಿತಮಹಾವಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋಂ

¹⁵ನತಪ್ರಭುಮಂತೋತ್ತಮಾಹಶಕ್ತಿತ್ರಯಸಂಪನ್ನರಪ್ಪ ಶ್ರೀ

¹⁶ಮನ್ತನವೆಗ್ಗಡೆಪಲ್ಲವಾಭರಣಬಹ್ಮಾದಿರಾಜವರ್ವದಡೆಪ

¹⁷ನ್ನೆರಡುಮನಾಳುತ್ತಮಿರಿಸಕವರ್ವಶೀನೇಯಾಶ್ವರ

¹⁸ಸಂವತ್ಸರದುತ್ತರಾಯಣಾಂಕಾನ್ರಿತ್ತಿತ್ತಿತ್ತವಾರದಂ

¹⁹ದುಮುದುವಡೆಯ ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗೇ

²⁰ಬ್ರಹ್ಮವೇದಿಜೀಯರಂಕಾಲಂಕಚ್ಚಿಯಾರಿಂಪಡುವದೊದ್ದಗಲ್ಲಿನಕೆಳ

²¹ಗೆಬಿಟ್ಟಗಟ್ಟಿಮತ್ತರೊಂದುಬಿದ್ದಲೆಮತ್ತರೊಂದಿಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾ

²²ಳಿಸಿದವರ್ಗಶ್ವಮೇಧಂಗೆಯ್ದಫಲಮಕ್ಕಿದನಾರೊಬ್ಬರಳಿದಕ್ಕು

²³ರುಕ್ಷೇತ್ರದೊಳುನಾಯಿರಕವಿಲೆಯುಂಬಾಹ್ಮಣರತನೋಧನರು

²⁴ಮನಳಿದಬ್ರಹ್ಮಾತಿಯಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ

²⁵ರೇತಿವಸುಂಧರಾಶಸ್ತ್ರಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ

²⁶ಕೃಮಿ || ಸಾಮಾನೋಯಂಧರ್ಮಸೇತುನ್ಯರಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳ

²⁷ನೀಯೋಭವದ್ವಿಸರ್ವಾಸ್ತೇತಾಂಭಾಗಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯಾ

20 ಭೂಯಾಯಾಚೇರಾಮಭದ್ರಾ || ಶ್ರೀಮತ್ಪುಳಿ
21 ಯಸೋವಯ್ಯಗಾವ್ರಣ್ಯ ಬರದಂಮಜ್ಜಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶಾಗಲೀ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ — 4' × 2'

1. ಮೂಲಸ್ತಂಭಾಯಶಂ
2. ಪಾಲನೀಯೋ
3. ಶ್ರೀ ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
4. ರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತಿಭು
5. ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರ
6. ಕೃತಾರಂಬರಂಸಲು ಪಂಚಮಹಾ
7. ಶಬ್ದಮಹಾಮಣ್ಡ
8. ನಿಜಕುಳಕಮಳಮಾ ಶ್ರೀಮತ್ತಿ
9. ಭುವನಮಲ್ಲದೇವ ಶ್ರೀಮ
10. ನೃಹಾಮಣ್ಡಲೇಶ್ವರ
11.
12. ಮಾದವಾಯಕರು || ಸ್ವಸ್ತಿ
13. ಮತ್ತಪ್ರಸನ್ನಿ ಸಹಿತರಪ್ಪಶ್ರೀಮ ಹಾಮಂಡಲೇಶ್ವರಮನ್ಮಯ
14. ಬಾಡದೊಳಗಣ ಯಮೇಲಾಳಿಕೆಯ ಮಾ
15. ದನಾಯಕರಾಳುತಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಿ ಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮ
16. ಹಾಪ್ರಭುಸಿಂಗಗಾವ್ರಣ್ಯ ನಹಂಪಗಾವ್ರಣ್ಯನಲ್ಲಿಯಸಮರ್ಪ
17. ಜೆಗಳ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮ(ಗಾ)
18. ಕಾಲದ ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಮಾಘಶು ೫ ಬಿ
19. ಹಸ್ತತಿ ಪಾತ ತ್ತರಾಯಣದಸಂಕಾನ್ತಿ ನಿಮಿತ್ತಮಾಗಿಲ್ಲ
20. ಯನ್ನಾನಾಧಿಪತಿವೈತನೋಧನಜ್ಞಾನಶಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿದಾ
21. ರಾಘವೇಶ್ವರಕಂಮಾತಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರವಿವೇದ್ಯಕೃಂಘ್ರಜಾ
22. ರಿಗಂಪಿರಿಯಕೆಳುಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತರೊಂದು ೧ ಬೆದ್ದಲೆವೊ
23. ರಿಂಮೂಡಕಂದಗಲೆಯದಾರಿಯಂಬಡಗಲುಮತ್ತಲೆರಡುಇನ್ನೀಧರ್ಮ
24. ಮನಾವನೋವ್ಯಂಪ್ರತಿಪಾಳಿಸಿಡಾತಂವಾರಣಾಸಿಕ್ಕುರ್ದೇತ
25. ಪ್ರಯಾಗಗಂಗಾನದಿಯಲುಸಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪೊನ್ನ
26. ಲುಕಟ್ಟಿಸಿಸಾಸಿರವೇದಪಾರಗರಪ್ಪಬಾಹ್ಯಾರಕಾಲಂಕಚ್ಚಿದಾರಾ
27. ಘೋಷಕಂಮಾಡಿಕೊಟ್ಟಫಲಮಕ್ಕು || ಇಧರ್ಮಮನಾವನೋವ್ಯನಳಿದಾತಂ
28. ತೀರ್ಥಂಗಳಲುಅಬ್ರಾಹ್ಮಣರುಮಂಟಕವಿಲೆಗಳುಮಂತನ್ನ ಸ್ವಹಸ್ತದಿಂದಂ
29. ವಧಿಯಿಸಿದಪಂಚಮಹಾವತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದ
30. ತ್ತಂವಾಯೇಹರೇತಿವಸುಂಧರಾಷ್ಠಿ ವ್ಯಂಘ್ರಸಹಸ್ರಾಣಿಇಷ್ಟಾ

¹ಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಶ್ಯಂವಿ

²ಪಮುಚ್ಯತೇವಿಷಮಾಕಾಕಿನಂಹಂತಿದೇಸ್ಯಂಪುತ್ರಪೌತ್ರ

³ಕಂ

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ಅದೇ ಹೋಬಳಿ ಹುವ್ಯಿನ ಪುಡಗು ಗ್ರಾಮದ ಹೊರಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ = 3' 6" x 2'

¹ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಿ ಶ್ರೀಲೋಕೈನಗರಾರಂಭ

²ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ || ಸಾಪಾನೋಽಯಂಧರ್ಮ

³ಸೇತುನಿರ್ಮಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾಸ್ವಾ

⁴ನೇತಾನ್ಯಾವಿನಿಷ್ಕಾನ್ತಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಚತೇರಾಮಚಂದ್ರಃ ||

⁵ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರ

⁶ಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕಾಭ್ಯರಣಂ

⁷ಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರ

⁸ವರ್ಧಮಾನವಾಚವದ್ವಾರ್ಕತಾರಂಬರಂಸಲುತ್ತಮೀತತ್ತ್ವದಪದ್ಮೋಪಜೀವಿ

⁹ಸಮಧಿಗತಪಾಣ್ಯಮಹಾಕಬ್ಧಮಹಾಮಂಡಲೇಸ್ವರಂ . . ಬಹುರವ

¹⁰ರೇಸ್ವರಂಯದ್ವಂಶಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿನಿಜಕುಳಕಮ

¹¹ಲಮಾತ್ರ್ವಾಣ್ಯಪರಿಚ್ಛೇದಿಗಣ್ಯರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವ

¹²ಪಾದಾಬ್ಜಭ್ರಂಗಂನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಸ್ವರತ್ತಿ

¹³ಭುವನಮಲ್ಲಪಾಣ್ಯದೇವರ

¹⁴ನಮೂನೂ ಸಾಸಿರಮುಮಂದುಷ್ಪನಿಗ್ರಹ

¹⁵ಶಿಷ್ಯಪ್ರತಿಪಾಲನದಿಂದಾಳುತ್ತಮಿರೆತತ್ತ್ವದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಸ್ತ

¹⁶ರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾವಾತ್ಯಪದವೀವಿರಾಜಮಾನವಾ ನೋನ್ನತಪ್ರ

¹⁷ಭುವಂತೋತ್ತರಾಸ್ತುತಸಕ್ತತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾಯ

¹⁸ಬ್ರೂದಣ್ಯನಾಯಕಮಾ . . ಣ್ಣಯ್ಯಗಳು ಪಿರಿಯಕೇತೆಯನಾ

¹⁹ಯಕರಸುಪುತ್ರಕುಲದೀಪಕಮಪ್ಪ ಕಿಠಾಯಕೇ

²⁰ತೆಯನಾಯಕರ ಹಂಪರಸ

... ..

²¹ಮನಿಯಮೆವ್ಯಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾಣಜಪಸಮಧಿಶೀಲಸಂಪನ್ನ

²²ರಪ್ಪದೇವಿಕಾಂಬಿಯವುತ್ರಸ್ಥಾನ . . ಪಣ್ಡಿತ್ತರಕಾಲಂಕಚ್ಚಿದಾರಾಪೂವ್ಯಕಂಮಾಡಿ

²³ಶ್ರೀಮೂಲಸ್ಥಾನವಕಲಿದೇವರು ದಲಿಬಿಟ್ಟಬಿದ್ದಲಿಮತ್ತರೆರಡು

²⁴ಮಂಶ್ರೀಮಚ್ಚಾಳುಕೈವಿಕ್ರಮಕಾಲದ ೩೦ ನೆಯ ಸರ್ವ್ವಜಿತುಸಂಪತ್ಸರದಮಾ

²⁵ಗ್ಗೇಶಿರವವಾಸಬಿಹ್ರಸ್ವತಿವಾರಣಾತ್ತ್ವರಾಯಣಸಂಕ್ರಮಾಣಬ್ಬತೀಪಾತ

²⁶ನಿಮಿತ್ಯಮಾಗಿಬಿಟ್ಟಧರ್ಮಮಿನ್ನಿದಂಪ್ರತಿಪಾಲಿಸಿದವಗ್ಗೇವಾರಾಣಸಿಕುರುಕ್ಷೇ

²⁷ತ್ರದಲಿಸಾಸಿರಕವಿಲೆಯಂಸಹಾಸಿರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಪಳಮಕ್ಕುಂಕ

²⁸ದಕಡಸಿದಿರಿಗೆಬ್ರಹ್ಮಾಣಿರುಮಕವಿಲೆಯುಮನಳಿದಪತಕಮಾಕ್ಕು

¹⁴ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಪ್ತಿವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ಲವಾ

¹⁵ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸರಸ್ವತೀಗಣಾದಸಿಭುಗೋಜನವುತ್ರಾಕುಲೋಜ

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ಅದೇ ಹೋಬಳಿ ಲೋಕ್ಕಿಕೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಲೆಂಗಮಂಟಪದ
ಅಗ್ನೇಯ ಕಂಭದಲ್ಲಿ

ಪಶ್ಚಿಮದಿಕ್ಕು

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀ

²ವಲ್ಲಭಂನುಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರ

³ಮಂಜುಪುರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ

⁴ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೊಡಾ

⁵ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡ

⁶ಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿ

⁷ದ್ವಿಗಿರಿದುರ್ಗಮುಲ್ಲಭುಜಬಳಿಭೀಮಪತ್ರಾಪಚಕ್ರ

⁸ವರ್ತಮಗರರಾಜ್ಯನಿಮ್ನೂಲನುಂಜೋಳರಾಜ್ಯ

⁹ಪ್ರತಿಷ್ಠಾಚಾರನುಂಮಪ್ಪಹೊಯ್ಯನಾಶ್ರಿಸೋವಿ

¹⁰ದೇವರುಕುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆವು

¹¹ತೀರ್ಥಸಕವರ್ತಗಂಗಾಧುರ್ಮುಖಿಸುವತ್ಸರದಶಾಪಣಾಃ

ದಕ್ಷಿಣದಿಕ್ಕು

¹²ಹುಳದಮವಾಸೇಅದಿತ್ಯವಾರಸೂರ್ಯಗ್ರಹ

¹³ಣಾದಂದುಶ್ರೀಮತುಸಮಸ್ತಸುಂಕಸರ್ವಾಧಿಕಾರಿಗ

¹⁴ಳುಮಪ್ಪಮಾಸ್ತತನನಾಗಂಣಾಬೈತ್ಯಯ್ಯನಮಗರಾಘ

¹⁵ ಸಿಂಮಯಕಂಬರಸದಂಣ್ಣಾಯಕರು

¹⁶ಶ್ರೀಮತುಕೇತೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಲಡಕೆಲೆ

¹⁷ಸುಂಕ ಗೆವಲ್ಲಿನಿಬಂಧಿಯಾಗಿಕೊಟ್ಟಗದ್ಯಾಣವಾ

¹⁸ಉವಂಅವಂಗೆಸುಂಕಾಧಿಕಾರನಂದಡಂಬವಣಿ

¹⁹ಯಅಧಿಕಾರಿಗಳುಂಲೊಕಿಯಕೆಅಯಸ್ತಳದನ

²⁰ಡವಧಿಕಾರಿಗಳುಂ

²¹ಸಲ್ಲಿಕೊಡುವದುಈಧರ್ಮಕೆ . ಡಬಂದುಬೇಡಂದಡಶ್ರೀವಾರಣಾಸಿಯಸ

²² ಕವಿತೆಯಂ . ತ್ತೀಗೆಯಲುಕೊಂದದೋಸ . .

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ಅದೇ ಹೋಬಳಿ ಗಂಡಮುಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ
ಪೂರ್ವದ ಪೌಳೋಗೋಡೆಗೆ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

²ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೩

³ನೆಯಖರನಾಮಪ್ಪಂ | ಅಶ್ವೀಜಶು

⁴೧೦ ಫಲಗುಣಾಶ್ವೀನಾಶ್ರೀಮಾಂ

1 ಸ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗತ್ತಿ
 2 ಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯಕರಪಾತ್ರರಾ
 3 ದಮದಿಕರಿನಾಯಕರಪುತ್ರರಾದ
 4 ಬರಮಂಣನಾಯಕರುಅಶ್ವಲಾ
 5 ಯನಸೂತ್ರದಭಾರದ್ವಾಜಗೋ
 6 ತ್ರದನಾರಣಪ್ಪನ ಪಾತ್ರನಾದಲಕ್ಷ್ಮೀಪ
 7 ತಿಪುತ್ರನಾದಬೋಕಸ್ತನಾರಣಾ
 8 ಪಗೆಬರಸಿಕೊಟಗ್ರಹಾರದಾ
 9 ನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂನು
 10 ಹಿರೇರಿಗಪುಂಜ್ಯವಾಗಬೇಕೆಂ
 11 ದುನಾಯಕರು . ಎಂದಾರಾಜ್ಯದೊಳಗಣ
 12 ಸೀಮೇವಳಗಣಗಂಡಮು
 13 . ನಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವೆನೂಯೇಕ
 14 ಭೋಗ್ಯ ಅಗ್ರಹಾರಮಾಡಿ ಸಿ

19 ದಕಧಾರಾಪೂರ್ವಕವಾಗಿನಾರಣಪ
 20 ಗೆಕೊಟ್ಟಯಿಧೇಮೋಗಾ
 21 ಮಕಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭ
 22 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಪಿಕ್ಷೀಣಿ
 23 ಆಗಾಮಿಸಿದ್ಯಪಾಧ್ಯಂಗಳೆಂಬ
 24 ಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯ . .
 25 ನೂಲನುಭವಿಸಿಕೊಂಡುನಿಮ
 26 ಪುತ್ರಪಾತ್ರಪಾರಂಪ . ಸುಖದ
 27 ಲ್ಲಿಯಿರಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟ
 28 ದಾನಪತ್ರ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
 29 ದಾನಾಚ್ಚೇಯೋನಮಾಲನದಾನಾ
 30 ತ್ವರ್ಗಮವಾಪ್ತೋತಿಪಾಲನಾ
 31 ದ್ವೈತಂಪದಂ |

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ಅದೇ ಹೋಬಳಿ ಕೋಲುಕುಂಟೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' x 2' 6"

1 ವಿಶ್ವೇಶಂವಾಧವಂಧುಂಡಿಂದಂಡಪಾಣಿಂಚಭೈರವಂವಂದೇಕಾಶೀಂಗುಹಾಂಗಂಗಾಂಭವಾ
 2 ನಿರಂಮಣಿಕರ್ನಿಕಾಂ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇಲೋಕೈವಗರಾರಂ
 3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರ್ಷೀಲಿಲಾವರಾಹಸ್ಯದೌಂಷ್ಟ್ಯದಂಡಸ್ವಪಾತುಷಾಹೇಮಾ
 4 ದ್ರಿಕಲಶಾಯತ್ರಧಾತಿಶ್ರೇಣಿತಸ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
 5 ವಾಹನಶಿಖರ್ಷ ೧೬೩೦ ನೆಯಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು
 6 ಧ ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪರ್ವಣಿಪುಂಜ್ಯಕಾಲದಲೂ | ವಾಲ್ಮೀಕಿಗೋತ್ರ
 7 ದಶ್ರೀಮಂಘ್ರಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗತಿಕ್ತಸ್ತೂರಿರಂಗ ಪನಾಯಕ
 8 ಪಾತ್ರರಾದಮದಕರಿನಾಯಕರಪುತ್ರರಾದಬರಮಂಣನಾಯಕರೂ ||
 9 ಅಶ್ವಲಾಯನಸೂತ್ರದಹರಿತಸ್ಸನಗೋತ್ರದಹೊಂನಾಳಿಚಿಕಕಾ .
 10 ಣಜೋಯಿಸರಪಾತ್ರರಾದಸಿಂಗಣಜೋಯಿಸರಪುತ್ರರಾದ || ಕಾಸೀ
 11 ವಾಸಿನಾರಾಯಣಭಟ್ಟರುಶಂಕ್ಕರಭಟ್ಟರುಶಿವಭಟ್ಟರು || ತ್ರಿವರ್ಗರಿ
 12 ಗೂಬರಸಿಕೊಟ್ಟ ಗ್ರಾಮಶಾಸನದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆ | ನಂಮಹಿ
 13 ರಿಯರುಗಳಿಗೆಪುಂಜ್ಯಸುಕ್ರುತವಾಗಬೇಕೆಂದುಕಾಸೀಧರ್ಮಕ್ಕೆನಾ
 14 ಪೂಲಿವಂಠಾರಾಜ್ಯಕೊಡಗನೂರಸೀಮೆಯೊಳಗಣ ||
 15 ಕೋಲುಕುಂಟೆಯೆಂಬಗ್ರಾಮವೆನೂಯಿಪೂರ್ವವಾಸೋಮೋಪರಾಗ
 16 ಪರ್ವಣಿಪುಂಜ್ಯಕಾಲದಲೂ ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂ
 17 ವಕವಾಗಿವಿಶಾರ್ಪಣವಾಗಿ | ತ್ರಿನಾಚಾತಿಕ್ರರಣಯುಕ್ತವಾಗಿಕೊಟ್ಟ
 18 ಯಿಧೇಮೋಗಾ ಪ್ರಮಕಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪ |

- 19 ಜಲವಿಪಾಕಾಂತಿ ಪ್ರೀಣಾಂತಿಗಾಮಿಸಿದ್ಧಿ ಸಾಧ್ಯಗಳೆಂಬ ಅಪ್ಪಭೋಜ
 20 ಗತಜೋಪಾರ್ಜನೆಯಂನಿಮ್ಮ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ವಾಚಂದ್ರಾರ್ಕ
 21 ಸ್ತಾಯಿಗಳಾಗಿ ಕಾಸೀಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿ ಸ್ನಾನದೇವತಾರ್ಚನೆಯಂಮಾ
 22 ಡಿಕೊಂಡು ಅತಿಥಿಭಿರ್ದ್ಯಾಗತಸಂತರ್ಪಣಮಾಡಿಕೊಂಡು
 23 ಸುಖದಲ್ಲಿ ಹುದುಗು ಬರಸಿಕೊಟ್ಟು ಗೌರವಶಾಸನದಾನಪ
 24 ತ್ರಾ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂ ಪರದತ್ತಾನುಪಾ
 25 ಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭ
 26 ವೇತ್ತ | ದಾನಪಾಲನಯೋನುಭವೇದಾನಾಭಿ ಯೋನುಪಾ
 27 ಲನಂ | ದಾನಾತ್ಸನ್ಯಗ್ಗಮವಾನ್ನೋತಿಪಾಲನಾದಚ್ಯು
 28 ತಂಪದಂ || ಸ್ವದತ್ತಾಪುತ್ರಕಾಧಾತ್ರಿ ಪರದತ್ತಾಸಹೋ
 29 ದರ್ಶಿಸಿತ್ರುದತ್ತಾ ಸ್ವಯಂಮಾತಾದತ್ತಭೂಮಿಂ ಪರಿತ್ಯಜೇತೂ

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕುವಾಡ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' 0" × ೮' 6"

- | | |
|--------------------------------|-------------------------------|
| 1... .. ರಸ್ತುಂಬಿಡಂದ್ರಚಾಮರಚಾರವೇ | 10... .. ವೇಡಯ |
| 2... .. ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ | 11... .. ಹೆ ... ದಿನವಡೆ |
| 3... .. ಸ್ವಸ್ತಿಶ್ರೀಮತು | 12... .. ಮುಖ್ಯವಾಗಿ |
| 4... .. ರಾಯಣಪ್ರತಾಪಜಕ್ರವರ್ತಿ | 13... .. ದೇವನಭೂಮಿಯಿಂಮೂಡ |
| 5... .. ಆಶಾಡಸು . . ದಿ . . . | 14... .. ಜಕಯ್ಯವ . . ದೆ |
| 6... .. ಯನು . . ತೊ | 15... .. ೧ ಕಲಿದೇವಾಮ . ಯ |
| 7... .. ಹರಬಿ | 16... .. ನೆ ... ಸಕದೇವರು . . . |
| 8... .. ದದೇವನಮಗತಂಮಯ್ಯನು | 17... .. ವನು ... ಪಾಳಿಸದ |
| 9... .. ವದೇವರಪ್ರತಿಷ್ಠೆಯಮಾ | |

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ಮಾಯಿಗೊಂಡ ಹೋಬಳಿ ಮಳಲಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2' 6"

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
 2 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಜಾಳುಕ್ಕಾ
 3 ಭರಣಂಶ್ರೀಮತ್ತೈಶೋಕ್ಯ ಸಮಸ್ತಭು
 4 ವನಸ್ತುತ ಪೃಥ್ವೀವ
 5 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ ಕೋರಚ
 6 ನಂದ್ರಪ್ರತ್ಯಕ್ಷ ಜರಚಾಳು
 7 ಕ್ಯ ಭ್ರಿಂಗ ಯಕುಮಾರಚ

- 9 ಮತ್ತಾರಸೆ ಂನಾಭುಜಂ
 9ಗ ಶ್ರೀಮತ್ತೈಶ್ವರೇಶ್ವ ನಕಾದಂಬಳಿ
 10 ಗಿಸಾರಮುಂಕೊಳಿ ಮಂದುಷ್ವನಿ
 11 ಗ್ರಹವಿಶಿಷ್ಟ ಪ್ರತಿಪಾಳನದಿನಾಳ್ವ ಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆತತ್ವಾ
 12 ದಪದ್ಮೋಪದೇವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಪ್ರಧಾನ ಶ್ರೀಮನ್ಮಂನ . .
 13 ಏಕೇಶಯ್ಯನಾಯಕ ನಾಯಕ ಹೆಗ್ಗಡೆ.
 14 ರಾಜಪ್ರಮುಖಕರಣಗಳುಕದಂಬಳಿಸಾರಸಿರದಕಂಪಣವಯ್ಯ
 15 ಬಳಿಯಗ್ರಹಾರಮಣಲಕೆಯಂಸ ಸಲೆಬನ್ನಲಿಯು ಸಂ
 16 ಕಾನ್ತಿಯುಂದಿನತ್ರಯಮುಂಕೂಡಿದಮಹಾತಿಥಿಯೊಳ್ಳಿಯಮೂಲಸ್ಥಾನ ನೈವೇದ್ಯನನ್ನಾದೀ
 17 ವಿಗಗಂಮುನ್ನೆ ನಡದೊಂದುಮತ್ತರ್ಗ್ಗೆ ದೈಯುವೆರಡುಮತ್ತಬೈದೈಯುಮಲ್ಲದೈಸ್ವಿಕತಪೋಧನರ್ಗ್ಗೆ
 18 ವಿದ್ಯಾರ್ಥಿವಾಣಿಯುಗ್ಗಬಿಟ್ಟಿದ್ದೆ ಮತ್ತರೊಂದುಬಿಟ್ಟದೆಮತ್ತರೆರಡಿನೀಧಮ್ಮ ಮಂತಪ್ಪದಪ್ರತಿಪಾಳಿ
 19 ಸುವದಿದಂಕಿಡಲಿಯದನಡೆಯಿಸಿದವರ್ಗ್ಗಾಕಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನಗಳಂಕೋಟಿಂಗಪ್ರ
 20 ತಿಷ್ಟೇನಾಡಿಸಿದಫಲಮಕ್ಕುಮಿದನಳಿದವಂಗೆವಾರಣಾಸಿಕ್ಕುರುಕ್ಷೇತ್ರಂಪ್ರಯಾಗೆಯಾಳು
 21 ನಾಸಿರಕವಿಲೆಯುಂತವೋಧನರುಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಪಂಚಮಹಾಪಾತಕಮಕ್ಕು
 22 ಶ್ಲೋಕ | ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ ಸೇತುಂನಿಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋಭವದ್ವಿಃಸರ್ವಾನೇತಾನಾ
 23 ವಿನುಪಾತ್ರೀವೇಂದ್ರಂಭೂಯೋಭೂಯೋಯಾ ಚತೇರಾಮಭದ್ರಃ || ಸ್ವದತ್ತಂಪರದತ್ತಂ
 24 ವಾಯೋಪರೇತಿಸುಂಧರಾಂಪಪ್ಪಿವ್ಯರ್ಷಸಹಶಾಶ್ರವಿವಾಪ್ರಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ ||
 25 ಮತ್ತಂದೇವಗ್ಗೊಮ್ಮದೈದೊಳೆನಡೆವೆತ್ತುಗಾಣವೊನ್ನಕ್ಕೊಗಾಣವೊನ್ನಕ್ಕೊಲೆದೊನಾಲ್ಕುಮಾನ್ಯವಿನ್ನೀ
 26 ಸಮಸ್ತಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗಾಸಹಶ್ರಗೋದಾನಮಂಸಹಶ್ರಭೋಜನಮಂಪ್ರಯಾ
 27 ಗಿಯಲಬ್ರಹ್ಮಣಗ್ಗೊಕೊಟ್ಟಫಲಮಕ್ಕುಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇತೊಗಲೇರಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' X 4' 2"

... ..

- 5 ಸ್ಥಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ
 6 ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳಿತಿಕಳಂಚಾಳುಕ್ಕಾಭರಣಂ
 7 ಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ ಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರ
 8 ಸುಖಸಂಕ

 34 ಸುಖಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂ
 35 ಗೆಯುತ್ತಮಿರೆ ಶ್ರೀಮತುಸಯಂಭುದೇವರ
 36 ದಿವ್ಯಶ್ರೀಪಾದ
 37 ರಲುಶ್ರೀಮತುಚಾಳು
 38 ಕೈವಕ್ರಮಕಾಲದ ೧೦ ನೆಯವಿಜಯಸಂವತ್ಸರದಪೌಷ್ಯಸುದ್ಧ ೫ ಮಿಯಾದಿಪಾರದುತ್ತರಾಯಣ
 39 ಸಂಕ್ರಮಣವ್ಯತಿಪಾತ ಜಯವಾದಕಾರಣಾದಿಂ

- 40 ಶ್ರೀಮತಿ ಭುವನಮಲ್ಲಪಾಣ್ಯದೇವರಪ್ರಧಾನಮುಂದರಸಗುಕಾಮ . ಯರುತೊಳಪಟ್ಟವರಿಯ
 41 . ವನದಾಯಿಗನು ದಲಬಳಿಯ . .
 42 ಗಳುಕಡದವಿತ್ತಿಶ್ರೀ
 43 ಮತ್ತೊಗಲೇಱುತ ರದಿನಾಭಿಗದಚತುರ್ಯಗಡಿಮುಂದ ಮಪ್ಪಶ್ರೀ
 44 ಸಯಂಭುದೇವರಸ್ತಾನಿಕರಪ್ಪವಿಮಳಶಕ್ತಿ ಪಣ್ಣಿ ತರೋಶ್ರೀಮತಿ ಭುವನಮಲ್ಲಪಾಣ್ಯದೇವ
 45 ರುಕರದು ಸಾಸಿರನಾಡಮಂನೈ ಯಂಱಿಣ್ಣ ಮರಸನಂ ಪ್ಪತ್ತ ನಾಲ್ಕು ಬಾಡದಮನ್ನೆ ಯಮಾ
 46 ಕರಸನಂಱಿಸೋಮಯಾಜಿ ಸಂತತಿಗಳಪ್ಪ ಪಕ್ಷುಗಳು ಸೋಮನಾಥಯ್ಯ
 47 ಮುಭೀಮದೇವಯ್ಯನು ಸಂಕಣ್ಣ ನು ರಿಯಾಯಚಮನುಕರಿಯಾಯಚಮನು
 48 ಕಾಚಂಣ್ಣ ಮುಂಬೆರಸಿ ಅವರ ಸ್ವಸ್ತಿ ಧಾನದಲು ಸ್ವಸ್ತಿ ಯಮನಿಯಮ ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾ
 49 ಮೌನಾನುಷ್ಠಾಣಾಜಪಸಮಾಧಿಗಳ ಸಂಪನ್ನ ರಪ್ಪವಿಮಳಶಕ್ತಿ ಹಣ್ಣಿ ತರಕಾಲಂಕರ್ಚಿ ಧಾರಾ
 50 ಪೂರ್ವಕಂಮಾಡಿದೇವರ್ಗ ದೇವದತ್ತಿ ಯಾಗಿಬಿಟ್ಟ ಧರ್ಮಪಿರಿಯ ಕೃಷ್ಣಯವೊದಲೇರಿ . ದೇವ
 51 ರಮುಂದಣ್ಣ ಲಾಗದ್ದೆ ಮತ್ತ ರೆರಡು ಇದರಿಂ ಪಡುವತೆ ಕಬೆದ್ದ ಲೆ ಮತ್ತ ರುನಾಲ್ಕು ದೇವರಂಗಳಿಗೊಳಗೆ
 52 ದೇವರಿಂತೆಂಕರಾಪುಣಸೆಯ ಕಟ್ಟಂ ಸರ್ವಪಮಸ್ಸಿ ದಾಯದೇವಾಪುರದ . . ಹನ್ನೆ ರಡು ಮನೆ .
 53 ನೆಲದ ಸಾಮ್ಯದೇವರನನ್ನಾ ದೀವಿಗೆ ಬಿಟ್ಟು ತ್ತು ಗಾಣಾಬಂದು ಅಡಕಿಯ ಮರ
 54 ಯಿನ್ನೀಧರ್ಮ ಮಂಪ್ರತಿ ಪಾಲಿಸಿದವರ್ಗ ವಾರಾಣಸಿ ಕುರುಕ್ಷೇತ್ರ ಪ್ರಯಾಗೇಯಲು ಸಾಸಿವ್ವರು ಬ್ರಾಹ್ಮಣರಿಗಸು
 55 ಹಸ್ತ ಭೋಜನವ ಮಾಡಿಸಹ ಸ್ರವಿಲೆಯ ಮುಭಯಮುಖಿಕೊಟ್ಟ ಫಲಮಕ್ಕುಯಿ ನಿಧರ್ಮಮಂ
 56 ನಳಿದವರು ಮಾರಣಾಸಿ ಪ್ರಯಾಗೆ ಕುರುಕ್ಷೇತ್ರ ದಲು ಸಾಸಿರಬ್ರಾಹ್ಮಣರು ಮಂಸಾಸಿರಕವಿಲೆಯು ಮಂ
 57 ನಳಿದವು ಹಾಪಾತಕನೆಕ್ಕು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವಸುಂಧರಾಂ ಸಪ್ತರ್ಷಿರುಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ವಾ
 58 ಯಾಂಜಾಯತೇತಿ ಮಿನಿವಿಷಂ ವಿಷಧಿತ್ಯಾ ಹುರ್ದೇವಸ್ವಂ ವಿಷಮುಶ್ಯ ತೇನಿಷಮೇಕಾಕಿನಂಹನ್ನಿ
 59 ದೇವಸ್ವಂ ಪುತ್ರಪೌತ್ರಕಂ | ಅಳಿದವನಿದನಕ್ಕೋಟಿಯ ನಳಿದಂತಿರ್ಧಂಗಳಿ ನಿತುವನೋರನ್ನಳಿದಂಪಸು
 60 ಸಂಪಾರ್ವ ರನಳಿದಂ ಮೈಯ್ಯಳಿದನಾತನ ಜಗುಜಿಗಿಳಿದ || ಯಿಂತೆ ನೆಸನೆಗಳ್ಳ ಬಿಟ್ಟು ಉವದ . . . ತೋಗಲೇರಿಸ್ತಾನಿಕರಣ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಸಿದ್ಧಪ್ಪನ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 3" x 2'

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

- 1 . . . ಪಾಲಯಮುಮ . ಬೇಡಿಪರ್ಗ . . ಉಪಮೆನಿಸಿಸಲೆಪಂಪುತರಿ
 2 . . ಕಾಳಿದಾಸನಪುತ್ರಂ ಪಕ್ಷುಸೇನಬೋವಮಾತ್ರ್ಣಯ್ಯ . . ವಾಕಣಾಬೈಯಪುತ್ರ)
 3 ಸ್ವಸ್ತಿ ಸಮಪ್ರಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ
 4 ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯಕುಳಿತಿಕಂಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮತಿ ಭು
 5 ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ ರೋತ್ತ ರಾಭಿವೃದ್ಧಿ ಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕೃತಾರಂ
 6 ಬರಂಸಲುತ್ ಮಿರೆಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಜ್ಜ ಮಹಾಸಬ್ದ ಮಹಾಮಣ್ಣ ಲೇಸ್ವರಂಕಾಂ
 7 ಚೀಪುರವರೇಸ್ವರಂ ಯದುಘಂಸಾಂಭರದ್ಯುಮಣಿಸುಭಟಚೋಡಾಮಣಿನಿ
 8 ಜಕುಳಕಮಳಮಾತ್ರ್ಣಂ ಪರಿಚ್ಛೇದಿಗಣ್ಣ ರಾಜಿಗಚೋಳಮನೋಭಂಗಂ
 9 ಶ್ರೀಮತಿ ಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜ ಭಿಂಗನಾಮಾದಿಸಮಸ್ತ

- 10 ಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ತ ಹಾಮಣ್ಣಾ ಲೇಸ್ವರಂತ್ರಿ ಭುವನಮಲ್ಲಪಾಣ್ಯಾ ದೇವರು
- 11 ನೊಳಂಬವಾಡಿಮೂವತ್ತಶ್ವ ಸಿರಮುಮಂದುಷ್ಟ ನಿಗ್ರಹವಿಸಿಷ್ಟ
- 12 ಪ್ರಪೊಳನದಿಂಸುಖರಾಜ್ಯಂಗಿಯ್ಯುತ್ತಮಿರೆ || ಶ್ರೀಚಾಳುಕ್ಕುವಿ
- 13 ಕ್ರಮಕಾಲದ ೩೪ ನೆಯವಿರೋಧಿಸುವತ್ತರದಘಾಂಗ್ಗ ಸಿರದವಾಂವಾ
- 14 ಸ್ಯೆಬ್ರಹ್ಮಸ್ವತಿವಾರಲುತ್ಪರಾಯಣಸಂಕ್ರಮಣಾಬ್ಯತೀಪಾತನಿಮಿ
- 15 ತ್ಯವಾಗಿಬಿಟ್ಟ ಧಮ್ಮ ಅತ್ತಿ ಗೇರಿಪನ್ನ ರಡೆಟಲಿಯಬಾಡಂತೊಗಲೇ
- 16 ಅಲುತ್ಪರದಿನಾಭಾಗದನಲಿಸಿಪ್ಪ ಶ್ರೀಮೂಲಸ್ಥಾನಸುಂ
- 17 ಭುದೇವರಪರಿಸೂತ್ರದಲಿಪ್ಪ ಮಾತ್ರ್ಣೇಸ್ವರದೇವಂಗೇದೇವ
- 18 ದತ್ತಿಯಾಗಿಸಮಸ್ತ ಗುಣಸಂಪನ್ನಂ ಸುಜನಪ್ರಸನ್ನಂ ವಿಪ್ರಕು
- 19 ಲಿಲಾಸಂಕ್ರೀತ್ರಿ ನಿವಾಸಂಶ್ರೀಮದರಘವೆಗ್ಗ ಡೆಲುತ್ಪ ಮಮೇಲೂರಲಿಯಾಣ್ಣ
- 20 ನುವಲ್ಲಿಯಸಮಸ್ತ ಪ್ರಭುಗಳುಮಿದ್ಧ ಅಚಾರ್ಯ್ಯವಿಮಳಸತ್ತಿ ಪಣ್ಣಿತರ
- 21 ಕಾಲಂಕಳ್ಳಿ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿದೇವರನಿವೇದ್ಯಕ್ಕ ನನ್ನಾ ದೀವಿಗೆಗಂದೇವರಮುನ್ನ ಣಿಸಿರಿಯಕಣ್ಣಿಯಮೊ
- 22 ತ್ರಮೊದಲೇರಿಯಲುಬಿಟ್ಟ ಕೊಳಗದ್ದೆ ಕಮ್ಮ ೧೫೦ ದೇಗುಲದಿಂತೆಕಬಿಟ್ಟಬೆದ್ದಲೆಕಮ್ಮ ೪೫೦ ಯಿನ್ನೀಧಮ್ಮ
- 23 ಮಂಪ್ರತಿಪಾಲಿಸಿದವಗ್ಗ ವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರ ಪ್ರಯಾಗೆಯಲುಸಾಸಿರ್ವರುಬ್ರಾಹ್ಮಣ
- 24 ರಿಗಿಭೋಜನಮಂಮಾಡಿಸಹಕ್ರನಿಲೆಯಮುಭಯಮುಖಿಗೊಟ್ಟ ಪಳಮಕ್ಕು ಇನ್ನೀಧಮ್ಮನನಳಿದವ
- 25 ರುವಾರಣಾಸಿಪ್ರಯಾಗಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮನಾಸಿರಕವಿಲೆಯುಮನಳಿ
- 26 ದಮಹಾಪಾತಕಸಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿ
- 27 ಮಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ನವಿಷಂವಿಷಮಿತಾಹುದೇವಸ್ವಂವಿಷಮುಶ್ಯ ತೇವಿಷವೇಕಾಕಿನಂ
- 28 ಹಂನಿ ದೇವಸ್ವಂಪ್ರತಪ್ರಾತ್ರಿಕಂ || ಅಳಿದವನಿದನೆಕ್ಕೋಟಿಯನಳಿದಂತೀತ್ಥಂಗಳಿನಿ
- 29 ತುಮನಿತುಮನೋರನ್ನಳಿದಂಪಸುಪುಂಸಾರ್ವರ್ವರನಳಿದಂಮೆಯ್ಯಳಿದನಾ
- 30 ನಜಗುಜಿಗಿಳಿದ || ಜಗವಿಖ್ಯಾತಿಯಕಾಳಿದಾಸವಿಭುಗಂಭೂಚಕ್ರದೊಳುಚಾಕಣಾಬ್ಬಿ
- 31 ಗವಾಭಾನುಜನನ್ನೆ ಪ್ರಾಪ್ತಿ ಜಸದೊಳುದಿಕ್ಕುಚಕ್ರಮಂಮೆಟ್ಟಿಜಿಟ್ಟಗಮಾತ್ರ್
- 32 ಣ್ಣನೆತಾನೆವಾಡಿಸಿದನೆನ್ನುಂಪೇಳೆಕ್ಕುಲಾಸಮಂತೋಗಲಿಣ್ಣಿಲುಸಿರ್ವ
- 33 . . . ನೇಹಮದುರಿತಮಂಗೆಲ್ವಂಗೆ ಸನ್ನಹಮಂ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಗೋಡೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ದೇವನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ — 5' x 1' 6"

1 . ಕಾಗಿ . ಮಿಪಾಳ

2 = ಶ್ರೀಮಾನೋಯಾಯ

3 ಸ್ಯ . . . ಧರ್ಮ

4 . . . ಗ್ರಾಮೋಯಂದತ್ತೋಹಿ

5 . . . ವರ್ತೇ

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ಅದೇ ಹೋಬಳಿ ವಾಯಿಗೊಂಡ ಗ್ರಾಮದ ಬೂದಿಲಿಂಗಪ್ಪನ ಮನೆಯ ಬಳಿ ಯಿದ್ದ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಶ್ರೀಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಾಧಿಪತಿಸಂಹ

2 ದೇವರಸುರಾಜ್ಯಂಗಿಯ್ಯುತ್ತಮಿದ್ಧ ಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣಸು ೩

- ಮಂಗಳವಾರದಂದು ಕೊಡಗನೂರಕಲಿಮಾರಸಿಂಹಅರಿ
 ಮಂದದಿಂವಿವಾದವಾಗಿಯಿತ್ತಂಡಮಂಕಾದಿಬಿದ್ದಲ್ಲಿಮಲೇಬೆಂನೂರಸೆ
 ಟ್ಟಪೊನಾಯಕನಅಳಿಯಮೂಕಣಬಳಹದಕರಡಿಬಯಲ್ಲಿ
 ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನು

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ಅವೇ ಹೋಬಳಿ ಬಾಡದಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ಪುತ್ನವದೇವರಗುಡಿ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 1' × 1' 3"

1 ಶ್ರೀಮತುಮೂತೆ	ಮೋಜನಮಗವೀರೈಯ	ಕೊಟ್ಟಿದ್ದೆಲ ೦ ೦
2 ರೆರಾಹುಳರುಪರಿಯರಾ	ಗಿಭೂಮಿಚಂದ್ರಪನು	

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ಅವೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಡಿಬಸವನಗುಡಿಯ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟ ೧ ನೇ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 3' 9" × 1'

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭ
- 2 ಸತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಂ
- 3 ರಾಜ್ಯಮುಕ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧಮಾನ . . .
- 4 ತಮ್ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
- 5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಣ
- 6 ಲೇಸ್ವರಕುವಲಾಳಪುರವರಾಧೀಶ್ವರ
- 7
- 8 ಗಣ್ಯರಾಜಿಗಜೋಳಮ
- 9 ನೋಭಂಗಶ್ರೀಮ ಲ್ಲದೇವಪಾದಾ
- 10 ರಾಧಕನುಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವ
- 11 ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾಸಿರಮುನುಂಸುಖ
- 12 ಸಂಖಧಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯುತಿರೆತತ್ಪಾದ
- 13 ದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
- 14 ಮಹಾಸಾಮನ್ವವಿಜಯ . . ಕಾಮಿನೀಕಾಂತಂನಟನ
- 15 ಗ್ನಕಥಕಗಾಯಕ . . ನಾಮಕ . ಸನ್ನೋಹ . . ಭೂ
- 16 ಪಿತೃಜಗತಿತಳಿಖ್ಯಾತನ . . ಭುಜಬಲಾವಳೇಪಾ
- 17 ಟೋಪೋದ್ಧಿತ್ರರಿಪುನಿಕುರುಂಬಕಬಂಧನತ್ತನಸೂತ್ರಧಾರ
- 18 ಸಂಗ್ರಾಮಧೀರಪತಿಹಿತಾಂಜನೇಯಸತ್ಯರಾಧೇಯನಿಜ
- 19 ಕುಳಸರಸಿಜಾಕರತರಣಿಕಿರಣಕುಸುಮರಾಭರಣಾಬಿಜ್ಜೀ
- 20 ಶ್ವರಬರ್ವೆಗೇಶ್ವರದೇವಪಾದಾಬ್ಜಭಿಂಗನ್ನಾ ನಸಿಂಗನಾಮಾದಿ
- 21 ಸಮಸ್ತಪ್ರಶಸ್ತಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಡಾಕ

- 23 ಸರುಚಾಳುಕ್ಕವಿಕ್ರಮವರ್ಷದ ೨೫ ನೆಯವಿಕ್ರಮಸಂವ
24 ತ್ಸರದವಾಗ್ಗಸಿರದವುಣ್ಣಿಮಿಲದಿತ್ಯವಾರಂಸೋಮ
25 ಗ್ರಹಣನಿಮಿತ್ತವಾಗಿಕ್ರಮದಗ್ರಹಾರಂಬಾಡದಲ್ಲಾ
26 ಲೇಸ್ವರದೇವರಂಗಭೋಗಕ್ಕೆತದುಗ್ರಾಮದಡಕೆಯೆಲೆಯ
27 ದವನಾಯದಜಿಜ್ಞಾಸಕದದಸವನ್ನದವೊನ್ನನೀಶಾನಕಕ್ಕೆ
28 ಪಣ್ಣಿ ತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಳ
29 ಧಮ್ಮಮಂಸುಂಕಮಂಕೈಕೋಣ್ಣನಡವಪುಣ್ಣವುರುಷ
30 ರುಂಮಹಾಜನಮಯ್ಯದಿಂಬರನುಕೂಲರಾಗಿಯಾಚಂದ್ರಾಕ್ಷ್ಯ
31 ತಾರಂಬರಂಸ್ವಧಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುವರು ||

ಹಿಂಭಾಗ

- 1 . . ಜಯಶ್ಲೋಕಪದಂಕತ್ರಾನ್ಮಮಳೇಷಭುವನತ್ರಯಂ
2 ದ್ವಿತೀಯಪದವಿನ್ಯಾಸವ್ಯಾಕುಲಾಭಿನಯಂಶಿವಃ
3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
4 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತತ್ಯ
5 ಶ್ರಯಕುಲಕಂಚಾಳುಕ್ಕಾಭರಣಂಶ್ರೀಮತ್ತಿಭು
6 ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವಿ
7 ದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಸಲುತ್ತ
8 ಮಿರೆತತ್ಪದವದ್ರೋಪಜೀವಿಸಮಧಿಗತಪಂಜಮ
9 ಹಾಳಬ್ಬಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂಕುಳುಂಜಪುರವೇಶ್ವರಂ
10 ಯೆದುಮಂಶಾಂಬರದ್ಭುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿ
11 ಜಕುಳಕಮಳಮಾತ್ರ್ಣಾಪರಿತ್ಸೇದಿಗಣ್ಣಾರಾಜಿಗಚೋ
12 ಲಮನೋಭಂಗಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವತಾ
13 ದಾಬ್ಬಭಿಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯ
14 ದೇವರುನೊಳಿಂಬವಾಡಿಮೊವತ್ತೆರಡುಸಾಸಿರೆ
15 ಮಂಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ
16 ಚಾಳುಕ್ಕವಿಕ್ರಮಕಾಲದ ೩೦ ನೆಯಪಾರ್ತ್ಥಿವಸಂ
17 ವತ್ಸರದುತ್ತರಾಯಣಸಂಕಾನ್ತಿಯಂದುಶ್ರೀಮ
18 ದಗ್ರಹಾರಂಬಾಡದಮಹಾಜನದಬಿನ್ನಪದಿಂ
19 ದಮಲ್ಲಿಯಪಿರಿಯಕೆಟ್ಟುಗೆಕೊಡಂಗೈಯ್ಯಾ . .
20 ಬಿಟ್ಟುಗದ್ದೆಮತ್ತ ೧ ಬಿತ್ತುಮಟ್ಟಂಮತ್ತೆರೆಲುಖಣ್ಣಗೆ ೧
21 ದಣ್ಣದೋಷಂತಮಕುರಿತಪುರಾಯಸುಬೂದಗೂಡಪ್ರಾಶ್ಚಿ
22 ತ್ತಂತ್ಪೆಸುಂಗಾಡಿಯಸುಂಕಂಒಂದುಗಾಣಂಜನ್ತಿನಿಕುಕೆಟ್ಟ
23 ಯಭಣ್ಣಿಂಗೈಬಿಟ್ಟಧಮ್ಮವಿದನಾರೊವ್ವರುನಡೆಯಿಸಿದರುಂ
24 ಕುರುಕ್ಷೇತ್ರದಲುವಾರಣಾಸಿಯಲುಸಾಯಿಕವಿಲೆಯಂ
25 ಬ್ರಾಹ್ಮಣಗ್ಗಕೊಟ್ಟಫಲವಕ್ಕುಂವಿದನಳಿದವನಾತೀರ್ಥದಲಾಕವಿ
26 ಲೆಯಮನಾಬ್ರಾಹ್ಮಣರುಮನಳಿದಮಹಾಪಾತಕನ
27 ಕ್ಕುಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ

58 ವರ್ಷ ಸಹಸ್ರಾಬ್ದಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕಿಮಿ ||

59 ಮನೆ ಕುಲಕ್ಷಯ . .

60 ವಕ್ಕು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 1' 9"

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾ

2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ

3 ಕುಳಿತಿಕಂಚಾಳುಕ್ಯಾಭರಣಾಂಶ್ರೀಮತ್ಪ್ರಳೋಕ್ಯಮಲ್ಲ

4 ದೇವರಾಜಾಭಿವಿಧ್ವಿಪ್ರಪದ್ಧಮಾನಮುತ್ಪರೋತ್ತರಮಾಚಂದ್ರಾಕ್ಷತಾರಂ

5 ಬರಂಸಲುತ್ಪಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಜಾ

6 ಮಹಾಳಬ್ಧಮಹಾಮಣ್ಣಳೇಶ್ವರಕುವಳಾಳಪುರವರೇಶ್ವರಂನಂದ

7 ಗಿರಿನಾಥಂಮದಗಜೇಂದ್ರಲಂಚೈನಂಪದ್ಮಾ ವತೀಲಬ್ಧವರಪ್ರಸಾದಂಗಳ

8 ಕುಸುಮಾಯುಧಂನಂದಿಯಂಗಳಜಯದುತ್ತರಂಗಳಮಣ್ಣಳಿಕಮ

9 ಕುಟಭೂಷಣಂಮಣ್ಣಳಿಕಲಲಾಟಪಟ್ಟನಾಮಾದಿಸಮಸ್ತಪ್ರಸ

10 ಸ್ತಿ ಸಹಿತಶ್ರೀಮತ್ಪ್ರಳೋಕ್ಯಮಲ್ಲಚಾಳುಕ್ಯಗಂಗಪೆಮ್ಮನಡಿವಿಕ್ರಮಾದಿತ್ಯದೇವರು

11 ಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸುಸಿರಮುಮಂಕುಕಸಂಕತಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತು

12 ಮಿರಸಕವರ್ಷ ೯೯೧ ನೆಯವಿಕಾರಿಸಂವತ್ಸರದವಾಘವಾಸದಪುಣ್ಯಮೆ

13 ಅದಿತ್ಯವಾರದನ್ನೂಕದಂಬಳಿಗಿನಾಸಿರದಬಳಿಯಗ್ರಹಾರಂಭಾಡದಶ್ರೀನಾರಾಯ

14 ಣದೇವಗ್ಗಂನಿವೇದ್ಯಕ್ಕೆಇಲ್ಲಿಯುಸಿಲದಪಚಿಕಬೈಯವಗಂಚಿತ್ತಣ್ಣಂಪಿರಿಯಕ್ಕೇತ .

15 ಯಕರುಗಳೇರಿಯಅಯ್ಯಳವಡೆಯಬಿಟ್ಟಗಟ್ಟಿಯಕಮ್ಮ ೨೩೫ ಮತ್ತುದೇವಗ್ಗಂನ

16 ನ್ನಾದಿವಿಗಿನಡವಂತಾಗತಿಂಗಳಿನ್ನೊಂನಹಾಗವಟ್ಟಿಯೊಳಗೊಕ್ಕಳುಂಗೊಟ್ಟಗದ್ಯಾಣಂನಾಲ್ಕು

17 ಈಧಮ್ಮವಂಪತಿಪಾಲಿಸಿದವರ್ವಾರಣಾಸಿಯೊಳಕುರುಕ್ಷೇತ್ರದೊಳನಾಸಿರ

18 ಕವಿಲಿಯಂವೇದಪಾರಗಬಾಹ್ಯಾಣಗ್ಗಂನೈಷ್ಠಿಕತಪೋಧನಗ್ಗಂಸೂರ್ಯಗ್ರಹ

19 ಣದೊಳದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಂಈಧಮ್ಮವನಾವನಾನುಮಳಿತಂವಾರಣಾಸಿಕ್ಕು

20 ರುಕ್ಷೇತ್ರದೊಳನಾಸಿರಕವಿಲಿಯನಳಿದಪಂಜಾಮಹಾಪಾತಕನಕ್ಕು

21 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಕುಂಭರಾಷ್ಟ್ರವರ್ಷಸಹಸ್ರಾ

22 ಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿಮಿ ||

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ಅದೇ ಕಲ್ಲಿನ ಹೆಂಭಾಗದಲ್ಲಿ

23 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮ

24 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ

25 ಯಕುಳಿತಿಕಂಚಾಳುಕ್ಯಾಭರಣಾಂಶ್ರೀಮತ್ಪ್ರಳೋಕ್ಯಮಲ್ಲ

26 ದೇವರಾಜಾಭಿಮುತ್ಪರೋತ್ತರಾಭಿವಿಧ್ವಿಪ್ರಪದ್ಧಮಾನಮಾಚಂದ್ರಾ

- 25 ಕೃತಾರಂಬರಸಲುತ್ತು ಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿತಂಸ್ವಸ್ತಿ ಸರ್ವಲೋ
 26 ಕಾಸ್ರಯಂಶ್ರೀನಿಷ್ಕುವರ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯದೇವರ್ನೋ
 27 ಲಂಬವಾದಿಮೂವತ್ತಿ ಚಾರ್ಪಸಿರಮುಮಂಸುಖರಾಜ್ಯಂಗೈಯುತ್ತುಮಿರವ . .
 28 ಮ . . ವನ್ನ ಕಣಿಯಸಸರಿಯಮಾಚಯ್ಯನುಲಿಸೆಟ್ಟಿಯುನಾಗವ
 29 ಮೃನುಲಮರಸೆಗ್ಗಡೆಜೆಣ್ಣು ಪಯ್ಯನುಲಿಪರಕೋಲನ್ನಾಣಗಣಪತಿಯುಪೇಜ್ಜಂ
 30 ಕವಕಣಿಕಾಕರಕ್ಕಸಗಂಗನುಲಿವರಯಣನಂಬಿಯಣ್ಣು
 31 ಅವರಘಳಿಹತಪಾಕಣ್ಣುನುನಿವರಿಟ್ಟು ಸಕವರ್ಷ
 32 ಫೃತ ನೆಯಕೋಗ್ರಧಿಸಂವತ್ಸರದಪುಷ್ಯಕುಡ್ಡದಸಿ
 33 ಮಿಲಿತಿತ್ಯವಾರಣುತ್ತುರಾಯಣಸಂಕಾನ್ತಿವ್ಯತಿಪಾತ
 34 ದಂದುಬಾಡದಶ್ವಯಂಭುದೇವಗ್ಗಲೂರತೋಟದಕವಿಕೋ
 35 ಯ್ವದಕೋಯ್ವಲಿವರ್ಷಂಪ್ರತಿಅಯ್ಯುಪೇ
 36 ನನ್ನಾ ದೀವಿಗೆಬಿಟ್ಟರು

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ಅದೇ ಕೃಷ್ಣಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

- | | | |
|-----------------|--------------------|----------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮ | 7 ಅಪ್ರದೊಂದುಪಾ | 13 ಮೃತಧಮ್ಮಮನಳಿ |
| 2 ದಗ್ರಹಾರಂಬಾ | 8 ಯಶ್ಚಿತ್ತದಂಡದೋ | 14 ದಪಂಜ್ಜ ಮಹಾಪಾತ |
| 3 ಡದಮಹಾಜ | 9 ಪತವುಕುರಿತ . | 15 ಕನಕ್ಕುತ್ತುಂಭಣ್ಣಿಯ |
| 4 ನಂಪಿರಿಯಕೆಣ್ | 10 ಪ್ರದಾಯಸತಿವೈ | 16 ಪಿಡಿದತನ್ನ ತಂಗಿಯ |
| 5 ಗಿಬಿಟ್ಟಧಮ್ಮಮ | 11 ಸುಂಕವಿನಿತುಂಕೆಣ್ | 17 ಮುಡಿಯಜಿಡಿದ |
| 6 ನ್ತಂದಡಗ್ರಾಮದ | 12 ಯಭಂಳಿಗೆಬಿಟ್ಟಧ | |

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ಅದೇ ಹೋಬಳಿ ಕಂದಗಲ್ಲು ಗ್ರಾಮದ ಕೆಲಿಶ್ವರ ದೇವಾಲಯದಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" X 2'

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
 2 ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತೀರ್ಥಕಚಾಳುಕರ್ಯಾಭರಣಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ
 3 ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಮಾಚನ್ನಾ ಕೃತಾರಂಸಲುತ್ತು
 4 ಮಿರೆತತ್ವಾದ ನಾಹವ . . .

 7 ಶ್ರೀಕೇಳಿಸದನನಭಿ
 8 ಣಂರಿಪುರಾಯಕುಜ ನಮ .
 9 ಮಣ್ಣಳಿಕಮಕುಟಚೂಡಾಮಣಿವೈರಿಮಣ್ಣಳ ವ
 10 ದ್ಧನಮಹಾರಾಜವಿಜಯಾದಿತ್ಯ . . . ನೊಲಂಬವಾದಿಮೂವತ್ತಿ ಚಾರ್ಪಸಿರ . . .
 11 ಪ್ಪನ್ನಿಗ್ರಹವಿಷ್ಣು ಪ್ರತಿಪಾಳನದಿನಾಳ್ಪು ಸುಖಸಂಕಥಾವಿನೋದನರಾಜ್ಯಂ
 12 ಗೈಯ್ಯುತ್ತುಮಿರೆಸಕವರ್ಷ ೯೫೫ ನೆಯಶೋಭಕೃತ್ಸರವತ್ಸರದಜ್ಯೋತಿಸುಧ್ಧತ್ರಯೋ

- 13 ದಸಿಅದಿತ್ಯಪಾರದನ್ನ | ಶ್ರೀಮದರಸರಸಮಶ್ವಪ್ರಧಾನರಕೋಳಿನಾಡಕ . ಪ್ರಾಣ್ಡ
 14 ಬಳಿಗೆನಾಡಪ್ರಭುಗ ನಾಡೋಳಿಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ
 15 ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇ ದತಿಶಯ
 16 ವಿರಾಜಮಾನಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ವಿನಿಗ್ಗತಸಕಳ . .
 17 ನಗರ . ಪ್ರಭಾಚೆನ್ನಜಿನಾಲಯ
 18 ಸಮುದ್ಧರಣ ಮೆನಿಸಿದ್ದಶ್ರೀಮತ್ಶ್ರೀನಂದಿ ಪಣ್ಡಿ ತದೇವರ
 19 ದೇವಸೋಮಭಟ್ಟಾರರು ಪಿರಿಯರಗೇತಯ್ಯನುಂ ಪೆಗ್ಗಡೆಕಣ್ಣಯ್ಯನುಂ ಭರತ
 20 ಯ್ಯನುಂ ಹಂಬಸೆಟ್ಟಯ್ಯನುಂ ಬಮ್ಮಯ್ಯನುಂ ಅಳಿಯಗೇತಯ್ಯನುಂ ಮೊದಲಾಗಿ
 21 ಪಾದಮೂಲಪರಿವಾರನಗರಮಹಾಜನಪಂಚಮಠಸ್ಥಾನಗವ್ರಾಣ್ಡಗಳುಮಂ
 22 ತುತೊಂಬತ್ತ ಉಸಾಸಿಬ್ಬರು ಮಿಬ್ಬದಂ ಬಳಿಗೆನಾಡಕಂ ಪಣ
 23 ಮಾವಿನಕನ್ನಂಗ
 24 ಮಂಮುಣ್ಣ ಊರೊಡೆಯಂ ಮಾರಮಯ್ಯಂಗಿಧಾರಾಪೂರ್ಬಕಂ ವಾಡಿಯಾವಕಾ
 25 ಲಕ್ಕಂ ಪೂರಾಯಂ ಹೀನಾಯಮೆನ್ನ ದೇವರ್ಷನಿಬಿನ್ನದಿಂಧಮ್ಮವತ್ಥಳಿಯಾಗಿ ಕೊ
 26 ಮಾಘದಪುಣ್ಣ ಮಿಗೇಕೊ
 27 ಟ್ವರುಜಿನ್ರೀಮಯ್ಯಾದೇಯನ್ತಪ್ಪದೇಪ್ರತಿಪಾಲಿಸುವರ್ ಈಧಮ್ಮಮಂತಪ್ಪದೇಪ್ರತಿ
 28 ಪಾಲಿಸಿದಗ್ಗಾಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನಂಗಳೆಂಕೋಟೆಚೈತ್ಯಾಲಯಂಗ . .
 29 ವಾಡಿ ದಫಳಮಕ್ಕುಂ ಇದನಳಿದಂಗೆ ಕೊಪಣತೀರ್ಥಮುಮಂರಿಪಿಯರುಮಂ
 30 ಬರಣರಾಯೊಳ್ಳೆನಿಲೆಯುಮಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಮಹಾಪಾತಕಮ
 31 ಕ್ಕುಂ || ಶೋಕಂ || ಸಾಮಾನ್ಯೋಯನ್ಯಮ್ಮಸ್ಸೇತುಂನಿ ಸಾಣಾಂಕಾಳೇಕಾಳೇಪಾಲಿನೀಯೋ
 32 ಭವ್ಯಃ ಸರ್ವಾನೇತಾನಾ ವಿನಃಪಾತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
 33 ಮಜೆಂದ್ರಃ | ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹ
 34 ಶಾಸ್ತ್ರಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಶ್ರೀನಂದಿ ಪಣ್ಡಿ ತದೇವರಸ್ವಹಸ್ತಲಿಖಿತಂ
 35 ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಾಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 4" × 1' 5"

- 1 ನಿರ್ವಿಗ್ನ ಮಸ್ತುಸೋಸ್ತಿಶ್ರೀಜಿಯಬು
 2 ದಾಯಸಾಲಿವಾಹನಶೆ ೧೫೦೩ ನೇವಿ
 3 ಶುಸಂಚೆದರಅಶೆಡಶುದ ೧೦
 4 ವಿಸಾಸೋಮವಾರಾಶ್ರೀಮತುಸಂ
 5 ತೇಬೆಂನೂರಹನುಮಪ
 6 ನಾಯಕರಕಾರ್ಯಕರತ
 7 ರದಮಯಿಕೊಂಡದ . . .
 8 ಮಿಯ್ಯನಾಯಕ . . .
 9 ವೀರೇಶೋರಗಿಅಮು
 10 ತಪದಿಗಿಬುಳ್ಳಪುರದ

- 11 ಗ್ರಾಮವನು
 ಹಿಂಭಾಗದಲ್ಲಿ
 12 ದಾನಧಾರಪೂ
 13 ರುಕದಾನಾಧಾ
 14 ರೆಯನೆರೆದುಕೊ
 15 ಟ್ಟಿಲುಸನಾಮ .
 16 ನ್ಯಹರುವಮರಿ
 17 ಯದೆ
 (ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕತೊಗಲೇರಿ ಗ್ರಾಮದ ಸಿದ್ಧಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1' 10"

(ಮೆಲ್ಲಾ ಗ ಕಾಣುವದಿಲ್ಲ)

- 1 ವಾರಣಾಸಿಯಲುಗೋವುಕೊಂದದೋಸಕೆಹೋಕರು
- 2 ಯಾತಿರುಮಲೇಶದೇವ ಕಲಿ
- 3 ಗೆಂದುತನ
- 4 ನುಕಟಿಕೊಂಡನುತನಸೇವೆಯನೂ ಕೆಯ
- 5 ನಮಗತಿರುವಲದಾಸರಿಯನುಕು ಕೇಳಿಸಿತನಪೂಜೆಯನು
- 6 ಮಾಡುವಹಾಗೆಕಟಳಿಯಮಾಡಿಕೊಂಡನುಯಿತಿರುಮಲೇಶದೇವ
- 7 ರಾಮುತಪಡಿಗದ್ದೆಯನುಕೆಯನು ದೆಂದುದೇವ
- 8 ಬಳಿಯನುಮಾಡಿಯಾಶಾಶಾನದಲಿಪಿಯನುಬರಸಿದಅಧಿಕಾರಿ
- 9 ತಿಂಮಣಗಲಿಗೆಸಕಳಿಯಿಶ್ವರಿಯದ ಸಕೆ ವಾಗಲಿಯೀ
- 10 ತಿರುಮಲೇಶದೇವರುನಲಸಿಯಿದಗ್ರಾಮಕಸಕಳ ವಾಗಲಿ | ಯಿ
- 11 ದಜನ್ಯಾನಾತಿಕ್ತಲುಶ್ರೀತಿರುಮಲೇಶದೇವರಿಗೆಸಮರ್ಪಯಾನಿ
- 12 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 13 ಯಾಕೆಲಸವೆಲ್ಲಾ ತಿಂಮನಿರೂಪದಿಂದ ಆಯಿತು |

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಾಗಡಿ ಗ್ರಾಮದ ಪೂರೆ ಬಾಗಲ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

- 1 ಶ್ರೀಹರಿಹರಾಯೆಂನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚು
- 2 ಂಬಿಚಂದ್ರಚಾಮರಾಜಕಾರವೇತ್ರೈಲೋಕ್ಯ ನಗರಾರಂ
- 3 ಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜ
- 4 ಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೧ ನೆ
- 5 ಯವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಕ್ಲ ೧ ಲೂತೊರೆನು
- 6 ಲೆಯದುಗ್ಗಾಧಿಪತಿರಾಮಪ್ಪರಾಹುತ್ವರ
- 7 ಮಕ್ಕಳುಮುರಾರಿರಾಹುತ್ವರುಕೊಡಗನೂರ
- 8 ಬನದಶಂಖರಿದೇವರಿಗೆಮಾಗಡಿಯಗ್ರಾ
- 9 ಮವನೂಪ್ರತಿನಾಮಧೇಯರಾಮಾಪುರಮೆಂ
- 10 ದುನೇಮಿಸಿಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
- 11 ರೆಯನೇಡುಕೊಟ್ಟಿಲಯಿಗ್ರಾಮ
- 12 ಪನುತಿರೊಬರೂಅವಹರಿಸಲಾಗದು

ಅದೇ ಹೋಬಳಿ ದ್ಯಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಗೆರುಡಕಂಭದ ಜಗಲಿ
ಯಲ್ಲಿ ಹೊಳೆರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 3"

1 ಶ್ರೀಗುರುವೇಗತಿಮತಿಃ || ವ್ಯಾಸರಾಯರು
2 ನಮಸ್ತು ಲಗಿರಶ್ಚಿಂ ಬಿಚಂದ್ರಚಾಮರ
3 ಚಾರವೇತ್ಯ ಲೋಕೈನಗರಾರಂಭಮಾಲಸ್ತಂ .
4 ಯಾಶಂಭವೇ || ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟಾ
5 ದಂಡಸ್ಸಪಾತುವಃ || ಹೇಮಾದ್ರಿಕಲಶಾ
6 ಯತ್ರಾಧಾತ್ರಿಭತ್ತಶ್ರೀಯಂಧಧೌ || ಸ್ವ
7 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ | ಶಾಲಿವಾ
8 ಹನಕವಿವರಂಷಂಗಳು ಗುಹೀ
9 ನೆಯದುಮುಖಿನಾಮಸಂವತ್ಸರದಚ
10 ಯತ್ರಶು ೧೪ ಲೂ || ಶ್ರೀಮತ್ಪರಮಹಂ
11 ಸಪರಿವಾಜಕಾಚಾರ್ಯರಾಜ
12 ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪ
13 ನಾಚಾರ್ಯರಾದಾಶ್ರೀಮದ್ರಾಮಚಂದ್ರ
14 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರಾದ
15 ಪದವಾಕ್ಯಪ್ರಮಾಣಿಸಾರಾಂಭರಸಾ
16 ರೀಣಸರ್ವತಂತ್ರಸ್ವತಂತ್ರರಾದಶ್ರೀಮ
17 ದ್ವಾಸ್ಯಸರಾಯರವರವಿದ್ಯಾಸಿಂಹಾಸನಾಧೀ
18 ಶ್ವರರಾದಶ್ರೀಮಲ್ಲಪ್ಪೇನಾರಾಯಣತೀ
19 ಥಃ ಶ್ರೀಪಾದಂಗಳವರಕರಕಮಲಸಂ
20 ಜಾತರಾದಾ | ಶ್ರೀಮದ್ರಘುನಾಥತೀರ್ಥ |
21 ಶ್ರೀಪಾದಂಗಳವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂ
22 ಗಳಿಗೆ | ವಾಲ್ಮೀಕಿಗೋತ್ರದ | ಶ್ರೀಮಂಢಹಾ
23 ನಾಯಕಾಚಾರ್ಯಕಾಮಗೀತಿಕಸ್ತೂ
24 ರಿಂಗಳವನಾಯಕರ | ಪೌತ್ರರಾದಾ |
25 ಮೆದಕೆರಿನಾಯಕರಪುತ್ರರಾದಾಭರ

26 ಮಂಣನಾಯಕರು | ಬರಸಿಕೊಟ್ಟ ಧ
27 ಮಠಾಸನವಾನವತ್ರದಕ್ರಮವೆಂತೆಂ
28 ದರೆ | ನಂಮಹಿರಿಯರುಗಳಿಗೆಸುಕ್ಕು
29 ತವಾಗಬೇಕೆಂದುನಾವುಅಳುವಂಥಾರಾಜ್ಯ
30 ಕೊಡಗನೂರಸೀಮೆಗಳಣ
31 ದೇಮಲವನಹಳಿಯಂಬಗ್ರಾ
32 ಮವನೂಕಿಪ್ರಾಪ್ತಪಣವಾಗಿ
33 ಕೊಟದತಿ | ಯೀ
34 ಗ್ರಾಮಕೆಸಲುಪಕಾರಾರಂಭನೀ
35 ರಾರಂಭ | ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
36 ಪಾಣ | ಅಕ್ಷೀಣಿತಿಗಾಮಿಸಿ
37 ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
38 ಗತೇಜಸ್ವಾಮ್ಯಂಗಳೆನು
39 . ಸಿಷ್ಯಪಾರಂಪರ್ಯ | ಅಚೆಂ
40 ದಾರ್ಕ್ಸಾಪ್ತಾಯಿಗಳಾಗಿಅ
41 ನುಭವಿಸಿಕೊಂಡೆಯಿ
42 . . ಎಂದುಬರಸಿಕೊ
43 ಟಶಾಸನದದಾನ
44 ಪತ್ರ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
45 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
46 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇ
47 ತು || ಧಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
48 ನಾಭೇಯೇನುಪಾಲನಂದಾನಾ
49 ತ್ಸರ್ಗಮವಾಘ್ನೇತಿ | ಪಾಲನಾ
50 ದಚ್ಯುತಂಪದಂ ||

ಅದೇ ಹೋಬಳಿ ಕಂಕರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡ ನಿಂಗಪ್ಪನ ಕಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' × 2' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ರಕ್ತಪ್ರಸಂವತ್ಸ

3 ರದಭಾದ್ರಪದಬಿ
4 ಗುಲಿಶ್ರೀಮಂಢಮ

1 ಹಮಂಡಲೇಸ್ವರಣಾಮೆ
2 ರಾಜುಕೊಂಡರಾಜ್ಯದೊ
3 ವನುಹಾತರಸುಗಳವರ
4 ಕಾರ್ಯಕೇಕರ್ತರಾದರಾಉ
5 ತರಾಯರುಕಂಬರನಹಳಿತಿ
6 ರುವೆಗಳನಾಥಗೆಕೊಬಗ್ರಮುಲುಂಬ
7 ಭಿಯಶಾಸನಶಂಬರನಹಳಿಗ್ರಮು

12 ಪನುನಾಸ್ವಾಮಿಯನೆಯವೇದ್ಯದೀಪಾರಾ
13 ಧನೇಗಿಸಲಲಿಂಬುಧಾರಾಪೂರ್ವಕ
14 ವಾಗಿಕೊಟಲಿಯುಧರ್ಮಕುಟುಪಿ
15 ದರೆಕಾಶೀಲಿಬ್ರಾಹ್ಮಣಕೊಂಡಪಾ
16 ಪಕೋಣರರುದಾನಪವೀರರಸ
17 ರಬರಹಯಿದಪಡದಾತಲಬ
18 ಉಯ

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ಅದೇ ಹೊಬಳ ಕೊಡಗನೂರು ಗ್ರಾಮದ ಕಲ್ಲೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿಗೆ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 2' 4"

1. ಸ್ತುತುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾ
2. ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳಿತಲ
3. ಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋ
4. ಪ್ರವರ್ಧಮಾನಮಾಚಂಧ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋ
- 5 ಸಮಧಿಗತಪಂಜಮಹಾಶಬ್ದಮಹಾಮಣ್ಣಿಳೇಶ್ವರಕುಳುಂಬಪುರವರಾಧೀಶ್ವ
- 6 ಯೆದುವಂಶಾಂಬರದ್ಯುಮಣಿಸು ಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮ
- 7 ಣ್ಣಂಪರಿಚ್ಛೇದಿಗಣ್ಣಂರಾಜಿಗಣೋ ಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವಸಾದಾಬ್ಜ
- 8 ಭ್ರಂಗಂಶ್ರೀಮನ್ಮಹಾ ಪನಮಲ್ಲಪಾಣ್ಣಿಡೇವರುನೊಳಂಬವಾಡಿ
- 9 ಮಾಪತ್ತಿಚಾರ್ಪಕಿ ಕಂ ದಿಧೃಷ್ಟನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾ
- 10 ಲನದಿಂರಾಜ್ಯಂಗಿ ಮಿರೆ || ಶ್ರೀಮಚ್ಚಾಳುಕ್ಕವಿಕ್ರಮಕಾಲದ ೩೩ ನೆಯನಸ್ತನ
- 11 ಸಂವತ್ಸರದಪಾಲೃಣಬಹುಳತಿಮಾವಾಸ್ಯಾಬುಧವಾರದಂದುಸೂರ್ಯಗ್ರಹಣಮುಂ
- 12 ವ್ಯತಿರೇಕತಮುಂಕೂಡಿದ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೋನಾ
- 13 ನುಸ್ಮಾ ನಜಪಸಮಾಧಿ ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮದನಾದಿಗ್ರಹಾರಂತಂಕಣ
- 14 ಯ್ಯೋಳಿ ಸಿ ಡಗನೂರಶೇಷಮಹಾಜನಕ್ಕಪಾದಪೂಜಿದ್ರವ್ಯಮಂ
- 15 ಕೊಟ್ಟುಚಂದ್ರಾರ್ಕ್ಯಸಾಧ್ಯ ವೇಳಗಣವಿಷ್ಣು ದೇವರನಿವೇದ್ಯಕ್ಕೆ ಸಮಸ್ತ ಗುಣವಿ
- 16 ಶೇಷೋನ್ನತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಕೋಣೆಯನಾರಣಮಯ್ಯನವುತ್ರಂ
- 17 ಶ್ರೀಧರಯ್ಯಂಗಳಕುಟುವದಬಯಲಲುಬಿಟ್ಟಗಟ್ಟಿಕಮ್ಮಣನ್ನೂಪ್ಪತ್ತಯ್ಯು
- 18 ಇನ್ನೀಧರ್ಮಮನಾರೋವ್ವರುಪ್ರತಿಪಾಲಿಸಿದರುವಾರಣಾಸಿಕುರುಕ್ಷೇ
- 19 ತ್ರಪ್ರಯಾಗಿಯಲುವೇದಪಾರಗರಪ್ಪನಾಯರಬ್ರಾಹ್ಮಣಗ್ಗನಾಯಕಕವಿತೆಯಂ
- 20 ದಾನಂಗೆಯ್ದಪಳಮಕ್ಕುಡದನಳಿದವಗ್ಗಲಿಬ್ರಾಹ್ಮಣರುಮನಾಕವಿತೆಯುಮನಾ
- 21 ಸ್ತುತದಲಿವಿವರಾತಕನಕ್ಕು || ಈಶಾಸನಮಂಬರೆದಂಸೇನಬೋವಮುದ್ದಣಾಖಣ್ಣಾರಿಸಿದನೀಕ
- 22 ದೋಜ || ಅತ್ತಿಸಿದೇವಾಲಯಮಂಮತ್ತಂಬೇಡಿದವಗ್ಗನವಿಷ್ಣುಮನ್ನಿಸಿಸಲೇನಂಪತ್ತರಿ
- 23 ಸನಾರಣಯ್ಯನವುತ್ರಂಪ್ರಭುನೆಗಲ್ದನೀಗಶ್ರೀಧರಮಯ್ಯಂ || ಒನ್ನೊಪ್ಪಂಪ್ರೇಚ್ಛಕಂ
- 24 ಮನ್ದಂಸಂಚ್ಛೇದನವೆನಿಬರೆಯದೆಪಲಗ್ಗಂಸನ್ನೇಹವಲ್ಲದನ್ನಿರೆಜಿನಭಕ್ತಮುದ್ದಿ
- 25 ಗಾಂಕಂಬರೆಗುಂ || ಪೊಕ್ಕುಳುತಲೆಕಟ್ಟಮನನತ್ತೈರದವಯ್ಯನಮನವಿಷ್ಣುರಿಸಲುಕೀ

26 ಕ್ಯುದನಬ್ಬನಞಯನ್ಮಿಕ್ಕವರೆನ್ನೊಸೆದುಧರಣಿಬಣ್ಣೆ ಸುತಿಕ್ಕುಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
27 ವಾಯೋಪರೇತವಸುನ್ಧರಾಂಪಪ್ಪಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿವಾಂಜಾಯತೇತಿಮಿಃ ||

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ಅವೇ ಸ್ಥಳದಲ್ಲೆ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' x 1' 8"

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
.....

22 ರುಂಕಿಷ್ಟೇಷ್ಟಜನಪ್ರ ಪ್ರತಾ

23 ಪಜನಾರ್ದನರುಂ ತ

24 ವಜ್ರಪಂಜರರುಂ

25 ರೇಕವಾಕ್ಯ

.....

34 ಕಬ ಪುತ್ರನಾಬಮ್ಮಯ್ಯಗಳುಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಅಪೊನ್ನವಿದ್ವಿಯಂವೆ

35 ಷ್ಕಂಪ್ರತಿಯುಸಿದ್ಧಿಯದೊಳಗೆಬೇಡಿಕೊಣ್ಣುನಡೆಸುವರು ಮಹಾಜನಕ್ಕೆ

36 ವಾಚಂದ್ರಾಕ್ಯ ಸಮಸ್ತ ವಸ್ತುಗುಣ

37 ಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹಿರಿಯ ಯ್ಯಗಳಪುತ್ರನಾರಣ . .

38 ಯ್ಯಂಗಳುಕುಟುವದಬಯಲಲುಬಿಟ್ಟಗಟ್ಟಿ ಕಮ್ಮಿ ಇನ್ನೊಟ್ಟುಪ್ಪತ್ತಯ್ಯ ಮತ್ತವಶೇಷವು

39 ಹಾಜನಕ್ಕೆ ಪಾದಪೂಜಿದ್ರವ್ಯಮಂ ಶತ್ರುಕ್ಕೆ ಸಮಸ್ತ ವ

40 ಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾ ಪ್ರಭುತಳಿಯನಾರಣಮಯ್ಯಂಗಳಪುತ್ರಂ

41 ಗಳಕುಟುವದಬಯಲಲುಬಿಟ್ಟಗಟ್ಟಿ ಕಮ್ಮಿ ನೂಟಹನ್ನೆ ರಡುವರೆ .

42 ಶೇಷಮಹಾಜನಕ್ಕೆ ಪಾದಪೂಜಿದ್ರವ್ಯಮಂ ಯಾ

43 ಸಮಸ್ತ ವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಹೊಮ್ಮರಮಾ

44 ಚಿಮಯ್ಯಂಗಳಪುತ್ರಶ್ರೀ ಯ್ಯಗಳುಕುಟುವದಬಯಲಲುಬಿಟ್ಟಗಟ್ಟಿ ಕಮ್ಮಿ

45 ನೂಟಹನ್ನೆ ರಡುವರೆ ಪುತ್ರವಶೇಷಮಹಾಜನಕ್ಕೆ ಪಾದಪೂಜಿದ್ರವ್ಯಮಂ

46 ಕೊಟ್ಟಚೆನ್ನಾಕ್ಯ ಸನ್ಮಯಿಯಾಗಿಸಿ ಶತ್ರುಕ್ಕೆ ಸಮಸ್ತ ವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪ

47 ಶ್ರೀಮದುಚಂಗಿಯ ಮಸಣಮಯ ಯರಮಾ

48 ಚಿಮಯ್ಯಂಗಳು ವರೆಮತ್ತಂ

49 ಮಹಾ

50 ಚೆಂಗಿಯವಾಚಿಮಯ್ಯ

51 ಮಹಾ

52 ಜನಕ್ಕೆ ಪಾದಪೂಜಿದ್ರವ್ಯ ವಾಗಿಶತ್ರುಕ್ಕೆ

53 ಸಮಸ್ತ ವಸ್ತುಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಭು ವಿಕ್ರಮಯ್ಯಂ

54 ಗಳಮಗಳುಮಾಳಿಕಬ್ಬಿ ಕುಟುವದಬಯಲಲುಕೊಟ್ಟಗಟ್ಟಿ ಕಮ್ಮಿ ಅಯ್ಯತ್ತ

55 ಉವರೆ | ಇನ್ನೀಧರ್ಮಮನಾರೋವ್ವರು ಪ್ರತಿಪಾಲಿಸಿದರುಬಾಣರಾಸಿಕು

56 ಮುಕ್ತೇತ್ರಪ್ರಯಾಗೆಯಲುವೇ ಧರಾಂಗರಪ್ಪನಾಯಿ ರೆಪ್ಪಾಹ್ಲಣಗ್ಗನಾಯಕ

- ⁵⁷ಕವಿತೆಯಿಂದಾನಂಗೈಯ್ದುಫಲಮಕ್ಕುಇದನಾಕೊವ್ವರುಕೆಡಿಸಿದರಾಬಾ
⁵⁸ಹೃಣರುಮನಾಕವಿತೆಯುಮನಾಸ್ಥಳದಲಳಿದವತಕನಕ್ಕು ||
⁵⁹ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸ
⁶⁰ಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 2'

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¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರೀಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
²ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂ . . . ಭರಣ

¹⁷... .. ಸಮಸ್ತಪ್ರ
¹⁸ಸ್ವಸ್ತಿ ಸಹಿತಂ ಭುವನಮಲ್ಲಪಾಣ್ಯಾದೇವ
¹⁹... .. ಮೂನೂಜುಮ
²⁰... .. ದುಷ್ಟನಿಗ್ರಹನಿಷ್ಠಪ್ರತಿಪಾಲನ
²¹ದಿಂದಾಳುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
²²... .. ದಾಯಕದೀನಾನಾಥ
²³ವಂದಿ ಸನ್ನಿಹಕಲ್ಪಭೂಷಾತ . . . ಬೃಹತನಧಿಕಭುಜಬಲಾವಳಿಪ್ರೇಕ್ಷ್ಯ
²⁴ಪ್ರೇಕ್ಷ್ಯತೃರಿಪುನಿಕುರುಂಬಕಬನ್ನತನಾಸೂತ್ರಧಾರಸಂಗ್ರಾಮಧೀರಪತಿ
²⁵ಹಿ ಯಸತ್ಯ ನಿಜಕುಲ ಕರತರಣಿಕಿರಣಕುಸು
²⁶ವರಾಭರಣಬಿಜ್ಜೀಶ್ವರ ರದೇವಪಾದಾಬ್ಜ ಭಿಜ್ಜಿ ಅಣ್ಣ ನಸಿಜ್ಜಿ ನಾಮಾದಿಸ
²⁷ಮಸ್ತಪ್ರಸ್ತಿಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತದ || ಸ್ವಸ್ತಿಯಮನಿ
²⁸ಯಮ . . . ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಪರಾಯಣಜಪ
²⁹ಸಮಾಧೀಲಸ . . . ರು || ಗ್ರಹಭೂಮಿ
³⁰... .. ಧರ್ಮಸಮುದ್ಧರಣಮು
³¹ಮುಕ್ತಗ... .. ಕ್ತರುಕಾಮಬ್ಯಾಪೋಹವಿನಿರ್ಮುಕ್ತ
³²ಕ್ತರುಕ್ತಿಸ್ತಮನ್ಮಹಾದೇವತಾಪಾದಪಂಕಜಾರಾಧಕರುಸದಾನಂದಸಂಯು
³³ಕ್ತರುಮುಕ್ತಾಶ್ಚಿನ್ಮರಾಧಕಂ || ತಪೋವೀರ್ಗನಿರತರುನಿರಾಪೇಕ್ಷ
³⁴ರುನಿರ್ಮುಲರುನಿರ್ಮುತ್ಸರರುನಿಷ್ಕಳಂಕರುನಿಸ್ಸಜ್ಜಿ ರುಮೆನಿಸಿ .
³⁵... .. ರಾಜಧಾನಿಯಪ್ಪ ಪುರವೇಶೇಶ್ವರ
³⁶ರ . ಪಣ್ಣಿತದೇವರಿಮ್ಬಮಹಿಮೋನ್ನತಿಯಂತಾಳ್ವಿ ಪಣ್ಣಿತ
³⁷ದೇವರೇಷ್ಯ . . . ಶಕ್ತಿ ಪಣ್ಣಿತದೇವಗ್ಗಸ್ವಸ್ತಿ ಶ್ರೀಚಾಲುಕ್ಯವಿಕ್ರಮ ೫ ನೆಯವಿಕ್ರ
³⁸ಮಸಂವತ್ಸರದ . . ಪುಷ್ಯಬಹುಳ ೧೦ ದಶಮಿಅದಿವಾರಮುತ್ತುರಾಯಣಸಂಕ್ರಮಣದಂದು
³⁹ಶ್ರೀಮದಗ್ರಹಾರತಂಕಣಯ್ಯ ಲವಾಚಕೊಡಂಗನೂರಸೋಮೇಶ್ವರದೇವಗ್ಗ
⁴⁰ನನ್ನಾದೀವಿಗೆ ಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಪಾಡಿಬಿಟ್ಟ

- 41 ಧರ್ಮಮಿದನಾ . . ದರು ಸಿಧಾಂತಶ್ರೀಪ
 42 ವ್ಯಾ ಪುರುಷ ವಾರಣಾಸಿಯೊಳು . . . ಗೆಯ್ದಪಲಮನೆಯ್ಯು
 43 ಶ್ರೀಪರ್ವತ ಪುರಾಣಿಯೊ
 44 ಲುಬ್ರಾಹ್ಮರಂವಾರಣಾಸಿಯೊಳ್ಳಿವಿಲೆಯನಳಿದಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರ
 45 ದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಕಪ್ಪಿವ್ಯರ್ಷಸಹಶ್ರಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
 46 ಕನ್ನರ . . . ಕ ಯಣದೊ . . . ಜಿನಭ
 47 ಕ್ತಂಶ್ರೀಪತಿ
 48 . . . ಕಲ್ಲಂ ||

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ಅವೇ ಸ್ಥಳದಲ್ಲಿದೆ ನೇ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ — 5' 6" × 1'

- | | |
|----------------------------|---------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಪು | 27 ಂ ವಿಕ್ರಮಸಂ |
| 2 ಧಿರಾ | 28 ವತ್ಸರಂಪ್ರವರ್ತಿಸೆ |
| 3 ಜ ಭಟ್ಟಾರಕ | 29 ತದ್ವರ್ಷಭೃಂತರ |
| 4 | 30 ಪುಷ್ಯಬಹುಳಿ |
| 5 ದೇವನಾಸಮುದ್ರಪರ್ಯು | 31 ದಿಗ್ಗೇಶುಕ್ರವಾರ |
| 6 ಪೃಥಿವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರೆ | 32 ದನ್ದುಕೊಡಗನೂರ |
| 7 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ | 33 ಮಹಾಜನಕ್ಕೇಕಾ |
| 8 ಮಧಿಗತಪ್ಪಾ ಮಹಾಶ | 34 ಲಂಕಾಜ್ಞಕಯ್ಯಧಾರೆ |
| 9 ಬ್ದಮಹಾನಾಮನಂತಂಚಾಳು | 35 ಯನೇಡು . ನೆ |
| 10 ಕ್ಯಸರ್ವಜ್ಞಂಗುಣರತ್ನಾ | 36 ವೋಗೈಯ್ಯಂಪನ್ನೆರಡು |
| 11 ಕರಂಸತ್ಯಕಾನೀನಪತಿಹಿತ | 37 ಗದ್ಯಾಣದಿಂದೊಳಗಾದ |
| 12 ಪವನಜಂಪರಬಲದಣುಪಂ | 38 ದಣ್ಡಮುಂಮೂಞ್ಣಡಿಬ |
| 13 ದ್ರೋಹರಶೂಲಂಮದಕಂ | 39 ಲೈಯರಿಯುಮ |
| 14 . ಗಳ್ಳಂಶ್ರೀಮತ್ಪದಿ | 40 ಬಿಟ್ಟಂಟಮಲ್ಲೂಯೊ |
| 15 ಯ್ಯಂಕದಮ್ಬಲಿಗಸಾಯಿ | 41 ಲೆಚ್ಚನಾಂದ್ರತಾರಾ |
| 16 . ಮುಮಂ | 42 ಕ್ಯಂಬರಂನಡವು |
| ದಕ್ಷಿಣದಿಕ್ಕು | 43 ದುಡದಂನಡೆ |
| | 44 ಯಸಿದಾತಶ್ರೀ |
| 20 ದುಷ್ಪನಿಗ್ರಹ | 45 ಪರ್ವತದೊಳು |
| 21 ಶಿಷ್ಯಪ್ರತಿಪಾಳ | ಉತ್ತರದಿಕ್ಕು |
| 22 ನಂಗೆಯ್ಯುಸುಖ | 46 ಪಗಿಯಕ್ಕುರು |
| 23 ಸಂಕಥಾವಿನೋ | 47 ಕ್ಷೇತ್ರದೊಳ್ಳು |
| 24 ದದಿಂ . . . ತ್ರಿ | 48 ಲಾಪುರುಷ |
| 25 ಯೊಳುಳುತ್ತಮಿ | 49 ಮಿಟ್ಟಿಆತ |
| 26 ಉದ್ಧಿಶಕವರ್ಷ | 50 ಮಾಶ್ಯಮೇದ |

⁵¹ಯಜ್ಞಂಗೆ
⁵²ಯ್ದುಲಮು
⁵³ನೆಯ್ದು ವರ್
⁵⁴ಇದಂನಡೆ
⁵⁵ಯಿಸಿದೆಕಿ
⁵⁶ಡಿಸಿಕೊಣ್ಣಾ
⁵⁷ತಂಶ್ರೀಪರ್ವ
⁵⁸ತದೊಲ್ಲವಸಿ
⁵⁹ಯರಂಪ್ರಯಾಗ್

⁶⁰ಯೊಲ್ಲಾ ಪ್ರಕ್ಷಣ
⁶¹ರಂವಾರಣಾಸಿಯೊ
⁶²ಬ್ಬವಿಲೆಯನಾ
⁶³ದಪಾತಕಂ || ಸ್ವ
⁶⁴ದತ್ತಂಪರದತ್ತಂವಾಯೋ
⁶⁵ಹರೇವಿಸುನ್ಧರಾಂ
⁶⁶ಪಷ್ಪಿಂವರ್ಷಸಹಸ್ರಾ
⁶⁷ಣಿವಿಪ್ರಾಯಾಂಜಾ
⁶⁸ಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಗ್ರಾಮದ ಗೆರೆಯಿಬ್ಬದೆ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ
²ಮುಖ್ಯಾಧಿಕಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲಕರ್ತೃಕ
³ಬಸು ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಚಮ
⁴ಹಾಶಬ್ದಮಹಾನಾಮಂತಾಧಿಪತಿ ಶಿವಪಾದಸೇಖರನೀತಿರ
⁵ತನ್ನ ಕರ ಸುಜನ
⁶ಜನಮನೋಜ ವೀರಸಂ ... ಕಸಮುದ್ರರಣಂಪ
⁷ತಿಹಿತ . . . ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮಚ್ಚಾಳುಕೈಗಂಗಪೆಮ್ಮಾರ್
⁸ಡಿಬ್ರಹ್ಮಾಧಿರಾಜಪ್ರಮುಖ ಅನೂಪುಬಲ್ಲಕುನ್ದ
⁹ನೂಪುಕೊಳೆಯಯ್ಯೂಪುಕದ ... ನಾಯಿರಮುಮಂದುಪ್ಪನಿಗ್ರಹವಿಷ್ಣು
¹⁰ಪ್ರತಿಪಾಲನೆಯಿನ್ದಮನುಭವಿಸುತ್ತ ವರಚರದಿಂ
¹¹ಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗೆ ೯೭೦ ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದ
¹²ಪುಷ್ಯಬಹುಳದಶಮಿಬುಧವಾರವೃತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅಗ್ರಹಾರಂಕೊಡೆ
¹³ಗನೂರವಿಷ್ಣು ದೇವಗ್ನಿ ಅಯ್ಯೂಪುಯ್ಯತ್ತ ಬಳ್ಳಿಯತೋಟಮುಅಪುನೂಪು
¹⁴ಕಮ್ಮಗಟ್ಟಿಯುಮೆರಡುಮತ್ತಬ್ಬ ... ಯುಮಂನನ್ನಾದೀವಿಗೆಗೊನ್ನು ಗಾಣವುಮಂಜಿಟ್ಟ
¹⁵ರೀಧಮ್ಮ ಮನಾವನೊಬ್ಬಂಪ್ರತಿಪಾಲಿಸಿದನಾತನತೆಧಮ್ಮ ಮಿದನಾವನೊಬ್ಬ ನಳಿದಂವಾ
¹⁶ರಣಾಸಿಯೊಳ್ಳೊಟ್ಟೊಟ್ಟವೇಧನರುಮಂಕುರುಚ್ಚೇತ್ರದೊಳ್ಳಾಯಿರಕವಿಲೆಯುಮಂ
¹⁷ಪ್ರಯಾಗ್ ಯೊಳ್ ಬ್ರಾಹ್ಮಣರುಮನಳಿದಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
¹⁸ಹರೇವಿಸುನ್ಧರಾಂಪಷ್ಪಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೊಲಬಳಿ ಈಚಗಟ್ಟ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಗರ್ಭಾಂಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 4"

¹ ಶ್ರೀಜಯಾ	² ಲಿವಾಹನಶಕ	³ ದೊಗ್ಗರಿಸಂವತ್ಸರ
⁴ ಭುದಯಾ	⁵ ಗಿರಿಶ ರುಧಿರೋ	⁶ ದಲಿ

72 ಗನಾಯಕ
8 ರುಸಿದ್ದದೇವ

9 ರಿಗಬಮ
10 ಪುರವ

11 ದಾರೆ
... ..

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕೆಲ್ಲಾ

ಪ್ರಮಾಣ — 7' x 3'

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯಶುಭವೇ ||
- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 3 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳಿತಿಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತಿ |
- 4 ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧನಮಾನಮಾಚಂದ್ರಾ
- 5 ಕೃತಾರಂಬರಂಕಲ್ಯಾಣಪುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಿಯುಸ್ವ
- 6 ತ್ವಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವ
- 7 ರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುಮಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕು
- 8 ಲಕಮಳಮಾತ್ಮಣ್ಡ ರಾಜಿಗಚೋಳಮನೋಭಂಗಶ್ರೀಮತಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂ
- 9 ಗಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಶ್ರೀಮತಿಭುವನಮಲ್ಲವೀರನೊಳಂಬಪಲ್ಲವಪೆನ್ನಾನ್ಮನಡಿದೇವರತಮ್ಮ
- 10 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುಮಂಶಾಂಬರದ್ಯು
- 11 ಮಣಿಸುಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಣ್ಡಂಪರಿಚ್ಛೇದಿಗಣ್ಡಂರಾಜಿಗಚೋಳಮನೋ
- 12 ಭುಗಂಶ್ರೀಮತಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭೃಂಗಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂತಿಭು
- 13 ವನಮಲ್ಲಪಾಣ್ಯದೇವರನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಪಿಸಿರಮುಮಂಸಾನ್ತಳಿಗೆಸಾಸಿರಮಂಬನವಸೆ
- 14 ನಾಡೂಳಗಣಾಗ್ರಹಾರಂತುಂಬೆಗನಹೊಸವೊರುನಿಲಗತೂರೊಳಗಾಗಿಪಲಮಕುರ್ತು
- 15 ವಿತ್ತಿಗಳಸುಕಸಂಕಥಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಿಧಿನಿಧಾನನಿಕ್ಷೇ
- 16 ಪಪಂಚಾಸ್ರದಣ್ಡಮೊದಲಾಗಿ ಸಾಧಿಸುತುಂರಾಜ್ಯಂಗಿಯುಸ್ವತ್ತಿವಿರೆಶ್ರೀಮನುಮಹಾಗ್ರ
- 17 ಹಾರಂಕಬ್ಬೂರವೀರರಾಜೇಂದ್ರಚತುರ್ವೇದಿಮಂಗಲತುಮಹಾಜನನನ್ನಣುನತ್ತುಇದುಪೂ
- 18 ವರ್ವದಿಶಾಭಾಗದಕಲಿದೇವಗ್ಗದೇವದತ್ತಿಯಾಗಿಕಟ್ಟಿದಬಯಲಲೂರೊಡೆಯಗೌಣ್ಡುಗಳಮಾನ್ಯ
- 19 ಸ್ಥಾನದಬಡಗಣಸ್ಥಳದಲುಮತ್ತರುಳನ್ನೊಣುಕಮ್ಮಗದೆಮುದುಗಿಣಿಯಕೆಳಗೆಇನ್ನು
- 20 ಕಮ್ಮಗದೇವರವಚ್ಚಿಮುಳುಗದಬೆದಲೆತರವತ್ತರುದೇವರಣುತ್ತರಾದಿಕಭಾಗದಲುತೋರಂಟಿನ್ನು
- 21 ಇದುಮಹಾಜನಬಿಟ್ಟಧರ್ಮ / ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಯವಿಕ್ರಮವರ್ಷದರ್ಯಸೋಭಕಿತ್ರುಸಂವ
- 22 ತ್ವರದಘಾಲುಣಸು ೩ ಬುಧವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಲಿಗ್ರಹಾರಕಪೂರ್ವರಗಜಿಗಿಣಿಯ
- 23 ಲುಬನ್ನಮತ್ತರುಗಣ್ಡಗೆಮೂಡಣಕಲಿದೇವಗ್ಗನನ್ನಾದೀವಿಗಂನಿವೇದ್ಯಕ್ಕಮಲೆಯಾಳನಾರಾಯ
- 24 ಳಮೊಳನ್ನಲೆಪ್ಪತ್ತುಗದ್ಯಾಣಪೊನ್ನನಿಕ್ಕಿಚನ್ನಾಕ್ರತಾರಂಬರಂಸಲುಮನ್ನಾಗಿಮಹಾಜನನಸೇ
- 25 ವಿಟ್ಟುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಣ್ಣುಬಿಟ್ಟಭೂಮಿಮತ್ತಂಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಲಿಗ್ರಹಾರಕಪೂರ್ವ
- 26 ರಪೆರಿಯಕೆಣಿಯಮೊದಲೇರಿಯಲುಪೊನ್ನಬಯಲಲುಬನ್ನಮತ್ತರುಗಣ್ಡಗೆಮೂಡಣಕಲಿದೇವ
- 27 ಗ್ಗನನ್ನಾದೀವಿಗಂನಿವೇದ್ಯಕ್ಕತಮಳಕಾಮಾಣ್ಡರುಇಪ್ಪತ್ತುಗದ್ಯಾಣಪೊನ್ನನಿಕ್ಕಿಚನ್ನಾಕ್ರತಾರಂಬ
- 28 ರಂಸಲುಮನ್ನಾಗಿಮಹಾಜನನಸೇಸವಿಟ್ಟುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಣ್ಣುಬಿಟ್ಟಭೂಮಿ
- 29 ಇನ್ನೀಸಾನಮಾನ್ಯಮಂಶ್ರೀಮೂಲಸ್ಥಾನವಯಂಭುಕಲಿದೇವಗ್ಗಂಗವಣೀಶ್ವರದೇವಗ್ಗಂದೇವಾತಿ
- 30 ಯಮಂಮಾಡಿಸಿಅನ್ನಮುಣ್ಣುಬ್ರಹ್ಮತಮಂಪರಿಣಾಮಂಮಾಡಿದೇವರದಿಬ್ಬಶ್ರೀಪಾದಮಂಪೂ
- 31 ಜಿಸುತ್ತಮಿರೆನಿತ್ಯವಿನೋದಚದುರ್ವೇದಿಮಂಗಲತುಂಸಿವಬ್ರಹ್ಮಾಣರಪುತ್ರಪವಿತ್ರಯುಪ್ಪ

- ³² ಕಾರೆಕಲ್ಲಯಮ್ಮೆಗೆ ಮಲೆಯಾಳನಾ ರಾಯಣವಾಳನ್ನಲೆಯನುತನುಳಕಾಮಾಣ್ಡುನುಧಾರಾಪೂ
³³ ವ್ಯಕ್ತಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ || ಈಧರ್ಮಕ್ಕೆ ಆರೊವ್ವರು ವಿಷ್ಣು ವಾದಪರುಶ್ರೀಬಾಣರಾಸಿಯ
³⁴ ಲುಪ್ರಯಾಗೆಯಲುಗಯೆಯುಕವಿಲೆಯೂಮಬ್ರಹ್ಮಣರುಮನಳಿದಪಾತಕನಕ್ಕುಂ
³⁵ ಸ್ವಸ್ತಿಶ್ರೀಮತುಋಷ್ಯಧರ್ಮಕ್ಕನುಕೂಳರಾದವರುಮಹಾಪುಣ್ಯವಂತರಪ್ಪರು ||
³⁶ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಪ್ಪಿರುವರಿಸಸಹಸ್ರಣಿಮಿ
³⁷ ಪ್ವಾಯಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀಮತುಕುತದೇವಗ್ಗಯಚೇಳಭಕುತಿಯಿಂಗನ್ನಮೂ
³⁸ ಅಕ್ಷತೇಪುಷ್ಪಧೂಪದ್ವೀಪನಿವೇದ್ಯಮಂತ್ರಿಸಂಜೆಯಕುಂದದೇವೂಜಿಯಂಮಾಪ್ಪ
³⁹ ಸಮಸ್ತಗುಣಸಂಪನ್ನಯರಪ್ಪತಿರುಕಾಳತಿಯಪುಟ್ಟದಕಾರೆಕಲ್ಲಅಮೆಯಪುತ್ರಕುತ
⁴⁰ ಎತ್ತಿಸಿದೇವಾಲೆ[ಯ]ಮಂಮತ್ತಂಬೇಡಿದರ್ಗಮಱುದುಮನ್ನಿಸಿಸಲೆಪೆಂಪುತ್ತರಿಸೆಸಿವಬ್ರಹ್ಮಾಣ
⁴¹ ಗ್ಗಪವಿತ್ರನಲುನೆಗಿಟ್ಟಲಿನ್ನುಕಾರೆಕಲ್ಲಅಮ್ಮೆ || ಸರಸ್ವತಿಗಣದಾಸಿಬೆಂಗೋಜನಪುತ್ರ
⁴² ಇಕ್ಕುಡಾಚಾರಿಎರಡುದೇವಾಲೆಯಮಂಮಾಡಿಸಾಸನಮಂಬರಿದ | ಗಂಗಾನ್ಮಾಯ .

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' X 2' 8"

(ಮೇಲ್ಪಾಳದಲ್ಲಿ ೩೦ ಪಜ್ಜೆಗಳು ಹೋಗಿವೆ)

- ³¹ ಸ್ವಸ್ತಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಕಯಿಕ್ರಮಕಾಲದ . . ನೆಯಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ್ಧ ೨ ಸೋಮವಾರ
³² ದಂದುನೋಣಂಬವಾಡಿ . . . ತ್ರಿಚಾರ್ಪಿಸಿದೊಳಗಣ . . ಬಳರನಾಯಿರದಬಳಿಯೂರ ಸಜಿ
³³ ತಂಶ್ರೀಮದಗ್ರಹಾರಕಬ್ಬೂರವಾಯಾವ್ಯದಿಶಾಭಾಗದಭೂಮಿಯಲಿಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರ
³⁴ ದೇವರದೇಗುಲವಂಮಾಡಿಸಿಕಳಸನಿರ್ವಾಣವಾಡಿಸಿ . . ವರ್ಗನ್ನಾ ನಪುಷ್ಪಪೂಜೆದೀಪನಿವೇದ್ಯಅಂಗಭೋಗ
³⁵ ಕ್ಕಂತಿವೂರಪೂರ್ವದಕ್ಷಿಣದಿಶಾಭಾಗದಗಜೇಗುಯಕೆಳಗೆ . . . ದಗದ್ದೆಮೂವತ್ತಾಱು || ಆ
³⁶ ಕೆಱುಯಕೆಳಗೆಗದ್ದೆಯಬಡಗಣ . . . ಕೋಡಿಯನೀರುಪರಿಯಂತಸ್ಪಿಸಿ ಹಾಳಬೆದ್ದಲೆಮ
³⁷ ತ್ರರಾಱುಂಶ್ರೀಮದವಿಮುಕ್ತೇಶ್ವರದೇವರಪ . . ತ್ರದಸಮಾಪದತೆಂಕಣಭಾಗದಲಿಱುಮನೆಯ
³⁸ . . . ಸಣಮುಮ ಯಸಮಾಪದಲು ರಕ್ಕಿಇನ್ನೂಱಕಮ್ಮನೆಲಮುಮ . . ಭೂಮಿ
³⁹ ಯಮಾಱ . . . ಗದ್ಯಾಣವೆಪ್ಪತ್ತಯ್ದು ಯನಾಚಂದ್ರಾರ್ಕ ತಾರಂಬರಂಸರ್ವಬಾಧಾಪರಿಹಾ
⁴⁰ ರಮಾನ್ಯವಾಗಿಕಾ . ಡವುದಕ್ಕೆಗದ್ಯಾಣನೂಱುಅನ್ನುನೂಱುಪ್ಪತ್ತಯ್ದುಗದ್ಯಾಣ . . ನ್ತುಮಂಕದಂಬಳಿಗೆನಾಯಿ
⁴¹ ರದಮನ್ನೆಯನಾಗರಿಯರಸನಶ್ರೀಮದಗ್ರಹಾರಕೊಡಗನೂರಮಹಾಜನವೆಣ್ಣತ್ತನಾಲ್ವರಶ್ರೀಮದಗ್ರಹಾರಬಾ
⁴² ಡದಮಹಾಜನವಯ್ಯದಿಂಬರಯೆಳೆಬೇವೂರೂಡಯಚಾಮಂಣನಮೊದಕೇರಿಯಮಾಚಗಾವುಣ್ಣನ . .
⁴³ ರಮಾಚಗಾವುಣ್ಣನನೆಲ್ಕುಂದದರಸಗಾವುಣ್ಣನತೊಗಲೇರಿವೂರೂಡಯಂಸಂಕಣನಕಳವೂರವೂರೂಡಯಸೋವ
⁴⁴ ಣ್ಣನಇನ್ನಿನಿಬರಸನ್ನಿಧಾನದಲುಶ್ರೀಮನ್ನಹಾಮಂಡಳೇಶ್ವರಮಯ್ಯಗೊಣ್ಣದೇವರುಅಗ್ರಹಾರಕಬ್ಬೂರವೂರೂಡ
⁴⁵ ಯಬಮ್ಮದೇವಯ್ಯನುಂತಿವೂರಮೂಲಿಗಮಾಚಗಾವುಣ್ಣನುಂಮುಖ್ಯವಾಗಿಅಲ್ಲಿಯಶೇಷಮಹಾಜನಕ್ಕೆ
⁴⁶ . . ಱುಪ್ಪತ್ತಯ್ದುಗದ್ಯಾಣ . . ಮಂಕೊಟ್ಟುಕಾಲುಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸಿಕೊಣ್ಣುಶ್ರೀಮದವಿಮುಕ್ತೇ
 ಶ್ವರ
⁴⁷ ದೇವಗ್ಗಬಿಟ್ಟದತ್ತಿಇನ್ನೀಶಾಸನಮಯ್ಯಾದೆಯಕಬ್ಬೂರಮಹಾಜನತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರು || ಈಧರ್ಮಮಪ್ರ
⁴⁸ ತಿಪಾಲಿಸಿದವರ್ಗಪ್ರಯಾಗೆಯಗ್ಗುರ್ತೀತ್ಥಶ್ರೀವಾರಣಾಸಿಯಲುವೇದಪಾರಗರಪ್ಪನಾಸಿಬ್ಬರುಬ್ರಾಹ್ಮಣಗ್ಗನಾ
⁴⁹ ಯುಳಳಮಕ್ಕುಈಧರ್ಮಮ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

ಅವೇ ಹೋಬಳಿ ಮಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲಪ್ಪನ ಮನೆಯ ಎಡಪಾರ್ಶ್ವದ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' X 2'

- 1 ಹರೇಲಿಲಾವರಾಹಸ್ಯಹೃದ್ವಿಂಧ್ಯದಂಡಸಮತುಲಃ |
- 2 ಹೇಮಾದ್ರಿಕಲಶಾಯತಾಧಾತಿಗ್ರಭತ್ತಶ್ರಿಯಂದಧೌ ||
- 3 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಪ್ರಲೋಕ್ಯನಗ
- 4 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
- 5 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೆಯಕೀಲಕನಾಮಸುವತ್ಸ
- 6 ರದಕಾರ್ತಿಕಶುಭ ೬ ಯಲುವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
- 7 ಚಾರ್ಯಕಾಮಗತಿಶ್ಶೂರಿಮದಕೇರಿನಾಯಕರಘುತ್ರರಾದಬರಮಂಣನಾ
- 8 ಯಕರಪುತ್ರರಾದಮದಕೇರಿನಾಯಕರವರು | ಪೂಜಿವಾಪಾವತಿ
- 9 ಪ್ತಗೋತ್ರದ್ವೇಶ್ವರಾನಸೂತ್ರದಬಲದೇವಗೃಹೀನಿವಾಸಭಟ್ಟರಪೌ
- 10 ವ್ರತರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದಶಿವಾಚಾರ್ಯರಿಗೆಬರಸಿ
- 11 ಕೊಟ್ಟಗ್ರಾಮತಿಗ್ರಹಾರದದಾನಪತ್ರದಕಮವೆಂತೆಂದರೆನಂ
- 12 ಮಹಿಯರುಗಳಿಗೆಪುಂಜ್ಯಸುಕ್ರುತವಾಗಬೇಕೆಂದುನಾವ್ರತಿ
- 13 ಛವರಾಜ್ಯಕೊಡಗನೂರುಶೀಮೆವಳಿಗಣಮಲ್ಲಂಣನಹಳಿ
- 14 ಯಂಬಗ್ರಾಮತಿರೂಪವಾಗಿಬಿದ್ದಲ್ಲಿನಮಹೇಸರಲ್ಲಿ
- 15 ಮದಕೇರಿಪುರಾಯಂಬನಾಮಾಂಕಿತಮಾಡಿಸಿಗ್ರಾಮಾಹಾ
- 16 ಸಿಂಹಿಯಾಗ್ರಾಮವಂನೂಸಹಿಕೇಶ್ವೋದಕದಾನಧಾರಾಪೂರ್ದಕ
- 17 ವಾಗಿಕಿಪ್ಪಾಪ್ಪಣವಾಗಿತಿಕ್ರರಣ್ಣಿಪಾಚೆದಿಂದನಿಮ
- 18 ಗೆಕೊಟ್ಟಯಿಧೇವಿಯಾಗ್ರಾಮಕಸಲುವಕಾಡಾರಂಭನೀ
- 19 ರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾತಿಪ್ರೇಣಾತಿಗಾಮಿ
- 20 ಸಿದ್ಧಿನಾಥ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜೋಪಾರ್ಜನೆಯೇ
- 21 ಪುಂಜ್ಯದನುನಿಮವ್ರತಪವ್ರತಪೂರಂಪರ್ದವ್ರತಿ
- 22 ಚಂದ್ರಾಕರ್ಪಸಾಧಿಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
- 23 ಸುಖದಲಿಯಿರುಬೆಂದುಬರಸಿಕೊಟ್ಟತಿಗ್ರಹಾ
- 24 ರದಗ್ರಾಮದದಾನಪತ್ರ || ಸ್ವದತ್ತಾದ್ವ್ಯಗುಣಂ
- 25 ಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
- 26 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ || ಸ್ವದತ್ತಾವ್ರತಿ
- 27 ಕಾಧಾತಿಗ್ರಹಿತದತ್ತಾಸಹೋದರೇಅಂಜ್ಯದತ್ತಾಚ
- 28 ಮಾತಾಚನಿಪದತ್ತಾವಸುಂಧರಾ | ದಾನಪಾಲನ
- 29 ಯೋರ್ಮಧ್ಯದಾನಾಫ್ರೀಯೋನುಪಾಲನಂದಾ
- 30 ನಾತ್ಸರ್ವಮವಾಪೋತಿಪಾಲನಾಡಪ್ಯುತಂ
- 31 ಪದಂ | ಶ್ರೀ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
- 32 ಯೋಕರೇತವಸುಂಧರಾಂಷ್ಠಿ
- 33 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷಾ
- 34 ಯಾಂಜಾಯತೇತಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಪಡೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 2"

1 ದಾತುಸಂವಚರದಾಚಾರ್ಯರು
2 ದಪಂಚಿಮಿಯಲಕ್ಕಿ ಮತು
3 ಸಂತೇಬೆನ್ನೂರಯಿಂಮ
4 ಡಿಹನುಮಪ್ಪನಾಯಕರು
5 ಅಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾ
6 ದಲಡಗೇರೆಯಮಲಂಗಾನುಕಂ
7 ಡದದೇವರಿಗಿವಿಭೂತಿಮುಂತಾಗಿ
8 ಗಣಂಗಳಸಾಕ್ಷಿಯಾಗಿ ಸಂತೇಬೆನ್ನೂ

9 ರಲಿಂಗದೇವರಾಯನವರ
10 ನಾಗಪ್ಪನಾಯಕರವೊಪ್ಪಿತದಲು . . .
11
12 ಸಮಸ್ತರವೊಪ್ಪ
* 13 ಮಾಡಿದಸಾಸಾನುಯದಕ್ಕೆ ತಪ್ಪಿದ
14 ವರಬಾಯಿಲಿಕತೆತು . . ಕಲ್ಲು
15 ಪ್ಪಯೆಂದುಮಲಂಗಾಹಾಕಿಸಿ
16 . ಸಾಸಾನ

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

... ..
10 ಪ್ಪಕೇಸರಿ ಪಂ
11 ನ್ನಿಯ
12 ತಣ್ಣ ಚಾಳುಕ್ಕಗಂ
13 ಗವೆಮ್ಮನಡಿ ನೊಳಂಬವಾಡಿ ಒಂ ಸಾಸಿ
14 ರಮುಂ ಸಕವರಿ
15 . ೯೬೩ ನೆಯ ನೋದಡಿಂ
16 ದಾಳುತ್ತನಿ ಮಹಾ
17 ಸಾಮನ್ತ ಚಾಳು
18 ಕ್ಯಗಂಗಳವೆಮ್ಮನಡಿ
19 ಕದಂಬಣ್ಣ ಶ್ರಯ
20 ನಾಯಕ
21 ವತ್ಸರದಕಾರ್ತಿಕ
... ..

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ಅದೇ ಹೋಬಳಿ ಹಾಲುವರ್ತಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2"

1 ಕ್ರಮತೇರಾಮಾನುಜಾ

2 ಯನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಜ

* ಈ 8 ಪದ್ಧಿಗಳು ಮೇಲ್ಕಾಣದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

*ಯಾಭ್ಯುದಯಶಾಲಿವಾ
 *ಹನಶಕಾಬ್ದಾಃ ೧೬೦೩ ದುರ್ಮ
 *ತಿನಾಮಸಂವತ್ಸರದಭಾದ್ರ
 *ಪದಬ ೧೦ ಲುಕ್ರೀ . .
 7 . . . ತಿರುವೆಂಗಳೂರು . .

*ರಯನವರಿಗೆ || ರಾ || ಕಾಡಂ
 *ಚಿಕಂಠನಾಯಕರು
 10 . . . ಮಾಡಿದಹಾಲ
 11 ವರ್ತಿಗ್ರಾಮ . . .
 (ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

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ಅಣಜಿ ಹೋಬಳಿ ಅಣಜಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡವನ್ನೆ ಹೊಲದಲ್ಲಿರುವದು

1 ಸ್ವಸ್ತಿ ಪರಮಮಾರ್ಜೇಶ್ವರೇ ಮಾತಾಪಿತೃಪಾದಭಕ್ತಃ ಅತ್ರೇಯಸಗೋತ್ರೋ ಸೋಮವಂಶೋದ್ಭವಃ ಇಕ್ಷ್ವಾಕುಭಿರಪಿ ರಾಜ
 ಪಿಫಿಷ್ಯ ಪ್ರತಾಪಾಹುಃ
 2 ವಿವಾಹಾನಾಂಕೇಕಯಾನಾಂಕುಲೇಜಾತಃ ಶಿವನಂದನವರ್ಮಾ ಸ್ವದೇಶಸ್ಯಕ್ಷಯೇನಣಕ್ಕಾಸಪಲ್ಲವರಾಜಕೃಷ್ಣ ವರ್ಮ ರಾಜ
 ಯೋಃ
 3 ಸಮರೇತುಮುಲಿನೇಪ್ರವೃತ್ತೇ ಕೃಷ್ಣ ವರ್ಮ ರಾಜಸೈನ್ಯೇಭಿಗ್ನೇ ಪ್ರಶಮಿತಹೃದಯಃ ಸದ್ಬಿಲಿತಸದ್ಬಿಲ್ವಃ ಕೃತದರ್ಭೈಶಯ
 ನಃ ಪವಿತ್ರಮಭ್ಯವ
 4 ಹಾರಯಮಾಣಃ ಚಿರಕಾಲಾವಸ್ಥಾಯಿನೀಂಕೀರ್ತಿಮಭಿಲಷಕಶ್ಚ ತ್ರಿಸ್ಮ ಪ್ರತಿವಿಹಿತಶೀಲಗುಣೀಜಾನಾನಃ ಮನುಷ್ಯಭೋಗ
 ನಿರಕ್ತ ಮನಾಸ್ವಸ್ವಿಗ್ಗಾಂವಾಪ್ತಿ ಕೃತೇ
 5 ಕ್ಷಣಃ ಇಂದ್ರಲೋಕಸುಖಮಕಾಮಯತಚಿತ್ತಂ ತಾರಕಮಾತ್ಮನೋವಂಶಸ್ಯ ಪರಮಶಿವಂ ವಿತನ್ವತಃ ವಿರ್ಯೈಶ್ಚಾಯೈಶ್ಚ
 ವಿಕ್ರಮಪ್ರತಾಪೈಶ್ಚ ಶೌರ್ಯೈಶ್ಚ ಮೃಕಮೃಕಪರಂ
 6 ಪರಾಶಕ್ತಾ ಘಾವೀಶೇಷಣವಿಶೇಷಿತಃ ಶೂರಗಣನಾಮಭಿಮತಾಮಭಿಗತಃ ಅಭಿಗಮ್ಯಾಪಿಸ್ವವಂಶಸ್ಥಾಪಕಜನಪ್ರಾಣೈಕಮ್ನಾ
 ಣಾಯುಕ್ತಃ
 7 ಯಾವದ್ಯಶೋಲೋಕೇ ವಿಚರತೀತಾವಂತಂಕಾಲಂ ಪುರುಷಃ ದಿವಿನಿವಸತಿ ಪ್ರಮುದಿತಹೃದಯಃ ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿದ್ದ ಕೆರೆಗಳಿಗೆ ಹೊನ್ನಮ್ಮನ ದೇವಾಲಯದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 1' 9"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಭಿಜಂದ್ರಚಾಮರಾಜಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
 3 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ
 4 ವಿಷ್ಣುವಂಶೋದ್ಭವಸುವರ್ಣಾಗರುಡಧ್ವಜಂಯಾದವಕುಳಕಮಳಕಳಿಕಾ
 5 ವಿಕಾಸಭಾಸ್ಕರಂ ಮಳವಿಯಮಲ್ಲಯಹಿತರಾಯಪುರಸ್ಥಗುರ್ಜರ
 6 ರಾಯವಾರಾಣಾಂಕುಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕ
 7 ರಪ್ರತಿಜ್ಞೆ ಪರಸುರಮಭುಜಬಲಭೀಮಮಲ್ಲಾಳಂಕೃತಯಿತ್ಯಾದಿಸಮ
 8 ಸ್ತರಾಜಾವಳಿವಿರಜನಾ ಸಶ್ರೀಮತ್ಪ್ರಾಧಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
 9 ವೀರಮಹಾದೇವವಿಜಯರಾಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ
 10 ಅತಿವಿಸಮಹಯಪ್ರಪ್ರಥರೇಖಾರೇವಂತನುಂ ಪರಬಲಕಿತ್ರಾಂತನುಂಗಿ
 11 ರಿದುಗ್ಗಮಲ್ಲನುಂ ಸಜವಳಕುವರನಾರಾಯಣನುಂ ನಿರ್ವಿಕ್ರಮವರಜಗದ್ಧ

- 12 ಛನುನರವೀರನುಂರಾವುತ್ತುರಾಯನುಂಶ್ರೀಮತುಮಲ್ಲಿನಾಥದೇವರದಿ
- 13 ಬೃಹಸ್ಪತಿಗ್ರಹಾದಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪಹೆಂವಾಡಿದೇವರನ್ನರಕುಮಾರವಿಠಲದೇವ
- 14 ರ್ನರರುಬಿಟ್ಟಧರ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಚ ೧೧೮೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದ
- 15 ಶ್ರಾವಣಶುದ್ಧ ಚತುರ್ದಶಿಸೋಮವಾರದಂದುಪಯಿತ್ತಾಶೋಷಣಸಮಯ
- 16 ದಲುಸ್ವಸ್ತಿಶ್ರೀಮದನಾದಿಯಪಿರಿಯಗ್ರಹಾರಂಯನುಜೈಯಶ್ರೀಸೋಮ
- 17 ನಾಥದೇವರಿಗೆಮಹಜಾನಾಗಳುಂಅಸುನಚೌಗಾವೆಸಮಕ್ಷದಲು
- 18 ಸೋತ್ರವನುಬಿಟ್ಟರುಸರ್ವನಮಸಿವಾಯವಾಗಿದಾರಾಪುರ್ವಕಂಬಿಟ್ಟರು
- 19 ಯಾಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುವವರುಚತುರ್ದೇವದಾರಗರಪ್ಪಬಾ
- 20 ಹೈಣರಿಗಿತ್ತಿಗಂಗೆಯತಡಿಯಲುಸಾವಿರಕವಿಲೆಯಕೋಡುಂಕೊ
- 21 ಳಗುಮಂಪಂಚರತ್ನ ಸುವರ್ಣದಲುಕಟ್ಟಿಸಿದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಯಾ
- 22 ಧರ್ಮಕ್ಕುಲಿಪಿದವರುಶ್ರೀಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯುಂಬಾಹ್ಯ
- 23 ಣರುಮಂಪಂಚಮಹಾಪಾತಕವೆಂಮಾಡಿದದೋಸವಕ್ಕು ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹುಚ್ಚು ಪ್ಪವೊಡೆಯರೆ ಮಠವ ಬಳಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 2' 6"

- 1 ಓನಮಾಚಿವಾಯ || ನಮಸ್ತುಂಗಿರಶ್ಚಿಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಳೋಕ್ಕನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿತಪಂಚಮಹಾಸ್ವದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಿಷ್ಣು ವಂಶೋದ್ಭವಂಸುವರ್ಣ
- 4 ಗರುಡಧ್ವಜಂಯಾದನಕುಲಕಮಲಕಳಿಕಾವಿಕಾಸಭಾಸ್ವರಂಮಾಳವಿಯಮಲ್ಲಯಹಿತರಾಯ
- 5 ವುರಸಲಗೂರ್ಜರರಾಯವಾರಣಾಂಕುಸತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕರಪ್ರತಿ
- 6 ಜ್ಞಾಪರಸುರಾಮಭುಜಬಳಭೀನುಮಲ್ಲಳಂಕಿತಯಿತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿವಿರಾಜಮಾನಶ್ರೀಮತ್ಪಾ
- 7 ಧಪತ್ರಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಮಹದೇವವಿಜಯರಾಜ್ಯೋದಯದತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರುಂ
- 8 ಅತಿವಿಸಮಹಯಪ್ರವೃಧರೇಖಾರೇವಂತನುಂಪರಬಳಕಿತಾಂಸ್ತನುಂಗಿರಿದುರ್ಗಮಲ್ಲನುಂಸಜಿವಳಕು
- 9 ವರನಾರಾಯಣನುಂನಿರ್ವಿಕ್ಕುವರಜಗದ್ಧಳನುಂನರವೀರನುಂರಾವುತ್ತುರಾಯನುಂಶ್ರೀಮ
- 10 ತುಮಲ್ಲಿನಾಥದೇವರದಿಬೃಹಸ್ಪತಿಗ್ರಹಾದಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪಹೆಂವಾಡಿದೇವರನ್ನರಕುಮಾ
- 11 ರವಿಠಲದೇವರನ್ನರುಬಿಟ್ಟಧರ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಚ ೧೧೮೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವಣ
- 12 ಸುದ್ಧ ಚತುರ್ದಶಿಸೋಮವಾರದಂದುಪಯಿತ್ತಾಶೋಷಣಸಮಯದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
- 13 ದನಾದಿಯಪಿರಿಯಗ್ರಹಾರಂಯನುಜೈಯಶ್ರೀಸೋಮನಾಥದೇವರಿಗೆಮಹಜನ
- 14 ಗಳುಂಅಸುನಚೌಗಾವೆಸಮಕ್ಷದಲುಸೋತ್ರವನುಸರ್ವನಮಸಿವಾಯವಾಗಿದಾರಾಪು
- 15 ರ್ವಕಂಬಿಟ್ಟರುಯಾಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುವವರುಚತುರ್ದೇವದಾರಗರಪ್ಪಬಾಹ್ಯ
- 16 ಣರಿಗಿತ್ತಿಗಂಗೆಯತಡಿಯಲುಸಾವಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಂಚ
- 17 ರತ್ನ ಸುವರ್ಣದಲುಕಟ್ಟಿಸಿದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕುಯಾಧರ್ಮಕ್ಕುಯಲಿಪಿದವರುಶ್ರೀಗಂ
- 18 ಗೆಯತಡಿಯಲುಕವಿಲೆಯುಂಬಾಹ್ಯ ಣರುಮಂಪಂಚಮಹಾಪಾತಕವೆಂಮಾಡಿದ
- 19 ದೋಸವಕ್ಕು || ವೀರಪಾಂಡ್ಯಯವೋಣಿಯಲುಕಣಿ ೨ ತಳವತ್ತಿಯಲುಕಣಿ ೧ ಕರ
- 20 ಬಿಯಲುಲಿರಕಾಣಿಮಣಲಬಯಲುಕಾಣಿ ೧ ಹಟ್ಟಿಯಬಯಲುಕಣಿ ೨ ||
- 21 ಸಿವಬ್ರಹ್ಮಣಸಂಖರದೇವರಸ್ತಾನಂ ||

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ಅದೇ ಹೋಬಳಿ ನೀರತಡಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಉತ್ತರಭಾಗಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 4"

- 1 ಶ್ರೀಗಣಾಧಿಪತಯನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು || ನೀರ
- 2 ತಡಿಅಹುಬಲನಾರಸಿಂಹ್ಯಸ್ವಮಿಯದೇವಸ್ಥಾನದ
- 3 ಮುಂದೆ ನಿಲ್ಲಿಸಿದ ಶಾಸನದ ವಿವರನಮಸ್ತುಂಗಶಿರಶ್ಶುಂಭಿ
- 4 ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತು
- 5 ಭಯಶಾಂಭವೇ || ಸ್ಯಸ್ತಿ ಶ್ರೀವಿಜಯಾದಭುದಯಶಾಲಿವಾ
- 6 ಹನನಶಬವರುಕಸಿ ೧೬೧೯ ಸಾವಿರದ ಅರುನೂರಹತ್ತೊಂಭ
- 7 ತನೆಯಾಪ್ತೆರುಶಯಿಶ್ವರನಾಮಸಂವತ್ಸರದವಾ
- 8 ಘಶುಭ ೫ ಫಲ್ಗು | ನೀರತಡಿಅಹೋಬಲನಾರಸಿಂಹ್ಯಸ್ವಮಿಯಂನು
- 9 ನವಿತನ್ಯವಾಗಿಶಲಾಮೂರ್ತಿಯಂನು ಮಾಡಿದ್ದಕ್ಕೆ | ಬರದಶಾಸ
- 10 ನದಕ್ರಮವೆಂತೆಂದರೆ | ಪ್ರಕುದತುಸ್ವಂಚರದಚೈತ್ರಮು
- 11 ಸದ್ಭೂಡಿಲ್ಲಿ ಪಾತಕಹದಂಡುಬಂದುದೇವರದೇವಸ್ಥಾನಮು
- 12 ತಾಗಿಬಿಂನಮಡಿಹೋದಲ್ಲಿ | ಚಿಂತ್ಯನಗಿರಿದುರ್ಗದಸಿಂಹಾಸನ
- 13 ವಂನು ಸ್ತಿರಸಾಂಬಾಜ್ಯವಾಗಿಅಳುವಂಥಶ್ರೀಮಂತ್ಯಹಾನಾ
- 14 ಯಕಾಚರ್ಯ್ಯಕಾಮಗತ್ತಿಕಸ್ತೂರಿಮೆದಕರಿನಾಯಕರ
- 15 ಬರಮಣನಾಯಕರು | ಯಾನೀರತಡಿಅಹುಬಲನಾರಸಿ
- 16 ಹದೇವರವುನಃಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿದೇವಸ್ಥಾ
- 17 ನವಂನುಜೀರ್ಣಧಾರವಂನುಅಚಂದ್ರರ್ಕಸಾಯಿಯಾಗಿ
- 18 ಮಾಡಿಸ್ತಸೇವೆದೇವರಅಮೃತಪಡಿನಂದಾದೀಪರಕ್ಕೆ ಕೊಟ್ಟ
- 19 ಧರ್ಮ | ಬರಮಸಾಗರದಸೀಮೆಯಯೆಂಮೆಹಟ್ಟಿಗೆ ೨ ಮವಂ
- 20 ಸ್ತುತೋಟಿಯಿದುಮತ್ರಶಾಸನಹಾಕಸಿಮಡಿಸ್ತಧರ್ಮಸೇ
- 21 ವೆ |

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ಯಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 9" × 2' 6"

- 1 ... ಕೇಶಾಯನಮಃ ಶುಭಮಸ್ತುನಮಸ್ತುಂಗ
- 2 ಶ್ರೀಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯು
-
- 3 ರಾಯರುಪಿಧಿವೀರಾಜ್ಯಂಗಿಯುತಿರಲು... ..
-
- 4 ... ನೀರತಡಿಯಅಹುಬಲನಾರಸಿಂಹದೇವರ

- 10 ದಾದೀವಿಗೇಅಂಗ
- 11... ಮಾಡಲಾಗಿಕ್ರಿಷ್ಟ ಪ್ಪನಾಯಕರು... ..
12. ರಾಜಯನು
- 13 ... ಲಗಣಅಣಜಿಸ್ತಲದೊಳಗಣನೀರ
- 14 ಧಾರೆನೆರದುಕೊಟ್ಟ
- 15 , ... ಆಗಾಮಿಅಕ್ಷೀ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದಲ್ಲಿರುವ ಈಶ್ವರ ಗುಡೀವಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ
ನಟ್ಟಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 1' 8"

- 1... ..
- 2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ
- 3ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲ
- 4ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
- 5ಟ್ಯಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕೃಷ್ಣಭರಣಿಂಶ್ರೀಮತಿಭು
- 6ವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತುರೋತ್ತರಾಭಿವೃದ್ಧಿ
- 7ಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆತತ್ತ್ವಾ
- 8ದಪದ್ವೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಸ್ವ
- 9ರಂಕುಡುಂಬಪುರವರೇಶ್ವರಂಯದುನಂಸಾಂಬರದ್ಯುಮಣಿಸೂತ್ರಚೂಡಾಮ
- 10ಣಿನಿಜಕುಲಕಮಳಮಾತ್ರ್ಣಾಂಪರಿಚ್ಛೇದಿಗಣ್ಡಾಂರಾಜಿಗ
11. ಲಮನೋಭಂಗಂಶ್ರೀಮತಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರುನೊ
- 12ಲಂಬವಾಡಿಮೂವತ್ತಿ ಚಾಸಿರಮಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
- 13ಗೀಯ್ಯುತ್ತಮಿರೆ || ತತ್ತ್ವಾದಪದ್ವೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಹಾಪ್ರಧಾ
- 14ನಂದಣ್ಡಾನಾಯಕನುಚ್ಚಂ .. ದಾ ... ತ್ವಮೇಯ್ಯಜೀವಿತದಕಾ
- 15ಟಿಯಾಲೂರನಾಗೇಸ್ವ ಶ್ರೀಮಚ್ಚಾಳುಕೃಷ್ಣವೈಕ್ರಮಕಾಲ
- 16ದ ೪೦ ನೆಯ ಕಸಂವತ್ಸರದಿಣುತ್ತರಾಯ
- 17ಣಸಂಕ್ರಾ ... ತಮಾಡಿಮಹಾಮಣಿಲೇಸರ
- 18 .. ದೇವರುಮಲ್ಲಿಗೆಗೞಯ . ಯಿಬಿಟ್ಟ
- 19ಮುತ್ತರವಿಷ್ಣು ದೇವರ್ಗ್ಗಿ . ತ್ತಿ ಕೆಟ್ಟಲೆಕೆಲಗೆಬಿಟ್ಟಗದ್ದೆಕ
- 20ಮ್ತ ೪೫೦ ಬೆದ್ದಲೆಮತ್ತರೊನ್ನು | ಸ್ವಸ್ತಿಯಮ
- 21ನಿಯಮಸ್ಯಾಧ್ಯಾಯಸೀಲಸಂಪಂನ್ನರಪ್ಪ
- 22ಸಳಸಾತ್ರಪವತ್ರರ
- 23ಪ್ಪಸದಾಸಿವದೇವರಕಾಲಂ

²⁴ಕಚಿ . ಗಾಯುಡಾನುಅಱುವತೊ

²⁵ಕಲುಸಹಿತವಾಗಿಬಿಟ್ಟಧರ್ಮ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 2' 3"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀನವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮಭಟ್ಟಾರಕ

²ಸತ್ಯಾಶ್ರಯಕುಲಕರ್ತೃಕಂಚಾಳುಕ್ಕಾಭರಣಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು

³ತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿ ಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತುಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿ .

⁴ಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣಿಳೇಶ್ವರಕುಡುಂಬಪುರವರೇಶ್ವರಯದುಮಂನಾಂ

⁵ಬರದ್ಯುಮಣಿಸೂತ್ರಚೂಡಾಮಣಿನಿಜಕುಲಕಮಳಮಾತ್ಮಂಪರಿಚ್ಛೇದಿಗಂಡರಾಜಿಗಚೋ

⁶ಳಮನೋಭಂಗಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಪಾಂಡ್ಯದೇವರುನೋಣಂಬವಾಡಿಮೂವತ್ತಿ ಚಾರ್ವಾಕಸಿರಮಂಸು

⁷ಬಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿಕಲಿತನದತೋಳಬಾಳಂಮಲೆದೊಡ್ಡಿದಮಲೆಯ

⁸ಗಂಗನಾನಾ ಮೇರುವ ಮನ್ರಿಕಯಶ್ರೀಸ್ವಸ್ತಿ ಪಂಚಮಹಾಶಬ್ದಮಹಾನಾ

⁹ಮನ್ತವೀರ . . . ನತೆ . . . ವಿರೋಧಿಸರಭಭೀರುಂಡ . . . ಡೆರಬಲುಗಂಡವೈರಿನೃಪಪಂಡ . . . ದಾಬ್ಬಿಕೆ . . . ವಾದವೈರಿಸ

¹⁰ತ್ವಂ . . . ಛನುಭಯಮಹಾಮಣ್ಣಿಳೇಶ್ವರಕಂವೀರಕಂವಿನೀಜನಸಹಕಾರಕಂದಪ್ಪಕಳೆಗೆಯ್ದಕೂಪ್ಪರಣರಂಗನೀಳ

¹¹ ಅಜಯಸಿಂಗನಾರ ಸುಗ್ರಾಮಪುರ . . . ಸಹಸ್ರಸನ್ನಾಹಲ . . . ವದನಿವಹಮಂಕಾ .

¹² ಮೇಱುಗವರೆ ಲಿಡ್ಲಿಮರಲೋಡಿಪಾಡಿಸುವ . . .

¹³ಡವೀರಭುಜಬಳ ಗೋವನಾಯ್ಕವಂಮೇಱುವಂ || ತ್ರಿಯಂಬಕದೇವಪಾ

¹⁴ದಾರಾಧಕವೈರಿಬಳ ದಾಬ್ಬಿಭ್ರಂಗನಾಮಾದಿಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾನಾಮನ್ತ

¹⁵ವಡವಳಿದುಗಯ್ಯಂಚಾಳುಕ್ಕಾಶ್ರಮಕಾಲದ ೧೦ ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರಮಾಘಸುಧ್ಧ ೧೧ ಬ್ರಿಹವಾರಲುತ್ತು
ರಾಯ

¹⁶ಣಸಂಕ್ರಾಂತಿಸಿಮಿತ್ತವಾಗಿ . . . ರದೇವರ್ಗ್ಗ || ಕ || ತ್ತಿಸೂಕ್ಷ್ಮಚಿತ್ತನಮಳಚರಿತ್ರನಿನಱ

¹⁷ಯನಾಸ್ತದ ನಿಪಸದಾಶಿವ ಸದಾಶಿವಪಂಡಿತದೇವರಕಾಲಂ

¹⁸ಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಕೊಟ್ಟೆಂಬಾಲ್ಮಾ ಮತ್ತರು ೧ ನಾಗೇಶ್ವರದಿಂದಬಡಗಹಡುವ

¹⁹ ವಿಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂ ಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಯಲುಸಾಯಿರಲಿಂಗಪ್ರತಿಷ್ಠೆ

²⁰ಮಾಡಿಸಾಯಿರಕವಿಲೆಯಂಮಹಾದಾನಂಗೆ ನೀಧರ್ಮಮನಳಿ ಸಾಯಿರಲಿಂಗಮುಂಸಾಯಿರಕವಿಲೆ

²¹ಯನಳಿದಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವಸ್ತಿಶ್ರೀ ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವಂ ||

²²ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇ

²³ಶ್ರೀಮಿ || ನಿನಗ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' X 1' 6"

¹ನಮಸ್ತುಂಗಶಿರಶ್ಚಿಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ . . .

- 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
- 3 ಛಾತ್ರಕಂಸತ್ಯಾಶ್ರಯಕುಳಿತಕಂಠಾಕುಕ್ಕಾಭರಣಾಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- 4 ಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ರರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಕಮಾನಮಾ
- 5 ಚಂದ್ರಾರ್ಕಪ್ರಕಾಶರಂಜಕುಲಕಲ್ಯಾಣಪುರಂದರನೇಲಿವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
- 6 ದಿಂರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ
- 7 ಶಬ್ದಮಹಾಮಾಣ್ಡ್ಯೋಶ್ವರಂಜಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯದುವಂಶಾಂಬರದ್ಯುಮಣಿಸು
- 8 ಭಟಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಾಂಡ್ಯಂಪರಿಚ್ಛೇದಿಗಾಂಡ್ಯಂರಾಜಿಗಚೋಳಮ
- 9 ನೋಭಂಗಂಜಗದೇಕಮಲ್ಲಪಾದಾಬ್ಜಭೃಂಗನಾವಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ
- 10 ಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯೋಶ್ವರಂಜಗದೇಕಮಲ್ಲವೀರಪಾಂಡ್ಯದೇವರಸರುನೋಳಂ
- 11 ಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಛಾಸಿರಮುಮಂದುಷ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
- 12 ಲಯುನಾಳ್ವಚ್ಚಂಗಿಯನೇಲಿವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಿಯು
- 13 ತ್ತಮಿರೆ || ವೃ || ಕುಲಮಂಸೇಶ್ವರದಗ್ಧವಾದ್ಧಿಜನಿತಶ್ರೀಸೋಮವಂಶಂಮತಂಪಲವಾ .
- 14 ಪದುಳೇನೊ .. ವೆನಿಪಾಸಂಸ್ಥಾನಕಂಕೀರ್ತಿ . ಬಲತಾ . ಭ್ರಮಭಾಗಿಯಂದಡೆಬಳಿ
- 15 ಕೃಮೃಮೃನೇಳೊಂದು . ಜಲ ... ಬಿಳುಡೆಸೀರೆಮೈಲಗೆಯಾಪೇಳಿಪಾಂಡ್ಯಭೂಪಾಲನ
- 16 ಭುವನಪ್ರಸ್ತುತವಾದಧರ್ಮದೇಶಕಂನಿತ್ಯೋದಯಶ್ರೀವಿಳಾಸವನೆನ್ನುಂ ... ಲಿಪ್ಪರಾ
- 17 ಜ್ಯವಿಭವಂವಿದ್ದಿಡುನೃಪಾಲಾಂಗನಾನಿವಶೋಗ್ರಂಕರಣಾಪಹಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂದನ್ನು
- 18 . ಲವನಿನಾವನೋವೀರಪಾಂಡ್ಯನೃಪನಂವಿಶ್ವಂಭರಾಭಗದೊಳ್ || ಕಂ || ಬಳವದ್ರಿಪ್ರತೇ
- 19 ಜೋಮಾಣ್ಡ್ಯಲಮಂನಿಜಭುಜ ಭಂಗಿಸಿಮಾಣ್ಡ್ಯಲಕರವಿರಾಹವೇಸತಳಿದವರಾ
- 20 ವ್ಯೀರಪಾಂಡ್ಯಭೂಪಾಲನಲೋಲು || ಮಲೆಯಂಸಾಧಿಸಿಚಾಳುಕೈಲಾಸಮಂಗಿತ್ತುತೆತ್ತು
- 21 ಬೆಸನೇನಂಬೊಕ್ಕಲಿಗವ್ಯಾಡಿದರ್ನಿಜಭುಜಬಲವಾರಲವಮ .. ವೀರಪಾಂಡ್ಯೋವ್ಯವನ |
- 22 ಧರವೊಳವೀರಪಾಂಡ್ಯನಿರಂತರಶ್ರೀನೋಳಂಬವಾಡಿಯನಾಳುತ್ತಿರಲುಚ್ಚಂಗಿಯ
- 23 ನೇಲಿವೀಡು ... ತರಲಪ್ಪಿವೀಳಾಸವಂಪ್ರೇಗಳುವರಾರ್ || ವೃ || ಪಿಂಗಡತನ್ನೆಲಗಿಪಸೂ
- 24 ಯ್ಯೇಶಶಾಂಕಮರೀಚಿಯಿಂದೆಚೆಲ್ವಂಗೆಡೆಗೊಂಡುಮೇರುಗಿರೀಗೀರಗೆಯಂಬವೇಲೆಯ
- 25 ನೀಳ್ವತ್ತೀರ್ತ್ತಗ ದಪಾವನಮಹದ್ವಿಭವಕ್ಕೆಡೆಯಾಗಿ . . ರುಚ್ಚಂಗಿವಿರಾಜಿಕುಂಸೆಗಳ್ಳ
- 26 . . . ಪಾಂಡ್ಯನೃಪಾಲನರಾಜ್ಯವರ್ಧನಂ || ಕ || ನಗುಗುಂಧಾರಾವತಿಯಂಪುಗುಗುಂನಿಜಶೋ
- 27 ಭಯಿಂದವಳಕಾಪುರವಂಜಗದೇಕಮಲ್ಲಪಾಂಡ್ಯನನಗರಿಯನ್ನಿನ್ನಾವನಗರಿಯುಂ
- 28 ಪ್ರೋಲವೇ || ಬಿಂಕಂಬಡೆಮಚ್ಚಂಗಿಯತೆಂಕಣಾದೇಯಲ್ಲಿವೀರನಾಗೇಶ್ವರನಿನ್ನಂಕರವೇ
- 29 ವ್ಯಧಾತ್ರಗಳಂಕರಣಂವೀರಪುರವಿವತ್ಯಾಶ್ರಯ್ಯ || ಬಳಸಿದನನ್ನನವನದಿಂತಿಳಿಗೊ
- 30 ಲದಿಂದಿಕ್ಷುತೋಟದಿಂಪೆರ್ಗಿಣಿಯಿಂದೊಳಗಣಾ ಲಿಸು . ದೇವೀರಪುರವತಿ
- 31 ಪ್ರಖ್ಯಾತಂ || ಅಲ್ಲಿಮಹಾಪ್ರಭುಸಕಳಜಗಜ್ಜನಸುಕೃತಾಗ . . ನಿರ್ವಂಗಳಾವಲ್ಲಭ
- 32 ನನ್ತಾದೇವರಬಲ್ಲಹನವೊಗಳಲಹಿಸನುಂನೇಷದಪನೇ || ವೃ || ... ವಿಭುತ್ವದಿಂವಿಬುಧಸುಂ
- 33 ತೆಯಿಂವಿಳಸತ್ಪ್ರಭಾವದಿಂ ಶಾಶ್ವತ . . . ತನಮೆ . . . ವೀರಮಾಹೇಶ್ವ
- 34 ರಕೋಟಗೀಪ್ಪಿತವನೀವಮಹಾ . . ದಿದೇವೀರನಾಗೇಶ್ವರ . . ವೀರಪತಿಪಾಂಡ್ಯನೃಪಾಲ
- 35 ಕನೊಲ್ವುಕೀರ್ತಿಪಂ || ಕಂ || ಅದೇವನಮಹಿಮೆಯನುಡಿ ಮಾ . ಮುನಿಜನಾರಾ
- 36 ಧ್ಯಂಪುಂಕೋದಯಚರಿತಂಜಗದಾಹ್ಲಾಂಶ್ರೀರುದ್ರಶಕ್ತಿಪಂಡಿತದೇವ || ಜನನುತನಿಸಿದಪಾ
- 37 ಣ್ಡ್ಯ . . ನೆವಗ್ಗಳಕಾರ್ಯವ . . . ಮನದೊಳೇಕನೆ ನೆನಿಸುವಪತಿಭಕ್ತಿ
- 38 ಪೆಗ್ಗಡೆದೇವ || ಪತಿಯಂಮಾಚಿಸಿವೊಂದ . ವತಿ . . . ಪಧಿಕಾರಿಗ
- 39 . . ಕ . . ತಾಪತಿಹಿತವಿನತೆಯನಮ್ಮಪೆಗ್ಗಡೆದೇವ . . . | ನಾಗೇಶ್ವರನುನ್ನತ

- ⁴⁰ವೆನಿಪ . . . ನೆಣ್ಣಿದಕ್ಕುಂ || . . . ಪಾಂಡ್ಯನಯ . . ದ್ವಂದ್ವಗಿಣಿಯನಾವಗಮಿತ್ತ || ದ್ವಂದ್ವಗಿಣಿಪೆಚ್ಚಿ
... ..
⁴³ ... ಹಡುವಲುತೆಂಕ ದಣ್ಣನಾಯಕ
⁴⁴ ಯಕೆಣ್ಣಿ
⁴⁵ಯಕೆಳಗಿನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟ ಗದ್ದೆ ಸೋಮ
⁴⁶ಯಸವ್ವಾಯದೇವರ್ಗ್ಗೆ ಇಂತಿನಿಸುಮಸವ್ವಭಾಧಾಪರಿಹಾ
⁴⁷ರವೆನಾಡಿ ಇಂತೀಧಮ್ಮ ಮಂಪ್ರತಿಪಾಲಿಸುವವೀರ
⁴⁸ ಗಾವುಣ್ಣ || ಈಧರ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದವವ್ವಾರಣಾ
⁴⁹ಶಿಯೊಳುಕುರುಕ್ಷೇತ್ರದೊಳಂಸಾಸಿರಕವಿಲಿಯ
⁵⁰ ... ಕೊಳಗುಮಂಹೊನ್ನಿ ನ್ನುಂಬೆಳ್ಳಿಯಲುಂಕಟ್ಟಿಸಿ ಸಾಯಿರವೇದಪಾರ
⁵¹ಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೊಕ್ಕೊಟ್ಟುಳ || ಈಧರ್ಮಮನಳಿದವರಾತೀರ್ಥಸ್ಥಾನದೊ
⁵²ಲಾಕವಿಲಿಯುಂಬಾಹ್ರಣರುಮಂನಳಿದಮಹಾಪಾತ
⁵³ಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಿಶಷ್ಟಿವರ್ಷ
⁵⁴ಹನಾಣಿವಿಪಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಪೂರ್ವದಿಕ್ಕಿನ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 9"

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಲಾದಸೆಟ್ಟಿಯರಮಗಭೂಮಾದಸೆಟ್ಟಿಯುಅತನಪುತ್ರನಾದಿಯಣ್ಣನುಂ
². ಹಿರಿಯಮ . . ಪಲರಂವೇಳಲುಪಡಿಸಿಗೊಳಿಯುಪಲರನಿಣಿಯಲುವ್ಯಶಭನುಂತಾನುಂ
³ತನ್ನಮಗನುಂಸುರಲೋಕಪ್ರಾಪ್ತರಾದರು || ಅಯನಮಕ್ಕಳುಬಂಮಯ್ಯನುಂನಾಗಯ್ಯ
⁴ನುಂವೀರಗಲ್ಲನೆತ್ತಿಸಿದರು
⁵... ..

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ಅದೇ ಹೋಬಳಿ ಅಲೂರುಮೆಜರೆ ಮಲ್ಲಶೆಟ್ಟಿ ಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಪೂರ್ವ
ದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 7" × 0' 8"

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

- ¹ಕದಾ . . . ಮಾಡಿ
²ಧಾರೆಯನೆಡದುಕೊ
³ಟರು || ಸ್ವದತ್ತಂಪರದತ್ತಾಂ
⁴ವಾ . ಯೋಹರೇತಿವಸುಂ

- ⁵ಧನಾಂ | ಪಷ್ಠಿವರುಷಸಹ
⁶ಸ್ರಾಣಿ | ವಿಷ್ಣಾಯಾಂ | ಜಾ
⁷ಯತೇಕ್ರಿಮಿಃ || ಶುಭನುಸ್ತು
⁸ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮೆ ನಬೇತೂರು ಗ್ರಾಮದ ನಿಬ್ಬೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 2' 2"

- ¹ಓನ್ನಮಸಿವಾಯ || ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಃ ಶೋಕೈಃ
- ²ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ || . ತಿರುಳಚಂಗಲೌವಮೆಚಿಅಳುವ
- ³ನಿಪಕಾಂಚೀಪುರವಾಚ . ತಿಂದಿದುಮೇದಿನಿಯೊಳಧಿಕಹೆಮ್ಮೆ ನಬೇತುಟಬಕುತಜನಗಳ
- ⁴ಆರಾಧನೆಯೊಳು || . ರಾಯಗ್ರ . ವಾಚತಿದುಮೇರುವಿಣೆಪುರುಸರೈಸಾ
- ⁵ಉಪಕಾರಣಧಾರುಣಿಯೊಳಗಣಜಂಗಮದಾರಾಧನೆಯೊಂದಯೆಸತೀಜಗಕಲ್ಲಂ ||
- ⁶ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಿಸ್ತು ವಂಶೋದ್ಭವಸುವ
- ⁷ರ್ಣ್ಯಗರಂಡಧ್ವಜಂಯಾದವಕುಳಕಮಳಕಳಿಕಾವಿಕಾಸಬಸ್ಮರಂಮಾಳವಿಯಮಲ್ಲಯ
- ⁸ಹಿತರಾಯವುರಸಲ್ಲಗೂಜ್ವಾರರಾಯವಾರಣಾಂಕುಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾ
- ⁹ಶೋತ್ವಾಟನಕರವ್ರತಿಜ್ವಾಪರಸುರಾಮಬುಜಬಳಭೀಮಮಲ್ಲಾಳಂಕಿತ್ರತತ್ತ್ವಾದಿಸಮಸ್ತರಾ
- ¹⁰ಜಾವಳಿನಿರಾಜಮಾನಶ್ರೀಮತ್ಪ್ರಾಪ್ತಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಮಾಹಾದೇವನಿಜಯರಾ
- ¹¹ಜ್ಯೋದಯದತತ್ತ್ವಾದವದ್ಯೋಪಜೀವಿತರುಂಸುಕಸಂಖತವಿನೋದದಿಂಪ್ರತ್ನೀರಾಜಂಗ್ಗವ್ರತ್ತಮಿರೆ ||
- ¹²ಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಾಹಾನಾಳ್ವಪ್ರಭುಬಣಿಚಿದಕಲಿಗಳಂಕುಸಕಲಗೌಪುಡನುಬಿಟ್ಟದ್ಧ
- ¹³ಮೃಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಶ ೧೧೪೦ ಕ್ಷಯಸಂವತ್ಸರದಚೈತ್ರಸುಧಚತುರ್ದಶಸೋಮವಾರ
- ¹⁴ದಂದುದವನಾರೋಪಣದಸಮಯದಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಮ್ಮೆ ನಬೇತುಟಡಿಂಗರಮಲ್ಲಯ
- ¹⁵ದೇವರಿಗೆಕಲ್ಲಗುರುಗಳಕಲಂಕಚ್ಚಿಧಾರಾವುಬ್ಬಕಂಮಾಡಿಛತ್ರಕೆಬಿಟ್ಟಭುಮಿಹರಳಕಟದಹಿಂದಗ
- ¹⁶ದಲಿರಿವತ್ತರುಅತೆಂಕಣಿಕೋಡಿಯಲುಅರಿವತ್ತರುನಿರೆ || ಅಂತುಗದ್ದೆಬಿದ್ದಲುಮ ೧|| ಯಂತೀ
- ¹⁷ಧರ್ಮವಂಪ್ರತಿಪಾಲಿಸುವುದು || ಸ್ವಸ್ತಿಶ್ರೀಮಾನುಮಾಹಾನಾಳ್ವಪ್ರಭುಬಿದಿರಕೆಱುಯಸಿಗಗೌಡನು
- ¹⁸ಬಿಟ್ಟಧರ್ಮಸ್ವಸ್ತಿಶ್ರೀಹೆಂಮನಬೇತುಟಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಹಾಲುಮಂಡಗೆಬಿಟ್ಟಭೂಮಿ
- ¹⁹ನಿಜೆಯಗಟ್ಟದಹಿಂದಣತಂನಗವ್ರಡಮಾನ್ವಿದೊಳಗೆಮೂಡಣಕಡೆಯಲುಮತರು ೧|| ಯಂತೀದ್ದಂ
- ²⁰ಮೃವಂಪ್ರತಿಪಾಲಿಸುದು || ಸ್ವಸ್ತಿಶ್ರೀಮಾತುಚಿಣಂಗಿಯಕಲ್ಲೆಯನಾಯಕನಕುಮಾರಬೊಮ್ಮೆಯ .
- ²¹ನಾಯಕನುಬಿಟ್ಟಧರ್ಮಸ್ವಸ್ತಿಶ್ರೀಮಾತುಹೆಂಮನಬೇತುಟಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಛತ್ರಕೆಬಿಟ್ಟ
- ²²ಭೂಮಿಗೊರವಗಟದಹಿಂದೆಕಲಿದೇವರಕಡಹಿನಹತ್ತಿಬಡಗಣಕಡೆಯಲುಕಡಹುಬಂ ೧|| ಅ
- ²³ಕೆಱುಯಪಡುವಣಿಕೋಡಿಯತೆಂಕಣಿನೀರೂತ್ತಿ ನಲ್ಲಿಬಿದ್ದಲುಮತ್ತರು ೧|| ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಿಣಂಗಿಯಪಿಳ್ಳೆಯನಾಯ
- ²⁴ಕನಕುವರಅಂಮಣನಾಯಕನುಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಂಮನಬೇತುಟಡಿಂಗರಮಾಲ್ಲಯದೇವರಿಗೆಕಿಂಪೊಟ್ಟಿಯಲಿ
- ²⁵ಛತ್ರಕೆಬಿಟ್ಟಧರ್ಮಪೂರವಡುವಲುನಿರೆಯಬಿದ್ದಲುಮತ್ತರೊ ೧||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 1' 6"

- ¹ಓಂನಮಸಿವಾಯನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರ
- ²ಚಾಮರಚಾರವೇತ್ರೈಃ ಶೋಕೈಃ ನಗರಾರಂಭಮೂಲಸ್ತಂ

ಭೂಯಸಂಭವೇ ||

- 4 ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದದ್ವಾರಾವತೀಪುರ
- 5 ವರಾಧೀಶ್ವರಂವಿಷ್ಣು ವಂಶೋದ್ಭವಸುಖಾಂಗರುಡಧ್ವಜ
- 6 ಯಾದವಕುಳಿಕಮಳಕಳಿಕಾವಿಕಾಸಭಾಸ್ವರಂವಾಳವೆಯಮ
- 7 ಲ್ಲಯಹಿತರಾಯಪುರಸಬ್ಬಗೂಜ್ಜರರಾಯವಾರಣಾಂಕು
- 8 ಸಂತೆಲುಂಗರಾಯಸಿರಕಮಳನಾಳೋತ್ಪಾಟನಕರಪ್ರತಿಜ್ಞಾಪರಸು
- 9 ರಾಮಭುಜಬಳಿಮಮಲ್ಲಾಳಂಕ್ರಿತತತ್ತ್ವಾದಿಸಮಸ್ತರಾಜಾವಳಿ
- 10 ವಿರಾಜಮಾನಶ್ರೀಮತ್ಪ್ರಾಥಮತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಮಹಾದೇವಿ
- 11 ಜಯರಾಜೋದಯದತತ್ತ್ವಾದಪದ್ಮೋಪಜೀವಿತರುಂತಿವಿಸಮಹ
- 12 ಯಪ್ರಪುಷ್ಕರೇಖಾರೇವಂತನುಂಪರಬಳಿತ್ರಾಂತನಂಗಿರಿದುರ್ಗಮ
- 13 ಲ್ಲನೂಕುಜಿವಳಕುವರನಾರಾಯಣಾನುಂನಿರ್ವಿಹು . . ಜಗದ್ವಿಜಯಂಸ .
- 14 . . . ಸಾಳುವನವೀರನಂಗರಾವತರಾಯನುಂಶ್ರೀಮತುಮಲ್ಲಿನಾ
- 15 ಥದೇವರದಿಬ್ಬಶ್ರೀಪಾದಪದಮಾರಾಧಕರುಮಪ್ಪಹವ್ಯಾಡಿದೇವರಸರ
- 16 ಕುಮಾರವಿಠಲದೇವರಸರುಬಿಟ್ಟಧರ್ಮಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಶದ ೧೧೪೦
- 17 ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರ ಕುದ್ಧಚತುರ್ದಸಸೋಮವಾರದಂ
- 18 ದುದನವಾರೋಪಣಾಸಮಯದಲು ಸ್ವಸ್ತಿಶ್ರೀಮದನಾದಿಯ .
- 19 ರಿಯುಗ್ರಹಾರಂತನುಜಿಮಪ್ರವಿಷ್ಟದಕ್ಷಿಣೆಂಮನಬೇತೂಟ
- 20 ಮೂಲವತ್ತಾದಕಲಿದೇವರಿಗೆಅಶೇಷಮಹಾಜನಂಗಳುಅಸನ್ನಚ
- 21 ಪ್ರಗಾವೆಯಸಮಕ್ಷದಲುಸೋತವನುಸರ್ವನಮಶ್ಯಿವಾಯವಾಗಿಧಾ
- 22 ರಾಪೂರ್ವಕಂವಾಡಿಬಿಟ್ಟರು || ಹೆಂಮನಬೇತೂಟ . . ಸಿದ್ಧಮಲ್ಲಯ
- 23 ದೇವರಿಗೆಚುತಾರೋಪಣಾಸಮಯದಲುಚತವನಡಸುಮಂತಾ
- 24 ಗಿಬಿಣಿಡೆಹೊಲದಲುಗವಾಯಕಟ್ಟಿಯಹಿಂದೆಕಲ್ಲಗವುಡದ .
- 25 ವಾಗಿಮತ್ತರು ೧ ನುಧಾರಾಪೂರ್ವಕಂವಾಡಿಬಿಟ್ಟರು || ಸ್ವಸ್ತಿಶ್ರೀಮ
- 26 ನುಮಹಾಪ್ರಧಾನಂಕೂಚರಗೌಲಿಂಗರಸರುಸಿದ್ಧಮಲ್ಲಯದೇವರಿ
- 27 ಗಿಪೂರ್ವದಲುಚತವನಡಸುಮಂತಾಗಿಹಿರಿಯುಅರಕೇಷಾಯತಿ . . .
- 28 ಕೆಯ್ಯಬಡಗಣಾಕಡೆಯಲುಮಾರಗೌಡಮುಖ್ಯವಾಗಿಮತ್ತರು ೧ ನುಧಾ
- 29 ರಾಪೂರ್ವಕಂವಾಡಿಬಿಟ್ಟರು || ಇಧರ್ಮವಪ್ರತಿವಾಲಿಸುವರು
- 30 ಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮರಿಗೆಶ್ರೀಗಂಗೆಯು
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ಅವೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಣಸೇಗಿಡವೆ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 4" × 1' 1"

1 ಶ್ರೀ

2

3 ಯಾವಕಂಹಸ್ವರದಲುಭಾದ್ರಪದಶುದ್ಧ ೧ ಬ್ರಹ್ಮವಾ

4 ರ . . . ಚೆನ್ನನಾಂಗಲಡಕೇಷಾಯ . . .

5 ನಾಂತಕದೇವರವೊಂದುಗ . . .

6 ನಚೆನ್ನನೀರದೇವರಿಗೆಹೊಲಮುಟ

⁷ನೀಡಿದಭಿಕ್ಷುಅಣಿಜೇಲಿ . . .
⁸ಲಿಹೊಲಮಟ

⁹. . . . ಬಿಹೊಲಮತ . |
¹⁰ನೀದೇವನತ್ತಾನಮಾಂಞ್ಯಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುರಡಿ ಗ್ರಾಮದ ಗಿರಿಮಾಣಿನ ಕಣವಲ್ಲಿ ಮೈಲಾರಲಿಂಗಪ್ಪನ ಪಾದಕಟ್ಟೆಯ
ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಸ್ತುಷ್ಟಿಗತಾಬ್ದ
²ಹೇಮಳಂಬಿಕಂವತ್ಸರಕವ
³ರುಷ ೧೯೫೫/೫೬/೫೭ ಸಂದಿ
⁴ತು | ಸಕವರುಷ | ೧೩೩೯ | ಹೇಮಳ

⁵ಬಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಬ .
⁶ಬುಶ್ರೀಮತುಕೂರಡಿಯಬಡಗಿ
⁷ಮಲ್ಲೋಜನುಮಾಡಿಸಿದಸೀಭಾರ
⁸ಕೈಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |



JAGALUR TALUQ.

ಜಗಲೂರು ತಾಲೂಕು.

1

ಬಿಳಿಚೋಡು ಹೋಬಳಿ ಬಿಳಿಚೋಡು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವ
ಕಡೆ ನೆಟ್ಟ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 4"

- ¹ನಮಸ್ತುಂಗ ಗರಾ
²ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
³ಷ ೧೪೫ . ನೆಯ
⁴ಣ್ಯಕಾಲದಲು ರಾಜ
⁵ಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯ ಸ್ಥಳದಭಂಡಾರದತಿಂಮ .
⁶ಯನವರಮ
⁷ಲಸಾಂಮಾಜ್ಯ ಕಲವುಣ್ಯವಾಗಬೇಕೆಂದುಕಾಟುರವಾನ .
⁸ಅಯನವರುಬಿಳಿಚೆಡಮೂಲಸ್ಥಾನದರಾಮೇದೇವರವಿನಿಯೋಗಕ್ಕೆಬಿಳಿಚೆ
⁹ಡಹಮುದರಾಲುತ್ತರಮಕ್ಕಳುತಂಮ . ಯ ರಾಲುತ್ತರಬಿಳಿಚೆಡಸೇವೆ
¹⁰ಯಮರಕಾಕಟಿಯ ಕೋಟಿಗ್ರಾಮ ೧ ನೂಕೊಟ್ಟಿಲುಅಗ್ರಾಮಅಗು
¹¹ಮಾಡಿಕೊಂಡುರಾಮೇದೇವರಿಗೆನೀಲು
¹²ಮುಖಿಯಲ್ಲಿಯರಡುಹೊತ್ತಿನವಿನಿಯೋಗವನೂತಪ್ಪದೆಮಾಡಿಸು
¹³ದುಗ್ರಾಮಕ್ಕೆಸಲುವಚತುರ್ವಿಮೆಯನುಅಗುಮಾಡಿಕೊಂಡು
.

2

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲುಮುಂದಿನ ಪಡಸಾಲೆ ಪೂರ್ವ ಕಂಭದಲ್ಲಿ ಬರೆದಿರುವದು

- ¹ಶ್ರೀ ಯೆನಮಃ || ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗ ರಂ
²ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಭಕವರುಷ ೧೪೭೫ ನೆಯಪ್ರಮಾದೀ
³ಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೫ ಲುಕ್ರೀಮತುಬಯಪನಾಯಕರಕ್ರುಷ್ಣಪ್ಪನಾಯಕರಕಾರ್ಯಕರ್ತರಾದದಂಘ್ರ
⁴ಪನಾಯಕರುಬಿಳಿಕ್ಕುರ್ಬಬರಶಾಸನಕ್ರಮವೆತ್ತೆಂದರೆನಂಮುಬಿಳಿಚೆಡಸೀಮೆಯುಕ್ಕುರ್ಬಬರು
⁵ಬೆನ್ನನಾಯರರೂರಿನಲ್ಲಿಗಿಕ್ಕುರ್ಬದೇರ್ಬಯಿಲ್ಲ

3

ಅದೇ ಸ್ಥಳಕ್ಕೆ ಪಶ್ಚಿಮ ಕಂಭದಲ್ಲಿ

- ¹ರಾಕ್ಷಸಕಂವಳರದಚೈತ್ರಶು ೧೫ ಲುಕ್ರೀಮತು
²ಬಿಳಿಚೆಡರಾಮೇದೇವರಿಗೆಬೇಲೂರರಾಮಪ್ಪನಾಯಕರು

1 ಸ್ತಾನೀಕಮಾದೇವನ ರಿಗಿಬಟಬಿರಾಡಸರ್ವಮಾ

2 ನ್ಯಯಿದಕ್ಕಿರಾದರು ವಕಲುಚಾರಕ್ಕಿಹರಗು

3 ವಾರಣಾಸಿಲಿಗೋಹತ್ಯಮಾಧಿದಪತಕ್ಕಿಹೋಹರು

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

- 1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂ
- 2 ದ್ರಾಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
- 3 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
- 4 ಹನಶಕವರುಷ ೧೪೫ ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರ
- 5 ದಘಾಲ್ಗುಣಬ ೧೦ ಅದಿತ್ಯವಾರದಲುಕ್ರೀಮಂಸ್ತಹಾರಾಜಾಧಿರಾ
- 6 ಜಪರಮೇಶ್ವರಕ್ರೀವೀರಪ್ರತಾಪಕ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
- 7 ರಾಯರುಪ್ರಧೀರಾಜ್ಯಾಂಗೇಯಿಉತ್ತಮಿರಲುಅಗಿ
- 8 ಯ್ಯನವರಕಾಯ್ಯಕ್ಕೆ ಕರ್ತರಾದಮುರಾರಿರಾಉತ್ತರ
- 9 ಬಿಣ್ಣುಮಿಬ್ರಹ್ಮ ಸೆಟ್ಟಮುಂತಾದಸೆಟ್ಟಗಳು
- 10 ಸಮಸ್ತ ಸೆಟ್ಟಗಳಿಗೆಕೊಟ್ಟ || ಸಿಲಾಶಾಸನದಕ್ರಮ
- 11 ಪಬಣಉಖಿಲವಾಗಿಹೋಗಲಾಗಿಪುನ ಮಾಧಿ
- 12 ರುಶ ೧ ಕೈಕಟ್ಟು ಗುತ್ತಿಗೆಚಣಡೆಗ
- 13 ಕಲ ೧ ಕೈಗ ೧
- 14 ವರಿಗಳು
- 15 ಚಂದ್ರಸೂರ್ಯಾದಿಗಳುಳ್ಳ

(ಮುಂದೆ ಕಾಣುವುದಿಲ್ಲ)

5

ಅದೇ ಕೋಟೆ ಬಾಗಿಲ ಬಳಿ ಯಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

- 1 ಅಟುವತೊಕ್ಕಲಪುತ್ರ ಅಯ್ಯೂರ್ಬರಗನ್ನವಾರಣಾ
- 2 ಬಿಲ್ಲಮೂನೂರ್ವರಪತಿಮದಿವಳಕೇತಹೆಮ್ಮ ನಬೆಲ್ಲುಟು
- 3 ವಿನಕೇತಗಾವ್ರಣ್ಣಾನೊಡನೆಕಾದಿಜಯಗಿಯ್ದುಸತ್ತ
- 4 ಬಿಣ್ಣು ಬೆಡಬತ್ತ ಚಗಾಉಣ್ಣು ನಹಿಟ್ಟನಮ .
- 5 ತ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಕ್ರೀಮತುಪ್ರಧೀವಲ್ಲಭಮ
- 2 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ ಸತ್ಯಾ
- 3 ಶ್ರಯಕ್ಕುಳಿತಿಕಚಾಳುಕ್ಯಾಭರಣ

... ..

19.....ತಳಕಗೋತ್ರಪವಿತ್ರ

20... ..ಮಾಣಿಕ್ಯವಲ್ಲಭರಾಯರಸರುಂಮ

21.. ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೨೫ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸದ

22 . . . ಭೃತೀಪಾತನಿಮಿತ್ಯಮಾಗಿಸ್ವಸ್ತಿಯಮನಿಯ[ಮ]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾ

23ನಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲರಪ್ಪಜಠಗೊ : ಪದ . .

24... ಶಕ್ತಿಪಣ್ಡಿ ತದೇವರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಮಾ

25 ನಿವೇದ್ಯಕಂನಂದಾದೀವಿಗಗಂಜೀಣ್ಣೋಧಾರಕಂ . .

26ಮತ್ತ . ದುರ್ದೇವಾಲ್ಯದಹಿಂದೆತೋಂಟವಳುನೂಟುಮರ . .

27ಬೆದ್ದಲೆಮತ್ತ . . ರಡುಊರತೋಟದಲುಬಂದುಮತ್ತ ಊಳಿಯ

28 ಇಂತೀಧಮ್ಮ ಪಪ್ರತಿಪಾಳಿಸಿದಗಂಗೆವಾರ . . .

29ಕುರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರತಪೋಧನಗ್ಗಂಸಹಶ್ರಬ್ರಾಹ್ಮಣಂ . .

30 . . ಫಲಇಂತೀಧಮ್ಮ ವಕಿಡಿಸಿದಗೆ ಸಹಶ್ರ . .

31ಸಹಶ್ರಕವಿಲೆಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂವಧಿ . . . ಮಹಾಪಾಪ

32ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತೀವಸುಂಧರಾಶೆಟ್ಟಿ ವರಿಸಶಹ . .

33ಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಜೆಯಅಸೇನಮಹಾ . .

34 ಗದೆಯಕೆಱುಳಕೊ ದರ . .

35 . ದಿಲತುಂಬಿನಲಿಗದೆ . . . ತೋಟವಳನೂಟು . .

36 . . ಮದೇವನ... .. ಒಳಗಣಗದಯಕರ . . .

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 5" X 2' 3"

(ಮೇಲ್ಭಾಗ ಸಿಡಿದು ಹೋಗಿದೆ)

1. . . ತಂಮತಂದೆತಾಯಿಗಳನೂವಾರಣಾಸಿ

2ಯಲಿಕೊಂದಪಾತಕಕೆಹೋದವರುತಂದೆನಹೆಂಡತಿಯ

3ನೂಹೊಲೆಮಾಡಿಗರಿಗೆಕೊಟುತಾನೂಹೊಲೆಮಾ

4ದಿಗರಬಸುಟಿಹುಟಿದವನುತಂದೆಯೇಳುಯೇಳು

5ಜಲ್ಮಊಳಿವಿನ . . . ಕುಳದಲಿಬಿದ್ದುಯಿಹರು

6ಯಮದುವೆಯಸುಂಕವಬಿಡಿಸಿದಕ್ರುಷ್ಣರಾಯಮಹಾ

7ರಾಯರಅತವಣಿಯಚೆನ್ನರಸರಿಗೆಸಹಸ್ರಗೋ

8ದಾನಕೋಟಕನ್ಯಾದಾನಕೋಟಕಮೇಧಯಾಗಕೋ

9ಟಿಯಗ್ಯದಫಲವಾಗಿಅಷ್ಟಪುತ್ರಬಹುಧನಸಕಲ

10ಸಾಂಬ್ರಾಜ್ಯವನಾಳುವನು | ಯಾಶಾಸನವಬರದಾ

11ತರಾಜ್ಯದನಾಡಸೇನೆಬೋಗಮಂಕಣ . ಯಪತಿ

12. ಡಿದವರುಕಂಮಾಟಮಾದೋಜನ

13. . ಕೆಯಗಳುಬಸವೋಜನುದೇವೈಯನೂಮಂಗಳಮ

14... ..

8

ಅದೇ ಘೋರಬಳಿ ಚದುರುಗೊಳ ಗ್ರಾಮದ ಕಲ್ಲೀಶ್ವರದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' X 2'

1ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಭಿಚಂದ್ರಚಾಮರಚಾ

2ರವೇತ್ರೈಳೋಕ್ಯಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

⁸ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವ

... ..

¹⁸ದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತ.....ಮಹಾ

¹⁹ಸಾಮಂತವಿಜಯಲಕ್ಷ್ಮೀಕಾಂತನಿಜವಿಜಯಭುಜದೋದ್ವಂಡಮಂ . .

²⁰ಸಾದ್ರೂಳಸಂಗ್ರಾಮಜತ್ತಲಟ್ಟ . . ಯರಾಯಕದನ . . .

²¹ಪ್ರನಂಕಕಾಟಸಾಮಂತದಾಸಿಯಗಂಡ . . ಪುರ

²²ವರಾಧೀಸ್ವರಸಾಮಂತಾಧಿಪತಿಕಾ . . ಯಕಲ ಯಪಾದಾರಾ

²³ಧಕಶ್ರೀಮತುವಿಜಯಪಾಂಡ್ಯದೇವ

²⁴... ರಬೆಳ್ಳರಸು... ..

²⁵ಕೊಳ್ಳಹ ಸಾಮಂತರ ಸಾಮಂತಬ

²⁶ಮನಚಕ್ರಸತ್ಯರಾಧೇಯಸೌಚಗಾಂಗೇಯನುಡಿದುವುಸಿ...ಯುಗಂ

²⁷ಡಕಾಟದಿಗಂಗೋಜಕಾಟಮಾಕೋಲಭೈರವತತವಿತತವಾದ್ಯಘನ

²⁸ಸಂಕೀರ್ಣರಾಗಸಮುಧರಣರಸಂಗೀತ . . ಕಾಟಸುಧದೇಶಪಂಚಭವಿ

²⁹ಶಮಲಿಭಿನವಭರತಹಯವತ್ಸರಾಜಮಹೇಶ್ವರಗಣಾವತಾರಸವ್ಯಾಭ್ಯುದಯಮ

³⁰ಪ್ರಸಾಮಂತ್ಸಸೋವಿದೇವನಾಯಕನುಂಬಮ್ಮದೇವನಾಯಕನುಂಜದ್ದು ಸಕವ

³¹ರಿಶಂ ೧೦೪೭ ನೆಯಪಾತ್ಥಿವಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಚಟ್ಟಸೋಮವಾರ

³²ವ್ಯತಿರೇಕತೌಲತ್ಯರಾಯಣಸಂಕ್ರಮಾಣದಂದುಶ್ರೀವೀರಪಾಂಡ್ಯಚತುರ್ವೇ

³³ದಿವುಂಗಳಚಿಂತೇರಿಪ್ರಾವ . ಮಹಾಲಗ್ರಹಾರಂಸ್ವಸ್ತಿಯಮನಿಯಮನವ್ಯಾಧ್ಯಾಯ

³⁴ಧ್ಯಾನಧಾರಣಾವೋನಾನುಷ್ಠಾನಾಜಪಸಮಾಧಿಸೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ

³⁵ಮತುಅಶೇಷಮಹಾಜನಂಗಲಸಂನಿಧಾನದೊಳುಶ್ರೀಮದೆ . . ಸ್ವರದೇ

³⁶ವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕುಂಟುಪಟ್ಟಜೀರ್ಣೋದಧರಕ್ಕುಂ | ಸ್ವಸ್ತಿಯಮನಿಯಮನೇ

³⁷ಮನವ್ಯಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾವೋನಾನುಷ್ಠಾನಾಜಪಸಮಾಧಿಸೀ

³⁸(ಸೀ)ಳಗುಣಸಂಪನ್ನರುಂ | ಸಕಲಬುಧಜನಪ್ರಸನ್ನರುಂಧರ್ಮಲತಾಧರದಂಡರು

³⁹ನಿರ್ಮಲವಾಚಾಪ್ರಚಂಡರುಸಕಲಶಾಸ್ತ್ರಾಗಮಾದ . . . ಚತುರುಚಾರಿ

⁴⁰ತ್ರನಿರತರುಚಿತ್ತಾದಿನಾಮಾವಳಿವಿರಾಜಮಾನರಪ್ಪಕಾಲಾಮುಖಬ್ರತಿಗ

⁴¹ಲಪ್ಪಶ್ರೀತೇಜೋನಿಧಿಪಂಡಿತದೇವರಮಗಂಸರ್ವೇಸ್ವರಪಂಡಿತದೇವಗ್ಗನಾಥನಾಪತಿ

⁴²ಸ್ಥಾನವಾಗಿಸರ್ವನಮಶ್ಯವಾಗಿಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಿ

⁴³ರಕೆಣಿಯಹೊಲದಗೊರವಗಟ್ಟದಕೆಳಗೆಎರಡುಕೆಣಿಯನೀರುಬೆಳವಂತಗಿಕೊ

⁴⁴ಟ್ಟಗದ್ದೆಯಸೀಮೆಎಂತೆಂದಡಮೂಡಲುಗೊರವಗಟ್ಟದಬರಿಪಡುವಣ . ಗಿಪಡು

⁴⁵ವಲುತೆಂಕಣಸೀಮೆಹಳದಿಂಬಡಗಲುಹಡುವಣಸೀಮೆಬಿಡಿವಟ್ಟಿಯಿಂಮೂಡಲುಬ

⁴⁶ಡಗಣಸೀಮೆಬಡಗಣಸೀಮೆಹುಣಸೆಮಣ್ಣುಗುತ್ತಿ ಬಾಗುಂಮೇರೆ ||

9

ಅದೇ ಹೋಬಳಿ ಅನಗೋಡ ಕಂಭುಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 2'

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ

²ಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಿಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತೈ

- *ಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುಕ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧನಾನ
 *ಮಾಚಂದ್ರಾಕ್ಷ್ಯತಾರಂಬರಂಸಲುತ್ಮಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮ
 *ಹಾಶಬದ್ರಹಾಮಣ್ಣಿಲೇಶ್ವರಂಕಾಂಚೀಪ್ರವರೇಶ್ವರಂಯದುಮಂಶಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯ
 * ಸುಭವಚೂಡಾಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಣ್ಣಂಪರಿಚ್ಛೇದಿಗಣ್ಣಂರಾಜಿ
 *ಗಜೋಳಮನೋಭಂಗಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವಪಾದಾಬ್ಜಭ್ರಿಂಗಂನಾಮಾದಿಸ
 *ಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪಾಣ್ಡ್ಯದೇವರು
 *ನೋಣಂಬನಾದಿಮೂವತ್ತಿಚ್ಛಾಕಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನೆಯಿಸು
 *ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ಮಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರ
 *ಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾನಾಮಂತಂಮಲ್ಲರಸರುನೋಳಂಬವಾ
 *ದಿಮೂವತ್ತಿಚ್ಛಾಕಿರದಪೆಜ್ಜಂಕಮನಾಳುತ್ಮಮಿರೆಸಮಸ್ತವಸ್ತುಗು
 *ಣರತ್ನ ರಚಿತವೀರ್ಕರತ್ನಾಕರಂನಿಜಕುಳಾಂಭೋಜದಿವಾಕರಂಮದನ
 *ಹರಪಾದಾರಾಧೆ ಲಬ್ಧವರಪ್ರಸಾದಂಕಸೂರಿಕಾವೋದಂಸಿಷ್ಟೇ
 *ಷ್ಟಜನಸಂತುಷ್ಟಫಲಭಾರಿತಕಲ್ಪಭೂಜಂಸಹಜಮನೋಜವಿತ
 *ರಣಾವಿನೋದಂವಿಕ್ರಮೋತ್ತಂಗನಯ್ಯನಸಿಂಗಂಚತುಸ್ಸಮಯ
 *ಸಮುದ್ಭೂರಣಂವೈರಿಸಂಹರಣಂನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
 *ಹಿತಂಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಹೆಮ್ಮಸೆಟ್ಟಿಯರುಕದಂಬಳಿಗೆನಾ
 *ಸಿರದಪೆಜ್ಜಂಕಮನ್ಮುನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನೆಯಿಸು
 *ದಾಳುತ್ಮಮಿದ್ವಿಶ್ರೀಮಚ್ಚಾಳುಕ್ಕವಿಕ್ರಮಕಾಲದ ೩೫
 *ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಶ್ಯಸೋಮ
 *ವಾರಣುತ್ಮರಾಯಣಸಂಕಾನ್ತಿಬೃತೀಪಾತಂಕೂಡಲುತಿಸಗೋ
 *ಡೆಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿದೇವರಲಿಂಗಭೋಗ್ಯಂಧೂಪಕೃಂ
 *ನೀವೇದ್ಯಶ್ರೀಖಣ್ಣಕ್ಕನಾಗಿತಮ್ಮವೆಜ್ಜಂಕದಲುತಡಕೆಯು
 *ವೇಣುಂಗಲಕ್ಕುಕೆಬೇಳೆಯುಂಎಲೆಯವೇಣುದವಸದವೇಣು
 *ಭಣ್ಣಿಯಸುಂಕವೊಳಗಾಗಿಯೂರಲ್ಪುಟ್ಟದಸುಂಕಕೆಲ್ಲಂ
 *ದಶವನ್ದಮಬಿಟ್ಟುಮನಿಯಮನ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರ
 *ಣವೋನಾನುಪ್ಪಾಣಜಪಸವಾಧಿಶಿಲಗುಣಸಂಪನ್ನರ
 *ಪ್ರಶ್ನೀನುತುಧಮ್ಮಕತ್ತಾಕರಪಣ್ಣಿತದೇವರಸಿಷ್ಯರವಾದಿ
 *ಪ್ರಳಯಕಾಲಭೈರವದೇವರವಾದಪ್ರಕಾಶನಂಮಾಡಿಧಾರಾ
 *ಪೂರ್ವಕದಿಂಕೊಟ್ಟರುಇಂನೀಧಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದಾತಂ
 *ಗೀವಾರಣಾಸಿಕ್ಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯುಗ್ಧ್ಯತೇತ್ಯಂಗ
 *ಲೊಳುಸಿರಕವಿಲೆಯಕೋಡಂಕೊಳಗುಮಂಪಜ್ಜ
 *ರತ್ನಂಗಳೊಳುಕಟ್ಟಿಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪನಾಸಿಬ್ಬಬ್ರಾಹ್ಮಣ
 *ಗ್ಗಂನಾಸಿಬ್ಬತ್ಮಪೋಧನಗ್ಗಂಉಭಯಮುಖಿದಾನಂ
 *ಗೊಟ್ಟಫಲಮಕ್ಕು ಈಧಮ್ಮಮನಳಿದವನಾತೀತ್ಯಂಗಲೊಳುಬ್ರಾಹ್ಮ
 *ಣರುಮಂನಾಸಿಬ್ಬತ್ಮಪೋಧನರುಮನಳಿದಮ
 *ಹಾಪಾತಕನಕ್ಕು | ಸ್ತದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿ
 *ವಸುಂಧರಾಂಪಸ್ತಿರ್ವರ್ಷಸಹಸ್ರಾನ್ಮನಿವಿಷ್ಣುಯಾಂಜಾಯ

10 ಕೇಶವಿ : ಶಂಕರನಾರಾಯಣನ ಸ್ತುತಿಯ ವಿಷಯ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' x 2' 2"

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ ಪ್ರಸಿದ್ಧಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ

2 ಯಕುಳತೀಕುಂಠಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತೈಲೋಕೈಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತು

3 ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ್ಯಮಾನಮಾಚಂದ್ರಾಕ್ಷರಾರಂಭರಂಸುತ್ತುಮಿರತತ್ಪ್ರಸಾದೋಪಜೀವಿ

4 ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಪಲ್ಲವಾನ್ವಯಂಪಲ್ಲವಕುಳತೀಕನೇಕವಾಕ್ಯಂಕಾಂಚೀಪುರವರೇಶ್ವರಂ

5 ಶ್ರೀಮನ್ನಾಥಸಿಂಗದೇವಂಕೋಳಿಯಯ್ಯಾಣ್ಣಕದಂಬಳಿಗೆನಾಸಿರಮಂಬಲ್ಲಕುಂಡಮೂನೂಝುಮನಾಳುತ್ತುಮಿರತ
ತುತ್ತುಂ

6 ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಪಲ್ಲವಾನ್ವಯಂಕಾಂಚೀಪುರವರೇಶ್ವರಂಶ್ರೀಮತ್ತುಮಾರಡೋರಯದೇವರಾಜ್ಯಂಗಿಮೂವ

7 ತುತ್ತುಮನಾಳುತ್ತುಮಿಟ್ಟುಕದಂಬಳಿಗೆನಾಸಿರದಮನ್ನೆಯಂಶ್ರೀಮತುನಾಗತಿಯರಸರುಂತಾನುವೊಂದಾಗಿಟ್ಟು ಸಗಗೋ
ಡಸ್ಸು

8 ಯಂಭುದೇವಗೃಹಸಕವರ್ಷ ೯೩೬ ನೆಯವಿಜಯಸಂವತ್ಸರದಪುಷ್ಯ ಬ ೧೩ ಸೋಮವಾರವುತ್ತುರಾ

9 ಯಣಸಂಕಾನ್ತಿವ್ಯತಿಪಾತದನ್ದುಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಮೌನಾನುಷ್ಠಾನಾಜ

10 ಪಸಮಾಧಿಸಂಪನ್ನರಪ್ರಸಿದ್ಧಿಮತ್ತುಶ್ರೀಲೋಕೈಕತರಭಟ್ಟರಕರಪಾದಪಕ್ರಾಳವ್ಯಾಧಿಧಾರಾ

11 ಸ್ತೋತ್ರಕದಿಂಸರ್ವಸಮಶ್ಯಮಾಗತಿಶ್ರೀಭೋಗಮಂಘಾಸ್ತುಟಿತನವಕಮ್ಮನಿವೇದ್ಯಾರ್ಥಕೃತ

12 ಸ್ತೋತ್ರನರವಿದ್ಯಾರ್ಥಿಗಳಾಹಾರದಾನಕ್ಕಂಮತ್ತಿ ಕಟ್ಟುವಂಚಿಟ್ಟರದಟಿಸೀಮಾಸಮ್ಮನ್ನಂ

13 ಸ್ತೋತ್ರಭಾಗದಲ್ಯು ಗನೆಯಾಶಾನ್ಯಕ್ಕೆಚರ್ವನಕೇಷುಯುತ್ತುರಕ್ಕೆಗನ್ನೆನಕೇಷುಯುತೆಂಕಣ

14 ವಾಯವ್ಯಕ್ಕೆಗದಿಗನಕೇಷುಯಮೂಡಗೋಡಿಪಶ್ಚಿಮಕ್ಕೆಕೋಟಿಯಬಟ್ಟಿಯಬೆಂಚೆನ್ನರಿ

15 ತಕ್ಕಕ್ಕೆಕಿಟ . . ಯಬಡಗಣಭಾಗಳದಿಂದದಕ್ಷಿಣಕ್ಕೆರಾಂವಗಟ್ಟದಬಡಗಣಪಳ್ಳವಾ

16 ಗ್ನೇಯಕ್ಕೆಪಗಲೆವೊರಕುಂಟಿಯ . ತಳವೃತ್ತಿಗಳಗಣಾರಾಧಿತ್ಯಗಟ್ಟದಲುಬಿಟಗಡೆ

17 ಮತ್ತರಮೇಳುಪಿರಿಯಕೇಷುಯೊಳಿಗಾಸನಲಿಂಗದಕಲ್ಲಿಂಮೂಡಬೆಟ್ಟಲೆಮತ್ತರಿಪ್ಪತ್ತ

18 ಯುಮಿನ್ದೀಧರ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದಂಗೆನಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೋಳುಗುಮಂಪೊನ್ನಲು

19 ಕಟ್ಟಿಸಿನಾಸಿರ್ವಬ್ರಾಹ್ಮಣಗ್ಗಂನಾಸಿರ್ವತ್ತಪೋಧನರಗ್ಗಂಕುರುಕ್ಷೇತ್ರದಲಿಸುಸಂಕಾನ್ತಿಯ

20 ಲುದಾನಂಗೊಟ್ಟುಫಲಮಕ್ಕುಮಿದನಳಿದಂಗನಿತುಬ್ರಾಹ್ಮಣರುಮಂತಪೋಧನರುಮಂಕವಿ

21 ಲೆಯುಮನಾತೀರ್ಥಧೋಳಿದದೋಷಮಕ್ಕುಂ || ಪಾಮಾನೋಯಂಧರ್ಮಸೇತುಂಞಪಾಣಾಂಕಾ

22 ಲೇಕಾಲೇಕಾಲನೀಯೋಞವದ್ಭಿಃಸರ್ವಾನೇತಾನುಭವಿಗಿನಪಾತ್ಥಿವೇಂದ್ರೋಭೋಯೋಭೋಯಾಚೇ

23 ರಾಪುಭದ್ರ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನೈರಾಪಪ್ತಿರ್ವರ್ಷಸಪನಾಶ್ರೀವಿಪ್ಪಾಯಾಂಜಾ

24 ಯತೇಕೈಃ || ಇದುಕಾಳಾಮುಖಸ್ಥಾನುನೈಪ್ತಿಕವೇದಿಕತ್ತರಮಟಂ || ವೃತ್ತಂ || ಮೇರು

25 ವಿವಿಟ್ಟು ಮಾಪತೆಯೆದಕ್ಷಿಣಭಾಗದಭೂಮಿಯಲ್ಲಿತಾಂನಾರಮಿದನ್ನಿದೀಯಸಗಗೋಡಿನೊಳಿನ್ನುಸಯಂಭುವಾಗಿಕ

26 ತ್ತಾರಜಿತೇಂದ್ರಿಯೋಗಕನಸಿನ್ನಮತೋಷುನೇಷದಿನ್ನವಿನ್ತಾರದಕ್ಷರಾಲಯಮನೆತ್ತಿಸಿದರ್ಧರೇಗಿನಪೂರ್ವ

ವೋ

27 ಕನ್ನ || ಜ್ಞಾನಪರಶಾರ್ಫಸ್ತುಜ್ಞಾನಮೌನಾನುಷ್ಠಾನಾತತ್ಪರಸ್ಸಂಯಮರಿನ್ನೇನೆನ್ನಭಿವರ್ಣೀಪಿಸನ್ಮಾನ

28 ದಿನಿರವದ್ಯದಾನಿಕತ್ತಾರಕರಂ || ವಾರಿಧಿಸಮಸ್ತವಸುಧಾಧಾರಿಣಿಯೊಳುನೆಗಟ್ಟದಿವ್ಯಕರ್ತಾರ್

29 ರತಪೋಭಾರಂಪಿರಿದೆನ್ನಹಿಚರಣಾರಾಧನೆಗೈಯ್ದಪೇಡಿಗಳಂಪಸರಿಸುವಂ || ಏವೇಳ್ವದಣ್ಣ

- ³⁰ತಪದೀಭಾವನೆಯಂಕರ್ಮ್ಯುಬನ್ನಮಂಕಿಡಿಸಿಯೆಸದ್ಭಾವದೇಶವನಂಚಿತ್ತದೊಳಾವಗಮವಯವದ
³¹ತಾಳ್ವಿದಕ್ಕೃತಾರಂ || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನ
³²ಜಪಸಮಾಧಿಸಂಪನ್ನರಪ್ರಶ್ನಮುಚ್ಚಿ ನೈಭುವನ
³³ಕಲ್ಯಾಣರವಣ್ಣಿ ತದೇವರುರ . ಡಿಗಮುಬೋಜನಮಗಲಬೋಜನಮತ್ತಕಟ್ಟ
³⁴ಕೆಱುಯಕೆಳಗಸೂತ್ರಧಾರಿತನಕ್ಕೆ ಕೊಟ್ಟಗದ್ದೆ ಮತ್ತರೊನ್ನಬೆದ್ದಲೆಮತ್ತ
³⁵ರುಪನ್ನೆರಡು || ಕಂಚೆಯಬೈಗೆಮೊರಕುಂಟೆಯವೊಳವಿತ್ತೆಯಗದ್ದೆಯೊಳ
³⁶ಗೆ ಕೊಟ್ಟಗದ್ದೆ ಮತ್ತರೊನ್ನಬೆದ್ದಲೆಮತ್ತರಾಟು || ಇದನಾವನೊವ್ವತವೋಧ
³⁷ನಮಳಿದಮಾರಣಾಸಿಯಲಿಕವಿಲೆಯನಳಿದಮಹಾಪಾತಕನಕ್ಕು ||

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 2'

- ¹ಶ್ರೀಮತ್ಪ್ರಭುವನಾಧಿನಾಥನಮರೇಂದ್ರಾನಂದಪಾದಾಚ್ಚೀತಂ
²ಕಾಮಧ್ಯಂಷಕಪಾಲಶೂಲಿಗಿರಿಜಾಪಾಣೇಸನೀಕಂಸಿವಂಪ್ರೇಮಂಕಯಿಮಿಗಿಸ
³ಯಂಭುನಾಥನೊಲಿದೀಸಾವಂತಮಾಚಂಗೆಯಾಹೇಮಾದ್ರಿರವಿಚಂದ್ರ
⁴ನುಳ್ಳಿನ . ವಿಗ್ರಿಪ್ಪಾಥ್ಯಸಂಸಿದ್ಧಿಯಂ ||೧|| ಭೂತಳದಲ್ಲೊಂಣ್ಣಿದಿಗುಭಿತ್ತಿಗಳಂ
⁵ಪರಿಶೋಭಿಸುತ್ತತಂಪ್ರೀತಿಯೊಳೆಯದೆತೀವಿಗನಾಂಗಣದೊಳುಸ
⁶ಲೆರಂಜಿಸುತ್ತವೀನೂತನಮಾಗಲಂಕುರಿತಪಲ್ಲವಕುಸುಮಿತನಿಕಸಿತಂಗಳಿಂ
⁷ಮೊಂತುಲಿದಾಡಿಪಬ್ಬಿದುದುಸಾವಂತಮಾಚನಕೀರ್ತಿಧಾತ್ರಿಯೊಳೊ ||೨||
⁸ಗುಣಿಯೇಮಾಂನುನುಧಾರ | ಸ್ತುತಿ | ದಿನವಾಧ | ಸಾಹಿತ್ಯಧಾರಣಿ ಸಮತೇಜಬಳನೇ | ಕೇಳುಮುಸುವರಾ

ದಿತ್ಯನೇತ್ರಿ

- ⁹ಣೆಯಂ ವಂದ್ಯನೇತಮಮಸಂಭುಸ್ವಾಮಿಯೊಳೇಷ ಬರೆಸಿತಗಸಾವಂತಂ . .
¹⁰ಪ್ರಭುಗಳಪಟ್ಟದಂತಸಂಯೋಳಿಟ್ಟಲಲಾಟದೊಂದ್ರನಂ . ಳಿ . . ತ್ರಿಭುವನಸೇಬ್ಬವೆಂಬಕಶಿಸೂ
¹¹ತದ್ರವಾಂಗಿನಘಂ ಲೊಪ್ಪಿತೋಷಾದಉ || ಬಳಿತರು
¹² . . ಉಪ್ಪರದೊಳಿ . ಪತಾಸ್ತ್ರ ಮನೆಯಿದುದೆಂಬಿನಕುರುಪಟಾಗ್ರದಿಂ
¹³ . . ನಳಿಯುತ್ತದೆಂಬಿನಗಂ ನಯಪ್ರಭುವೆಸಾವಂತಮಾಚಿಗನೇಷ
¹⁴ತೋಷಾದಂ ||೫|| ಶೋಖಾಸ್ವಮಂಮುದದಿ
¹⁵ಬಳಿತಂದುತನಯ ಉವಾಕದನದೊಳಾಂಪರಂತವಿ
¹⁶ಪಸಾವಂತಮಾಚನಕಂ ರಾಗಿರುತ್ತಿದ್ದು ದರದೇವಿ
¹⁷ಚಿತ್ರವೊ ||೬||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 1' 4"

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವ್ಷಭ
² . . . ರಾಜಪರಮೇ

- 3 . . . ಸತ್ಯಾಶ್ರಯಕುಲಕಚಾಳುಕಾಭರಣ
- 4 . . . ಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯ
- 5 ತಾರಂಬರಂಸಲುತ್ತುಮಿರೆ . . .
- 6 ದಪದ್ರೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ . . .
- 7 . . . ಮಹಾಪ್ರಜ್ಞಾ ದಂಡನಾಯಕಂಠಿನಾ . . .
- 8 ಕುಳಕುಮುದಿನೀಶರಚಂದ್ರಂ . ಭಂಸುರೇಂದ್ರಂ . .
- 9 . . ವಿನ ಕಸುಜನಬನ್ಧುಮಿತ್ರಂ ಪರಾಂಗನಾಪುತ್ರ
- 10 . . . ತ್ರಂ ಶ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲದೇವ
- 11 ಸಾ , . ಕನಾಮಾದಿಸಮಸ್ತಪ್ರ
- 12 ಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭಾಣಸುವೆಗ್ಗ ಡೆದಣ್ಣನಾಯ
- 13 ಕ . . . ವಾದ್ಧಿ ಲಕ್ಷ್ಮಿಯಸಮ
- 14 ಸಂಪನ್ನ ಮೇಲಾಳೈಯು . .
- 15 . . ಪರ . . ನ್ನಾಯಮಾಳ
- 16 . . ಹ ದುಷ್ಟ ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ . .
- 17 . . . ಛತ್ತ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ . .
- 18 ಕ . . . ಮಲ್ಲ ಧಿಪತಿಮಹಾಪ್ರಜ್ಞಾ ದಂಡನಾಯಕ
- 19 ಶಿರ ಹ ವಡ್ಡ
- 20 ಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಳುತ್ತಮಿರೆ
- 21 ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ವಸಿಂಧರ
- 22 ಸರುನೊಳಂಬವಾಡಿಮೂವತ್ತಿ ಚಾರ್ಪಸಿರದವಡ್ಡ ರಾವುಳದಸುಂಕಮನಾಳುತ್ತಮಿರೆ
- 23 ಅವರಭೆಸದಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀ
- 24 ವಿರಾಜಮಾನವಾನೋಂನತಪ್ರಭುಮನ್ನೊತ್ತಿತ್ತಾಯಸಂಪನ್ನ
- 25 ರಪ್ಪಶ್ರೀಮತ್ತೈಗ್ಗಡೆರಾಚಮಯ್ಯನಾಯಕಕದಂಬಳಿಗೆಸಾಸಿ . .
- 26 ಕೊಳೆಯಯ್ಯ ಗೆಯಲೆಗ್ಗಡೆತನದಿಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
- 27 ಪ್ರತಿಪಾಳನದಿಂದ ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೩೩ ನೆಯಸ
- 28 ವ್ಯಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯದಮಾವಾಸ್ಯೆಬ್ರಹ್ಮಸ್ಪತಿವಾ
- 29 ರಲುತ್ತ ರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಕೂಡಲುಚ್ಚಂಗಿಮೂ
- 30 ವತ್ತಿ ಟಬಳಿಯಅಸಗೋಡಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವಸ್ವಾಮಿ
- 31 ಗತಮ್ಮ ಡ ಕದೊಳಗಾವಂಸನ್ನೆಯದೆಕೆ
- 32 ಗೆವೆಱುನಲೆರಡುವೀಸಮತ್ತೈಲೋಕ್ಯಕರ್ತರಪ
- 33 ಳ್ಲಿ ತದೇವರಶಿಷ್ಯರುಭುವನಕರ್ತಾರಪಣ್ಣಿ ತದೇವರಕಾಲಂಕಚ್ಚಿಧಾ
- 34 ರಾಪೂರ್ವಕಮ್ಲಾಡಿಬಿಟ್ಟಿರಿನ್ನೀಧಮ್ಮಮನಡೆಯಿಸಿದಾತಂಗೆ
- 35 ವಾರಣಾಸಿಪ್ರಯಾಗೆಯಗ್ಗುಳಿತ್ತೇಕುರಕ್ಷೇತ್ರಂಗಲೊಳ್ಳಾಸಿರಕವಿ
- 36 ಲೆಯಕೋಡುಂಕೊಳಗುಮಂಪಣ್ಣ ರತ್ನದಿಂಕಟ್ಟಿಸಿಚತುರ್ವೇದಪಾರಗ
- 37 ರಪ್ಪಬ್ರಾಹ್ಮಣಗುಣಭಯಮುಖದಾನಗೊಟ್ಟುಫಲಮಕ್ಕುಮಿದನಳಿದ
- 38 ಮನಾತೀರ್ಥಂಗಳೊಳಾಬ್ರಾಹ್ಮಣರುಮನಾಕವಿಲೆಯುನಳಿದಮಹಾಪಾತ
- 39 ಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
- 40 ಪಷ್ಟಿವ್ಯರ್ಷಸಹಸ್ರಾಣಿಮಿಪ್ಪಾಯಾಂಜಾಯತೇಕಿಮಿಃ ||

13

ಅದೇ ಗ್ರಾಮದ ಕೆರೆತೊಬಿನ ಬಳಿ ಕಟ್ಟಿಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು

¹ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವನುರಸರಮಗಬಿಣಯಿತನಾಳಿಸುಗಗೋಡಗಾಮುಣ್ಣಿ
²ಅಸಗಕಾಡಚನಮಗಕಾಡವಾಸಕಿತ್ತೂರತುಣುಗಳೊಳುಕಾದಿಸ .

14

ಅದೇ ಹೋಬಳಿ ದೇವೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಂದೇವಸ್ಥಾನದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 8" × 2'

¹ಶ್ರೀಮುಕಸಂವತ್ಸರದ
²ಲುದೇವೀಕೆರೆಯಹಬೆಲೆ
³ಗೌಡಗಳುಮಗಮುಡಣಗೌಡ
⁴ಬಸವಣಗೌಡಕಾಟಣಗೌಡ

⁵ಹಲಿಗಣಗೌಡಗಳುತುತಮಗುರು
⁶ಹರಣದಬಗೆಸಗರುದೇವರಿಗೆ
⁷... ಟನುನದಹೊಲ !

15

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

¹ಶ್ರೀಪ್ಲವಸಂ
²ವಚರದಲುದೇವೀ

³ಕೆರೆಸಂಗೈಯವಕ್ಕ
⁴ಲಿಗಕೊಟಿಸಗಿಗೆ

⁵ತಪಿದೊನಬಯಗ
⁶.....

16

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಮೇಲೆ

¹ಕ್ರೋಧನ
²ಸಂಚರ
³ದಲಯಂ

⁴ಗಟಪನು
⁵ಯಾಯ
⁶...ಯಣ

⁷...ಗ
⁸ರುಡ
⁹ಕಂಬ

17

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತದೇವಾಲಯದ ಒಳಭಾಗದ ಗೋಡೆವತ್ತಿ ನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' × 1' 8"

¹ತುಭಮಸ್ತುನಮಸ್ತುಂಗ

²ಕಿರಚುಂಬಿಚೆಂದ್ರಚಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ

- 1 ರಂಭಮೂಲಸ್ಥಂಭಾಯಶಂಬುವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
- 2 ದ್ವೈದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೬೩೩
- 3 ನೆಯಮನ್ಮಥನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಯಲು |
- 4 ವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀಮಂತ್ರಿಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗತ್ತಿ |
- 5 ಕಸ್ತೂರಿ(ಕಸ್ತೂರಿ)ರಂಗಪನಾಯಕರಪಠುತ್ರರಾದ | ಮೆದಕರಿನಾ
- 6 ಯಕರಪುತ್ರರಾದ | ಬರಮಂಣನಾಯಕರಯನವರುಅಶ್ವ
- 7 ಯನಸೂತ್ರದವಿಶ್ವಾಸಿತಗೋತ್ರದಅಸಗೋಡುಸ್ಥಳದಶ್ಯಾನಬೋ
- 8 ಗರು | ನರನಪನಪವುತ್ರನಾದ | ಅಚಪನಪುತ್ರನಾದ | ಉಗ್ರಾಣ
- 9 ದರಂಗಪಗಬರಕಿಕೊಟ್ಟಅಗ್ರಹಾರದಗ್ರಾಮದಶ್ಯಾಸನದಕ್ರಮ
- 10 ಸಿಂಹತ್ತಿಂದರಿ | ನಂಮಹಿರಿಯರುಗಳಿಸುಕ್ರುತವಾಗಬೇಕೆಂದು |
- 11 ನಾವುಅಳುವಂಥಾರಾಜ್ಯ | ಬಿಳಿಜೇಡಸೀಮೆಯೊಳಗಣಕಟ್ಟೀ
- 12 ನಹಳ್ಳಿಗ್ರಾಮವನ್ನುಯಿಪವುರ್ನ್ಮವುಮಿಸೋಮೋಪರಾ
- 13 ಗಪುಂಜ್ಯಕಾಲದಲ್ಲುಸಹಿರಂಣೋದಕಾದಾನಧಾ
- 14 ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಯಿಧೇವೆ | ಯಿಗ್ರಾಮಕಸಲುವ
- 15 ಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣ
- 16 ಅಕ್ಷಿಣಿಗಾಮಿ | ಅಪ್ಪಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಗಳಸು
- 17 ನಿಂಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯುಣ | ಅಜಿಂದ್ರಾ
- 18 ಕ್ಕನಾ ಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
- 19 ಖದಲಿಯಿಹ್ಯದೆಂದುಬರಸಿಕೊಟ್ಟಅ
- 20 ಗ್ರಹಾರದಗ್ರಾಮದಶಿಲಾಶಾಸನ || ಸ್ವ
- 21 ದತ್ತಾದ್ಯುಗುಣಂಪುಂಜ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂ
- 22 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತು |
- 23 ದಾನಪಾಲನಯೋರ್ಮರ್ಥ್ಯೇ | ದಾನಾಘ್ರೇಯೋನಪಾಲನಂ |
- 24 ದಾನಾತ್ಸರ್ವಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚತಂಪಥ
- 25 || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
- 26 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ತಿಮ್ಮಪ್ಪನ ಮರಡಿಯಲ್ಲಿ ನಟ್ಟ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 3' X 2'

- 1
- 2 ಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕ
- 3 ... ೦ ನೆ ... ಕಳು ೨ ಸೋ
- 4 ದಲಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
- 5 ... ನೀರಪತ್ರಾಪ...
- 6 ... ಚಂನ ... ಬಿಳಿಜೇಡು
- 7 . ಪಾಲಿಸಿದ...ಸೀಮೆಯೊಳಗ

- 8
- 9 ... ಗೊಲ್ಲರ...
- 10 ... ಡುವಲ ...
- 11 ... ಪುರಮನ .
- 12 ... ಡುವ . . .
- 13 ... ಚಂನ ...
- 14

.....

17 . ನಾಳು

18 ನಯಿವೇಡ್ಯ

19 . ಜಅಯನ

20 ವಾಗಬೇಕೆಂದು ಪಾಗಿ

21 ಕೊಟೆವಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಉ

22 ಲಿಗದಮುದುಗಯ ಉಡ

23 . ಲಗ . ಪುಡ ಮಗ

24 ಕಾಳೋಜನಬರಹ

25 . . ಗ್ರಾಮದಭೂಮಿಯಲಿ

26 ಉರಾಯವಗೆಯಿದ

19

ಅದೇ ಹೋಬಳಿ ಬಸವನಕೋಟೆಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಸವಂಣನ ಗುಡಿ ಪಾಳುಗೋಡೆಯಲ್ಲಿ ಸೇರಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 8"

1 ಸ್ವಸ್ತಿ ಸಕನೈ ಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಭಿ ಲೆಣ್ಣುನೊಟಪತ್ತೋಭತ್ತನೆಯಪ್ರಭವಮೆ

2 ಮೈವರಿಪಮಭ್ಯಂತರಮಾಣಿಕಾಲವರಿಸಪ್ಪಧುವೀರಾಜ್ಯಜ್ಞಿಯ್ಯ ಕಾಸಿಕಜ್ಜ ನಬೆಸದೊಸಿರಿ . ಣ್ಣಿಯಪಳ್ಳಿ

3 ಯೊಕ್ಕುದುರೇಗಕಾಪಟ್ಟು ಎಣ್ಣೆಯಪ್ಪನಪಣಮೆಕಾದಿಸತ್ತನಾಗವಮ್ಮಕ . ಕೊಟ್ಟಾ ನ್ನನಮತ್ತಮ್ಮ

4 ಅಜವಮ್ಮಗದ್ಗ ರಬೆಸದತೊಣ್ಣಾದಕ . ಗಜನೊಟಮೈರೊಕಾದಿಸತ್ತೊಡಸಿರೊರಮುನ್ನಗದ್ಗ

5 ಕ್ಕಲ್ಲದುಗೊಟ್ಟೊಟಕಾಸಿಕಜ್ಜ ನಾಗವಮ್ಮ . . ಅಜವಮ್ಮನಕಲ್ಲನೊಟಮೈಸುಗೊಟ್ಟೊಡಪ್ಪೆಗ್ಗೇ ಈಕ

6 ಲ್ಲೆನಟ್ಟುದುಕಲ್ಯಾ . ವೆತ್ತಿಜ್ಞಿ ಅಱುಮು ಗ್ಗ . . . ಮತ್ತ . ನ್ನಗ್ಗೇಪನ್ನಿ ಮ್ಮತ್ತೆ

20

ಅದೇ ಹೋಬಳಿ ಉಜ್ಜಪ್ಪವಡೇರಹಳ್ಳಿಯ ಪಾಳುಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 4"

1 ಶ್ರೀನಿಲಂಬಿಸಂವಚ

2 ರದಲುಪ್ರಜ

3 ನಿಯತೆಲುಗುಬ

4 ಉಜಪದೇವ

5 ರಮಂಮಗಸಿದಪ

6 ತೆಗಿಸಿದಬಾವಿಗಲು

7 ಡಮಾನ್ಯದೊಳಗೆಅ

8 ಧಮಾನ್ಯಕೊಟದು

21

ಅದೇ ಹೋಬಳಿ ಪಲ್ಲಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮುನವಳೆ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 1' 2"

1 ಶ್ರೀಮತು

2 ಶಾರ್ವರಿಸಂವ

3 ರದಲುಗಲುಡ

4 ಪ್ರಜೆಗಲುಹಂನೆ

5 ರಡುಅಯಗಾರು

6 ಫೊಪಿಕೊಟಮಾಂ

7 ನೈಯಿದಕೆತೆಪದವ

8 ರಬಾಯಲಿ

22

ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ನಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1' 2"

1 ಶ್ರೀಮತುಶಾ

2 ಲಿವಾಹನಶಕ

3 ದಲುಶಾರ್ವರಿಸಂವತ್ಸ

*ರದಲುಬಾವಿಹಾಳಹನಿ	9 ತಬಿರುರ	14 ಹೊಲನಾ
ಎಡಭಾಗ	10 ಕೆರೆಯಜೆಂ	15 ನೈಯಿದಕೆತ
*ಮಿವೆಂಪಕನ	11 ಜೋಜನ .	16 ಪಿದವ
*ಮಗಬಯಿರ	12 . ಕಂಮಂ	
7 ಣತೆಗಿಸಿದ	ಹಿಂಭಾಗ	
*ಬಾವಿತ್ತೆಗದ	13 ಣಗುಡಿನ	

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ಸೊಕ್ಕು ಹೋಬಳಿ ಮೆದಕೆರಿಪುರ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' x 1' 3"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರ	18 ಟನಹಳಿ ಅಂಗುಟಬೆ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗ	19 ಚೆಲಕ್ಷಮಾ ಪುರಕ್ಕಿಪ್ಪಾಣಿ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ	20 ಪುರ ೫ ಗ್ರಾಮದಮಧ್ಯದ
4 ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ	21 ಳ್ಲು ಕಣಕುಪೆದಳವಾಯಿ
5 ಯಶಾಲಿವಾಹನಶಕವರು	22 ಚಿಂನಯಪಾರುಪತ್ಯಗಾಣ
6 ಪಂಗಳು ೧೫೩೩ ಮನ್ಮಥ	23 ತಿಂಮಪ ಬೊಂಮಯ್ಯಗೆ
7 ಸಂವತ್ಸರಚೈತ್ರಶು ೧೦ ಲು	24 ಕಂಕೆಭೂಮಿ ಭೂತಜೊ
8 ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ	25 ಬೊಂಮನಹಳ್ಳಿ . .
9 ಚಾರ್ಯಕಸ್ತೂರಿ . . .	26 ಕೊಟ್ಟಬೋಜಗಾಯ
10 ನಾಯಕರು ಉರುವಕೊಂಡ	27 ಉಂಬಳಿಯೈದು.
11 ಬೊಂಮಯಗೆ ಸೊಕ್ಕುಬ	

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ಅದೇ ಹೋಬಳಿ ಕೃಷ್ಣಾ ಪುರದ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' x 1' 6"

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಚುಂಗಿ	11 ನಾಡಲುಚ್ಚಂಗಿವೇಂಟೈಕೆಸಲುವಬಿಳಿಜೇಡುಸೀ
2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂ	12 ಮೆವೊಳಗಣಹೊಸಕೆಟ್ಟಾಯಪ್ರತಿನಾಮವಾದಂಥ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀ	13 ಕೃಷ್ಣ ಸಮುದ್ರದಹಳ್ಳಿಗಳುಗುರಾಪುರಹಳ್ಳಿ
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು	14 ಗಳು ೧೩ ಸಹಾಸರ್ವವಾನ್ಯದಅಗ್ರಹಾರದಸಿ
5 ಪ ೧೫೩೩ ನೆಯಸಾಧಾರಣಾಂವಚರದ	15 ಲಾಶಾಸನವಬರಸಿದಶಾಸನಕರ್ತೃಕಂದಾಚಾ
6 ಫಾಲ್ಗುಣಾಬ್ಜಿಂಲೂ ಸೂರ್ಯೋಪರಾಗವುಣ್ಯಕಾಲದ	16 ರದಲಕ್ಷ್ಮಮ್ಮಣಾಭಟ್ಟರುಸದಾಸೇವೆಸ್ವದತ್ತಾಂ
7 ಲೂಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ	17 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪತ್ನಿವ್ಯಂ
8 ಶ್ರೀವೀರಪತ್ರಾಪತ್ನೀವೀರಸದಾಶಿವರಾಯರೂವಿದ್ಯಾ	18 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ
9 ನಗರದಲೂರತ್ನ ಸಿಂಹಾಸ್ವಾಮಿಗಿಪ್ರೃಥಿವೀರಾಜ್ಯಂ	19 ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಂಪುಂಣ್ಯಂಪರದತ್ತಾಂನುಪಾಲನಂ
10 ಗೃಹಾಂತಿರುತಂಹಸ್ತಿನಾವತಿಯವಳಿತವಪಾಂಡ್ಯ	20 ಪರದತ್ತಾಪಹಾರೇಣಾಸ್ವದತ್ತಾಂನಿಷ್ಕಲಂಭವೈ ಶ್ರೀ

25

ಜಗಳೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಉರುಬಾಗಲ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಕಲ್ಲು

¹ ಲಿಲಿಲಿದೆ	⁴ ಮುಡಿಕೊಲ	⁷ ರಂಜೊಡ
² . ನಿಬಂದುಕ	⁵ ಕೊಡುಕೊಲ	⁸ ರುದತ್ತ
³ . . ಕಟೆ	⁶ ಮುಲಮ	

26

ಅದೇ ಗ್ರಾಮದ ಜೋಗೀ ದೇವರ ದೇವಸ್ಥಾನದ ಛಾವಣಿ ಕಲ್ಲುಮೇಲೆ

¹ ಜಗಲೂರನಾಡ	² ಬಯಪನುಕ
² ಕುಲಕರಣಿವು	³ ಟಸಿದದೇವಸ್ಥಾನ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಕನ ಹಟ್ಟಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ	² ಯಕೀಲಕಸಂವತ್ಸರದ	³ ಕರುಸಜಲಗಿಡಪೆನಯ್ಯ
⁴ ಶಾಲಿವಾಹನಶಕ ೧೫೯೦ ನೆ	⁵ ಜೀಷ್ವರು ೧೫ ಲುಮೆದಕೆರಿನಾಯ	⁶ ಗೆಕೊಟ್ಟ ಬಿಲ್ಲವಾಂನೈ

28

ಜಗಳೂರು ಮಜರೆಗೊಲ್ಲರ ಹಟ್ಟಿಲಕ್ಕೆ ನಾಯಕನ ಕಟ್ಟಬೈಲಿನಲ್ಲಿರುವ ಕಂಠಿ ಕಲ್ಲು ಗುಂಡಿನಮೇಲೆ

¹ ಜೋತಿಶವಿರುಪಾ	² ಕ್ಷಾಯಗಲವು	³ ತಿಹೊಲಕ್ಕೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
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ಅದೇ ಹೋಬಳಿ ಮುಮ್ಮೂರು ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

¹ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕ	⁷ ವರಭಿವತಿಣ್ಣ ಯ್ಯನಾಳೆಮುಟ್ಟುಪುರಕ .
² ಬ್ಧ ಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿಥೀವಲ್ಲಭಪ	⁸ ವ್ಬರದತ್ತಿ ದೇಗುಲಮಠಾದೊಡರ . ಜವಯ್ಯನರ
³ ಲ್ಲವಕುಲತಲಕಶ್ರೀಮನ್ನೊಂಬಾ	⁹ ವಿಕಬ್ಬಿಯಮಗಂದೇವರದಾಸನಾಥವಮ್ಮನೀದೇ
⁴ ಧಿರಾಜಾಬಯ್ಯಪ್ಪದೇವಂನೊಳಂಬವಾಡಿಮೂವ	¹⁰ ಗುಲಮಂಕಣ್ಣ ಪ್ರೀತಪಾಣಿವಟ್ಟಸಹಿತಂಕಲೊ
⁵ ತ್ತಿಚ್ಚಾಸ್ತಿರಮುಮನಾಳುತ್ತಿರೆವಿಕ್ರಮಮೆಮ್ಮ	¹¹ ಛಾಡಿಸಿದಂದೇಗುಲದೊಳಂದಾಶಿಲಾಕ...
⁶ ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸುತ್ತಿರೆಪದುಮಗ . ಯವ	¹² ಲ್ಲವಂಮಬ್ಬಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೇದೇವರಪುರದ ಕಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ವಳಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 4"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣಾರ್ಣವಘೋರ್ಣಚಂದ್ರನುಂ | ನಿರಂತರಸುಕುಮಾರ | . . ಸಧಸಿ
²ಯವಿಭವವಿಭುದೇಂದ್ರನುಂ | ಚಂಚಚಂದ್ರಿಕಾಪ್ರಕಾಸವಿಕಾಸಸುಧಾಧಾವಲ್ಲವಾಂಗಲ್ಲಸಂ

- ⁸ಸೌಖ್ಯಾರ್ಥಕೀರ್ತಿಲಕ್ಷ್ಮೀಕಾಂತನುಂ | ಯಾಚಕನಿಕಾಯನಂದನವನವಂತನುಂ | ಪಾರಾವಾತ .
⁹ಸಂಚಾರಚಾರುಮೇರುಮಹೀಧರಧೈರ್ಯಾರ್ಥವಳಂಬನುಂ | ಭಕ್ತಿ ಸಕ್ತಿ ವದನವದ್ಧ ಪರಿಮಳರೋ
¹⁰ರಂಬನುಂ | ಸೈವಸಮಯಸಂವತ್ಸರನಸಕಳಸಮಯಸಮುದ್ಧರಣಾಸಬ್ಬಾರ್ಗಮಸಾರ್ಬಭೌಮ
¹¹ನುಂ | ಪಂಚಮುದ್ರಾಧರವರತವೋನಿಷ್ಠಾನಿಕಾಮನುಂ | ನಬ್ಯಕಾಬ್ಯಚಾಟುನಾಟಕ
¹²ಗೀತವಾದ್ಯನೃತ್ಯಾದಿಚತುಸಷ್ಟಿಕಲಾಪ್ರವೀಣಾನುಂ | ಸುಮುಚಿತಸತ್ಯವಚನಾನುಸಂಧಾನರಾ
¹³ಮಬಾಣಾನುಂ | ಬಾಣಬಾಣಾಸುರವೀರಕಲಿಗಚಂದ್ರ | ಭದ್ರಕಾಲಮಹಾಕಾಲಕಾಲಕಾ
¹⁴ಲಕಂತ | ನಂದಿನಾಥಹರಿ . . . ಗುಹ . . . ಧಾಮಭೀಮನಾರಾಯಣಾದಿದೇವಗಣಗುಣ
¹⁵ಶೀರ್ಷಿಕೆ | ಕಂಠಾರ್ಣವತಂಸನುಂ | ಸರಣಜನನುನಸ್ಸರೋಜರಾಜಹಂಸನುಂ | ಚೇರಚೋಳನಂಬಿ
¹⁶ನಂಬಿ | ಚಿಕ್ಕಕಕ್ಕಚೆನಹೊಂನಬುಕಬಸವರಾಜಭೋಜಾದಿಮರ್ತ್ಯಲೋಕದಮಹಾಗ
¹⁷ಣಾಚಾರ | ದುರಾಚಾರಧೌರೇಯದಿಕ್ಕುಂಜರನುಂ | ದೂಶಕಧೂರ್ತಧೂಮಕೇತುಸರಣಾ
¹⁸ಗತವಜ್ರಪಂಜರನುಂ | ಪಸುತ್ರಶಾಬ್ರದಿಗೊಡಾನದಹೊಂಗೆಕೊಂಗೆಮಂಗೆಮಹದಿ
¹⁹ಹಗದಮಾನವದೇವನುಂ | ಕಕ್ಷಕಂಠಕರವಕ್ಷೋತ್ತಮಾಂಗಲಿಂಗಯ್ಯ ಸಂಗಸಬ್ಬಾ ವ
²⁰ನುಂ | ಅನದಾನಕಂನ್ಯಾಧಾನ | ಸುವಂಶ್ವದಾನಭೂದಾನಗೋದಾನ | ವಸ್ತ್ರ
²¹ದಾನ | ಸಾಸ್ತ್ರದಾನಸರ್ವಧಾನವಿನೋದನಿಸ್ಸೀಮಸಿದ್ಧಧಾಮನುಂ | ಧಂಮಾರ್ತತ್ಥಕಾಮು
²²ವೋಕ್ಷಚತುರ್ವಿಧಪುರುಷಾರ್ತವಿತ್ತ್ವಮಹಿಮಾಭಿರಾಮನುಂ | ಕಾಮಕೋದಲೋ
²³ಭವೋಕ್ಷಮದಮತ್ಪರಾಹಂಕಾರ | ದೂರ | ವಿಸ್ವಂನನಿತೃತ್ಯತತ್ತ್ವಸ್ಯರೂಪನುಂ
²⁴ದಯಾನಯಪ್ರಭಾವನಿರ್ಮಲಕಳಾಪನುಂ | ರಸರಸಾಯನಘಟಿಕಾಂಜನಮುಖಾಂಜನ
²⁵ಮೂಳಿಕಾನಿಕಾಯ | ವಸ್ಯವಾದ . ಯಸ್ತಂಭ | ಪೊಡ್ಡಾಮರಮಹೇಂದ್ರಜಾಲಹರಮೇಖಳಾ | ದಿವ್ರಪಂ
²⁶ಚವಿದ್ಯಾಸಿದ್ಧ ಸವಿತ | ಸಂ . ತಪದ್ವನುಂ | ರೂಢಗೊಡದಿಬ್ಯದೇಬ್ಯಾಪೂಜಿತರಾಜಿತಪಾದವದ್ವನು
²⁷ಂ | ಅದಿಗದವದನಾಥ | ಚತುರರಗಿನಾಥ | ಗೋರಬನಾಥ | ವಿಸ್ತರಾದೇವಿ . ನಾಥ | ಕಾಹಳಿನಾವಿ | ಸುಪ್ಪಾರ್ಥ
²⁸ಣನಾಥ | ಲೋಕನಾಥ | ನರನಾಥ | ಪಂಥಪಮಾಣಘೋಷನುಂ | ಮಂತ್ರತಂತ್ರಯಂತ್ರಸ್ವತಂತ್ರನಿಧರ್ಷನ |
²⁹ರತ್ನಾರ್ಷನಂ | ಕಂದಬಲಪಾಯಕಂಬಳಿಪಾಯಭೂಧರಪಾಯಮಾಹಲಪಾಯತಂತ್ರಪಾಯಗು
³⁰ಪ್ತ ಪಾಯನಾಡಪಾಯಪೂಜಪಾಯಾದಿನಾಮಗ್ರಿಯಸಾಮಂತ | ಕಲಾವಲ್ಲಭನುಂ | ದುಗ್ಗುಣಾದುರಾಚಾ
³¹ರುಳ್ಳುಲಿತವಲ್ಲಭನುಂ | ಜೋಳಿದಾಳಿಯ . . ವಜ್ರಾ ಪರಮಕೋಷ್ಟಿಅಣಿವಾದ್ಯಷ್ಟಗು
³²ಣೈರ್ಯ್ಯಸಿದ್ಧ ಸಂಪನ್ನರುಂ ಯಕಗುಣಸಂತ್ಸುನನುಂ ಸ್ಪಷ್ಟಾ
³³ಪ್ಪಾದಕಯೋಗಪರಾಚಾರ್ಯ್ಯಚಕ್ರಚಕ್ರಧರ | ಸಿದ್ಧಸಿಂಹಾಸ್ವನಾಸನಾವಷ್ಟಿತಯೋಗಪಟ್ಟಯೋ
³⁴ಗದಂಡ | ಯೋಗಪಾದುಕ | ಯೋಗಮುದ್ರಭದ್ರನುಂ ಸಜ್ಜನಜನಾರಂಛ್ಯಾಪುಣ್ಯವರೇಂಣ್ಯಕಾರು
³⁵ಂಣ್ಯಸಮುದ್ರನುಂ | ಜನಿಸಿದಕಾಯಸಂಪುಟಸ್ತುತಿಪಹಜಲಿಂಗ | ಮಂಗಳನಿಲಯಜಂಗಮಾವತಾ
³⁶ರ | ಶ್ರೀಸಯದಮಲಿನಾಥನುಂ | ಸಕಲಕಳಾಕಳ . . ಸತುಹದಣಪ್ರಸಂನ | ಭೂಚರಕಲಿನಾಥನುಂ | ತ್ರಿಭುವನಪರಿ
 ಜನ
³⁷ಪಾರಿಜಾತವರಗುರುಸಿವಯೋಗಿಶ್ರೀಮತುಯೋಗಿಚಕ್ರವರ್ತಿಪ್ರಶಾದದೇವರಿಗೆ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂ
³⁸ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಕಾಲನೀಯೋಭವದುಭಿಸರ್ಬಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭಾಯೋಭಾಯೋ
 ಯಾ
³⁹(ಯಾ)ಚತೇರಾಮಭದ್ರಃ || ಗದ್ಯಶ್ರೀಮತುದೇವಗಿರೌಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಾ | ಮಹಾರಾಜಾ
 ಧಿರಾ
⁴⁰ಜಪರಮೇಸ್ವರ | ಪರಮಭಟ್ಟಾರಕ | ದ್ವಾರಾವತೇಶ್ವರವರಾಧೀಸ್ವರವಿಷ್ಣುವಂಶೋದ್ಯವಯಾದವಕುಲಕಮಳ | ಕಳಿ
 ಕಾವಿಕಾಸಭಾ
⁴¹ಶ್ವರ | ಯುರಿರಾಯಜಗಝಂಪಲಪತ್ರಿಮಲ್ಲಲಿಹಿತರಾಯಪುರಸ್ಥಗುಜರಾಯವಾರುಣಾಂಕುಸ | ತಿಲುಂಗ

- 87ರರಾಯಶ್ರೀಕರಕಮಾಳನಾಳೋತ್ಪತ್ತಿನಕರಿ | ಭುದ್ಭಾಟಕರಾಟಭೂಪತಿಕಾಕಲದೇವ | ಶ್ರೀರಂಗಕ್ಷಿಬುಣಿಕ್ಷೋ
 ಣೀವ
 88ಭಜಾಜಲದೇವ | ಕರಿಘಟಾಸಂಘಟನದುರ್ಧರೇಕ್ಷಪ್ರಾಜ್ಯರಾಜ್ಯಹರ | ತ್ರುಕ್ಷೀಶವರಮೇದಿನೀಸಮುಧರಣಯಿಕ
 89ಮಹಾವರಹ | ದುಸಮಗಿರಿದುರ್ಗಪ್ರನಾಳನಿಳಿಯಾಪ್ರಬಳಭೋಜಭೂಪಾಳ | ವ್ಯಾಳಾವತೀವಿದ್ರಣಂವಿಹಂ
 90ಗ | ರಾಜಬಲ್ಲಾಳರಾಯಲತಾಕಂದ | ಸಿಂಧೂರಮದ್ದುನಮಾಳವಕ್ಷಿತಿಪತಿಮುತ್ತಮಾತಂಗ | ನಿಡದಳನಪಂ
 91ಚಾನನಗಂಭೀರಭೀರಪ್ರಚಂಡಪೆಂಡಾರಲಕ್ಷ್ಮೀದೇವತೀಕ್ರೂಳಕುಳಕಾಂತಾರಮೂಳನವ್ರಣಾದ್ವವದಂಡಯಿ
 92ತ್ಯಾದಿಸಮಸ್ತರಾಜಾವಳಿಮಳಳಾಕೃತಶ್ರೀಮತ್ಪೌಡಪ್ರತಾಪಚಕ್ರವರ್ತಿಸ್ತೀವೀರರಾಯರಾಮಚಂದ್ರ
 93ದೇವರಾಜೋದಯದ | ಸಕವರುಶ ೧೦೦೧ ನೆಯಪುತ್ರೋತ್ಸಾಹವಾದಸಮಯ್ಯಪ್ರಮಾಧಿಸಂವತ್ಸರದ || ಅಸ್ವಯಿ
 ಜಸು
 94ದ್ಧ ೧೫ ಸೋಮಗ್ರಹಣದಲಿ | ಸೋಮವಾರದಲಿ | ಹಸ್ತಿಸಾವನ್ನಿಕಜಾಂಕಿತಾವಸಹಸಾತು | ರಾಯಕುಮರನಾ
 ರಾಯ
 95ಣಜವದಗಂಡಮುರಾರಿಪರಮವಿಸ್ವಾಸಿಮಹಾದುರ್ಗಾಧಿಪತಿಶರಣಾಗತವಜ್ರಪಂಜರಬೊಂಡರಾಯಮಲೆಯ
 96ಮಂಡಳಿಕರಗಂಡಸತ್ಯವತಪ್ಪವರಾಯರಗಂಡಹೆಮಾದಿದೇವನು | ತನಸಂವರಣೆಯಸ್ಥಳದೊಳಗೆ |
 97ಕೊಟ್ಟರವಿತ್ತಿಯಮಲೂರುಕಲ್ಯಾಣಪುರವಾದಅಕ್ಷೇತ್ರದ | ಯಾಸಾನ್ಯದಸೀಮೆಕಬುನಗಲು | ಅಪಾರಿವಶ
 ವುಂ |
 98ಹುಣಿಸೆಯಕೊಳ | ಹೊನತಿ . | ಅಫೂರ್ವದಿಸೆಯ | ಹೊಟಿಯಬ್ರಹ್ಮದೇವಬಂಮಲಕೊಳ | ಅಪಾರಿವಶ
 99ವುಂ | ದಕ್ಷಿಣದಿಸೆಯ | ಸಾಲಕಂಮರ | ನಯಿರೂತಿಕೋಣೆಯತೊಳನಕಟಿಯಕೋಡಿಯ | ಮುಂದಣ
 100 . . ನಳಕಲು | ಅಪಾರಿವಶವುಂ | ಅಜಿಯಸಖರದೇವರು | ಅಪತ್ನಿಮದಿಸೆಯವಾಯಬ್ಯದಜಕಿಲಗಲು | ಆವೃತ್ತ
 101ರದಪಾರಿವಶವುಂ | ಹೊಳವನಗುಟ್ಟಿ | ಯಿಂತುಚತುರಾಡೆಯಶುಧಿಆಗಿ | ಅಕರಸೋತ್ರನಿಧಿನಿಧಾನ | ನಿಕ್ಷೇಪ
 102ಸರ್ವಾಭಾರಧಪರಿಹಾರವಾಗಿ | ಅಕ್ಷೀಣಿಗಾಮಿಪುರಸ್ಕರವಾಗಿಅರಾಮಚಂದ್ರರಾಯನಿಂದವು
 103ಕುಳವಕಡ್ಡಿ | ಸಾಸನವತಂದುಅಪ್ಪ . . ದೇವರಶ್ರೀಪಾದಕೆಅಹೆಂಮಾಡಿದೇವನು | ಪರಮಭಕ್ತಿಯಿಂ
 104ಧಾರಾಪುರುಷ್ವಕದಿಂದ ಕೊಟ್ಟರನಾಡಮದರೈನಹಳಿಯಪ್ರಭುಯಿ ಸರಸೆಟಿ
 105ಯ | ಮಾರಯಬೀಜೆಯ ಗೌಡ | ಸಾವಂತಬೊಂಮಯ | ಮಾರಯ | ಬೀಣಿಗಿ
 106ಯವಿತ್ತಿಯಬಿದಿರಕೆಱುಸಿರಂಗಗವುಡ . . ಗವುಡ | ಅಬೀಣಿಗಿವಿತ್ತಿಯ | ಕಂಪಣಾಚಾ
 107ಯ್ಯಬಿದಿರೆಕೆಱುಯಅಜೀಯರು ಮೂವತರರಾಜಗುರುಮೂಳೆಯಮು .
 108ವಕಲಿದೇವರಅಸ್ಥಾನೀಕ ಳಯಿತಿರು . . ಗಳಮುಂದಿಟ್ಟುಕೊಟಿಸಾಸನ || ಸದತಂ
 109ಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಾಷ್ಟ್ರವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||
 110ಬಹುಭಿವಸುಧಾದತ್ತಾರಾಜಭೀಸಗರಾದಿಭೀಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ | ತಸ್ಯತಸ್ಯ
 111ತದಾಗುಣ ... ಪಾಂಛರ್ದಿಂತಂಭುಂ . . ಸ್ವಾಪಿಸ್ಯತ್ಸದ್ಧಿಂತಂತೋಷ್ಯತಿಷಯಂ
 112 ಸಾರಗಪಾಣಿ | ಶ್ರೀಯೋಗಿನಾಥ ||

ಅದೇ ದೇವಾಲಯದಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೧ ನೇ ಕೆಲ್ಲು

1 ಶ್ರೀಗಣಾಧಿಪತು

2 ನಮಃಪುರದಕಲಿ

3 ನಾಥದೇವರಅಭಿ

4 ಷೇಖದತಿರುಮಲ

5 ಭಟರಗಡೆ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟು - ನೇ ಕಲ್ಲು

- 1 ಅಷ್ಟದಿಗ್ಬಾಗ . ತೇ . . . : ಅಷ್ಟಪ್ರಪ್ಪಾದಿ : ಹಿತಕೋಟ
- 2 ನಾತ್ಮಸಮಂ | ಮನ
- 3 ತೇತಕೋಟೇಂದ್ರ
- 4 ತೇತ್ರಯಸಮುದ್ರಸದ್ಯಕಲಿನಾ
- 5 ಸಾಲೋಕ್ಯ
- 6 | ಪರಸಾಯುಜ್ಯ ನಾಥನೀ
- 7 ದ್ವಾನಿಃ | ತೇಪಿಕ
- 8 | ಶತ
- 9 ಪ್ರಜ್ಞಾತಿಶಂಕರ
- 10 ಅಶ್ವಶತ್ವರಪದಾ ಹಿರಣ್ಯ
- 11 ದಕದಾನ ದ್ಯಕಲಿನಾಥ
- 12
- 13 ಕತ್ತಿವಿರಚಿತ ಧರ್ಮಕಥನಂ ||
- 14 ಕಲಿನಾಥ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2' 6" X 2' 3"

ಪ್ರಮಾಣ — 2' 6" X 2' 3"

- 1 ನಮಸ್ತುಂಗಕಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ !
- 2 . . . ಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀನ . . .
- 3 . . . ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ . . .
- 4 ಸುಭಟಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ . . .
- 5 . . . ಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾಸಿದ್ಧಗಿರಿ
- 6 ಗರನಿಮ್ಮೂಳಿಚೋಳಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಿಸ್ಸಂಕ . . . ಚಕ್ರ
- 7 . . . ತ್ರಿಹೋಯಿಸಣವೀರಸೋಮೇಶ್ವರದೇವರುನೋಣಂಬವಾಡಿಮೂವತ್ತಿ . . .
- 8 . . . ಗಂಗವಾಡಿತೊಂಬತ್ತಾಉಸಾವಿರ . . . ಗಿ . . . ಡಿಪ . ಮಂಮಗರ . . .
- 9 . . . ಕಚೋಳಪಾಂಡಿಯರಾಜ್ಯಕ್ಕೆ ನಡೆದುದುಷ್ಟನಿಪ್ರಹಶಿಷ್ಟಪ್ರತಿ
- 10 . . . ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
- 11 . . . ಚಕ್ರವರ್ತಿಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂತತ್ಪಾದಪದ್ಮೋಪ
- 12 . . . ರಾಜ್ಯಾಭರಣಂಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮ
- 13 . . . ಶ್ರೀ . . . ಸ್ವಯಂಭುಪ . . . ಣಸ್ವ . . . ದ್ವೇವರಪ್ರಸಾದ
- 14 . . . ಮಜ್ಜನೂರನಾರಸಿಂಗನಾಯಕರುಂಮಲ್ಲಯ್ಯನಾ
- 15 ಸೊಳು ದುಷ್ಟನಿಪ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ
- 16 . . . ಕಥಾವಿನೋದದಿಂದ . . . ಮ . ನೂರನೆಲವೀಡಿನೊಳುರಾಜ್ಯಂಗಯುತವಿದ್ವಂ . . .

- 17 ದುದಿನದಧಮ್ಮಪ್ರಸಂಗ ದಾನದಮಾಹಾತ್ಮ್ಯಯನುಕೇಳು
 18 ದೇವತೆಮಹಾ ಬೆಂಮತ್ತನೂರ ದುಗ್ಗಂಕೋಳಗ
 19 ಸ್ವಯಂಭುಮಣಾಲೇಶ್ವರದೇವರಾಂಗಭೋಗರಂಗಭೋಗ ನಂದಾದೀವಿಗೆ
 20 ತಜೀರ್ನೋಧಾರಕಂಸಕವರ್ಷದ ೧೧೫೭ ನೆಯ ಮ . ಸಂವತ್ಸರದ
 21 ಉಸಂಕ್ರಾಂತಿವೇತಿಸಾತಂಕೂಡಿದದುಸ್ವಸ್ತಿಯು
 22 ಮಸ್ವಾಧ್ಯಾಯ ಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂ
 23 ಸಕಲಶಿವಾಗಮನೀತಿ
 24 ಣಾದಿದೀಕ್ಷೆ ಪ್ರತಿಷ್ಠಾ
 25 ಪಾದಾಪದ್ಮಾರಾಧಕ ಕ್ರಿಪಂಡಿತರಕಾಲಂತೋಳಿದುಧಾ
 26 ಬೆಂಮತ್ತನೂರ ಕಸಮುದ್ರದಕಾಲು
 27 ಸಹಕ್ರತವಿಧದೋಷಮೊದಲಾಗಿಸರ್ವವಾ
 28 ಅಚಂದ್ರಾಕ್ಷ ಯಾಗಿದಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟ
 29 ತ್ರೀಧರ್ಮಮಂ ಪಾಳನ್ನದವಗ್ಗಿಗಂಗವಾರಣಾಸಿಕುರುಕ್ಷೇ
 30 ಕವಿತೆಯಂ ಗೊಟ್ಟುಪಲ ಇಂತೀಧರ್ಮ
 31 ಅಳಿದವಗ್ಗಿಗಂಗಿಯ ವಿರಕತೆಯಂಕೊಂದಪಾಪ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟ ಕಟ್ಟು

ಪ್ರಮಾಣ — 3' x 1' 6"

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರ
 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂ
 3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀ
 4 ಮತುಸ್ವಯಂಭುಕಲಿದೇವ ಯ
 5 ಹಳ್ಳಿಯಮಾರ ಮಗ
 6 ಬೀಚಗೌಡ ಯವಸಂವತ್ಸರದ
 7 ಪ್ರಾಕೃಬಹುಳ ೧೧ ಸೋಮವಾರದಂದು
 8 ಶ್ರೀಮತು ದೇವರಂಗಭೋ
 9 ಗಕ್ಕಿಬಿಟ್ಟ ಮತ್ತರುಯಂ

10 ಯಾಣುಅನು
 11 ಪಿದರೆ ಕಲಿದೇವರ
 12 ದೀಪಾರಾಧ ಸಿಜೀಯ
 13 ಕೊಟ್ಟಿಧ
 14
 15 ಇಂತೀಧರ್ಮವಅ
 16 ಪಿದವಂಗಂಗಿಯತ
 17 ದಿಯಕವಿತೆಯ
 18 ವಧಿಯಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಭರಮಸಮುದ್ರದ ವಿರುಪಾಕ್ಷಪ್ಪನ ಮನೆಗೆ ನೈರುತ್ಯದಲ್ಲಿರುವದು

ಪ್ರಮಾಣ — 2' x 0' 10"

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂ
 2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
 3 ಕೈನಗರಾರಂಬಮೂಲಸ್ತಂ
 4 ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜ

5 ಯಾದ್ಭದಯಶಾಲಿನಾಹನ
 6 ಶಕವರುಷಂಗಳು ೧೭೭೦ ನೇ
 7 ಕ್ರೋಧನಸಂ | ರದಶ್ರಾವಣಾಬ
 8 ೨ ಸೋಮವಾರಮಹಾಮ

9 ಹಂತ್ರಿನಮಠಹೊಲ
 10 ಯಿಧಿತ್ಯೆ |

* ಈ ನಾಲ್ಕು ಪಟ್ಟಿಗಳು ಮೇಲ್ಕಾಡಿನಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ೧೩೩ ನೆ ಸರ್ವೆನಂಬರು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

¹ಶ್ರೀಸೊ . . . ಕಸಿದನಿಗೇಶಮಹೇ

²ಶ || ರಾ || ಕಮಗೇತಿಕಂತರಿ

³ಮದಕರಿನಾಯಕನವರು

⁴ಸ್ತೋರಿಧವಿನಾಮಸಂಘದಜೀಟಿನ ಬ || ೩

⁵ಲುಬರಮಸೊಮ್ಮುದ್ರದಕೋಟಿಮಾ

⁶ಡಿದಕೆ | ಗಳ್ಳಿಲೋರಚಂದೆಯ

⁷ಗೇವಾಡಿಕೋಟಮನಸೋತಿಮನಾ

⁸ಸೋತಿಅಚಂದ್ರಾಕಲಉಳನ

⁹ಕಬುಮಿಸುರ . ಚಂದ್ರಾದಿಗಳು

¹⁰ಉಳಂನಕಸೋತಿಉಡುಕೊಡು .

¹¹ . . . ಕೋಟಿಯೊಳುಬೀಳಮಾಡಿಕೊ

¹²ಂಡುಸುಕದಿಂ . ಬಾಳೋದಯದ

¹³ಕೊಡಿಕೊಂಡುನಾಡಿಗಲುಡಗ

¹⁴ . . ನ | ಗಲೂಡ . ರವ

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ಅದೇ ಹೋಬಳಿ ಸಿಪ್ಪಂಮನ ಹಳ್ಳಿಗ್ರಾಮದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಹಿಂದಗಡೆ

ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯಶಾ

²ಲಿವಾಹನಶಕವರುಷಸಾ ೧೩೦

³೫ ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ

⁴ಫಶು ೧೦ ಲುಸಿದ್ವಾಪುರದಗ್ರಾಮವನ್ನೂಶ್ರೀ

⁵ಮಂನೈಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗಿತ್ತಿಕಸ್ತೂರಿಚಿಕಂ

⁶ಣನಾಯಕರುಸ್ತಿರರಾಜ್ಯವಾಳುತ್ತಿರಲಾಗಿಪಾರುಪತ್ಯ

⁷ಗಾರಬುತ್ಯನವೀರಂಣನವರುತ್ತಂನಸ್ತ್ರಿಯಳಿಸಿದೌಷ್ಣ

⁸ನವರಹೆಸರಲುಗ್ರಾಮದಮಠದೇವಸ್ತಾನಅಣಬೂರಸ್ತ

⁹ಳದವಳಗಣಹನುಮವನಾಗತ್ತಿಹಳ್ಳಿ .

¹⁰ಕ್ರಿಸ್ತಸ್ತಳದವಳಗಣವೀರಪುರಯೇವಂಮೂರುಗ್ರಾ

¹¹ಮಲುಬುತ್ಯನವೀರಂಣನಗೌಡಿಕೆಯಾಮೂರುಗ್ರಾ

¹²ಮಕುಹೊಲ . ೯ ಕಲುನಟವರುಜಗಲೂರಗೌಡ

¹³ಮಠಕಲಯಾಅಯಗಾರುಸಿಫ . . ಮುತಕದ

¹⁴ಹಳ್ಳಿಅಯಗಾರುಹನುಮವನಾಗತ್ತಿಹಳ್ಳಿಗೌ .

¹⁵ಅಣಬೂರಅಯಗಾರುವೀರಮಠಕಬೋ

¹⁶ . . ಅಯಗಾರುಯಾದೇವಸ್ತಾನದಗುಡಿ

¹⁷ಯುಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರಂಮುಗಿದುಯಿಗುಡಿ

¹⁸ಕಟಿವವಮಂಚಾಲಬಸವಯಗಿ ೧ ಗ

¹⁹ಳಿದಹೊಲಮಾನವಕೊಟುಜಿ

²⁰ಅಯಿ

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಿಗೆನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾವಕಾರ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1' 3"

¹ಶ್ರೀಮತುಸಜನ
²ಮೇದಿನಿವಡೇರಸಂ
³ಪನ . . ದಂತಕಟ
⁴ಗೆಹಳಿಯಗ್ರಾಮಕ್ಕೆ

⁵ತೃಗಲುಸೋಮಣಗ
⁶ಉಡನುಕಡವಣಗಉಡ
⁷ನುನಿಬುಗುರುವಣಗಿಕೊಡ
⁸ಮನ್ಯೂದಕವನದರುತ

⁹ಪಿರನಾಯಕಪಾಲದಲಿ
¹⁰ಸುರೆಯಸ್ತೇವಿಸಿದಪಾಪ
¹¹ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಮನಹಳ್ಳಿ ಕಾಳಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಹುಟ್ಟು ಬಂಡೇವೇರಿ

¹ಕಟಗಿಯಹಳ್ಳಿಯ
²ಹನುಮಂತದೇವರ
³ಗುಡಿಯನಿಬುಗುರ
⁴ಬಡಗಿನರಗೋಜಿಗೆ
⁵ಚಿಗತಮಣಗೌ
⁶

¹ಅಪೂತು
²ವೊಕ್ಕಲು
³ಕೊಟಮನೆಲಿ
⁴ರುಲಳುಪಿದರೆತ
⁵ಉನಾಡುಅಂತ
⁶ವನಧರ್ಮವನ
⁷ಅಲಿಸಿದವರ
⁸ಪಾಪಕ್ಕೆಹೋಗು
⁹ವರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಎರಮನಹಳ್ಳಿ ಕಾಳಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1' 3"

¹ಶ್ರೀಮನುಕಟಗೇಹಳ್ಳಿಬಸವಾ
²ನಗುಡಿಗೆಕಲಸಮುಕ್ಕಿದ್ದಕ್ಕೆ

³ನಿಬುಗುರಾಕುಂಬರದಸಪ
⁴ಗಿಲಿಂಗಣಗೌಡಕೊಟಮಾ

⁵ನ್ಯಹೊಲಾಸ್ತವರಿಸಮಕ್ಷ
⁶ದಲುಕೊಟ್ಟದುಮನೆ

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ಅದೇ ಹೋಬಳಿ ನಿಬ್ಬಗೂರು ಅಂಜನೇಯ ದೇವಾಲಯದ ಪಡಸಾಲೆಯ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 6' 6" × 1' 6"

¹ಶ್ರೀಗಣಾಧಿಪತಂನಮಃಶುಭಮಸ್ತು
²ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
³ಮೂಲಸ್ತಂಭಾಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನ
⁴ಶಕವರುಶ ೧೪೪೪ ನೆಯವೈಯಸಂವತ್ಸರಡಡಯತ್ರಶು ೧೫ ಲು

- 5 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಪ್ರಧೀಪವಲ್ಲಭ
 6 ಶ್ರೀಶ್ರೀಷ್ಠ ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧೀಪರಾಜ್ಯಂ
 7 ಗಿಯುತಿರ್ದು ಶ್ರೀಮತುಕಾಶ್ಯಪಗೋತ್ರದಲಿಶ್ಯಲಾಯನಸೂತ್ರದಲಿರೆಯು
 8 ಕ್ಷತ್ರಿಯರಾದವಿಶ್ಯನಾಥರಾಉತ್ತರಮಕ್ಕಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀ
 9 ಜಮದಗ್ನಿರುಶಿಯಿಶ್ಯರಲಿಶ್ರಮವಾದಹನತೋಷಾಯತೀರದಶ್ರೀಕಲ್ಲಿನಾಥ
 10 ಪುರವರಾಧೀಶ್ಯರಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಶ್ರೀಷ್ಠ ದೇವರಾಯ
 11 ಮಹಾರಾಯರಿಗಧರ್ಮವಾಗಬೇಕೆಂದುಬ್ರಾಹ್ಮಣಭೋಜನಪಡುವರುಶ
 12 ನವೊದಲಾದವರಿಗಸತ್ರನಡವದಕೆಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಿಲಾಶಾಸನದ
 13 ಕ್ರಮಮೆಂತೆಂದರಶ್ರೀಕೃಷ್ಣ ದೇವರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತ
 14 ನಕ್ಕೆಪಾಲಿಸಿದಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರನೂಕಾಶ್ಯಪಗೋತ್ರ
 15 ದಲಿಶ್ಯಲಾಯನಸೂತ್ರದಲಿರೆಯಕ್ಷತ್ರಿಯರಾದವಿಶ್ಯನಾಥರಾಉತ್ತರಮಕ್ಕಳು
 16 ಲುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀಜಮದಗ್ನಿರುಶೀಶ್ಯರಲಿಶ್ರಮವಾದಹನ
 17 ತೋಷಾಯತೀರದಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಕೃಷ್ಣ ದೇವರಾಯಮ
 18 ಹಾರಾಯರಿಗಧರ್ಮವಾಗಬೇಕೆಂದುಬ್ರಾಹ್ಮಣಭೋಜನಪಡುವರುಶನ
 19 ವೊದಲಾದವರಿಗಸತ್ರನಡವದಕ್ಕೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
 20 ಕವಾಗಿಅಚಂದ್ರಾಕ್ಷಸಾಧ್ಯಾಯಿಗಿಸತ್ರನಡೆಯಬೇಕೆಂದುಧಾರೆಯು
 21 ನೆಷಾದುಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರಗ್ರಾಮ ೧ ನೂಧಾರೆಯನೆಡದು
 22 ಕೊಟ್ಟವಾಗಿಅನಿಬುಗೂರಗ್ರಾಮದಚತುಃಸೀಮೆಯವಿವರಮೂಡಲಕಟ್ಟಿ
 23 ಗಿಯಹಳ್ಳಿಯಹೊಲಮೇರೆಯಿಂಪಡುವಲು | ತೆಂಕಲುಅಗ್ನೇಯವಿಧಿ
 24 ಕ್ಕು ಮೇರೆಯಿಂವಾಯವ್ಯ
 25 ತೆಂಕಲುಬಿದಿರಕೆಷಾಯಹೊಲಮೇರೆಯಿಂಬಡಗಲು | ಪಡುವಲು
 26 ಬಿದಿರಕೆಷಾಯಹೊಲಮೇರೆಯಿಂ || ಮುಡಲುವಾಯವ್ಯ | ಮಾಉಕುಂ
 27 ಟಿಯಹೊಲಮೇರೆಯಿಂಅಗ್ನೇಯಬಡಗಲಯಿಶಾನ್ಯಕೋಡಹಳ್ಳಿಯಹೊಲ
 28 ಮೇರೆಯಿಂತೆಂಕಲು ! ಯಿಂತೀಚತುಃಸೀಮೆಯೊಳಗುಳನಿ
 29 ಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಅಕ್ಷೀಣಿತಿಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯ ಅಷ್ಟಭೋಗತೇ
 30 ಜಸ್ಯಾವ್ಯಕ್ತೇಷುಕುಂಟಿಅಣಿಅಚ್ಚು ಕಟುವವನಿಹಳುಯ್ಯಲು
 31 ತೋಟತುಡಿಕೆಸಮಸ್ತ ಸುವರ್ಣಾದಾಯ ಸಕಲಧಾನ್ಯಾದಾಯ . . .
 32 ಣ ! ಉಪ್ಪಿನಮೇಳಿಯರೊಂಕಕ್ರಯಕಂದಾಯಬಿಟ್ಟಬಿರಾಡಕಾಣಿಕೆಸ
 33 ಮಸ್ತ ಸಕಲೋತ್ಪತ್ತಿ ಸಮಸ್ತ . . ಸಹಸರ್ವನಿಃಪತಿ . ದಕವಾಗಿಕಾಶ್ಯ
 34 ಪಗೋತ್ರದಲಿಶ್ಯಲಾಯನಸೂತ್ರದಲಿರೆಯಕ್ಷತ್ರಿಯರಾದವಿಶ್ಯನಾಥ
 35 ರಾಉತ್ತರಮಕ್ಕಳುರಂಗನಾಥರಾಉತ್ತರುಶ್ರೀಕೃಷ್ಣ ರಾಯರಿಗೆ
 36 ಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಜಮದಗ್ನಿರುಶೀಶ್ಯರಲಿಶ್ರಮವಾದ
 37 ಹನತೋಷಾಯತೀರದಕಲಿನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣಭೋಜನ
 38 ಮುಪತಿಯಿದುಪಡ್ಡ ಶ್ವಸನುದ್ರಸತ್ರನಾಲ್ವತ್ತಮುರಿಯಾದೆ
 39 ಯಲಿಸತ್ರನಡವದಕ್ಕೆಜಗಲೂರಸೀಮೆಯೊಳಗಣನಿಬುಗೂರಗ್ರಾಮ
 40 ವೊಂದನೂಶ್ರೀಕಲ್ಲಿನಾಥಲಿಂಗಪ್ರೀತಿಯಾಗಿತ್ರವಾಚಾಧಾರೆಯೆ
 41 ದುಕೊಟ್ಟವಾಗಿಅಚಂದ್ರಾಕ್ಷಸಾಧ್ಯಾಯಿಅಗಿಸತ್ರನಡೆಯಬೇ
 42 ಕೆಂದುಕೊಟ್ಟಗ್ರಾಮಧರ್ಮಶಿಲಾಶಾಸನಯಧರ್ಮಸತ್ರ

- 43 ವನುನಡಸಿದಪ್ರಾಂತ್ಯಾತ್ಮ ನಶ್ರೀಪಾದವಶಿಸಂವಹಿಸಿಕೊಂಬೆಲು
 44 ಯುತತ್ರಧರ್ಮವನೂನಡೆದತಪ್ಪಿದಂತಪಾತಕನೂಮಾತೃಗಮನ
 45 ವಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಹನುಮಾತೃಪ್ರಿತ್ತುಗಳವಾರಣಾಸಿಯು
 46 ಲಿವಧಿಸಿದಂಥಾದೋಷಕ್ಕೆ ಹೋಹನುಮಂಕೊಟ್ಟ ಧರ್ಮಸತ್ತದಶಿಲಾ
 47 ಶಾಸನಾ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
 48 ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸ್ವದತ್ತಂಪರದ
 49 ತ್ತವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿ
 50 ಪ್ತಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸವಾನೋಯಂಧರ್ಮಸೇತುರ್ನ್ಯಪಾ
 51 ಕಾಂಕಾಲೇಕಾಲೇಕಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್ಯಾವಿನಃಪಾ
 52 ಫಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಾ | ಸರ್ವೇ
 53 ಪಾಂ . ದಿಂತಂಭುಜೈಸ್ವಾಪಿಸ್ವಘ್ನಿರ್ದಿಂತಂತುತತಃಕಷ್ಟತರೋನೀ
 54 ಚಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಂ | ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿನಾಸಯೂ
 55 ತ್ತಹರಂತಿಚತೇಪಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಾಣಾಪಿಹಿತಂ
 56 ಮಯಾ | ಶ್ರೀಶ್ರೀಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದಿರಕೆರೆ ನಾಗವೈನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1' 6"

- 1 ನಿಬುಗುರಹನು
 2 ಮಂತದೇವರ
 3 ಗುಡಿಯಕಟ್ಟಡ

- 4 ಕೆಗೌಡಅಣುವತ್ತುವೊಕ್ಕಲು
 5 ಬಡಗಿಲಿಂಗೋಜಿಗೆಕೊಟ್ಟವನಾ
 6 ನೆವಅರೋಭನಳುಪಿದರೆತಲು

- 7 ಮಾಡಿದಂತದಾನಧರ್ಮವನ್ನೆಲ್ಲ
 8 ವನುನೀರಿಲಿನೆರಪಿ
 9 ದಪಾಪಕ್ಕೆಹೋಗುವೆಲು

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

- 1 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರ
 2 ಸರಸ್ವತೀಕತಾನಾಪ್ರ

- 3 ಅಪ್ಪಾ ಚಾರಿಯಜಗಲ್ಲೂರ
 4 ಜೊಲಿಕವಿರು

44

ಅದೇ ಹೋಬಳಿ ಸುಳ್ಳುವೋಬನಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುನಿವೃದ್ಧಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2'

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃಸಿದ್ಧಂ
 2 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂವಿ
 3 ಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇತ್ರೈಲೋಕ್ಕನಗ
 4 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕೃಂಭವೇ | ಸ್ವಸ್ತಿ
 5 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ

- 6 ವರುಷ ೧೬೮೫ ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ

- 7

- 8 ಲಕಂಣನಾಯಕ . . .

(ಮುಂದೆ ೧೫ ಪಂಕ್ತಿಗಳು ಸವೆದು ಹೋಗಿವೆ)

45

ಅದೇ ಹೋಬಳಿ ರೆಡ್ಡಿ ಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಗೋಡೆ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 4" × 1' 6"

¹ ಶ್ರೀಸಲಿವಹನ	⁶ ಗಿತಿಕ್ಕಸ್ತೂರಿರಂಗಪ್ಪರ	¹¹ ವಹಕರಳಲ್ಲಿ
² ಸಕವರುಷ	⁷ ದಳವಾಯಿಬರಮಹ	¹² ಹಡದಗ್ರಾಮ
³ ೧೮೯ ನೆಯದಾತುಸಂ	⁸ ನವರುಜಗಲೂರವಿರಕ್ತಮಹ	¹³ ಡರೆತಮ
⁴ ವತ್ಸರದಅಶ್ವೀಜಸು . .	⁹ ಕೆಂಗವ್ವನಾಯಕ	¹⁴ ಸಾಕ್ಷಿ
⁵ ಸನಿವಾರದಲಿರಾಜಶ್ರೀಕಮ	¹⁰ ಬಳಿಗಿಬಸವಂಣನವರು . . .	

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ಅದೇ ಹೋಬಳಿ ಕನವ ನೆಹಳ್ಳಿಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 3'

- ¹ನಮಸ್ತುಂಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗ
- ²ರಾರಂಭಮೂಲವಂತಂಭಾಯಶಾಂಬಾಯಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಬ್ಬುದಯಶಾಲಿವಾಹ
- ³ನಕವರುಷ(ರುವರುಷ)ಗಳು ೧೬೫೫ ರುದಿರೋದ್ಧಾ ರಿನಾಮಸಂ 1
- ⁴(ಸಂ)ವತ್ಸರದಶ್ರಾವಣಶುದ್ಧದಶಮಿಯಲುವಾಲ್ಮೀಕಿಗೋತ್ರದಶ್ರೀ
- ⁵ಮಂನೈ ಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗಿತಿಕ್ಕಸ್ತೂರಿರಂಗವ್ವನಾಯ
- ⁶ಕರಪೌತ್ರರಾದಬರಮಂಣನಾಯಕರಪುತ್ರರಾದ
- ⁷ಮದಕರಿನಾಯಕರವರುಶಿಂಜನಿಗೋತ್ರದಬಟ್ಟರ
- ⁸ಬಾಗೂರತಿಮಪನಪೌತ್ರರಾದಪುಟಯಪುತ್ರರಾದ
- ⁹ವಾರಿಜನಾಭಿಯಸಿಂನಯಗೆಬರಮೆಯಗೆಸಹ
- ¹⁰ಬರಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆದರೆನಾಲುಅಳುವ
- ¹¹ಂಥಾಜಗಲೂರಸೀಮೆವಳಣಕಸವನಹಳ್ಳಿಗ್ರಾಮವಂನು
- ¹²ಅಗ್ರಾಂವಾಗಿಕೊಟಯಿದೇವಿಯಾಗ್ರಾಮಕೆಸಲುವಂ
- ¹³ತಕಾಡಾರಂಭನೀರಾರಂಭನಿಧೀನಿಕ್ಷೇಪಜಲಪಾಪಾ
- ¹⁴ಣಾಅಕ್ಷೀಣಿಗಾಮಿಸಿಧಿಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪ
- ¹⁵ಭೋಗತೇಜೋಪಾರ್ಜನೆಯಂನುನಿಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
- ¹⁶ಅನುಭವಿಸಿಕೊಂಡುಬರುಲುದುಯೆಂದುಬರಸಿಕೊಟದಾನಪತ್ರ
- ¹⁷ಸ್ವದತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
- ¹⁸(ಪರದತ್ತಾ)ಪಹಾಲೇಣಾಸ್ವದತ್ತಾನಿಫಲಂಭವೇತು.

47

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದಗುಡ್ಡದ ಬುಡದಲ್ಲಿ ಕಗ್ಗಲಿನುರದೆ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2' 3"

¹ಪಿಂಗಳಸಂವತ್ಸರದವಯಿಕಾ²ಬಶುಗಂಲುಶ್ರೀಮತುಅ

- 1 ನಾಯಕನು ವರಕಾರ್ಯಕ್ಕೆ
 2 ಕರ್ತರಾದನಾಗವನಾಯಕರುಕೊ
 3 ಬದಲಿಕ್ಕೆ ಪುಟ್ಟದೊಳಗೆಕೊಟ್ಟ
 4 ಸಿಸ್ತಕ್ಕಮವೆಂತೆಂದರೆನಮನಾಡೆ .
 5 ಮಕಮಾಗಣಿಗೆ ಸಲುವಿಳಿಹೋಲಿಸಿ
 6 ಮೆಯೊಳಗಣಿಕೊಟ್ಟದವೀರಭದ್ರದೇವ .
 7 ಮೆತಪರಿನಯವಾದ್ಯ
 8 ನಯವೇದ್ಯವಾಗಿ
 9 ಮನಾಯಕನು
 10 ನಿಮದೇವರ . . .

- 11 ನೆನಾಯಕರುಬಿಟ್ಟದೇವರ
 12 ಯಿದಕೆಚೆನ್ನಿನೆನಾಯಕರುಬಿಟ್ಟದೇವರಮಾನ್ಯವಾ
 13 ಗಿ ಕೆಯಮಾನ್ಯಯೆಲ್ಲವನೂ
 14 ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟು
 15 ಮಾಡಿಕೊಂಡು
 16 ದೂವಳವಸರ ಸುಖದಲಿಯಿ
 17 ಹುರುಯಿದಕ್ಕೆ ಅವ ವಾರಣಾ
 18 ಸಿಯಲಿತಂದೆತಾಯಿ ಪಾಪಕೋಹರು
 19 ರುದರಲಿ

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 9'

- 1 ಸ್ತಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ
 2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬
 3 ನೆಯ ಸ್ವಭೂಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ ಬ್ರ
 4 ಯಲುವಾರಣಾಸಿಯಸಿಂಧುಭಿಕ್ಷಾ
 5 ರಾಜ್ಯ ಧಾರಕರುಮವ್ವಭದ್ರದೇವವೊಡೆಯರ
 6 ಜ್ಯೋಧಾರಕರುಮಪ್ಪತಿರುವತ್ತೊಕ್ಕಲಸಂಬನ್ನ
 7 ದಾಶಿವಯೋಗಿವೊಡೆಯರಮಕ್ಕಳುಚೆನ್ನಯೋಗಿ
 8 ವೊಡೆಯಕೊಟ್ಟದವೀರಭದ್ರದೇವರಿಗಿಸಿಡುಬನಾಯ
 9 ಕಯಭಕ್ತಿಯಿಸಾಪ್ಪಾಂಗಿವೆಳಗಿಪೊಡವೆಟು
 10 ನಂದಾದೀವಿಗಿಗೊಟ್ಟದರಸಲುವಗಣಾಚಾರದಹೊಂನನೂ
 11 ನಿವೇದ್ಯಕ್ಕೆ ನಿತ್ಯನಿಯಮಕ್ಕೆ ನಡವಡುವುದೆಂಬೈದ್ಯಾಸಲದಕಾ
 12 ಗಿಸರ್ವನಮಸ್ತವಾಗಿಅಚಂದ್ರಾರ್ಕನುಳಂಬರಂಹಿಂದಿನವರು

 13 ಕೊಟ್ಟಬರಹಕ್ಕೆಚೆನ್ನೋಡೆಯರಸ

MOLAKALMURU TALUQ

ಮೊಳಕಾಲುಮುರು ತಾಲೂಕು

1

ದೇವಸಮುದ್ರದ ಹೊರಬಳಿ ದೇವಸಮುದ್ರಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಗಂಗಾಧರಪ್ಪನ ಮನೆ

ಬಾಗಲ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' X 3'

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕ
- 2 ಪಂಗಳಸುವತ್ಸರದಶ್ರಾವಣಬ ೪ ಲುಶ್ರೀಮನ್ಮಹಾ
- 3 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವದೇವರಾ
- 4 ಪಟ್ಟಣದಲೂರತ್ನ ಸಿಂಹಾಸನಾಠೂರಾಗಿಪ್ರಧ್ವೀನಾ
- 5 ಯಿರಲಾಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ
- 6 ಅರಸುಗಳೂರಧರ್ಮಪಾರುಪತ್ಯದಮೇಲಿವಿಶಲದೇವರಗುಡಿಯಲಿಖ .
- 7 ರಗುಡಿಶಿಲಾಶಾಶನಪ್ರತಿಯನುಬರಿಸಿತರಿಸಿಳಿಚಿತಯಿಸಿಆಸಾಸನಪ್ರ .
- 8 ಕ್ರಿಷ್ಣ ದೇವಮಹಾರಾಯರೂಪ್ರಮಾದೀಚಸಂವತ್ಸರಶ್ರಾವಣ ೧ ಲು . .
- 9 ಸಿದಗ್ರಾಮರಾಯದುರ್ಗದಸೀಮೆಗೆ ಸಲುವದೇವಸಮುದ್ರದಗ್ರಾಮ ೧ ಉರು .
- 10 ಮ ೧ ಮುರವಡಿಗ್ರಾಮ ೧ ದಾಕವಾಡಿಗ್ರಾಮ ೧ ದುಡುಗೂರುಗ್ರಾಮ ೧ ಜಿ .
- 11 ಲಕೆಯಗ್ರಾಮ ೧ ನೊಕ್ಕುಣಕೆಗ್ರಾಮ ೧ ಅಂತುಕಾಲುನಳಿಚಲು . .
- 12 ಕಾಲುನೇಸಹಸ್ತಳಸುಂಕೆಅದಕ್ಕೇ ಸಲುವಸ್ತಳದಿಂದಎತ್ತಿದಹೊ
- 13 ಅದಿಂದಬಂದುಸ್ತಳದಲುವಾಡಿದಹೇರುಗಳಿಗೆ ಸಲುವಸುಂಕೆಕಡೆವಾರುವ
- 14 ಮಕಡೆವಾರುಅಂಗಡಿಮಗ್ಗ ಪಿಂಜಣಿಗರುಅಗಸರುಸಹಕು . . .
- 15 ನಾಡದಳವಾರಿಕೆಹೊಣಬಳಿಹುಲುಬಂನಿಬಣಜಿಗರಯೆತ್ತಿನ . . .
- 16 ಅಂಗಿಲುಪ್ಪಿನಮೋಳೆಮ . ಹಸಹಸಮರ್ಪಿಸಿಯಿರಲಾಗಿ . . .
- 17 ಅಮೃತಪಡಿಗೆ ಸಲ್ಲದೆಯಿ . ಉಪ್ಪು ಮಾಯಾತಕಾಂ . ತರ . .
- 18 ಜಯಂತಿವೃಣ್ಯಕಾಲದಲೂಸದಾಶಿವರಾಯಮಹಾರಾಯ . .
- 19 . ರಾಜಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪ್ರಾಣ
- 20 ನರಅಮೃತಪಡಿಗೆ ಸಮರ್ಪಿಸಿಕೊ
- 21 ಸರುಕಟ್ಟಿದಗ್ರಾಮ

ಹಿಂಭಾಗ

- 22 . . ದಯಶಾಲಿವಾಹನಶಿಖರವರುಸ . .
- 23 . . ಗಳಸಂವತ್ಸರದಆಶ್ವೀಜಮಾಸದಲುಶ್ರೀಮ
- 24 . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವಮ
- 25 . . ಪಟ್ಟಣದಲೂರೇವರಲಮೃತಪಡಿಗೆ ಸಲುವ . .

26. ಕುನಾಡಿಉಪಿನಮೋಳೆಉಣ ವಿಠಲಾಪುರ

27. ಅಣ್ಣಪ್ಪದಡುಗೂರು ಜಂಬುಲಮಲಿಕೆ

28 ಸಹಮೊದಲಾದಗ್ರಾಮಗಳ ಸ್ಥಳಸುಂಕಕ್ಕೆ ಸಲುವಂ

29 ತಕ್ಕಡಿವಾರು ಅಂಗಡಿ ಕಡಿವಾರು ಮಗ್ಗ ಕಡಿವಾರು ಗಾಣ

30. ಗರಸಉಳದೇರಿಸಹನಿಬತಹೊರಬಳಬಣ

(ಮುಂದೆ ಬರೆವಣಿಗೆ ಇಲ್ಲ)

2

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇರಿಯ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ -- 4' 6" X 4'

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಬವ

2 ರುಶಂಗಳು ೧೪೪೪ ನೆಯದುಂದುಭಿಸಂವಚರದನಿಜಶ್ರಾವಣಾ

3 ೫ ಲುಕ್ರಿಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

4 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವರಾಯದೇವಮಹಾರಾಯರುರತ್ನಸಿಂ

5 ಹಾಸನಾರೂಢರಾಗಿಪುಧ್ವೀರಾಜ್ಯಂಗಯಿತಯಿರಲುಕ್ರಿಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ

6 ರಾಜಯದೇವಮಹಾಅರಸರುಕ್ರಿವಿಠಲದೇವರಅಮ್ಮುತಪಡಿಗಳಲುವದೇವಸಮುದ್ರದ

7 ಪಾಲಿಸಿರಲಾಗಿದೇವಸಮುದ್ರದ

8. , ... , ... , ... , ...

3

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' 6" X 2'

1 ಶ್ರೀಮತುತಾರಣಸಂವಚರದ

2 ಜೀತಿಸುದ ೫ ಯಲುದೇವಸ

3 ಮುದ್ರದಸಿದ್ಧಗೌಡನ . . .

* ಣಗೌಡನುಬ . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ವೊಡದುಹೋಗಿದೆ)

4

ಅದೇ ಹೋಬಳಿ ಮುರಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ತೆಲುಗು - ಪ್ರಮಾಣ -- 6' 6" X 4'

1 ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜಂ

2 ದ್ರಾಚಾಮರಚಾರವೇಶ್ರೀಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||

3 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಂಬಲು ೧೪೨೯ ಅಗುವೆ

4 ಟನಳಸಂವತ್ಸರಜೇಷ್ಠಕು ೧೫ ಲುಕ್ರಿಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ

5 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಮಹಾರಾಯಲುನಿದ್ರಾನ್ಯನಗರಮಂದರತ್ನ

- ⁶ಸಿಂಹಾಸನಾರೂಢ್ಯೈವೈವೀನಾಂಬ್ರಾಜ್ಯಂಚೆಯುಚುಂಡಗಾನು | ಶ್ರೀಮನ್ಮಹಾಮಂ
- ⁷ಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲರಾಜಾತಿರುಮಲೈಯದೇವಮಹಾರಾಜುಲುಗಾರುಶ್ರೀನು
- ⁸ದ್ಯುಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲಿಟಮುರುಪುಡಿಕ್ಕಿಪ್ರತಿನಾಮ
- ⁹ಮೈನಬುಕ್ಕರಾಯಪುರಸರ್ವಮಾನ್ಯಪುಲಗ್ರಹಾರಂಅಶೇಷವಿದ್ಯಾತಮಹಾಜನಾಲಕುನು
- ¹⁰ದಂಡಂಪೆಟ್ಟಿಯಿಚ್ಚಿ ನಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮಮೆಟ್ಟಿನ್ನನು | ಸದಾಶಿವಮಹಾರಾಯಲುಮಾ
- ¹¹ಕುನಾಯಂಕ[ಕಾ]ರ್ಯಾನಕುಪಾಲಿಂಚಿನರಾಯದುರ್ಗಂಸೀಮಕುಚೆಲ್ಲಿಟಮುರುಪುಡಿಕ್ಕಿಪ್ರತಿನಾಮ
- ¹²ಮಮೈನಬುಕ್ಕರಾಯಪುರಂಅಗ್ರಹಾರಾನಕುನೇಮುಸರ್ವಮಾನ್ಯಂಚೇಶಿನವಿವರಂಮಿಅಗ್ರಹಾ
- ¹³ರಂಅಂದಮು ಅನ್ಯಾಯಂಸಸಿರೊಬಂಕೊಂಡಾವುನಾರನಿ | ಮಿರುಮಾ
- ¹⁴ ಜನಾಲೂ | ಮಿಅಗ್ರಹಾರಂಅಂದು . . ತಲಾರಿತಾನುಕುಅಚ್ಚಿ
- ¹⁵ಮಾನುರಿನೆಟೆವಿ | ಮಿಅಗ್ರಹಾರಂಮಂದುಕ್ಷೇತ್ರ . . . ಲುಶೇಶಿಅಂದುಕುಪುಚುಕ್ಕೋ
- ¹⁶ಂಡಕಾಣಿಕಲುಂನು | ಯಿವಿಮೊದಲೈನವಿಮಾನಿಟೆಮತಿ | ಅಗ್ರಹಾರಂಅಂದು . . ಜೇರಿನವಾ
- ¹⁷
- ¹⁸ ಮೊದಲೈನವಾಟಿನಿವಿಠಲರಾಜಯ್ಯವಾರುಕು
- ¹⁹ ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾವೂರ್ವಕಂಗುಚ್ಚಿ ನಸರ್ವಮಾನ್ಯ
- ²⁰ಚಂದ್ರಾರ್ಕತಾರಂ | ಯಾಧರ್ಮ್ಯನಕುಯೆವ್ವರು . . . ಅನುಭವಿಂಚುಂ
- ²¹ ಅನಿಯಿಚ್ಚಿ ನದರ್ಮ
- ²²ಶಿಲಾಶಾಸನ ! ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಂಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾ
- ²³ಂಜಾಯಾತೇಕ್ರಿಮಿ | ಯೇಕ್ಯವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
- ²⁴ತ್ತಾವಸುಂಧರಾಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

5

ಅದೇ ಹೋಬಳಿಕರಡಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವರ ಗುಡೀ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 4'

- ¹ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಿರಶ್ಚುಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇ
- ²ತೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
- ³ಕವರ್ಷಂಬುಲು ೧೪೩೪ ಅಗುನೆಟಿನಳಸಂವತ್ಸರಜೇಷ್ಠ ಶು ೧೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
- ⁴ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವಮಹಾರಾಯಲುವಿದ್ಯಾನಗರಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂಢ
- ⁵ಲೈವೈವೀನಾಂಬ್ರಾಜ್ಯಂಚೆಯುಚುಂಡಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲರಾಜಾತಿರು
- ⁶ಮಲೈಯದೇವಮಹಾರಾಜಯ್ಯಗಾರುಶ್ರೀಮದ್ಯುಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನರಾಯದುರ್ಗಂ ಸೀಮಕು
- ⁷ರಡಿವಲ್ಲಿ ಕುಪ್ರತಿನಾಮಮಯಿನಹರಿಹರರಾಯಪುರಂಸರ್ವಮಾನ್ಯಪುಲಗ್ರಹಾರಂಅಶೇಷವಿದ್ಯಾತಮಹಾಜನಾಲ
- ⁸ಕುನುದಂಡಂಪೆಟ್ಟಿಯಿಚ್ಚಿ ನಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮಮೆಟ್ಟಿನ್ನನುಸದಾಶಿವಮಹಾರಾಯಲುಮಾಕುನಾಯಕ
- ⁹(ಕ)ಕಾರ್ಯಾನಕುಪಾಲಿಂಚಿನರಾಯದುರ್ಗಂಶ್ರೀಮಕುಚೆಲ್ಲಿಟಕರಡಿವಲ್ಲಿ ಕುಪ್ರತಿನಾಮಮೈನಹರಿಹರರಾಯಪು
- ¹⁰ರಂಅಗ್ರಹಾರಾನಕು ಸರ್ವಮಾನ್ಯಂವೇಶಿನವಿವರಂಮಾಅಗ್ರಹಾರಂಅಂದುಮಾಣಿಹಗೌಂಡ
- ¹¹ಲೈನ ಲಕೊನಿ ಪುನ್ನಾರನಿವಾರುವಾತೊಚೆಪಂಗಾನುನೆಮಾಲೆಖಲಕುಸಮನಿತಿಂಚಿ
- ¹²ವಿಾಅಗ್ರಹಾರಂಅಂದುಮಿರುತಲಾರಿತಾನಕುಅಚ್ಚಿ ಮಾಳುನು | ವೆಟೆವಿಂನಿ | ವಿಾಅಗ್ರಹಾರಂಅಂದು
- ¹³ಕ್ಷೇತ್ರಾದಿಭೋಗಾಲುಶೇಶಿಅಂದುಕುಪುಚ್ಚುಕ್ಕೋನಿ | ಪುಂಡಕಾಣಿಕಲುಂನು | ಯಿವಿಮೊದಲೈನವಿಮಾನಿತಿಮಿ |

- 14 ನೀರಿಗ್ರಹಾರಂಅಂದುತಪ್ಪುಜೇಶಿನವಾರಿವಲ್ಲವಚ್ಚಿನಲಿಪರಾಧಂಮಾಲಂನುನೀರಿಗ್ರಹಾರಂಅ
 15 ಂದುದೇವಸ್ಥಾನಂಚೆರುವುಕುಂಟಕಾಲುವಲಕುವೇಸುಕೊನಟಟ್ಟುಗಾನಿ ಯಿವಿವೊ
 16 ದಲೈನವಿನ್ನಿನಿ | ವಿಲರಾಜಯ್ಯವಾರಿಕಿಪುಣ್ಯಂಗಾನು | ಪುಣ್ಯಕಾ
 17 ಲಮುಂದುಧಾರಜೇಶಿಯಿಚ್ಚಿನಸರ್ವಮಾನ್ಯಧರ್ಮಶಿಲಾಶಾಸನಂಯಾಧರ್ಮಾನಕುಯೆವ್ವರುನಿ . .
 18 ನಾನುತಮಮಾತಾಪಿತೃಲನುಕಾಶಿಲೋನುವಧಿಂಚಿನಪಾಪನಬೋವುನು
 19 ನುವದಿಂಚಿನಪಾಪನಬೋವುನು | ಅನಿಯಿಚ್ಚಿನಧರ್ಮಶಿಲಾಶಾಸನಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
 20 ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಎಕ್ಕವಭಗೀಲೋ
 21 ಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪದ್ರತ್ತಾವಸುಂದರಾ .

6

ಅದೇ ಹೋಬಳಿ ಸಿಸ್ತಾಪುರದ ಊರುಮುಂದೆ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7' × 1' 6"

- | | |
|----------------------------------|----------------------------|
| 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ | 17 ಡೆಸಿಧಾಯಕಂದಾಯಮ |
| 2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಖ | 18 ಹಾನವಮಿಾಪಾಜಿನ... |
| 3 ವರುಷಗಳು ೧೮೭೭ ನೆಯರಾಕ್ಷಸಸಂ | 19 ಕ್ಷೇ . ಕೆಸಹಾಯದನಲ |
| 4 ವತ್ಸರದಚಯಿತ್ರ ೬ ಲೂಶ್ರೀಮಂನ | 20 ವನೂಸರ್ವಮಾನ್ಯವಾಗಿ |
| 5 ಹಾಗಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀ | 21 ಪಾಲಿಸಿದೆವೆಂದುಶಾಸನವ |
| 6 ರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವಮಹಾರಾ | 22 ಹಾಕಜೇಲಿನಿರೂಪವಕೊಟ್ಟರೂ |
| 7 ಯರೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢನಾಗಿಪು | 23 ಯಿಮರಿಯಾದೇಲಿ . . ಬ್ಯೂರಿ |
| 8 ಭಿಕ್ಷುರಾಜ್ಯಂಗೈಲಿತರಲೂರಾಮರಾಜೈಯ್ಯ | 24 ಕೋನರಾಜಯ್ಯದೇವಮಹಾಲಿ |
| 9 ನವರಿಗತಿಂಮೋಜಕೊಂಡೋಜನೂಬಿಂ | 25 ರಸುಹಾನ್ಯದನಾಯಿಂದರಿಗೆ |
| 10 ನಾಹಂಮಾಡಲಾಗಿರಾಮರಾಜೈಯ್ಯನ | 26 ಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸನನವಪಾಲಿ |
| 11 ವರೂಸದಾಶಿವದೇವಮಹಾ | 27 ಸಿದರೂಯಿದಕ್ಕೆ ಆರೂಬರೂ |
| 12 ರಾಯರಿಗೆಬಿಂನಾಹಂಮಾಡಿ | 28 ಅಳುಪಿದವರಿಗೆ |
| 13 ರಾಯರುಅಳುವಂಥಾಚತುಸ್ಸೀ | 29 . . . ನ್ಯೂನಾಕ್ಷ |
| 14 ಮೆಯಲುನಾಯಿಂದಕಲಿಸಿತಿಂ | 30 ರಮಧಿಕಾಕ್ಷರಂವಾಯಧಾಸ |
| 15 ಮೋಜಕೊಂಡೋಜನವರಕುಲದ | 31 ವಂಲಿಖಿತಂಪ್ರಮಾಣಮಿತಿ |
| 16 ನಾಯಿಂದರಿಗೆಬಿಟ್ಟಬಿರಾ | |

7

ಅದೇ ಗ್ರಾಮದ ಪೂಜಾರಿ ನಾಯಕನ ಗದ್ದೆಯಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ

(ನಾಗರಾಕ್ಷರ)

- | | |
|------------------------------------|----------------------------------|
| 1 . . ಸಂವತ್ಸ ಸುದ್ದ ಪೂರ್ಣ | 6 ನೈವೇದ್ಯಕ . . ದಿನಸರ್ಮಪುನವಕೆ |
| 2 ಮೆಯಲುಚಾವಯ್ಯಗಳತಂಮುಚ್ಚಡಯ್ಯ | 7 ಕೊಟ್ಟಿಗೆ ಗ . . ಲಿಮರದ |
| 3 ಗಳುಮಲ್ಲಾಳರ ಕರಿಗೆಕೊಟ್ಟಶಾಸನ | 8 ಹೊಲವ . . ಧರ್ಮಕದಾ |
| 4 ದೇವರಾಯರನಿರೂಪದಿಜಿಟ್ಟೋಗಿರಾ | 9 ರುತಪ್ಪಿದವರುತಮ್ಮತಾಯಿ |
| 5 ಮಯದೇವರಿಗೆರುದ್ರಾಭಿಷೇಕವನು | 10 ಗಮನ . . ಮಾಡಿದವರು |

8

ಅದೇ ಗ್ರಾಮದ ಬೆಕ್ಕಂಕೋಡೇಗೆ ಬಂಡೇ ಮೇಲೆ

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜದ್ಭದ್ರದಯಶಾಲಿ... ..
- 2 ವಿರೋಧಿ ಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೫ ಲು
- 3 ಕೋನಯದೇವಮಹಾಅರಸುಗಳು... ..
- 4
- 5 ಸದಾಶಿವದೇವಮಹಾರಾಯರುವಿದ್ಯಾನಗರಿ... ..
- 6
- 7 ಉಮೇಶ್ವರಂನೂ • ದುಂಬುಕೋಣನವರೂಸಂದುಮಾಳೆಯನಿಹಿದ • • ಕೋಣಗದೇವರಸಂಕಕ • • • • •
ನವರು
- 8 ರು ೧ ಕೆರೆ • ಪೊಳೆಗೆನಾಲ್ಕುಮಾರುಸಮಜೆಉಕದಲುಎರಡುಮೊಳೆಉದ್ದ ಕುಂಟೆನೀರಮಂಣತೆಗದುಕಟ್ಟಿ
ಬಡ
- 9 . . ವಾಗಿಯ • ಲೆಗೆಹಾಕುವದುಯಾಮರಿಯಾದೆಯಲೂಮೋಳೆನಿಕ್ಕಿನಿಮಕಾಯಕಸಡಲು • • ದಪಲ • ನಿಮುತ್ತು
ತೃಪಉತ್ತಪಾರಂಪರಿಯಾಗಿ
- 10 ಸುಖದಲುಅನುಭವಿಸುವಯುದಕ್ಕೆನೀಉಪ್ರಾಕುಕೊಡುವಗುತ್ತಿಗೆರೊಕ್ಕುಬಿಟ್ಟಿಬಿರಾಡುಕ್ರಯಾದಾಯವೊ • ಲವೊ
ಳಗೆ • • ಮೆಚ್ಚುಬಿರಾಡ
- 11 ಗಳುಡೆಸೇನಬೋವಲಯಗಾಣಿಗೆಕೊಡುವಉಪ್ಪುಸಹಾನಿಸಿಸರ್ವಮಾಂಸ್ಯದಸಿಲಾಶಾಸನಯಾರ್ಥಮ್ ಕಳುಹಿ
- 12 ದರೂತಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಯಲೂವಧಿಸಿದಪಾಪಕೆತಂಮತಾಯಿನಗಮು... ..

9

ಅದೇ ಗುಂಡಿನ ಕೆಳಭಾಗದಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭದ್ರದಯಶಾಲಿವಾಹನಕವರುಷ ೧೪೩೧ ನೆಯವಿರೋಧಿ ಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೫ ಲುಹಾಂ
ನ್ಯದಹೆಬ್ಬಾರಬೊಲಾರಪನಾಗಣಗಲುಡ
- 2 ದೇವಲಗಲುಡಸೇನಬೋತಿಂಮರಸತಿಪ್ಪರಸಯಾವರ್ತನಾನಕಸಲುನಣ • • ಅರಿನಾಶಿವಮಾರಅರಪ್ರೇಟಿಗೆ • • •
- 3 ಕಟಿಗಲಿನಾಯಧರಣಿಮಾಳಯಬುಡುಗಯ • • ಲಿಂದಪೊಹಸಿದ • • ಸಮಸ್ತಪ್ರಜೆಗಲುಡ... ..
- 4 ಮುಂತಾದಉಪ್ಪುಅರಿಗೆಕೊಟ್ಟುಪ್ಪಿನಮೋಳೆಯಸರ್ವಮಾಂಸ್ಯದಸಿಲಾಶಾಸದಕ್ರಮಮೆಂತೆಂದರೆಗೆಣಬೂರಹಿರಿಯ
ಕೋನರಾಜಯನವರು
- 5 ನಿಮಗೆಕೊಟ್ಟಶಾಸನದಮರಿಯಾದೆಯಲೂಉಪ್ಪಿನಮೋಳೆಯಸರ್ವಮಾಂಸ್ಯವನೂನಡಸಿಬಾಜೆಯುದಕ್ಕೆನಿಮಬಿಟ್ಟ
ಕಟಳಿಕ್ರಯಕಂದಾಯಸಿದಾ[ಯ]ಕಟುಬಿರಾಡ • • •
- 6 ಬಿರಾಡನಂಮಲಯಗಾಣಿಗೆಕೊಡುವ • • • ರೂಅರಮರ್ವಮಾಡಿಚಾಡಿಯಹೇಳಿದರು | ತಂಮತಂದೆತಾಯಿಗಳವಾರ
ಣಾಸಿಯಲುಕೊಂದಪಾಪಕೂ
- 7 ತಂಮತಾಯವೊಡಹುಟ್ಟಿದರನೂ • ಕೊಂದಪಾಪಕೆಹೋಹರು • • • ಕೊಟ್ಟಧರ್ಮಶಾಸನ
- 8 ಉಪ್ಪರಮನೆ • • • • • ಚಿಕ್ಕಯಲ್ಲಪ್ಪಬೀರಯ್ಯನುಗಿಡಬಸವಯನು
- 9 ಸುಗರ್ಚಕರ • • • • • ಣಪನುಹಿರಿಯಯಲ್ಲವನು • • • • •
- 10 ಯದೇವರು • • • ರಚಕ್ರಧಾರನುಕುರುವರಮದಿದಕಾಳಪ್ಪಸ್ತ್ರೀಗೆ
- 11 • • ಕೊಟ್ಟಉಪ್ಪುಬಕ ೧ ಕಳಹಲು • ಬಿಟ್ಟುಹೋದರು

12. . . ಪಲವರಿಗೆನಡಸೋದು | ಯಿದಕೆಅರುತಪ್ಪಿದರೆತಂದುತಂ

13. . . ಹುಟದವರಿಗೆತಪಿದವರುಅರುತಪಿದಕೆಕತ್ತೆಯು...

10

ಅದೇ ಗ್ರಾಮದ ರಾಮಚಂದ್ರೇಶ್ವರ ಗುಡಿಗೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

1 ಸ್ವಸ್ತಿ ಸಖನಿ ವಕಾಲಾತೀತಸುವತ್ಸರಸತಂಗಳ್ ೯೮೪ ನೆಯದುಂದುಭಿಸಂ

2 ವತ್ಸರವಲಿಶಾಢದಸ್ವಸ್ತಿ ಸಮದಿಗತಪಣ್ಣ ಮಹಾಶಬ್ದ ಪಲ್ಲವಾನ್ವಯ

3 ಶ್ರೀಪ್ರಧ್ವೀಪಲ್ಲಭಪಲ್ಲವಕುಳಿತಳಕನಮೋಪವಾಕ್ಯ ಕಾಂಚೀಪುರವರೇಶ್ವರಶ್ರೀಮ

4 ಜ್ಞ ಗದೇಕಮಲ್ಲನೊಳಂಬಪಲ್ಲವ ಕಪಿಲಿಯಲಾಸನಾಗೆಯ್ದ ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲು

5 ಸ್ವಸ್ತಿ ರಿಪನಿಪಜಗ ನ್ನ ಸಂಜಾತನೂತನೀರಲಕ್ಷ್ಮೀಲಕ್ಷಿತಭುಜ . ಪುದೋದ್ವೇಣ್ಣನುಡಿದನ್ನೆಗಣ್ಣ

6 ಜೇಲವ . . . ಯಸಕನಲ್ಲತಸಾಮಿಭಿತ್ಯ . ರಾಗ . ಪುತ್ರಭಿತ್ಯ ಚಿಂತಾಮಣಿ ರತ್ನಪರಾಯಣ . ಕೃ . . ಂಘಪರಬಲ
ಧೂಮಕೇತು

7 . . . ಧೀಗ್ಘ್ರತಪೋ ಘರಪರ್ವತಹಿತಕುಳಕಾಲಾನಳರಕ

8 . ಗರ . ಮಗಡಿ . . . ಮಾರಿ ಶ್ರೀಮನು . . . ಕರಕಯ್ಯ . . . ಅಷ್ಟಾನಂತ್ರಿಭೋತಾಭ್ಯಾಂ

9 ತರಸಿದ್ಧಿಯೋಗಾ . . ತ್ರಿಪದಂಕರಕಸ ಖಣ್ಣಗ

10 ಖಣ್ಣಗ ಗಾಖಣ್ಣಗ . . ಧರ್ಮಕ್ಕೆ . . . ಸರ್ವಕ್ಕಂಠರೊವೊರಬಳವರು

11 ಬಿಲೋಡಿಯುಬಾಣರಾಸಿ . . . ಕವಿಲೆಯನ . . . ಶ್ರೀ . ಸಿಗಿನಿಪ್ಪೆಸರಕೋಣ್ಣ

12 ಯರಸುಲಿನ್ಯಾ ಖಣ್ಣಗದಭೂಮಿ

13 ಕಲಗಚ್ಚ ಕರುಕಾಚರಿಗೆ ಖಣ್ಣಗ . . . ಗೆಖಣ್ಣಗ . . . ಇಧರ್ಮಕ್ಕೆತಪ್ಪಿ . . . ಚಾಣಾಳಂ

11

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವರ ಗದ್ದೇ ಗುಂಡಿನ ಮೇಲೆ

1 ಪ್ರಮಾದೀಚನಾಮಸಂಪ್ರಭರದ

2 ಮಾಘಶುದ್ಧ ೨ ಉ ಗೋತ್ರದ

3 ಚಿತ್ರ ಯಿದ್ದ ಪತಿಮಹಾ

4 ಕೋಮಟಿಂಮಪಪ . ವಣದೇವರಶೇವಕರು

12

ಅದೇ ಗ್ರಾಮದ ಜಾಲೀಹೊಲದ ಕಟ್ಟೀಕಳೆಗೆ ಬಿದ್ದಿರುವ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1' 8"

1 ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಂಪ್ರತಾಪಹೊಯ್ಯಣಾಚಕ್ರವರ್ತಿ

2 ಶ್ರೀನೀರಬಲ್ಲಾ ಟದೇವರುಹಾನೆಯದಕೋಟಿಯನಾಧ್ಯಂವಾಡಿವಿ

3 ಜಯಗಿರಿಯೆಂಬಹೆಸರಪಟ್ಟಣವಮಾಡಿಸಿಧ್ವೀರಾ

4 ಜ್ಯಂವಾಡುತ್ತಿರಲುನುಹಾಪಸಾಯಂಹುಲಿವಾಣದನಾವನ್ನಸಿಪೋ

5 ದಯನಾಯಕನವೈಹೊಂನವೆನಾಯಕಿಸ್ವರ್ಗಸ್ಥೆಯಾದಲ್ಲಿ

6 ಮಲೆಯ . . ಕಿತ್ತಿಹೊಂನಿಸಿದಿತಲೆಯಗೊಟ್ಟುಸುರಲೋಕಪಾಪ್ತ

7 ಯಾದಲ್ಲಿಚಂದ್ರಕೃಮುಳ್ಳಂನ . ರಸ್ಥಿರಸ್ಥಾಯಿಯಾಗಿನಿಲಿಸಿದಕಲ್ಲು

13

ಅದೇ ಗ್ರಾಮದ ಸಾವೆಗೊಂದಿ ಕಾಲುವೆ ಬಳಿ ಅತ್ತೀಮರದ ಸಮಾಪ ಗುಂಡಿನ ಮೇಲೆ

¹ ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನೇಗತಿ

² ಶ್ರೀ ಒಲಯ್ಯ

³ ಉ . . . ಬಿಸೆಟಿಯಮ

⁴ ಕ್ಕಲುಬಸೆಟ್ಟುಕಟ್ಟಿಸಿದಕೆಱಿ

⁵ ಕಲಿಸೆಟ್ಟುಮೊಪ್ಪಶ್ರೀಬದ

⁶ ರಷಂಬರಿತಾವಗತಿ

14

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಮ್ಮೇತಮ್ಮನ ಗುಂಡು ಬಳಿ ಗುಡ್ಡದಲ್ಲಿ ಬಂಡೆ ಮೇಲೆ ಬರೆದಿರುವುದು

ಬ್ರಹ್ಮಲಿಪಿ — ಪ್ರಮಾಣ — 13' 6" × 8'

¹ ಸುವರ್ಣಗಿರಿತೇಅಯಪ್ರತಸಮಹಾಮಾತಾ

² ಣಾಚವಚನೇನಗಸಿಲಸಿಮಹಾಮಾತಾ

³ ಆರೋಗಿಯಂವತವಿಯಾದೇವಾನಂಪಿಯೇಹೇವಂ

⁴ ಅಹಲಧಿಕಾನಿತಿ . ತಿ . ಯಾ . ವಸಾನಿ

⁵ ಯಹ . ಉಪಾಸಕನೋತುಬೋಜಾಥಪಕಂತೇಹುಸಂಪಕಂಸಂವ . . .

⁶ ಸಾ . . ಕೇತುಬೋಸಂವಛೇರೇಯಂ . . . ಘೇಉಪಯಾತೇಬಾಥಂ

⁷ ಚಮೇಪಕಂತೇಇಮಿನಾಚಕಾಲೇನ . ಮಿಸಾಸಮಾ . ಮು

⁸ . . ಜಂಬುದೀ . . ಮಿಸಾದೀವೇಹಿಪಕಮಸಹಿಇಯಂಫಲೇನೋಹಿ

⁹ ಯಸಕೇ . . . ನೇವಪಾಪೋ . ವೇಕಾಮಂತುಬೋಖುದಕೇನ

¹⁰ ಪಿಪ ನನಿ . ಉಲ . ಸ್ವಗೇಸಕಲರಾಧಿತವೇ

¹¹ ಸೆ . . . ಯು . . ಸಾವಣೇನಾವಿತೇಯಥಾಖು

¹² ದು . . ಮಹಾಪ್ರಚ್ಛಮಂಪಕಮೇಯುತಿಅಂತಾಚ

¹³ ಧಿತಿಲೇಕೇಚಾಚಯಂಪಕಮೇಹೋತು

¹⁴ ವಧಿಸಿತಿವಿಪ್ರಲಂಪಿಚವಧಿಸಿತಿ

¹⁵ ಯಂವಧಿಸಿತಿಇಯಂಚಸಾವಣೇ

¹⁶ ತವಿಯೇ

¹⁷ ಹಿಂತವ್ಯಂಕಚಂವ . . ಯಂಇಮೇಧಂಮಗು

¹⁸ ಹ . ಮ ಆಚರಿಯೇಅಪಚಾಯಿತವಿಯೇಸು

¹⁹ ಸಾಪೋರಾಣ . . . ತೀದಿಘಾವ್ರಸಿಚಹೇಮೇನ . ತೇವಾಸಿನೇಚ

²⁰ ಆಚರಿಯೇ ಥಾರಹಂಪವತಿತವಿಯೇ

²¹ ಏಸತಥಾಕಟವಿಯೇಚಪ

²² ಣ *

* ಈ ಪಟ್ಟಿ ಖರೋಸ್ತಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

15

ಅದೇ ಗ್ರಾಮದ ಪಾಪಾಸಾನಿ ಗೆದ್ದೆಗೆ ಉತ್ತರ ಗುಂಡಿನ ಮೇಲೆ

¹ ಶ್ರೀನಿರೂಪಾಕ್ಷದೇವರೇಗತಿ	⁴ ಸೆಟೆಯುಮಕ್ಕಳುಬಸೆಟೆಯರ	⁷ ತಾಯೆಗತಿ
² ಶ್ರೀಕೃಷ್ಣಾಶಕ್ತಿ ದೇವರದೇಮಣ	⁵ ಕಟ್ಟಿಸಿದಕೆಱಕೊಸಟ	
³ ಪೊಡೆಯರಶಿಶುಮಕ್ಕಳುಹುನಿ	⁶ ಯಪೊಪ್ಪಶ್ರೀಬನದಸಂಖರಿ	

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ೧ ನೇ ನಿಷಧಿ ಕಲ್ಲು

¹ ಶ್ರೀಮೂಲಸಂಘದಬಲೋತ್ತಾರಗಣದ	³ ಡನಮಗಬರಮರಗುಡನಡಕ್ಕಿಗ
² ... ಮಾಧವದೇವರಗುಡ್ಡ ಹಂಪಗಲು	⁴ ಉಡಿಯನಿಸಿಧಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

¹ ಸ್ವಸ್ತಿಶ್ರೀಮತು ದೇವರಗುಡ್ಡನಾ	³ ಧಿ
² ರಣದೇವನಮುದ್ದ ವೆಯನಿಸಿ	

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

¹ ಸ್ವಸ್ತಿಶ್ರೀಮತು . ದೇವರಗುಡ್ಡ ಕಬ್ಬಿ	³ ನಿಸಿಧಿ
² ಸೆಟೆಯರಮಗಯಸಮಾಳಯನ	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

¹ ಮಸಿಲಿಸೆ	² ಟಲಣಮ	³ ಲಿಸೆಟೆಯ	⁴ ರನಿಸಿಧಿ
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20

ಅದೇ ಗ್ರಾಮದ ಬ್ರಹ್ಮಗಿರಿ ಬೆಟ್ಟದಲ್ಲಿರುವ ತ್ರಿಕಂಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 2' 3"

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೩

²ಶ್ರೀಮತೂರ್ಯ್ಯಕುಲಾಗ್ರಾಣ್ಯನೇದಂಗೆೋವಿಂದಭೂಪಂರಣೋದ್ಧಾಮ...

- ³ಜಯಪ್ರಿಯನಿರುಂಗೋಳಾವನೀಶಂಯಶೋದ್ಧಾ ಮಂಹೆದೋಷಮೇರೆಯಾಗೆಧರೆಯಂ
⁴ನಾಲ್ದನಾತಂಗೆತಪ್ರೇಮಂಕೈಮಿಗವುಟ್ಟಿದಂನಿಖಿವಿದ್ಯುಡ್ಡೊ ಪವಿದ್ರಾವಣಂ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ
⁵ರಾಜಮಣಿರಾಜಿವಿರಾಜಿತಿರೀತಕೂಟವಿನ್ಯಸ್ತ ಪದಾಂಬುಜಾತನುದಿತೋದಿತವುಣ್ಯಸಮೇತನುಬ್ಬರಾ
⁶ವಿಸುತ್ರಕೀರ್ತಿಭೂಭುವನರಕ್ಷಣಾದಕ್ಷಮುಕುಂದಮೂರ್ತಿಲೋಕಸ್ತುತಶೌರ್ಯ್ಯಸೀಳನೆಸೆದಂಕಲಿಭೋ
⁷ಗನ್ತುಪಾಳನುಬ್ಬಿಯೊಳು | ಪದುಳದೆಭೋಗಭೂಪತಿಗಿಪಟ್ಟಮನೊಯ್ಯನೆಕಟ್ಟಿವೈರಿಜಾಲದಮದ
⁸ವೆತ್ತಿಕಟ್ಟಿದುದರಾತಿಗಳೊಳ್ಳೆನತಳ್ಳೆ ಮೊಟ್ಟಿಗಟ್ಟಿದುದುವಿರೋಧಿಭೂಪರಯಶೋನಿವಹಂಪಿರಿದುಂಕಿಲುಂಬು
⁹ಗಟ್ಟಿದುದರಿದೇಶದೊಳ್ಳೆಯವಸಂಮಡುಗಟ್ಟಿದುದಾಗಳಾವಗಂ | ಭೋಗನಿಪಂಗವಾಕುಸುಮಕೋ
¹⁰ಮಳೆಬಿಜ್ಜಲದೇವಿಗಂಮನೋರಾಗೆದವುಟ್ಟಿದಂಮನಸಿಜಾಕಿ ತಿಬಂಮನಿಪಾಳನೀಮಹಾಭಾಗದೊ
¹¹ಲಾನಿಗ್ರಂಮಗುಳೆವುಟ್ಟಿದನಾನಹುಶಂಗೆಮತ್ತ ಜನ್ಮಾಗಮಪಾದುದಾರಘುಚತುರ್ತ್ವಯುಗೋದ್ಯವ
¹²ನಾದನೆಂಬಿನಂ | ಅನ್ನುವುಟ್ಟಿಲಲಾಟಪಟ್ಟದೊಳುಪಟ್ಟಮಂತಳೆದು | ತಡೆಯೆದೊದ್ದಮಂ
¹³ಕಣೆಯಕಲ್ಲನಳುಂಬದೆಸೀರುನಾಡನೀಕಡುಗಲಿಬಂಮಭೂಪನೊಲವಿಂಪರಿಪಾಳಿಸಿಮ
¹⁴ತ್ತಮಾಣ್ಡಾನೇನುಡಿಯಮೆನಾಡಹುಂಬುಳಿಗಿಲುಂಕನಸುಂಬುನೋಣಂಬವಾಡಿ ಷೋಮಡಿಮೊದಲಾ
¹⁵ದನೇಕಪರವಿತ್ತಿಯನಿಕ್ಕುಳಿಗೊಂಡನಾವಗಂ || ಅನ್ನು ಪರಮಂಡಳಂಗಳನುರವಣಿಯಿಂದೊತ್ತಿಕೊಂ
¹⁶ಡುರೊದ್ದದಗೋವಂಖಳಸಹದೇವನಿಗಳಂಕಮಲ್ಲಂಫುಕ್ರಿದಯಸಲಂಬಂಟರಬಾವಂಬಂ
¹⁷ಮಿದೇವಂಸರದಿಪರಿವೇಷ್ಟಿತಧರಣಿಯಂಪರಿಪಾಳಿಸುತ್ತ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರೆತಡಿಯ
¹⁸ಡಮೂಲಪರಿಗ್ರಹವಿತ್ತಿಯುಮಂಪ್ರಧಾನಪ್ರತಿಪತಿಯುಮಂಪಡೆದುನಡೆವೆ
¹⁹ನ್ಯಯದೊಳು | ಕನಕಾದ್ರೀಂದ್ರದರತ್ನಮೇಖಳೆಯೊಳಾಕಲ್ಪದುಮಂಲೀಲೆಯಿಂಜನಿಯಿಪ್ಪಂತೆ
²⁰ಚತುರ್ತ್ವಂಶಮಣಿದೀಪಂಮಲ್ಲಿಗೌಡಂಗಳಾತನಜೇತಪ್ರಿಯಹಂಪಮಾಂಬಿಕೆಗವತ್ಯಾನಂದ
²¹ದಿಂವುಟ್ಟಿದುವಿನಯಾಂಭೋನಿಧಿಸದುಗುಣಾಭರಣನಜ್ಜಂಸಜ್ಜನಾನಂದನಂ | ವಿನಯನಿಧಾನನಂ
²²ದುವಿದುವಾನ್ವಯನೆಂದುವೀಳಿಯಂದುಕಾಂಚನಗಿರಿದೈರ್ಯ್ಯನೆಂದುಕವಿಬಾಂಧವನೆಂದುಕಳಾಪ
²³ವೀಣಾನಂದನುಪಮದಾನಿಯೆಂದಖಿಳಸಂಸ್ತುತನೆಂದಭಿರಾಮನೀತನೆಂದನುನಯದಿಂದಬುಂಟಿ
²⁴ಸುವ್ರದಾಗಳುಪಜ್ಜನನೀಜಗಜ್ಜನಂ | ಪದದಾದಿವರಾಹನರದನದಮೊನೆಯೊಳುನಿಮಿಷಮಿದ್ವರ್
²⁵ದೆಳಿಸಂತವಿಪ್ಪದುಕರಣದಜ್ಜನುನಕಂಠದಮೊನೆಯೊಳುಕಣಿಯಕ್ಕನಾಡನಿತನಿತು |
²⁶ಅನೇಗಲ್ಪಜ್ಜನತತಿಚಂದ್ರಾನನೇಜಗಮನವಿತ್ತಕುಚೇತಿಪ್ಪಮನಾಜಾನಕಿಯನರುಂಧತಿಯಂ
²⁷ಮಾನಿನಿನಗುವಳುಪತಿಬ್ರತಾಗುಣದಿಂದ || ಜಿನಪೂಜಾರತನಂಮಹೀನುತನನಂಚದ್ವಾಚನಂ
²⁸ಮಂತ್ರಿಬೀಚನನಾನಂದದೆಪೆತ್ತಗಬ್ಬದೊದವಿಂದೈತ್ಯೊಂದ್ರನಂಭಾನುನಂದನನಂಖೇಚರರಾಜನಂ
²⁹ಬಿಯನಾಮಾಂಧಾತನಂಪೆತ್ತಜ್ಜನನೀಸಂಕುಳದೋಷಮಂಕಳದುಕೊಳುವಳುಕಪ್ಪಮಂ
³⁰ತಿಪ್ಪಮಂ | ಅಂತಪ್ರತಿಮಮೆನಿಸಿದೊಪ್ಪಮನವ್ವುಕೆಯ್ದತಿಪ್ಪಮಾಂಬಿಕೆಯಸುಪು
³¹ತ್ರನೆನಿಸಿ | ಸರಧಿಯಗುಣ್ಯನುಬ್ಬರೆಯಸೈರಣೆಯಂಸುರಸೈಳದೊಂದುಸುಸ್ತಿರತೆ
³²ಯನಿಂದ್ರಮಂತ್ರಿಯಕಳಾಕುಶಲತ್ವಮನೊಂದುಮಾಡಿಪಂಕರುಹಭವಂವಿನಿ
³³ಮ್ನಿಸಿದನಲ್ಲದೊಡಂಬುಜಪೂರ್ಣಸದುಗುಣೋತ್ಕರಮಯನಾತನೆನ್ನೆನಿಸಿದಂಕರಣಾಗ್ರ
³⁴ಣೀಮಂತ್ರಿಬೀಚಣಂ | ಬ . . . ಪತಿಭಕ್ತನೆಂದಪುಬುಬಂಮೋರ್ಬ್ಬೀಶ್ವರಂಕೊಟ್ಟೊಡಾದ
... ..

೨ ನೇ ತುಂಡು

... ..

- ³⁷ . | ಅನ್ನುನಿಜಪತಿಪ್ರಸಾದಾಯತ್ತನುಂಧೀರೋದಾತ್ತನುಮೆನಿಸಿಬೆಂಪೆಸೆವೆಡೆಯ | . . .
³⁸ಲೆಂದೆಂಬಂಮಮಣೀಪಂಚೆಸನಂಕುಡೆಮಂತ್ರಿ ಬೀಚನುದ್ಧುರತರಮಾಗೆಬೆಟ್ಟಗಳನೊಟ್ಟಿಟ್ಟ
³⁹ದೆನೆತಂದುವಜ್ರಪಂಜರಮನಕೊಟ್ಟನೀಗಳನೆಹಾನಿಯಕಂನಿಡುಗಲ್ಲನೆಯ್ದನಾಳ್ವಿರುದಿನ
⁴⁰ಕೋಟಿಯಂಕ್ಷಣಾದಿನಿಕ್ಕಿಸಿದಂಮನವಿಕ್ಕುವೈರಿಗಳು | ಅನ್ನುಕಂಮಟದಬೀಚನಿಮಿಸಿದಪೆ

- 41 మేయిందసీయగసణీయుందూవేయబేవ శముందుందువేయదుగుంవూడి
 42 . ణీయతంకుటముంకుత్తి మణిలేభరవ శముంతోళల్తేయబళల్తేయుంకళిగదూళిగ
 43 ముంకనసీనోళమిల్లెస్సి || అసదళవేమేతూళ్వలమునూళ్వలముందిట్టవేందుకాదువోందేసక
 44 దేబుందరాతినివడంసురతొళకవనేయ్దు మత్త బేడిసికోలవేళ్ళు మత్త వరనేంబువోలల్ళిఱాయుం .
 45 . . . వాగశమనడత్తు హానియదకోటియునినిడుగల్లకోటియు || జవదించిబిజ్జమూ
 46 పనిక్కిసిదదుగ్గాడ్డంబరంగేళ్ళు పల్లవనల్ళుడిదవంద్రనంతనవోలదంబిట్టేకన్నాఁటనన్తవమేందా .
 47 ది . నంగవంగమహిపంబింగోట్టట్ట దోలరంనమాళవనాళదవనేందడల్ళి తోళిగిద్దంయూద .
 48 . ద || వభానుశఖాంకరిప్పి నవశీశదరాజ్యముమాత్తలక్ష్మి యుందానియు
 49 వ్రుదితొదితవాజ్డి శతవాగపేంపువేత్తినిడుగల్లహానివదకోటిగళంసలే మంత్రబిజ్జణం
 50 వూననిదూననిక్కిసిదనిందిదునోడేళితళాక్షరం ||

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అదే గ్రామదల్లి బ్రహ్మగిరిగి టుత్తరక్క అక్షరద గుండిన మేళి

బ్రహ్మలిపి — ప్రమాణ — 15 ' 6 " × 11 ' 6 "

- 1 సువణగిరితేలియపుతశమహామాతాణంజవజనేనశిలసిమహామాతాటిరొగియంవతవియాకేవంజవత
 వియాదేవాణంపియేలణపయతి
 2 అధికానితాతొలయానివసానియకం . . . నోలతుబోలబాడం పకంతేలు సుంకంశవభరం సాతి రేక్కేతు
 బోలసంవభరం
 3 యంమయా శంభేలూ పయితేలబాడంజమేలపకంతేలమినాజుకాలేనఅమినాశమానామునిసాబంబుదిలపసి
 4 మినాదేవేలిపకమ సహియంఫలెనోలహియంశక్యేమహాపేన్లనేలపావోలతవేకామంతుబోలముదక్కేనపి
 5 పకమమిణ్ణేలవివ్రులేస్వగ్గేలశక్యేలరాదేలవేలతయలయలయంసావణ్ణేసావాపిత్తే
 6 మహాపత్తజామంపకమే . . అంతాజమేజానోయూజిరతిక్కేజాజయం
 7 ప ఇయంజాతేలవేధిసితివిపులంపిజవధిసితివరధియాదియధియం
 8 వేధిసితియంజాసావణ్ణేసావాపిత్తేవ్రూధ్దేన ౨౫౬ శ్లేహేమందేవాణంపియే
 9 అకమాతాపితిసుశుశూసితివియేహేమేలవగరుత్వంపూణ్ణేసుద్ర్యుతవ్యంశడం
 10 వతవియంశ్లేలమేలధంమగుణాపవతితవియాకేమేలవతిత్తేవాసిసా
 11 అజరియేలపజాయితవియేలజాతిక్కేసుజక . య . రహంపవతితవియే
 12 పసావోలరాణాపకితిదిభావ్రుశ్లేజపశహేవంపశకటివియే
 13 జపడేలనివితంలిపికరేణ *

22

అదే గ్రామద దిలపరాధనే గుండ్లు బళి గుండిన మేళి

1 దుందుభిసంవర్ణ దళపాథ

2 జంనవవంపనవోడకటిమ

3 అరదశమరకరులలిపిద

2 బకుళపంజమిల్లమెతు

4 గళవోలనుమాడితంగుల . . జ

5 దనపతిపనమకళు

* ఈ కడ మాత్రు బరొలొప్పి లిపియల్లి బరెదిదె

23

ಅದೇ ಗ್ರಾಮದ ಮಜಲೆ ರೊಪ್ಪದ ಗ್ರಾಮದ ಗೌರೀ ಗುಂಡಿನ ಮೇಲೆ

ನಾಗರಾಕ್ಷರ

¹ಶಕವರ್ಷ ೧೧೨೧ ಗನೆಯಪ್ರಭವಸಂ

²ವತ್ಸರವೈಶಾಖಮಾಸಕೃಷ್ಣ ಪಕ್ಷಅಷ್ಟಮ್ಯಾಂ

³ಸೋಮದಿನೇದತಂಶ್ರೀಗೋವಿಂದರಾಯನು

24

ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಗಿರಿಯ ರೊಪ್ಪದ ಬಡಕಲ ಕುಂಟೇ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ

¹ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರಊರುಚಿಕವಿಲ್ಲಯರೊದ್ದೆ ದಗೋವನಿಗಳಂಕಮಲ್ಲಬೊಮ್ಮಿ ದೇವಗನಲುಮರುತನುಜರು

²ಬ್ರಹ್ಮರಿಗಿಡತುರುಮುಕಪಟದಂತಘದರುಬಿಜಣಾದೇವಬೈರದೇವಣರುಂಗಳದೇವಬವಂತಿಗದೇವತಮ್ಮ ನಲುಮರು

³ಬಿಟ್ಟಿದಮ್ಮಸುಕುಮಾರಪಂಡಿತಪ್ರತಿಟ್ಟಿಯಂಮಾಡಿಸಮಿಯಲಿಲುಂಬಡದರಾಜಗುರುದೇವೇಂದ್ರಗುರುವಿಗೆಬಿಜಣ

⁴ದೇವಸುಕುಮಾರದಾರಾಪ್ರಾಂವ್ವಕಂಮಾಡಿಬಿಟ್ಟಿದಮ್ಮಪ್ರತಿಪಾಳಕರುಸೆಟಗುತಚಂದಿಸೆಟೆನಕಿಸೆಟಪಟಣಸಾಮಿಹಳಿ
ಮ

⁷ಗೌಡಸಮೀಕ್ಷಿಸವಸೆಟಕರುವರಕ್ಷಿಸೆಗೌಡಮಾದಗೌಡವೆನದೆಯಜೆಗ್ಗಡಬಗಿಬೀಣಬೊಂಮಗೌಡ

25

ಅದೇ ಹೋಬಳಿ ಸಂತೇಗೋವಿಗ್ರಾಮದ ದಿಡಿಗೆ ಈಶ್ವರೈಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೬ ಪತ್ರಗಳು

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

¹ಶ್ರೀವಿರುಪಕ್ಷ

²ನಪದವೆಗತ್ತಿ

³ಶ್ರೀಕೊಮರಸ್ವಾಮಿಪದಾರವಿಂದವೆಗತ್ತಿ

⁴ಶ್ರೀಬಾಣರಾವಿಮುಕ್ಯಪ್ರಣನಧಸ್ವಾಮಿ

⁵ಶ್ರೀಲಾಡ್ಯಂಗಳೆಗತ್ತಿ ಬಸವೇಶ್ವರನೆಗತ್ತಿ

⁶ಶ್ರೀನುರುಳಿಪಚದಯಮಡಿಪಲಿಸಿ

⁷ಯುಸ್ವಸ್ತಿ ಕೊಟಂತಕ್ರಮವೆಂತೆಂದಡ

⁸ಶ್ರೀಶ್ವಸ್ತಿಜಯಬ್ಧಿ ಶಾಲಿವಾಹನಶತವ

⁹ರುಶಂಗಳು ||೧೫||೭ ನೆಯವಿಶ್ವವಶು

¹⁰ನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶರಭ ||

¹¹೧೦ ಸ್ತಿರವಾರಸ್ವತ್ತಿನಕ್ಷತ್ರಶುಬದಿನದಿ

¹²ಶ್ರೀಮುಕಂಠ್ಯಹನಾಯಿಕಚರ್ಯಾಯಿಂಮು

¹³ದಿಘಡಿಯಂಕಥೀಮಶೊಂಡುರುಗುಡಕೊ

¹⁴ಟಿಬಾಣರಾವಿರಾಜರಾಜೆಶ್ರೀಬೋರಿನಾಯಕ

¹⁵ಬೊಂಮವನಾಗತಿಯವರುಹರಗುರು

¹⁶ಬಕ್ತಿ ಆಚಾರಕಿತ್ರಯದಮೃತ್ಪುರುಷಿಗಳಾದ

¹⁷ನಲ್ಲುಮಟದಹಿರೇರುರಾ || ಆರಿದ್ರಿಮಟದ

¹⁸ಅತ್ತಿ ತದೇವರವರುಮಟದಮಹೇಶ್ವರೈ

¹⁹ಯನವರುಸ್ತವರಮಟಪತಿಗಣಚನಿ

²⁰ಶ್ರೀಮುಕ್ಯಪ್ರಣನಾತ್ಮದೇವರುಶ್ವಾಮಿ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

²¹ಪ್ರಜಾರಿಹಿರೇದಾಸಪ್ಪಪಟಣದ

²²ಶೆಟ್ಟಿಯಿರಪ್ಪಕೋಮಟಗರತಿಂ

²³ಮಪ್ಪಗಂಧವಿಡಿಯಿರಪ್ಪಗುಣೈ

²⁴ಯವರಪತಿಗರಶೀನಪ್ಪಲಕ್ಷ್ಮಿ

²⁵ಪತ್ತಿಸ್ತಳದಗೌಡಶಾನಬೋಗರುಹ

²⁶ಸ್ವರಡುಮಂದಿಆಯಗಾರರುನಾಯಿ

²⁷ಕರುದಳವಾಯಿಗುರಿಕಾರರುಯಕಟ್ಟಿ

²⁸ಗರುಸ್ತಳವರಸ್ತಳಶೆಟ್ಟಿಸವುದ್ರಿಸ

²⁹ಮಸ್ತದೈವಬಾರಬಲ್ಲಿದರುಮುಕಾಂತ

³⁰ದಲ್ಲಯಿಗ್ರಮದಲಕಸಾಲಿಕೆಸ್ವ

³¹ಸ್ತಿಪಾನಪೊತ್ತದಾರಸತ್ಯಪ್ಪನುಕೆಂ

³²ಬಾವಿಯಿರಪ್ಪಅಪ್ಪಂಣನವರಿ

- 69ಗೆತೆನಬಾಣರಾವಿಸೀಮೆಮುವ
 70ತುಮುರುಹಳಿಆಕಸಾಲಿಮೊ
 71ತ್ತದಾರಿಕೆಸ್ಸುಸ್ತಯಂನುಕೊಟಕ್ರಮ
 72ಮೆತೆಂದಡೆರಾಜಿಶ್ರೀದೊರೆಗಳ
 73ರಸ್ತಿನಹಣವನುಯೆತ್ತಿಅಸತ್ಯಪ್ಪ
 74ನಮನೆಯಲ್ಲಿಯಿಲ್ಲದಪಕ್ಷದಲ್ಲ
 75ಅತನಮನೆನಿಟ್ಟಪುರದಲ್ಲ
 76ಯಿದಕಾರುಣಾದಿವಾಣಾದರೆ

೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

- 77ಸ್ತಿನಹಣವನುಯೆಲೆಕೆಂಬಾ
 78ವಿಯವರ[ಮ]ನೆಯೊಳಗೆಯಿಡ
 79ಲಾಗಿರಸ್ತಿನಪೊತ್ತದಚೀಲವನು
 80ಕೆಂಬಾವಿಯವರಮನೆಯನುಕಳ
 81ರುಯಿಳೆಬಿಡುಅರಮನೆರಸ್ತುಹ
 82ಕಿಗಂಟುಕಟ್ಟಿಯಿಕಿಂತೆನೊತ್ತ
 83ದಚೀಲವನುಕಳರುಕದುಕೊಂಡು
 84ಹೋಗಲಾಗಿಅಸತ್ಯಪ್ಪರಾಜಿಶ್ರೀಕ
 85ತರಿಗೆಹೇಳಿದಮತುಸ್ಸುಮಿಕ್ಕೆಂಬಾ
 86ವಿಯವರಮನೆಯೊಳಗೆದೇವರ
 87ವರರಸ್ತಿನಹಣವನುಯೆಲೆಯಿ
 88ಟುಯಿದೆವುಯಿಗಕೆಂಬವಿಯಿರಪ್ಪ
 89ಅಪ್ಪಣನವರಕ್ಕೇಳಿದರೆರಾ
 90ಜಿಶ್ರೀಅರಮನೆರಸ್ತಿನಹಣಕಳ
 91ವಿಲಿಹೋಯಿತುಯೆಂದುಅಡುತ
 92ಯಿದಾರುಯಿದಕ್ಕೆದೇವರವರುನೀವೆ
 93ಕರಸಿಅವರನುನಿಚಾರಮಡಿಯಿ
 94ಲ್ಲವುಂಟುಯೆಂಬದನುದೇವರವ
 95ರುಕ್ಕೇಳಿರಿಯನಲಾಗಿರಾಜಿಶ್ರೀದೊ
 96ಕಿಗಳುತಂದುಹುಜುರುನಾಮ
 97ದಿಕರುಪರಪತೆಗಾರ

೩ ನೇ ಹಲಿಗೆ ಗುಂಭಾಗ

- 98ಕಸಬೆಗೌಡಗ್ರಮನುಗ್ರಮಗಳ
 99ಗೌಡರುಶಾನಬೋಗರುನಾಡಿಗರು
 100ಹನ್ನೆರಡುನಂದಿಅಯಗಾರರು
 101ನಾಡಕುಲಕರುಣಿನಾಯಕರುದಳ
 102ವಾಯಿಪಟಣಕೆಟಸವುದ್ರಿಮ
 103ಬಮಹತುಸಮಸ್ತಹಿರೇರುಕಿರೇರು
 104ದೈವದಮುಖಾಂತದಲ್ಲರಾಜಿಶ್ರೀ

- 69ದೊರೆಗಳುಆಕಸಾಲೆರಕೆಂಬಾ
 70ಯಿರಪ್ಪಅಪ್ಪಣನವರಹಿಡಿತ
 71ರಿಸಿಮಾತನಾಡಕಲಾಗಿವರುಅ
 72ದಿದವಾತದೇವರವರಅರಮನೆ
 73ರಸ್ತಿನಹಣವನುನಮನಕಳರು
 74ಯಿಳೆಬಿಡುಕದ್ದುಕೊಂಡುಹೋದರು
 75ಯನಲಾಗಿರಾಜಿಶ್ರೀದಣಿಗಳುಅ[ಮಾ]
 76ತುಕ್ಕೇಳಿಮಹಸಿಟಗಿನಿಮನನೆ
 77ಯೊಳಗೆಯಿಟಂತದಿವಣದರಸ್ತು
 78ಹೋದದುತಪ್ಪಯೆಂದುನಾಣ್ಯ
 79ರೆಗೆ ೧೦೦ ವರಹದಂಡತೆಗದುಕೊ
 80ಂಡರುಮತುರಾಜಿಶ್ರೀದೊರೆಗಳುತಂ
 81ಮಚಿತ್ತಿಅಂತಕರುಣಕತಂದು
 82ಸಾಮದಿಕರುಪರಪತೆಗಾರಗಾ
 83ಡಶಾನಬೋಗರು

೩ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

- 84ಸಮಸ್ತರುಕುಡಿನಾವುಬಡ
 85ವರನುಯೆರಡುಕಣುಗಾಣ
 86ದೆದಂಡತೆಗದುಕೊಂಡಿವಿಯೆಂ
 87ದುವಳಶುಕ್ತೆಯೆಲಿವುರತಳವಾ[ರ]
 88ಸೋಮಿನಾಯಕನಾಡತಳವಾರಜಾ
 89ಬಿನಾಯಕಅವರಿಬರುಬುಮಿಗೆ
 90ಕಾವಂದರಾವರಕರಸಿನೀವುಯಿ
 91ಳವಿನಿಚಾರವನುಸೋದಿಸಿಯವ
 92ಕಡಲಾದರುಯಿಳವುಹಿಡಿದುಹ
 93ವುದುಮಡಿರಿಯೆಂದುರಾಜಿಶ್ರೀದಣಿ
 94ಗಳುತಕಿದಿಮಡಿಹೇಳಲಾಗಿಮತುಅ
 95ರುತಿಂಗಳಿಗೆವುರತಳವಾರಶೋಮಿನಾಯ
 96ಕನಾಡತಳವಾರಜಾಬಿನಾಯಕನವರು
 97ಅಕಳತನವನುಬೇದಿಸಿನಿಜನಿಸ್ವತ್ತಿ
 98ಮಡಿಅಸತ್ಯಪ್ಪನಮೇಲೆಹೊರಿಸಿರಾ
 99ಜಿಶ್ರೀದೊರೆಗಳಿಗೆಅಸತ್ಯಪ್ಪನವ
 100ಪಸಲಾಗಿಲದನುನಿಚಾರಣೆಮಡಿ
 101ಕ್ಕೇಳಲಿಕಳಸತ್ಯಪ್ಪನಮಗರಾಜಿ
 102ಜಿಶ್ರೀದಣಿಗಳರಸ್ತಿನಹಣಕದುಕೊ
 103ಂಡುಹೋಗಿತಂನಶುಳಿಗೆವಡಿ
 104ವೆವಸ್ತುಮಡಿ

೪ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

- 105 ಕೊಟೆಯಿಬುಕಿಲಾಗಿತ್ತ
- 106 ಪ್ರಸಕ್ತ ಪನ್ನಮೇಲೆಯಿಳವು
- 107 ಹೊತ್ತಿತುಯೆಂದುನಾವುದರ್ಮ ವಂ
- 108 ನುಕಣುಗಾಣದೆಬಡವರಸಂಗಡ
- 109 ದಂಡತೆಗದುಕೊಂಡಿಯೆಂದುಯಿ
- 110 ರೊಕವನುಸತ್ಯಪನ್ನಮೇಲೆತ್ತಿರಿಸಿಕೊ
- 111 ಲಿಯೆಂದುರಾಜಿತ್ತಿದಣಿಗಳಿಗೆಗೌಡ
- 112 ಶಾನಬೋಗರುಮುವತುಮುರುಹ
- 113 ಲಿಸ್ವಸ್ತಿ ಪಾನರು ಸಮಸ್ತದೈವದ
- 114 ದರ್ಮದರ್ಮತಹೇಳಲಾಗಿತ್ತ
- 115 ಪನ್ನಗಾಜಿತ್ತಿಗಳುಕೇಳಲಾಗಿ ಸ್ವಮಿನನ
- 116 ಗೇನುಲಿದಾರಯಿಲ್ಲವೆಂದುತನಬಾಣ
- 117 ರಾವಿಸೀವೆಮುವತುಮೂರುಹಳಿಕಸ
- 118 ಲಿಕವೊತ್ತ ದಾರಿಕೆ ಸ್ವಸ್ತಿ ಯೊಳಗಿರ್ದ
- 119 ಪಲುಸ್ವಸ್ತಿ ಕೊಟ್ಟಿನೆಂದುಪಡಲಾಗಿರಾ
- 120 ಜಿತ್ತಿಗಳುಗೌಡಶಾನಬೋಗರುಹನ್ನರ
- 121 ಡುಮಂದಿಯಗಾರು ಸಮಸ್ತದೈವ
- 122 ಸಂನ್ಯ ತದಿಂದಕೆಂಬಾಮಿರಂಜಾಪ
- 123 ಂಣನವರಿಗಲಿಕಸಾಲಿಕವೊತ್ತದಾರಿ
- 124 ಕೆಸ್ವಸ್ತಿ ಯನುಕೊಟೆಯಿದಾನುಬಾ
- 125 ಣಾರಾವಿಕಸೆಬೆಗ್ರಮನುಗ್ರಮಳಲಿ
- 126 ಯಬೆಳಿಸಿವೆದೊರೊ

೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

- 127 ಪೆಲಳಿತ್ತಿ ಕಾಳುಹಳಿಗಳವಳ
- 128 ಗೆಯಿದಂತಮನ್ಯಗಳಲಿನಮಡು
- 129 ವಿನಕರೆಹಿಂದಳವನ್ಯದಗದೆಯಿ
- 130 ಪ್ಪುಸ್ವಸ್ತಿ ಯೆನ್ನುಸರ್ವದೈವಸಂನ್ಯ
- 131 ತದಿಂದಕೊಟೆಯಿದಾನುಲಿಚಂದ್ರ
- 132 ಅರ್ಕವಾಗಲಿನುಬಾವಿಸಿಕೊಂಡುಲಿಂ
- 133 ಣತಂಮಗಳಹಗೆವ್ರಟಮಡಿಕ್ಕೊಂ
- 134 ಡುಬಹುದುನಂವಂವಂಪಸಿತರೆಯಿ
- 135 ವರುವ್ರಟವಡುವದುಯಿವರವಂ
- 136 ಪನಿತರನಾವ್ರವ್ರಟಮಾಡುವದುಯಿ
- 137 ಂದುಬರಸಿಕೊಟಪತ್ರವುಯಿಹಣ
- 138 ವನುಕೆಂಬಾವಿಯಿರಪ್ಪಪಂಣನ
- 139 ವರುಕೊಟೆಯಿದರಯಿವರಿಬರ
- 140 ಜ್ವದೆಮತುಯಿವರವಂಪದಲಿಂಣ

- 141 ತಂಮಗಳಿಗೆಯಿಸ್ವಸ್ತಿ ಕಾರಣಯಿಲ್ಲ
- 142 ವ್ರಯಿದಕಸಾಪ್ತಿಗಳುಕಸಬೆಬಾಣ
- 143 ರಾವಿವರಪತೆಗಾರಸೀನಪಶಾನಬೋಗ
- 144 ಲಕ್ಷ್ಮಪತಿಬುರಣಗೌಡಮೆಟಬಸವ
- 145 ಶ್ರೀಸ್ವಮಿಪುಜಾರಿಹಿರಿದಾಸರಾ | ಅರಿ
- 146 ದ್ರಿಮಟದಲಿತದೇವರುಮಹೇ
- 147 ಸ್ವರೈಯನವರುಕಸಬೆಮುವತು
- 148 ಮುರುಹಳಿಬಡಗಿಕಂ

೫ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

- 149 ಮರಚಿಕಂಣನಾಡತಳವಾರ
- 150 ಜಾಬಿನಾಯಿಕವ್ರತಳವಾರಸೋ
- 151 ಮಿನಾಯಿಕಮ್ಲಪುರತಂಮಲಪು
- 152 ರಗೌಡಗವಿಯಪರಾಜಪುರದಕರಿವೀ
- 153 ರಣಗೌಡಮೆಟಹಚವುಬಲಗಂಡಿ
- 154 ಮುದಕನಗೌಡವ್ರತಳವಾರಗುರ
- 155 ಮದೈಯಬುದಿನಾಗೈಯಲಿನ
- 156 ಮೊಡುವಿನಬರಮನಗೌಡವಿಲ್ಲ
- 157 ಪುರಲವಿನಮೊಡುವಿನವ್ರತಳವಾ
- 158 ರದಿಬಲನಿಂಗಲಿನಾಯಿಕಹಿರೇಲಿ
- 159 ರಸೋಮನಗೌಡತುಂಮಟ್ಟಿನಾಗಣ
- 160 ಗೌಡಯರಬೆಂನೈಯನಹಳಿದೇ
- 161 ಮಣಗೌಡವೊತ್ತರಾಜಕದಿಗಹಳ
- 162 ಚವಿಡಿಗಿಹಿರೆಯಲಪಬಾಣರಾವಿ
- 163 ಮುವತುಮುರುಹಳಿಬಾರಿಕರಡು
- 164 ಜೈಯದೇವೈಯಕಲಿಶರತಿರಕಪ್ಪ
- 165 ಕುಂಬರಲಿಂಗಪಮಟಪತಿಲಯಪ
- 166 ಅಗಸರಹಿರೇರಾಮೈಯಬಸವನು
- 167 ಪ್ಪುಮುದುಕಲಪೆಂಟಿಕಡವೆಗೌಡ
- 168 ಗೌಡಸನಿಹಿರೇಕೆಂಬೆಮ

೫ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

- 169 ಬೋಯಗೊಟೆದುರ್ಗಮೊತಲ
- 170 ಕುಂಟೆನುಂಕನಾಯಿಕಬಂಗರಿನಾ
- 171 ಯಿಕಗಾಣಿಕರಹಿರೇಮಲೈಯಮೇ
- 172 ಗಳಕಣಿಮೆಕಳಗಳಕಣಿಮೆಹಿ
- 173 ರೇಬರಮೈಯಬೆಂನಮೈಯಬೊ
- 174 ಮಲಗುಂಡಲಿಂಗೈಯನಹಳಿತೊ
- 175 ನಿಸಿಗೇಕಂಮತಹರವ್ರವ್ರತಳ
- 176 ವಾರದಾಸಿನಾಯಕನಾಡತಳವಾ

- 177 ವೋಬಿನಾಯಕಜಲಿಪೆಂಟ್ಲೆದೇವರ
 178 ಪಳಿನಾಡತಳವಾರದೇವರಮನೆ
 179 ಗುಡ್ಡಿನಾಯಕನವಾಗಳುತಿಂಮವೆ
 180 ಲಿಂಗಯನಹಳಿಮರಿಯಜಪ
 181 ಮಡಿತೊನಿಸಿಗರೆವೊಕಾಸಿಗಿರಿಯ
 182 ಲಿನಾಯಕತೊನಿಸಿಗರೆಲಿಂಗಯ
 183 ನಹಳಿಬಡಗಿಕಂಮರಲಜ್ಜಿಯ
 184 ಯಂಣರಾಜರಾಜಿಶ್ರೀಮರುಳಿ
 185 ಅರಸುಗಳುಪಲಿಸಿದಯವ
 186 ದಿಕೊಟ್ಟಂತಸ್ಸುಸ್ತಿಆಡುವ್ರಕರ್ಕ
 187 ವಾಗ್ಗಿಳಿನುಬಾವಿಸಿವುಟಮಡಿ
 188 ಕೊಂಡುಬಹದ
 189 ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ
 190 ಬರದ

- 190 ಯುದುಕಸಿಬಿಬಾಣರಾವಿಸೀ
 191 ಮೆಮುವತುಮುರುಹಳಿಗೌಡಶಾ
 192 ನಬೋಗರುಹನ್ಯರಡುಮಂದಿಲ
 193 ಯಗಾರರುಬರಬಲ್ಲಿದರುಸಮಸ್ತ
 194 ದೈವದವರಸರ್ವರಸಂಸ್ತತದಿಂ
 195 ದಾತಬಾಣರಾವಿಸೀಮಶಾನಬೋಗ
 196 ಲಕ್ಷ್ಮಪತ್ತಿ ಕುಹಸ್ತಬರಹವು
 197 ಸತ್ಯಪ್ಪನವಪಿತವುಚಲವಾ
 198 ದಿಗಿರಿಯಪ್ಪ
 199 ಮದಿಗರಸಜ್ಜಿಗಳುಕಸಬಿಬಾ
 200 ಣರಾವಿನಿಟ್ಟವರಲವಿನಮಡು
 201 ವಿನಬುರಿಜಗುಲಿಮೆಟರಿಕಗು
 202 ಡ್ಡ ಹಳಿಹನುಮಜಗುಲಿ ಶ್ರೀ ಶ್ರೀ
 203 ಕಣಿಮೆಯಿರಜಗುಲಿ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರಗ್ರಾಮದ ಜಟ್ಟಂಗ ರಾಮೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ನಾಗರ ಪಡೆಗುಂಡಿನಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' x 3' 4"

- 1 ಸಕವರ್ಷ ೯೫೫ ನೆಯಲಿಂಗಿರಸಂವತ್ಸರದಶ್ರೀಜಯಸಿಂಗ
 2 ದೇವರಾಜ್ಯಂಗಿಯುದುಕಾಂಚೀಪುರವಶೇಶ್ವರಬೆಸದೆಯಳಿ . .
 3 . . . ತೈಜಿಬ್ರಿನ್ರಿಮ . . . ಗಳಾ . . . ದಪುರವರಕುಡವ . .
 4 ದ್ರಿಮದಣ್ಣನಾಯಕೆಗಂಗಯಅಜವರ್ಮ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 6" x 4'

- 1 ಸ್ವಸ್ತಿ ಸಕನ್ಯವಕಾಳಾತೀತಸಂವತ್ಸರಶತಂಗಲ್ ೪೪೩ ದುಂದುಭಿಯೆಂಬಸಂ
 2 ವತ್ಸರಂವತ್ಸರಿಸೀತೆಯಂರಾವಣಾನುಯೆಜಟಾಯುಕಾದಿಸತ್ತಲ್ಲಿರಾಮಪ್ರತಿಷ್ಠೆಗೆ
 3 ಯ್ದುಲಿಣಾಂದೇಗುಲಮಂಮಾಡಿದಂದೆಯೆಟ್ಟಗಯದೇಗುಲಮಕಳೆದುಕಳಶನಿಮ್ಮಾಣಾಂಲಿಂಗಸಿವ
 4 ಜೀಯಬ್ಬಿಕ್ರಾನ್ಯತ್ತಿಯಿನ್ದಂಕಲ್ಲದೇಗುಲಪುಂದೇಗುಲಂಗಳುಮಂಕಮಯಿಸಿಕೊಣ್ಡಂಗಳುಮಂಕಟ್ಟಿಸಿದರ್
 5 ಇವಟುಳಾಂವಿಯುಸುಮೆಮಾಡಕಟವೆಯಕಲ್ಪಡಗೀತೀರ್ಥದಕಲ್ಪಡುವಕಮ್ಮಟಕಲ್ನೈರಿತಿಯೊಳಿ
 6 ವದಕಲ್ತೆಂಕಪೇರೂರಪಳ್ಳಂಪನತ್ತೊಟಿಯೆಂಬಡೆಗಡಮಟಾ . ಕೊಣ್ಡಾತಂವಾರಣಾಸಿಯುಮಂ
 7 ಕವಿಲೆಯುಕ್ರೀಪರ್ವತಮುನಟಾದಂಱ . ವಾಳೆರಾಸಿಗನುವೊಬ್ಬಜೀಯರಮೆಚ್ಚಿ ೧ ಗುಯ್ಯಲಂ ೩ ಮತ್ತ
 8 ಕೆಯ್ಯುಮಂಬಿಟ್ಟರೊಳಿಭಿಮಾನುಗಳೆಂಬಗೊಗ್ಗಿತನ್ನಮನ್ನೆಯಾಯಂಬೀವೋಜಂಗೆಬಿಟ್ಟುಮಂಗಳಂ
 9 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುನ್ಧರಾಂಪ್ಪಸ್ವಿವರ್ಷಸಹಸ್ರಾಣಾಂವಿಪಾ ಯಾಂಜಾಯತೀಕ್ರಿಮಿಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' x 3' 7"

- 1 ಸ್ವಸ್ತಿ ಶಮಸ್ತು ಭುವನಸ್ತು ತಮಹಾಮಹಿ
- 2 ವೋದ • ದಯೋಲ್ಲಸಿತಪಲ್ಲವಾನ್ವಯಶ್ರೀ
- 3 ಸೃಷ್ಟೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 4 ವೀರಮಾಹೇಶ್ವರಂವಿದಗ್ಧ ವಿಲಾಸಿನೀವಿಲೋಚನಚಕ್ರೋರಚಂ
- 5 ದ್ರಂಪ್ರತ್ಯಕ್ಷದೇವೇಂದ್ರಂರಾಜವಿದ್ಯಾಭುಜಂಗಂನಂನಾನಸಿಂಗಂ
- 6 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯಮಲ್ಲನೊಲಂಬಪಲ್ಲವದೇವಾರ್ಷಿಡಿಜಯ
- 7 ಸಿಂಗದೇವರ್ಗೋಂದವಾದಿಯಫೇರಿವೀಡಿನಲ್ಲುಖದಿಂರಾಜ್ಯಂ
- 8 ಗಿಯುತ್ಪ್ರೀತಕವರ್ಷ ೯೯೨ ನೆಯವಿಲೋಧಿಕೃತ್ಸಂವತ್ಸ
- 9 ರದಲಿಲ್ಲು ಣದಮವಾಸೆಬುಧವಾರಂಬಲಿಗ್ಗಿಡಿತಿತ್ಥ ಸ್ಥಾನ
- 10 ದರಾಮೇಶ್ವರದೇವಗ್ಗಿ ಕಣಿಯಕಲ್ಲೂ ನೊಲಿಬಲಿಯ
- 11 ಬಾಡಂಬಣ್ಣ ಕಲ್ಲಂಸರ್ವನಮಸ್ತಮಾಗಲಿಮೃತರಾಸಿ
- 12 ಜೀಯಗ್ಗಿ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಮ್ ಈಧಮ್ಮ
- 13 ನಾನನೊರ್ವಂಕಿಡಿಸಿದವಂಬಾಣಾಸಿಬಲಿಗ್ಗಿ ಡಿಯ
- 14 ಲ್ಕವಿಲಿಯುಂಬಾಡ್ತ ಣರನಳಿದಪಾತಕನಕ್ಕು ।

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸೂರ್ಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣಭಾಗದ ಗೋಡೆ ವತ್ತಿ ನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" x 1' 4"

- 1 ಸ್ವಸ್ತಿ ಶಮಸ್ತು ಭುವನಾಶ್ರಯಂ
- 2 ಶ್ರೀಪ್ರೀತ್ಯೋವಲ್ಲಭಮಹಾರಾಜಾಧಿ
- 3 ರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂ
- 4 ಸತ್ಯಸ್ರಯಕುಲತಿಲಕಂಚಕುಖ್ಯ
- 5 ಭರಣಿಶ್ರೀಶ್ರೀಲೋಖ್ಯಮುಜಕಪ್ರತಿ
- 6 ಯಘಗಂಸಮಸ್ತಲೋಕಸ್ರಯಸಮ
- 7 ಸ್ತಬುಧಜನಾಸ್ರಯಂನಾಹವಮಲ್ಲನಂ
- 8 ಕಕಟಂಶ್ರೀವಿಷ್ಣು ವದ್ಧನಮಹಾರಾ
- 9 ಜಂವಿಜಯಾಧಿತ್ಯಂನೊಲಿಬಲಿಯಾಡಿ
- 10 ಮೂವತ್ತಿಚ್ಚಾರ್ಸಿರಮನಾಳುತ್ತಮಿರೆ
- 11 ಕಂಪಲಿಯನಲಿವೀಡಿನೊಲಿಗುಬ
- 12 ದಿನರಸುಗಿಯುತ್ಪ್ರೀತಕವರ್ಷ
- 13 ೯೯೬ ನೆಯಕೋಗ್ರಾಧಿಸಂವತ್ಸರದಮೈ
- 14 ಸಾಖದಪುಣ್ಣ ಮಸೋಮನಾರದಂ
- 15 ದಿನಗ್ರಹಾಣಪರ್ಬ್ವನಿಮಿತ್ತದಬಲಿಗ್ಗಿ

- 16 ಡಿಯತಿತ್ಥದಶ್ರೀರಮೇಶ್ವರದೇವಗ್ಗಿ
- 17 ನೈವೇದ್ಯಕಕಂಟಪಟಕಂಪಟ
- 18 ಕಟಂಗಭೋಗದಸೂಳಿಯಗ್ಗಿಮಲ್ಲಿ
- 19 ಪ್ವತಪ್ರೋಧನಗ್ಗಿಂವಿಧ್ಯಾದಾನಕಂದೇವೇಂದ್ರ
- 20 ಪಣ್ಣಿತ್ತಗ್ಗಿ ದಾರಾಪುರ್ವಕಂಮಡಿ
- 21 ಕಣಿಯಕಲುಮುನೊಲಿಬಲಿ
- 22 ಲಿಗಣಬದಂಡಾಕಿವಡುಳುಕುಪ್ಪ
- 23 ತ್ತುಲಿಗಣಾಕಿಲಿಯಡಾಕಿವ
- 24 ಡುವಗಿವೆಲಿಪೊಲಪರವರಿಮತ್ತ
- 25 ೨೦ ವತ್ತು ಇಪ್ರಸರ್ವನಮಸ್ತಮಾಗ
- 26 ಅಡಂದಾಕ್ರೂಂಬರಸಲಿ || ಇಧಮ್ಮ
- 27 (ಮ್)ಮನಳಿವನಂಮೊಡಂಬಡುಪ
- 28 ನುಂಕೊಣ್ಣಾಂನುಮು ... ಲಣ
- 29
- 30

ಅದೇ ಬಿಟ್ಟು ಮೇಲೆ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ವಿರೋಧಿಸುವತ್ತರದವು

३५५ सुधापनम्पिम्

ಕಿಂಗ್‌ವಾರದಲುಕ್ರೀಡೆ

***ತೃಣಗಿರಾಢುಯದೇವಕೆರಾ**

ಮನಃತನಿನಾಮ . ಯನಸಿಶೇಷೋ

‘ನೇರಿಮಗಳು ರಾಮನಾಥನಿಗೆ’

7. ಯುಕನಕಬೆವಬೊಂಬೆಪವಂಬಿಕೆಸಮರ್ಪಿ

ಕಸಿನಮನವಾಡಿದಲು

ಅದೇ ದೇವಾಲಯದ ೧ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯನಾಲಿವಾಹನಶಕವರ್ಷ ೧೩

೨೦೯ ಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ದಪೌಡ್, ದಲೃಶಿ, ೨೨ರಭೂಪತೀವೊಡೆಯರುಜಟಾಂಗೀ

*ರಾಮಜದೇವರಿಗೆಅಮೃತಪದ್ಧಿಅಂಗರಂಗವೈಭೋಗಕ್ಕೆಕೊಟ್ಟಧರ್ಮಶಾಸನಲಿರಾಮಜ

*ದೈವರಿಗೆ ನಮಃ ಪಠಿಸುವುದು ಕೇವಲ ಒಂದು ಕೆಲಸವೇ ಅಲ್ಲದೆ ಇತರರ ಸಂನಿಧಿಯಿಲ್ಲದೆ ಇರಬೇಕು.

⁵ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೀಯನೆರದುಸಮರ್ಪಿಸಿಕೊಟ್ಟುದುರಾಯೆದುರ್ಗಕ್ಕೆಸಲುವಹಾ

ನೇಯದನೂಡಜೀಯರಹಲಿಯುರ್ಗಾಮವೊಂದಕ್ಕಂವರುಪಾವದಿಗೆಸುವಣೌದಾಯನಾಂಮ್ಯಸಹ

ಗೌರವಾನ್ವಿತರಾದ ಶ್ರೀಮತಿ ಸುಮಿತ್ರಾ ಬೆಂಕರ್ ೪೦೦ ಕಂಪೌಂಡಿಂಗ್ ಲೇವಿ ವಿವರದೊಂದಿಗೆ ಅವರ

*ಮೂರಕ್ಕಂತ್ರಿಕ್ಕಿವೊಕ್ಕಳ್ಕಣಿಕಮೂರುಮಾನಬೀಳೆವೊಂಮನರೆಬೆಲ್ಲಮಾರುತುಪ್ಪವೊಂಮ

*ಕೆಳಗನಂದಾದೀವಿಗೆಯುಂಟೆಮೂರುಸೊಲ್ಲಗಿಸುಖರೆತಿದ್ದನದಲುವರುಷವೊಂದಕ್ಕೂ

¹⁰ಅಕ್ಕಿ ಹದಿನೆಂಟು ಖಂಡುಗಪ್ರತಿ ಖಂಡುಗವೊಂದಕ್ಕಂಪ್ರತಾಪನಾಕ್ಕಂ | ಪ್ರತಾಪಗಯ್ಯಪ್ಪತ್ತಯ್ಯ

11 ರಡಕ್ಕಂಕಣಿಕಮೂಘಂಡುಗದಹತ್ತುಕೊಳಗದಜಬ್ಬಳಕ್ಕಂಗದ್ಯಾಣಹದಿಮೂರುಧರಣಬೇಳಿಬಂ

12 ಡಗದಹದಿನ್ನೆದುಕೊಳೆಗವವೊಬ್ಬಳಕ್ಕಂಗದ್ಯಾಣವಳುಚೌಲದುಮಲಬೆಲ್ಲನಾವಿರದೆಂಬತ್ತ

¹³ಕ್ಯಂಗದ್ವಾಣಹತ್ತುಧರಣಿಕಂತುಷ್ಟಹದಿನೂರುಕೊಳಗಕ್ಯಂಗದ್ವಾಣಮೂವತ್ತಾರುಎಂಣೆಕೊ

14. ಲಿಗಹದಿಮೂರಕಂಗದ್ವಾಣಮೂವತ್ತಾರುಸಕರೆಕೊಳಗಮೂರಕಂಪ್ರತಾವಲಿರುತ್ತೀಗಂಧ

¹⁵ಕ್ಲೃಪ್ರತಾಪತಿರುಧರಣಸುಗಂಧಕ್ಕೆ ಪ್ರತಾಪಹನ್ನೆ ರಡು ಅಡಕೆಗೆ ಪ್ರತಾ | ಆರುವರುಷಾ

¹⁶ವಿದಿಯ ಪಂಚವರ್ಷಗಳ ಮಹೋತ್ಸಾಹಕ್ಕೆ ಪ್ರತೀಕವಾಗಿ ಮತ್ತು ಬೆಲ್ಲವೆತ್ತುವಂತಹದಾಗಿ ಪ್ರತಿವಹ

17ನೆರಡುತಿಘಟಿಯತಹಅದ್ವೈತಿಯರಜನುರಡಕಂಪತ್ರಾಪಮೂವತ್ತಾರುಭೋಗಮದ್ಯತಿಸಹ

18 ಜನನಭಕಂ ಪ್ರತಾಪಯೆಪ್ಪತ್ತೆಂಬುಅಂತುಪ್ರತಾಪಗದ್ಯಾಣನಾನುರಕ್ತಂಜೀಯರಹಳಿಯ

¹⁹ನುಜಬಾಂಗೀರವಮ್ಮೈದೇವರಿಗಲಿವೃತ್ತವಡಿಲಿಂಗರಂಗಮ್ಮೈಬೋಗಕ್ಕೆ ಧಾರೆಯನೇರದುಕೊಟ್ಟನಾ

²⁰ಗಿಣಿಜೀವ್ಯಾರಹಳೆಯಚತುಸ್ತೀಮಯಉಳಿಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾನಾಅಕ್ಷೀಣಿಆಗಾ

21. ಎಸಿಬಿ ಸಾಧ್ಯವಾಗಲಿ ಬಲಿಷ್ಠ ಭೋಗವನು ಚಂದ್ರಾಕ್ಷ ಸ್ವಾಮಿಗಳಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿದುದು ಸ್ತಾನ

^{೩೩}ಮಾನ್ಯಪೂರ್ವಮುರಿಯಾದೆಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ || ಶಾಸನವಮುದ್ದಣಾಚಾರಿಗೆವೃತ್ತಿ

²³ಒಂದು ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದವರು ಗಾರಣಾಶೀಯಲಿ ಕಪಲೆಯು ಕೊಂದದ್ದೋ ಷಕೆ ಹೋಹರು .

* ಶ್ರೀರಾಮನಾಥ

* କଥା ସଂକଳନ

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ಅದೇ ದೇವಾಲಯದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

- 1 ಶ್ರೀಗಣಾಧಿಗತಯೇನಮಃ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
- 2 ಪುಂಗಳುನಾವಿರದಮುನೂರವತ್ತೆರನೆಯನಂದಸಂವತ್ಸರ
- 3 ಶ್ವಯುಜಬಹುಳದಶಮಿಲುಶ್ರೀಮತುದೇವರಾಯಮಹಾರಾಯರುಜಟಾಂಗಿ
- 4 ರಾಮಯದೇವರಿಗೆ ಪೊಡೆವಟ್ಟು ಕೊಟ್ಟ ಧರ್ಮ ಶಾಸನರಾಯರು ವಾಚನಹ
- 5 ಲಿಯಬೇಟೆಗೆ ಬಿಜೆಯಮಾಡಿ ಚಿತ್ತಯಿಸಿದಲ್ಲಿ ರಾಮಯದೇವರಿದರು
- 6 ನಕೆಚಿತ್ತಯಿಸಿದ್ದಲ್ಲಿ ರಾಮಯದೇವರಿಗೆ ಪಾತ್ರಕುರಾಯದುರ್ಗಚಾವಡಿ
- 7 ಯಿಂಪಾತ್ರಕುಸಲುವಅಮೃತಪಡಿಯಕಟ್ಟಲೆಯಅದೇವನಾ ನಕೆಸಲುವ
- 8 ಪ್ಪತ್ತು ವರಹನಹುಟ್ಟುವಳಿಬಂದುಗ್ರಾಮವನುಕೊಡಹೇಳಿಸಂಮುಖದನಿರೂ
- 9 ಪದಿಂಅರಸಪ್ಪಗಳಅಪ್ಪಣೆಂಜಟಾಂಗಿರಾಮಯದೇವರಿಗೆ ಪಾತ್ರಕು
- 10 ಸಲುವಅಮೃತಪಡಿಯಕಟ್ಟಲೆಗಿನಂದಸಂವತ್ಸರದಳಿಸಾಧಶುದ್ಧ
- 11 ಪಾಡ್ಯಅರಭ್ಯವಾಗಿ ಕೊಟ್ಟ ದುವೀರಂಣಾನುಗುತ್ತಗೆ ಮಾಡುತ್ತ ಇದ್ದಹಾನೆದನಾ
- 12 ಡಸುಗೆಬೋವನಕಾಲುವೆಯಕೋರುಸುವರ್ಣಾದಾಯನಾಂಮ್ಯ ಸಹಕಾ
- 13 ಲುವೆಯಚತುಸ್ತೀಮನೆ ಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಅಪ್ಪಿ
- 14 ಣಿತಗಾನಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯ ಸರ್ವೋತ್ಪತ್ಯ
- 15 ಸಮಸ್ತ ಬಲಿಸಹಿತವಾಗಿ ಅಚಂದ್ರಾರ್ಕನಾಥಿಯಿಗಳಾಗಿ ಸುಖದಿಂಭೋಗಿ
- 16 ಸುವುದುಯಂದು ಕೊಟ್ಟ ಧರ್ಮ ಶಾಸನ | ಈಧರ್ಮಕೆತಪ್ಪಿದರರಾಮಯದೇ
- 17 ವರಿಗೆ ತಪ್ಪಿದವರು ತಮ್ಮ ತಾಳತಂದೆಗೆ ತಪ್ಪಿದವರು ಗುರುದೊಳಿಗೆ
- 18 ಳು | ಶಾಸನದವರದೋಜಿಗವೃತ್ತಿ ಇಕ್ಕುಳ ಈಧರ್ಮಕೆತಪ್ಪಿದವರು ನರಕ
- 19 ಕೆಹೋಹರು

* ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಭೋಗೇಶ್ವರದೇವಾಲಯದ ಹಿಂದೆ ಇರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 3' × 3' 3 "

- 1 ಸ್ವಸ್ತಿ ಸಖವರ್ಷಂ ೯೬೩ ವಿಸುಸಂವತ್ಸರದ . . ಪರಾಸದ
- 2 ಬ್ರಹ್ಮಸಪ್ತತಿವಾರಂ ಚತುರ್ದಶಸಿಯುತ್ತರಾಯಚಾಸಂಕ್ರಾಂತಿ
- 3 ಯ . ಳು . ಯಕಂಕಮಲ್ಲರಸಂರಾಮೇಶ್ವರದೇವ
- 4 . ಸರ್ವಮಾನ್ಯಮಾಗಿದಾರಪೂರ್ವಕಂಕೊಟ್ಟ
- 5 ದ್ರಾಕ್ಷ್ಯಂ ಸಲ್ವದುಇಧರ್ಮ್ಯವನಾಪನೋವ್ಯನಳಿದಡ
- 6 ಟ್ಟ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

ಅದೇ ಚಿಪ್ಪದ ಮೇಲೆ ರಾಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಬಂಡೇ ಮೇಲೆ ಇರುವದು

ಬ್ರಹ್ಮಲಿಪಿ— ಪ್ರಮಾಣ — 17' 6" × 6' 6"

(ಪೊದಲುಬಾಗ ಬಹಳ ಸವಿದು ಹೋಗಿರದೆ)

7. ಇಸಿಲ ನ
8 ತವಿಯಾದೇವಾಣ
9 ಬೋಬಾಡೆ ಯಹಸಂ
10 ಯೇ ತಿ
11 ಣಿ
12 ಕಂ ಛಿ
13
14
15 ಚೆ
16 ಲ ಸ
17 ಪುಲಂಪಿ ಯಧಿಯಂ
18 ಛೇನ ಹೇಮೇವ
19 ತಾಪಿತುನು ಸಿತವಿಯಹೇಮೇವ ಆನೇಸು
20 ಪ್ಯಿತವ್ಯಂ ಸಚಂವತವಿಯಂವಿ
21 ಹೇವಂಪವತಿತ್ತವಿಯಾ ನತೇ ತವ
22 ತವಿಯಹೇಮೇವಅಚರಿಯೇಅಂತೇವಾಸಿನಾ
23 ರಾಣಾಪಕಿ ಸಿತವಿಯ ವೇ
24 ಚರಿಯಂ ಆಚರಿಯಾಂತಿಕಾತೇ ಯ
25 ತಿತವಿಯೇವಸಾ ರಾಪಕಿತ್ತಿದೀಪಾ ಚಹೇಮೇವವ
26 ವತಿ ಯೇಹೇವಂಮೇದೇವಾಣಂಪಿಯೇ
27 ಕತವಿಯೇ ಪಡೇನಲಿ
28 ಕರೇಣ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರ ಗ್ರಾಮದ ಉರಮುಂದೆ ಜಾರಬಂಡೆಯ ಮಗ್ಗುಲಬಂಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 7" × 4'

1) ಕ್ರೇವತದಬಿಚವತಿವೋಡೆಯರು	2) ಚವತಿವೋಡೆಯರು
2) ಬಯಲಹುಲಿಯಲಿಂ	3) ಕೊಬ್ಬನೋಹ
3) ಗಂಟಾಪೋಡೆಯರಬಿ	4) ದೋಟದವನಾನ್ಯ

* ಈ ಕಡೆನೂತು ಖರೀದಿಸಿ ಲಿಪಿಯಲ್ಲಿ ಬರೆದಿದೆ

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ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಗುಂಡಿನಲ್ಲಿ

¹ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

²ದೇವರಪುರಮಾರ್ಗ

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ಮೊಳಕಾಲುಮುರು ಬಿಟ್ಟದ ಮೇಲೆ ಕೆರೆಯ ಬಳಿ ಬಂಡೆಯಲ್ಲಿ

¹ಸಿಧಾರ್ಥಸಂವತ್ಸರದಮಾಗಬ ೧೦ ಶ್ರೀಮನ್ಮಹಾನಾ

²ಝಿಲಕ್ಷ್ಮಿಂಮನಗತಿಹೆಸರಕೆ

³ಯಕಾಚಾರ್ಯದಹಟಿಕಸ್ತೂರಿಮಲ್ಲಪ್ಪನಾಯಕನವರಶಾ

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ಅದೇ ಬಿಟ್ಟದ ಬಸವನ ಬಾಗಲ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

¹ಯಾದುರ್ಗದಯಾವಕಾಲ . .

²ಕಾದುಯಿಂದಂತಾವರಹೊಟ್ಟೆಬಗಸಿ

³ವರಳಗೆಯೇನುಅಯಿಬುಬಂದ . .

⁴ತೆಹೊಸಿಸೂಲಕ್ಕೆಹಾಕಸುತದೆ

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ಅದೇ ಬಿಟ್ಟದಮೇಲಿನ ಕೆರೆಯವಳಿಗೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ

¹ಕಂಜರಂಪುರತೇದ್ರಂಚಂಮಹೆಂದಾಳಿಸದಾಳಿಕಾಕಾಳಿದಾಸಳಿದಾ

²ಹೆಂಮಚಂದ್ರಂತ್ರೆರಪುರಂಜಕಂ

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ಮೊಳಕಾಲುಮುರು ಹೋಬಳಿ ನುಂಕೆಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಪಶ್ಚಿಮ ಕಡೆ ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 6 '

¹ಸ್ವಸ್ತಿ ಸಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೯೧೦ ನೆ

²ಯಸರ್ವಜಿತ್ಸಂವರದಪುಷ್ಯಮಾಸದಮಾನಾಸ್ಯೆಗ್ರಹಣದಂದುಶ್ರೀ

³ಮದಜವಮ್ಮರಸನುಂಮಾಳಿಯೆಬ್ಬರಸಿಯುಂತಮ್ಮಗಜಿಯಕಪ್ಪ

⁴ಡೆಯರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟವೃತೀವೃತ್ತಟಬಳಿಯು

⁵ಎಡೆಯೂರಗುಯ್ಯಲೊಂದುಅಗುಯ್ಯಲಿತನ್ನಪ್ರತಿಷ್ಠೆಮಾಡಿದಳುಂಕೇಶ್ವರದೇವಗ್ಗಂ

⁶ . . . ದೇವಗ್ಗಂಮಾಳಿಕಬ್ಬರಸಿತುಂಬುರಬೆಳೆದಬೋಗಿನಲುಎಡೆಯೂರಪೊಲದೊಳೆಬಿಟ್ಟ

⁷ಮತ್ತಪ್ಪನ್ನೆರಡುಪನ್ನಾಯಕೊಳಗಿಟ್ಟಯಂಬಿಟ್ಟಳೊಳಧಮ್ಮವನಾವನೊಬ್ಬಪ್ರತಿಪಾ

⁸ಳಿಸಿದಂಗೆಗೆಬಾಣರಾಸಿಪ್ರಯಾಗಕುರುಕ್ಷೇತ್ರಮೆಂಬಪುಣ್ಯತೀರ್ಥಂಗಳೊಳೆನಾಸಿರಬ್ರಾಹ್ಮಣ

- 9 ಗ್ಗ ಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೋಳಿಗುಮಂಪಂಚರತ್ನ ದಿಂಬಟಿಯಿಸಿಯುಭಯಮುಖಿಗೊಟ್ಟಪಲಮಕ್ಕುಳಧ
 10 ಮ್ಕ ವನಾವನಾನುಅಳಿದಂಗಾಪುಣ್ಯತೀರ್ಥಂಗಳೊಳೆಸಾಸಿರವೇದಪಾರಗರಪ್ಪ ಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಯು
 ಮಂ
 11 ಕೊನ್ನಬ್ರಹ್ಮಾತಿಸಾಗ್ಗು

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ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ ಪೂರ್ವ ಭಾಗದಲ್ಲಿರುವದು

ಪ್ರಮಾಣ — 9' x 3' 8"

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂ
 2 ಡೇಶೇಶ್ವರಬನವಾಸಿಪುರವರಾಧೀಶ್ವರನುಂ
 3 ಅರಿ ದೇವ
 4 ಯಶ್ವಮೇಧಯಜ್ಞಾ ವೀಡ್ಡ
 5 ಣಕದನಪ್ರ ಪರಿ
 6 ಣತರು
 7
 8 ಮಂಡಲ
 9
 10 ನವಂದಿಜನಕಲ್ಪತರುಸೂರ್ಯಪ್ರಭಾವಳಿ
 11 ಬಂಟರಬಾ ಸರಣಾಗತವಜ್ರಪಂ
 12 ಜರನುಡಿದಂತೆಗಂಡಗಂಡಭೇರುಂಡಕಲಿಗಳಾಭರಣ
 13 ವೈರಿಸಂಹರಣಾಶ್ರೀಮತುಲುಂಕೇಶ್ವರದೇವರದಿವ್ಯ
 14 ಸ್ತೀಪಾದಾರಾಧಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿ
 15 ಸಹಿತಂಸ್ತೀಮನುಮಹಾಮಂಡೇಶ್ವರಂಪ
 16 ರಮವಾಹೇಶ್ವರರುಮಪ್ಪಬೆಂಚರಸದೇವಾರುತ್ರಿ
 17 ಭುವನಮಲ್ಲವೆಮ್ಮಾಡಿರಾಯದೇವರರಾಜ್ಯದ ೧೦ ನೆಯ
 18 ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ ೧ ಸೋಮವಾರ
 19 ಸೂರ್ಯಗ್ರಹಣದಂದುಲುಂಕೇಯಕೋಟಿಯೊಳುಸುಖ
 20 ದಿಂರಾಜ್ಯಂಗಿಯಿಪುತ್ತ ಮಿದ್ವದ್ರೀಲುಂಕೇಶ್ವರದೇವ
 21 ರಂಗಭೋಗನಿವೇದ್ಯಜಿಣ್ಣೋದ್ದಾರಕ್ಕೊಂದುಅನ್ನಾನಪತಿ
 22 ಜ್ಞಾನಸಕ್ತಿಸಬ್ಬೇಶ್ವರಪಂಡಿತಗ್ಗಸರ್ವಸಮಸ್ಯ
 23 ವಾಗಿದಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿಚಾ
 24 ಮಗೌಂಡನಪಳ್ಳಿಯುಂಹೊಲಸೀಮೆಮೂಡಗೋವರಕು
 25 ಟುಕತೆಂಕವಾದಕಲ್ಲುಪಡುವಹನತೊಟ್ಟಯತಲೆ
 26 ಬೆನೆಯಗುಂಡುಬಡಗಹುಣಿಸೆಗುಯ್ಯಲುಕಡ
 27 ವೆಯಗುಯ್ಯಲುಂಇಂತೀಚತುಸ್ತೀಮಹಳ್ಳಿಯಪ್ಪ
 28 ಭೋಗತೇಜನ್ಯಾಮೃತಸಹಿತಲುಂಕೆಯಪ್ಪತ್ತ
 29 ಟುಂಗ್ರಾಮದಲುಗದ್ಯಾಣ ೧ ನಂದಾದೀ

- ³⁰ವಿಗೇಗೂರಲುಎಳ್ಳುಖ ೧ ಬೀಡಿನಗಾಣದಲು
³¹ಗಾಣವಾಲಿಎಣ್ಣೆ ಅರವಾನ ೧ ಹಿರಿಯಕೆಱುಯ
³²ಗದ್ದೆಯಲುದೇವರನಿವೇಣ್ಯಕೆಖ ೩ ಅಕಡಹೆ
³³ಸಿವಟದಾಸಯ್ಯಲೆಅನೆಯ್ಲ ಕೊಳ ೧೦ ಬೀಡಿ
³⁴ನಸಮಸ್ತ ಮುಂಮುರಿದಂಡಂಗಲುಂ ೧ ಗಾತ್ರಗ
³⁵ರುಂನೆರದಿಟ್ಟುಯಿಹೊಂಕೊಂಡಲ್ಲಿಮಾನ ೧ ಕೊ
³⁶ಟ್ಟಿದಮಾನ ೧ ಹೇಱುಂಗವಲೆ ೧೦೦ ಹೊಱುಗೆ ೫೦ ಈ
³⁷ಧರ್ಮ ಮಂಪ್ರತಿಪಾಲಿಸುವುದುಪ್ರತಿಪಾಲಿಸದವರು
³⁸ಗಂಗಾತೀರದಲುಕವಿಲೆಯಂಬಾ ಪ್ರಹ್ಲಾಣರುಮಂಕೊಂದ
³⁹ಪಾತಕನಕ್ಕು

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ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟಿಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು

- ¹ಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೯೦೦ ತ್ತನೆಯಸರ್ವಜಿತೇಸಂವತ್ಸರದಭಾವಪ್ರಪದಮಾಸದಯೇ
²ಕಾದಸಿಬ್ರಹ್ಮಸ್ಮಿತವಾರದನ್ವತ್ರಿಮತಃ . ಡಯಜವಮ್ಮ ನರಾಜ್ಯದೊಳೆನಾಡಮಾಡಿಧರ್ಮ
³ಪನ್ನೆರಡು

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಮುದ್ರದ ಹನುಮಂತರಾಯನ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 2' 9"

- ¹ಶ್ರೀಗಣಾಧಿಪತವನಮಃ ಶುಭಮಸ್ತು
²ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
³ಕವರುಷ ೧೪೩೩ ನೆಯರಾಕ್ಷಸಸಂವ
⁴ಚೈತ್ರದಚುತಪ್ರಬು ೬ ಲುಶ್ರೀಮಂತ್ಯ
⁵ಹಂಠಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
⁶ರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವಮಹಾ
⁷ರಾಯರೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿವು
⁸ಧ್ವೀರಾಜ್ಯಂಗೈಲುತ್ತಿರಲೂರಾಮರಾಜೈಯ
⁹ನವರಿಗಿತಂಮೋಜನೂಕೊಂಡೋಜನೂಬನ್ನಬಿನ
¹⁰ಹಂಮಾಡಲಾಗಿರಾಮರಾಜೈಯನವರುಸದಾಸಿ
¹¹ವದೇವಮಹಾರಾಯರಿಗೆಬಿನಹಂಮಾ
¹²ಡಿರಾಯರುಅಳುವಂಥಾಚತುಃಸೀಮೆಯುನಾ

- ¹³ಯಿಂದರಕುಲೋತ್ಥಾನ . ಕೊಂಡೋಜನವರಕುಲದ
¹⁴ನಾಯಿಂದರರಿಗೆಬಿಟ್ಟಬೀರೂರಸಿಧಾಯಕಂಬ
¹⁵ಮ ಕುಳಿಬಿಟ್ಟ
¹⁶ದನಲವಂಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದವೆಂ
¹⁷ದುಶಾಸನವಹಾಕಹೇಳಿಸಿರುವವಕೊಟ್ಟ ರುಯಾಮ
¹⁸ರಿಯಾದೇಲಿ . . . ಕೊನರಾಜಯದೇವರಮಹಾ
¹⁹ಅರಸುನಾಗಸಮುದ್ರದನಾಯಿಂದರಿಗೆಸರ್ವಮಾ
²⁰ನ್ಯವಾಗಿಶಾಸನವಪಾಲಿಸಿದರೂಯಿದಕೇಆರೊ
²¹ಬರುಅಳುಪಿದವರುಕತ್ತ
²² . | ಶಾಸನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವಾ
²³ಯತಾಸರ್ವಂಲಿಖಿತಂಪ್ರಮಾಣಮಿತಿ

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ಅದೇ ಊರುಬಾಗಿಲು ಬಳಿ ವೆಂಕಟರಮಣನ ದೇವಾಲಯದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

1. . ರದಮಾಗಸುದ್ದ ದಶಮಿ . .
 2. . ರಾಯರುತನಗಿಧರ್ಮವಾಗಬೇ . .
 3. ನಾಗಸಮುದ್ರದಮಾಜ

4. ದುಸುಂಕಸರ್ವಮಾನ್ಯ
 5.

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

ಪ್ರಮಾಣ — 10' 6" × 3' 6"

- 1 ಶ್ರೀಗಣಾಧಿಪತಪಂನಮಃ
 2 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
 3 ಷ ೧೪೩೩ನೆಯ
 4 ಬ ೧೦ ಶುಕ್ರವಾರದಲು ಶ್ರೀಮನ್ನ ಹೆ
 5 ಮೇಶ್ವರಶ್ರೀವೀರಪತ್ರಾಪಸದಾಶಿವದೇವಮಹಾ
 6 ನರೂಢನಾಗಿಪುತ್ರವೀರಾಜ್ಯಗೆಯಿಲುತ್ತುಂ
 7 ಮಂನೃಹಾಮಂ
 8 ರಾಜಯದ
 9 . . . ರವಾಗಿಯ ವರುನಾಗಸಮುದ್ರದ
 10 ಗ್ರಾಮದತಿಮಣಿಗಲುಡ ಸೇನಬೋವರಂಗಪ್ಪ
 11 . . . ರಾದಸಮಸ್ತಪ್ರ
 12 ನಾಗ ಸ್ತಿರವಾಗಿರುವಂತಾಗಿ
 13 . . . ಉತ್ತ . . . ಗೆ

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ಅದೇ ಗ್ರಾಮದ ಕುರುಬರ ಲಕ್ಕನ ಗದ್ದೆ ವಿಘ್ನೇಶ್ವರಬಂಡೇ ಮೇಲೆ

1 ತಾರಣಸಂವತ್ಸರ	4 ಸಿಂಗರಸನಮಗ	7 ನಾಯಕದೇವರು
2 ಕಾರ್ತಿಕಸು ೧ ಆ	5 . . ರಸಮಾಡಿ	
3 ಚೆಳು . . ರಾ . .	6 ಸಿದ್ಧಿಪ್ರಸನ್ನನಿ	

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ಹೆಳೆದಡಗೂರುಗ್ರಾಮದ ತಳೆವಾರ ಹನುಮನ ಹೊಲದಲ್ಲಿ

1 ಸಖವರ್ಷ ೯೯೩ ನೆಯವಿರೋಧಿಕ್ರ	8 . ಣ ದೇವ . ಪ
2 ತುಸಂವತ್ಸರದಂದು ಸ್ವಸ್ತಿ ಶ್ರೀಮ	9 ನ್ನೆ ರಡುಮತ್ತ ಕೈಯುಮ . . .
3 ತುದಡಿಗೂರಕಲಿದೇವಗ್ಗಿನೀ	10 ಬಾಣ
4 ಲಕಣ ಜೀಯಗ್ಗಿನೀ ಶ್ರೀಮತುಗಡಿ	11 ರಾಸಿಯಲ್ಕವಿಲೆಯ . . . ನ
5 . . ಭೀಮನುಡಿದುಮತ್ತಂನನಿ	12 ಲಿದಪಾತಕಂ ಅತಿ . . . ತಕ
6 . . ಡಮಲ್ಲ ತು	13 ತನು
7 . . . ರಸ . . . ಗ	



CHALLAKERE TALUQ

ಚಳ್ಳಕೆರೆ ತಾಲೂಕು

1

ನಾಯಕನಹಟ್ಟ ಹೋಬಳಿ ನಾಯಕನಹಟ್ಟಯಲ್ಲಿ ಹುಣಸೇಮರದ ಕೊಪ್ಪಲಲ್ಲಿ ಜಗಲೂರ ರಸ್ತೆಯ ಬಾಜುದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 10"

¹ಹಚವಳಿಯಚಂನಾಣು
²ಅಂಡಿದಿಗಿಯಲಿಂಗಂಣ

³ಪಡೆಯರಿಗಿನಿಡಿದಮನೆದಕಟ
⁴ಲಿಗಾಲ

2

ಅದೇ ಹೋಬಳಿ ತಿಮ್ಮ ಪ್ಪಯ್ಯನಹಳ್ಳಿಯ ಬೊಕ್ಕಸದ ತಿಮ್ಮ ಪ್ಪಯ್ಯನ ಗುಡ್ಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 2' 6"

¹ಶ್ರೀಪರಮೇಶ್ವರ
²ಕ್ರೋಧನಸಂಚರದಕಾರ್ತಿಕರು ೧೩ ಫಲಹ
³ದಿಮಲ್ಲಪ್ಪನಾಯಕರಕೊಮ್ಮಾರ್ಕಸೂರಿ
⁴ಮಲ್ಲಪ್ಪನಾಯಕೈಯ್ಯನವರುರಾಮೋಡೇ

⁵ರಮಗಜಂಗ್ಗ ಮಜೆಂನ್ನಯಗತಿ . ಯ
⁶ನಹಳಿಮಟಕೆಕೊಟ್ಟಮಾನ್ಯಸ್ಥ
⁷ಲಮುತ್ತೆಗೌಡುಶಾನ
⁸ಬೋವರು ೧೦ ಆಯಗಾರು

3

ತಳಕು ಹೋಬಳಿ ತಳಕುಗ್ರಾಮದಲ್ಲಿ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1' 6"

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
²ಶ್ರೀಜಯಾದ್ಯುದಯಸಾ
³ಲೆವಾಹನಸಕುವರುಷಂಗ
⁴ಳು೧೪೦ ಸಿಧರ್ತಿಸಂವತ್ಸ
⁵ರದವೂಗಬ ೧೦ ಶ್ರೀಮಂತ್ಯ ಹಾನಾ
⁶ಕಚಾಯಹರತಿಯ . . ವಿಠಲನಾ
⁷ . ಅಯ್ಯನವರುತಳಕಿನಗೌಡಸೇನ
⁸ಬೋವರುರಾಮೋಡೇರಿಯಸೀಮೆಹದಿನಾ

⁹ಲ್ಕುಸ್ತಳದಗೌಡಸೇನಬೋವರುಹರತಿ
¹⁰ . . ಸೀಮೆ . . ಪಾಲಕೇರಿಯ . . .
¹¹ ಕೊಟ್ಟಮರಿಯಾದೆಯಲಿ
¹²ಶ್ರೀಮಂತ್ಯಹಾನಾಯಕಾಚಾರ್ಯ . . . ಗಳು .
¹³ಯಲ್ಲಪ್ಪನಾಯ್ಕರಿಗೆ
¹⁴ ಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಉಳ್ಳೆರ್ ಗ್ರಾಮದ ಕೆರೆ ಕೆಳಗೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 3"

¹ಸ್ವಸ್ತಿ ಸಕವರಿಪಮೆಂಬುನೂಟ

²ತೊಂಭತ್ತಾ ಏನೆಯಸಂವತ್ಸರಜೇಷ್ಠಸುದ್ದಮ

³ಜ್ಞಾನಾರಮುಂದಸಮಿಯುಂ . . ಬಲಮುಱಿಯ್ಯ

⁴ಬಕಲಮಗಕಂಭಯ್ಯನಾಗಯೆಬ್ಬಿಯಮಗಮಾರೆಯ್ಯಕೊ

⁵ರತುಱುಗೊಳಲಣ್ಣಿ ಸತ್ತ

[ಜ್ಞ

⁶ಹೊನ್ನರೂವ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 7' × 4'

¹ಸ್ವಸ್ತಿ . . . ಬೃಹದ್ರಥವೀವೃಷಭಶ್ರೀಸಿಂಗಪ್ರೊತ್ತರಕಲಿನೊಟಮ್ಬಾದಿರಸರಾಜ್ಯ . ದ

² ತಮ್ಮತ್ತಿವ್ವರು . . ಅಯಾತಂದಿಪರಾಮನ್ನಿ ಜವಣ್ಣಿಗಜರಿಪುಬಿಕ್ರಮ . ಮೃಣ್ಮನಂಸತ್ತುದಂಕೇ

³ ಯಡೆಯಾ . . ದ . ಪರಿಬಿನಮ್ಮಾಯಿಸಿದೋನವ್ವಲವುಪ್ಪಿಳಿಯಮ್ಮಂ . . ಮೂಳಿಟ್ಟುಗೆಯುಂಕೊಳಿ
ತೊಮ್

⁴ . ಪಡೆದುಸ್ವರ್ಗಮೇಱುದೋಂ

6

ಅದೇ ಸ್ಥಳಲ್ಲಿ ನೆಟ್ಟ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಜ್ಜಾ ಮಾಸಬ್ಬ ಪಲ್ಲವಕುಲಾನ್ವಯಂಶ್ರೀಮತಃಅಣ್ಣಿಯ್ಯ . ಖೀರನೊಟಮ್ಮ

²ರಾಜ್ಯಂಗಯ್ಯ ಪ್ರಜಾಣ್ಣ ದಣ್ಣಿ ನಾಯಕನಮಗಂಗೊಗ್ಗಿ ಲ್ಲಾಳಿಱ್ಱಾ ಅಯನಾಳುತ್ತಿ ರೆಱುಹರಿಬನ್ನ

³ . ಕಾದೊಮುಱುಪೊಕ್ಕೊನಂಕಾದುಕುಱುಪ್ಪಿವೈರಿಬಲಕ್ಕೆ ಇದಿರನ್ನಡಮಸತ್ತುಯಶವಂಪಡೆದಂ

⁴ . . . ಒಂದನೆಯವರೊಂದೆನಾಬ್ಬಲವಡೆವೊದಗದವೊಗಲುತಾಗಿ

⁵ತಲ್ಪಿ ಅದುಯಶಂಬಡೆದಗೊಗ್ಗಿ ಲ್ಲಿಬ್ಬಳುಪಡೆಮತ್ಸ . ಅಯ್ತುಭುವ

⁶ನದೊಳಗುಂವೊಱುಗುಂದಣ್ಣಿ ನಾಯಕನಿಕ್ಕ ಪಯ್ಯವಮಗಂಕಾನ್ತ ದಗೊಗ್ಗಿ ಲೂರ

⁷ಱುವಿನೊಳ್ಳತ್ತಮ್ ||

⁸ಕಣಂಬನ್ನ ತಾಗಲಾಕ್ಷಣದೊಳೆಮಕ್ಕಣ್ಣ ಪಿನೊಳುತಲ್ಪಿ ಅದುಪೊಂದಿನೀಗೊಗ್ಗಿ ಲೊನಿನ್ನೆಣೆಯಾವಾ . ವನೀಭವ .

⁹ಇದಂಬೆಸಗೆಯ್ದಂಕೆಲೊಣ್ಣಿಪಂ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' × 4'

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃಕಲಿ

²ನೊಟಮ್ಬಾದಿರಸಂ

³ಅಮರಾಲಯಪೊ

⁴ಗಾಯಿಗುಳವಿದೆಮಣ್ಣ

¹ನೋಟಮ್ಬದಿಅರಸದೊರ್
²ಗಿಯಾದ್ ಈರೂವುಗಳನುಗ . . .
³ಈಮಣ್ಣಂಸಲಿಸದೊಂಬಾರಣಾಸಿಹಿಳಿಸಿರಕ

⁴ವಿಲೆಯುಂಸಾಸಿವ್ವಪರ್ವಪರ್ವರಮಾಂಕೊನ್ನಲೋ
ಕಕ್ಕೆ ಸನ್ನೋರಕ್ಕೆ ||

8

ಅದೇ ಸ್ಥಳದಲ್ಲಿ 8 ನೇ ವಿರಕಲ್ಲು

¹ಸ್ವಸ್ತಿಶ್ರೀಪರ್ಮನಡಿಗಳ್ ನವರಾಜ್ಯಂಗಿಯೆದುಗ್ಗ ಮಾರಣ್ ಅಪ್ಪೊಮ್ಮಿಗೆ ಎತ್ತರೆ ಮುನಿದುಪ್ರಾಪ್ತ ಪಂಜ್ಜ ಮಹಾಶಬ್ದ
ಪೃಥುವೀ . .
²ಭಸಿಂಗಪ್ಪೊತ್ತರಕಲಿ ನೋಟಮ್ಬದಿ ಅರಸರಾಪರ್ಮನಡಿಗಳ್ ಸಸೆಬೆಸಬೆತ್ತು ಪೊತ್ತನ್ನ ಮೇಗಿಟ್ಟು ಕಾದಿದೊಕಾಳೆಗದ
ನ್ನತ್ತೆಲೋಕಕ್ಕೆ
³ . ರಂಮಾಡಿ . ಮೃಂದಿತ್ತ ಮೃತ್ತಿವ್ವರುಳ್ವಿರಿಯಾತಮ್ಬಿಕ್ಕುಟ್ಟಿವಿಗ್ರಹದಣ್ಣಿ ವಿರಸಿಂಹಾಸನಿಗೆ ಪಡೆಮಲ್ಲನೋಡಿ
ಕೊಮರಮ
⁴ . ಯಾವೊಯಿಸಿ ಇಣುದೊಡತನ್ನ ನ್ವಲವುಮ್ಮಿಳಿಯಮ್ಮ ಜಟ್ಟಿಗೆಗಳು ಮೃಸಮಾಪಿನಕೊಳಿತಾಂ ಸತ್ತು ತನ್ನ
⁵ ಮೃಡದುಸ್ವಗ್ಗ ಲೋಕದಸುರಾಂಗನೆಯರೊಳ್ಳೆ ರದೊಂ

9

ಅದೇ ಗ್ರಾಮದ ಶಾನ್ತಭೋಗರ ಕಪಿಲೆಯಲ್ಲಿ ಅಜ್ಜನ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 2'

¹ಶುಭಮಸ್ತು ನಮಃಸ್ತುಂಗಸಿರ
²ಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ || ತ್ರೈ
³ಲೋಕೈನಗರಾರಂಬಮೂಲಸ್ತಂಬಾಯ
⁴ಸುಬವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಶ್ರೀಜಯಾಧ್ಯದಯ
⁵ಶಾಲಿವಾಹನಸಖವರುಳಂಗಲು ೧೪೭೫ ನೆ
⁶ಯಪ್ರಮಾದೀಚ ರಂವಶ್ಚ ರದಲಿಶಾಡಸು ೧ ಶೋ
⁷ . ವಾರಶ್ರೀಮಂತ್ರ ಹರಾಜಾಧಿರಾಜರಾಜವರ .
⁸ಶೈವಶ್ರೀವೀರಪ್ರತಾಪಸವಾಸಿವದೇವಮಹಾರಾ .
⁹ರುಚತುಸರಧಿವಳಿಯಾಕೃತವಾಗಿ ಸುಕಾಣಿ
¹⁰ಪೃತ್ವೀರಾಜ್ಯಂಗೈಲುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ
¹¹ . . ಡಲೀಪ್ಪರರಾಮರಾಜವಿಠಲೈಯ್ಯದೇವಮಹಾತಿ
¹² . . ಭುಜಪ್ರತಾಪಶ್ರೀಮಂಮಹಾಮಂಡಲೀಸ್ವರಮಾದ
¹³ . ತಿರುಮಲರಾಜಲಯ್ಯನವರುದೊಡ್ಡೀರಿಯನಾಡಗೌಪ್ರಡ
¹⁴ಬವರಸೆಟ್ಟಿಯವರಿಗೆ ಉರಲವರತಿಯಕೊಯೊಳ . .
¹⁵ . ಹಂತಿಯಮೂಡಳಸ್ತಳದೊಳಿಹತ್ತು ಕೊಳೆಗಮಾ .
¹⁶ . . ನು ಸರ್ವಮಾನ್ಯವಾಗಿ ಫಲವುಳ್ಳವನು ಅನುಭ . .
¹⁷ . . ದುಕೊಟ್ಟಮಾನ್ಯ ಈ ಮಾನ್ಯವನು ಅವನಾನೊಬ್ಬ . .
¹⁸ಅಳುಪಿತೆಗದುಕೊಂಡವನು ರಾಜದೊಳಿಸಿ .

19. ಹಿಮ್ಮಿಷ್ಟನ್ನು ಅಳುವುದರಂತೆ ಮತ್ತಾಯ

21. ಹರು

20. ತಂದೆಯು ಸಾರಣಾಸಿಯಲ್ಲಿ ಕೂಂದವನು ಪಕ್ಕೆ .

10

ಅದೇ ಹೋಬಳಿ ಒಳಗೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರಿಭಾವಿ ಗಡ್ಡೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' X 2' 6"

1. ಈಶ್ವರಸಂವತ್ಸರದ ಭಾದ್ರಪದ

2. ಉಳಿಗುಡಿ ಅಯಿತು ೨ | ಬಯಿಚಕ್ಕೆ

2. ಸು ೧೪ . ಶ್ರೀಪಾಣಿಕಂಗರಾ

3. ನಸೋಸ್ತಿಗಿ

11

ಅದೇ ಹೋಬಳಿ ಮೈಲನಹಳ್ಳಿ ಈರಗಾರಗುಡ್ಡ ಬಳಿ ನಟ್ಟಿ ನೀರಕಲ್ಲು

ಪ್ರಮಾಣ 5' 6" X 2' 6"

1. ಸ್ವಸ್ತಿ ಶ್ರೀಬಿಜ್ಜೆ ಪವರಮಗಬಡಿಯಣ್ಣ |

2. ಮೆವನಕೂ

3. ಣ್ಣಿಮಡಿದೋಂ

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1. ಸ್ವಸ್ತಿ ಶ್ರೀತಂಕನಕೊಗಟ್ಟಿಸಿದ

5. ಭಿಜಿನಂದು

9. ತದ್ವಜ

2. ಕಲಿಯಮ್ಮ ಗವ್ವಣ್ಣನ

6. ತ್ತಿದೇವ

10. ಕ. ಕ. ಕ.

3. ಮಮ್ಮಪುಟ್ಟಿ

7. ಣ್ಣ ಕುಲ

11. ನಿಲಿಸಿ

4. ಯ್ಯರಲಿ

8. ಗುಜ್ಜಾಪ .

12. ದ

13

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಲುನೆಡೆದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೇನೇಲಿ

ಪ್ರಮಾಣ — 2' X 3'

1. ಶುಭಮಸ್ತು ಶ್ರೀಬೇನಿನ

2. ಹಳಿಯಶ್ರೀತಿರುವೆಂಗಳನಾಥನಪುರ

3. ವರ್ಗಮೈಲಿನಹಳಿ ಗ್ರಾಮದ ಲಹರಿತೊ

4. ಹೊಯಕಾಲುವೆಯ ತರಹದ ಕಾಗಿಸ್ತೀತಿರುವೆಂ

5. ಗಳನಾಥನಸ್ತಾನಿಕಲಿಯನವಶ್ರೀಮಂಮಹಾನಾ

6. ಯಕಾಚಾಯ್ಯ ಹರಿತಚಿಕಪನಾಯ ಎಲಪನಾಯ .

7. ಯನವರಿಗೆ ಕೊಟ್ಟ ಮಾಂಸ್ಯದ ಸವದದ ಯಮಾಡ . . .

8. ಬಾತಿಯ ಮಾಂಸ್ಯಬ ೧ ಗದೆಯ . ೧೦

- 9 ಬಡಗಲುದಸವಂದ
 10 ಮುಂದೆಗಡೆಬ ೧ ಸ್ವಾಮಿಗಳಗುಡಿಯಮಂ
 11 ಲೆಖ ೧ . . . ದಸವಂದ
 12 ದೇವನಪಾಲ ೧೦ ಪಾಲಿಸಲಿಲನುಭ .
 13 ಲಿಸಲುವರು

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಬಂಡೇಮೇಲೆ

- 1 ದುರ್ಮತಿಸಂವಚದಕಾರ್ತಿಕಮಾಸದಲ್ಪಶ್ರೀಮತು
 2 ಹರಿತಿಯ . . . ನಾಯಕರುತಿಯ
 3 ನವರಿಗುಬೇವಿನಹಳಿ . ಸ್ಥಾನೀಕರಣನವರಿ
 4 . ಮಾ . ಲೆಚಿಕಯಮಯಲೇನಹಳಿಯಮ
 5 ಲಣಗಲೂಡನಮಗಸೊ . ವಣ ಗ್ರಾಮದಹನುಮಂತದೇವ
 6 ರಿಗೇಕೊಟ್ಟವಾನ್ಯ ಕಾಲುವೆಯಹರಿಕೇಷೆಯಹಿಂ . . . ನೆಟ್ಟಕಲ್ಲ
 7 ಯಿದ ತಪಿದಸು ಮಾನಿ ತಿ . .
 8 ಬೋವನೇಕೊಟ್ಟವರು

15

ಅದೇ ಹೋಬಳಿ ಬೂದೀದಿಬ್ಬದಹಳ್ಳಿ ಗ್ರಾಮದ ಸಮೀಪ ವೇದಾವತೀ ನದೀ ದಡದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' X 3'

- | | | |
|-----------------------|--|----------------------|
| 1 ಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೬೪೬ | | 2 ಪಂಚ ಶ್ರೀಧರಗಬಚಾರಿ |
| 3 ತಾರಣಸಂ ಅಶ್ವೀಜಸು | | 4 ಬಿಟ್ಟಸೇವೆ |

16

ಅದೇ ಹೋಬಳಿ ಕಸವಗೊಂಡನಹಳ್ಳಿ ಮೂಗುಬಸವ್ವನ ಪಾಳು ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 1'

- | | | |
|---------------|--------------|---------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀ | 8 ಚಾಮೀಸೋಮ | 15 . ವಿನದ |
| 2 ಚೋಳವಿಕ್ರ | 9 ನಾರಶ್ರೀ | 16 ಮಾಡಿಸುಖ |
| 3 ಮವರು | 10 ಮನುಮಾ | 17 ಸಂಕತಾವಿ |
| 4 ಸ ೫ . . . | 11 ಹಾಮಂಡೇಲಿ | 18 ನೊವದಿಂರಾ |
| 5 ವೈಯಸಂವ | 12 ಸ್ವರನಿರುಂ | 19 ಜ್ಯೋಗಿಯು . |
| 6 ಚ್ಚರದಲಿಶಾ | 13 ಗೋಳಚೋಳ | |
| 7 ಡಾಸುದ್ಧಪಂ | 14 ಮಹಾರಾಜಾ | |

10 . . . ಚಕಗೌ . ನತಮ್ಮಬಿಲ್ಲಮನಪೆಡಲೂರಯನಮಗಬಮ್ಮಿಗೆ . . ಸ | ಗೆ .

17

ಅದೇ ಹೋಬಳಿ ಗುಡೇಹಳ್ಳಿ ಗ್ರಾಮದ ಉರಬಾಗಿಲ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

¹ಯಿಪತ್ರ ಹೇಳಿಬರಿಸಿದಾತಹ

²ನುಮ್ಮಯಕಡಸಿದಾತವಾ

³ಚನಗೌಡ

⁴ಯಿದನುನಿರ್ಮಿಸಿದಗುಂ

⁵ಡಹಳಿಸೊಂನರಿಚಿ

⁶ಕ್ಕುಣ

18

ಅದೇ ಹೋಬಳಿ ಭೋಗೇನಹಳ್ಳಿ ಮಜರೇ ಪಾಳ್ಯದಗೊಂದಿಗ್ರಾಮದ ಬಳಿ ವೇದಾವತೀನದೀ ಮಧ್ಯೆ
ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ

¹ಬುಸನಪಯಳಪ್ರತಿನಮಮು

²ಶ್ರೀಲಿಂಗಸ

³ಮುದ್ರವು⁴ಪ್ರೇಲಮೇರ

19

ಅದೇ ಗೌರಸಮುದ್ರದ ಕೆರೇಕೋಡಿಹಿಂದೆ ತೂಬಿನಗುಂಡಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 2' 11"

¹ . ವಿಭವರಂವತ್ಸರದಲ್ಲಿಗ . . .

²ಸಮುದ್ರದಾರಾಮಯಬೈರಕಲತುಬು

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ಅದೇ ಹೋಬಳಿ ರೇಣುಕಾಪುರಕ್ಕೆ ಉತ್ತರ ಪುಲಿಗಲ್ಲು ತಿವ್ವೆಬೆಂಕೆ ಪೂರ್ವಕರೀಕಲ್ಲು ಕಟ್ಟೆಯಭಂಡೆಯಲ್ಲಿ

¹ಶ್ರೀಬಮ , ಜರಜವು

²ಬ್ರತಿನಮಃಶ್ರೀರುಪ

³ತ್ರಯ

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ಅದೇ ಹೋಬಳಿ ಓಬಳಾಪುರಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 2' 6"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರತ್ಯೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ

²ರಾಜಂಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಸ್ರಯಕುಲತೀರ್ಥಕಂಚಾಳುಕ್ಕಾಭರ

³ಣಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತುರೋತ್ತ

⁴ರಾಭಿವಿಧ್ವಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸುಖಸಂಕತಾವಿನೋದದಿಂಕಲಾಘ

⁵ಣದನಲವೀಡಿನೂಲಾರಾಜ್ಯಂಗಯ್ಯತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗ

⁶ತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱಿಯೂರ್ಪುರವರಾಧೀಶ್ವರನಿಜಕುಲಕ

⁷ಮಳಮಾತ್ಮಂಡನುಡಿದಂತ್ರಿಗಂಡದೀನಾನಾಥವಂದಿಬ್ರಿಂದಸಂತಪ್ಪಣಮಂಡಳಿಕಮುಖದರ್ಪಣ

- 8ರಿವುಮಂಡಳಿಕುಕುಧರಸಂಚೋಣ್ಣಿ ತವಜ್ರಬಾಹುದಂಡನರಲೋಕಗಂಡರಗಂಡಬಹುಕಳಾಪ
- 9ರಿಣತಚತುಮ್ನು ಖಸಮಸ್ತಯ್ಯ ಶಣ್ಮು ಖಭಯಲೋಭದುಲ್ಲಭಜಯಾಂಗನಾವಲ್ಲಭಮಂದರೆ
- 10ಧೈರ್ಯನಪ್ರತಿಹತನೌರ್ಯುಚತುಶಷ್ಟಿಮಂಡಳಿಕಸಿರಸ್ವಂಡನನಿಜರಾಜ್ಯಲಕ್ಷ್ಮಿಮುಖಮಂ
- 11ಡನಕರಚರಣಕಮಳಭಿಂಗನಾಹಸೋತ್ಪಂಗಗೋವಿಂದರದೇವನುಕಕಾಕರಣರಂಗನೀಣರೊದ್ದ
- 12ದಗೋವಖಗ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮುಷುವುಗೆ ಕಾವಬಂಟರಬಾವನಾಮಾದಿಸ
- 13 ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಿರುಂಗೊಳಚೋಳಮಹಾರಾಜರಪುತ್ರ
- 14ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಣ್ಣಯೂರ್ವರವರಾಧೀಶ್ವ
- 15ರರಿವುಮಂಡಳಿಕಸರಭಭೇರುಂಡನಹಿತರಗಂಡಸಿಷ್ಟೇಷ್ಟಜನಾಭೀಷ್ಟಫಳಪ್ರದಾಯಕ
- 16ಜಯಲಕ್ಷ್ಮೀಕುಸುಮಸಾಯಕನೇಕಾಂಗವೀರಮದನಾವತಾರಿವುಕುಳಕುರುಂಗಕಂ
- 17ರೀರವರಣರಂಗಭೈರವದಶದಿಶಾಪ್ರಶಾಳವತ್ತಿ ತತೀತ್ತಿ ಸುಭಲಕ್ಷ್ಮಣಲಕ್ಷ್ಮಿತಮೂ
- 18ತ್ರಿ ಸಂಗಾತ್ರಮರಾಮವೈರಿನಾಮಜಭೀಮಅರಿಮಂಡಳಿಕಜೀಮೂತನಿಗ್ವಾತವಾತಲೋ
- 19ಕವಿಭ್ಯಾತಶತ್ರುಮಂಡಳಿಕಪಂನಗವೈನತೇಯಸೌಚಾಂಜನೇಯಸಿವಚರಣಕಮಳ
- 20ಸೃಷ್ಟಿ ರಣಮಹಿಮಯಾಭರಣಶ್ರೀಮದಿರುಂಗೊಳದೇವನಸಿಂಗಸಕಳಗುಣೋ
- 21ತ್ಪಂಗರೊದ್ದದಗೋವಖಗ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮುಷುವುಗೆ ಕಾವ
- 22ನಟುವತ್ತುನಾಲ್ವಮ್ನುಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡನರಲೋಕಗಂಡರಗಂಡನಿಮ್ಮಡಿಬಂಟರಬಾ
- 23ವನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂವೀರನೊಣಂಬಜಗದೇ
- 24ಕಮಲ್ಲಮಲ್ಲದೇವಚೋಳಮಹಾರಾಜರುರೊದ್ದನಾಡುಸೀರೆನಾಡುಹಟುವೆನಾಡು
- 25ಕಣಿಯಕುಲನಾಡಿನಿತುಮಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಮಾಡಿಸುಖ
- 26ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಿಯುತ್ಪತ್ತಿದ್ವಿಮುಚ್ಚಾಳುಕೈಚಕ್ರವರ್ತಿವಜ್ರ
- 27ದೇಕಮಲ್ಲವರ್ಷದ ೧೦ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರದಮವಸೆ
- 28ಯಾದಿತ ವಾರಸೂರ್ಯಗ್ರಹಣದಂದುಸೀರೆನಾಡೊಳಗಣಿಸಿರಿವೊ
- 29ಳಲಶ್ರೀಗಾಮದೇವರಪ್ರತಿಷ್ಠೆಯಪ್ಪಶ್ರೀಗಾಮೇಶ್ವರದೇವರಂಗಭೋ

ಹಿಂಭಾಗ

- 30ಗರಂಗಸ್ಥುತಿಚರ್ಜಿಣ್ಣೋಧಾರಕೃಂಸ್ನಾ ನನಿವೇದ್ಯಕೃಂತವೋಧನ
- 31ರಾಹಾರದಾನಕ್ಕಂಉದ್ಯೋಗರಾಮಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾ
- 32ಪೂರ್ವಕಂಮಾಡಿ ಸರ್ವನಮಶ್ಯವಾಗಿಯಾಸಿರಿವೊಳಲಕೆಣ್ಣ
- 33ಯಕಳಗೆ ಮೊದಲಲ್ಲಾಗದ್ದೇಯಹಂನೇರಡುಖಂಡುಗದಬಯ
- 34ಉತಿಕೆಣ್ಣಯಿಂಮೂಡವೊಲದಲಿಪ್ಪತ್ತನಾಲ್ಕುಮತ್ತರುಕೆಯ್ಯ
- 35ಮಂಭಿಟ್ಟರದಣಸೀಮೆಮೂಡಲುವಿರಟನದಿಬೈಬಡಗಕ್ಕುರವಿಯ
- 36ಹಳ್ಳತೆಂಕಕೆಣ್ಣಯಹಳ್ಳಂಮೇರೆಕೆಣ್ಣಯಕೊರಲುರೇವಗೊಳಗಂಧ
- 37ಮಗೊಳಗವೆರಡುರೇವರನಂದಾದೀವಿಗೆಬಿಟ್ಟಗಾಣವೆರಡುಹಳವಿಯಂ
- 38ನೆಯ್ಯಮನೆಯೊಂದುಹೇಣುನಲುಎಲೆ ೧೦೦ ಅಡಕೆಮಳನುಶುಂಠಿಯರಿ
- 39ಸಿನವಹೇಣುನಲುವೀರಹತ್ತಿಯಮಳವೆಯಲುವೀರಸೀರೆಯಮಳವೆಯ
- 40ಯಬ್ಬೇಳಿಂಗಡಿಯಲುಸೋಜಿಗೆಭತ್ತಹಡಿಕದಭಂಡಿಯಲುಯೊಕುಳಭತ್ತ ||
- 41ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲಮಲ್ಲದೇವಚೋಳಮಹಾರಾಜರ
- 42ಪಿರಿಯರಸಿಬಲ್ಲದೇವಿಯರುಸಿರಿವೊಳಲಕೆಣ್ಣಯನಾಳುತ್ತ ಕೆಣ್ಣಯಕಿಬ್ಬಿಯಲ
- 43ಶ್ರೀಕಲಿದೇವರಿಗಸ್ನಾ ನನಿವೇದ್ಯಕೃಂತೇಜೋರಾಸಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂ

- 43 ವಾಡಿಬಿಟ್ಟುಗದ್ದೆದೇವರಮುಂದೆಬಂಡುಗವೆರಡುದೇವರಿಂಪಡುವಲಾಟುಮುತ್ತರು
 44 ಕೆಯ್ಯುಬಿಟ್ಟುರಿನ್ನೀಧಂಮ್ ಮಂತಪ್ಪದೇಪ್ರತಿಪಾಲಿಸಿದವಗ್ಗವಾರಣಾಸಿಪ್ರಯಾಗೆ
 45 ಯಗ್ಗುರ್ತೀತ್ಥ = ಕುರುಕ್ಷೇತ್ರದೊಳುತ್ತರಾಯಣಸುಕಾನ್ತಿಯಲುಸಾಯಿರ
 46 ಕವಿಲಿಯಸಾಯಿರಬ್ರಾಹ್ಮಣಗ್ಗದಾನಂವಾಡಿದಫಲವಕ್ಕುಯಿದಂಕಿಡಿ
 47 ಸಿದವಗ್ಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಾಯಿರಕಲಿಲೆಯುಮಂಸಾಯಿರಬ್ರ
 48 ಹ್ತುಣರನಳಿವದೋಶಂಸಾಗ್ಗು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೀತಿವಸುಂಧರಾ
 49 ಶಸ್ತ್ರವ್ಯರ್ಪಸಹಶ್ರಾಣಿಮಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಬಡಗಿಣಿಯಿಂಮೂ
 50 ಡತೋಲಂವತುರೊಂದು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾಲಂಕೃತಶಿವಚರಣಕ
 51 ಮಳಭಿಂಗನುಂಚಕುಸ್ಸಮಯಮುಧ್ಧರಣಾನುಮಾಹಾರಾಭಯಭೈ
 52 ಶಜ್ಯಶಾಸ್ತ್ರದಾನಿನೋದನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವರಪಾದಾರಾಧಕನುಮಪ್ಪ
 53 ಶ್ರೀಮದರಹ ಟ್ಟಿಯಬೀಚಿಸೆಚ್ಚಿಗಂಚವುಡೆ ಚ್ಚಿಗಂಪುಟ್ಟದಸು
 54 ಪುತ್ರಂ . ಟ್ಟಿಯಮಾಚಿಸೆಚ್ಚಿಶ್ರೀರಾಮೇಶ್ವರದೇವರವಿಪ್ಪದೇವಗ್ಗೇಜೀನೋದಧಾರ
 55 ಪಾಡಿಸಿಪರಿವಾಶದೇವರಂವಾಡಿಸಿದಮಂಗಳಮ
 56 ಹಕ್ಕಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೊಳಗೆ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು

- 1 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂ
 2 ಪ್ರೀತ್ಯೇವಲ್ಲಭಂಪರಮಭರ್ತ್ವರಕಂಪರ
 3 ಮಕಲ್ಯಾಣಾಃ ಸ್ತನದಗುರುಗಳಾದಿಯ
 4 . . . ಹಕ್ಕಿಕುಟುಂಬಂಗಳಿಯಂಕಾಲುತಿ
 5 ಮಗ . ಣ .
 6 ಕೊಂಡಹುದು ,
 7 . ಹುಹಂನರಡುಕಂಡುಗ
 8 ಬಿಡಿದುಹಾಲನೆಕುಡಿದುಗಿ
 9 . . ವಂನಾಕುತಂಮಿರಲುಹುವದಂಹಂನ
 10 ರಡುಕಂಡುಗಹುದಿ . ಹಂನರಡುಕಂಡುಗ

ಫೂರ್ವ ದಿಕ್ಕು

- 11 ಅಕ್ಕಿಯಂನಿವೇ . ಮುಂನುಱುಟ್ಟು
 12 ವತುಹಳವಿಗೆಯಂಕಟ್ಟಿದೇವರಕ್ಕೆಯವರ
 13 ಪ್ರನಾದವಗಿಮಲ್ಲಿದೇವರಸಬಕುತಿಯಂ
 14 ಅಬಿ . ದೊಗಿರಾಮೇದೇವರಂಕಲಂತೊಳೆದುಧಾರ
 15 ಪುಷ್ಪಕಂಮಡಿಸರ್ವನಶ್ಯರಂಮಡಿಸಿವಲ್ಯಾದ
 16 ಬಾಂದಬೋಗದೇಹಂನರಡುಕಂಡುಗದಗದ್ದೆ ಊರಿಂ
 17 ದತಂಕಣಹಳ್ಳಮೇರೆಮುಡಮುತ್ತಕುರಕೊಣ್ಣಮೇರೆ
 18 ಬಡಗಕರವೆಯಹಳ್ಳಮೇರೆ || ಇಂತೀವಿತ್ತಿಯಂಹಡ
 19 ದುಱಟೆಗೆಯಂಕೋಟೆಬಾಗಿಲ್ವಡೆಇಂತೀಸಿವಲ್ಯಾ
 20 ಲವಂಗೆಸಿಸವುರಂಮಡಿಇನಿಲೋಕದಲಿರೆನೆಂದು
 21 ಸನ್ಯಾಸದಿಂಕವಿಳಸಕೆಹೋವ ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೋಟೆ ಕೆಳಗೆ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿದ್ದ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನ ತುಂಡು

- 1 ನಿ
 2 ಣ್ಣಗಂನಾಲ್ಕು

- 3 ದೇವಗ್ಗೇಬಿಟ್ಟುಗಟ್ಟಿ
 4 ಬಿಟ್ಟುಗಾಣ ಹಡುವ

- 5 ತೆಂಕಕಗ್ಗಲಸರಿಮೇರಿಹಡು
- 6 ಕುಂಟೆಮೇರೆಯಾಗಿಬಿಟ್ಟು
- 7 ಖಂ ಕೊಳಗಂ
- 8 ಮೊಳೆಯಮುಳುಕಲನಟ್ಟಿಯ
- 9 ಬಿಟ್ಟಗದ್ದೆ ಖಣ್ಣುಗವೆರಡು ಅಯ
- 10 ದೇವರಪ್ರತಿಷ್ಠೆಯಲರಸಿಯರುಬಿ
- 11 ಖಣ್ಣುಗಂ ಅಡಣಭಟ್ಟರಿಗಿಖಣ್ಣುಗಂ ಕೊ
- 12 ನಾರ್ಡನಭಟ್ಟರಿಗಿಖಣ್ಣುಗಂ ಶ್ರೀ
- 13 ಣಂಗಿಖಣ್ಣುಗಂ ಕೊಳಗಂ ಅರಸಿಯ
- 14 ಗಂ ಕೊಳಗಂ ಪೂಜಾರಿರಾಚೆಜೀಯಗ್ಗೇಕೊಳ
- 15 ಧರ್ಮವಿನಿತುಮಂತಪ್ಪದಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೇವ
- 16 ಯಣಸಂಕ್ರಾಂತಿಯಲಸಾಯಿರಕವಿಲೆಯಂನಾ
- 17 ಲವಕ್ಕುಯಿಧರ್ಮಮನಾರೊಬ್ಬರುಕಿಡಿಸಿದ
- 18 ಕ್ಷೇತ್ರದಲಸಾಯಿರಕವಿಲೆಯಂನಾಯಿ
- 19 ಪಾತಕನುಮಕ್ಕುಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
- 20 ಪ್ತಿವರ್ಷಸಹನಾಣಿವಿಪ್ರಾಯಾಂಜಾ
- 21 ಹಾಶ್ರೀ

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ಅವೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಾದಿ ಗ್ರಾಮದ ಪಾತಪ್ಪನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ನಿಲಿಸಿದಕಂಭ

¹ಕೋದಿಛ್ಛಂವ

²ಚರದಮೇಕಬೋ

³ತೈಯಕಡಸಿದ

⁴ಕಲಕಂಬ

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ಚಳ್ಳಕೆರೆ ಹೋಬಳಿ ಕನಬೆಯಲ್ಲಿ ಉಜ್ಜೇಮಲ್ಲಮ್ಮನ ಭಾವೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' X 3'

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭೆ
- 3 ವೇಶಾಲವಾಹನಶಕವರುಷಂಗಲುಂಗಳಿ ನೆಯ . . . ಸಂವತ್ಸರದ . . .
- 4 ಶುಂಗಳಿ ಲುಕ್ರಿವೆಂಕಟಪತಿರಾಯ . . ಲದಲುಕ್ರಿಬೈರ
- 5 ನಂದ್ಯಪನಾಯಕಾಯನವರಕೊಮಾರಯಿಂಮಡಿ ನಾಯಕಾಯನವ
- 6 ರು . . ಗಚಳಕೆರೆಹೊಂನಗೌಂಡಯಿಚಗೌಂಡ
- 7 ತಿಂಮಗೌಂಡನ . . ಲಿಂಗಯಗೌಂಡ . . .
- 8 ಡುಂಮ ಚಳಕೆರೆಗೌಡಿಕೆ . . .
- 9 ದುಂಮಯಗೌಂಡನ . . . ದೆವುಂಮುಗಂ ಅಳ
- 10 ವಂದಿಗೆನಿಲಲಿ .
- 11 ರಾಮಗೌಂಡನವರಮಗೋನೇರಿಯಪ್ಪನವರಿಗೌಡಿಕೆ .

- 12 ಸಾಮಿಲಿಂಗಿಸೆಟೆಯವುಗ . .
 13 ಶಾನಬೋವತಿಯುಂ
 14 ಛಾಚಳಿಕೆರೆಯಸ್ತೇನಬೋವತಿಯನ . . . ತಿಂಮಂಣಾಚಳಿಕೆರೆಯ
 15 ಗಿರಿಯಪನವುಗಹೊಂನೊಜೀಯ . . . ಸಾಮಿಲಿಂಗಿಸೆಟೆಯುಗ . .
 16 ಯಸೆಟೆಹಚ . . ವಲಸೆಟೆ ಯಯಂತಿವ
 17 ರುಭಯಾನುಮತದಿಂಬರೆದಾತಬೊಂಮರಸಯನು . . . ಶಾಸನ ಶ್ರೀ ಶ್ರೀ
 18 ಪೂರ್ವಕುರುಬರಹೊಂನಗೌಂಡನಗೌಡಿಕೆಯಂದು
 19 ಮೊದಲುಹೊಲಮೇರೆನಡದಕುತಿಂಮಗೌಂಡ
 20 ಚಳಿಕೆರಗೌಡಿಕೆ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಮ್ಮನಮುದ್ರದ ಗಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

1 ಬೊಮ್ಮನಮು	4 ರಬೀರೀದೇವರ	7 ಪರ್ವಭೋಗಕೆಕೊಟ
2 ದ್ರಕಪಡುವ	5 ಗ್ರಾಮ	
3 ತಿಂಮಲಾಸು	6 ಅಮಿರ್ತಪಡಿ	

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಬಳಿ ಪಾಳುವೀರಭದ್ರದೇವಾಲಯದ ಮುಂದೆ ೧ ನೇ ವೀರಗಲ್ಲು

- 1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ
 2 ಅಧಿಪಾರದಂದುಶ್ರೀಮತುಸೋಮ
 3 ಕಭಿಂಮತನೂರಿಂಗಿದಾಳಿಯನಿಟ್ಟು
 4 ವಲ್ಲಿಭಿಂಮತನೂರವರ
 5 ದೊರೆಮುಟ್ಟಿಯಬಿವಲಿಯ್ಯ
 6
 7 ಸಟ್ಟಿಯಮಾಳಿಯು
 8 ತಿಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 3'

(ಮೇಲುಭಾಗ ವಡದುಹೇಗಿದೆ)

1 ನಾತ	4 ಯ್ಗಾಲ	7 ಲ್ಲನ್ನಿ
2 ಲೆಯನಂಕ	5 ನದೇವ	8 ಷಿಸಿ
3 ಯ್ಯು	6 ಯ್ಯುಕ	9 ದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 1' 8"

¹ಳಿಗಣ್ಡಯ್ಯ ಪಲ್ಲವ .

²ಪಲ್ಲವಚೋರಮನೆಕೊಲ್ಲವೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಗಲ್ಲು

¹ ಷಸದ್ಧ . . ಬಿವಳಿಯಭೀಮನಾಯ್ಕನು

² ನಾಯಕ . ತ್ರಿಸುಬಂದಕ್ಕೆ ಕಾದಿದಲ್ಲವಾದ್ದ ಮಗುಳಿನಲುಬೊಪಜಿಯವಾ ಚಗ್ಗಡೆಯ

³ ಮಗಬೀಯನು ಸರ್ಗನಾದಲ್ಲಿ ಬೀರಗಲ್ಲನಿ

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ಅದೇ ಹೋಬಳಿ ಹಿರೇಮದರಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆಂಗಲು ಹೊಲದಲ್ಲಿ ವಡದು ಬಿದ್ದಿರುವ ಕಂಬ

ಪ್ರಮಾಣ — 4' × 1' 3"

ಪೂರ್ವದಿಕ್ಕು

¹ ಸ್ವಸ್ತಿಶ್ರೀಮದ

² . ದೈವಿದ್ಯಾನು .

³ . ಕ್ಷಣಮಾನಾಪ್ರ

⁴ . ನಕಚಳಯ

⁵ ರಜ

⁶ . . . ಸಾಮಿತಾ

⁷ . . . ನೆನಿಮು

⁸ . ಕಾಲಾ . . ನಾನ

⁹ . . ಸ್ರಮಾಚರೇ .

¹⁰ ಣ್ಯಪ್ರ . ತಪರ . .

¹¹ . ಯತಾಂತಕರಣ

¹² . ಸುತಪ್ರಬೋಧ

¹³ . ಬ್ರಹ್ಮಪ್ರಾಂಡರೀಕ

¹⁴ . ಭಾಸ್ಕರಾಯ .

¹⁵ . . ಸಂತಾಪಹೇತವಃ

¹⁶ . . ವಾಳಕುಳಕ

¹⁷ . . ಭಾಸ್ಕರಚಾ

¹⁸ . . . ಮವಿನಿರ್ಗ

¹⁹ ತಿ . .

ಪಶ್ಚಿಮದಿಕ್ಕು

²⁰ ಕ . . .

²¹ . . ಸ್ಮರುತಿ

²² ಚಾಯ್ಯಂ . . .

²³ . ಕೆಳಯ . .

²⁴ . . . ತಂ

²⁵ ಯ್ಯಂ . ಕರ್ಣಾದ .

²⁶ ಯ್ಯನನಾಗಯ್ಯಂ .

²⁷ ಬಿದಿಯಮ್ಮನೆ

²⁸ ಟ್ಟಗಂಜಮೂ

²⁹ . . . ಅ .

³⁰ ಗೆಯಂಕೊ .

³¹ ಣ್ಡ

³² ಗಜದಕೆಸ

³³ ಕ್ಕಿಸೆಗಲೂ .

³⁴ ನನ್ನಿ ಗಾವುಣ್ಡ

ಪಶ್ಚಿಮದಿಕ್ಕು

³⁵ . . . ಲಗಾವುಣ್ಡ .

³⁶ ನಾಗಗಾವುಣ್ಡ

³⁷ . ಟ್ಟಯ್ಯನಿಳವರಿ

³⁸ ಗಾವುಣ್ಡನಿಳ

³⁹ ವಾರಂನಿಳಯ

⁴⁰ ಮ್ಮ ಗಾವುಣ್ಡನೊಬ

⁴¹ ಂಬಗಾವುಣ್ಡನಮಗ

⁴² ಮಣ್ಣಿ ಗಂಜನಿಬರು

⁴³ ಮಿಮಣ್ಣ . . .

⁴⁴ ಕ್ಷಿಸಲುಸಾಲ್ರರ್

⁴⁵ ಇದನಾರಾನುಮು

⁴⁶ ದರಪೊಡಲಾಭಾತೆ

⁴⁷ ಲಾಭಾತಮಾಹಾ .

⁴⁸ ಸಪಂಚಮಹಾಪಾ

⁴⁹ ತಕಿನೋಭವತಿಸ

⁵⁰ ದತ್ತಾಂಪರದತ್ತಾಂವಾ

⁵¹ ಇಹರೇತಿವಸುಂ

⁵² ಧರಾನ್ ಷಪ್ಪಿವರಿ

ಉತ್ತರದಿಕ್ಕು

⁵³ ಷಸಹಸ್ರಾಣಿವಿ

⁵⁴ ಪ್ಪಾಭ್ಯಾಂಜಾಯತೇ

⁵⁵ ಕ್ರಿಮಿಇದನ

⁵⁶ ಲಿದಾತಂಬಾಣ

⁵⁷ ರಾಸಿಯುಕವಿ

⁵⁸ ಲಿಯುಮನಾ

⁵⁹ ದಂಬಹುಭಿವ್ವಸು

⁶⁰ ಧಾಭುಕ್ತಾರಾಜಭಿಃ

⁶¹ ಸಕರಾದಿಭಿಃ

⁶² ಸ್ಯಜಸ್ಯಜದಾಭೂ

ಮಿತಸ್ತತಸ್ತ
ದಾತ್ವಲಂಘದು
ಮನುವಾಕ್ಯಂಪು

ಛಾ . . . ಬರೆ
ದಂಮದರಿಕಲ್ಲ
ಗಾಪ್ರಾಣಾ ನಾಮಿ .

ದುಗ್ಗಯ್ಯಂಮಂಗ
70ಳ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 × 2'

1 ಶ್ರೀರಾಮಾ
2 ಸೋಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦
3 ಲುಸೋಮವಾರದಲೂ . . .
4 ರಾಜ ಬಿಬರಮಂ .
5 ಣನಾಯಕರುಅಯ್ಯನವರ . ಳು
6 ಪಾರುಪತ್ಯಗಾರದಾಸಂ
7 ಣಅಟವಣಕರಿಯಪನವರಪಾ
8 ರುಪತ್ಯದಲಾಯಿಭುಸಂಣನೂ
9 ಬಂದುಹಿರೇಮದುರೆಗವಡೆರಾ

10 ಜಯ್ಯಗಹಾಕಿಕೊಟ್ಟಮಾಂ
11 ನೈಬಿದಲುಹೊಲಮ ೧ ವಂದ
12 ನುಅಡಂದಾಕ್ರವಾಗಿಪು
13 ತ್ರಪಾತ್ರಪಾರಂಪರೆಯಲೂ
14 ಅನುಭವಿಸಿಕೊಂಡುಸುಕ
15 ದಲೂಯಿಹದೂಯಿದ
16 ಬದಾತಗೊಸೆಕೆರೆಶಾನ
17 . ಗರಸಯನ . . ಮಗ
18 ಪುಟಯನಬರಹಾ ||

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಧುರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಿಂತಿರುವ ಕಂಬ

ಪ್ರಮಾಣ — 3' × 1' 3"

ಪೂರ್ವದಿಕ್ಕು

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
2 ಮಹಾಶಬ್ದ ಪಲ್ಲನಾನ್ವಯಶ್ರೀ
3 ಪೃಥಿವೀವಲ್ಲಭಸಿಂಹಮುತ್ತರಸ
4 ರಮಗಲ್ಲಿಶ್ರೀಮಹಾದೇವಿ . . ಪೆ
5 ಮ್ಮಾನಡಿಗಳಿರಸಿಯರತಯಿ
6 ನೊ ಟಮ್ಮ ಮಾದಣೆಯರುನಾಡ
7 ಪರಮೇಶ್ವರಪಲ್ಲವಾಧಿರಾಜರ
8 ನಾ . ಶ್ರೀಮಾದವೆಯರಾಳಿಬಿಸಮ
9 ನೆಂಬೋಮನೆಮಗ . ರಿತತನಟ್ಟ
10 ಕಲಕದಿಮ್ಮತ್ತ ಕೆಯ್ಯಕೊಟ್ಟ
11 ರ್ ಈವಕ್ಕವಕ್ರಾಪೊನ್ನಾಸಿರಕವಿ
12 ಟಿಯುನಾಸಿರಪಾವ್ವರವಕೊನ್ನಪಾ
13 ಪಮಕ್ಕ ಸರ್ವಪಾಪಪನಿಯರಈ
14 ದಕ್ಕ ಸಾಕ್ಷಿಅಗ್ಗ . ನ್ನ ವ್ವಗೋಡುಮಂ
15 . ಣ್ಣಿ ನ್ನಳಿಮ . ನಿಬರಳುಭ

16 ಯಸಸ್ತತದೇಲಿ . ದೊಮಂದೆಡದ
17 ಬರದೊಪ್ರಜಾಮಿತ್ರ . ಲ್ಲನಗಾವ .
18 ಭರಗಾವುಣ್ಣ ಪ್ರಜಿತೊಡುಬಕ್ಕಲೆ
19 ದೊನ್ನ ಕಟ್ಟಲಂಬಮೊರಭತ್ತ . ಸ್ವ
20 ಸ್ತಿ ಶ್ರೀಬೇವಿಗಮುತ್ತರಸರಮಗನು
21 ಪೊಲೆಯಮ್ಮ ನ್ನ ದರಿಕಲ್ಲನಾಳುತ್ತಮ್
22 ವಿಸಮರಸರದೇಗಾಲಕೊಟ್ಟ ಕೆ
23 ಯ್ಯ ಪನ್ನಿ ಮ್ಮತ್ತ ಇದನ್ನೆಡಿಸುವೊ
24 ಬಾರಣಾಸಿಯಾಳುಸಿವ್ವಪರ್ವವ್ವರಂ
25 ಸಾಸಿರಕವಿಲೆಯುಮನ್ನೊನ್ನೊಲೋ
26 ಕಕ್ಕ ಸನ್ನೊ ನಕ್ಕುಡದಕ್ಕ . ಸಾಕ್ಷಿ
27 ರಲೂರಪ್ರಜೆಯುಂ
(ಮುಂದೆಕಲುವಡೆಹೋಗಿದೆ)

ದಕ್ಷಿಣದಿಕ್ಕು

28 ವೀರ .
29 . . . ಸಮಸ್ತ ಜಗತ್ತು

- 80 ಪ್ರಭೂತವರ್ಷಪ್ರತಾಪಾವಲೋಕ
- 81 ಶ್ರೀವಲ್ಲಭಪ್ರಧಿವೀರಾಜ್ಯಂಗೈಯ್ಯ
- 82 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ
- 83 ಶಬ್ದಶ್ರೀಪ್ರಧಿವೀವಲ್ಲಭಸಿಂಘ
- 84 . ತ್ವರ . . ಪ್ರಿಯಾತ್ಮಜಸಮ
- 85 . ಭುವನವಿಖ್ಯಾತಪಂಚಮಹಾಸ
- 86 ಬ್ರಹ್ಮಶ್ರೀಪ್ರಧಿವೀವಲ್ಲಭಪರಮೇಶ್ವ
- 87 ರವಲ್ಲವದಿಯರನ್ನೊಬ್ಬಳೆ
- 88 ಸಾಸಿರಮುನಿಗುಣ್ಧನಾಡುಮೂನೂ
- 89 ಉಮನಾಲಿತನಪ್ರಿಯಪತ್ನಿ
- 90 ಗವಗಣಾಬ್ಜಮದರಿಕಲ್ಲವಾಳು
- 91 ತ್ವಂವಿಷ್ಣು ಪಾದವೊಲುದುಸಂಕಾ

- 92 ನಿಯೋನದ ಮರನಾಗಮಾರಬಿಮಾ
 - 93 ದಿಸಿದಶಿವಲಯಕ್ಕೆ ರಾಜಮೆ .
 - 94 ಪದಿನಾಲ್ಕು . . . ಲೈಕೆಯ್ಯುಗೊಮ
 - 95 ಗೌರವಕೆಯುಮನೊಟ್ಟಿರೊಡ
 - 96 ಕೃಪಾಪ್ರಿಯಗ್ಗಿಸನ್ನವ್ಯಯಗೊ
 - 97 ಡುಮಕ್ಕೊಣ್ಣೆ ನದಿರೊಮಜಾರೊನೆ
 - 98 ಬ್ರಹ್ಮ . ನವಯಸನ್ನ ತದೊಳ
 - 99 ದೊನೊವಂಜರಿವನ್ನ ರೆದೊನ್ನ .
 - 100 ಇದಕ್ಕೊಬ್ಬ ಕ್ರಮ್ಪುಣ್ಣೊರುಕಡಿವ್ವ
 - 101 ರುಬಾರಣಾಸಿಯೊಳಿಸಾಸಿ . .
 - 102 ವ್ಯಾರು
- (ಮುಂದೆ ಕಲ್ಲು ವಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 1' 3 "

ಪಶ್ಚಿಮದಿಕ್ಕು

- 1 ಸ್ವಸ್ತಿ ಕಾಲ . . .
- 2 ಪೃಥಿವೀವಲ್ಲಭ . .
- 3 ಸ್ವರಸ್ಯಪುತ್ರೇಣಾಸ್ವಸ್ತಿ .
- 4 ಮಸ್ತಜಗತುಜ್ಞ ಪ್ರಭೂತವ
- 5 ಪರ್ವಪ್ರತಾಪಾವಲೋಕಶ್ರೀ
- 6 ಲ್ಲಹಪೃಥಿವೀರಾಜ್ಯಂಗೈಯ್ಯ
- 7 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿ
- 8 ಖ್ಯಾತಪಂಚಮಹಾಶಬ್ದ
- 9 ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪರಮೇ
- 10 ಸ್ವರಪಲ್ಲವಾಧಿರಾಜನೊ
- 11 ಉಮ್ಬಳೆ ಸಾಸಿರಮುನಿಗುಣ್ಧನ
- 12 ನಾಡುಮೂನೂಉಗಾಳಲ್ವಾಡಿ
- 13 ಮೂನೂಉಗಂಗವೊರಮೂವತ್ತುನೆ
- 14 ಳ್ಲಿಗುಣ್ಣೆ ಪನ್ನೆ ರಡುಮನಾಳುತ್ತು ,
- 15 ತಿಲವರಪ್ರಿಯಾತ್ಮ ಜನ್ನಲ್ಲವಮ
- 16 ಲ್ಲನೈದರಿಕಲ್ಲಾ ತೊಣ್ಣಾರುಮಲ್ದಿಪ್ಪನೆ
- 17 ರಡುಅಮ್ಮ ವಳ್ಳಿಪನ್ನೆ ರಡುಕೊಣ್ಣುಪ್ಪ
- 18 ನೈ ರಡುಗಜ್ಜ ವೊರಮುವತ್ತುಮನಾಳೆ
- 19 ಅತನುಯ್ಯಗ್ಗವಗಣಾಬ್ಜಮದರಿಕ
- 20 ಲ್ಲೊಳೆ ವಗಣಾಶ್ವರಮೆಮ್ಮುದುಕಿನಾ

- 21 ಲಯಮೆವಾಡಿಸಿದಅದಕೊಟ್ಟ
 - 22 ಪ್ರಮಾಣಮಾಡುತಗೈಯ್ಯ ರಜಮ.
 - 23 ಪನ್ನಿಮ್ಮ ತ್ವತ್ತಿ ಟವರಿಹಾರಕಿಉಯಮ
 - 24 ದರಿಕಲ್ಲಕೆಯ್ಯೊಣ್ಣು ಮತ್ತೆ ಲೈವನಾನ್ತಿ
 - 25 . ಮುದ . ಗೆಯ್ಯ . . ತನಾಲತ
- (ಮುಂದೆ ಕಲ್ಲು ವಡೆದು ಹೋಗಿದೆ)

ಉತ್ತರದಿಕ್ಕು

- 26 . . . ರ ಸಾಗವನ್ನರಸಿಪ್ಪ
- 27 ಕೊಣ್ಣಾರನವಿರೇಶ್ವರದವಿನಿತಾತ್ಮಚಾ
- 28 ಯ್ಯರಸಿಪ್ಪಪ್ಪರಮೇಶ್ವರ
- 29 ದೆ . ರಿದನಾಪೊನಾವಕಾ . . ವನ್ನ
- 30 . . ಧಮ್ಮ ಮಿದುಕಿಡಿಸಿದೊಣ್ಣುಕಡು
- 31 ಗಂಗಯೊಳಾಸಿಪ್ಪ
- 32 ವ್ಯಾರುಂಸಾಸಿರಕವಿಲೆಯುಮಕೊ
- 33 ನೊಣ್ಣೆ . ಅರಕಾತನ್ನ ಪುತ್ರಕಳತ್ರಸ
- 34 ಹಿತಮೆನ್ನೊಡುಣ್ಣುಕೊ . . . ಪಂಚ
- 35 ಮಹಾಪಾತಕ . . ಸನ್ನೊಣ್ಣುಕುಂಬ
- 36 ಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾ ರಾಜಭಿ
- 37 ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
- 38 ದಾಭೂಮಿ[3]ತಸ್ಯತಸ್ಯತದಾಫಲಂ

- 39 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಪಾಟಹರೇತಿವ
 40 ಸುನ್ಧರಾಂಪಪ್ಪಿ ವರ್ಷಸಹಸ್ರಾಣಿ
 41 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸೂ
 42 ಬೈಗಿರಗಾಳಿಲಾಜಮಾನಂಪ
 43 ನಿಮ್ಮತ್ತಲೈಯ್ಯಪ್ಪರಿಬ್ಬಿ . ತಿಯ
 44 ದುಳಿದು . ದಟಬಟಾದೇವನಾನ್ತಿಗಂ

- 45 ಸ್ವನ್ನಾ ತುಂಸುಮಹಾಚ್ಚ ಕೃಂಪುಂಣ್ಯ
 46 ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲ
 47 ನಂವಾಪಿದಾನಚ್ಚೇಯೋನುಪಾಲನೇ
 48 ಯೋನ್ಯದತ್ತಾಂಸ್ವದತ್ತಾಂವಾಹರೇಭೂ
 49 ಮಿನ್ನ ರಾಧಿಪಃಸಪಚ್ಯತೇಕ್ಷಯಂ
 50 ಕಾಲಂನರಕೇಷುಕ್ರಮೇಣತು |

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ಪರಶುರಾಮಪುರದ ಹೋಬಳಿ ಪರಶುರಾಮಪುರಗ್ರಾಮದ ಕೆರೇ ಯೇರಿರೇನೇಲೆ ನಟ್ಟ ಕಂಬ

ಪ್ರಮಾಣ — 3' X 1'

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯದಯಶಾ
 2 ಲಿವಾಹನಶಕವರ್ಷಂ೧೦೦೪೩
 3 ನೆಯವಿರೋಧಿಕ್ಯತಿಸಂವತ್ಸರದಚೈತ್ರೃ
 4 ಶ್ರೀರಾಮನವಮಿಪುಣ್ಯ ಕಾಲದಲ್ಲು ಶ್ರೀಮ
 5 ನೃಹಾಮಂಡಲೇಶ್ವರಗೋಬೂರಲಿಪುಛ
 6 ಲೇಶ್ವರದೇವಮಹಾಲಿಂಗಸುಗುಳುಶ್ರೀ
 7 ಚೆನ್ನ ಕೇಶ್ವರದೇವ್ರಸಂನಿಧಿಯಲುತ್ತಮ್ಮ
 8 ತಂದಲಿಪುಛಲಿರಾಜಯ್ಯಗುತಮ್ಮತಾಯಿ
 9 ನರಸಮ್ಮನವರಿಗುಪುಣ್ಯವಾಗಬೇಕೆಂದು
 10 ಕೋಟಿಯಕೆರೆಯ
 11 ಹಿರಿಯಕೆರೆಯೊಳ
 12 ಗೆಹುಲುಮನಿಕಾ

- 13 ವಲನುಬಿಟ್ಟುಗೋದನಗಳು
 14 ಕೆರೇವೊಳಗೆಮೆಯಿದುನೀರ
 15 ನುಕುಡಿದುಹುಲುನೀರನುದಂ
 16 ಮರ್ಕರೇನುಬಿಟ್ಟಿವುಯಿ
 17 ದಮಕ್ಕಮುಂದಲಿವರೊಬ್ಬ
 18 ರುತಪ್ಪಿದವರು
 19 ತಮ್ಮತಾಯಿತಂದೆವಾರಣಾಶಿ
 20 ಯಲ್ಲಿವದಿಸಿದಪಾಪಕ್ಕೆಹೋಹ
 21 ರು | ಗೋಬ್ರಾಹ್ಮಣಕೊಂದಪಾಪಕ್ಕೆ
 22 ವೋಹರೆಂದುಕೆರಿಕಾವಲು
 23 ಬಿಟ್ಟುಸಿಲೆ . ಶಾಸನ

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ಚನ್ನ ಕೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ದೀಪಮಾಲೆ; ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

- 1
 2 ನಂದನಸಂವತ್ಸರದನಿ
 3 ಜವೈಶಕಶುದ ೫ ಲು
 4 ಹರತಿಆಯಿಮಂಗಳ
 5 ಸ್ಥಳದಕರ್ಮಯನವರ

- 6 ಸಿಸ್ಯವಡವಿನಯಲಪು
 7 . . ಮಗತಿಮವ್ಯನ .
 8 . ಮಂಣಾನುಮಜನದಬಾ
 9 ವಿಗರುಡಕಂಬದಸೇವೆ
 10 ಯಮಾಡಿ .

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ಅದೇದೇವಸ್ಥಾನದಮುಂದೆನಟ್ಟಗರುಡಪ್ರತಿಮೇ ಕಲ್ಲು

ಬಲಭಾಗ

- 1 ಶ್ರೀಮನ್ಮಹಾ
 2 ನಾಯ್ಕಚಾರ್ಯ

- 3 ಬಾಸಿಗತಪ್ಪು
 4 ವನಾಯ್ಕರಗಂ
 5 ಡಮಣಾಹೊ

- 6 ಕೆರಿಕಾವಕೋ
 7 ಟೆಕೆಟಿಯಲಿ
 8 ಬೈನಾಯಂಕ

9 ರತಂಮೈ ಕೋ
10 ಟಿಯನಾಯ
11 ಕರಮಗಮ
12 ಲೈಯನಾ
13 ಯಂ
ಎಡಭಾಗ
14 ಕರುಸಕವ

15 ರುಶೆ ೧೩೧೩
16 ನೆಯಪ್ರಜೋ
17 ತ್ವತ್ಯಸಂವ
18 ಚ್ಚರದಕಾರ್ತಿ
19 ಕಬಿ ೫ ಸೋಶ್ರೀಗ
20 ರುಡದೇವಾರು
21 ಶ್ರೀಹನುಮಂತ

22 ದೇವರುಯಿಬ್ಬರ
23 ನುಮಾಡ್ವಿಪ್ರತಿ
24 ಪ್ಪಯಂಮಾಡಿಸಿ
25 ದನುಮಂಗಳ
26 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿಇರುವ ಕೂಡ್ಲಿ ಶ್ರೀಂಗೇರಿಮಠದ ವೆಂಕಟರಾಮ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

1 ಶ್ರೀಸಾರ್ವಾಡೇಶ ||
2 ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನ
3 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೬೦ ನೆಯಕಾಳಯು
5 ಕ್ತಿನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸೋಮವಾರಪುಂಜ್ಯಾಕಾಲ
6 ದಲುಅಸಪ್ತಂಬಸೂತ್ರಾತ್ರೇಯಗೋತ್ರೋದ್ಯವರಾದಶ್ರೀಮನ್ಮಹಾನಾ
7 ಯಕಾಚಾರ್ಯರಾದಹರತಿನಿಡಗಲುಯಿಂದುಡಿಹೊಟ್ಟಿಂಣನಾ
8 ಯಕರೈಯನವರಪ್ರಪೌತ್ರರಾದವೀರಹೊಟ್ಟಿಂಣನಾಯಕರೈಯ
9 ನವರಪೌತ್ರರಾದವೀರತೀಂಮಂಣನಾಯಕರೈಯನವರಪುತ್ರ
10 ರಾದಹರತಿನಿಡಗಲುಹೊಟ್ಟಿಂಣನಾಯಕರೈಯನವರು
11 ಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಯಿಗಳಾದಹರಿ
12 ತಸೋತ್ರೋದ್ಯವರಾದಲಯಣಾವಧಾನಿಗಳಪ್ರಪೌತ್ರರಾದ
13 ಯಲ್ಲಾ ವಧಾನಿಗಳಪ್ರಪೌತ್ರರಾದವೆಂಗಾವಧಾನಿಗಳಪುತ್ರರಾ
14 ದಲಪಾವಧಾನಿಗಳವರಿಗೂಸೂರೈಸೋಮೋಪರಾಗಪುಂಜ್ಯಾ
15 ಕಾಲದಲುನಂಮಮಾತಾಪಿತೃಗಳಿಗೆಅನಂತಸುಕೃತಅಕ್ಷ
16 ಯಪುಂಜ್ಯಾಲೋಕಪ್ರಾಪ್ತವಾಗಬೇಕೆಂದುಸಹಿರಂಜೋದಕದಾ
17 ನಧಾರಾಪೂರ್ವಕವಾಗಿಗೊಟಂಥಾಲಗ್ರಹಾರದದಾನಶಾಸನದ
18 ಕ್ರಮವೆಂತೆಂದರೆನಂಮನಿಡಗಲುದುರ್ಗಕೆಸಲು ವಂತ್ಮಮಂಗ
19 ಳವಾಡದಗ್ರಾಮದಹೋಬಳಿಯಲುಬುಡುಸುಗೊಂಡನಹಳಿಯಂ
20 ಬಗ್ರಮಮನುಅಗ್ರಹಾರಮಾಡಿಸರ್ವಮಾಂಸ್ಯವಾಪೀಕೂಪಕಟಾಕಾ
21 ದ್ಯುಂಕಾಂಚನಾದಿನಮನ್ವಿತಂಪುತ್ರಪೌತ್ರಾಧಿಭಿರ್ಯೋಗ್ಯಂಕೃಮದಾ
22 ಚಂದ್ರತಾರಕಂ || ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನಿವೃತಂ |
23 ಅಕ್ಷಿಂಣ್ಯಾಗಾಮಿನೈಯುಕ್ತಂಯೇಕಭೋಗ್ಯೇಸರೋರುಹಂ | ಯಂಬ
24 ಧರ್ಮಶಾಸ್ತ್ರಪ್ರಕಾರದಲಿನಪ್ರಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಂಜ್ಯಾವಾಗಿ
25 ನಂಮಕುಲದಸ್ವಾಮಿಸಾರ್ವಾಡೇಶ್ವರಗೆಅರ್ಪಿತ
26 ವಾಗಿನಂಮಕುಲದಸ್ವಾಮಿವೇಂಕಟೇಶ್ವರಗೆಅರ್ಪಿತವಾಗಿ *

* ಇದರಕೆಳಗೆ ಸಾರ್ವಾಡೇಶ್ವರಭಕ್ತ ತೀಂಮಂಣನಾಯಕರವರಾಹೊಟ್ಟಿಂಣನಾಯಕ ಎಂದುಮೊಹೂರು ಗುರ್ತಿನಲ್ಲಿದೆ

- 27 ಕೊಟಂಧಾದಾನಾಟಗ್ರಹಾರದಲಿನಿಮಿಶ್ರತಪ್ರಮಾತ್ರಪಾರಂ
 28 ಪರ್ಮದಲುನಿಮಿಸ್ವವೃತ್ತಿಯಲುಅಚ್ಚಂಡಾಕ್ರಮಾಡಿಯಿಗಲಾ
 29 ಗಿನನುಗಿಆಶೀರ್ವಾದವಾಡಿಕೊಂಡುಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
 30 ಮಿಹದಯುಮುಬರಶಿಕೊಟವಾನಶಾಸನಸಹಿ | ದಾನಸಾಲವ
 31 ಯೋರ್ಮಧ್ಯೇಷಾನಾಭ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪನ್ನಮಮಾಪ್ತೋತಿ
 32 ಪಾಲನಾಪಡುತುಪದಾ || ಯೋಕೇವಭಗಿನೀಲೋಕೇ ಸರ್ವೇಷಾಮೇವ
 33 ಭೂಭೂಜಾಂ | ನಯೋಜ್ಯೇನಕರಗಾಕ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸ್ವ
 34 ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾವ
 35 ಹಾರೇಣಾಪ್ಯದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ || ಸ್ವದತ್ತಾವುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃ
 36 ದತ್ತಾಪಕೋದರಿತಂನೃಪತಾಸ್ವಮತಾಚವಿಪ್ರದತ್ತಾವಸುಂಧ
 37 ರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ
 38 ಷ್ವಸಕನಾಕ್ರಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಅದಿತ್ಯಚಂದ್ರಾವ
 39 ನಿಲೋನುಶ್ಚ ಪೌರ್ಭೂಮಿರಾಪೋಶ್ಯದಯುಂಯಮಶ್ಚ || ಅಹಶ್ಚ
 40 ರಾತ್ರಾಶ್ಚಪುಭೇಚಸಂದ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿಕ್ರಂ |
 ಹರಿಹರಭಕ್ತ *

39

ಅವೇ ಹೋಬಳಿ ಕೊಟಗಿರೆ ಅಜ್ಜನಗುಡಿಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" X 2'

ನಾಗರಾಕ್ಷರ

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೭೪ ನೆಯಪರಿಧಾವಿಸಂ
 2 ವತ್ಸರದಫಲ್ಗುಣಾಶುಧ ೫ . ಲುಕ್ರೀಮತುಕೊಟಿಕೆರೆಯಗೌಡರಬೈರಗೌಡನಬೊಮ್ಮ
 3 ಗೌಡನಮಗಬೀರಗೌಡನಮಕಳುಕಂಚಗೌಡಕೆ . ಗೌಡಗಲನುಮಂ
 4 ಣಬಿಲ . ಗೌಡಗೆ
 5 ವಾಗಿ . ರಲಾಗಿವೀರರ್ಮಗವಾಗಬೇ
 6 ಕೆವೀರಗಲ್ಲನಿಲಪಿದಕೆ
 7

40

ಅವೇ ಹೋಬಳಿ ಚೌಕೋರು ಗ್ರಾಮದ ಕೆರೆನೀರಿನಿಂದ ಗೌಡನ ಜಮೀನಲ್ಲಿ ಕಾಲ್ವೇಮಗ್ಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" X 1' 4"

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮ
 2 ತ್ ಪಣ್ಣಿತಜೇ
 3 ಯ್ಯರಮಕ್ಕಳ್ವಿ
 4 ಲೈಸ್ವರಜಾಯ್ಯ
 5 ಪಡುವಣತೂಬಂ

- 6 ಮಾಡಿಸಿಇಬಯ
 7 ಲಬಿತ್ತುವುಮ
 8 ಹಿಂಭಾಗ
 9 ಬಿಟ್ಟಿರ್ಇದಕೆಅ
 10 ಟುಪಿದವಣಕೆ

- 10 ಟಾಯನಲರ್ಇ
 11 ದಂಪಡದುಕೊಟ್ಟ
 12 ನಗಯ್ಯ

* ಇದು ಕೆಳಭಾಗದಲ್ಲಿ ವೊಹರಿನ ಗುರ್ತಿನಲ್ಲಿ ಬರೆದಿದೆ

+ ಇದು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

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ಅದೇ ಹೋಬಳಿ ಗೌರನಮುದ್ರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಭೂತಾ ಬೀದಿ ತಿರಕಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

¹ ಸುರೆಯನು

² ಕನಕರಕಳಗದಲಿ

³ ಹಿಂದೆ ಹತ್ತಿ ಕುರೆ

⁴ ಯುವಚ್ಚು ಕರದತಿ

⁵ ವಿದರು

⁶ ಸೋಮನಬೊಮ್ಮೆಯನಾಯಕನ

⁷ ಕೃಷ್ಣಮಾಳಿಯಬೊಮ್ಮೆಯಂಗಲುಬೀರುಗಲುಉರಾಳಿ

. ನ

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

¹ . . ಶಾಲಿವಾಹನಶಕವರು

² ಪ ೧೩೦೫ ನೆಯ ಸ್ವಭಾವನು ಸಂವತ್ಸರದ ಅಪರಾಧಿ

³ ಡಬ ೧ ಗುರುವಾರದ ಲುಕ್ರಿಮಾತುಕ್ರಿಮಂತ್

⁴ ಹಾನಾಯಂಕಾಚಾಯ್ಯಯೆಡದಕಾಲ . . . ಲದ

⁵ . ಲಸ್ವಾಂಬಾ ಶ್ರೀರಣವಕಂಡುಮನಸುಂದು | ನಾ

⁶ ಯಂಕರಗಂಡವರದಳಿವಿಭಾಡವರಸೇನಭಯಿರವನು

⁷ . ಸುವಾಮಿಡಿಯಚಂದಬೋವನಕಾಮನಾಯಂಕನಮಗ

⁸ ಚೆಂನಪ್ಪನುತಂನನೊಡೆಯನುಂದೆನಾಗಾರ್ಜುನನಕೋಟಿಯ

⁹ . ಲಿಸಮರಂಗದಲಿಕಾದಿಮಡಿಡುಡೇವಲೋಕದಲಿಡೇವರವಾ

¹⁰ ದಕ್ಕು ಸಂದನೆಂದುಚಂದಬೋವನ . . ಮನಾಯಕನುತಂನನು

¹¹ ಗಚೆಂನಪ್ಪನಹೆಗರಿನಲಿವೀರಸ್ತಂಬವಪ್ರತಿಷ್ಠೆಯನಿಲಿಸಿಯಿಕಂ

¹² ಬವಮಾಡಿದಬೋಗೊಜಂಗಿಪುಲುಸುಮಾಮಿಡಿಯಕೆಱಿಯ

¹³ . ಕೊಟ್ಟುಹಲಿ . ಡ . . ದಗಡಿ

¹⁴ ನು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಪುರದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'9"

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ

² ರಾಜಂಪಗಮೇಸ್ವರಂಪರವಭಿಟ್ಟರಕಂಸತ್ಯಾಶ್ರಯಕುಳಿ

³ ತಿಳಿಕಂಚಾಳುಕ್ಕಾಚರಣಾಶ್ರೀಮತ್ರಿಭುವನಮಲಿದೇವ

⁴ ರವಿಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವ್ರಿತ್ತ್ವಮಾನಮಾಚಂದ್ರಾರ್ಕ

⁵ ತಾರಂಬರಂಸಲುತ್ಪಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಧಿಗ

⁶ ತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂಒಱಿಯೂರಪುರವ

- 7 ರಾಧೀಶ್ವರಕಲಿಕಾಲಜೋಚಕುಲಂಬರಸಮ್ಯಕ್ ಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡ
 8 ನುದಯವಾತ್ಮಂ ಡಂಪನನಂಶೋದ್ಯ ವಾತರುಣಾಕಾಮಿನೀಜನಮನೋಭವಾ . ೯೯
 9 ಟ . ೯೯ ರತ್ನ ಮೇಖಲಾಳಂಕಾರಸರಸ್ವತೀಮಣಿಕಾರವಿಬುಧಜನಮಿತ್ರಕಾಶ್ಯ
 10 ಗೋಪತ್ರರೊದ್ದದಗೆ ೧೯ ವಖಳ್ ಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೋಲ್ಲಸ್ವಸ್ತಿ ಶ್ರೀ
 11 ಮತ್ಸರ್ವಧಾರಿ ಸಂವತ್ಸರದಶ್ರವಣಸುಧ್ಧ ೫ ಬ್ರಹ್ಮಸ್ಮಿತಿಸಾರದಂದು
 12 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂತ್ರಿಭುವನಮಲಮಲಿದೇವಜೋಳವು
 13 ಹಾರಾಜರುಭಂಡಾರಿಕೇತಣಿಗೆಮಂಗಪೋಟಿಯಲುಮೂಲಿಗಪ್ರಿತ್ತಿಯಾಗಿಕೊ
 14 ಟ್ಟಕ್ರಮವಂತೆಂದಡೆಮಂಗಪೋಟಿಯಕೆಱುಯೆಕೆಳಗಿಖಂಡುಗಹಂನಿರಡುತೋಟ
 15 ಸ್ಥಲಖಂಡುಗಂಮೂಷುರಾ . ಟಲುಖಂಡುಗವೆರಡುಹಂನಿಮತ್ತ ರಕೆಯಿಂ
 16 ಡಿಕೆಯಗದ್ದೆಯಪ್ಪುದನುಭಂಡಾರಿಕೇಣನಮಕ್ಕಳುಮಕ್ಕಳುತರದಲುಂಬಂ
 17 ತಾಗಿಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಯಗ್ರಹಾರದಬಾಹ್ಯಾಹ್ನಿವಿತ್ತಿ
 18 ಯೊಳಗಣವಿತ್ತಿಯಾಗಿಕೊಟಿವೆಜವಿತ್ತಿಯನಾಚಂದ್ರಕರ್ಕತಾರಂಬಂಭಂಡಾ
 19 ರಿಕೇತಣಿ[ನ]ಮಕ್ಕಳುಮಕ್ಕಳುತರ[ದ]ಲುಂಬುನುಡದನಾರೂಬ್ಬರುನಡೆಸದಿದ್ದವರು
 20 ಗಂಗಿಯತಡಿಯಲುಕವಿಲೆಯುಮಂಖಾಹ್ಯಾನುಮಂಕೊಂದಿನಿಸುದೋ
 21 ಪವಕ್ಕುಂದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆ ಖಂಡುಗವೆರಡುತೋಟಸ್ಥಳದಕಂಬನೂ
 22 ಟುರಾಬಟಲುಖಂಡುಬಂದುನಾಲ್ಕುಮತ್ತರುಕಯಿಗಾಣದಲಿಂಬಂ
 23 ದು ||

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೆ ತೂಬಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 1' 6"

- | | |
|-----------------------|------------------|
| 1 ಶ್ರೀಮತುಪ್ಪವಂಗವತ್ಸರದ | 4 ತನಗೆ |
| 2 ವೈಷಯಸು ೧೦ . ನರ . . | 5 ನು |
| 3 . . ನಾದಿ | |

45

ಅದೇ ಹೋಬಳಿ ಕಾಮಸಮುದ್ರದ ಮೈಲಾರದೇವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು | . . .
 2 ಭೃದಯಶಾಲಿವಾಹನಕಕ
 3 ೧೪೫ ನೆಯಪ್ರವಾದೀಚಸಂವತ್ಸರ
 4 . . . ಲುಕ್ರೀಮತುಕಾಮಸಮುದ್ರ
 5 ದಲಿಗೌಡನುಕೊಟ್ಟಕಾಣಾಚಿಯಶನಕಾಮಸಮುದ್ರದ . . ದೇವರ
 6 ಪೂಜೆಯನುಕರಿಯಪನಮಗ . . . ಕೊಟಸಮಂಧಮೈಲಾರದೇವರಿಗೆ ಇಲುವ
 7 ಕಾಣಾಚಿಕೆಱುಯಕೆಳಗೆ ವೀರಭದ್ರದೇವರಮಾನ್ಯದಹೊಂಗೇ
 8 ಸಲುವಗದೆಬ | ೩ ಬೆದಲುಬ ನದಕೆನೆಲಸ್ವಾಮ್ಯವ . . .
 9 ದನುತನುಭನಿಸಿಕೊಂಡುಮೈ ದೇವರಪೂಜೆಧೂಪದೀಪನೈವೇದ್ಯ
 10 ಮುಂತಾದದೇವತಾಪೂಜೆಯನು . . . ಅಜಂದಾಕ್ರಮಸ್ತುಯುಗಳಾಗಿವು
 11 ತ್ರಸಲುತ್ರಪಾರಂಪರಿಯಾ . . . ಗಿಳುಖದಲಿಅನುಭವಿಸೂದೂ

- 12 ಮಿದುನಾಗದೇವನ ಯಪಕರಿಯಪನಮಗಮಜ್ಜಗೊರವಗೆ
13 ಕೊಟಸಿಲಾನಾಂನನಲು ಬರೆದಾತಸೇನಬೋವಮಲಪರಸನು |

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 8"

- 1 ಸ್ವಸ್ತಿಶ್ರೀಯಜುರಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಶಂಗಳಸಾ
3 ೧೪೬೨ ನೆಯಪರಾಭವಸಂವತ್ಸರದ
4 ಜೇಷ್ಠ ಬುಧವಾರದಲಿ ಸ್ತೋತ್ರಮನುಹಾರಾ
5 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪತ್ರಾ
6 ಪಸದಾಸಿವಮಹಾರಾಯರುಪ್ರಧ್ವೀರಾ
7 ಜ್ಯೋತಿಸ್ತುತಿರಲುಕಾಮಸಮುದ್ರ
8 ಯಕುವಾರನಾಯ್ಕ
9 ಲಿರಾಜ್ಯ ಕಾಮಸಮುದ್ರ
10 ದೇವರಿಸರ್ವಮಾನ್ಯ ಯಧರ್ಮ
11 ನಾಭೈಯಪನಾಯಕ ಪ್ಲ
12 ಯಕುಲಯ್ಯನವರಿಗೂಕ ೫೦
13 ೫ ನಾಯಕಯ್ಯನವರಿಗೂ
14 ದುರ್ವೀರಭದ್ರದೇವರಾಮೃತಪಡಿಗೆನೈಯ
15 ಕೆಕಾಮಸಮುದ್ರದ
16 ದಲ್ಲಿ

-
20 ಕಾಮಸಮುದ್ರದಕಾಲೇಕಳಿಗೆ
21 ೩ ಯಸರ್ವಮಾನ್ಯಕುಲಯಿಗು
22
23 ಅಜಂದ್ರಾಕ್ಯನಾಗಿಸರ್ವಮಾನ್ಯದಲಿನಡಸುವದಾಗಿ
24 ಅವನಾನೊಬ್ಬ
25 ಅರುಲಿಳಿಸಿದರು
26 ತಾಯಿತಂದೆಯವರಣಾಸಿಯಲಿಕೊಂಡಪಾಪಕ್ಕೆಹೋ
27 ಹರು
28 ದು ಯಾಮಾನ್ಯ
29 ಕೆತಪ್ಪಿದವರು ದವರು
30 ತಪಲಾಗದು | ಶುಭಮಸ್ತು |
31 ತಿಂಮಣನಾಯಕರುಕೊಂಡಣನಾಯಕರುತಂ
32 ಮತಂದೆಗಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುವೀರಭದ್ರದೇವರಿ
33 ಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಹೊಲ ಯಕ
34 ದಂವ್ಯಾಶಾಸನಕಲ್ಪಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಶಕವ
3 ಪರ್ವಂಗಲೂ ೧೪೬೦ ನೆಯಕಾಲಾಯುಕ್ತಿಸಂ
4 ವತ್ಸರದಡೆಯಿತ್ತ ಶುಭ ೩ ಲೂಶ್ರೀಮದ್ರಾ
5 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪತ್ರಾಪಸದಾಶಿವಮ
6 ಹಾರಾಯರುಪ್ರಧ್ವೀರಾಜ್ಯೋಗ್ಯಲಿರಲೂಬೈ
7 ಪನಾಯಕರಕುವೂರಕುಪ್ಲ ಪನಾಯ
8 ಅಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು
9 ತ್ರಿಮನುಮಹಾನಾಯಕಾಚಾರ್ಯಭಾಶೀತಪ್ಪ
10 ನಾಯಕರಗಂಡಮರಿಹೊಕರಿಕಾವಕುಂದರು
11 ಯಕೊಂಡಣನಾಯಕರೊಮಾರತಿರುಮಲ

- 12 ನಾಯಕರುಕಾಮಸಮುದ್ರದಕರ್ಕ
13 ಯವೊದಲು ಗಡೆಹೊದಿದಪಡು
14 ವಲುಮೂಗಲಿಬಿಬಾಳಗದೇನು
15 ಸೋಮಸೂರ್ಯಗರೂಣಪುಣ್ಯಕಾಲ
16 ದಲುವೀರಭದ್ರದೇವರಾಮೃತ
17 ಪಡಿಗೆಕೊಟ್ಟಿಲಾಯಿದಕ್ಕತಪ
18 ದರೆವಾಕಾಪಿತ್ರನೂಗೋಬ್ರಾಹ್ಮ
19 ಣರ ಕಾಸೀಲಿಕೊಂಡಪಾಪಕ್ಕೆಹೋ
20 ಹರು ಯೆಂದುಕೊಟಿಸಿಲಾ
21 ಸೆಟಿ ಸಿದ
22 ದೇವರ

1
 2 ಕೊಟ್ಟಿಗು
 3 ವ

4 . ತಂದೆತಾಯಿ . . .
 5 ಸಿಯಲಿಕೊಂದಪಾಪಕೆ
 6 ಹೋಹರು

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1 ಶುಭಮಸ್ತು
 2 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
 3 ಭೃದಯಶಾಲಿ
 4 ವಾಹನಕವ
 5 ರುಕಂ . . ೪ .

6 ದುಂಮುತಿಸಿ
 7 ವತ್ಸರಚಯಿತ್ರ
 8 ಶೃಂಗ ಲುಕ್ರೀಮ
 9 ತುಬಯಪನಾ
 10 ಯಕರಕ್ರಿಷ್ಣಪ

11 ನಾಯಕರ . . .
 12 ಮ
 13 ಮಣಿನ
 14

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ಅದೇ ಹೋಬಳಿ ಸಾಯೊಂಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಇಂಟಾರು ಕ್ರಿಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು
 1 ಗೋವಿಂದಹಳಿಚೆನ್ನೇದೇವರಮುಂದೆ ಸರ್ಗಸ್ತಾನಯೆಂದು ಪೂಜಿವೆಯಧರಗೆ ಶ್ರೀಯನುಕಾಂಡವೀರಚೆನ್ನಾ ।

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ನಾನಿಗೊಂಡನಹಳ್ಳಿಯ | 2 ಶ್ರೀಹರಭಟ್ಟನಮಗ | 3 ವೀರಮಾಚಯಾನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 ನಾನಿಗೊಂಡನಹಳ್ಳಿ ವೀರಯನಚಿಕ್ಕಯನೂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

1 ಚ . . ಲವೀರಪಾಪಯನೂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

1 ಮಡಿವಾಳವೀರದೇವೈಯ್ಯನೂ ।

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ಅದೇ ಹೋಬಳಿ ಬೀರೇದೇವರ ಗ್ರಾಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 3 '

1 ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಸಿಕಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।

2 ಶ್ರೀಲೋಕ್ಯನಗರಾರಂಭಮೂಲಶ್ತಂಭಾಯ ಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀ

- ³ವಿಜಯಾದ್ಯು ದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೧ ನೆಯಸಿದ್ದಾರ್ಥಿ
⁴ಸಂವತ್ಸರದನಿಜಾಶ್ವೀಜಶು ೧೦ ಲಾಶ್ರೀಮತುಕೋಮಾದ್ರಿವಹಾಮೇರುವಿನ
⁵ದಕ್ಷಿಣಾದಿಗ್ಯಾ ಗಜಂಬುದ್ವೀಪಲಕ್ಷಾಪತನದನುವಿರಯೋಜನದಮಧ್ಯದಾ
⁶ಕುಂತಲದೇಶಾಧಿಪ ಕೈಕಸಲವತುಂಗಭದ್ರಾ ತ್ರೀರದಿಂಪೊಂಪಾವತ್ತೀವಿರೂಪಾ
⁷ಕ್ಷನಿರೂಪದಿಂವಿದ್ಯಾರಣ್ಯರನಾಮಾಧೇಯದಿಂಕರಿಹರರಾಯರುಕಟ್ಟಿಸಿ
⁸ಪ್ರ . ಯೂಗಿನೀತವಿದ್ಯಾನಗರಿಸಿಂಹಾಸನಕೆತ್ತರಾದಶ್ರೀಮಂತ್ರಿ ಹಾಂಜಾಧಿರಾಜ
⁹ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪತ್ರಾಪತ್ನೀಸದಾಸಿವದೇವಮಹಾರಾಯರುಸುಖ ಕಂಕಥಾವಿನೋದ
¹⁰ದಿಂದಮೃತ್ ಪ್ರತಿಪಾಲನಂಕುಖರಾಜ್ಯಂಗೇಶಉತ್ತರಲಕ್ಷ್ಮೀಮನ್ಮ (ಮು)ಹಾಮಂಡಲೇಶ್ವರರಾದ
¹¹ತಿರುಮಲರಾಜೈದೇವಮಹಾಅರಸುಗಳಕಾಯ್ಯಕೆತ್ತರಾದಶ್ರೀಮಂತ್ರಿ ಹಾದಕ್ಷಣಗಣಪ್ರಜಗ
¹²ಧೀಶರಾದ । ಮುಕ್ಕಣಮೂರ್ತಿಯೊಳುಸಾಲೋಕ್ಕನೊರೂಪ್ಯ ಅಂಗವಂಗದೇಶದಅರಸುಗಳೋಳಾಹ
¹³ಲನಾಗಲೋಗನಾಗಕಂನಿಕಾಸಹೋದರಬಲುವಿದ್ಯಪ್ರಚಂಡಕಡುವೇಂಟಿಕಾರಕಪಟವಿಲ್ಲ ದಬೇಡತಿರುವಾಳ
¹⁴ಗಿರಿದೇವದನಾದ್ಯನಿಲಯಸಿವರಾತ್ರಿಸ್ತರ ಕಂತೋಪಮುಂನೂರಲಿಖವಕುಗೋತ್ರದವಂಟುನೂಲಿಖವ
¹⁵ತುಮುಂನೆಯಗಾದ . ಪವಕ್ಕಿ . ನಿರಣಾಕರಾರಿರಾಯಚಲುವರ . ಂಡಮರೆಹೊಕರಕಾವಮಾರಾಂತರಕೊಲು
¹⁶ವಭಾಷೆಗತವ್ವು ವನಾಯಕರಗಂಡಕೊಟಿಕೆಯಅಬ್ಬಿಯನಾಯಕಬೊಂಮನಾಯಕರಮಾಶೋದ್ಯವ
¹⁷ರಾದಪರಾಯಹಿರಿಯೊಡೆಯರಚಿಕಪನಾಯಕರಕೊಮಾರಹೊಟಿಂಣನಾಯಕರುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯ
¹⁸ನಸೂತ್ರದಯಾಜುಶಾಖೆಯಹಂಪೆಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸ್ತಾನಾಪತಿಲಿಂಗಪ್ಪಯಗಳಮಕ್ಕಳುವೇಂಕ
¹⁹ಪಯ್ಯಗೆಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಿಸ್ತಾನೈವೇಶ್ಯನಂದಾದೀಪ್ತಿಗಾಗಿಕೊಟ್ಟಭೂಧಾನದಗ್ರಾಮಸಿಲಾಶಾಸನದಕ್ರ
²⁰ಮವೆಂತಂದಶ್ರೀಮನ್ಮ ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಾತಿರುಮಲರಾಜೈದೇವಮಹಾಅರಸುಗಳನಮಗಲಮ
²¹ರನಾಗಲೋಗನಾಲಿಸಿದರಾಯದುರ್ಗದರಾಜ್ಯದಕೊಟಿಕೊಟುವೇಂಟಿಯಕೆಸಲುವದೊಡೇರಿಸೀಮೆಯಮ
²²ದ್ವಸಮುದ್ರದಸ್ತಲದಚಟೆಯಂಭವೊಳಗಣಾಚಿತಗೊಂಡನಹಳಿಯಗ್ರಾಮವನೂದಕ್ಕಪರಿಭೇದವಾಗಿ
²³ಶ್ರೀಮನ್ಮ ಹಾನಾಯಕಾಚಾರ್ಯಹರತಿಯಹೊಟ್ಟಣನಾಯಕರುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ
²⁴ಯಜುಶಾಖೆಯಹಂಪೆಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸ್ತಾನಾದಿಪತಿಂಗಪ್ಪಯಗಳಮಕ್ಕಳುವೇಂಕಟಾದ್ರಿಗೇಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗ
²⁵ನನಯವೇದ್ಯನಂದಾದೀಪ್ತಿಗಿಅಧಿಕಾರಿಶ್ವೀಜಶು ೧೫ ಸೋಮೋಪಥಾಗವುಂಣ್ಯಕಾಲವಲೂತುಂಗಭದ್ರಾ ತ್ರೀರದ[ಲು]ಸ
 ಕಿರಂ
²⁶ಹೋದಕದಾ ನಥಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನರದುಕೊಟ್ಟಕಾಗಿಅಚಿತ್ತಗೊಂಡನಹಳಿಯಗ್ರಾಮಕೆಸಲುವಚಿತು
 ಸೀ
²⁷ಮಯವೊಳಗಾದಗ್ರಹಾರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಪ್ತೀಣಿತಿಗಾಮಿಸಿದನಾಧ್ಯಂಗಲಿಂಬಅಪ್ಪ
²⁸ಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವೋತ್ಪತಿಸಮಸ್ತಬಳಿಕಹಿತವಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶಾಖೆ
²⁹ಯಹಂಪೆಯವಿರೂಪಾಕ್ಷದೇವರಸ್ತಾನಾಪತಿಲಿಂಗಪಗಳಮಕ್ಕಳುವೇಂಕಟಯ್ಯಗೆಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಣಗೆ
³⁰ನೈವೇಶ್ಯನಂದಾದೀಪ್ತಿಗಾಗಿಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಹರತಿಯಹೊಟ್ಟಣನಾಯಕರಾತಿವಾಚಣುಧಾ
³¹ರೆಯನರದುಕೊಟಿಗಾಗಿನೀಲಿನಿಮಿತ್ತಪ್ರಪಾತ್ರಪಾರಂಪರಿಯಾಗಿಅಚಂದ್ರಾಕ್ಷುಸಾಯಿ
³²ಗಲಾಗಿಸುಖದಲ್ಲೂ ಅನುಭವಿರುಲುವುದುಹಾಕಿಸಿದನಕವೇದ್ಯನಂದಾದೀಪ್ತಿಯಧರ್ಮ
³³ಸಿಲಾಶಾಸನದಾನಪಾಲನಯೋರ್ಮದೇ । ದಾನಾಭಿ ಯೋನುಪಾಲನಂದಾನಾಸ್ಯಗಮವಾಪ್ತೋತಿಪಾಲನದ
³⁴ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂದ್ಯಗುಣಂ ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
³⁵ಣಾಸ್ವದತಂನಿಷ್ಕಲಂಭವೇಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ತವ್ಯವರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಕಲ್ಲು ಮಟ್ಟೇ ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ

¹ಹಿಕ್ಕೋಡನಮಗತಂಮೋಜತಂಮಗುರು
²ವಿಗವುಣ್ಣವಾಗಲಿಯಂದುಹಿರೇಸಿದಪ
³ದೇವರಿಗೆವಂದುಕುರಿಗೆ ಸರ್ವಮಾನ್ಯಯಿದ

⁴ಕೆತಪಿದರೆಕುಲಕೆಹೊರಗುಡಪಲಾಗದು
⁵ತಪಿದವನಬಾಯಿಲಿ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 9" × 1' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಅಣ್ಣಯಪ್ರತಿವೀರಾಜ್ಯಂಗಯ್ಯವಿರೆ
²ದಣ್ಣವಿನದಕಯ್ಯವಮ್ಮಯ್ಯನತಲೆಯಕೊಣ್ಣಿನೆನ್ನು

³ಉರಣ್ಣವಿನವೆಸುರದೆಯುಟ್ಟು ವಳ್ಳಿಲಿ . .
⁴ದಕಯ್ಯನದಣ್ಣವಣ್ಣದುವಿನೆನ್ನುರಾಜಪುರ
⁵ಕವಯರೊಳ . . ಉರಗಜವ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಟ್ಟಯ್ಯನ ಕಪಿಲೇ ಜವೊನಿನಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 6"

¹ಕುಭಮಸ್ತು ! ನಮಸ್ತುಂಗ
²ಚಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ
³ತೈಲೋಕ್ಯನಗರಾರಂಭ . . .
⁴ಪಿಂಗಲಸಂವತ್ಸರದಶಾವಣಿಶು
⁵ಗುಣಶ್ರೀಮಂತ್ಯ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
⁶ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮತು

⁷ ಕಾರ್ಯ
⁸ಕೆಕರ್ತರಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
⁹ರಾಜತಿರುಮಲರಾಜ
¹⁰ . . . ಹರತಿಯು
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೋಕೀಕೆರೆ ಉರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 9"

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
²ದಯಕಾಲಿಪಾಹನ
³ಶಕವರುಷಂಗಲಿಗಸ
⁴ಲುವ ಗುಣಿಸಿ ನೇಬರನಾ
⁵ಮಕಂವತ್ಸರದಕಾ
⁶ತಿ ಕಶುಗಂಲುಶ್ರೀ

⁷ಮಂವ್ತ ಹಾಕಾಮ
⁸ಗತಿಕ್ಸೂರಿಮದೆ
⁹ಕೆರೆಬರಮಂಣನಾ
¹⁰ಯಕರೈಯನಅಪಣೆ
¹¹ಯಲುಬೊಕ್ಕಸ್ತತಿಂ
¹²ಮವನವಾರುವ

¹³ತ್ವದಲುಗೋಸೀಕೆರೆ
¹⁴ಜಲಧಿಗೌಡನ
¹⁵ಮಗಚಿಕ್ಕಂಣಿಗೌ
¹⁶ಡನಾಡಿಸ್ತಬದ
¹⁷ಕುಕೋಟಿಕೊತ್ತ
¹⁸ಲಿಲಿಗಳು

59

ಅದೇ ಗ್ರಾಮದ ಮೈಲಾರದೇವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನಟ್ಟಕಲ್ಲು

¹ಶ್ರೀಮತುನಳಸಂವತ್ಸರ

²ದಕಾರ್ತಿಕಬ ೧೦ ಲುಕ್ರೀಮ

³೦ . ನಾಯಕಾಚಾರ್ಯಹರತ್ತಯ

⁴ತಿಂಮಣನಾಯಕರುಅ

⁵ಕಸಾಲೆನಾಗಪನಮ

⁶ಗತಿಮಂಣಿಗಿಣ್ಣಿಟ್ಟು

⁷ಬೊಕ . . . ಮಾನ್ಯ

⁸...ಡಗ . . ಸಾಸನಕ್ರೀ

60

ಅದೇ ಗ್ರಾಮದ ಮಹದ ಬೀಚರಾಕ್ ಜಲದೇಹಳ್ಳಿಯಲ್ಲಿ ವೀರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಜೋಡಿ
ವರಳಕಲ್ಲು ಬಂಡೆ ಮೇಲೆ

ಪ್ರಮಾಣ 3 ' 6 " × 1 ' 1 "

¹ಜಲಧಿಗೌಡ



HIRIYUR TALUQ

ಹಿರಿಯೂರು ತಾಲೂಕು

1

ಐದುಂಗಳೆಡ ಹೋಬಳಿ ಐದುಂಗಳಗ್ರಾಮದ ಹಳೇಕೋಟೆಯಲ್ಲಿ ಕಂಭದ್ದೇವರಗೂಡಿ ಮುಂದೆ ಉಪ್ಪೇ
ಪದೇಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು
ಪ್ರಮಾಣ — 5' × 2' 6"

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|---|--|
| <p>¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಪಲ್ಲಾಸಸ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಪ
 ²ಪ್ಲವಕುಲತಿಕವಕವಾಕ್ಯ ಮಿಷುವಿನೊಂಬತ್ತಿಮದಲಿಪಯ್ಯನಮ
 ³ಗನನ್ನಿನೊಂಬನವಿಟ್ಟಬ್ರಹ್ಮದೇಯಂತಿಯ್ಯಪಮಂಗಲಸಿಪ್ಪಸಿಂತೆಯದ್ದುಬಳದೋಳ
 ⁴ಬಾಳುತ್ತಿ
 ⁵ರಿಸ್ವಸ್ತಿ
 ⁶ಸಮಧಿ
 ⁷ಗತಪ
 ¹¹ನಾಧಿಪತಿಶ್ರೀಮತ್ಪಂಚಲದೇವನವೆಗ್ಗಣಗುಣ್ಯಾಂಪದುವಗರೆಯ
 ¹²ಯೂ ಅಣಭೋಗಪತಿಅಯ್ಯಪಮಂಗಲಮಂಪೂರ್ವಮರ್ಯಾದೆದಪ್ಪಿ
 ¹³ಅಕ್ರಮಂಗಯ್ಯಸ್ವಸ್ತಿ ಶಕನೃಪಕಾಲತೀತಂವತ್ಸರಶತಂಗ
 ¹⁴ಳಿಣ್ಣುನೂ
 ¹⁵ಅತೀಂಭ
 ¹⁶ತೇನೆಯ
 ¹⁷ಯುವ
 ²²ದ್ದೇಕಾದಶಿಸೋಮವಾರದನ್ದುಶ್ರೀವತ್ಸಗೋತ್ರಂಯ್ಯನು
 ²³ದೇಯಮಾರಮಯ್ಯನಮಗವಶಯ್ಯನಿಡಿದುಕೊ
 ²⁴ಣ್ಣುನೆಗ್ಗಣಗುಣ್ಯಾಂಗಕ್ಷಮೆಗೊಟ್ಟಿಸ್ತಿಯೆ
 ²⁵ನೆನ್ನೊಡೆಯ್ಯಪಮಂಗಲದಪೂರ್ವ
 ²⁶ಮರ್ಯಾದೆಯಿಬಳನಂಬಿಟ್ಟುಕೊಟ್ಟಂ</p> | <p>⁸ಪ್ಲವಕುಲ
 ⁹ಶಬ್ದಮ
 ¹⁰ಹಾನಾಪು
 ¹⁸ಸಂವ
 ¹⁹ತ್ಸರದ
 ²⁰ಕಾತ್ಯಕ
 ²¹ಮಾಸದಸು</p> |
|---|--|

2

ಅದೇ ಹಳೇಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3' × 1' 6"

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| <p>¹ಶ್ರೀಮತು . ಗಪಯ್ಯನವರಕಾರ್ಯಕರ್ತ
 ²ರಾದಕಂವಾದೇರಿತಿಮಣನಾಯ .
 ³ಕಾಯಮಂಗಳದವೀರಭದ್ರ</p> | <p>⁴ದೇವರಿಗೆಗುಯಲಹಾಳಧರ್ಮಕೆ
 ⁵ಸಲುವದು ೫ ಅಯಿಗಳದಹೊ
 ⁶ಲ . . ಯಿದಕತೆದವರು</p> |
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7ನಯಮ . . ಕೆಲವಿದವರು

8ತಿಮಣನಾಯಕನ . .

.

12 . . . ಕೊಂದವರು

13 ಪದಲಿಹೋವರು || ಗಿರಿಯಪ

3

ಅದೇ ಗ್ರಾಮದ ಹುಣಸೇಮರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 3"

1 ಶ್ರೀಮತುಲೋಕಪ್ರಸಿದ್ಧ ಅರಲಗೋನದೇವರನಿಜ

2 ನಾಮಕಾಶೀಶವಲಿಂಗದೇವರು ಅಜಾತವಿರಕ್ತನಾ .

3 . . . ರಣಸತ್ಪುರುಷರಾದವಿರಕ್ತರಿಗಲ್ಲದೆ . . .

4 . . . ಗೆಯು ಸ್ವಲ್ಪದುಯಾಮತನಂಸದತನದೆಂ

5 ರಿಮಾಡುವರಬಾಯಲಿಗಿಕ್ಕತ್ತ

6 ಯಿದುವಿರಕ್ತಮತವೆಯಂದು ಐಮಂಗಲದಗೌ

7 ದೇವನಬೋವನಾಯಕವಿರಕ್ತಗಾರಮತಮನೆ

8 ಜಂಗಮದೇವರು ಸೆಟ್ಟಮಹಾನಾಡು ಪ್ರಜೆಮು

9 ತಾದವರಮಧ್ಯದಲಿಷಡಂಗಲಿಂಗಸಂಯೋಗ

10 ಗಾನುಭಾವತತುಃ ಪತ್ರಕಂಜಂತರಣಲಾತ್ಮ

11 ಲಿಂಗನಿಸ್ತುರಂಗಯುಕ್ತಮಹಾನುಭಾವಮೂರ್ತಿ

12 ಪುರಾಣವಟ್ಟಿದೇವರುನಿನಯವಮಾಡಿಮುದ್ದು

13 ನೀರಂಣಸೆಟ್ಟಮಹಾನಾಡಿನಿಂದಮೂಲವೀ

14 ಸವಹೊಸತಾಗಿಮಾಡಿದರು ಐಮಂಗಲದಲ್ಲಿ ವೊ

15 ಕೃಷಕಲ್ಲಕುಂಟೆಯಲ್ಲಿಯಿಂಬಳಿಅರಲಗೋನಲ್ಲಿ

16 ಗದ್ದೆಯರೆಕೆನೆಲ || ಗ್ರಂಥ || ಸ್ವದತ್ತಂಪರದತ್ತಂ

17 ವಾಯೋಹರೇತಿವಸುಂಧರಃ | ಪಷ್ಕೃಪರ್ಷ

18 ಸಹಸ್ರಾಕ್ಷಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಾ

19 ಅನಂದಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಸಪ್ತಮಿ

20 ಶುಕ್ರವಾರದ

4

ಅದೇ ಗ್ರಾಮದ ದೇವಗಿರೀ ಸಂಜೀವಯ್ಯನ ಸೆವ್ವಿನಂಬರು ೨೩೭ ರಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಸಂಕಾಮಲಪಗೆ

2 ದೇವಗಿರಿಯಗೌಡಮ

3 ರಿಯಣಕೊಟಮಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬುರಜಿನರೊಪ್ಪ ಗ್ರಾಮದ ಜೋಡಭಾವೀ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 4"

1 ಶ್ರೀಮತುಹೇಮ . . .

2 ಸಂವಚರದಬದ್ರಪ . .

3 ೫ ಯುಜೆದನಾ . . .

4 ಣರಸಿಂಹನು

5 ನಮಗಲಕದಪ್ಪಗೆ . .

6 ಮಗ್ಗುಗುತ್ತಗೆಮಾನ್ಯ . .

7 ತಂಪಿದರೆತಂದೆತಾ . .

8 ದವಾಪಕಹೋಗುವ . .

9

6

ಅದೇ ಹೋಬಳಿ ಹೆಮಡಾಳು ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀವಳಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2' 1"

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ

2 ಪಶ್ರೀವೀರವೆಂಕಪತಿದೇವಮರಾಯರು ಸುಖದಿಂ

- 1 ಪೈದ್ವಿಸಾಂಬ್ರಾಜ್ಯಗೃಢುತಿಹಸಮಯದಲುಶಾಲಿವಾಹನ
 2 ಶಕವರುಷ ೧೫೧೮ ನೆಯನಂದನಸಂವತ್ಸರದಅಧಿಕಅಷಾಢಶು
 3 ೧ ಲುಕ್ರೀಮಂವೃಹಾಪೂರ್ವಾಚಾರ್ಯರಾಯದೂಷಕರಗಂಡಮಾನವ
 4 ಮಹಾದೇವಶ್ರೀಶಾರವಾಡದಯೀಶ್ವರೈಯಗಳೂಆಯೀಶ್ವರೈಯಗಳ
 5 ಕೊಮರ | ಚೆನ್ನದೂಳೇಶ್ವರೈಯಗಳು | ಅದೂಳೇಶ್ವರೈಯಗಳಕೊಮಾರಚೆನ್ನಹೊಟ್ಟೆ
 6 ಶ್ವರೈಯಗಳು | ಅಹೊಟ್ಟೆಶ್ವರೈಯಗಳಕೊಮಾರಚೆನ್ನಬಸವೇಶ್ವರೈಯಗಳು | ಅಬಸವೇಶ್ವರೈ
 7 ಯಗಳಕೊಮಾರಚೆನ್ನಕೆಂಜೇಶ್ವರೈಯಗಳು | ಅಕೆಂಜೇಶ್ವರೈಯಗಳಕೊಮಾರ | ಚೆನ್ನಯಿಮಡಿಬ
 8 ಸವಣ್ಣೊಡೆಯರಕೊಮಾರ | ಚೆನ್ನಕೆಂಜೆಲಂಬೊಡೆಯರುಯಿಅಲಂಕೊಡೆಯರಕೊ
 9 ಮಾರಕೆಂಜೆಯ ಸರಪ್ಪವೊಡೆಯರು | ಅಕೆಂಜೆಯ ಸರಪ್ಪವೊಡೆಯರಕೊಮಾರಚೆನ್ನಹೊಟ್ಟೆ
 10 ಯೀಶ್ವರೈಯಗಳಶಿಷ್ಯರುಮಕ್ಕಳು | ಶ್ರೀಮಂವ ಮಹಾನಾಯಂಕಾಚಾರಯಭಿಷೇಕತಪ್ಪ
 11 ವನಾಯಕರಗಂಡ | ಮರೆಹೊಕ್ಕರಕಾವ | ಕೋಟಿಯಕೆಯ . . ನಕಾಮಿನಾಯಕರಕೊ
 12 ಮಾರುಅಬಿನಾಯಕರುಕೊಮಾರಕಾಮಿನಾಯಕರು | ಅಕಾಮಿನಾಯಕರಕೊಮಾರಗಡ್ಡಬಬ್ಬ
 13 ಹ್ಮನಾಯಕರು | ಅಬ್ಬಹ್ಮನಾಯಕರಕೊಮಾರಹೊಟ್ಟೆಣನಾಯಕರುಅಹೊಟ್ಟೆಣನಾಯಕ
 14 ರಕೊಮಾರಯಿಮ್ಮಡಿಬ್ರೀರಣ್ಣನಾಯಕರುಯಿಮ್ಮಡಿಬ್ರೀರಣನಾಯಕರಕೊಮಾರಯೀಶ್ವರದೇವಿ
 15 ನಾಯಕರುಆಯೀಶ್ವರದೇವಿನಾಯಕರಕೊಮಾರಬಸವಿನಾಯಕರು | ಅಬಸವಿನಾಯಕರಕೊಮಾರ
 16 ಮುಮ್ಮಡಿಬ್ರಹ್ಮನಾಯಕರು | ಅಮುಮ್ಮಡಿಬ್ರಹ್ಮನಾಯಕರಕೊಮಾರದೊರೆಹರತಿ
 17 ಯಯೀಶ್ವರದೂಳಪ್ಪನಾಯಕರುಅದೂಳಪ್ಪನಾಯಕರಕೊಮಾರುದುಂಡಪ್ಪನಾಯಕರು
 18 ದುಂಡಪ್ಪನಾಯಕರಕೊಮಾರುಲಕ್ಷ್ಮಿಪತಿನಾಯಕರು | ಯಿಲಕ್ಷ್ಮಿಪತಿನಾಯಕೊ
 19 ಮರಹರತಿಯಚಿಕರಂಗಪ್ಪನಾಯಕರು | ತೆಮ್ಮಶ್ರೀಗುರುಹೊಟ್ಟೆಯೀಶ್ವರೈಯಗ
 20 ಳಸಿಂಹಾಸನಾದಮಟ್ಟಕ್ಕಮ್ಮತಭೋಗಪಡಿಗೆಸಲಬೇಕೆಂದುನಾಪುನಂತಿ
 21 ಕರಣಶುಭ ಂಗಿಧಾರಾಪೂರ್ವಕದಿಂದಕೊಟ್ಟದಾನಪಟ್ಟಿಯಕ್ರಮವೆಂತೆಂದ
 22 ರೆ | ನಮನಾಯಕತನಕ್ಕೆಸಲುವರಾಯದುರ್ಗದವೊಂಟಿಯಕೆಸಲುವಹರ
 23 ತಿಯಸ್ಥಳದೊಳಗಣಹೆಂಮಡಿಹಳೆಂಬಗ್ರಾಮವನು | ಹೊಟ್ಟೆಯೀಶ್ವರೈಯಗ
 24 ಳಶ್ರೀಪದಂಗಳಿಗೆಧರ್ಮಶಾಸನಗಾಗಿಅರ್ಪಿಸಿದಲಿಹೆಂಮಡಿಹಳಗ್ರಾಮ
 25 ದಚತೂಶೀಮೆಯೊಳಗಾದಕೆರೆಕುಂಟಿಕಲುವೆರೆಕವರಿಗೊಡಗುಯಲಿಹೆಂಚ್ಚ
 26 ಕಟ್ಟಿಕಾಡಾರಂಭವೀಳಡವಿತರುತ್ಯಾಣಮೊದಲಾಗಿಗ್ರಾಮದಲಿಯಹ || ದಾಯ
 27 ಕಅಳಿಲುಅನ್ಯಾಯ . . . ಕನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಶಾಣಯಕ್ಷಣಿತಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳಿ
 28 ಬಲಪ್ಪಭೋಗತೇಜಸ್ಸಾಂವ್ಯವೋಳಗಾಗಿಹೆಂಮಡಿಹಳಗ್ರಾಮವನುತೆಮ್ಮಶ್ರೀ .
 29 . ಅಹೊಟ್ಟೆಯೀಶ್ವರಗಳಪಾದಕ್ಕೆ . . . ಅರ್ಪಿಸಿದಲು | ಯಾಧರ್ಮಶಾಸನದಪುರವ
 30 ಗಕ್ಕೆತೆಮ್ಮವಂಶದದೆ . . ಅವನೊಬ್ಬನಾದರುಪರರುಅವನೊಬ್ಬನಾದರುಅಗಲಿಹೆಂ
 31 ಮಡಿಹಳೆಂಬಪುರದಗ್ರಾಮದಲ್ಲಿಅವರಸೀಮೆಯಲ್ಲಿಅವರುಗೊಂದಕೆಳುಪಿ . . .
 32 ತೆಗೆದುಕೊಂಡವರುಗಳೂಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಗೋವಕೊಂದಸಾತಕಕೊಹರುತೆಮ್ಮತಂದೆ
 33 ತಾಯಿಗುರುಬ್ರಹ್ಮಕೊಂದಸಾತ[ಕ್ರ]ಕೊಹರುಯಂದುಕೊಟ್ಟಿದಪಟ್ಟಿಯಂತಪ್ಪಧರ್ಮಶಾಸನ
 34 ಕ್ಕೆಸೂರ್ವದಲ್ಲೊಂಬದಗ್ರಂಥಾರ್ಥದಲ್ಲಿಅನುಕೂಲಿಸಿದಂಥಾಶುಕ್ರಾತ್ಮನುಅಪಹರಿಸಿದಪಾತ
 35 ಕವನುಅಶ್ಲೋಕದಅರ್ಥವನುನಿಚರಿಸಿಕೊಂಡು ಸುವುದು || ಶ್ಲೋಕ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
 36 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೀಣಾಸ್ವದತ್ತಂನಿಘ್ನಲಂಭವೇತ್ | ಸ್ವದ
 37 ತತ್ತಂಪರದತ್ತಾನುಪಾಲನೋಹರೇತಿವಸುಂಧರಂ || ಪಷ್ಠಿಮ್ವರಾಷಸಹಸ್ರಾಣಿವಿಪ್ಲವಾಂ

⁴⁰ಜಾಯತೇಕ್ರಮಿ ! ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭಿಲಾಷೋನುಪಾಲನಂದಾನಾತ್ಮ
⁴¹ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । . ಗಪ . . . ಪ .

7

ಅದೇ ಹೋಬಳಿ ಪಾಲವ್ವನಹಳ್ಳಿ ಹರ್ಷಾರ್ಹ ಹೊಲದಲ್ಲಿ ದ್ವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 3"

¹ ಶ್ರೀಮತುಪಿಂಗಲಸಂವ	¹⁵ ಸಿಕೊಡಿಸಿದಭೂಮಿಯಿದ
² ತ್ಸಗದಜೇಷ್ಠಶು ೫ ಬುಧವಾರದಂದು	¹⁶ ಕೆಹೋಗಿಹೆ . ಡುಸರಗ
³ ಶ್ರೀಮತುರಾಜಶ್ರೀತೆಮ್ಮಳನಾಯಕನ	¹⁷ . . ವಾಗಲ . . . ಗ್ಗಲದಮಾ
⁴ ವರಿಗೆವಂದುಅವಾಂತ್ರಬರಲೀಕಾಗಿಈ	¹⁸ ಅವರುನಾ
⁵ ಸೀಮೇಲಿಕಿವ್ತಡಮಾದಯನವರಲಿಣ್ಣ	¹⁹ . . . ಪುದೊರಯ . . . ದಿವಿ
⁶ ತೆಮ್ಮಗಳಕರೆಕಳಿಮಿಯೊಮಲಿಡಿ	²⁰ ದರೆ ದುಸ
⁷ ಕಾಯಲಿಅಂದರೆತಾಬಿವಿ . . ಕಾ	²¹ ವನಗೆಕ್ಕೋಟಿ
⁸ . . ಲಕಾದಮೆಚಿಗೆಯದೊರೆವೊಳಿ	²² ವಿವಿಮಗಲವರೆ
⁹ ಗದವಾಳಿಶೆಟಿ ತಳವರದಾದಯಕ	²³ . . . ಬೇಡವೆಂದುಕ
¹⁰ ಸಿಬಿಗೌಡರಾಯಗೊಂಡ ಶಾನಬಾಳು	²⁴ ಲಿವಿದನೂ
¹¹ ಗಿರಿಯಪ್ಪ ನರೆನಹಾಳಕರೆಚಿಕ್ಕಯ್ಯ	ಎಡಡಭಾಗದಲ್ಲಿ
¹² ಅರ್ಲಗೌನರೆಡಿರಕುಂಟುತಿಮ್ಮ	²⁵ ಅಕಸಾತೀ
¹³ . . ಬೊವರ . . . ವಿಸಿವುಡಗ .	²⁶ ರಮುದೈ
¹⁴ ಗಳುವಾಡಿಜಯಜಯಅಂನಿ	²⁷ ಯ

8

ಅದೇ ಹೋಬಳಿ ಸೊಂಡೆಕೆರೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರದೇವರಗುಡೀಬಳಿ ಸಾಗರಕಲ್ಲು

¹ ಸೊಂಡೇ	³ ರಬಡ	⁵ ಮಗಚಿನ
² ಕೆರೇತಳವಾ	⁴ ಯನಾ	⁶ ಯ

9

ಅದೇ ಹೋಬಳಿ ಮೊದ ಕೆರೆ ರಾಯಕನಕೋಟೆಗೆ ಉತ್ತರ ಆಚಾರಂಣನ ಹೊಲದಲ್ಲಿ ದ್ವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1' 9"

¹ ರಣದಕಗಿಯಣ	³ ತೋಟ . . .	⁵ ಶ್ರೀಗಣದಿಪತೆಯು
² ನಬಯಿರಕಮರ	⁴ ಮರದನವಕಾದಿ	

10

ಅದೇ ಹೋಬಳಿ ಮೊದಕೆರೆ ನಾಯ್ಕನಕೋಟೇ ಮಜರಿಕಾಸೀಪುರದ ಜೋಡಮರಡೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'

¹ ಕವ	⁴ ಕೋಟೆಯಹೊ	⁷ ದಮಡಿಸಿದು
² ತಮೆದಕೆ	⁵ ರಮೆರಡವೊದಿಕರೆಯ	
³ ರನೆಯಕನ	⁶ ಬದುಚೋಳ	

11

ಅದೇ ಹೋಬಳಿ ಮದ್ದನಕುಂಟಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಂಗಲಿ ಚಿಕ್ಕನಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

¹ ಬಹುಧಾ	³ ರದಜೈತ್ರಸು	⁶ ರೈಯನರತಿ
² ನೈಸಂವ.	⁴ ಧ ೧೦ ಲುಬ್ಬಿ	⁵ ರುಮಲದೇವ

12

ಅದೇ ಹೋಬಳಿ ವದ್ದೀಕೆರೆಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನ ಪ್ರಾಕಾರದಲ್ಲಿನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 0' 9"

¹ ಜೋಗಪ . ಮ . .	⁶ ಪನವರ	¹¹ ನವರುಕಟ್ಟಿದ
² ವಾಳಿಗೋಡೆಸಿ	⁷ ಮಳಲದೇವಿ	¹² ಮಜಕೆ . . .
³ ದೈಯನೊಟಿಸಿ	⁸ ಜೋಗಪನಮಗ	¹³ ಹಾ . ಛಿಕೊಟ
⁴ ದೈಯನಮೊಂ	⁹ ಮುದಲಾನಮ	
⁵ ಮಕಳುಮ .	¹⁰ ಕಳುಚಿಕ್ಕೈಯನ .	

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರಳುಗಿರಗಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಜ್ರೋಭುದಯನಾಲಿವಾಹನಶಕ
- ²ವರುಕುಂಗಳು ೧೫೪೨ ನೆಯರಉದ್ರಿಸಂವತ್ಸರದ
- ³ಭಾದ್ರಪದಶು ೭ ಯಶುಕ್ರವಾದಲುಶ್ರೀಮಂಕಮಹಾನಾಥಯ
- ⁴ಕಾಚಾರ್ಯಾಬಾಶೇತಪ್ಪವನಾಯಕರಗಂಡಮರಿಹೊಕರಕಾ
- ⁵ ರಂಗಪ್ಪನಾಯ್ಕನುಮ . ರರಾಜ್ಯ
- ⁶ . ಉತ್ತರಲುಶ್ರೀಮಂಕಮಹಾನಾಕಾಚಾರ್ಯರಾದ
- ⁷ . . . ಗ್ರಾಮದನಾಡವ್ರಜಿಮುಂತಾದವರಬಾರಕಿಗೊ
- ⁸ . . . ಯರಬಳಿಗ್ರಾಮದಗೌಡಅವಿನಬೋರಗೊಂಡ
- ⁹ನಮಗಸೇನಗಉಡಲಸೇನಗೊಂಡನಮಕಳುಹಿರಿಯಗಿರಿಯ
- ¹⁰ ಗೊಂಡಗೌಡಗಳಿಗುಮಂಗಳದಗ್ರಾಮಕೆ

- 11 ಸಲುವದಿಕೆರೆಯಗೌಡವಾಳಿ . . . ಕನಮಗಚಿಕ . . .
- 12 ಕಲಸಂಬದಿಗು . . . ಮೇರೆಹಚಾ
- 13 ಮಾವ
- 14 . . ನಾಯ್ಕನುಗೌಡಸೇನಬೋವರುಅಯಿಮಂಗಳದಗ್ರಾಮವ
- 15 . . . ಯನುಗೌಡಸೇನಬೋವರುತಂಮಚೌಗಾ
- 16 . . . ವದವಕೆಸೆನಬರದುಉಭಯಸಂವೃಥದಿಅನು
- 17 ಗಿರಿಯಗೊಂಡೆಗಸಂ . ವ
- 18 ಮಕುಲಕ .
- 19 ಮಂವೆನ
- 20

14

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕರಿವೋಬನಹಳ್ಳಿ ಯಲ್ಲೆಲ್ಲಿ ತಿಮ್ಮನ ಹೊಲದ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 '

- | | |
|---|---|
| <ol style="list-style-type: none"> 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ 2 ಕವರುಕೆ ೧೩೬೫ ನೆಯದಾಂದುಭಿಳ 3 ಎತ್ತರದಅಸ್ವೀಚಸು ೧೪ ಅಶ್ರೀಮನ್ಮಹಾರಾಜಾ 4 ಧಿರಾಜರಾಜಪರಮೇಸ್ವರಅರಿರಾಯವಿಭಾಡ 5 ಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರ 6 ಹರಿಹರರಾಯರುವಿಜಯನಗರವಹಪಟ್ಟ 7 ಲಾದೊಳುಕುಖಸಂಬಧಾಪ್ರಸಂಗದಿಂರಾಜ್ಯಂಗಿ 8 ಯುತ್ರಿ ದಲಿಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಮುಱುಬ 9 ಕರಕಾವಭಾಸೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಕೊಡಕೆ 10 ಯುಆದೆಯನಾಯ್ಕರಮಕ್ಕಳುಕಾಮೆಯನಾಯ್ಕ | <ol style="list-style-type: none"> 11 ರುಬೋಮೆಯನಾಯ್ಕರುಅವರಹೆಗ್ಗಡೆ . ಯಂ 12 ಲಾಂಗಳುಅಂಕಸಮು . ನಾಡ . ರವಾಗಿಆ 13 . ದತಂಮಹರತಿಗಲುಡು . ಯ 14 ಯಸುಸಾದವಾದಲಿಯಾತಾಯರುಗಳ 15 ಅತುನಾಲುದೀಪದಚಲುಗಾತಿಯ 16 ಮ . . ಹರತಿಯಬಲಾರಗೊಂಡು 17 . . ಡಗೊಂಡಹೆಂಡೆಯತ್ತ ನದಸಾನನ 18 ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಯಾನಾಸನವಬರದ 19 ಮಾಯೋಜಲಚಲೂಡಗಟ್ಟದಗಲುಡಗೇಕೊಡ 20 ಸಿದಕೆಡಗದಬಲಗಲು . ಯನಡ . . . |
|---|---|

15

ಅದೇ ಹೋಬಳಿ ಕಳವಿಬಾಗಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಿಪಟೂರೆ ಕೆಂಚಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 3 "

- | | | |
|---|---|--|
| <ol style="list-style-type: none"> 1 ಭಾವನೌವ್ವಚರದಶಾ 2 ವಣಸು ೧೦ ಲುಶ್ರೀಮನ್ಮ 3 ಹಾರಜಶ್ರೀಹರತಿ 4 ನಾರಜರಂಗಪುರಾಜ | <ol style="list-style-type: none"> 5 ಮಸಹಕಳವಿಬಾ 6 ಗಿಗೌಡರತಿಂಮಯ 7 ಗೆಭರಸಿಕೊಟ್ಟನೊಕ 8 ಲದಹೊಲಕೋಟಿ | <ol style="list-style-type: none"> 9 ಯ . . . ಲಿಗಿ . ಕ 10 ಬಾ 11 ದು |
|---|---|--|

16

ಅದೇ ಹೋಬಳಿ ಯರಬಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭೂತಪುರದ ಗಿರಿಯಂಣನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2'

1 ಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದಭಾದ್ರಪ
2 ದಸು ೧೦ ಅದಂದು | ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
3 ಹೊರಣಶ್ರೀನೀರಬಲ್ಲಾಳದೇವಸ್ವರಶ್ರೀಮನುಮ
4 ಹಾಪ್ರಧಾನಂಭಿಬೆಯದಣ್ಣಾಯ್ಕರುಕರಡಿಕೆಯ
5 ಬಿರುಮಗಲುಡನಮಗನಾಗಯನಾಯ್ಕ
6 (ಕ)ರಿಗೆಕೊಟ್ಟನೆತ್ತರುಕೊಡಗಿಯಕ್ರಮವೆಂತೆಂ
7 ದಡಕಂಬಲದೇವನುಹುಳಿಎಣಿಣಿದುಹೋ
8 ಹಲಿಬಿಬಿಯದಣ್ಣಾ ಕರುಹುಯ್ಯಲಾಬಂ
9 ದುದಂಪೊಳಲಮುಂದೆಕಾದಿದಲ್ಲಿನಾಗೆಯ್ಕ
10 ನತಂಮಜಕ್ಕಿಯನಾಯ್ಕನುಅಕಾಳ[ಗ]ದ ಲಿ

11 ಕಾದಿಸಮೆಯಮಾಡಿಬಿದನಾಗಿನಾಗೆ
12 ಯನಾನ್ಯುಂಗಿಕೊಟ್ಟನೆತ್ತರುಕೊಡ
ಗಿಕಂದಿಕೆಣಿಕೊಡಹುಳ್ಳಿತಗ್ಗಿ ೬
14 ಡಲುಎಡೆಯಕಟ್ಟಿಕೊಟ್ಟಲಿನ್ನುಸ್ತಳ ೭೬
15 ಅಸುಂಕುಕಿಣುಕುಳತವ್ವುತಲುಡಿ
16 ದಂಡಮುಂತಾಗಿರವ್ಯವಲಿಯನಡ
17 ಉಮಚಂದ್ರಸೂರಿರುಳನಕರಣಕೊ
18 ಡಗಿಗೆಅರುಅಳಿಪಿದಡಲುವಾಣಾಸಿ
19 ಯಲಿಕಲುಲೆಯಕೊಂದಪಾವಮಂ
20 ಗಳಮಹಾಶ್ರೀಶ್ರೀ

17

ಅದೇ ಹೋಬಳಿ ಹರತಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 2'

1 ಸ
2 ಸಯಂ
3 ಶ್ರೀಮಂನು
4 ಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಶ್ರೀ
5 ಪಾದಪದ್ಮಂಗಲಿಗಿಮು ಶ್ರೀವೀರ
6 ಸೈವ ತಭಿಕ್ಷಾಪತಿಅಯ್ಯನವರು
7 ತಂಮಗುರುಸ್ವಾಮಿಸಿಧಭಿಕ್ಷಾಪತಿಗಿಪುಂ
8 ಣ್ಯವಾಗಲೆಂದುಹರತಿಯವೀರಭದ್ರದೇವರ
9 ಹರಮಂದರಪರ್ವತದೇವರಿಗಿಪಡಿಗಿಕೊ
10 ಬಿಭಿಕ್ಷಾಹರತಿಕರಿವೊಡೇರಮಗವೀರಂಣವೊ

11 ಡೇರಿಗಿನಿರೂಪವಕೊಟ್ಟುಹಾಕಿಸಿದನಾಸನ
12 ಸಿಧಭಿಕ್ಷಾಪತಿತಂಮಕ್ರಮಪಾಲಿಸಿದ
13 ಪಾನಪ್ರತಿಷ್ಠೆ ಗಿಲರುತಪ್ಪಿದವರುಅವರುನೂರೊಂ
14 ದುಮಂದಿಕವಿಲೆ ಯಕೊಂದಪಾಪಕೆಹೋ
15 ಹರೂದೈವದೋಗ್ರಹದವನಮಾಡಿವರಬಾ
16 ಯೊಳಗೆ ಯಿದಕಲವನಾ
17 ಸುಗತಿಜನಿಸುವರುಯಿಸಾಸನವ
18 ಅಂಬಂಗಿರವರಿ
19 ದೇವರ ತೋಟ ಗಿಸಿದಲು

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮತದ ಪ್ರಭಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 2'

1 ವಿಭವಸಂವತ್ಸರದಜ್ಯೇ
2 ಸ್ಯಶು ೧ ಮಂಶ್ರೀಮ
3 ಸುಮಹಾರಾಜಬಲಾ
4 ಶರಾಯ[ಶು]ಖರಾಜ್ಯಗ
5 ಯ್ವಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರ
6 ಧಾನಂಭಿಬೆಯದಂಣಾ

7 ಯ್ಯರಬೆಸದಿಂತಲತೊಟಿಯ
8 ಕಂನೆಯನಾಯಕನುತವನಿ
9 ಧಿಯನಾಗಲುಡಂಗೆಕೊಡನಕೆಣಿ
10 ಯಚತುಸೀಮೆವೊಳಗಾಗಿಕೊಟ್ಟ
11 ಸರ್ಬಕೊಡಗಿಮಂಗಳಮಹಾಶ್ರೀ

19

ಅದೇ ಗ್ರಾಮದ ವಳಗೆರೆ ಸಮೀಪದಲ್ಲಿ ಶಿವನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನ ತುಂಡುಗಳು

ಪ್ರಮಾಣ — 2' 6" × 1' 3"

1. ಚಾಂದ್ರಮಾನೇಣ	7. ೫ ಮಿಸೋ	18. ಜಗಳದಲಿಮುತ್ರವಾಗಲಾ
2. ತಾರಣಸಂವತ್ಸ	8. ರಾಜಶ್ರೀಹ	19. ಗೆಕೊಟರಕ್ತ ಕೊಡಿಗೆಮಾಂ
3. ದಸ್ತಸ್ತೀಜಿಯಾ	9. ಯಪರಾಜರನ್ನನವರು	20. ನ್ಯದಹೊಲವಂನುಯಿಮ
4. ದಯಶಾಲಿವಾಹನ	10. ಹರತಿಬೋತಿಚೆಂನನು	21. ರವೋಬನುಅನುಭವಿ
5. . . ಉ ೧೬೦೬ ನೇತಾರಣ	11. ಹರತಿಮುತಿಯಲುಪೂ	22. ಸಿಕೊಂಬುದು
6. ಸಂವ . . ದಮಾಘಕುಧ	12. ರಹೋರಟುತಳೆಯಲಿಬಿದು	

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪಾರೆ ರಾಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1' 3"

(ಮೆಲ್ಬಾಗ ಹೋಗಿದೆ)	5. ಕಾ . . . ಯಕಕಾರ್ಯಕರ್ತ
1. ದುಂದುಭಿಸಂವತ್ಸರದವಯಿಸ	6. ರಾದಚೆಟನಾಯ್ಕರುಕ
2. ಬಸುದ ೧೦ ಉಸೋಮವಾರಶ್ರೀ	7. ದಕ್ರಮಮೆಂತಂದೆಹರತಿ
3. ಮತುಹರತಿಯಮಲಿಕಾರ್ಜುನದೇ	8. ಸ್ತಳಕೆಸಲುಮರನನಹ
4. ವರಲಿಮುತ್ರಪಡಿಗ್ರೀಮತು	9.

21

ಅದೇ ಹೋಬಳಿ ಅಂಬಲಗೆರೆಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ವಾಯವ್ಯದಿಕ್ಕಿನ ಕಂಭದ ಮೇಲಿರುವದು

1. ಅಂಬಲಿಗೆಣಿಯತಿರುವೆ[ಗ]	4. ತಪಬಾರದುತಪಿ
2. ಅನಾತಗಿಪುರದಕುಂಕನಂದಾದೀ	5. ದಗಮಹಾಪಾ
3. ಕೆಕೊಟದುಯಿಲಿಗೆ	6. ತಕಹೋಹನು

22

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಾರೆಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲರಂಗಂನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'

1. ಶುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಧ್ಯದಯಶಾಲಿವಾಹನ
 2. ಶಕವರುಷಗಳು ೧೪೭೬ ನೇಅನಂದಸಂವತ್ಸರದ
 3. ನಿಜಪಾಠಶು ೧೦ ಗುಲು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

- 4ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯ
 5ಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಲುಪ್ಪಧೀರಾಜ್ಯಂಗಳಾಯು
 6ತ್ತಂಯಿರಲುಅಂಬಲಿಗೆಱಿಯಶ್ರೀತಿರುವೆಗಳನಾಥದೇ
 7ವರಿಗೆಕಾಳ್ಕಪಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾವೆಗೆ
 8ಲಾದಶ್ರೀಮನ್ಮಮಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿಮಲ್ಲಸು
 9ಯ್ಯವಲೂಶಾಧೀಶ್ವರರಾದಮನುಬೋಲಲೂಭಳರಾಜ
 10ಗಳಪಲೂತ್ರವೆಂಗಳರಾಜಗಳಪುತ್ರರುಪಾಪೈದೇ
 11ವಚೋಳಮಹಾಅರಸುಗಳುಶ್ರೀಮನ್ಮಮಹಾಮಂ
 12ಡಲೇಶ್ವರರಾವುರಾಜುವಿಠಲೈದೇವಮಹಾಅರಸುಗಳೆಕೊನಾ
 13ರರುತಿರುಮಲರಾಜಗಳುತಮಗೆವುಂಬಳಿಯಾಗಿ
 14ಲಿಸಿದರಾಯದುರ್ಗದರಾಜ್ಯದಗೋಸೀಕೇಱಿಯನಾಡೊಳ
 15ಗಣಹರತ್ತಿಸ್ತಳಕ್ಕೆ ಸಲುವವುಪರಿಕರಹಳಿಗಪ್ರತಿನಾ
 16ಮವಾದವೆಂಗಳಾಪುರವೆಂಬಗ್ರಾಮವನುತಮತಂದೆ
 17ಗುವೆಂಗಳರಾಜಗಳಿಗೆಪುಂಜ್ಯವಾಗಲೆಂದುಅಗ್ರಾಮಕೆಸಲ
 18ವಡತುಸೀಮೆಪೊಳಗಣಾಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನು | ಅಗ್ರಾ
 19ಮದಸ್ತಳಸುಂಕವನು | ಅಗ್ರಾಮದಹುಲುಬಂನಿರೊಕ್ಕವ .
 20ಸಹವಾಗಿಧಾರನೆಱಿದುಚಿಂಧಾರ್ಕಸಾಯಿಅಗಿ . .
 21ವಹಾಗೆಅಂಬಲಿಗೆಱಿಯಲೂರತಿರುವೆಗಳನಾಥದೇ
 22ವರಿಗೆವೆಂಗಳಾಪುರದ | ಗ್ರಾಮವನುಸಮರ್ಪಿಸ್ತೆಲೂ ||
 23ಏಕೇವಳಗಿನೀಲೋಕೇಸರ್ವೇಪಾಂಮೇವಭೂಭುಜಾಂನಭೋ
 24ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಂವಸುಂಧರಾ ||

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ಅದೇ ಹೋಬಳಿ ಸಿಡ್ಲೆಯನ ಕೋಟೆ ಗ್ರಾಮದ ಬ್ರಹ್ಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 8 " × 1 ' 8 "

1ಕುಭಮಸ್ತುಶಾಲಿವಾಹ	8ಯಾಗುಡಿಯಕಟಿಸಿದಂಥ	15ಗುಡಿಯಕೆಲ
2ನಕವರುಕನಾಪಿರದಲಿ	9ವರುಸಿಡುಲಯನಕೊಟ	16ಸವನುಕಲುಕು
3ಯಿವತ್ತಯೊಟನೆಯಪ್ಪವಂ	10ದಗಲೂಡಜನವೊಂಮ	17ಟಿಕಪೊಲೋ
4ಗಸಂವಳರದಪಾಲ್ಕುಣಶುಭ	11ಗಸಿರಿಯಗೊಂಡ	18ಜನುಂಟಜೆಂ
5ಗಿಂಲುಶ್ರೀಮತುಸಿಡುಲಯನಕೊ	12ಚಿಕಯನುಅವರ	19ದಾರ್ಕಾಸ್ತಾಯಿ
6ಟಿಕಾಣಾಚಿಯಗಲೂಡುಗ	13ಚಿಕಲಪದೊಡ	20ಯಾಗಿಯರಲಿ
7ಳುಕಟಿಸಿದಬ್ರಹ್ಮದೇವರು	14ಲಕಯನುಯಿ	

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ಅದೇ ಗ್ರಾಮದ ಜಂಗಮೈನ ಹೊಲದಲ್ಲಿ

1ಕೊಟದಶಾಂತದೇವ

2ರನಾನ್ಯದಹೊಲ

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ಅದೇ ಗ್ರಾಮದ ವೋಲೇಕಾರ ಸಿದ್ಧನ ಹೊಲದಲ್ಲಿ ಭಿದ್ಧಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 1'

1 ಶುಭಮುಕ್ತು	11 ಭಾಗದಕೆ	21 ಹೊಕರಕಾವಹರತಿ
2 ಯಾದ್ಯದ	12 ಬಹುಕಾಲದ	22 ಯವನನಾಯಕ
3 ನಶಕ	13 ಡದುಬಂನಪ	23 ರಿಗಿಬಿಂನಹಂ
4 ೧೮೬೩	14 ಸಲಾಗಿಹರತಿಯಸ್ತ	24 ವಾಡಿಲಕೆಹಿ
5 ಸಂತ್ಸರದ	15 ಲದಚ . . ಗ್ರವ. ದಗ	25 ಯನುಕಟಿಸಿ
6 . ಖಶು ೧೫	16 ಉಡಸೇನಬೋವರುಪ್ರ	26 ನುಮಗಲಿ
7 ರವಲುಶ್ರೀಮತುಹ	17 ಜಿಗಲಿಶ್ರೀಮನ್ಮ	27 ಕ್ಷಯಕೇಗಿಪಿ
8 ರತಿಯಸ್ತ ಲಕ್ಕೇಸ	18 ದನಾಯಕಚಾರ್ವಾ	28 . ಕಲತೂಬಿನಗ . .
9 ಲುವಸಿಡಲಯನ	19 ಭಾಶಿಗೇತಪ್ಪನನಾ	29 . . . ಕಟಿಸಿ
10 ಕೊಬದ . ಪಶ್ಚಿಮ	20 ಯಕರಗಂಡಮರೆ	30

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ಅದೇ ಹೋಬಳಿ ಒಂದರಕೆರೇ ಗ್ರಾಮದ ದೊಡ್ಡಹನುಮಂತ ದೇವಾಲಯದಮುಂದೆ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 1'

1 ಶುಭಮುಕ್ತು ಸರ್ವಜಿತು	7 ಯಣಾರರಾಜಯನಮಗ	13 ಡಿಸುಕದಲಿಯಿಹದು
2 ಸಂವತ್ಸರದವಯಿಶಾಖ	8 ಕೋನಪಗಿಕೊಟಶಾಸನ	14 ವೊದಲುಪೂಜೆವನಾ
3 ಶು ೧೫ ಲುಶ್ರೀಮತುಹ	9 ಬಿದಿರಕೆರಹನುಮಂತ	15 ಡಿಕೊಡುಯಿದಕೆ
4 ರತಿಗುರುಚಿಕವನಮಗ	10 ದೇವರನುಪೂಜೆಮಾ ಡಿಕೊಂ	
5 ಚಿಕಸಿದಪನುಬೇಡರಹ	11 ಡುಯಿದಕೆಬಂದಸ್ವಾಸ್ತಿ	
6 ಲಿಮರಿಯಂಣನುಗಿರಿ	12 ನುಲುಬಮಾ	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲು

1 ಕೊಟದಗಲೂಡರು	6 ರಾಜೇಶ್ರೀಹಂಚಿ	11 ನುಮಧದೇವರಿಗಮ . .
2 ಬಲನಾನ್ಯಸಂ	7 ಹಸಟ	12 ಕೊಟ್ಟಗದ್ದೆಹೊಲ
3 ವತ್ಸರದವುಸ್ತ	8 ನಕಾರ್ಯಕೇರ್ತರಾ	13
4 ಬ ೧ ಲುಶ್ರೀಮಂ	9 ದಚಿಕ್ಕುತಿಂಮಣ . .	14 ವನುನಾಪ್ರಕೊಟಲ
5 ಮಹಾರಾಜಾಧಿರಾಜ	10 ಡಗಲೂಡನುಬಿದಿರಕೆರಹ	

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ಧರ್ಮಪುರವ ಹೋಬಳಿ ಧರ್ಮಪುರದಲ್ಲಿ ಪೊಲೀಸ್ ಸ್ಟೇಷನ್ ಯಾದುರಿಗೆ

ಪ್ರಮಾಣ — 2' x 1' 8"

- ¹ಜಂನಮಃ ಶಾಂತಿನಾಥಾಯ | ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸಾಧ್ಯದ್ವಾದಾವೋಪಲಾಂ
²ಜ್ಞಾನಂ | ಜಿಯಾತ್ಮಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ
³ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಃ
⁴ದೂರಾಯಸುರತಾಶ್ರಾಭಾಷೆಗತಪ್ಪವರಾಯರಗಂಡಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
⁵ಶ್ರೀವೀರದೇವರಾಯಮಹಾರಾಯರವಿಜಯಾನಗರದನೆಲೆವೀಡಿನೊಳೆಸುಖಸಂಕಥಾವಿನೋ
⁶ದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರಿ | ಕಂದ | ಅದೇವರಾಯಸಕಳಧರಾದೈತಂರಾಜ್ಯರಕ್ಷಣಕ್ಕೊಲವಿ .
⁷ತತ್ತಾದರಿಸಲೆನಿಡುಗಲ್ಲಮಹಾದುರ್ಗಮನಾಳ್ವನೊಸೆದುಗೋಪಚಮೂಪಂ || ವೃತ್ತ || ಅತನವ
⁸ಶಜರನೆವೆಗೊಂಡನೆಕಾಶಿಕಾನ್ಯಯೋದ್ಯೋತನುದಗ್ರಮಂತ್ರಿಪದವೀಪ್ರಧಿತಂವಿಭು
⁹ಕಮನಂಜಿನೇಂದ್ರಸಮಯಾಂಬುಧಿವರ್ಧನಪೂರ್ಣಚಂದ್ರನಮಾತೋಡಿಗ
¹⁰... .. || ಕಂ || ಆಗಂನಮಮಂತ್ರಿನುಹಾಭಿ
¹¹... .. ಜಿನಾಗಮ
¹²... .. ದಂಗೋಪಾಣನಯಶಸ್ಸುರಭೂಜದಬೀಜರಾಜಿಯಂದದಿನಿಂಬಾಗಿ

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ಅವೇ ಗ್ರಾಮದ ಶಾನ್ತೋಗಿ ಸುಬ್ಬರಾಯಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 6' x 2' 5"

1	16 ನಿಮಗೆ	26 ಲುಹೋಹರುಕಡೆಯ
2 ೧೪೬೬	17 ನಾಲುಕುಬೆಡಿಗ	27 ಲುನಾಯಿಂದರಮಕ್ಕ
3 ಯಕ್ಕೋಧಿ ಸಂವತ್ಸರದ	18 ಯನುಲಿಂಟಾದ್ದನೂ	28 ಲಾಗಿಹೋಹರು
4 ಕಾರ್ತಿಕಶುದ್ಧ ೧ ದಲಃಶ್ರೀ	19 ನಾಲುನಿಮಗೆಸರ್ವ	ಯದಭಾಗ
5 ಮಂಮಹಾರಾಜಾಧಿರಾ	ಹಿಂಭಾಗ	29 ಯಿವಾ
6 ಜರಾಜಪರಮೇಶ್ವರ . ವೀ	18 ರು	30 ನ್ಯವನು
7 ರಪ್ರತಾಪಸದಾಸಿ ವದೇವ	19 ಕಂ	31 ಪೂರ್ವ
8 ಮಹಾರಾಯರನಿರೂಪದಿಂ	20 ವನುವಾರಣಾ	32 ಮರಿಯಾ
9 ದಶ್ರೀಮಂಮಹಾಮಂ	21 ಲುಕೊಂದಪಾಪ	33 ದಲನುಭಾ
10 ದಲೇಶ್ವರರಾಮರಾಜಯ್ಯ	22 ಹರುಗೋವಕೊಂದ	34 ವಿ ಸುವದು
11 ವಿಲೇಶ್ವರದೇವಮ	23 ಪಾಪದಲುಹೋಹ	35 ಶ್ರೀವಿರೂ
12 ಹಾಅರಸುಗಳುನಾ	24 ನರಮಾಂಸವಭಕ್ಷಿ	36 ಪಾಕ್ಷ
13 ಯಿಂದರಿಗಕೊಟಶಾಸನ	25 ಸೇವಿಸಿದಪಾಪದ	

+ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದ ಸುತ್ತಲೂ ಬರೆ ದಿರುವದು

30

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಸುಬ್ಬಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2' 6"

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ)

¹ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳ

² ವ . . . ದೇವಚೋಳಮಹಾರಾಜರವಶಾಂವತಾರದಳವಾಯ . . .

³ ವಣಹೆಗ್ಗಡೆಯಅಳಿಯಮರಸಿಂಗ್ಗಡೆಯವೂಗ . ಸಜೆಗ್ಗಡೆ

⁴ . ಪು . . . ಬಡಿವಾರದಕಸವಡಿಯಕೋಟೆಯ . . .

⁵ . . . ದೇವಚೋಳಮಹಾರಾಜರುಕಾದವಲಿಗಾಬೂವಣಹೆಗ್ಗಡೆ

⁶ ಗೆಯನಾಹಣಿಯಧಾಳಿಯಕುದುರೆಯಕಾಳೆಗಿಡಿವಿಸುರಲೋಕಪಾಪ್ಪ

31

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹೊರಕೆರೆ ಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 2' 6"

¹ ಸಕಕಾಲಂವಿಣ್ಣನೂತಿತೊಂಬತ್ತನಾಲ್ಕನೆಯಪ್ರಜಾಪತಿಸುವತ್ಸರಂಪ್ರವರ್ತಿಸೆಭೃಂಗ್ಗಗಾವುಣ್ಣನಮಮ್ಮಗಾವು
ಣ್ಣಯ್ಯನಕಲ್ಲು

32

ಅದೇಸ್ಥಳದಲ್ಲಿ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

¹ . . ಕಾಪಿನಕಾವುಣ್ಣಯ್ಯನಮಮ್ಮ

| ² . . . ನಕಲ್ಲೂ

33

ಅದೇ ಹೋಬಳಿ ಸಖ್ಯಾಗ್ರಾಮದ ಕೆರೆಮೇಲೆ ಮೇಲೇಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 0' 9"

¹ ಸ್ವಸ್ತಿಶ್ರೀಮಹೇಂದ್ರಂಪ್ಪ

² ಧುವೀರಾಚ್ಯಜ್ಞಿಯೆ

³ ಮುಗುರೆಯರಚಿತ್ತ

⁴ ಪ್ಪಜ್ಞೆಯಂಕಟ್ಟಿ

⁵ ನಾಲ್ಕಳವೆಯಬಾಗಂ

⁶ ಬಿತ್ತುವಾಟಂಕಟ್ಟಿಗೆ

⁷ ಕುಡುವುದುಕುಡದ

⁸ ವಭಾರನಾಶ್ಯನಹಿದೋ

34

ಅದೇ ಹೋಬಳಿ ವೇಣುಕಲ್ಲುಗುಡ್ಡ ಗ್ರಾಮದ ಬಸವಂಣನ ಗುಡಿಯಿಂದ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

¹ ಭಶುಮಪ್ಪ

² ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

³ ಶಕವರುಷಂಗಳು ೧೪೭೫ ನೆಯಪ್ರವೂದೀಚಸಂ

⁴ ವತ್ಸ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ

- 5 ಲೇಸ್ವರ ಅಯಣವೀರಲಿಂಗದೇವರು
 6 ಶ್ರೀಮನ್ಮಹಾಮಂಡ
 7 ಲೇಸ್ವರ

 12 . . . ಸಲುವಳ್ಳಿಗಳಗೂಡುಗಳುಮುಂತಾದವು
 13 ಬೆಗಳಮುಂತಾದವರುಗೋಸಿಕೇಷಾಯಲಿಂಗದವೀರಯ್ಯ
 14 ನಮಕಳುಅಯನಮದಕರಲಿಂಗವೀರಯ್ಯ
 ಹಿಂಬಾಗ
 15 ಗೋಟಕಲಿನಶಾಸ
 16 ನದಕ್ರಮವೆಂತೆಂದರೆ
 17 ನಾಣಿನಿಮಗೋಡುವತಃ
 18 ನವರುಷವರುಷಗಳುಮರುಷ

- 19 ೧ ಕೆತಿಂಗಳು ೧೨ ಕೆಗುಡದಸೀಮೆ
 20 ಗೆ ಸಲುವಳ್ಳಿಗಳುಮೊಳಗಾಗಿಗೋ
 21 ಡುವವರ್ತನಲುಗ ೨ ವರಹಅಕ್ಷರದಲು
 22 ಏಡುವರಹಕಳಿ ೧ ಕೆಖಲ 8 ಭತ್ತ
 23 ದಲಿಖದಲುಶ್ವಾಮ್ಯದಭತಗುಡದಲು
 24 ವಾಣೈವಾಗಿಗೋಟದುಹೊಲಖ ೧ ಮೊ
 25 ಕುಳಿಯಿಷ್ಟುನೀನೀನುಕಾಣಾಚಿಯಾಗಿವಾ
 26 ಡಿಕೊಂಡುಕುಖದಲಯಿಹದುಯಿಶ
 27 ಸನವಕೊಟಲಿರಂಭವಾಗಿಗೀನಲ್ಲ ದಮ . .
 28 ಕರುನೀನಮೊಡಂ ಡಿಸಿಕಳುಹು
 29 ವದುಳಿದುಕೊಟಭಮಶಸನ

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 3"

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಸ್ತು
 2 ದಯಸಾಲಿನಾಹನಶಿಖರವರುಸಂಗಳು
 3 ೧೪೩೦ ನಯಕೀಲಕಸಂವತ್ಸರದಮಾಗಸಿರ
 4 ಶುದ್ಧ ೧ ಲೂಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಪ್ರತಿ
 5 ಕೊಂಡಕೊಂಡಯದೇವಮಹಾಅರುಸುಗಳು
 6 ಗುಡ್ಡದಗಿರಿಯಗೊಂಡಗಕೊಟ್ಟ ಕಟ್ಟುಗೊಡಗಿ
 7 ಮಾಂವ್ಯದನಾಶನನಂಮಗುಡ್ಡದಸೀಮೆಯೊಳಗಲ

- 8 ಗೊಳಿಯದಕೇಷುಮೊಡದುಖಲವಾಗಿಹೋ
 9 ಗಲಾಗಿನಾಣಿನಿನಗಲೇಷುಯಕೇಳಗಿಕಟ್ಟು
 10 ಗೊಡಗಿವೂನ್ಯವಾಗಿಮಣುಲ ೨೦||
 11 ಕುಳಗದ್ದೆನುಕೊಟಿಲುಯಿದಕಳಿ
 12 ರುತಪ್ಪಿದರುನಾಯವೂಂ
 13 ಸವತಂದವರು

36

ಅದೇ ಹೋಬಳಿ ಕಂಡೇನಹಳ್ಳಿ ಪಟೇಲಿ ದಾಸೇಗೌಡನ ಮಗ ಗಂಗೇಗೌಡನಲ್ಲಿ ದ್ವಿತೀಯ ಶಾಸನ

- 1 ಬೆಂನಕೇಶವರಾಯನವಪಿತ ||
 2 ಶ್ರೀಮಂತ್ರಿ ಹನಾಯಕಚಾರ್ಯಹರತಿತ್ಯ
 3 ಮಂಗಳತಿಪ್ಪಳನಾಯಕಚಾರ್ಯರು
 4 ಸ್ವಸ್ತಿ ವಿಜಯಬಿದ್ದಿ ಶಾಲಿಪಹನಶಿಖರವರು
 5 ಪುಂಬುಲು ೧೪೩೦ ವಿಜಯಸಂ || ರದಪ್ಪ
 6 ಪುಬ ೧೦ ಲ್ಲದಪುಪ್ಪರದಸಂಮತು
 7 ಮವುಜಿಕಂಡಹಳಿಬಾಲನಗವುಡ
 8 ಗಿಬರಸಿಕೊಟದಾನಶಾಶನದನಿರು
 9 ಪಕಂಡಕಳಿಗ್ರಾಮದನಾಲ್ಕುನಿಟುಕೋಟಿ
 10 ಗ ೨೫೦೦ ಯಾಂನ್ನು ರುಫವತುವರಹದ

- 11 ನರಿಗುಲಾಗುಮಾಡುಮುಟಿಯಿರುವದ
 12 ರಿಂದಕಾಮಗಾರಿನಿನಮಾರೀಪತುಮಾಡಿದ
 13 ವಡರಯಾರನಬೋನೀಕಡಗಸ ೧ ಸರಪಣಿಸ
 14 ೧ ಚಿಟಪಿಗು ೧ ಪಪ್ಪಳಿಅಚ್ಚಡ ೧ ಸಹ
 15 ಯಾನಾಮುಕೊಟುಯಾಗ್ರಾಮದಪಣೀ
 16 ಕಟ್ಟು | ಅಯಗಾರು | ಶಾಸನೋಗ
 17 ಪುಟರಂಗಪ್ಪ | ತಳವರಪೋಬಾ | ಬೇ
 18 ಗಾರದಾಸ | ತಿಮ | ಅಯಗಾರುಸ
 19 ಹನಂಮಮೊಕ್ಕನೀನುಬಂದುನಂಮು
 20 ಸ್ಥಳದಲ್ಲಿಅರಿಕವಾಡಿಕೊಂಡು

೩೦೧

೨¹ ನಮಾತಿಪಣಿ ಪ್ರಕಾರಕ್ಕೆ ಮರಿಯಾದಿಸಹ | ನ
 ೨² ಡೆಸಿರುವದಕ್ಕೆ ಸದರಿಗ್ರಾಮದಸ್ತಳದ(ಗಾ)
 ೨³ ಗಾವುಡಕ್ಕೆಯುನುನಿನಗಿನೇಮಿಸಿಶಾಸನಿರುಪ
 ೨⁴ ಅಪಣಿಕೊಡಿಸಿಯಿದಿತುಯಿದಕ್ಕೆಯಾರುದೋ
 ೨⁵ ಕೈಬಿದರಿ | ಕಾಸಿಯಲ್ಲಿಗೋಹತ್ಯಮಾಡಿದಂಗೆ
 ೨⁶ ನೂರುಮಂದಿಬ್ರಹ್ಮರಿಗಿವಿಷ(ಹಕ್ಕಿ)ಹಾಕಿದಂ
 ೨⁷ ಗೆಲವತಾಯಿತಂದೆಗೆವಿಷಹಿದಂ
 ೨⁸ ಗೆ | ಸರಿ | ಯಿಕಂಡಳಿಗ್ರಾಮದಸ್ತಳದ
 ೨⁹ ಗಾವುಡಿಕೆನೋಣಭರಬಾಲನಗವುದನವಂ
 ೩⁰ ಷಪಾರಂಪ್ರಿಯವಾಗಿತಳವಾರು | ಬೇಗಾ
 ೩¹ ರು | ವಗೈರಿನಿನಮಕಳಾಗಿಡಸಿಕೊಂ

೩² ಡುಅನೂಭವಿಸುವದೇಸರಿ | ಯಿದಕ್ಕೆ
 ೩³ ಆಯಗರುರುಜುವು |
 ೩⁴ ಕರಣಾಂಪುಟರಂಗಪ್ಪನವಪಿತ
 ೩⁵ ತ | ಕರೆವೋಬನವಪಿತ
 ೩⁶ ಕಂ | ಕಳಸಹನವಪಿತ
 ೩⁷ ಅಕ | ಸಿದಪನವಪಿತ
 ೩⁸ ಅಗಸ | ತಿರುಕನವಪಿತ
 ೩⁹ ಕೆಲೆಕೆರನರಸ್ತನವಪಿತ
 ⁴⁰ ಕುಂಬರಮೋಪುರನವಪಿತ
 ⁴¹ ಬಲಗೈನರನವಪಿತ
 ⁴² ಯಡಗೈದಾಸತೀಮನವಪಿತ
 ⁴³ ತಿಪಳನಾಯಕನರುಜುವು

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ಅದೇ ಹೋಬಳಿ ಅಬ್ಬಿನ ಹೋಳಿ ಗ್ರಾಮದ ಏಳುಮಂದ್ಯಕ್ಕನ ಗುಡೀ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2' x 1' 4 "

1 ನಮಸ್ತುಂಗತಿಶ್ಚಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ಯೈ
 ² ಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಿಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀ
 ³ ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಲಿಖವತ್ತಾಟುಮಂ
 ⁴ ಡಳಿಕರತಲಿಗೊಂಡಗಂಡವಾನವಮುರಾರಿ
 ⁵ . . ರುಗೊಳದೇವ . . ನಿಡುನಲಿವೀಡಿನೊಳುಸು
 ⁶ ಬಸಂಕಥಾವಿನೋದದಿಂಗಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆಕವರ್ಷ
 ⁷ ೧೧೬೯ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಸೋ
 ⁸ ವಿಷುಸಂಕ್ರಮಾಣಾದುದುಸುಂಕದಬಾಗೈಯ್ಯಬೆಮ
 ⁹ ಯ್ಯನುಸುಂಕಮಗಮೆಸಾರಿಗೆಯಲ್ಲಿಅವಿನವೊಳಲ
 ¹⁰ ಶ್ರೀರಾಮನಾಥದೇವರತಿಖಂಡದೀಪನೈವೇದ್ಯ . ಳೊಂದ .
 ¹¹ ಮು ೧ || ಈಲಿಕವಕೊಟ್ಟವರುಷಾರಣಾಸಿಯಲ್ಲಿಗೋಸಹ
 ¹² ಸ್ತುತಿಯಿಂದಾನಮಾಡಿದವರುಈವರ್ಷವನ
 ¹³ ಳೊಂದವರುನರಕದಲ್ಲಿಬಿದ್ದರು || ಸ್ವದತ್ತಂಪರದ
 ¹⁴ ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಶಷ್ಠಿವರ್ಷ
 ¹⁵ ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಹೋಬಳಿ ಈಶ್ವರಗೇರಿ ಗ್ರಾಮದ ಪೂರೂಮುಂದೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5' x 2' 8 "

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

² ಸಕವರ್ಷಂ ೧೬೯೭ ಪ್ಲವಂಗಸಂ

ವತ್ಸರದಫಾಲ್ಗುಣಶುಭ ೫ ಲುಕ್ರೀಮದ್ರಾಜಾಧಿ

ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ

ಶ್ರೀ

ವೀರಶ್ರೀ ಪ್ರಭುಗೇ . . .

(ಮುಂದೆ ೫ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸೂಗೂರು ಗ್ರಾಮದ ಪಟೇಲ್ ರುದ್ರೇಗೌಡನ ಬಳಿ ಯಿರುವ ತಾಮ್ರಕಾಸನ

1 ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯಹರತಿಥಮಂ

2 ಗಳಿತಪಳನಾಯಕಚಾರ್ಯರು

3 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಶಾಲಿ ಸಾಹನಕವಿವರುಷಂಬುಲು ೧೨೫ ನೇಪ್ಪವಂ

4 ಗಸರದಕಾರ್ತಿಕುಬ ೫ ಲ್ಲ ಗುಡ್ಡವನಾಡಿನೊಳಗಣ ಸೂಗೂರುದೊಡ್ಡ

5 ದಾಮನಗವೂಡ್ಡಗಿಬರಶಿಕೊಟ್ಟದಾನಶಾಸನನಿರುಪ | ಸೂಗೂರು

6 ಕೊಟ್ಟಿನಾಲ್ಕುನಟ್ಟನೆ ೨೦೦೦೦ ಅಕ್ಷರದಲಯಿನ್ನುರುವರಹಲಗು

7 ವಾಡುಮುಟಿಕಟ್ಟಿಶಿದಿಂದಾಲೂಕಾವಗಾರಿನಿನಮಾರೀ

8 ಪತುಮಾಡಿದವ (ದವ) ಯಾರನಬೋಯಿಗೆ, ವಿನತಿಚ್ಚಡ ೧ ಜಟಿಪಾಣು

9 ೨ ಜಟಿಪಗಲೆ ೧ ಬಿಳಿಕಡಗನ ೧ ಸರಪಣಿಸ ೧

10 ಸಹಯಿನಾಮುಕೊಟ್ಟಯಾಗ್ರಾಮದಪಣಿ

11 ಕಟ್ಟಿ ಅಯಿಗಾರುಶ್ಯಾನುಭೋಗದೊಡಳಂಗ

12 ಪ್ಪತಳವಾರಚಿಗಬೇಟಿಗಬೇಗಾರದೊಡವೇಳಬ

13 ವಗೈರೆಅಯಿಗಾರು ಸಹನಂಮ್ಮಮೊಕಳನಿಸುಬ

14 ದುಸಂನುನಾ ನದಲ್ಲಿಅಂಕೊಡಿಕೊಂಡುನಮ್ಮ

15 ಅಪ್ಪಣೆಪ್ರಕಾರಕೆಮರಿಯಾದಿ ಸಹನಡಶಿ

16 ಯಿರುವದುಕ್ಕೆ ಸದರಿ ಗ್ರಾಮದಸ್ತಳದಗವುಡಿಕೆ

17 ಯಂನ್ನು ನಿನಿಗಿನೇಮಿನಿರುಪತಿಪ್ಪಣೆಕೊಡಿ

18 ಶಿಯಾದಿತುಮುಂದೆಯಾಗ್ರಾಮದಸ್ತಳದಗವು

19 ಡಿಕೆನಿನ್ನು ದುಲ್ಲಿಯಂದುಯಾರಾದರುದೋಕ

20 ಕೆಬಿದ್ದ ರಿಕಾಶಿಯಲಿನೂರುಗೋಹತ್ಯಮಾಡಿದಂಗ್ಗೆ

21 ನೂರುಮಂದಿಬ್ರಾಹ್ಮಣಿಗವಿಷಹಾಕಿದಂ

22 ಗ್ಗೆ

ಹಿಂಭಾಗ

23 ಅವರತಾಯಿತಂದಿಗವಿಷಹಾಕಿದಂ

24 ಗ್ಗೆ ಯಿರುವದದಾಖಲೆಪ್ರಕಾರಕ್ಕೆನಿನ್ನಲ್ಲಿ

25 ಶಾಸ್ತ್ರಿಕವಾಗಿಯುರುತವುಸಂತಾಂಬ್ರಸಶಾಸ

26 ನವನ್ನು ಬರಶಿಕೊಟ್ಟಯಾದ ಯ

27 ಗಾರುವಗೈರೆಹೆಸರುಗಳುಹಾಕಿಯಿನ್ನುಮುಂ

28 ದೆವಿಕಲ್ಪಮಾಡದೆಸತ್ಯಪ್ರಮಾಣಗಳುಬದು

29 ಯಿರುವತಂತಾಂಬ್ರದಶಾಸನಸಹಕೊಟ್ಟಯಿ

30 ಧೆಯಾಗಿಯಿಸೂಗೂರುಗ್ರಾಮದಸ್ತಳದಗವುಡಿಕೆ

31 ದೊಡದ್ಯಾಮನಗವುಡನಂನ್ನು ವಂಶವಾಂವರಿಯು

1 ವಾಗಿತಳವಾರಬೇಗಾರುವಗೈರೆನಿನ್ನ ಮಕ್ಕಳಾಗಿನ
 2 ಡೆಕೊಂಡುಅನುಭವಿಸುದುಡೆ . ಸದು . ಶಾಶ
 3 ನಯಿದಿವ್ವಅಫಣೆಕೊಡಿಸಿಯಿಧೆಯೊನಿಲುವಂದಿದರ
 4 ಕಿಫಿಲನಾದರುಯಾತಾಂಬ್ರದಶಾಶನನಿನ್ನ
 5 ಲಿಯಿಟಕೊಂಡುಸ್ತಳಅನುಭವಿಸುವದು
 6 ಯೊಂದುಬಂಕಿಕೊಟ ಶಾದನಸಹಿ
 7 ಅಯಿಗಾರುರುಜುವು
 8 ಕರಣಂ | ದೊಡಗವ್ರಡವನವಸಿತಾ

40 ವಳ | ಚಿ | . ಬಗನವಸಿತಾ
 41 ಕಂ | ದೊಡರಂಗಪ್ಪನವಸಿತಾ
 42 ಕಂ | ನಾಗನಗವ್ರಡನವಸಿತಾ
 43 ಕುಂ | ಚಿರಾನವಸಿತಾ
 44 ರಿ | ಚಿಗರಂಗನವಸಿತಾ
 45 ಕೆಲ | ಶಂಕುನವಸಿತಾ
 46 ರಿ | ಅಲುಮನವಸಿತಾ
 47 ದೊಡ | ದೊಡವೋಬನವಸಿತಾ

40

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಹಳವೂರಿನಲ್ಲಿರುವ ವೀರಭದ್ರದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 1' 4"

1 ನಳಸಂವತ್ಸರದಪು
 2 ಶ್ಯಶು ೧ ಲುಕ್ರೀಮಂ
 3 ನೃಹಾಮಂಡಲೇಶ್ವರ
 4 ರಾವ. ರಾಜಯುಷಿ
 5 ದಿಂಮರಾಜಯನವರ
 6 ಕಾಯ್ಯಕೇಕತರಾದ
 7 ಕಾಮಗತಿತಿಂಮಣಿ
 8 ನಾಯಕರುಹಿರಿಯೂ

9 ರತಂಮದಿಯಿರಿಗೂ
 10 ದೇವಹಾಯಬ್ರಾಮದಾ
 11 ಯದವರಿಗೂ ಸರ್ವಮಾನ್ಯ
 12 ದಶಾಸನನಿಂಮದೇವಸ್ತಾ
 13 ನವನೂಪೂಜೆಮಾಡಿಕೊಂಡು
 14 ಯೆಱದಿಂಮರಾಜಯಗೆ
 15 ಪ್ರಂಜ್ಯಾಗಾಗಬೇಕೆಂದು
 16 ಪಾತ್ರಕುತೆಯವರೊಕವನೂ

17 ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟಿ
 18 ಉಯಿದಕೆಲವನೂಬ
 19 ತಪಿದರೂಯರಡುಸ
 20 ಮು . . . ಹೊಣಗುಅವ
 21 . . . ರೂತಂಮ
 (ಮುಂದೆಕಲ್ಲುಹೋಗಿದೆ)

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಡ್ಡವೇಟೆ ಹಳವಾಯಿ ಮನೆಜಗಲೀ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 2" × 1' 3"

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)
 1 . . . ಯಾದಚಿಂನ
 2 ಪನಾಯಕರಕಾಯ್ಯಕೇಕ

3 ತ್ತರಾದಮಲಪನಾಯಕರು
 4 ಹಿರಿಯೂರನೀಮೆಯುಳವ
 5 ಲಿಕರಿಗೆಕೊಟ್ಟ . . .

6 . . . ನೀಲಾನಂಮಹಿ
 (ಮುಂದೆ ಚಕ್ಕೆ ಎದ್ದುಯೋಗದೆ)

42

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಣಟರೆಮಣಿನ ದೇವಾಲಯದಮುಂದೆ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

1 ಶುಭಮಸ್ತು
 2 ಬ್ರಾಹ್ಮಣನಾ
 3 ದಂಧವನುತಿರು

4 ಮಲದೇವರಾಜೀ
 5 ಧ್ವಪ್ರಸಾದವಮ
 6 ವಲ್ಲದವನುಚಾಂ

7 ಡಾಲ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

(ಮೇಲ್ಕಾಣೆ ಹೋಗಿ ಇದೆ)

- 1 . . . ಶ್ರೀವೀರ
- 2 ಅಯನವರು
- 3
- 4 ಸೀಮೆಪೊಳೆಗೆ ದೇವದಾಯದಗ್ರಾಮ
- 5 ಗಬ್ರಹ್ಮದಾಯದಗಡೆ . . . ಗಳಿಗೆ
- 6 ಸುಂಕಯಿಷ್ಟನು ಸರ್ವಮಾನ್ಯವಾ
- 7 ರುಸ್ತು ಪಿದರುತಮ್ಮತಂದೆ
- 8 ಪಾಪಕೋಹರುತಮ್ಮತಾಯ
- 9 ಕೋಟಗುನಡುಡಾ
- 10 ಶ್ರೀಶ್ರೀ

44

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1' 10"

- | | |
|--|-----------------------------|
| 1. ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾ | ೨ ಶ್ರೀಮಂಮಹಾ . . . ರಾಜಾಧಿರಾಜ |
| ೨. ಲಿವಾಹನಕಬರ್ಷಂಗ ನೆಯಕೋಡಿ | 7 ಶಾಸನದಕ್ರಮವೆಂ |
| ೩. ಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧ . . . ಮಂಮಹಾ | 8 ಸೀಮೆಗಸಲು . . |
| 4. ರಾಜಾಧಿರಾಜ ಪ್ರತಾಪಶ್ರೀವೀ | 9 ಸೀಮೆಗಪೂರ್ವ |
| 5. ರಸದಾಸಿವಮಹಾ . . . ಪುಧ್ವೀರಾಜ್ಯಂಗಿಯಿಳುತ್ತಿ . | (ಮುಂದೆ ಕಲ್ಲು ವಡೆದು ಹೋಗಿದೆ) |

45

ಅದೇ ಗ್ರಾಮದ ಬಿತ್ತರೆ ದೇವಾಲಯದ ಜಗಲಿಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 8" × 1' 6"

- | | |
|----------------------------------|------------------------------------|
| 1 ಸ್ವಸ್ತಿ ಯಾದ್ವಾ . . . | 7 ದ |
| 2 ಲಿವಾ | 8 ಉ ಲೆಗೆಕೊಟ್ಟಭಟಗುತಿಯಶಾಸನ |
| 3 ಕಾಲಯುಕಕಂ | 9 ನಾಉತೆವಂತಾಭಟಗುತಿಗೆ |
| 4 ಸಿರ ಬಂಗಲುಶ್ರೀಮಂ | 10 ಯಸುಂಕವನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿ |
| 5 ಕರರಾಮರಾಜಯ | 11 ಟಿಉ |
| 6 ಯ | (ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆಯೆದ್ದು ಹೋಗಿದೆ) |

46

ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಲ್ಲಿ ತೇರಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
²ದಯಶಾಲಿವಾಹನಶಕ
³ವರುಷಗಳು ೧೫೫೪
⁴ನೆಯಲಿಂಗೀರಸಂವತ್ಸರ
.....

¹⁰ ಪಂಚಾಲದೇವರಿಗೆ
¹¹ ನಾಸನದಕ್ರಮಯೆಂ
¹²ತಂದರೆ ಯಿಂದಪಡು
¹³ವಣಬಾಗಿಲುತನಕಮಾ
¹⁴ದಿದಮೇರಿಯೊಳಗೆಶುಭಶೋಭ

¹⁵ನಮೆರವಳಿಗೆಮಾಡಿಕೊಂಬುದು
¹⁶ಯೆಂದುಮೇಲೆಮಾಡಿದ . .
¹⁷ . . ಶಾಸನಶುಭಮಸ್ತು

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕೆಲ್ಲು

¹ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಭ್ಯಂಜಂ
²ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
³ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿ
⁴ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
⁵ಗಳು ೧೪೪೯ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಮಾ
⁶ಗಳು ೧೪ ಮಂಗಳವಾರದಲುಶ್ರೀಮಂನೃಹಾ
⁷ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
⁸ಪಶ್ರೀಸದಶಿವರಾಯರುವಿಷ್ಣುನಗರಿಯಪ
⁹ಟ್ಟಣವಲುಪುಧ್ವೀರಾಜ್ಯಂಗಿಯುತಿರಲುಶ್ರೀಮ
¹⁰ನ್ಮಹಾನಾಯಕಚಾರ್ಯಭಾಶೇತಪ್ಪವ .
¹¹ಯರಗಂಡಮರಹೊಕರಕಾವಹರತಲಿ .
¹² . . ಯಕಲಯನವರಕೊಮಾರಕೆಂಚಪನಾಯ
¹³ . ಮಾನ್ಮಹಾದೇವಾಧಿದೇವಹಿರಿಯೂರತರಮಲ
¹⁴
¹⁵ ಹಿರಿಯೂರ
¹⁶ ಸ್ತಲವನುಸನಿರಂಜೋದಕಧಾ
¹⁷ ಪುಂಣ್ಯ
¹⁸
¹⁹ ವನು
²⁰ ಪಾದಕೇಸರಮರ್ಪಿಸಿದಧರ್ಮ
²¹ ಕಂದಿಕೇಱಿ
²² ಸೆಟ್ಟಿಗೆಕಾಣಾಚಿಯಾಗಿ
²³ ಕೆಱಿಹಿಱಿಗದೆಮಾನ್ಯ

²⁴ ನಾಪಾಲನಯೋರ್ಮಧ್ಯದೊನಾಱಿಯೋನುಸಾ
²⁵ಲನಂದಾನಸ್ವರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾ [ದ] ಚಾತಕಪದಂ
²⁶ ದನಳಿಸಿದವರುತಂಮತಾಯನಾತಂದೆಯನು

27 . . . ಲ್ಲಿಕೊಂದಪಾಪಕೋಹರುಮಂಗಳಮಹಾ .

28 ಇದನಲಿಸಿದವರುಶ್ವನನಬಸುರ್ರಬ್ಬಿಳುವರು

48

ಅದೇ ಹೋಬಳಿ ಖಬ್ಬೂರು ಗ್ರಾಮದ ಹಾಳುನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಭುದ .

²ಶಾಲಿವಾಹನಶಕವರು .

³ ೧೪೭೫ ನೆಯಪರಿಧಾವಿ . .

⁴ತ್ಸರದಕಾರ್ತಿಕಶು . .

⁵ಶ್ರೀಮತುಕ್ರುಷ್ಣರಾ .

⁶ದೇ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

49

ಅದೇ ಗ್ರಾಮದ ಸಾಗರಕಟ್ಟೀಬಳಿ ಕುದುರೇಕಲ್ಲಿ ನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3' × 3' 6"

¹ಶ್ರೀಮತುಸರ್ವಧಾರಿಸಂವತ್ಸರದಡೆತ್ತಬಿಳುಳ ೧೫

²ಕೊಳಗೊಡಬೈರಗೊಂಡಗೊಂಡಬೇಟಗೊಂಡಅವನಮಗವಚ

³ಣಗೊಂಡನಿಂಗಣಗೊಂಡಸ . ಗೊಂಡಸಿದಾಣಗೊಂಡ

⁴ಜೋಗಿದೊಡಗೊಂಡ

50

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯ ದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2'

¹ಪ್ರಮದತಸಂವತ್ಸರದ

²ಅಶಾಡ ರಜಾ

³ಶ್ರೀಮತು ಬೊ

⁴ಬೂರ ಕಟಕಟಿಸಿ

⁵ದಸಾಸಾನದಕಲು

⁶ ಗಂಣಸಾ

... ..

51

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 1'

¹ಭೋಭುರಹಿಯ

²ಭಯಿರಗೊಂಡನಮಗ

³ಹಿರಿಯಬಯಿರಯ

⁴ಗಿಡಲವಾಯಿಜೆಡೆಯ

⁵ಪಕೊಟಕೊಡಗಿ

⁶ಅಯಿಗಳದಜೋಳ

⁷ಹರಿವಜೊಲ

⁸ನೆತರುಗೊಡಗಿ

೨೨

ಅದೇ ಹೋಬಳಿ ಸೋನೇರ ಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 2 '

- 1 ಶ್ರೀಸೋಮನಾಥಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಜಿಚಂದ್ರಚಾಮ
- 2 ರಚಾರವೇತುತಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
- 3 ವೇ || ಶ್ರೀಮದಭಿನವಜಂಬುದ್ವೀಪಕ್ಕೆಪಶ್ಚಿಮದ್ವೀಶಾಭಾಗದಲ್ಲಿದ್ದಕಾ
- 4 ರೆಯಪಟ್ಟಣವೆಂಬಮಹಾನಗರವನುದೈವಾಧೀನದಿಂದಶ್ರೀಮಂತ್ರಿ
- 5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರ
- 6 ಮಹಾರಾಯರುಯಿಜ್ಞಾಪಿಪಾಕಾರೆಯಪಟ್ಟಣದಪಾಲಯಂ
- 7 ಣಗಳಮದವಳಿಗೆಕಾಮಾಯಿಅನುಗಜಕ್ಕದೇವಗಳುಸಹತಾಯಿ
- 8 ಮಕ್ಕಳುಅಯಿವರುಬಂದಲ್ಲಿಅವರನುಕಂಡಿಕೊಯಬಯಿರೆ
- 9 ಯನಾಯ್ಕರುಕೊಂಡುಬಂದುಪಾಲಿಸಿದಲ್ಲಿಅಜಕ್ಕದೇವಗಳಕು
- 10 ಲಸ್ಯಾಮಿಸುಲರಾಷ್ಟ್ರಸೋಮೇದೇವರನಿರೂಪದಿಂದಅಜಕ್ಕ
- 11 ದೇವನುಹಿರಿಯೂರದಕ್ಷಿಣದ್ವೀಶಾಭಾಗದಲ್ಲಿಯಿಹಮೆ
- 12 ದ್ದೆಅಹಳವೆಂಬನದಿಯನುಕಲಿಯುಗಸಕವರುಷ ೧೩೩೯
- 13 ಹೇಮಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗಗಸಿರಸು ೧೦ ಗುದಿನತಟಾ
- 14 ಕಪ್ರತಿಷ್ಠೆಯನೂಮಾಡಿಅಲ್ಲಿತಂಮ್ಮತಾಯಿತಂದೆಪಾಲಿಸಿದ
- 15 ಸ್ವಾಮಿಬಯಿರೆಯನಾಯ್ಕರಿಗಲುಪ್ರಾಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾ
- 16 ಗಬೇಕೆಂದುಯಾತಟಾಕದಲ್ಲಿಅಸೋಮೇಶ್ವರದೇವರುಪ್ರಸಂನನಾ
- 17 ಗಿನಲಸಿದನುಅಜಕ್ಕದೇವಗಳ . . . ಕಾಮಾಯಿಗಳಿಗೆದೈವಾಧೀನ
- 18 ದಿಂದಅವನಾನಕಾಲಲು . . . ಪ್ಲವಂಗಸಂವತ್ಸರದ
- 19 ಮಾಪಬ ೧೪ | ಶುದಿನಲೂದ . . ತಾಧ್ಯಾನವಾಗಿರಿದ್ದುಪಾಲ್ಕು
- 20 ಣಕು ೪ ಗುದಿನಮ ಶ್ರೀಸದಾಸಿವನಸಂನಿಧಿಗೆನಾ
- 21 ಯುಜ್ಯಪದವನ ಸೋಮೇದೇವರಸಂನಿಧಿಯಲುಜ
- 22 ಕ್ಯದೇವನೂಅತಂ ತಿಷ್ಠೆಯನೂಮಾಡಿಪಾಲ್ಕುಣ
- 23 ಸು ೧೫ ಸೋದಿನನಿಂ ಲುಕೊಟ್ಟದೇವದಾಯಿ
- 24 ಬ್ರಂಹ್ಮದಾಯಿ ಅಚಂದ್ರಾಕ್ಷು
- 25 ವಾಗಿನಡಲು ದು
- 26 ಅರೊಬ್ಬರೂ ತಂದೆ
- 27 ಯಕೊಂದ ಮಾಡಿ
- 28 ದನಕಕ್ಕೆಹೋ ತಿಷ್ಠತಿ
- 29 ಮೇದಿನೀಯಂ ತಂ ||
- 30 ಸ್ವದತಂ ದ್ವಿ ಂಪರದ
- 31 ತ್ತಪಕಾರೇಣ ದತ್ತಂಪರದ
- 32 ತ್ತಂವಾಯೋ ವ್ಯರುಷಸಹಸ್ರಾ
- 33 ಣಿವಿಷ್ಣುಯಾಂಜಾಯ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
- 34 ಅವಿಕಲ್ಮವರಂಕಲ್ಮಮಹಿಸೀಕುಂಜರಸ್ತಥಾ

¹⁵ಉಪದೇಶಾಚಾರತಾಚಪಡೇತೇ ಸ್ವರ್ಗ ಗಾಮಿನಃ ||

¹⁶ಶ್ರೀಸೋಮೇಸ್ವರನತಂಮೃಡಿಕೇತಜಯ

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ಅದೇ ಹೋಬಳಿ ಗೌಡನಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 4 " × 2 ' 6 "

- ¹ನಮಸ್ತುಂಗಳಿರಶ್ಚಂಭಿ ಚಂದ್ರಚಾಮರಚಾರ
²ವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವ
³ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಶ್ವಿವಾಹನಶಕವರುಶಂ
⁴ಗಳು | ಸಾ ೧೬೭೮ ನೆಯ | ಧಾತುನಾಮಸಂ | ವಯಿಶಾಕಶು
⁵೧ ಸ್ತಿರವಾರದಲ್ಲು | ವಾಲ್ಮೀಕಿಗೋತ್ರದಸ್ರೀಮಂನಾಹ
⁶ನಾಯಕಾಚಾರ್ಯು | ಕಾಮಗಿತ್ತಿ | ಕಸುರಿ | ಮದಕರಿನಾ
⁷ಯಕರ | ಪಠಶ್ರರದಾ | ಕಸ್ತುರಿಮಗವಣಿಯಕರ |
⁸ವೃತ್ತರಾದ | ರಾಜಾ | ಮದಕರಿನಾಯಕರವರು
⁹ಪೂತನಾಯರವರಹೆಸರಲ್ಲು | ಹಿರಿಯೂರಲ್ಲು ಮಾಡಿ
¹⁰ಸಿಹ್ಯ | ಅಂನಫತ್ರದಮಠಕೆ | ನಮಹಿರಿಯುರಿ
¹¹ಗವುಣ್ಯಾಸುಕೃತವಾಗಬೇಕು | ಎಂದನಾವಾಳು
¹²ವಂತ್ರಿ ! ರಾಜ್ಯ | ಹಿರಿಯೂರಸೀಮೆಯೊಳಗಣ | ಗಣ
¹³ಡನಹಳಿಗಾಮವನು | ಶಿವಾಪೀತವಾಗಿಹೊಟೆಯಿಧಿ
¹⁴ವೆ | ಯಾಗ್ರಾಮಕೆಸಲುವಂತ್ರಿ | ಕಾಡಾರಂಬ | ನೀರಾರಂಬ | ನಿಧಿ
¹⁵ನಿಕ್ಷೇಪ | ಲಕ್ಷ್ಮಿ | ಆಗಮಿಜ್ಞಪಾಪಣ | ಮುಂತಾದ | ಅಷ್ಟಭೋ
¹⁶ಗತೇಜೋಪಾರ್ಜನೆಯನ್ನು | ಸೂರ್ಯಚಂದ್ರಾದ್ರಿಗಳಿ
¹⁷ಹ್ಯಪರಿಯಂತ್ರಿ | ಸುಕದಿಂದಅನುಭವಿಸಿಕೊಂ
¹⁸ಡುಸುಕದಿಂದಯಿರಾಚ್ಯಮಯಂದುಬ
¹⁹ರಕೊಟದಾನವತಾಸಹಿ | ಸ್ವಹಿತ್ತಾ | ದ್ವಿಗು |
²⁰ಣಾ | ಪುಂಣ್ಯಂಪರದಾತನುಸಾಲ್ಲನ | ಪರದಾ
²¹ಪಹಾರೀಣ | ಸದತಂನಿಷ್ಠಲಂಭಾವೇತು

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ಅದೇ ಹೋಬಳಿ ತವಂದಿ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ರೇವಕ್ಕನ ತೋಟದಲ್ಲಿ ಭೈರೇ ದೇವರ ಗುಡೀಯುಂ

ನಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 1 '

- | | | |
|----------------------------|--------------------------|----------------------------|
| ¹ ವಿಳಂಬಿಸುವತ್ಸು | ⁷ ಸೂಗಯಮಾ | ¹³ ಅವನನೊ |
| ² ರದಅಶ್ವಯು | ⁸ ರಿಯನುಸಂ | ¹⁴ ಡಗೊಂಡು |
| ³ ಜಬ ೧೩ ವ | ⁹ ಗ್ರಾಮದಲು | ¹⁵ ಹಡಬೀರ |
| ⁴ ಶ್ರೀಮತುಗೂ | ¹⁰ ಕಾದಿದಡಿನ | ¹⁶ ಗಲುಮಂ |
| ⁵ ದಿಯಮೂದ | ¹¹ ಕಂನೆಯರ | ¹⁷ ಗಳಮಹಾ |
| ⁶ ಗೌಡನಮಗ | ¹² ರವಿಲೋಕಕ್ಕೆ | ¹⁸ ಶ್ರೀಶ್ರೀಶ್ರೀ |

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಲಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿರುವುದು

1 ಶ್ರೀಗಣಾಧಿಪತಯ್ಯನಮಃ
2 ಪಾರ್ತಿವನಾಮಸ್ವರದವೈಶಕ
3 ಸುದಬಿದಿಗಭಾನವರದಲು
4 ವೀರಾಭದ್ರದೇವರಗುಡಿಮೊರಾವಣಿ
5 ಗೆದೇವರುಸಾಹತವಂಧಿದ್ಯವ

6 ಸಾಹಗೌಡತಿಮ್ಮಪನಮಾಗ
7 ಜೋಗಂಣಾತನಭಕ್ತಿಯಿ
8 ದಮಡಿಸಿದುದೇವತೇವಮಾ
9 ದಿಮುಕ್ತಿಪಾಡಕೊಂಡದು

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ಅದೇ ಹೊಬಳಿ ಆದಿವಾಳುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಂಚನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 4 " X 2 ' 6 "

- 1 ಮೆಯ . . ಶಾಲಿವಾಹನಸ
2 ಸಂವತ್ಸ
3 ಗಂಡಮಾ
4 ಯಗಳಕೊಮಾರ ಯಿಂನಗಳಕೊಮಾರಜೆಂನನಾ
5 ದೀಶ್ವರೈಯಗಳ ಯಗಳು . . ಜೆಂನ . . ಶ್ವರೈಯ್ಯಗಳುಅಬಸವೀ
6 ಶ್ವರೈಯಗ ರೈಯ . . ರೈಯಗಳಕೊಮಾರಜೆಂನಕೆಂಚೀ
7 ಶ್ವರೈಯ ಜೆಂನ . . ಬಸವಂಕೊಡೆಯ
8 ರುಅಬಸವಂಕೊಡೆಯ ಚ ಲಂಮಾ
9 ರಯನಕೊಮಾ ಯರಕೊಮಾರನುಅಚಿ
10
11 ಅಬಸವಿನಾಯಕರ ಹಿನಾಯ
12 ಕರಕೊಮಾರಅಭಂಣನಾಯಕರುಅಭಂಣನಾಯಕರಕೊಮಾರ
13 ಅಕೆಂಚಪ್ಪನಾಯಕರಕೊಮಾರಯಿಂಮುಡಿಕೆಂಚಪ್ಪನಾಯಕರು
14 ಅಕೆಂಚೀಶ್ವರೈಯಗಳ . . ಸಸನ ಗಪಡಿ
15 ಂದುನಾ ಉನಂಮತ್ತಿಕರಣ ಂದಿಂಧಾರಾಪೂರ್ವಕದಿಂದ
16 ಯಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕೆಸಲುವರಾಯದುರ್ಗದ .
17 ಯಕೆಸಲುವಹಿರಿಯಕೆರೇಸೀಮೆಯಲು . ತವಂದಿಯಸ್ತಳದೊಳಗಣಪ .
18 ಯೆಂಬಗ್ರಾಮವನುಕೆಂಚಯಾಶ್ವರೈಯಗಳಶ್ರೀಪಾದಪದ್ಮಂ
19 ಸಿದ್ಧಲಿಹಾದಿರಹಾಳಗ್ರಾಮದಚತುಸ್ತೀಮೆಪೊಳಗಾದಕೆರೇಕುಂಟೆ
20 ರೆಗುಯ್ಯಲುಅಣಿಅಚುಕಟುಕಾಡಾರಂಬಬೀಳುಅಡೆನಿತ್ತುಣವೊದಲಾ

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ಅದೇ ಹೋಬಳಿ ತೊರೆಸಾಲ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಮ್ಮಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 2'

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ . ಶಾಲಿವಾಹ
2 ನಶಬವರುಶ ರ್ಗ ಯಪಿಂಗ
3 ಭಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಶು ೧೪
4 ಸೋಮವಾರದ ಲುತಿರು ಪತಿವೆದಜೀಯ
5 ರೈಯನವರಿಗೆ ಕಾಮಗೀತಿಕಸ್ತುರಿಚಿಕಂ
6 ಣನಾಯಕರಯನವರುತಮ

7 ಶಂದೆಗಳಿಗೆ ಧರ್ಮವಾಗಲಿ
8 . . . ರೆನಾಗೇನಹಳಿಗ್ರಾ
9 ಮವಂನುದಾರದತವಾ
10 . ಕೊಟಂತರ್ವಮಾನ್ಯಾ
11 . ರಾಮಾನುಜಕೊಟಕಮಾನ್ಯಾ

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ಅದೇ ಹೋಬಳಿ ಉಪಳಗರೆ ಗ್ರಾಮದ ತಿಮ್ಮಪ್ಪನ ದೇವಾಲಯದ ಮುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 1' 8"

1 ಶುಭಮ
2 ಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
3 ಜಯಾದ್ವೈ
4 ದಯಶಾ
11 ಕಶು ೧೪ ಲುಕ್ರೀಮಂನಹಾನಾಯ
12 ಕಾಮಗೀತಿಕಸ್ತುರಿರಂಗಪ್ಪ
13 ನಾಯಕರುಕಾಶಿವಾಸಿಭೈ
14 ಮಭಬರಿಗೆ ಕಾಶಿಧರ್ಮಕ್ಕೆ
15 ಸರ್ವಮಾನ್ಯವಾಗಿಪ್ರಾಪ್ತಿಲಿಗೆ

5 ಲಿವಾಹನ
6 ಶಕವ
7 ರ್ವ ೧೬ ೧೨
8 ನಪ್ರಮೋ

9 ದೂತಸಂವ
10 ತ್ವರದಕಾರ್ತಿ

16 ರೇಗ್ರಾಮವಂನುನಮಮಾತ್ಮಪಿ
17 ತ್ಯಗಳಿಗೆಗತಿಯಾಗಲೆಂದುಶ್ರೀರಾಮಾ
18 ಪಿತದಲಿಯೇಕಭೋಗ್ಯದಲಿಬರಸಿಕೊ
19 ಟಶಾಶನಯಿಧರ್ಮಕತಪಿದವರುಕಾಶಿ
20 ಗೆತಪ್ಪಿದಹಾ . ಶ್ರೀ . . .

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ಅದೇ ಹೋಬಳಿ ಯರದಕಟ್ಟೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ಅಡಿಗೆಮಂಟಪದ ಮೊಳಿಗೆಗೆ ಹಾಕಿ

ರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 10" × 1' 2"

1 ಸರ್ವಧಾರಿಸಂವ | ರದಾ
2 ಜೇಷ್ಠ ಬಳ ೧೧ ಯಲು

3 ರಂಗಸ್ವಾಮಿಗತಿಮನಾ
4 ನಾಹಳ್ಳಿಸೀಗಿಮುಡ್ಲಪ್ಪ

5 ನಬಕ್ತಿ |

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಮಾಳಿಗೆಯ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" x 2' 6"

1ದುರ್ಮತಿಸಂ | ಜೈತ್ರಶುಭ ಜಿಲ್ಲೆ | ರಂಗಸ್ವಾಮಿಗುಡಿಕಟ್ಟೆ

2ದು | ಗೌಡಹು | ರಂಗಂಣ | ಪೂಜಾರಿತೋಕಂಠಾಮುಖಾಂತ್

3ಶಾಲಿವಾಹನ

4ತಿಸಂವತ್ಸರ

5 ಲಿಂಗಂಣಭಕ್ತಿ

6ಶಕವರುಷಂಗಳು

7ಜೈತ್ರ

8ಹತ್ತುವಕಲರಭಕ್ತಿ

9 ೧೩೧೩ ನೇದುರ್ಮ

10ಬ ೫

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ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಪೌಳಿಯಲ್ಲಿ ಪಶ್ಚಿಮಮೂಲೆಯಲ್ಲಿರುವ ಮಂಟಪದ ಮಾಳಿಗೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 2' x 2'

1ಪ್ರವಾದಿಸಂವತ್ಸರದಾ

2ಅ | ಚಿಕ್ಕಹನು

3ಮಾಘಶು ೫ ಫಲ್ಗು

4ಮಯ್ಯನಭಕ್ತಿ

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ಅದೇ ಹೋಬಳಿ ಮೇಟಿಕುರಕಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಮುಂದೆ ಜಗಲಿಗೆ ನಟ್ಟಿ ಕಟ್ಟು

1ಚಿತ್ರಬನುಸಂವತ್ಸರದವಲ್ಲ

2ದುಮೇಟಿಕುಣಿಕೆಗೆ

3ಯಕಗೇಕೊಟ್ಟು . . ಹರುವ

4ಬಹುಳಲುಅಭಿಸ

5ಹಾಕಿಸಿದವೀತಿ

6 . . ಕೊಂದಪಾವಕಹೋಹರು

7ಣಿಲಯ್ಯನವರುಮು

8ಕೊಂಡಕೆತಂನಅಪಮಾ

9ದುಪಸುಂವಿಲವೆಂ

10ನವತಂನಸರಿಯನಾ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ ಬಾಗಿಲಲ್ಲಿ

1ಶ್ರೀರಾಮಾ

2ಮಾಯಲಂಕಾವ್ರದೀದ

3ಶೇಸಂರಕ್ಷಣಾಹುಂ

4ಹಿಂನಮೋಭಗವ

5ಪರಮಾಕುದ್ರರುನಹ

6ವಜ್ರವ್ಯಾಹಾ |

7ಶ್ವಯಾಪಲಂಬದಾಮತೆ

8ಶುಸಂರಗಣಾರ್ಥಿ

66

ಅದೇ ಗ್ರಾಮದ ರಸ್ತೆ ಸಮೀಪ ಬುರಜಿನ ಬಳಿ ಹೂಳಿದ್ದ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" x 2' 8"

1ನಮಸ್ತುಂಗಕಿರಸ್ತುಂಗಚಂದ್ರಶತಮರಚಾರವೇತ್ರಯುತೋಕ್ಯನಗರಾರಂಭಮಾಲಸ್ತಂಭಾಯಶಂಭವೇ | ಶಿವಮಸ್ತು |

2ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಧ್ವದಯಶಕವರುಷ ೧೩೦೦ ನೆಯಬಹುಧಾಂಢ್ಯ ಸಂ

3ವತ್ಸರದಮಾರ್ಗಸಿರಬ ೪ ಗುರುವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜ

*ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ ದಂಕಾಯಕ
 * ಪುಷ್ಪ ಪುಷ್ಪದಂಕಾಯಕ
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಗಿಡ್ಡೋಬನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 1' 2"

1 ಬಹುಧಾನ್ಯಸಂವ	2 ಯುಹಳ್ಳಿಯಕೊಟ್ಟಿವಾ	3 . . . ಸಾಪ್ತ . .
4 ತೃದಲಿಹರದಿಯಚೆ	5 ದಸಂ . . . ಬಳ	6 . . . ಯಕಶ್ರೀ
7 ಲಿಮಿನಾಕನುಪರ .	8 ವನಗುಡಿಯಕ .	9 ಶಿವ
10 ದಂಮಕೆ . . ಬುಳಿ	11 . . ಸಿದಾಯದಸ .	

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ಜವನ ಗೊಂಡನಹಳ್ಳಿ ಹೋಬಳಿ ಯಿಕ್ಕನೂರ ಗ್ರಾಮದ ಕೋಟೆ ಅಗಲೆಯಲ್ಲಿ ನ ೧ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 3' 2"

1 ಶುಭಮುಕ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾರವೇತ್ಯಿಲೇಶ್ವರೇ
 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುಪಯಶಾಲಿ
 3 ಹಾಹನ ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋಲು
 4 ಶ್ರೀಮ ಮಹಾ . . .
 5 ನಿವ ಮಹಾತಿ
 6 ನವಿಮಳ . ದಿದ
 7
 8 ನಾಯಮಾಂಸವತಿ
 9 ವರುನಾಯಿಂದರಮಕ್ಕ
 10 . . . ಸಿವ ಹಂನೇಡು . ಆಯಗಾರ್ಸಂ .
 11 ಸಾಮ್ಯವನುಅನುಭವಿರುವಿರಿಯೆಂದುಕೊಟ
 12 . . . ನಕೆಲ . . . ಕೊಂಡೆಯ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" X 0' 11"

1 ಭಿಕ್ಷವ . ವೀ	2 ರಗಕೊಟಂಕ	3 ಮತೊಬವೀರ
4 ರನಮಂಮ	5 ಯಿಕ್ಕನೂರಸ್ತಳ	
6 ಗನಿಸಂಕವೀ	7 ಕಾಣಾಪ್ಪ	

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ಅದೇ ಹೋಬಳಿ ಹುಮ್ಮಿನಹೊಳೆ ಗ್ರಾಮದ ಸರ್ವೇನಂಬರು ೧ ನೇದರಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 3"

1 . . ಮಾದಿಸಂವತ್ಸರದ .	5 . . ದೋರಸಮು .	9ಡನಮಗ . ಮ . ಮನಾಯಂ
2 . . ಗಸು ೧ ಲುಕ್ರೀಮತು .	6ಮಹಾನಾಮಂತಾಧಿ	10 . ಹೆಸರಿಂಗಿಕೊಟಕೊಡ
3 . . ಪಡಕ್ರವರ್ತಹೊ . .	7ಪತೆಹೊಳಕಲಬ . ರ	11ಗಹೊಲವ . . .
4 . . ಕ್ರೀವೀರಬಲಳದೇ .	8ನಾಡಹಲರು . ಗಲು	12

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ಅದೇ ಗ್ರಾಮದ ಮುರಿಗಂಣನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

1ಕ್ರೀಮತು ಹುವಿನ	3ಕುಂಟೆ . ಕವಾಲುದನ ೨ ಕೆ	5ಮುರ ೩ ಕೆ ೧
2ಹೊಳೆ ಕವಲುಗುಡಲ	4ಲೆ ೧ ಬಸವಗೌಡರದನ	

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' × 1' 3"

1ಯಾರಾಭೊದ್ರದೇವರ	3ಹೊಲನಅತ್ತಿದು	5ರದಮಗಮಸಬಿದಿಗಿಯ
2ಕಟಿಹಿಂದಮನದ	4ದುರ್ಮತಿನಮಸಮಚ	6ಲು . . ಬಸವನುಕಟಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಕರೆ ಹಟ್ಟಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2' 1"

1ಅಂಗಿರಸಂವೊ	3 . . ದಲು	5ವರಳಕಲು
2ಚದಮಾರ್ಗಶಿರ	4ಅಕಸಿದ . . .	

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ಅದೇ ಹೋಬಳಿ ನಾಕೀಕೆರೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 9"

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ	5ಶಕವರುಷಗಳು ೧೬೪೬ . .
2ಭೃದಯಶಾಲಿನಾಪನ	6ವಿಶ್ವವಕುನಾಮಸಂವತ್ಸರದಮಾ

5 ಗಸುಡೆ ೧೨ . . . ಶ್ರೀಮನಮ
6 ಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗತಿಕ
7 ಸ್ತೂರಿಬರಮಂಣನಾಯಕರಮೆದಕ
8 ರನಾಯಕರುತಿರುಮಲೆನೆನುಗುಂಡರಾ
9 ಮಚಾರ್ಯಕಶ್ರೀನಿವಾಸಾಚಾರ್ಯಕ
10 ರಿಗೊರಕರಿ . ವಯರದಸೀಮೆ

11 ನಾಕೀಕೆರೆಯಂಬಗ್ರಾಮವನ್ನದಾ
12 . . ಧಾರಾಪೂರ್ವಕವಾಗಿಗ
13 ಹರವಮಾಡಿ ದಾರಯರೊಟು
14 ಸಿಲಸ್ತಾ ಪಾನೆಯಂನುಮಾ
15 ಡಿಸಿಕೊ . .
16 . . | ಶ್ರೀ

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ಅದೇಹೋಬಳಿ ರಂಗಸಮುದ್ರದ ಕೆರೆಯ ಕೆಳಗೆ ಇರುವ ನಾರಸೀರಂಗನ ಜಮೀನಿನಲ್ಲಿರುವ ಕೆಲ್ಲು.

ಪ್ರಮಾಣ — 4 ' 6 " × 4 ' 6 "

1 ಶ್ರೀಗಣಾದಿಪತೀನಮ . . . ಶ್ರೀಜಯಾದ್ವೈಶಾಲಿವಾಹನಶಕ
2 ನರುಷುಬುಲು ೧೪೬೭ ಅಗುನಟಸೊಬಾನುಸಂವತ್ಸರಂಮಾ
3 ಗೃಹಶಿರಬು ೫ ಯ
4 ಶ್ರೀಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜ
5 ಪ್ರತಾಪಶ್ರೀವೀರ
6 ಯಲು ನಗರ
7 ಪಾಸ ರಾ
8 ಗಾನ ಮದನಾ
9 ಯರುಲೈನ
10 ನಿಕ್ಷೇ
11 ಶ್ರೀಮತ್ಪ್ರಾಣನಾಯಕಾಚಾರ್ಯ
12 ನಾಯನಿಂಗಾರಿಕಿ ಪಮಕಾಮುಗತ್ತಿತಿಮ್ಮ
13 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮ
14 ದ್ವೇದಮಾರ್ಗಪ್ರತಿಪ್ತಾಪನಾಚಾರ್ಯಪರಮಹಂಸಪರಿವ್ರಾಜಕಾ
15 ಚಾರ್ಯ ಚಾರ್ಯಲೈನಶ್ರೀಮಾಲ್ಯವಂತರಾಮಾನು
16 ಜಜೀಯ್ಯಲುಅಯ್ಯವಾರಿಕಿಕಾಮುಗತ್ತಿಹನುಮಿನಾಯನಿಂಗಾರಿ
17 ಕೊಮಾರುಡುಕಾಮಿಗತ್ತಿತಿಂಮಣನಾಯನಿಂಗಾರುತಂಮವಿಲಿ . .
18 ಮಿರಾ ರಾಜಯತಿರುಮಲರಾಜಯ ಪುಣಿಮುಗಾ
19 ನುಲುತ್ತನದ್ವಾದಸಿಪುಣ್ಯಕಾಲಮಂದುಹಂಪಾವಿರೂಪಾಕ್ಷದೇ
20 ಪುನಿ ಕನ್ನಿಧಿ ಲಶ್ರೀಮಾಲ್ಯವಂತರಘನಾಯಕುಲಸನ್ನಿ
21 ರದ ಹರೇಣಾಕ್ಷದತಂನಿಷ್ಠಲಂಭವೇತಶ್ರೀ . .
22 ಮಾನಿಕಿ ಲಚಿನವಾರಿಕಿ ಸ್ತೀಲೋನು . .
23 ಕಂ
24 ಶ್ರೀಶ್ರೀ

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗ

- 1 ದೀನಿಕಿನಿಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯಪರಮಹಂಸ
 2 ಪರಿವಾಜಕಾಚಾರ್ಯವೇದಾಂತಾಚಾರ್ಯಲುನಶ್ರೀಮಾ
 3 ಲ್ಯವಂತರಾಮಾನುಜಜೀಯ್ಯ . ಅಯ್ಯವಾರಿಕಿಧಾರಪ್ರೇರಿಣಿಚ್ಚಿನ
 4 ಭೂದಾನಧರ್ಮಶಾಸನಮೆಟ್ಟುಅನನುಮಾನಾಯಂಕತಾ
 5 ನಕಾಸದಾಸಿವದೇವಮಹಾಹರಿಯಲುಂಗಾರಪಾಲಿಂಚಿನಕುಂತಣ
 6 ದೇಶಮು . . ಪರಿಶೀಮಲೋನಿನದನ . ಸೋಮಸ್ತಲಮು
 7 ತೋನಿಅರಕೇಗ್ರಾಮಮುಧಾರಾಪೂರ್ವಕಂಗಾನುಇಸ್ತಿಮಿ .
 8 ನಶ್ರೀಮನಮಹನಾಯಕಾಚಾರ್ಯಕಾಮುಗೆತ್ತಿಹನಿಮಿನಾ
 9 ಯುನಿಂಗಾರಿಕೋಮಾರುಡುಕಾಮುಗೆತ್ತಿ ತಿಮ್ಮಂಣಾಯನಿಂಗಾ
 10 ರುತಮತಂಡಿಹನಿಮಿನಾಯಿನಿಂಗಾರಿಕಿಪುಣ್ಯಅಯಿ
 11 ಅಟ್ಟಂಗಾನುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯಪ
 12 ರಮಹಂಸಪರಿವಾಜಕಾಚಾರ್ಯವೇದಾಂತಾಚಾರ್ಯಲೈ
 13 ನಶ್ರೀಮಾಲ್ಯವಂತಮುರಾಮಾನುಜಜೀಯ್ಯಲುಅಯ್ಯವಾರಿಕಿ
 14 ತ್ರಿಸಾಚಕಂಗಾನುತುಂಗಭದ್ರಾತೀರಮಂದಿಅರಕೇಗ್ರಾ
 15 ಮಮುಧಾರಾಪ್ರೇರಿಣಿಸ್ತಿಮಿಂಗಾನಅಗ್ರಾಮಾನನಕಲಿಗಿನನಿಧಿ
 16 ನಿಕ್ಕೇಪಜಲಪಾಪಾಣಾಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧನಾಧ್ಯಂಬುಲು
 17 ತಾನುಅಷ್ಟಭೋಗತೇಶವ್ಯಂಗಾನುನೀರಾರಂಬಮುಕಡಾರಂಬ
 18 ಮುಸಕಲಸುವನ್ನಅದಾಯಮುಂನುಚೆರುಳುನುತೋಟುನು
 19 . . ಲುನುಫಲರುಕ್ಷುಲುಸಹಗಾನುಧಾರಪ್ರೇರಿಣಿಸ್ತಿಮಿಂಗಾವಮಿ
 20 ಶಿಸ್ಯಪಾರಂಪರ್ಯಮುಂಗಾನಅಚಂದ್ರಾಕ್ಷ್ಯಸಾಧುಇಂಗಾನುಕುಬಾ
 21 ನಅನ.ಭವಿಂಚ್ಚಿ ಸೂಕಾನಲೂಡೆದಿಶದತ್ತಾನ್ದಿಗುಣಂಪುಣ್ಯ
 (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

ಅವೇ ಹೋಬಳಿ ಕೋಳಿಗಳಿಗ್ರಾಮಕ್ಕೆ ನೈಯಿತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಭೀಮನಕರಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 × 2 ' 9 "

- 1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೫೩ ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸ
 2 ರಂಪ್ರವರ್ತಿಸೇತದ್ವರಿಪಾಭ್ಯಂತರದಪ್ರೋಷ್ಯಕು
 3 ದ್ಧ . ಪಂಚಮಿಅದಿತ್ಯ ವಾರಮುಮುಕ್ತರಾಯಣ
 4 ಸಂಕಾನ್ತಿಯನ್ದುಕೊಳ್ಳ ಪಾಟಗುಣ್ಣ ವಯರನಾರಂಗಂ
 5 ವ್ಯಣ್ಣನುಅತನತಮ್ಮ ನೆಣಿಯಪ್ಪನುಮಿಟ್ಟು ಮಾ
 6 ಗೆಣಿಯರವಪ್ಪಪುಯ್ಯ . ಕಾಲಂಕಚ್ಚಿ ತಂಕಣ

- 7 ಪೊಲದೊಳಗೆ ರಾಜಾಮಾನವನ್ನಿ ಮ್ಮತ್ತ ಕಯ್ಯನು
 8 ಪಾಪಗಿಗಟ್ಟದಕೆಟಗಂ ಸಳವೆದಿನಿಮ್ಮ
 9 ಣ್ಣ್ಯವಂಕೊಟ್ಟರಿದರಬನಾದಿ . ಲಗ್ರಾಮ
 10 ಧವ್ಯ ಈಧವ್ಯವಕಿದಿಸಿದಾತಂಕ
 11 ವಿಲೆ . ವಂಬಾಣರಾಸಿಯುವನಾ .

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ಅದೇ ಗ್ರಾಮದ ಮಾರಮ್ಮನ ಗುಡೀ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

¹ ಕೋಳಹಾಲಮಾ	⁴ ಬೈಯನುಕೊಟಂ	⁷ ನಾ
² ರವಗೆಯಲಕಲೂ	⁵ ತಮಾನ್ಯಕೋನಯ	
³ ರಹಳ್ಳಿಗೌಡಕರೀವೊ	⁶ ಗಲಿಗೆಕೊಟಗಾ	

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ಅದೇ ಹೋಬಳಿ ಕಾನ್ಪೆಹಳ್ಳಿ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿದ್ದ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 9 " × 1 ' 6 "

- ¹ನನುಸ್ತುಂಗಕಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
- ²ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- ³ಭಮೂಲಸ್ತಂಬಾಯಕಂಭವೇತು | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
- ⁴ಧನುದಯಶಾಲಿವಾಹನಶಕವರುಕಂಠ=ಂ
- ⁵ನೆಯಕುಕ್ಕ ಸಾವಚರದಶ್ರಾವಣಾಬ ೧೦ ಲೂಕ್ರೀ
- ⁶ಮಂಮಹಾನಾಯಕಚಾರ್ಯಹರ್ತಯ
- ⁷ಅಬ್ಬಣನಾಯಕಅಯ್ಯನವರಕೊಮ್ಮರಕಂಚಪ್ಪ
- ⁸ನಾಯಕರು | ಶ್ರೀಮನ್ಮಹಾದೇವಧಿವತೇದ=ರಾಮೇ
- ⁹ದೇವರಿಗೆಕೊಟ್ಟ ಗ್ರಾಮದಶಾಸನದಪಟ್ಟಿಯಕ್ರಮವೆಂ
- ¹⁰ತೆಂದರೆಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ | ತಿ
- ¹¹ರುಮಲರಾಜಯದೇವಮಹಾಲಿಂಗುಗಳವರು
- ¹²ನನುಗಿಲಮರವಾಗಣಿಕೆ ಸಲಿದಹಿರಿಯೂರಸೀಮೆಗೆ
- ¹³ಸಲುವಕಣುವೆಯಕೆಳಗಣಿಕಾನುಬೆಯಹಳ್ಳಿಯ
- ¹⁴ಗ್ರಾಮವನುಸ್ವಾಮಿಯಅಮ್ಮತ್ರಪಡಿನೈವ್ರದ್ಯಕ್ಕೇತಗಬೇಕು
- ¹⁵ಯೆಂದು | ನಂಮಅಬ್ಬಣನಾಯಕಅಯ್ಯನವರಿಗೆಪುಂಜ್ಯಾ
- ¹⁶ನಾಗಬೇಕೂಯೆಂದೂಸಹಿರಂಜ್ಯೋದಕದಾನಧಾರಾ
- ¹⁷ಪುರ್ವಕವಾಗಿಕೊಟ್ಟವಾಗಿಅಗ್ರಾಮಣಿಸಲೂವಚತುಸೀ
- ¹⁸ಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಕುಣಾಪ್ತೀಣಿಅಗಾ
- ¹⁹ಮಿಸಿಧನಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಣೋಗತೇಜಸ್ವಾಮ್ಯವನು
- ²⁰ಸ್ವಾಮಿಧಾರೆಯೆರದುಕೊಟ್ಟಿಲಾಯಂದುಕೊಟ್ಟಧಮ್ಮ
- ²¹ಶಾಸನದಪಟ್ಟಿ | ದಾನಪಾಲನೆಯೊಮ್ಮಧ್ಯೇದಾನಾಶ್ರೀಯೋನು
- ²²ಪಾಲನಂ | ಧಾನಾಸ್ವರ್ಗಮವಾಪ್ತೀತಿಪಾಲನಾದಚ್ಯುತಂ
- ²³ಪದಂ | ಯಿಧಮ್ಮವ | ನಡೆಸದಲಿರುಅಪಹರಿಸಿದೆ
- ²⁴ರುತಂಮತಾಯಿತಂದೆಯಕಾಶೀಲಿವಧಿಸಿದೋರೂ
- ²⁵ಕಂಚಪನಾಯಕರಬರಹ |

ಅದೇ ಗ್ರಾಮದ ಕರಿಯನ ಹೊಲದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' 2" x 9' 10"

ಗುತ್ತಿಗೆ

1 ಕಾಲಿವಾಹನಶಾಕ
2 ನರುಕೆಗಳೂ ಗುತ್ತಿಗೆ
3 ಏಕಾರಿಸಂವತ್ಸರದವೈಕೆ

4 ಬಬ 20 ಸೂರ್ಯಗ್ರಹಣ
5 ಪುಣ್ಯಕಾಲದೊಳುವನಾ
6 ಯಕರೈಯ್ಯನವರು | ಕೆಂಡವಲ

7 ನಮಗಚಿಗತಂಮಂಣಿಗೆ
8 ವಾರ್ಷಿಕವಾಗಿ ಕೊಟ್ಟಿದೆ |

ಅದೇ ಹೊಬಳ ಕಂಟೇಪುರ ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಅಲ್ಲಸಾಧ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 2" x 1' 2"

1 ಸರ್ವಜಿತುಸಂವತ್ಸ
2 ರದದೇಷ್ಟಬಹುಳದ
3 6 ಡೈದಲುಗುರುವರ
4 ಶ್ರೀಮಹಾರಾಜಾಧಿರಾ
5 ಜಚಿಂಟಪನೆಯ

6 ಕ್ಕರಗ್ರಾಮದೊಳುಂಟೆ
7 ದಾಲಣದೇವರು
8 ತಿರುಮಲದೇವರುಹನು
9 ಮಂತದೇವರುಅಲಿಹ
10 ಅಲಿಗದೆಬೆದಲು

11 ಪರುಕ್ಷಿಕಾಣಿಕದೇವರ
12 ನೈಯವೇದ್ಯದೀಪಕೆ
13 ಅರಾದರುಅಲಿಪಿಕೊ
14 ಡೆರೆಅರಣಸೀಲಿಗೆ ನೀ
15 ವಕೊಂದಪಾಪಕೊಡ

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಟ್ಟಿದ ಗೆರುಡೆ ಕಂಭದ ಮೇಲೆ

1 ಕೀ
2 ರಾಮಾ
3 ಜಸಂ
4 ಸೋಮಾನ

5 ಹಳಿದೊ
6 ಡೆಗಲಡ
7 ನು | ಕಂಚಿಪು
8 ರದರಾಯ

9 ಗವೊಪ್ಪ
10 ಸಿದಗಪ
11 ಡೆಕಂಬ

ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಿಲ ಬಳಿ ಮಂಟಪದಲ್ಲಿನ ಕೊಡುಕೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' x 1' 8"

1 ಪ್ರಾಮದುತ್ತಿ ಸವಭರದಭಾದ್ರಪದ 10 ಉತ್ತರಾಶ್ವಿ
2 ಅರಳಹಳ್ಳಿ ಭಯಿರಪನಾಯ್ಕರು
3 ಹಿರಿಉರಾ ಪ್ರೊಳಿಪನಾಯ್ಕರು
4 ಕೆಂಡಪನಾಯಕನುರಜ

5 ಗಣದಳಿಬಾ
6 ಣಹಳಿಬಯಿ
7 ರಪನಾಯ

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ಅದೇ ಗ್ರಾಮದ ತುರುಮುದೆಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 8"

- ¹ನಿಶ್ಚಿತವೀರ
²ವಿನಮರನುನಾಯ್ಕನಮಗ
³ಡಿಯಂಕ ನಾಯಕ ಬಾರವಾ
⁴ನಾಯಕನು || ದುರ್ಮುಖಿಸಂವತ್ಸರದವೈಶಾಖರ್ಕು
⁵ ಮಧಿ
⁶ನಾಡಧಾಳಿಬಂದು

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕರ್ಪೂರಕಟ್ಟೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

- | | |
|--|--|
| ¹ ಶುಭಮಸ್ತು ನಮಸ್ತು ಗಜರಸ್ತುಂಬಿ | ⁷ ನಾಯ್ಕಾಚಾರ್ಯಹರತಿಯಕೆಂಚವನಾಯ್ಕರು |
| ² ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಕ | ⁸ ಕಂಚಿಲಲ್ಲಾ ಧನಾಧದೇವರಿಗೆ ಅರಳಿಹಾಳಸ್ತುಲಕ್ಕ |
| ³ ನಗರಾರಂಭೇಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ⁹ ಸಲುವಚಿಕಕಪುರದಕಟ್ಟಿಗ್ರಾಮವನುಸಮರ್ಪ |
| ⁴ ಸ್ವಸ್ತಿ ಸ್ತೀಜಯಾದ್ಯು ದಯಶಾಲಿವಾಹನಪಕವರ್ಣಂ | ¹⁰ ಸಿದಲಯಿದಕೆಲಿರುತಪಿದರುತಂಮತಂದತಾ |
| ⁵ ಗಲಸಾ ೧೪೯೦ ನೆಯಪ್ರಮೋದಸಂವತ್ಸ | ¹¹ ಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವ |
| ⁶ ರದಲಿಶಾಡರು ೧೨ ಲೂಶಿಮಂಕಮಹಾ | ¹² ರುಯೆಂದುಹಾಕಿಧರ್ಮಸಾರನಶ್ರೀಶ್ರೀಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಚಳ್ಳಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" × 2' 2"

- ¹ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಕವರ್ಣಂ ೧೫೦೪ ವಿಶುಸಂವತ್ಸರದಮಾ
²ಗ್ಗಣಿಕಳ ೧ ಅ || . ೦ಮೃಲೂರಕಲ್ಲಿಂಗಮುಮ್ಮಡಿ .
³ಗಯನಾಯನುವಿತ್ತಿಬಂದಲ್ಲಿ . ಜಳಕೆಯಲಿಗಳು . . ಕೇತಮಲ್ಲ
⁴ಸಟಿಯಮನೆಯಕುಟುಬರಜಕ್ಕಯನಾಯಕನಮಗತಿಷ್ಠಿಯ
⁵ನಾಯಕನುಕಬೂರ ನಲುತಿವಿದುಸ್ವರ್ಗನಾದ . . ಗಲ್ಲು .

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ಅದೇದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 9"

- ¹ಶ್ರೀಕಲ್ಲಿನಾಥಶರಣುಸ್ವಸ್ತಿ ಸ್ತೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶ್ರೀ ವರ್ಣಂ ೧೫೫೫ ನೆಯ
²ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧ ಅ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
³ಹಾರಬ್ಬರ ತಿಂ ೨೦ ದೇವಸ್ಥಾನದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರಂಮಲೆರಾಜರಾಜ

- *ಮಲಪರೋಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಪ್ರತಾಪ
 *ಹೊನ್ನೂರುಬಲಶ್ರೀವೀರನಾರಸಿಂಹ್ಯವೇವಸರ ಸುತ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
 *ವಸರಸೋರಸಮುದ್ರವನಲವೀಡಿನೋಳುಸುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧೀರಾಜ್ಯಂ
 *ಗೆಯ್ಯತ್ತಮಿದ್ಧೃಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ ಶ್ರೇಷ್ಠಯಿಂಝದೇವರಾಣೆಯರಿ
 *ಗೆಹುಳಿಮಹನಾಡು ಕಂಠರಣೆಗೆಬರದಿದ್ದೃಶ್ರೀಮನುಮಹಾಹುಳಿಯುನಾ
 *ಡವ ಜುಹೆಗೆ ಷಾಯಹೊಂನಗೌಡನಮಗಕಲ್ಲಗೌಡನಕ್ಕಿಂದ್ರಶ್ರೀಮನುಮಹಾಮಂ
 *ಡಲೇಶ್ವರಂ ಶ್ರೇಷ್ಠಯಿರಾಯವಿಂಝದೇವರಾಣೆಯರೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
 *ಅದ್ವೈತಯಿಲ್ಲಪ್ಪದಂಣ್ಣಾಯಕರುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೆಹೊದಕೆಯನುಮಾಡಿ
 *ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಹುಳಿಯುನಾಡೂಳಗಣಜೆಲ್ಲಕೆಷಾಯನುಕಲ್ಲಗೌ
 *ಡುಗೆಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುಬೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪರಾಯಸನಿರೂಪದಿಂಅರಮನೆ
 *ಯತರವಾಳುಗಲೂಬೈಜಯ ಸಾಹಣಿಯರುದೇವಯವಾಣಿಯರುಮುಂದಿ
 *ಬೈಜಲೈಕೆಷಗೆನಪ್ಪಕಲ್ಲಿನಡತುಸ್ಸೀಮೆಯಕ್ರಮವೆಂತೆಂದಡೆಮತ್ತಿವೊಡವಿನದಾರಿಯಜಾ
 *ಜೆಮಹಳ್ಳದಿಂವಂಮೂಡಲುಬೊಗ್ಗಿಯನಪಳ್ಳಿಯಹೊಲಸ್ಸೀಮೆಯಕ
 *ಟ್ಟಿಯಿಂದಮೂಡಲುಯಿಂಗುಳದಹಳ್ಳಿಯಹೊಲಸ್ಸೀಮೆಯಂತೆಂಕಲು
 *ತಾಣಾಯಕೆಷಾಯಹೊಲಸ್ಸೀಮೆಯಬಡಗಲುನೇಣುಲಕೆಷಾಯಹೊಲಸ್ಸೀಮೆ
 *ಈಂದಂಬಡಗಲುಈಂತೀಡಕುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬಿದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಜಲ
 *ವಾಪಾಣಲಕ್ಷೀಣಿಗಾಮಿಅಪ್ಪಭೋಗತೀಜಸಾಂವ್ಯಸೇಸಿದ್ಧಾಯಿಅಳಿಲೂಅಂನಾ
 *ಯಕಿಣುಕುಟತಪ್ಪತ್ತಾಡಿವೊಟಗಾದಸಮಸ್ತಬಳಿಹಿತಲಡಂದ್ರಾಕ್ಷತಾ
 *ರಂಬರಂವೃತ್ತಪ್ರಾಂತಾದಿಗಳಿಗಸಲುಉಮಪಟ್ಟಬದ್ಧವೃತ್ತೋಚ್ಚಾಹಯೇತಾಣಾ
 *ಳಂಕೇಡಿಲ್ಲದೆಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟಕೊಡಗಿಯಶಾಸನಈವಕ್ಕೆಅರುಕೇಡ
 *ಚಿಂತಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲ್ಲಿಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಗೋವನೂಸ
 *ಹಕ್ರಬ್ರಹ್ಮಣರನುಶ್ವಹಳ್ಳಲಿವಧ್ವಿದದೋಪವಕ್ಕುಯೇಳುಜಂಞದಲುನರಕಕ್ಕೆಈಳಿನರು ||
 *ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಪತಿ ವ್ಯರ್ಹಸಹಸ್ರಾಣಾಂವಿಪ್ಪಾ
 *ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಈಂತಪ್ಪದಕ್ಕೆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಶ್ವಹಸ್ತದೊಪ್ಪಶ್ರೀ
 *ಮಲಪರೋಳುಗಂಡವಿಂಝದೇವರಾಣೆಯರಶ್ವಹಸ್ತದೊಪ್ಪಕ್ಕಿಳಂಬ
 *ಹುಳಿಯುನಾಡೂಪ್ಪಶ್ರೀಧೀಮನಾಥನಿಷಯನಿಧಾನವಿಷ್ಟದೇವರಮಗಸೋವ
 *ಪ್ಪನಬರಹ

ಮಸ್ಕಲ್ ಗ್ರಾಮದ ಕಾನಬೋಗೆ ಸಿವ್ವ ರಾಮಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನದ ನಕಲು

ಶ್ರೀರಕ್ತು || ಶೋಭನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಕ್ತುಂಗಳೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂ
 ಭಾಯಕಂಬವೆ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯದಯಶಾಲಿವಾಹನಕಬಾಬ್ಬವರ್ಹಂಗಲಿಗಿಸಲು ೧೫೦೦ ನೇಸರ್ವಧಾರಿಸಂ ||
 ರದಪಾಲ್ಲಣ ಕು ೩ ಲ್ಲು ಶ್ರೀಮಂಞ್ಞಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜರಮೇಶ್ವರಶ್ರೀವೀರವ್ರತಾಪಶ್ರೀಮಂಞ್ಞಹಾಮಂಡಲೇಶ್ವರ
 ರಾದಶ್ರೀನರವೇಂಕಟಪತಿಯಾಸ್ವಾಮಿಗಳೂಹಿಯೂರುಸ್ತಳದಶ್ಯಾ || ತಿಪ್ಪರಸೈಯ್ಯಕರೆವೀರೈಯ್ಯಗೆಬನ್ನಿಕೊಟ್ಟದಾ
 ನಪಟ್ಟಿಯುಕ್ರಮವೆಂತೆಂದೊಡೆಯಾವೀರಯ್ಯನುನಂಮಳೇವೆಮಾಡಲಾಗಿಕೆಂಡೆಣಾನಾಯ್ಕರುಯಿವರಫೂರ್ವವರ್ತಮಾನಬಿ
 ನಹಂಮಾಡಲಾಗಿಯಾವೀರಯ್ಯಮಾಡಿದಂತೆಳೇವಿಗೆಮೆಚ್ಚಿ || ಸ್ವಾಸ್ತಿಯಶಾಲಿಸಿದಂಧವಿವರಾಸಂಮರಾಜ್ಯವಲಿನ್ನಾನ

ಕೈನಡದುಧಹಿರಿಯೂರಸ್ಥಳಾಂತ್ರಗಳವಿವರಾ - ಹಿರಿಯೂರಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೫೩ ಬಗ್ಗನಡುವಿನಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೧೧ ಹೊಸೂರುಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೨೧ ಗವುಡನಹಳ್ಳಿಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೧೦ - ಕುರುಬರಹಳ್ಳಿಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೧೩ ಲಕ್ಕಿಹಳ್ಳಿಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೩ - ಬನಾಪಟ್ಟದಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೧೪ - ಅರುಳಿಹಳ್ಳಿಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೩ - ತವನಿಧಿಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೧೨ - ಬುಕ್ಕಾಪಟ್ಟಣಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೨೩ - ಯಿಕ್ಕನೂರುಸ್ಥಳ ೧ ಕೈಗ್ರಾಮ ೧೧ - ಅಂತೂಸ್ಥಳ ೧೧ ಕೈಗ್ರಾಮ ೧೧೫ ಕೈಸಲ್ಲುವಂತ್ಯ ಕಟ್ಟೀಕೇಳಿಸಲುವವಾಂತ್ಯದ ಗದ್ದೆಗಳುಹಿರಿಯೂರಜಗದೇವರಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೧ - ತಿರುಮಲಸಮುದ್ರದಕನುನುನಾಯ್ಕನಕಟ್ಟೀಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೧ ಗವುಡನಹಳ್ಳಿ ಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೦೧ ಬೊಬ್ಬೂರುಕೇಳಿಕೆಗೆಬ ೦೧ ಲಕ್ಕಿಹಳ್ಳಿಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೦೧ ಬೀರೇನಹಳ್ಳಿಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೦೧ ಕೂನನಕೇಳಿಕೆಗೆಬ ೦೧ ಮೇಟಕುರಿಕಟ್ಟೀಕೇಳಿಕೆಗೆಬ ೦೧ ಮಸಕಲಿಕೇಳಿಕೆಗೆಬ ೦೧ ಅಲೂರುಕೇಳಿಕೆಗೆಬ ೦೧ ಬೈರೇಸಮುದ್ರದಕೇಳಿಕೆಗೆಬ ೧ ಬಸನಪಟ್ಟಣವಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೧ ಮದಗದಕೇಳಿಕೆಗೆಬ ೧ ಅರುಳಿಹಳ್ಳಿಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೦೧ ಕಗ್ಗಲುಕಟ್ಟಿಯಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೦೧ ಯಿಟ್ಟುಗೆಹಳ್ಳಿಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೩ ಬೀಲಕೇಳಿಕೆಗೆಗದ್ದೆಬ ೦೧ - ಯಿಷ್ಟುಕೇಳಿಕೆಗಳಣವಾಂತ್ಯದಗದ್ದೆಗಳುಯಾಕೇಳಿಕೆಗಳಣಬಂಡಾರಕ್ಕೇಯುವಂತ್ಯಬೀಜವರಿಗದ್ದೆಬ ೧ ಕೈಸಾಂಮ್ಯಾಳಿಯದಸುವುಡು ೨೦ ನೆನಿಯಕ್ಕಿಸುವುಡು ೪ ಗದ್ದೆಗಳಣೋರಿಗೆಗೆಯ್ದರೆತದಂತ್ಯವಡಾರಬ ೧ ಕೈಅಯಸಾಂಮ್ಯಾಳಿ ೦೧ ಹಿರಿಯೂರಲೂ ಬೆವ್ವಲುಹೊಲಬೀಜವರಿಬ ೨ - ಯಿಕ್ಕಳಾಂತ್ರಗಳಲ್ಲಾಬೆವ್ವಲುಗೆಯುವಂತ್ಯಮಡಿಕೆ ೧ ಕೈವರ್ತನಲ್ ೦೧ ಬೆವ್ವಲುಹೊಲಗಳಣೋರಿಗೆಗೆಯ್ದರೆತದಂತ್ಯವಡಾರಸಕಳಾಯ ಭತ್ತಬ ೧ ಕೈಸಾಂಮ್ಯಾಳಿ ೦೧ ಕೇಳಿಕೆಗಳೆಕಬ್ಬುಅಕಿದೊಳಿಮಿಬ ೧೨ ಕೈವರ್ತನಲ್ ೦೧ ಅಲೇಮನೆಸೂಳುಂಡೆವಿನ ೧ ಕೈಕಡಿಗಬೆಲ್ಲ ೫೦ ಹಾಲೇಮನೆ ೧ ಕೈವರ್ತನಲ್ ೧೧ ಯಲೇತೋಳವಳೂಮಿಲ್ ೧ ಕೈಲ್ ೧ ಅಡಿಕೆತೋಳವಳೂಮಿ ೧ ಕೈಲ್ ೧ ಅಡಿಕೆಗೊನೆ ೧ ಚಿಲ್ಲರಗಾರರಂಗಡಿ ೧ ಕೈಲ್ ೦೧ ಬೀಳಿಜಾಡರಮಗ್ಗ ೧ ಕೈಲ್ ೦೧ ಕುರುಬರಮಗ್ಗ ೧ ಕೈಲ್ ೦೧ ವರಮಗ್ಗಲ್ ೦೧ ಗಾಣವಗ್ರಹಸ್ತರುತ್ತಯತ್ತಿಗಳಣೇರುವಂತ್ಯವುಯತ್ತಿ ೧ ಕೈಲ್ ೧ ಹಬ್ಬಮದಕ್ಕೆಯಂಣೆಸ ೧ ಮಾರ್ಗವಸುಂಕಣೇರು ೧ ಕೈಮಗುಂಲ್ ೦೧ ಕವುಡಿ ೧ ಕೈದವಸಲ್ ೧ ವುಪ್ಪಾರಮನೆ ೧ ಕೈವರ್ತನಲ್ ೦೧ ವುಪ್ಪಲ್ ೦೧ ಕಬ್ಬಣಗಳವಾಡುವಂತ್ಯವರುಮಮಳ ೧ ಕೈಲ್ ೦೧ ಕಬ್ಬಣದಮುದ್ದೆ ೧ ದವಣ ೧ ಕೈಲ್ ೧ ಅಬ್ಬಿಗಳವು ೧ ಕೈವರ್ತನಲ್ ೦೧ ಅವಿನಗೂಡು ೧ ಕೈಲ್ ೨ ಯಿಕ್ಕಪ್ರಕಾರಸಾಂಮ್ಯಾಳಿಯಿಷ್ಟನುಭವಿಸಿಕೊಂಡುಹುತ್ರವುತ್ರಸಾರಾಂಪ್ರಿಯಾಗಿದೊಡ್ಡಾಕ್ಕನಾಂಯಿಗಳಿರುವವಯ್ಯಂತ್ರದಲ್ಲುಯಿಹುದುಯಂದುಬರಸಿಕೊಟ್ಟದಾನಪಟ್ಟಿಯಶಾಸನಾ |



HOLALKERE TALUQ

ಹೊಳಲಕೆರೆ ತಾಲೂಕು

1

ಹೊಳಲಕೆರೆ ಕಸಬಾ ಕಟ್ಟರ ನಾಗಪ್ಪನವರು ಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ

- 1 ಶ್ರೀಮತ್ಪಂಡಕಲ್ಯಾಣವೈಭವಾಯನಮಃ | ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘ
2 ಲಾಂಛನಂಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಯಮನಿಯಮ
3 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾನಪತಪಸಮಾಧಿಶಿಲಗುಣಸಂಪನ್ನರುಮು
4 ಪ್ಪ | ಓಂಕಡಿಕದಿಯಾಣಪರಿಗ್ರಹಾದಿತ್ಯೇಕಂ | ಮಧ್ಯಾಹ್ನಕಲ್ಪವೃಕ್ಷರುಮಪ್ಪ | ಪಾ
5 ರಿಶ್ವಸೇನಭಟ್ಟಾರಕಸ್ವಾಮಿಯವರು | ಹೊಳಲಕೆರೆಯಶ್ರೀಶಾಂತಿನಾಥದೇವರ
6 ಜೀರ್ಣಾಲಯಮಯೋದ್ಧಾರಮಂವಾದಿಸಿದರೂ | ಶ್ರೀಮಾಲಸಂಘವ ಪ್ರೋದಂಣ
7 ಗೌಡಮುಂತಾದವರುಮಾಡಿಸಿದಧರ್ಮವುವಿವ್ವವಾಗಿರಲೂ | ಅಗೌಡರಸತ್ಪುತ್ರರಾ
8 ದಸೋಮಂಣಗೌಡ | ಶಾಂತಂಣಗೌಡ | ಅದಂಣಗೌಡಮುಂತಾದವರು | ಪ್ರತಾಪ
9 ನಾಯಕರಿಗೆ | ನೂರುಗದ್ಯಾಣವನಿಕ್ಕಿ | ಬೇಡಿಕೊಂಡುದ್ದು | ಹಿರಿಯಕೆರೆಯ | ಹಿ
10 ದಂಣತೋಟಮುಂ | ಗದ್ದಮುಮಂ | ಬೆದ್ದಲಮಂ | ನಾಮವರಮನೆಯ | ಕಾಣಿಕೆಯುಮಂ | ಸರ್ವ್ವ
11 ಬಾಧಾಪಹಾರವಾಗಿ | ಶ್ರೀಅಮೃತಪದಿಗೆ | ಗುರಗಳ | ಅಹಾರದಾನಕ್ಕೆ || ಕಕವರ್ಷ |
12 ೧೦೩೩ ನೆಯ | ಶ್ರೀಮುಖಸಂವತ್ಸರದವಾಘಶುದ್ಧ ೧೦ ಶುಕ್ರವಾರಬಿಟ್ಟದತ್ತಿ |
13 ಯಿದಕ್ಕೆ | ದೇವತಾಮಹೋತ್ಸವದವಿವರ | ಭಾವನಾಮಸಂವತ್ಸರದವೈಶಾಖ
14 ಶುದ್ಧ ತದಿಸಿಶೋಮವಾರವಿವಾನಕುಧಿ | ವಾಸ್ತು ವಿಧಿನಾಂದೀಮಂಗಲ | ಧ್ವಜಾರೋಹ
15 ಣ | ಭೇರಿತಾಡನಾ | ಅಂಕುರಾರ್ಪಣ | ಬ್ರಹ್ಮಚ್ಛಾಂತಿಕ | ಮಂತ್ರಸ್ಥಾಪನ | ಅಂಗನ್ಯಾಸ | ಕೇವ
16 ಲಜ್ಞಾನಮಮಹಾಹೋಮ | ಮಹಾಸ್ಥ ಪನಾಭಿಷೇಕಕ | ಅಗ್ರೋದಕಪ್ರಭಾವನೆಯ
17 ನ್ನು | ಕಲಶಪ್ರಭಾವನೆಯನ್ನು ರೂಪಿಸಿಪುಣ್ಯಪಾಚ್ಛೇದನೆಯನ್ನು ಮಾಡಿಸಿಕೊಂಡ
18 ರು | ವರ್ಷಂಪ್ರತಿಪಕ್ಷಯತದಿ[ಗೆ]ಯಲ್ಲಿನಡೆಯುವಮಹೋತ್ಸವಪ್ರಭಾವನೆಗೆ | ಮೂ
19 ರುಅಪ್ಪಾಹ್ನಿಕವರ್ಷಗಳಿಗೆ | ಶ್ರಾವಣಪೌರ್ಣಮಿವೃತ್ತವಕ್ಕೆ | ಭಾದ್ರಪದಶುದ್ಧಚ
20 ತುದ್ದುಶಿವನಂತನೋಹಿಕಲಶಪ್ರಭಾವನೆ | ಮಹಾಅರಾಧನಮುಂತಾದ್ದಕ್ಕೆ | ಕಾ
21 ರ್ತಿಕಮಾಸದಲ್ಲಿಕೃತ್ತಿಕೋತ್ಸವಕ್ಕೆ | ಮಾಘಬಹತುದ್ದುಶಿವುಜಿನರಾತ್ರೀಮಹೋತ್ಸವ
22 ಕ್ಕೆ | ಚತುಸ್ಸೀಮೆವಿವರ | ತೋಟಕ್ಕೆಮಾಡಲುಹಿರೀಕೆರೆ | ತೆಂಕಲುಹೆದ್ದಾರಿ | ಪಡವಲು
23 ನೆಟ್ಟಕಲ್ಲು | ಬಡಗಲುಹುಟ್ಟರೆ | ಗದ್ದಗಳಚತುಸ್ಸೀಮೆಗಿನಾಲ್ಕುಡಿಕ್ಕಿಗುನಾಲ್ಕುಮುಕೊಡಕ
24 ಹಾನಾಲ್ಕುನೆಟ್ಟಕಲ್ಲು | ಬೆದ್ದಲುಭೂಮಿಗುಯಿದೇಗುರಿತು | ಸುಜನರಯಾಧರ್ಮವನೆಡಸಿ
25 ಕೊಂಡುಬರುವದು | ಶೋಕ | ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಾಂ | ಷಷ್ಠಿವರ್ಷ
26 ಸಹನಾಗ್ರಾಪಿವಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹಂದೇವಸ್ವಂವಿಷ
27 ಮುಚ್ಚೇತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಧರ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ | ಶಾಸನಕ್ಕೆಭದ್ರಂಭೂ
28 ಯಾದ್ವದ್ಧೃತಂಜಿನಶಾಸನಂ |

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರ ಬಸ್ತಿಗೆ ಪಡುವಕಡೆ ಗೋಡೆಗೆ ಸೇರಿಸಿ ಇರುವಕಲು

ಪ್ರಮಾಣ — 2' 6' × 1' 9"

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಬೀರವ್ಯಾಧಾದಾಮೋಪಲಾಂಚೈನಂಜಿಯ್ಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ವ
- 2 ಶಾಸನುಜಿನಶಾಸನಂ | ಸ್ವಸ್ತಿಯ[ಮ]ನಿಯವ. ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮಾವಾನುಪ್ಪಾನಜಪ
- 3 ಸಮಾಧಿಲಿಲಗುಣಾಸಂಪನ್ನರು | ನ . ಕುಡಿಕಡಿಯಾಣ ಕ್ರಮಾ . .
- 4 ರಾಂ | ಮಧ್ಯಾಹ್ನ ಕಲ್ಪನೃಕ್ರಗುಮಪ್ಪಪೂರ್ವಸ್ವನಭಟ್ಟಾರಕದೇವರುಹೊಳಲಕೆಱಿ
- 5 ಯಶಾಂತಿನಾಥದೇವಜೇಣ್ಣ ಜಿನಾಲಯೋದ್ಧಾರವಸುಕಾಡಿಸಿದ . . .
- 6 ಹುಲಿರಾಯಗಂಡಭಿ ರುಂಡಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾ ಪನಾಚಾರ್ಯ್ಯಗಜವೇಂಟಿಕಾ .
- 7 ಶ್ರೀಮಂಮಹಾಪತ್ರಾಪಚಕ್ರನರ್ತ್ತಹೋತ ಸಣ್ಣೇಪೀರಬಲ್ಲಾಳದೇವರು . .
- 8 . ಪಟ್ಟಣದೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತ ಮೀರಲುತನ್ನದ
- 9 ಪದ್ಮೋಪಜೀವಿಗಳಪ್ರಶ್ರೀಸುನುಮಹಾಪ್ರಧಾನ . . ಧಂಣ್ಣನಾಯಕರಕುಮಾರ
- 10 ರಸೋಮೇದಣ್ಣಾಯಕರುಹಿರಬಲ್ಲಾಳದಂಣ್ಣಾಯಕರುಬೆಮ್ಮತೂರಪಟ್ಟಣ
- 11 ದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತ ಮೀರಲವರನುಬಲ
- 12 ನಾಯಕವ . ನಾಯಕನಾರಾಯಣ ಜನಾಯಕರಗಂಡ
- 13 ಮೂಳುಸಂಗಣಾರವ್ರತ್ತ ರಗಂಡಶ್ರೀಮನುಮಹಾನಾಂಕಾಧಿಪತಿಬಾಡದ .
- 14 ಸೆನಾಯಕನಮಗವೀರಸೇಯರಗಂಡಬಾಡದ . . ಜೆನಾಯಕನುಹೊಳಲಕೆಱಿಯಸ್ವಾ
- 15 ವಿರವೃತ್ತಿಯಾಗಿ . . ತಂದಿದ್ದಲ್ಲಿಶಕವರ್ಷ ೧೮೭೬ ನೆಯಶ್ರೀಮುಖರವತ್ಸರದವಾ .
- 16 ಣಸು . ಬ್ರಹ್ಮಸ್ವತೆವಾರದಲಹೊಳಲಕೆಱಿಯಶಾಂತಿನಾಥದೇವರಿಗೆನಿತ್ಯೋ
- 17 . ವಾಗಿಬಿಟ್ಟದುಹಿರಿಯಕೆಱಿಯಹಿಂದೆಹೊಲ ಕೊಳಗ : : : : :
- 18 ಹಟ್ಟಣದ ವೃತ್ತಿ

(ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

3

ಹೊಳಲಕೆರೆ ಕೋಟೇಬಾಗಿಲ ಎಡಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 2"

- | | |
|--|---|
| <ol style="list-style-type: none"> 1 ಶ್ರೀಸ್ವಸ್ತಿ ಸಮ 2 ಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲ 3 ಜವರಮೇ 4 5 ಗಕ್ರೀಮತ್ತಿ . 6 ವನಮಲ್ಲದೇವರವಿಜಯರಾ 7 ಜ್ಯಮುತರೋತ್ತರಾಭಿವಿದ್ಧಿ . . 8 ಧ್ವಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಯತಾರಂಬರಸಲುತ್ತ್ 9 . ಕಲ್ಯಾಣಪುರದನಲಿವೀಡಿ . . 10 ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗೈ . | <ol style="list-style-type: none"> 11 . ತಡುಪಾದವದ್ಮೋಪಜೀವಿ 12 ವಿಕ್ರಮನವರ್ಷದಪದಿನೇಳೆ . 13 . ಮುಕಸಂವತ್ಸರದವೈಸಾಖಸು 14 ಸೋಮವಾರದಂದುವೊಳಿ 15 ಲಕೆಱಿಯಬಸದಿಯದೇವರ 16 ಪ್ರ . ಹನ್ನೊಂದುಹಣ 17 ವಿನಲಿಕ್ಕದೇತಿಂಗಳಾದಿಂಗಳಿಗೆ 18 ಸುಂಕದಿಂಬಿಟ್ಟಪಣಿಂದ . 19 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾನಾಂಕಾಧಿಕಾರ |
|--|---|

10 ರಸರುನೊಳಂಬನಾದಿಮೂವತ್ತಿ
 11 ಚೌಕ ಸಿರವಹೆಜುಕಮನಾಳುತ್ತಂ
 12 ಪೊಳಲಕಣ್ಣಿಗೆಬಿಜಯಂಗ
 13 ಯುದ್ಧ ಅಲ್ಲಿಯಬಸದಿಯದೇವರ
 14 ಪೊಜೆಗೆತಂಗಳುದಿಂಗಳಿಂಗ

1 ಸುಂಕಗಿಂಕೊಟ್ಟೊಡಿಸುವತ್ತು |
 2 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ
 3 ರೀತುವಸುಂಧರಾಸಟ್ಟವರ್ವಿಷ
 4 ಸಹಸ್ರಾಣಿಮಿ
 (ಮುಂದೆ ಬರಣಿಗೆ ಇಲ್ಲ)

4

ಹೊಳಲಕೆರೆ ಕಂಕರದೇವಸ್ಥಾನವಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

- 1 ಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
- 2 . . . ತಯನವ್ವಳ . . . ಸಿಮೈತೆ
- 3 ಚಾಳುಕ್ಯಾನ್ವಯ
- 4 ದ್ವೇಕೀಶ್ವಾರ್ಯಲೀಡಂಜಯಸಿಂಹನಾತನಕುಶಲೋಯ . . . ಪಾಳೆಗು ಲನುದಿತವೆವ್ಮಾರ್ಡಿಯಿಂಸೋ
ಮಭೂಪಾಳಂತಜ್ಜಗ . . . ನು . . .
- 5 . . . ತ್ರೈಲೋಕ್ಯಮಲ್ಲಾಧಿಸು | ಆತನಾಮಾತ್ಯಕುಳ ಗಬಲಿಕ್ಕುಬಿಜ್ಜ . . . ಕಳಮಂಭಾಜಬಳ ದ
- 6 ನಿಪನಾತನ ಪೃತದಿವಾಲ್ಪ ನಿಗುಯಮ ವ್ವಳು | ಆತನನ್ವಯಮೆತಂದಡೆ | . .
ಜಗಬ್ಬನಾತ್ಮಿಜಮರೀಚಿಗಕಸ್ಯಪನಾ
- 7 . . . ದೊರೆವಡೆವನಿಜಾನ್ವಯಮೊಳತ್ತಿಯನೇತ್ರದೇಶೋಮನಾದವಾಧರಣಿಪಮಕವಲ್ಲಿಯದುಸಂಭವಿಕುಂಯದುಮಂಕ
ದೊಳುಯಶೋ ಸಿತ್ತುಪಾಡ್ಯಕುಲಮಿಂತುದಿ
- 8 ತೋದಿತವಾರಮಾಶ ತ್ತನೆಗಲ್ಲನವನೀನಾಯಕ್ಕವೇಳಂತದಾತ್ಮೋವ್ಯವನಾದೋಂ . . . ಯಾತ್ಮಜ
ತದನುಜಪ
- 9 . . . ವಾಂಡನ . . . ನಿತ್ಯೋತ್ಸವ . . . ರಾಯಪಾಂಡ್ಯನೆಗಲ್ಲನೊಡೆಯಪಾಂಡ್ಯನುಜನಾಪಾಂಡ್ಯಂ | ವಿಜ
ಯಪಾಂಡ್ಯಕಾಮಾಸವನ
- 10 ನುಡ್ಡುಗಿವೊಳನಕುಶ ಮಂ | ಲೀತೆಯೊಳಿವಿಜಯಪಾಂಡ್ಯ ಸಲೆಬಳಿಯ
ವಿನೂ
- 11 ಬವೆ | ಆತನಕೈಯಮೆತಂದಡೆ | ಪೊ . . . ಯಯಾದವಸಳನಿಪಂಶಕಾಪುರದಲಿಪ್ರಲಿಯನಾದಕ
 ನಂದ್ರ
- 12 ಕುಳಪೊನ್ನಳಯೆಂದುದೇಳು ಪೊಯ್ಸಳಾನ್ವಯನಿಪಾಳಕುಳೋವಯವಿತತಮಂಕದೊಳೂ |
ವಿನಯಾವಿತ್ಯಂನಗಲ್ಲ ತ್ಮಸುತನೆಣ್ಣ
- 13 ಯಂಗನೆಯರೆನುಡಿತ್ತರವಿಷ್ಟ ಭೂಪನುದಯಾದಿತ್ಯಂ | ಳಮವಿಷ್ಟನರೇಂ
ದ್ರಂಪಾಜ್ವರಾಜ್ಯ ತತ್ಪ್ರತಿಪದ್ವನಾ ಗಿತ
- 14 ಯನಸಿಂಹಭೂಮಿಪಾಳಂನಗಲ್ಲ ಭೂಮಿಪತಿಗುಕಾಂತಾಜನಬ್ಯಾತಸಂಸದೆಯಪ್ಪೇಚಲದೇವಿ
ಗಂನಗಲ್ಲನು
- 15 ಲತಾ . . . ದೇವೋವ್ಯಂಡನರಾತಿರಾಜಕುಧರಪೊತ್ತೊಂಡಜಾತ್ರಯುಧಮದವದ್ವಿರಿಸೋಂದ್ರಮಂದಿತಪದಂಬಲ್ಲಾಳ
ಭೂಪಾಳಕಂ | ವಕೆ
- 16 ಪಾಳಕುರುಪ್ರದಾ ನಿಪಾಳಕಗ್ಗನುರುಲ್ಲ
ಖಲ್ಲಾಳನವಿಕ್ಕಮ

- 17 ಮುಖ ಪತನತವಿಳಸಜ್ಜಾಣೆವದ್ದಲದೇವಿ . . . ನತವೆಂವು ಮಿಗಿಲ .
- 18 . . . | ಜಲಜಾಹ್ನನರಸಿಸಿರಿಯೊ ಯವಿರಿಂಜನಸತೆಯಂತೆ . . . ಗುಣಗಣಾಂಪದ್ಯಲವೇವಯೊ ಛಿದಿರೊರು
- 19 ಯಪದ್ಯೆಲಮಾದೇವಿಗಮುದಿತಕ್ಕೀತ್ತೆಜಲ್ಲಾಳಗಂಕ್ರೀದ್ಯತೆಯದ್ದುರಣ . . . ತ್ಯನಾರಸಿಂಹನಿವಕುಳಿಳಕಂ | ಘನತೇಜಪ್ರಭೆದಿಕ್ತಟಾಂತರಮನಾ . . ಬ್ಬಿಪ್ರದ್ಯೋ
- 20 . . . ವರ್ವಾಕಿತ್ರಮಾತ್ರಸಂಸ್ಥಿತಿಯನಲ್ಪಿಶ್ಯಾವನೇಮಂಡಲಂ ಮೇಕಂಭರಾ . . ನೇಕಚ್ಚತ್ರಸುಚ್ಛಾಯೆಯುವೇಳಗುಂಪೆಳಿಸುವಂಪ್ರಸಿಂಹಕುವರಂಲೋ
- 21 ಕಯ್ಯಕ್ಕಲ್ಲದುಮಂ | ಪರವಧುಗರ್ತ್ವಿ . . ರಿಪುಗೊಲಿದರೆ . . ಗ್ಗಬಲೆಯಗ್ಗವಿದೈಗೀನಪಸಿಂಹಂಹರಿತನಯಂಹರಿತನಯಂಹರಿತನಯಂಸುರಭಿಶು . . ಬೇಣಂಪಾಣಂ
- 22 ಸಿಂಹಭೂಪನಿನಗೀಗಿತಶ್ಚೈದ್ಯಸಂಸಿದ್ಧಯಂಸ್ಸುರಿತಾಹೀಂದ್ರಪ್ರಣಮಣಿವ್ರಕರಶೋಣಾಂಶು . . . ತೋದ್ಯದುನಿಶಾಕರಬಿಂಬೋದಿತ ತಗಂಗಾಂಬು
- 23 ಮುಕ್ತಾವಳಿಭೂಷಿತೋದ್ಯ . . . ಪೊಲಿತ್ತಂಗಜಾಟ . . . | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕ್ರಮಂನಿಜಮಂಶಾಂಬುಧಿಸೋಮಂಪೊಲಿತ್ತಕ್ಕಳಾಭಿರಾಮಂಸೋ
- 24 ದ್ವವಿಳಸಿಸೋಮಂಮಂಡಲಿಕನಾಮಧೇಯನಜೇಯಂ | ಅತನನ್ವಯಮೊತಂದಡ | ಸಲ್ಲಲಿತಾಂಗಿ
- 25 ನೆಗೆಲ್ಲಹುಳ್ಳಿಯಕ್ಕೊಳ್ಳಿಯಬಬ್ಬಿ ಪಲ್ಲವಬಲವರ್ಧನ ಪುಣ್ಯಲೋ ಜಾತಕಾಂ ನಾಯಕನಸತೆಹೋಜಲೆ ವರ
- 26 ರಾಗಗ್ರಹೋ ಹುಳ್ಳಿಯಂವಿಕ್ರಮೋದ್ಧಮಬಬ್ಬಿಯನಾಯಕರ
- 27 ಯಣಾಗ್ರಜಾತೆ ಹೊನೆಯಗಂಗುಣಾವ್ರಮಾಳಂಕ್ರತೇಜದಿಯಕ್ಕಪತಿ ಸೇನಿತೆಯ
- 28 ಯಕಿಶಿಖಾಮಣಿಮಾಡಯನಾದ್ವನಿಕ್ವವಿದ್ಯಾನಿಧಿಚೆಟ್ಟಯಂಕೆಡುಯಚೆಟ್ಟಯನಿ ಗ್ರಹಾಂ
- 29 ನುತಯಶೋಗತಮಾಡಯನಾಯಕಂಮುನ್ವಿನೂತೆಯಂ ಕೆಲ್ಲರೆ ತ್ರಿವಿಕ್ರಮ
- 30 ಪಮಚಾರಿತಕ್ರಲ್ದಲೆಗಂಸಜ್ಜನವಂದ್ಯಂವಂದಿ ತುನಿಜ ಮಂಡಲಿಕ ಸೋಮಕೀರ್ತಿಲಲಾಮಂ |
- 31 ವಾತನಶೌರ್ಯದಗುಬ್ಬು ಸದ್ಗುಣೋದಿತವಿಕ್ರಮಾಕ್ರಮಣ ಲಿಪ್ಪುದಾರಸಂಭೂತನ
- 32 ತನಮಾ ವಿಖ್ಯಾತಮನಕಪರದ್ವಾರಯಪಲ್ಲವವಂಕಸುದಾಬ್ಧಿಸೋಮನೊಳಾ
- 33 ಭುಜುಜುಗ ದೇವಾಂತಗ ದ್ವರಣಿಪರಪ್ರಾಪಾಯುವನಿರ ದುಕಕ | ಅದಬಲೆವ
- 34 ಯ್ಯ ಕಾಳರಕ್ಕಸುಮದವದರಾತಿಯಂತಪಮಿತ್ಯ
- 35 ಮಂಡಲಿಕಾಗ್ರಣಿ ಹೊಳಲಕಣಿ
- 36 ಭೂಮಿಪತಿಪಾಲಿಸಿದಂ | ಸ್ವಸ್ತಿಕ್ರೀಮತುಯಾದವನಾರಾಯಣಂ ಹೊಯ್ಸಳವಿಲಬಲ್ಲಾಳದೇವರವಿ ಜಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿಧ್ರಿದ್ವ
- 37 ಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರತಾರಂಬರಂಸಲುತ್ತಮಿರೇಕ್ರಮಂನಾರಸಿಂಹದೇವರಕ್ರೀಪಾದಪದ್ಮೋಪಜೀವಿ | ಕ್ರೀನಿಧಿ ಗುಣಾನಿಧಿಸದುವಿದ್ಯಾನಿಧಿನಯನಿಧಿದಾನನಿಧಿಡೇವೋನಿಧಿನ
- 38 ಶೌರ್ಯ ಪ್ರಧಾನಜನನಿಧಿಯೊಂ | ವನಜಾಹ್ನಂ ಚಟ್ಟಂಜನನಿಯಮ್
- 39 ಯದ್ಧಾಂಗನಯಾದರಸಿವಾನುಜುಕ್ರೀಹರಿಹರನನಿಪಂ ಯಣ್ಣಂನೇಗಲ್ಲ ತ್ರಾಹ್ನಯಂ ಪತಿ

- 40 . . . ಕ್ರಿಶ್ಚಿಯೋಳ್ಳುನಕೌಯ್ಯದೊಳಾತ್ಮತೇಜದೊಳ್ಳಿತರಣದೊ . . . ಣದೊಳ್ಳು . ಯೊಳ್ಳುತಸತ್ಯದೊಳ್ಳಿಯೊಳ್ಳಿಧಿತಿ
ಯೊಳ್ಳುದಾರದೊಳ್ಳಿಗಲ್ದರಾ . ತತಸ್ಕೃತಿತನ
- 41 . . . ನೂಮ್ಮಡಿ . ತಾಲ್ದಿದನಣ್ಣಯನುತ್ಪತ್ತಿಕ್ರಿಯೆಯಿಂ . ದದಿತ ವಲ್ಲಕದಂಬಂಫಲಿತ
ಕಳಮಮ ನಾಲ್ದಿ
- 42 . . . ವರೇಣ್ಯ . . . ಭೂನಿಪ್ರಕಾಶಂ | ಪರಿಮಳಕುಸುಮವನಯ್ಯುಸರಳ ಕಾಮಂತರಳಕೆ ಬಳಸಿ
ದಬನವಂ | ಅಲ್ಲಿಯ
- 43 . . . ಸ್ವಬಾಲ್ಯಯುಜತುರ್ಧ್ವಕಶಾಸ್ತ್ರ
- 44 . . . ಜ್ಯೋತರೊದುದಂತುನೋಡಲುಹೊಳಲಕೆಣಿತದುರ್ಬ್ಬೀಜನಗಾತ್ರಪಾತ್ರಂ | ಶ್ರೀಮಂನಾಲ್ಪ
ರುದ್ಧುಕ್ರೀತ್ರಿ
- 45 ಮಂಗುಣಾಶ್ರಮಂಮಾಚೆಯನಬ್ಧಿಸಂಭೃತಯಶಂಗದ್ಧಾ ಸೆಸಿಬಿಕಾ...
- 46 ಗುಣಾನಿಧಿವಾಮುಂನುತವೀಹೊಳಲಕೆಣಿಯ
- 47 ಮಾಚಗೌಂಡ
- 47 ಹೆಗ್ಗಡನಾಮ ಅಲ್ಲಿಯ ಅಂಚಲಿಯಂ
- 49 . . . ಕಲ್ಲಗೌಡ | ಬಡ್ಡಿನಲಾಲಬೋರೆಗೌಡ | ಹೋಕುಂದದರಾಯನನಾ ನಾಯ ಪೆಚ್ಚಿಯ್ಯಮಣರಲಿಯ
ದೊಗಗೌಡ | ಲಕ್ಕನ
- 50 ಧನ್ಯವಿಜ್ಞಾನಮಾತ್ರ . . . ನಾಕಿಯಣನಗ್ರಜಪ್ರೀಮಂಕರಣಾಗತರಹಾಮಣಿ ದರಕೇ . | ಶ್ರೀಮದಡ
ವನಬಲ್ಲಿಯರಾಮ
- 51 ಗುಡಿಂತಕಾಮನಿಭಂ ಸಿಂಗಂಮುಕುಂದಪದಯುಗಭ್ರಿಂಗಂ |
- 52... ಹರವಂಬಿಡಲೊಲ್ಲಂ ದುದಾರದೊಳ್ಳಿಯೆ ಗ್ರಣಿಗಳಯಕೋ ಭುಬದ್ವಯೋ .
ತೆಯೊ
- 53 ಚಿತಳಿತೋದ್ವ ಧುರದೊ ಯಂತೆರುಜಿಕುಂ ಯಕೋಲತ
- 54 ಶ್ರೀಮಾಸ್ತುಹಾ ಪರಮನಿಶ್ವಾಸಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿ
- 55 ಶ್ರೀಮದಣ್ಣನುರಸರುಹೊಳಲಕೆಣಿ ಹೆಬ್ಬಳ್ಳಿ ಬಳಗ ಮಂಮಪ್ಪನಿಗ್ರಹಸಿಕ್ಷ
ಪ್ರತಿ
- 56 ಸ್ವತ್ತವಿದ್ವಾಸಕವರ್ಷ ೧೦೧೯ ನೆನುಶಶ್ವಕುವತ್ಸರವಪ್ರತ್ಯಕ್ಷಾದ್ಯ . ದುತ್ತರಾಣಾಂಕ್ರಮಾಬ್ಯತೀಕಾತಸೋ
ಮಗ್ರಹಣ ಹೊಳಲಕೆಣಿಯಶ್ರೀಸ್ವಯಂಭು
- 57 ಕಲಿದೇವರಂಗಭೋಗರಂಗಭೋಗಮುಡಕ್ಕುಟತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಕೋಡಿಯಹಳ್ಳಿಯಂಸಬ್ಬಬಾಧಾಪರಿಹಾರ
ವಾಗಿಮೂಕಜೀಯರವಾಗಂ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಪ್ರಮುಖಸಕಳ
- 58 . . . ಕೈವಾಗಮಯುಕ್ತ ಲಮಗ ಮಾಡಿಬಿಟ್ಟದತ್ತಿ
(ಮುಂದೆ ಸುಮಾರು ೧೨ ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ - ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ - 2' x 1' 3"

ಶ್ರೀಧರಾಧರಣ . ರಾ

. ಪುರುಕೋತಮ

ಧರೆಯೊಳಗೆ . ನೆಗಟ್ಟು ಕುವಾಧವರಾಯನ

ಮೋನಮೋಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ

೧೨ ಸ್ತೋತ್ರವಿಷಯವು ಹರಾಜಾಧಿರಾಜ
 ೧೩ ಪರಮೇಶ್ವರವರಮುಖವು ರಕ್ತಸತ್ಯ
 ೧೪ ಶ್ರೀಮಂತ್ರವು ವನಮುಖವೇವರವಿಜಯ
 ೧೫ ಪ್ರವರ್ಧನವನಮಾಜನಾ
 ೧೬ ಸಲುತ್ತ ಕಲ್ಯಾಣಪುರದನಲವಿಡಿನೊಳು

೧೭ ವಂಮಾರನಾಯಕ
 ೧೮ ವಿಜಯಂಗಿಯು ನೈಲಕಜಾಯ
 ೧೯ ದೇವರಾಜ
 ೨೦ ವಿನಯಕೃದತಿಂಗಲಿಂಗಿ .
 (ಮುಂದೆ ಕಾಣುವುದಿಲ್ಲ)

8

ಹೊಳಲಕೆರೆಯಲ್ಲಿ ಗೋವಾಲಕ್ಕದ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕೈಸಾಲೇ ಕಂಬದಲ್ಲಿ

೧ ನಮಸ್ತುಂಗಕಿರತ್ತಂ ಬಿಜಂದ್ರಚಾಮರಾಜಾ
 ೨ ರವೇತ್ರಲೋಕ್ಯನಗರಂಭಮಾಲಸ್ತಂಭಾಯ
 ೩ ಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
 ೪ ಶಕವರುಕಂ ೧೪೦೯ ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠಶುಕ್ಲ
 ೫ ಶ್ರೀಮಂತ್ರಿ ಹರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
 ೬ ವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಕಿವರಾಯಮಹಾರಾ
 ೭ ಯರುಪ್ರಧೀರಾಜ್ಯಂಗಿಯಿಲುತರಲುಶ್ರೀಮಂತ್ರಿಹಾ
 ೮ ಮಂಡಲೇಶ್ವರಲಲಿಯರಾಮರಾಜಯದೇವಮಹಾಲರ
 ೯ ಸುಗಲೂಕುರುಕರರಾಜಕಾರ್ಯಕ್ಕಾಗಿ ಸ್ಮರಣಮೂ . . .
 ೧೦ ಗಲಾಗಿ ಪಟ್ಟಣಸಿಂಹಾಸ್ವನಕಾಜ್ಯದೇಶವಲ್ಲಾಕೆಟ್ಟು
 ೧೧ ಬಿಲವಾಗಲಾಗಿ | ರಾಜಶ್ರೀತರುಮಲರಾಜಿಯದೇ
 ೧೨ ವಮಹಾಲರಕುಗಲೂಶ್ರೀಮಂತ್ರಿಹಾನಾಯಕಾಚಾ
 ೧೩ ಯ್ಯ ಕಾಮಗತಿಯಮದಕೆನಾಯಕರಿಗಲವೂ
 ೧೪ ರಮಾಗಣಿಗೆ ಪಾಲಿದಹೊಳಲಕೆರೆಯಸೀಮೆಯು
 ೧೫ ನುತಮ | ಮಯಿದುನಗುಲ್ಲಿಯ ಪನಾಯಕರಿಗಲಂ
 ೧೬ ಬುಳಿಯನು ಪಾಲಿಸಲಾಗಿ | ಅಬಿಲವಾಗಿಹೋದಹೊ
 ೧೭ ಲಕೆರೆಯ . . . ಭ . . . ಲಶ್ರೀಮದನಗೋವಾ
 ೧೮ ಲಕುಸ್ತ ಸ್ವಾಮಿದೇವಭ್ರಾಂಹ್ಮರುಪುನಪ್ರತಿಷ್ಠೆಯು
 ೧೯ ಜೀರ್ಣೋದ್ಧಾರವನು ಮಾಡಿಗೋವಾಲಕ್ಕದ
 ೨೦ ಅವನುಧರ್ಮದತೆಗುಲ್ಲಿಯಪ
 ೨೧ ನಾಯಕನು ಪ್ರತಿಪಾಲಿಸಿದಕ್ಕೆ ಬರದಧರ್ಮಸಾ
 ೨೨ ಸನ
 ೨೩ ಗುಲ್ಲಿಯ ಪನಾಯಕನು ಹೊಸಗಿಹೊಳಲಕೆರೆಯ
 (ಮುಂದೆ ಕಾಣುವುದು ಇಲ್ಲ)

ಹೊಳಲಕೆರೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಮದ್ಭಕ್ತಪಾಲಶ್ರೀ ಪೊಂಬೊಳಲಿವೇಣುಗೋಪಾಲಾಹರೇಲೇಲಾವರಹಾಶ್ವದೋಷ್ಯದಂಡಸುಪಾತ್ಮವಹಜೇಮಾ
 ದ್ರಿಕಲಕಾಯತ್ರ | ಧಾತ್ರೀಭತಶ್ರಿಯಂದದೌ | ಶ್ರೀಸಮಸ್ತುಂಗಕಿರಸ್ತುಂಭಿ | ಚಂದ್ರತಾಮರ್ರಿಕಾರವೇತ್ರಿ ಶ್ರೀಲೇಕ್ಯ
 ನಗರಾರಂಭಾಯಾಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಶ್ವಿವಾಹನಕವಿವರುಷಂಗಲು ೧೪೦
 ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠಕು ೫ ಮಂಗಳವಾರವಲ್ಲೂಶ್ರೀಮಂನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರ
 ತಾಪವೀರಸದಾಸಿವಮಹಾರಾಯರುಪುಧಿವೀಲಾಜಂಗೈಯುತಿರಲೂಶ್ರೀಮಂನಮಹಾಮೂಲೇಶ್ವರ | ಅಳಿಯರಾಮ
 ರಾಜ್ಯಯ್ಯದೇವಮಹಾಅರಸುಗಳುತರುತ್ತ ರಾಜಕಾರ್ಯವಾಗಿಲಿತ್ತ ಮಾನವಾಗಲಾಗಿ | ಪಟ್ಟಣಾಂಹಾಸನರಾಜ್ಯ
 ದೇಕವಿಲ್ಲಾಳಿಟ್ಟುಬಿಲನಾಗಲಾಗಿ | ರಾಜಶ್ರೀತಿರುಮಲರಾಜ್ಯಯ್ಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀಮಂನಮಹಾಕಾಮಗತ್ತಿಕ
 ಸ್ತುರಿಮದಕೆರಿನಾಯಕರಿಗಿಂತಮರವಾಗಣೆಗಿಪಾಶ್ಚಾತ್ಯದಮೇಲೆಬಿಲವಾಗಿಹೋದ | ಹೊಳಲಕೆರೆಯಶ್ರೀಮದ್ಭಕ್ತಪಾಲ
 ಶ್ರೀವೇಣುಗೋಪಾಲಕೃಷ್ಣ ಸ್ವಾಮಿ | ದೇವಬ್ರಹ್ಮಂಮರುಪುನಪ್ರತಿಷ್ಠೆಯಂಜೀರ್ಣೋಧಾರವಂಮಾಡುತ್ತತ್ಪರ್ವದ
 ಲಿಜನಮೇಜಯದೇವತಾಪ್ರತಿಷ್ಠೆ ವಿಷ್ಣುವರ್ಧರಾಯರಭೂಪ್ರತಿಷ್ಠೆ ಕೃಷ್ಣರಾಯರುರಾಮರಾಜ್ಯಯನವರುಜೀ
 ಣೋಧಾರಣೆ | ಕಾಮಗತ್ತಿಕಸ್ತುರಿಮದಕೆರಿನಾಯಕರು ಸಾರೋಧಾರಣೆಯಂಮಾಡಿಕೊಳ್ಳೋಪಾಲಕೃಷ್ಣ ಸಲ
 ವಲರ್ಚಿಕರುಶ್ರೀಮತ್ಪಾಂಚರಾತ್ರದಲತೇಶ್ರೀಸಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದ | ಯಜುಶಾಪಾಧ್ಯಾಯಿಗ್ರಂಥಾದಯಂ
 ಕಟ್ಟುಚಾರ್ಯಧೀಕ್ಷತರಿಗಧಾರಾದತವಾಗಿ ಸಹಿಂಚೋದಕಪೂರ್ವಕರಾಗ್ರಿಕಪೂರ್ವಣವಾಗಿಕೊಟ್ಟುಯಿದಗಾಮ
 ಸ್ವಾಸ್ತಿಪೂರ್ವಮರಿಯಾದಿಯಂಮನುಮಮೈದುನಗುಡಿಯವನಾಯಕನಮುಖಾಂತರದ್ವಿಭೂಮಿಯನ್ನುಅಳಿನೋಡಿಸಿ
 ಪ್ರತಿಪಾಲಿಸಿದಕ್ರಮಮೆತ್ತಂದರಿಅರ್ಚನವೃತ್ತಿಗೆಸುಧರಿಕನಪಾಂಚಜಂಜ್ಯಕಲ್ಲ ಸ್ತುತಿಪಯಾದಗಾಮಭೂಮಿಗಳೂ
 ಅರ್ಚಕರಿಗಭೀಮಾಲಗ್ರಹಾರ ೧ ಅಂಗಂಗಳವೈಜವಕ್ಕುಪಾಮಲ್ಲಾ ಪುರಿಗಾಮ ೧ ಯಿಕನೆಯಲ್ಲಾಯಿರುವಗದಬೆದ
 ಲೂಭೂಮಿಗಳು | ವಿವರಾತ್ರತ್ತೇರಿನಮಾನದಲುಬೀಜವರಿಹತ್ತು ಪಾದದಲಲತೇಶೋಲ್ಲ ಪರಮಾಣಕೂಮಾರಾಕೆರಿ
 ಹಿಂದಿನಿತ್ಯಪನಕಳಿಗಲ ೧೦೦ ಕೋಲ್ಲು | ಉಪಕೋಲ್ಲು ೧೦೦ ಬೀಜವರಿಗದಮ ೧೧ ಹಿರಿಕೆರಿಹಿಂದೆಮೇಲುಮುಖ
 ದುಂಬಿದಾರಿಯಲುಸಹಸ್ರನಾಮಪೂಂಜುನೇವೇದ್ಯಕೆ | ೧ | ಅಗಲ ೧೫ ಉಪ ೩೩ ಬೀಲ ೩ | ಯದಕೆಲಾತರದ
 ಳು | ದಧಾಂನಕ್ಕುಗದಲಗಲ ೧೪ ಪುಧ ೩೩ ಬೀಜವರಿ ಲ್ ೪ ಯದಕೆಪುತರಸುಧಸೂಪಾಂನಕಗದಲಗಲ ೫೦ ಪುಧ ೩೩
 ಬೀಜವರಿ ೦೧೦ ಯದಕೆಲಾತರದಲಿಪುಲಿವಾಗರಕಗದಲಗಲ ೪೧ ಉಧ ೪೧ ಬೀ | ೦೧೦ ಯದಕೆಲಾತರದಲಿರುಗಿನಲ್ಲಾ |
 ಹರಿಪ್ರಾಂನಕ್ಕು | ಅಗಲ ೩ ಉಧ ೩೭ ಬೀಜವರಿ ಲ್ ೩ ಹೊಂನಕೆರೆಹಿಂದೆಮದ್ಯದ್ವಿತಿತಪಸಕಗದಲಗಲ ೫೦ ಉಧ
 ೫೦ ಬೀಜವರಿ ೦೧೦ ಯದಕೆನೈರುತ್ಯದಲುಮದೊಹರಕಗದಲಗಲ ೩೫ ಉಧ ೪೫ ಬೀಜವರಿ ೫ ೦೧೦ಯದಕೆಪಕ್ಕಿಮ
 ಅಗೋದಕದಭಾವಿಸುತ್ತಲುವಡದ್ವಾತಿಗಗದಲಗಲ ೫೦ ಉಧ ೫೦ ಬೀಜವರಿ ಲ್ ೩ ಕ್ಯಾಸರಕಟಹಿಂದೆಪ್ರೀರಕರ್ಕ
 ರಾಂನಕಗದಲಗಲ ೫೦ ಉಧ ೫೦ ಬೀಜವರಿ ೦೧೦ ಬೊಂಮಗೊಂಡನವದಿನಹಿಂದೆಪುಕ್ಕುಕಾರ್ಯಕಗದಲಗಲ
 ೪೫ ಉಧ ೪೫ ಬೀಜವರಿ ೫ ೦೧೦ ಉರಿಗಿದಕ್ಷಿಣಭಾಗಲುಚ್ಚವಿನಾಯಕಗಿಬೆದಲು ಭೂಮಿಲಗಲ ೯೦ ಉಧ ೯೦ ಬೀಜ
 ವರಿ ೫ ೦೧ ದೇವಪ್ರಾಂತದಲಾತ್ರಬಾಗಲುಅರ್ಚಕರಮನೆಯಸ್ತುಪನಿಲಗಲ ೧೦೦ಉಧ ೧೧೦ಯೀಪೂರುಗಾಮಗಳಲ್ಲಿಯಿರು
 ವಬೆದಲುಭೂಮಿಗಳುನಿತ್ಯೋಭವಕೆಜೆಂನಪುರದಪಕ್ಷಿಣಾಬೆಗದಲುಲಗಲ ೩೦ ಉಧ ೩೦ ಬೀಜವರಿ ಲ್ ೧೧೦ ಮಲ
 ಕ್ಯಾಪುರದಪಕ್ಕುಮಕ್ಕುಕನಿವಾರದಲಿವಿಲಿಗಲ ೪೦ ಉಧ ೪೦ ಬೀಜವರಿ ಲ್ ೧ ಭೈರನಹಲೇದಕಮೀಶೇವಿಗಲ ೪೦ ಉ
 ಧ ೪೦ ಬೀ | ಲ್ ೧ ದೊಡಾಪುರದಪಕ್ಕುಮಕದ್ವಾಪತಿವೇವಿಗಲ ೫೦ ಉಧ ೫೦ ಬೀಜವರಿ ಲ್ ೧ ಗಿ ೪ ಗಿಲಕೇನಹಲಿರಂ
 ಗಧಾಮನಯಾಗ್ನಿಕಳಿಗಲ ೧೫ ಉಧ ೪೦ ಬೀಜವರಿ ಲ್ ೧೦ ನಾಂಣ್ಯಲರಮನೆಯಲ್ಲು ೧೫೦೦ ಹಳೇಹಲಿಯಲ್ಲಿ
 ಗ್ನದಿಕುಮಹನೋಮೀಶೇವಿಗಲ ೫೦ ಉಧ ೫೦ ಬೀಜವರಿ ಲ್ ೧ ಗಿ ೪ ಹೊಂಮಗೊಂಡನವದಿನಾಂಜ್ಯದಿತಿಗಿ
 ಮಾವಾಶೇವಿಗಲ ೩೦ ಉಧ ೩೦ ಬೀ | ಲ್ ೧ ಕಡಲಿರುತ್ತಲಿಟ್ಟುನಾಂಬರಾಣಿಗಲ ೪೦ ಉಧ ೪೦
 ಬೀಜವರಿ ಲ್ ೧ ಅದಾಪುರದ ಪ | ಅರ್ತಕರ್ಪಕಳಿಗಲ ೫೦ ಉಧ ೫೦ ಬೀ | ಲ್ ೧೧೦ ಬೊಂಮನಕಟ್ಟದಕ್ಷಿಣ

8

ಪ್ರಮಾಣ — 4' x 1' 3"

9

10

83

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
 2 ಚಂದ್ರಚಾಮರಚಾರ
 3 ಪೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
 4 ರಂಭಮೂಲಸ್ತಂ
 5 ಭೂಯಶಂಭವೇ
 6 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭವ
 7 ಯಸಾಲಿವಾಹನಶಿಖವರು
 8 ಶ ೧೪೬೪ ನೇಪರಾಭವಸಂ
 9 ವರ್ಧದಲಿಶಾಡಬ ೩
 10 . ವಾರದಲಿಶ್ರೀಮಂ
 11 ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
 12 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಶ
 13 ದಾಶಿವದೇವಮಹಾರಾಯರನಿರೂ

14 ಪದಿಂದಶ್ರೀಮಂಕ್ಯಾಹಮಂ
 15 ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಕೆಲಸಿ
 16 ಕಂಡೋಜಿಗತಾವಾಳುವಂ
 17 ತಾಸವದೇಶದೊ
 18 ನವಾಗಿ
 ಹಿಂಭಾಗ
 19 ಮಾಂನೈವಾಗಿ . ಗಡಿಯು
 20 ತಿಮ್ಮಪ್ಪನಾಯಕರ . .
 21 ಸೇನಬೋ . ಅಪ್ಪ...
 22 . ಬೋಯಕುಲ...
 23 ಟ್ಪ . ನಮುಖ್ಯವಾಗಿವೊ
 24 ಪ್ಪಿಕೊಟ್ಟ ಕಾಶನುಾಧ
 25 ಮುಕ್ಕಾಳುಪದವರುನಾ

26 ರಣಾಸಿಯೊಳುಕವಿಲೆಯ
 27 ಪ್ರಯಾಗಿಯೊಳುಬ್ರಾಹ್ಮ
 28 ಣನಶ್ರೀಪವ್ವತದೊಳುತ
 29 ಪಸ್ವಿಯಕೊಂದವಿಪಕೆ
 30 ಹೋಹರುನಯಮಾಂಸವ
 31 ತಿಂಬತನರಕಬಿಲದತಿ ...
 32 ಯಸೇವಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು
 33 ಕೆಲಸಿಗಳಮಕ್ಕಳಾಗಿಹುಟ್ಟುವ
 34 ರುಯಾಧಂಮ್ಮವಪಾಲಿಸಿದವರಿ
 35 ಗಿಮಂಗಳಮಹಾಶ್ರೀ
 36 ಶ್ರೀವಿರುಪಾಕ್ಷ

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)
 1... .. ನರಸಪ್ಪನಾ

2 ಯಕರು . . . ಹೊಳಲ
 3 ದಸೀಮವೊ

4 ಳಗಾದಕೆಲಸಿಗಳಿಗೆಸರ್ವ್ವ
 (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

13

ಹೊಳಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನಭೋಗಕ್ಕೆ ವೃಷಪ್ಪನವರ ತೋಟದ ಬೇಲಿಯಲ್ಲಿರುವ ೧ ನೇ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೩ ಪದ್ಯಗಳು ಹೋಗಿವೆ)

1 ನಮಗೊಲವಿಂಭಕ್ತಿಯಂಮಾಳ್ಕೆಸಂತತಂ || ಸಳನೆಂಬುವಿರ್ವನೊವ್ವಂಶಶಕಪುರದನಾಸಂತಿಕಾದೇವಿ
 2 ಯಾನಿಶ್ಚಳಚಿತ್ತಂ . . ಸುವಡೆಯೊಳ... ಶಾದ್ವಾರಮುಚ್ಚೃಂಖಳ... ..
 3 . . ಜಿನಮುನಿವ... ..ಳಮಂಪೊಯ್ಯಳಯೆನೆ . .
 4 ದಾಹವದೊಳೆ |

 11 ಬಿಟ್ಟಿದೇವನ
 12 ವರರೊಳ್ಳಿ
 13 ಮನೋವ
 14 ಳಿನಭುವನಜ
 15
 16 ಕೋದ್ಯವ...

- 17 ಯಾಗಿನಿಟ್ಟು ವಮನಂ
18 ಲಾಣಿಗಿಂ . |
19 ಪತಿಮಂಡಲಾಗ್ರ
20 ಅಪ್ಪಿಜೋ
21 ದಿನಕರನಾ
22 ಗಳನಿತುಂಬಲ್ಲಾಳನಿಪನಿನೆ
23 | ಚಕ್ರವರ್ತಿಹೊಯ್ಸಣ
24
25 ಮಿರೆಸಕವರ್ವ ನೆ ಸಂವತ್ಸರದ
26 ಪುಸ್ಕಸುದ . ಬಿಹವಾರದಲು ಬೃಹೀಪಾ
27 ಶ್ರೀಮತುಯಾದವನಾರಾಯ ವಚಕ್ರತಿ
28 ಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವ ಪಟ್ಟ ಲಮಹಾದೇವಿ
29 ರ ದೇವ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿ
30
31 ದಾವಣದಂಡನಾಯಕನುಶ್ರೀಮ ದೃಕ್ಷದೇವಾಮರಕ್ತ ಶ್ರೀಮತುಹೊ
32 ಲಲಕೊಯನಾಲ್ಪಿಭು . ಚಗೌಡನು ಪ ಸಾಮಿನಂಬಿಯಾ
33 ಲಸಟ್ಟಿ ಅದಿ
34 ಶ್ರೀಮತುಪಟ್ಟಣದಹೊಳ್ಳದಬಮಯ್ಯನು ಯಬಾಜಿಗೌಡಬಟ್ಟರಹಾಳ
35 ಗೌಡ ಮಲ್ಲಗೌಡರ
36 ಬಂಮಗೌಡ
37 ಲೊಡಗುಂ
38 ಲನ್ನಿಂತಿವರುಮು ಗಿರಮಸ್ತಪ್ರಜೆಗಳುಮನಿಯಮಸ್ವಾ
39 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾಪಸಮಾಧಿ ರಪ್ಪಶ್ರೀಮತುವಿದ್ಯಾ
40 ಧರಸ್ವಾಮಿಗಳಿಗಂಲಿಂಗಭೋ . ಮಗಂಗೆಯಮು ... ಶ್ರೀ ... ನಾ
41 ರಾಯಣದೇವರ ಗಶ್ರೀಕಾರ್ಯು ರಾಪೂ
42 ವರ್ವಕಮಾಗಿಕೊಟ್ಟಮನೆ . ದಡೆ | ತಲವಿತ್ತಿಯಾಗಿಕೊಂ . ನೆಯ
43 ಯಶಂಖರದೇವರ
44 ಯ ಪಟ್ಟಣಸಾಮಿಯ
45 ನೊಟಿರುವತ್ತು
46 ಅಂನ್ನು
47 ಕರಮುಂದಣಿಯು
... ..
48 ಲಲಕೊಯಕೋಡಿ
49 ಪಟ್ಟಣಸಮಿದಾ
... ..
50 ದಾನ
51
52 ಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭಿ (ಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ತೀತಿಪಾಲನಾಜ್ಯುತಂ
53 ಪದಂಸ್ವದತ್ತಂಪರದತ್ತವಾಯೋಹರೇವಸುಂಧರಾಂಷಪ್ತಿರ್ವರ್ಷಗಹನಾಣಿಮಿಪ್ಪಾಯಾಂ
54 ಪಾಯತೇಕ್ರಿಮಿ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 1' 6"

- 1 ಶ್ರೀಗುರುಬ್ರಹ್ಮೋನಮಃ ನೋಪಕಾರ . . . ರಿಹಿರಂಜ್ಯವಪುಶ
- 2 ವಾರಣದೇವದೇವತ್ರೈಲೋ
- 3 ಶರಣಾ ನಿರಾಲಂಬನಶಾಲಿನಿ
- 4 ಪುರುಷೋತ್ತಮಃ | ಶ್ರೀಮತುಸಾಶ್ವತ
- 5 ಮುಕುಂದನಿಭ
- 6 ದಾಮಂ
- 7 ತರಮಾ
- 8 ನಾಶ್ರಯಂಶ್ರೀ
- 9 ಪ್ರಭಿವ್ಲಭ ಂಮಹ ಶ್ವರಪರಮಭಟ್ಟಾರ
- 10 ಕಂಯಾದವಕುಳಾಂಬರದ್ಯುನಿಣಿ ಡಾಮಣಿಮ
- 11 ಮಲೆ ಪರೋಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಪಕಾಂಗವೀರ
- 12 ಸನಿವಾಸಸ್ಥಿಗಿರಮಗ್ಗವಲ್ಲುಶ್ರೀ ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
- 13 ನೀರಬಿಲ್ಲಾಳದೇವ . . . ಮಲ್ಲ ಪದ್ಮಲ ಮಹಾದೇವಿಯ
- 14 ರಂಕುನಾರನಾರಶಿಂಹದೇವರಂಕುಖಸುಕಥಾವಿನೋದದಿಂ
- 15 ರಾಜ್ಯಂಗಿಯು ನಿರೇಕವರ್ಷ ೧೦೩೩ ನೆಯಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦ ಆ
- 16 ಶ್ರೀಮನುಮಹಾವಸಾಯಿತಂ ರಾಡಹಗ್ಗಡೆಶ್ರೀವದ್ಮ
- 17 ನಾರಾಯಣದೇವರಮುಂದಣಹೊಖರಣೆಯ ಗಲ್ಲಿದೇವರಪುಪಹಾರಕ್ಕೆ
- 18 ಹಿರಿಯಕೆಳುಯಕೆಳುಗಿದ್ದೆಸ ೨ ಕಂ ಮಿಯ ತೋಟವೊಂದುಈ . . . ಇ
- 19 ನಿನುಮಲಿಚಂದ್ರಾಕ್ಷರಾರಂಬರಂಕಲಿ ಕುಮತಾಗೆಗವುಡುಗ
- 20 ಮುಖ್ಯವಾಗಿಶ್ರೀಭಲಾಧಿತ್ಯದೇವಶ್ರೀಸಾಹಾರಾಧಕರುಮಾಪ್ತವಿದ್ಯಾಧರಪ್ರಭುಗಳಿ
- 21 ಗೌತಮರತಂಮ ಯವಾಧವದೇವಗಂಧಾರಾಪೂರ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತ
- 22 ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಂಘಟಿಸ್ವರ್ಗರುಶಸಹಶ್ರಾಣಿಮಿಷ್ಠಾಂ
- 23 ಜಾಯತೇಕ್ರಿಮಿ ದಾನಂವಾಪಾಲನಂವಾದಾನಾಭೇಯೋನುಪಾಲನಾದಾನಾಶ್ವ
- 24 ಗ್ಗಮನಾ ಶ್ಲೋಕಿಸಾಲನಾಯಾಚ್ಯತಂಸಸಂ | ೧ | ಇತ್ತೀವಿತ್ತೀಯಕಲಿಸದವರ್ ೬೦೦೦೦
- 25 ವರ್ಷಕುಂಭೀಪಾಕನರಕಯೊಳುತ್ತ ಕುತ್ತಿಪದೆಮಂಗಳಮಹಾಶ್ರೀ |

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ಹೊಳಲಕೆರೆ ಹೋಬಳಿ ದುಂಬಿ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 1' 2"

- 1 ನಮಸ್ತುಂಗತಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
- 2 ಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಯಶಂ
- 3 ಭವೇಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
- 4 ದಯಶಾಲಿನಾಹನಶಕವರುಷ ೧೪೫೭ ನೆ
- 5 ಯವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಪುಳ ೧

೧ ಸ್ಥಿರವಾರದಲ್ಲೂ ಶ್ರೀಮಂತ್ರಿ ಹಾರಾಜಾಧಿರಾಜಲಿಚ್ಛು
 ೨ ಶರಾಯಮಹಾರಾಯರದಕ್ಷಿಣಾಭುಜಾ
 ೩ ದೊಡನಾದಕ್ಕು ಪುನಾಯಕರಕಾರ್ಯಕ್ಕೆ ಕತ್ತು
 ೪ ರಾದಮುಜರ ಕಯ್ಯನವರೊಡುಂಮಿಯಸೀಮೆಯನಾ
 ೫ ಉವಸಮಯದೊಳು | ದುಂಮಿಯಪುರವರಾಧೀಶ್ವ
 ೬ ರಕ್ತೀವೀರಭವದೇವರಾಜಮುತಪಡಿಗಾಗಿದುಂಮಿ
 ೭ ಯನಿರಾಶ್ರಯಮಥವಕಂಚವೀರಂಣೋಡೆಯರುಕೊ
 ೮ ಟ್ಟಂಥಾಮೂಲೇವೀಶವನಿವರಪೂರ್ವದಲ್ಲಿದುಂಮಿಯಗೌ
 ೯ ದವಟ್ಟುಗಾನ್ನಾಮಿಪ್ರಜೆಗಳುಮಹಾನಾಡುಬಳಗಾಗಿ
 ೧೦ ನಮಗಿಬಿಟ್ಟು ಕೊಟ್ಟಂಥಾಮೂಲೇವೀಶದೊಳಗೆ ಅರ್ಧಪಾಲನೂ
 ೧೧ ಈಶಕಲಜನಂಗಳಿಗೆ ಜ್ಞಾಧುಮಾಭಿವೃದ್ಧಿ ಯಾಗಬೇ
 ೧೨ ಕೆಂಮಕೊಟ್ಟಂಥಾಮೂಲೇವೀಶದಧರ್ಮ
 ೧೩ ಶಾಕನಾಶ್ವಕ್ಕೆ ಅವನಾನೊಬ್ಬ ತಪ್ಪಿದರೊದೇ
 ೧೪ ವಾವೃದ್ಧಿಯಮಹಾಮಹತ್ತಿಗಿಹೊರಗುವಿಭೂತಿರು
 ೧೫ ದ್ರಾಕ್ಷೆಗಿಹೊರಗು | ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವಿನಾಯಕನಗುಡೀ ಎದುರಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' x 1'

೧ ೨ ಸ್ತುಂಬಿಜ ಚಾರವೇ ೩ ತ್ರೈಲೋಕ್ಯ ಸ್ತಂಭಾಯ ೪ ಕಂ ೫ ಶ್ರೀಮಂ	೬ ೭ ಶ್ರೀ ಸಾಪಾನೋಯಂಧರ್ಮಸೇ ೮ ಕಾಣೀಕಾಣೀಪಾಲನೀ ೯ ಯೋಭವ (ಮುಂದೆ ೬ ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ)
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17

ಅದೇ ಗ್ರಾಮದ ಕೆತ್ತೇಮುಂದೆಗೆಡೆ ಇರುವ ಈಶ್ವರದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೆಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3' x 1' 9"

೧ ಉಭಯಕ್ಕು | ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜ
 ೨ ದ್ರಾಕ್ಷಮುಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
 ೩ ಂಭಾಯಕಂಭವೇಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
 ೪ ಯಶಾಲಿವಾಹನಕವರುಷ ೧೪೫೬ ನೆಯಸಲು
 ೫ ಯಸಂವತ್ಸರದಚೈತ್ರ ಶುಭ ಜಲೂಕ್ರೀಮಂತ್ರಿಹಾ
 ೬ ಧಿರಾಜಗಾಜಪರಮೇಶ್ವರಪೂರ್ವದಕ್ಷಿಣಪಕ್ಷಿಮ
 ೭ ದ್ರಾಧೀಶ್ವರಕ್ತೀವೀರಪ್ರತಾಪಶಿಲಜುತದೇವರಾಯ
 ೮ ರಾಯರೂಪುಧ್ವೀರಾಜ್ಯಂದೆಯುಉತ್ತರಲುಅವ
 ೯ ಪದಿಂದಲವರಕಾಯ್ಕಕ್ಕೆ ಕರ್ತ ರಾದಚಿಂಟಪರಾಯ

- 10...ಯ್ಯಕ್ಕೈಕರ್ತರಾದನೂಣಿಕಯ್ಯನನಿರೂಪದಿಂದಮಲ್ಲ
 11...ಯನವರನಿರೂಪದೊಲೂಸೆಟ್ಟುಗಳುಗೂಡಪ್ರಜೆಗ
 12...ಸಮಸ್ತರಲ್ಲರುಮದುಮೆಯಸುಂಕಲುಪ್ಪರವನಾನಾವ
 13...ಜಾತಿಗಳಿಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟುಕೈವನಾನೊಬ್ಬ
 14...ಳಿಸಿದರೆತಂದುತಂದೆತಾಯಿಶ್ರೀಗುರುಗೋಬ್ರಾಂಹ್ಮ
 15...ಯಿಷ್ಟನೂವಾರಣಾಸಿಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರು
 16...ಮಸ್ತರಲ್ಲರಿಗೆಬಿನಹಂಮಾಡಿಮದುಮೆಯಸುಂಕ
 17...ರವನೂಸರ್ವಮಾನ್ಯವಾಗಿಬಿಡಿಸಿದವರು
 18...ಮಿಯಪಟ್ಟಣಾಸ್ವಾಮಿಮಲ್ಲಿಸೆಟ್ಟಿಯರ
 19...ಕ್ಕೈಳುಪಟ್ಟಣಾಸ್ವಾಮಿವೀರಿಸೆಟ್ಟಿಯರುಶುಭ
 20...ಸ್ತು ಶ್ರೀಶ್ರೀಶ್ರೀಸನ . . ದ . . ನಮು ... ಯ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವಿರಕ್ತಮಠದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ	2 ಕಂಜಪ್ಪನಾಯಕ	3 ಹೊಲ ೧ ದಮ
4 ವಿರಕ್ತಮಾಟಕೆ	5 ರೂಕೂಗದೆ . .	6 ಬಾಡಬೂಮಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹೊಡಗರೆ ವೆಂಕಟರಮಣ ಜೋಯಿಸರ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1 ಬಸವಪಟಣ	2 ಸೀಮದೇಶಪಾಂ	3 ಡಯ
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20

ಅದೇ ಹೋಬಳಿ ಗುಂಡೇರಿಗ್ರಾಮದಲ್ಲಿ ವಿರಭದ್ರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1'

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂ	10 ರಾಜ್ಯಂಗಿಯಿಉತ್ತಿರಲುಅವರಕಾ
2 ದ್ರಚಾಮರಚಾರವೇತ್ರೇಲೋಕ್ಕನ	11 ಯ್ಯಕ್ಕೈಕರ್ತರಾದಅಚ್ಚು ತರಾಯಮ
3 . . ರಂಭುಮೂಲಸ್ತಂಭಾಯಕಂ	12 ಫಿ . . ಲಾಅಯ್ಯನವರಿಗಸಮಸ್ತಾ
4 ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯುದಯ	13 ಯುಕ್ತಿಯಾಭಿಉದ್ವಿಯಾಗಬೇಕೆ
5 ಶಾಲಿವಾಹನಕಕ ಗರಿತಗ ನೇವಿಕಾರಿಸಂ	14 ದುಜಲೂಡಪ್ಪನಾಯಕರನಿರೂಪ
6 ವಘ್ನರದಜಯತ್ರಯ ೧೦ ಸ್ತಿರವಾರದಲು	15 ದಿಂದಕಸವರಾಉತ್ತರುಗುಡೇಟ
7 ಶ್ರೀಮಂತ್ರ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರ	16 ಶ್ರೀವೀರಭದ್ರದೇವರಿಗಾಮುತ್ರ
8 ಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾ	17 ಪದಿಗಾಗಿತೋಟವನ್ನು ಕೊಟ್ಟುತೋಟ
9 ಧಿಪಶ್ರೀಪ್ರತಾಪಅಚುತರಾಯ	18 ಕ್ಯೂಮೊದಲಹೊಲಗದ್ದೆಗೂಸರ್ವಮಾನ್ಯ

1 ಮುಂದೆಅಮಾನೆನೊಬ್ಬನುಯಾಧರ್ಮ
2 ಕೃತವ್ಯದರೆಗಂಗಯತದಿಯಲ್ಲಿಕಪಿ
3 ಲಿಯಳೊಂದಪಾಪತಂದೆತಾಯನು
4 ಕ್ರಿಗುರುವನುವಾರಣಾಸಿಯಲಿಕ್ಕೊಂ

1 ದರಾಪಕ್ಕೆಹೋಹರು ಸ್ವದತಂದಿಗು
2 ಣಂಪುಂಞಂಪರತ್ತಾನುಪಾಲನಂ
3 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಟ್ಟು
4 ಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರು ನಿವೇಶನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ - 3' x 2'

1 ಕ್ರಿನಮಸ್ತುಂಗಕಿರಕ್ಬಂಭಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇತ್ ಪ್ರಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
4 ಯಕಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5 ದ್ವಯಮಶಾಲಿವಾಹನಕವರುಕ
6 ಸಂಕರಗಂ ಸಿಧಾರ್ಥಸಂವಳರದ
7 ಪುರೈಕುಂ ಕುಕ್ರವಾರಮಕರಕಂಕ್ರ
8 ಂತಿಪುಂಞಕಾಲದಲ್ಲು ಶ್ರೀಮಂ
9 ನ್ತಂಹರಾಪಾಧಿರಾಜರಾಜಪರಮೇ
10 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
11 ಮಹರಾಯರುಪುಧ್ವೀರಾಜ್ಯಂಗೈಲಾ
12 ತ್ರಲಯವರಹದಪದವಿರಕ್ಪಷ್ಣಪ್ಪನಾ
13 ಯಕರಮಕ್ಕಳುವೆಂಕಟದಿನಾಯಕರುಭಿ
14 ಕ್ತವಳುಗುಂಡೇಟಿಚೆಂನಕೇಶವದೇವರಿಗತಿ
15 ಚರ್ನಲುತ್ರಗಿಕೊಟ್ಟಗ್ರಮಶಾಸನಸದಾಶಿವರಾ
16 ಯರುನಮಗತಿಮರಮಾಗಣಿಗೆಪಾಲಿಸಿದ
17 ಬಾಗುರಸೀಮೆಗಿಸಲುಗುಂಡೇಟಿಕಾಲ

18 ನಳಿನರಸಾಪುರದಗ್ರಾಮವನುಪ್ರ
19 ತಿನಾಮಧೇಯವೆಂಕಟಪುರವೆಂ
20 ದುಕಟಿಸಿನಮತಂದೆಗಪುಂಞವಾ
21 ಗಬೇಕೆಂದುನಾಪುಮಿಶ್ರೀಪಾದಕ್ಕೆಧಾರನೆಟ
22 ದುಅರ್ಪಿಸಿದನು ಆಗ್ರಾಮದಚತ್ತಸ್ತೀಮೆಯೊಳಗ
23 ಣಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುಅಗುಮಾಡಿಕೊಂ
24 ಡುನಂನಕುತಾರ್ಥನಮಾಡೂದುಯೆಂದುಕೊಟದಂ
25 ಮಫಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭೀ
ಯೋ
26 ನ್ತುಪಾಲನಂದಾನಾಸ್ತುಗಮನಾಪುರೋತಿಪಾಲ
27 ನಾದಚುತಂಪದಂ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
28 ಞ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತಾಪಹಾ
29 ರೇಣಸ್ವದತಂನಿಃಫಲಂಭವೇತ್ ಯಾಧರ್ಮ
30 ಕೃತವ್ಯಕುಟುಂಬದರಿ ವಾರಣಾಸಿಯಲ್ಲಿಗೋ
31 ಉಬ್ರಾಹ್ಮರುತಂಮತಂದೆತಾಯಿಸಹಕೊ
32 ದರಾಪತಕೆಹೋಹರು * ೨ ಗದೆ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಅಂಗಳದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಗಡೆ ಹಾಕಿರುವ ಕಲ್ಲು

1
2 . . . ದೊಳುಕೊಟ್ಟಗಂ . . .
3 . . . ನು . . .
4 . ಸುದ್ದದಸಮಿಸುಕ್ರ . . .

5 ಮಹಾಶಬ್ದಮಹಾ . . .
6 . ರಂಚತುರವಿನು . . .
7 . ದಣ್ಣಚಂದ್ರಹಾರ . . .
8 . . . ಯ್ಯಾದಿವಂ . . .

9 ಕೊಟ್ಟಕಾಯ್ಯ . . .
10 ವೃಂದ ಸಹಿತವೊಂ . . .
11 ಲ್ಲಂದಹುತ್ತ . . .
12

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ಅದೇ ಗ್ರಾಮಕ್ಕೂ ಮಾಳಿನಹಳ್ಳಿಗೂ ಮಧ್ಯದಲ್ಲಿ ಕಲ್ಲುಕೆಂಭದ ಹಾಳನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಕಾಲವರಿತದೇವ
2 ಶ್ರೀಪುಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ

3 ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ
4 ರಕವಿಜಯರಾಜ್ಯಮಾಚಂದ್ರಾಕೃತ್

* ಇದು ಪಶ್ಚಿಮ ಮೇಲ್ಗಡೆ ಬರೆದಿದೆ

ತಾರಂಬರಂ ಕಲುತ್ರಿತತ್ಪಾದಪದೋಪಜೀವಿ
 ಸಮಧಿಗತಪದ್ಧಾಂತಮಹಾಶಬ್ದಮು
 ಹಾಸಾನಮನ್ತಂದಲವೋಡಗಣ್ಡನ್ದಮ್ತಂಡಲಾ
 ಣ್ಣಾನುಜ್ಞೆನಿಭುಜುಗಂಕ್ರೀಮತಸೂದ್ರಕಯ್ಯ
 ಕಡಂಬಳಿಗೆನಾಯಿರಮುವನ್ತಪ್ಪನಿಗ್ರಹವಿ
 ಸಿಷ್ಟಪ್ರತಿಪಾಲನನಿಧಿನಿಧಾನಸಹಗ್ರದಣ್ಣಮೊ
 ದಾಲಾಗಸುಖದಿನಾಳುತ್ರಿತಸಕನ್ಯಪಕಾಳಾತೀತ
 ಸುವತ್ಸರಸತಂಗ ೪೯೦ ತೊನ್ನೆನೆಯವಿಭವಸಂ
 ವತ್ಸರಂಪ್ರವರ್ತಿಸತದ್ವಾರಿಷಭ್ಯಂತರಚೈತ್ರಕುದ್ಧ
 ಪಣ್ಣಮೆಯುಂಬ್ರಹಸ್ವತಿವಾರವನ್ದುಸಿಡಿಲಂಕ
 ರಾಮನಮಾಡಿಸಿದದ್ದೇಗುಲಸಿಡಿಲೇಶ್ವರಕ್ಕೆಶ್ರೀ
 ದಿವ್ಯಲಿಂಗಿಭೂತಾರಗ್ಗೊಸೂದ್ಧುಕಯ್ಯಂಕಾಲೇಷಿಯ
 ಸಿಡಿಲಯ್ಯಂಕಾಲಂಕಟ್ಟಾಕೂರವಾಡಿಮೂನೂ
 ಷರಬಟಾಯಲೋಕಾಯ್ತ ವೋಲಲುಗುಣ್ಡೆ
 ಷೂಳಿಪ್ಪತ್ತವಾಲ್ಕುಮತ್ತಕ್ಕರಿಯಕೆಯ್ಯವೊ
 ದಲೇರಿಯೊಳುಯಿರಬಳ್ಳಿಯತೋಣ್ಣಮುವೆರಡು
 ಣಮುನ್ನೇಗುಲದಮುನ್ನೆನಾಲ್ಪತ್ತುಮನೆಯನಸನಮು
 ವಂಕಾಕಂಬಾಟಕತಿಭಯ್ಯನುಂನಾಯಿರನಾಡವಭು
 ಕ್ರೀಕರಸಗನನ್ನಿ ಯಸಿನ್ನಸಿರಕನ್ನಪ್ಪನ್ನಣ್ಣಡಗಣ್ಣಂಲೋಕಾಯ್ತವೊ
 ಲೊಳಾದನಲಾವಾಟನಾಮ್ಯಮುವಂರಣಜವೋಲಬಯಲ
 ರಮಣ್ಣೊಳಗಿಮ್ಮಕ್ಕತ್ತಕ್ಕೆಯ್ಯಮಂಕಟ್ಟದಕೆಯ್ಯನ್ನದಿವ್ಯಲಿಂಗಿಭ
 ಗ್ಗೊಸೂಪ್ಪಕಪಾದಪರಿಹಾರನ್ನೇವಭೋಗವ್ಯಾಡಿಕೊಟ್ಟನೀ
 ಸಿನ್ನರಧನ್ಯು ವಿಮಂಸಿನ್ನವಂಸದೊಳಾರಾದೊಡಂಪ್ರತಿಪಾಳಿ
 ಕಾವುದು !

ಗಲಮಯ್ಯತ್ತಂಟಗ್ರಹಾರಮುಮಾತಯಸ
 ಬ್ಬಕಪಾದಪರಿಹಾರನ್ನೇವಭೋಗವ್ಯಾಡಿಕೊ
 ಟ್ಪರೀಧನ್ಯುಮಸ್ತಡೆಯಿಸಿಡಾತಂಕುರು
 ಕ್ಷೇತ್ರದೊಳುಲಾವುರುಷ
 ಹಿಂಭಾಗದಲ್ಲಿ
 ವಿಜ್ಞಾಂಕ್ರೀಪಬ್ಬತದೊಳವಂ
 ಗಯ್ದನೀಧನ್ಯುಮನಾಡು
 ಕೊಣ್ಣಾತುಕ್ರೀಪಬ್ಬತದೊಳವಶ್ಚಿ
 ಯರಂವಾರಣಾಸಿಯೊಳ್ಳವಿಲಿಯ
 ಪ್ರಯಾಗಯೊಳಬ್ರಹ್ಮಣರನ
 ಷಾದಪಾಪಮಂಕೊಣ್ಣಮನಾಮಾನೋ
 ಯಂಧನ್ಯುಸೇತುನ್ಯಕಾಣಾಂಕಾಳೇಕಾ
 ಲೇಪಾಲನೀಯೇಭವದ್ವಿಸವಾನ್
 ತಾಂಭಾಗಿನ್ಹಾಂತ್ರಿವೇನ್ದಾಂಭಾಯೋಭೂ
 ಯೋಯಾಚತೇರಾಮಭವ | ಸ್ವದತ್ತಂ
 ಪರದತ್ತಂನಾಯೋಹರೇತವನು
 ರಾಷಪ್ಪಿಂವರಿಷಸಹಕ್ರಾಣಿವಿಷ್ವಾಯಂಜಾ
 ಯತೇಕ್ರಿಮಿ ! ಮಜ್ಜಿಲಮಹಾಶ್ರೀ !

24

ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ರಂಗನಾಥದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' x 1' 4"

ಸ್ವಸ್ತಿಕ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
 ವಾಹನಕವರುಷವಾ ೧೪೦೫ ನೆ
 ಯಕೋಭಕ್ತುತ್ರಾಸಂವತ್ಸರದಕಾ
 ತ್ರಿಕಶು ೧೫ ಯಲೂಕ್ರೀಮಂನೃಕಾ
 ಮಂಡಲೇಶ್ವರತೆಮಯ್ಯದೇವಜಾಡಮ

ಹಾಅರಸುಗಳೊಚಿಂ . ತನಕಲನಾಡು
 ಪ್ರೊಳಗಣನುಲೆಯನೂರಸ್ಥಳದಮಾಳೇನ
 ಹಳಿಯತಿರುಮಲೆದೇವರತಂಗರಂಗ
 ಭೋಗನಯಿವೇದ್ಯನ
 (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

25

ಅದ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' x 1' 3"

ಹಿಂನಮಾತಿವಾಯಿ : ನಮಸ್ತುಂಗರಿಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಾಜಾ

೨. ನೀಕ್ಷೇತ್ರೋತ್ಕೃತಗರಾರಂಭಮೂಲಸಂಭವಯಶಂಭವೇ
 ೩. ಮಗಧಪಾಂಚಾಲ್ಯನೇಪಾಲಬರ್ಹರ
 ೪. ರದ . . ಕರಹಾಚ . . ಕಾಸ್ತೀರಗುರ್ಜರಸಿಂಧುದ್ರವಿಳಿ
 ೫. ಪ್ರಸಿದ್ಧಾವನೀಸ್ವರಂಚಳು . . ಶ್ವರ . . . ಸ್ವಸ್ತಿಶ್ರೀಪ್ರೀತ್ವೀ(ವಿ)ವಲ್ಲಭನು
 ೬. ಹಾರಾಬಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಾಭಿಷ್ಠಾರಕಂಸತ್ಯಾಶ್ರಯಕು
 ೭. ಛತ್ರಕಂಚಾಳುಘಾಭರಣಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲದೇವವಿಜಿ
 ೮. ಯರಾಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಮಾನಮಾಚಂಧ್ರಾಕ್ರೃತಾರಂಭ
 ೯. ಸ . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಯುಂವಾಕ್ಯುಕ್ತೀ
 ೧೦. . . . ಯ . . ಶ್ರೀಯುಮುತ್ಪಂಗಕೀರ್ತಿಶ್ರೀಯು
 ೧೧. ಜಿಸುತ್ಪಪ್ರ ಛ . . ಪಮಂತಾಭವಿಜಿಯಶ್ರೀಯುಂ
 ೧೨. ಸ್ವ ವಿತವಿಸ್ವಂಭರ . . . ದಾಯಾದ್ಯಂಮಾ .
 ೧೩. ಪ . . ಸ್ವಸ್ತಿ
 ೧೪. ಮಹಾ ಸ್ವರಂಯಾದವ
 ೧೫. . . ಬರದ್ಯಮಣಿ ಚೂಡಾಮ . . . ಛವಾತ್ತಂಡೆ
 ೧೬. . . . ಗಣ್ಡ ನಮತ್ತಪಾಂಡ್ಯ
 ೧೭. ದೇವರ ಸಂಕಥಾವಿ
 ೧೮. ನೋದದಿಂರಾಜ್ಯಂಗಯುತ್ಪಮಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿ
 ೧೯. ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಪಾಮಂತಜಯವ
 ೨೦. ಧೂಕಾಂತಂಪಯವತ್ಸಗಾಜಗಣಿಕಾಮನೋಜನಚಳಿತಧೈ
 ೨೧. ಯ್ಯ ನಾಯ್ಕಾಶಿಷ್ವೇಷ್ವವಿಬುಧಗಾಯಕನಯ
 ೨೨. ಕನಪೀವೃಂದ . ಸಮಸ್ತಜ ಯಜಂದ್ರಹಾಸುಪರಬ
 ೨೩. ರವಕ್ಷಪಕ್ಷಿಣಬಾಹುದಣ್ಡಕುಡಿತ್ತವುನರಗಣ್ಡ
 ೨೪. ಣವೈರಿಗಳಣ್ಡಪ್ರಚಂಡಮದನ
 ೨೫. ತ . . ವೈರಿದಾವಂ . . . ಮರಬಂ . . ಪಾಂಡ್ಯ
 ೨೬. ಅಪಾ . . . ಮಾರಯ್ಯನಂಕಕಾಜನುಪು
 ೨೭. . . . ಪ ಕೇತಯ್ಯಂತ ಜಿತಯ್ಯಮ
 ೨೮. ಪೊಳಲಂ
 ೨೯. ದುಪ್ಪನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿವಾಲ
 ೩೦. ದಿರಾಜ್ಯಂಗಯುತ್ಪಮಿರೆ
 ೩೧. ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ನಾಲ್ವ . . . ಚಟ್ಟಗಾಱುಂಡನ
 ೩೨. ಳಗಾಱುಂಡಕಂ . ಗಾಱುಂ
 ೩೩. ಮುದ್ದಮೂಲನಾಧನದ
 ೩೪. ಕಲಿದೇವಗ್ನಂಮಾಡೇಶ್ವರದೇವಗ್ನೇವೈವೇದ್ಯ . . . ಪವಿತ್ರವಾಟಕೂ
 ೩೫. ಟರಂಗಭೀರಗ ಜೀರ್ಣೋದ್ಧಾರಕೃಂಶ್ರೀಕಾರ್ಯ
 ೩೬. ಮಂಮಾಡುನವ್ತಾಗಿ ಮಗಂ ಯ .
 ೩೭. ಸೋಮ ಕ್ರಮಣಾಭ್ಯತೀಪಾತ
 ೩೮. ಸಂಯ್ಯಗ್ರಹಣಸಂದುಸೋಮಾಜೀಯನಕರದು

- 30 ಕಾಲಂತೊಳದುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟ ಹಿರಿಯಕೆಳ
 31 ಯ . . . ಲಾಗದ್ದೆಮೂಗಂಡೆಗ ದೆಮೂಗಂಡು
 32 ಕೆಯುಮತ್ತರೊಂ
 33 ದು ದುತುಡಿಕೆಬಂದು / ಇಂತೇಧಮ್ಮವಂ
 34 ಪ್ರತಿಪಾಲಿಸಿದ ಸಾಸಿರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುವಂ
 35 . . . ಕಟ್ಟಿಸಿ ಗನಪ್ಪಬ್ರಾಹ್ಮಣರಂಕರದು . . ಯ .
 36 ಇಂತೇಧಮ್ಮವಂಅಹ್ಲಿ ದಮನಾಸಿ
 37 . . . ವೇದಪಾರಗನಪ್ಪಬ್ರಾಹ್ಮಣನಗಂಗಿಯತಡಿ
 38 ದುಲುಪ್ಪಿಸಿದದೋಳ

26

ಅದೇ ಹೋಬಳಿ ಚನ್ನಪಟ್ಟ ಪಾಡಿಕಟ್ಟೆಗಳ ಮಧ್ಯದಲ್ಲಿರುವ ಎಲ್ಲೆ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1' 6" × 1'

1 ಕ್ರಮತು	2 ವಿಭವಸಂವ್ವರದ	3 ದೇವರುಮತ . .
4 ಗವ್ವಡಮ್ಮ	5 ಶ್ವಿದಲನಯ	6
7 ತಳವಾಡಗೋಶೆವ್ವ	8 ಚಿಕ್ಕಪ್ಪನಮ	

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ಅದೇ ಹೋಬಳಿ ಅರಸನಗಟ್ಟದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

- 1 ಕ್ರಮತುಸಮಸ್ತ ಗುಣಸಂವಂನರಪ್ಪಸತ್ಯರದೇಯನುಡಿದಂತೆಗಂಡನುಂಗಲಿಯಂಕಭೀಮ
 2 ಸೋಲಾಳಮಂ . ಗಿಕೊಡಿಕೂಟಕೆಪ್ಪುವ್ರನಾಯಕರಗಂಡಪ . ಉವರನಂಟನೊಲ್ಲದವರ
 3 ಗಂಡಮೂವತ್ತೊ . . . ತ್ತವರಕಾವನು . . . ದಕಾಯನುಂಸದಕಾಳಾತವಜ್ರಪಂಜು
 4 ನುಂಮಾಡೆಯನಾಯಕನುಂತಿನಪುತ್ರನುಕಪ್ಪಲಪ್ಪಯನುತಂಮಿಬರ
 5 ಪಿರಿದಂಣಾಯಕರಾಯಕಟಕಬಿಂದುಬಟ್ಟಲಕೊಂಡಬೀರವೆಂತೆಂದಡೆಯ .
 6 . . ರಿದುಹಿರ . . ಕೇತಾರಿಅಡಕೆಯಜರಿಪಯನಾಯಕ . . .
 7
 8 ಕುದುರೆಯತಿವಿದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

28

ಅದೇ ಹೋಬಳಿ ಸಾದರಹಳ್ಳಿ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲು.

- 1 . . . ಸ್ರಯಕ್ರಿಸ್ತಿಧ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ . .
 2 ದ್ವಾರಾವತೀಪುರವಲೇಸ್ವರಂಮಕರರಾಜ್ಯನಿಮ್ಮೂಲ
 3 ಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಕ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

1 ... ಪೀಠಬಲ್ಲಾಳದೇವ . . ರಾಜ್ಯಂಗಿಯುತ್ತಿರೆ | ಶ್ರೀಮ . .

1 ಕವರುಪ	12 ರಕ್ತಾಕ್ಷಿ	16 ಬುದ್ಧಾ
10 ಗೂಢಿ .	13 ಸಂವತ್ಸ	
11 ನಯ	14 ರವಿಚಕ್ರ	21 . . . ದಯನಾಯಕನಮಗನಾಗ
	15 ಜನು ೧	(ಮುಂದೆ ಹೋಗಿದೆ)

29

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಂದವಾಡಿ ಉರುಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲು

1 ಕರ್ನಾಟಕ ಸಂವತ್ಸರದಲು 2 ಅದಿನಾಡಗೊಡನಟಕಲು

30

ಅದೇ ಹೋಬಳಿ ಅಡನೂರು ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' x 2' 6"

1 ಸ್ವಸ್ತಿ ಸಕನ್ಯಾ ವಕಾಂಠಾತನಂವತ್ಸರಸತಂಗ ೪೪೬ ನೇರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರಂಪ್ರ
 2 ವರ್ತಿಸತದ್ವಾರಿಪಾಭ್ಯಂತರದನೇಷ್ವಸುಧ್ಯಾಂಜ್ಞಾಮಿಬೃಹತ್ ಸ್ವತಿವಾರಮುತ್ಸ
 3 ರಾಯಣದಸಂಕ್ರಾಂತಿಯನ್ನುಶ್ರೀಮತ್ . ಶೋಕಯ್ಯಕದಂಬಕನಾಡನಾಯರ
 4 ಮುಮಂಠಿಸಿಧಾನೇಶ್ವೇಶವಹಾಪ್ರದಣ್ಯಮೊದಲನೆಯಾಳುತ್ತಿರೆಶ್ರೀಮತ್.ಕನ್ನ
 5 ಯ್ಯಾಡನೂರನಭ್ಯಂತರಿಸಿದ್ವಿಯಾಗವಕಾಂಠಾಡಕುಂಠಾನಾಯರದಕೂಮರಗದ್ಯಾ
 6 ನಮುವನಾಂಗಿನೋಳಾಳುತ್ತಿರೆಅವರಭೈರವಶ್ರೀಮತ್.ಬಿ . ಯಬ್ಬರಸಿಯಕಾನ್ತೇಶ್ವರಮೆನ್ನು
 7 ಯುಮೆಮಹೇಶ್ವರದೇವಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಭಟ್ಟಾರತೇಶ್ವರಮುಂತರೆಯಕೆ . ಅ
 8 ಯಕಯ್ಯಾಂಕಿಅಯಕೆಅಯಗಾವ್ರಾಣ್ಯಾಳುಮೂವರಕೊಟ್ಟದೇ . . ಗೆ
 9 ಯಾಳುಬಿಟ್ಟಮಂಸರ್ವಪರಿಹಾರಂಬಿಟ್ಟೂರಿದಕ್ಕೆನಾಕ್ಷಿಶಾನ್ತಿಭಟ್ಟಾರರುಂ
 10 ಉತ್ತಮರಾಸಿಭಟ್ಟಾರರುಂಬಿಯಳಗಾವ್ರಾಣ್ಯನುಂಬಿಜಯಿತಗಾವ್ರಾಣ್ಯನುಂ
 11 ಬನ್ನಗಾವ್ರಾಣ್ಯನುಂಕೊಳ್ಳಮ್ಮಗಾನಾಣ್ಯನುಂಗಾವ್ರಾಣ್ಯಗಣ್ಯಾಣ್ಯನುಂಜಿಜ್ಞೆ
 12 ವರುಮಯಿ.ನಂದಮಯ್ಯನೇತಾಯಮ್ಮನುಂಸಿರಿಯಮ್ಮನುಂತಿನಿಯ
 13 ಸುಗ್ಗಯ್ಯನುಬಿಡಿಪೊನ್ನಯ್ಯನುಂಅಲ್ಲಮ್ಮನುಂಬಯ್ಯರಜೋಗ
 14 ನುಂಠಾನ್ತಿನಿಬರುಂನಾಕ್ಷಿಯಾಗಕೊಟ್ಟಿರಿವರುಭಯಸತ್ಯಧದೊಳೆ
 15 ಬರೆದೋಂಜಿಲ್ಲವಯ್ಯಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
 16 ಅವಸುನ್ದರಿಪಿಪ್ಪರ್ವರಿಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇ
 17 ಕೃಮಿಃನಾಮಾಸ್ಯೋಯಾಧಮೃತೇತುಂನೃಪಾಣಾಂಕಾಳೇಕಾಳೇಪಾಳನೀಯೋ
 18 ಭವದ್ವಿಗಾವ್ಯಾಂನೇತಾಂಭಾವಿನಾಂಪವರ್ತಿಪನ್ನಾಂಭೂಯೋಭೂಯೋಯಾಚ
 19 ಶೇರಾಮಭವ್ರ | ವಸುಧಿವ್ಯಸುಧಾಭೂಮಿರಾಜಭಿಕ್ಷುಕರಾದಿಭಿಯಸ್ಯ
 20 ಯಸ್ಯತದಾಭೂಮಿಶಸ್ಯತದಾಫಲ || ಈಸತ್ತಿಯಂಕಾದಾತ...
 21 ಧರ್ಮವಿಠ್ಠೋದಿಸತ್ತಿಯನಾಡಾತದಾಣರಾಸಿಯಂಕವಿಲಿಯುನು
 22 ... ನಾಡಪಾತಕನಕ್ಕುಂಮಂಗಳ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ೧೦೮ ವಿರೋಧಿಕ್ಯ ವೈಕಾ
 2 ೩೨ | ನಾಯಕರ
 3
 4 ಜಾಲಬಾತೆಮಾದವನಾಯಕ ಬಲ್ಲನಾಯಕನಕುಮಾರ
 5 ದ್ಯುನಾಯಕ ಅಡನುರಪ್ರಜೆಗಳುಕೂಡನೂರ ನಮಗಂ
 6 ಮಗೊಂಡನಹರಿ
 7 ಚಟೆಯನಾಯಕಗಳುಡುಪ್ರಜೆಗಳುಕೂಡಿಪುನ ಕೊಡಗಿಯಕ್ಕೊ
 8 ಬ್ರಹ್ಮವೀರಗಲ್ಲನನ್ನಿಸರಾತಿಗೆ . ಗತಿವರಾ ಅರಳುಗಳುಅನಿಪಿದರಿಸು
 9 ರಾಪನನಸೈನ್ಯವನುಬರದಬರಹಅಡನೂರಸೇನಬೋವಕಸಪನಬ (೮)
 10 ರಹಮಂಗಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

- 1 ಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಳಾತೀತಸುವತ್ಸರಸತಂಗಲ್ ೧೯೦ ತನೆಯಪ್ರಭವಂವತ್ಸರಂಪ್ರವ
 2 ತ್ರಿಸೇತವ್ವಪಾಭ್ಯನ್ನರದಜೈತ್ರವಾಸದಸುಧ್ವಪಜ್ಞಾಮಿ ವಾರದಂಪು
 3 ಚಾರಚಾರಿತ್ರನ . ವಿನಯಗುಣಸುಪನ್ನರಪ್ಪಅಡನೂ . ಕೊಟ್ಟಿ
 4 ಯಬಾಸಚಲ . ತ್ರಿಗಣ್ಡಂ ಲಿದೇವತದಾರಂಸ್ವರ್ಗಗೃಹ
 5 ದಾಘಟತಭಂಜನಂ ನಿಕ್ಕಿಸಿಸು
 6 ರತೋಕಕೆಂದಿದಂ ಪಣ್ಣಂಲಿಕ್ಕಿನಲ್ಲಾತಂ
 7 ಕಲ್ಲನಿಷಿಸಿದಂ ||

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 2' 9"

- 1 ಸ್ವಸ್ತಿ ಕಾಳವರಿಷದೇವಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
 2 ಜಪರಮೋಶ್ವರಪರಮಬ್ರಹ್ಮರಕಡಲಕ್ಕೆನಲ್ಲಾತ
 3 ನ್ನರದೇವನಸಕಲರಾಜ್ಯಮುಕ್ತರೋತ್ತರಮಾಚಂದ್ರಾಕ್ಷತಾರಂ
 4 ತ್ರಿರೇತತ್ವಾದವದೋಪಜೀನಿಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಳಾತೀತಕಂವತ್ಸ
 5 ಗ ೧೯೩ ಕೋಧನಂವತ್ಸರಂಪ್ರವತ್ಸಿಸೇತದ್ವಿರಿಪಾಭ್ಯನ್ನರದಪೋಷ
 6 ಸಪ್ತವಿರಾಟತ್ಯವಾರಂಱುಕ್ತರಾಯಣವಕಜ್ಞಾನಿಯನ್ನದಿಸ್ವಸ್ತಿ
 7 ತಪ್ಪಾ ಮಹಾಶಬ್ದಮಹಾಸಾಮಾನ್ತಧಬಮಾದೆಗಣ್ಣಪೆಮ್ಮಾಡಿ
 8 ಯಬಣ್ಣಪರಬಳಕೇಸರಿಕೂಟಕೊಬ್ಬಣ್ಣನಭಿಮಾನಸಳ್ಳಂಬಿಕ
 9 ರಣಂಬಿರುದರಗಾಳಮುಜ್ಜನಿಯಭೋಜಂಗಂಶ್ರೀಮತೇಗೊಗ್ಗಿಯಮ್ಮ

- 10 ಕಯ್ಯಂಕಡಂಬಳಿಗೆನಾಡುನಾಯರಮುಂತಿವೆನ್ನಾಡೊಳಯ್ದುನಾಡುಮಂ
 11 ನನಿಕ್ಷೇಪಕೂಪದಣ್ಣಂವೊದಲಾಗದುಪ್ಪನಿಗ್ರಹವಿಸಿಪ್ಪಪ್ರತಿಪಾಲನದಿಂ
 12 ತ್ರಿಪದ್ವನುಯ್ದನಗಣ್ಣಯ್ಯನಕನ್ನೇಶ್ಯರಕ್ಕೆಗುಂಜಿಮನೂನನಿಜಯ್ಯತ್ತಿ
 13 ಜಾಮೂರಮಂಬಿಟ್ಟುಕೆಂಪ್ಪದತ್ತಿ ಯಂಸ್ವಸ್ತಿಬ್ರಹ್ಮನವೋಪವಾಕಗಂಗಾಜಳಧೌತ
 14 ಪವಿತ್ರಗೋತ್ರಕೃತೋತ್ತಮಾಂಗಿಯರವ್ವಶ್ರೀಮತ್ಕನ್ಯಯ್ಯನಬೈಗಳ್ವೊಲೆಯಬೈ
 15 ಶ್ರೀಮತ್ಕನಕವ್ರಕಯ್ಯಂಕಡನೂರಪಿರಿಯಕೆಡಿಯಕೆಬಗೆಹೆನ್ನ
 16 ಗೀತೆಕಣೆರಡುಕಡುಬನೂಲ್ಕುವತ್ತಕ್ಕೈಯ್ಯಂಶಾನ್ತಿಪಟಾರಗ್ಗಿ
 17 ರಮೂವರ್ಗವುಣ್ಣಾರುಂಕಾಕಂಬತ್ತಿಕಂಭಯ್ಯನುಂಪಡ್ಡುಮುಟ್ಟುಸ್ಮಾನಮು
 18 ಅಯ್ಯಕಾಲಂಕಟ್ಟುಕೊಟ್ಟಿಂ

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ಅವೇ ಹೋಬಳಿ ನುಲಿನೂರು ಊರು ಬಾಗಿಲ ಬಳಿ ಅಜನೇಯದೇವಾಲಯದ ಪೂರ್ವದ ಗೋಡೆಗೆ

ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" x 1' 6"

-
 16 ಣಯ್ಯ . . . ಗಂಗಣ್ಣ
 17 ಯನೂರವಾಚಗಲುಡನೂ . .
 18 ನಾನಾದೇಶಮುಖ್ಯ
 19 ರವ್ವ ವಮ್ಲ
 20 ಭತ್ತಾಸಾರದ .
 21 . ಗು ಕೆಡಿಯಪಟ್ಟಣ
 22 . . . ಕೇತಿಕಟ್ಟ
 23 . . . ಗಳುಮುಂತಾಗಿ . . ಹೊಳಲಕೆಡಿಯನಿತ್ತಿಯ
 24 ನುಲಿಯ . . . ತಿಮನೂದಿಪ್ರಮಮೆಕೆವಡೆ ! ಸ್ವಸ್ತಿ
 25 ಜಯಾಭ್ಯುದಯ . ಕವರು . . ೪೪ ನೆಯಚಿತ್ರಭಾನು
 26 ಸುವತ್ಸರವಡೈತ್ರ ವಾರದಂದುಅವೂರಕ . .
 27 ಲಯ್ಯಂಗಳಿಗೆ
 28 . . . ಣಗಳಮಿತ . . ಕೊಟ್ಟ . . . ಗಿವಾನೈದುಂಬಳಿಯಂ
 29 ಕ್ರಮಮೆತೆವಡೆಹಿಯಕೆಡಿಯಕೆಳಗೆತೋಟ
 30 ಅ . ಯಭಾವಿಯಂಪಡುವಅಯಿನೂಕೊಡಕೆಯಮರದತ್ತ
 31 . . . ಯಹಿ . . . ವಮಾನ . ತೆಕಲುಅಯಿನೂಕೊಡಕೆಯ
 32 ಮರದಪ್ಪಳ . . . ಯಸಿಂ ಅಮಾಧಘಳಿಯಲು
 33 ಅಮಲು . . . ದಾರಿಯಿಂ . . ವಣಮಣುಗವ್ವೆಸ ೨ ಕೊಂ
 34 ವ . . . ದಿಗಕೆಡಿಯಹಿವೆವೆಯಗೆ . ಸ ೨ ಕೊಂ ಅಪಡುವು
 35 ಯರೆಯಕೆಯಕಾಬ ೫ ಕೆಡಿಯಕೊಡಿಯಮ
 36 ಣುಲಕೆಯಕಂಟ ೨೦ ನೂ . . . ಕೆಡಿಯಕೊಡಿಯಂಪಡುವನೂ

1. ಲಕೆಯಕಂಬ ೫ ಮಾ . . . ವಾಳಲುಮಣಾಲಕೆಯಕಂಬ ೪೫
 2. ಸಂತೆಯಕೇರಿಯಲುಮಾನ್ಯದಮನಲಿ . ಸಂತೆಯಾಯಮೂ
 3. ಲಿಗೊಬ್ಬಲಬತ್ತಮಾ ಲಿಗೊಬ್ಬಲವ್ವಹೇಣಿಗೆನೂಣಿ ಲೆಹಸು
 4. ಬಿಗಿಯಿದಡಕಮಾ . ಕೊಂಮ ಡಗೊಬ್ಬಲ
 5. ಪ್ಪಯಂತೀಮರಿಯಾದೆಯಂಪ್ರತಿಪಾಲಿಸುವರೂಮರಿ
 6. ಯಾದೆಯಂಕೆಡಿಸಿದವನುರಾಜದೊಕ್ಕಿವಿದೊಕ್ಕಿ
 7. ಸಮಯದೊಕ್ಕಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 8. ಮಾಜೇಶ್ವರದೇವರಿಗೆ ಸಲುವಸಂತೆಯಲಿಯ .
 9. ಬಂತೆಯ . ಡಕೆಅರವನ | ಎಲೆಯಹೇಣಿ
 10. ಗಿ ೫೦ . . ಮಾಲಿಗೆಭತ್ತಯಿಂಮೂನಲುವೈಯಿಂ
 11. ಮನಹಸುಬಿಗೇಡಡಕಕಥಮ್ಮವಹಲರು
 12. ನಡಸಿದರು

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಂಭದ ತುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 0' 6' × 0' 6'

1. . . ಎರಡು . . .	2. ವರಕಿರಣವಪ್ರತಿ	3. ಕೃತಾರಂ .
4. ಯಂಸೂರ್ಯ .	5. ಪ್ಮಮಾಡಿಜಂಧಾ	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

(ಮೇಲು ಭಾಗ ಹೋಗಿದೆ)

1. ಸುದ್ದಿ ೫ ಬ್ರಹ್ಮವಾರವಂ ... ಬೊಂಮರಸಗಳಭಾ .	2. ನೂರದಾಸಮ ತಾಗಿತಲಿ
3. ಸಹಿತಧಾಲಿಯಂಬಂದುಹೋ.... ಲೈವೈನಾಯಕಿ	4. ತಿಣದುಸುರತೋಕಪ್ರಾಪ್ತನಾದ ಮಂಗಳಮಹಾಶ್ರೀ
5. ತಿಯ ಶ್ರೀಮತುನುಲಿ	

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ಅದೇ ಹೋಬಳಿ ಲೋಕದೊಳಲು ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1. ಸ್ವಸ್ತಿ ಶ್ರೀವ.ತುವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕನು ೧೩ ಸೋಮದಂದು
 2. . . ವೇತಂಡಕಲ್ಲುಮುಂದೆಮುಂದೆಮುಡಿಸಿಂಗಿಯನಾಯ್ಕರಕೂ
 3. ಡಸಂಗಿಯನಾಯ್ಕರುಕಾದಿದಲ್ಲಿ ನಾ
 4. ಹೆಮ್ಮೆತೆಮಜೆಲವಯನಾಯ್ಕಕಡಿಸಿದ .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಚಯಾಭ್ಯುದಯಕವರ್ಷ . .
2 ೧೧೩೩ ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರ
3 ದರ್ಶನಕಬ ೧೦ ಬ್ರ . . ರನಾಯಕ ...
4 ನಾಯಕ...ಡಕಾದಿಲ್ಲಿ
5

6 ಕೆಂಗೆ ಕುದುರೆಯ . .
7 ಬಳಿಯರಕೂಡಸುರಲೋಕಪ್ರಾ
8 ಪ್ತರಾದರೂಕಲ್ಲನಿಟ್ಟುಬಿಡಯಮಂಗಳಮಹಾಶ್ರೀ
9 ಬರದಮು . . . ಕಾಳೋಜನು |

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ಶಾಸ್ತ್ರದ ಹೋಬಳಿ ಶಾಸ್ತ್ರದ ವೀರಭದ್ರ ದೇವರ ಇನಾಂಜಮಾನಿನ ಮೂಲೆಯಲ್ಲಿ

1 ಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಞೇಷ್ವರ
2 ಬ ೪ ಮಂಗಳವರ | . . .
3 ಗೌತಮಸ್ತುರಿಬಂಮಂಜನಾಯಕರ

4 ಮದಕರನಾಯಕರಯನವರು
5 ಬಾಗೂಲಿಬಸು ... ತಾ
6 ಛಿ... ..

(2 ಪಜ್ಜೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಬಳಿ ತೋಪಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' X 2' 10"

1 ಶ್ರೀಬಹುಧಾಂನ್ಯಾಸಂವತ್ಸ
2 ರದಬಾದ್ರಪದ ೨ ಲು
3 ಹೊರಕೆರಿಂಗನಾಥನನ್ನೇವೇಳ್ವೆ
4 ಕೋಡಿಬಳಿಗ್ರಾಮವನುಕಂಠೇಬೆಂ

5 ನೂರಹನುಮಹನಾಯಕರಿಗೆಧರ್ಮ
6 ವಾಗಲಿಯಂದುಬಾಲನಾಯಕ
7 ರುಕೂತ, ರಹನುಮಯ್ಯ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಗಟ್ಟಿದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ೧ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" X 2'

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂತ ವೇಸಾ
2 ಛಿಹನುಮವೊರನುರಾರಿ
3 ಕೊಟ್ಟು ಕುದುರೆಯಕಟ್ಟುವನಾಯಕರಗಂಡಕಾಣೆಯಸಂಗೆಯ
4 ನಾಯಕರುಕೋಟೆಯಕಲ್ಲನೆ ನೂಲರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆ
5 ಆರಂಗಿಯನಾಯಕರುಕಣಿಯಕಲನಾಡಸಿರಿಗೊಳಲ
6 ಮುಖ್ಯವಾದವೊರುಗಳನುಯಿಟ್ಟು ಮಣ್ಣು ಗೋಮಯನಮಗಬೀಮಯನಾಯಕ
7 ನು... ಕುದುರೆಯಕಡಹಿ ವೀರಕಕೆಸುಡ

42

ಅದೇ ಹೋಬಳಿ ಬನಸಿಹಳ್ಳಿ ಸಿಬ್ಬಲಿಂಗನ ಕಣದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 8" × 1' 2"

ಶೇಣಿಗೆಯಕಲ್ಲು
ಸೋನುಗುಣವರು

ಕೊಟ್ಟಕೊಡಿಗೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಯಮ್ಮಿಗನೂರುಗ್ರಾಮದ ಕರೇಕೋಡೀಬಳಿ ಕಲ್ಲೇದೇವರಗುಡೀ ಮುಂಭಾಗದಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 1' 6"

ಶುಭಮಾಸ್ತು | ನಮಸ್ತುಂಗ
ಸಿರಕ್ಕುಂಬಿಹಂ ಪ್ರಜಾಮರಹಾ
ಕವೇತ್ರೈತೋಕ್ಯನಗಾರಾಂಭಮಾಲ
ಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜ
ಯಾದ್ಯದಯಶಾಲಿವಾಹ
ನಕುಮರುಶಂಕಸ
ನಯಗ್ರಾಮಾಖಕಂವತ್ಸ
ರದಕಾರ್ತಿಕರು ೧ ಸೋಮಾ
ಕವಲುಮಮಿಗನೂರಭೈರದೇವ

10 ಶುಭಕುಕಾಲವೊಪುಗುಡಿಯಿ
11 ಲ್ಲದಬಿಲವಾಗಿಯರಲಾಗಿಹೊಂನೂ
12 ಚಿಂನಪ್ಪನಾಯಕರುಗುಡಿಯಕಟ್ಟಿ
13 ಸಿಕೇರೆಯಕೇಶಿಹೊಲಂನೂವೂಂನಾ
14 ವಕೊಟ್ಟಜೀನೋಧಾರವಮಾಡಿ
15 ಲಿಸವರಾಗಿಯೂಮಾಂನಾಕೆತವನಾನೊಬ್ಬತಪ್ಪ
16 ವರೂವಾರಣಾಸೀಲಿಗೋಬ್ರಾಂಹ್ಮರಕೊಂದ
17 ಪಾತಕಕ್ಕೆಹೋಹ . ಎಂದುಕೊಟ್ಟ
18 ಧರ್ಮಸಾಸನಶ್ರೀ

44

ಅದೇ ಹೋಬಳಿ ಮದ್ದೇರುಗ್ರಾಮದ ಕರಿಯಂಣನ ದೇವತೇಹಳ್ಳಿ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' × 0' 6"

ಶ್ರೀಮತುಪ್ರಜಾವತ್ಯಸಂ
ವತ್ಯವಲುತನೇಗೊಂ

ದಬಡಗಿಹನುಮಂಣ
ಗಿಕೊಪ್ಪಕೊಡಗಿಯ

ಹೊಲನು

45

ಅದೇ ಹೋಬಳಿ ನುರೇನೂರುಗ್ರಾಮದ ನಾರಣದೇವರ ಹೋಲದಲ್ಲಿ ನಟ್ಟರುನ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3' 6" × 2' 6"

1 ಸವುಮ್ಯಸಂವತ್ಸರವತಿವಾಡು ೪ ಮಂಲುನುರೆಯನೂರರಾಮ
... ನವತ್ರೇವಾರ್ಥಮುತುಯಿಧನಾರ್ಥಮದ್ವಿವರೂಂಭನಕ್ಕನಮಗ
ಬುಳ್ಳಪ್ಪನುಮದಿವತುರೋಜ

46

ಅದೇ ಗ್ರಾಮದ ಪುಣ್ಯದೇವರ ಗುಡೀಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 1' 6"

ಶ್ರೀಮತುಸೋಭನುಸುವ
ಶ್ವರದಬು ೧೦ ನುಲಿಯನೂರ

ಮಾಡಣಯನಮಗಿರಿಯಣ
ಯನಿಲಿಸಿದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಗರುಡ ಕಂಭದ ಮೇಲೆ

ತಲುಗಮರೆ
ನಾಕ್ಕ ಮಗ

ಚಿಕ್ಕನಾಗ
ರನ್ನಿಲಿಸಿ

ದಕಂಬಾ

48

ಅದೇ ಹೋಬಳಿ ಚಿತ್ರಹಳ್ಳಿ ಕೋಟೆ ಸಣ್ಣ ಬಸವಣ್ಣ ನ ಗುಡೀಮಗ್ಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 2'

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರೋಲೋಕ್ಯನಗರಾರಂಭನಿಸ್ವಶ್ಚಂಭಾಯಸಂ
3 ಬವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶ
4 ಋವರುಕ ೧೪೫೯ ನೆಯಮನ್ಮತಸಂವತ್ಸ
5 ರದಸಾಲ್ಗಣಶುದ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
6 ರಾಜರಾಜಪರಮೇಶ್ವರಕ್ರೋಧಿರಪತ್ರಾಪಲಿ
7 ಚೂತರಾಯಮಹಾರಾಯರಹಡಪದವಿ
8 ಪುಪ್ಪನಾಯಕರಕಾರ್ಯಕರ್ತರಾದತಿ
9 ಮುಪ್ಪನಾಯಕರುಚಿತ್ರಹಳಿಯನಾಡೋಳಿ
10 ಗಣಕುರುಬ ಗೌಡುಗಳಿಗಲಿಗೌಡು

11 ಗಳಿಗೆಕೊಟಪಾಸನವಿವರಪ್ರತಿವರು
12 ಪ ೧ ಕೆತೆಚುವಸತಗೇಕುಣಗಂಮ
13 ಷ . ಅವುಕೊಪತಾಗಿತೆಚುವಸತಗೇ
14 ನೂಣಕೆಗಂ ೧೨ || ಅಳುಕುಣಗಲಹಸ
15 . ಣಂಲಿಲ . (ಹೊರ)ಹೊರತಾಗಿಲಿಲ . . .
16 ಯಗದೆಯಲಿನಡಸಿಕೊ
17 . ಗ . . . ಮರತಪಿದವರು .
18 ತಕಕ್ಕೊಹೊರು
19 ಡವರು
20

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರಗುಡೀ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' X 3' 6"

1 ಕುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಕಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ಶ್ರೀಲೋಕ್ಯನಗರಾ
3 ರಂಭೇಮೂಲಸ್ತಂಭಾಯ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 ಹನಶಕವರ್ಷ . . . ೫೩ನೆಯ ರದ ಲು
5 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಡಪತ್ರಾಪಲಿಚ್ಯುತರಾಯಮಹಾರಾ
6 ಯರಹಡಪದ ತಮು ವರಿಗಪಲ ದೇವಗಳಮಕಳು
7 ಚಂ ವಗಳು ವರು ಸದೆ

- 1 ಸಲಿ ಹ ... ಯ ಧಮ್ಮ ಕ್ರಮವೆ
 2 ತಂದೆನಮಗೆ ಅಚ್ಯುತರಾಯನವರು ... ಮಾನ್ಯ ಧಮ್ಮಕೆ ...
 10 ಚಿತ್ರಹಳಿಯು ಸೀಮೆಯಗಾಡುಪ್ರಜೆಗಳುಮಿಯು .
 11 ... ವರಿಗೆ ... ನೆಯು ... ಬಿಟ್ಟು ...
 12 ಸ್ತೀಮನ್ಮಹಾರಾಜಾ ...
 13 . ಗುಹ ಯಲ ಜಿ
 14 ಮಕಳುದೀಕ್ಷಿತ ವೆಯು
 15 ಸುಂಕಲುಪ್ಪು . ಕವನುಬಿ
 16 ಸುವಮತ್ರಿ
 17 ರನಿರೂಪವಿಡಿದು
 18 ಮಧುವೆಯಸುಂಕ ಅರಾನು
 19 ಸಾಮಿಮಳಿಸೆಟ್ಟು ಕಳು
 20 . ಗೆ ದತಿಯನು
 21 ಸುವನುಸುರಾಪಾನ
 22 ದುಂಮಿಯು
 23 ಯು ಸಾಸನಕ್ಕೆ ಮಂಗಳಶ್ರೀ
 24 ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕಸ್ತೂರಿಸಾನಿಹೊಲದಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1 ' 6 " × 0 ' 9 "

1 ಸಾಧಾರಣಸಂ	2 ಚಿತ್ರಹಳಿಯಕೆಂ	3 ರೇಡೇವರಿಗೆ ಕೊಟ್ಟ
4 ವತ್ಸರದಮಾಘೆ	5 ಚಗೊಂಡನಮ	6 ಮಾನ್ಯದಗದೆ
7 ಬಿ 2 ಲುಕ್ರೀಮ	8 ಗನಾಗಂಣನುಡಿ	

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇ ವಳಿಗೆ ಮತದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 3 '

- 1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರ
 2 ಚಾರವೇತ್ರಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ
 3 ಭಾಯಶ್ವಯಂಭವೇ . . ಶ್ರೀಜಯಾ . . ಶಾಲಿ
 4 ವಾಹನಶಕವರ್ಷ ೧೮೫೩ ನೆಯಜಯಸಂತ್ಸರದ
 5 ಜೇಷ್ಠ . ಲುಕ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
 6 ಜಪರಮೇಶ್ವರ ... ಅಚ್ಯುತರಾ

- 7 ಯನುಹಾರಾಯರಿಗೆ
 8 ಶ್ರೀವಿಠಲಪನಾಯಕಯನವರು
 9
 10 ಚಿತ್ರಹಳಿಯೊ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಅಬ್ಬನಾಯಕನ ಹಳ್ಳಿ ಸಮೀಪ ರಸ್ತೆ ಮಗ್ಗಲಿ

ಪ್ರಮಾಣ — 5' 6" × 2'

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)		
1... ಕವರಪ್ಪ		2... ನನ್ನ ನಮ... 3... ಕವರಪ್ಪ...
		4... ರಮಗಬಾಸಣಗಯ 5... ಗೊಳಕಾಳಿಮಜ್ಜಿ . . .

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ಅದೇ ಹೋಬಳಿ ಹೊರಕೆರೆ ದೇವರಪುರದ ಕೆರೆ ಕೊಡಿಯ ಬಳಿ

1... ಕವರಪ್ಪ ಶಾಲಿವಹನಕ		6... ಯಗಲುಮ ಧರಗಿಧ
2... ಕಾಬ್ಬ ಹೊರಕೆರೆ ರಂಗಧಮಾ		7... ಸೇ . ಗೆಕೊಟಿಭೂಮಿಧನ
3... ಭವನಾಮಾಸಮಾಧಮಾ		8... ಗಣಿಕವಳಗು . . .
4... ಗೇಶರ ೧೨ ಲೂ ! . . ಕಕ್ಕೆಯನ		9... ನಾಡಿಗನಾರಸಿಪುರಧ . . .
5... ಕರು ಕಂಗಳರಂಗಧಸನ ವಂಶಸ್ತ		10... ಗಟದಲಿಮಣ ಕೆರೆ ರಂಗಣ
6... ಹೊರಕೆರೆಯ ನತಮಹಬಿಸಿ		11... ವರವಪಿತ . ದಹೊಲ
7... ಕೇಶನಮಗಳು ಹೊನಿ ನಿಮಿ		

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಜಾಂಮಲ್ಲಯ್ಯನ ಮನೆಯ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

1... ಸ್ವಾಮಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ		12... ದೇವರಪುರದಕಂಸಬಿಯ
2... ಶಾಲಿವಹನಕವರುಷಗಳು		13... ಲುಬೆದಲುಭೂಮಿಬೀಜವ
3... ೧೨೨ ನೆಯಭಾವಸಂವತ್ಸರ		14... ರಿಸೆ ೨೨ ನಲ ೨ ಹತ್ತುವರಹದ
4... ಧ ಮಾರ್ಗಶಿರ ಬ ೧೨ ಲು ಶ್ರೀಮಂತ್ಯ		15... ಹೊಲಮಾನ್ಯದಹೊಲವಂನು .
5... ಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೆ ತಿಕಸ್ತೂ		16... ಪಾಲಿಸಿಯದೇವಪುತ್ರ .
6... ರಿಬರಮಂಣಿನಾಯಕರಮೆದಿಕೆ		17... ಪಾತ್ರಪರಂಪರ್ಯುವಾಗಿ
7... ರಿನಾಯಕರಕೊಮಾರಕಸ್ತೂ ರಿರಂ		18... ಅನುಭವಿಸಿಕೊಂಡುಬಾಹುದು
8... ಗಪ್ಪನಾಯಕರ ಕಾಯಿಮೆದಿಕೆರೆ		19... ಸೊಪಿನತೋಟಕಣಮನೆಸಹಕೊ
9... ನಾಯಕರುಹೊರಕೆರೆ ರಂಗಧಾಮ		20... ಬುಸಿಲಾಶಾ ಸನಾಮಾಡಿಸಿಯ
10... ನದದಿಗಿದಾಸರು ಕಂಗಳರಂಗದ		21... ಧೇವಜೋಡಿಮಾನ್ಯ ಗಾಣಿಕಸ
11... ಸನಪಂಶದಹೊನಿಕಂಚಿಮಕ್ಕ		22... ಹವಳಗಾಗಿಪಾಲಿಯಿದ್ದೇವೆ
12... ಧದದಿಗದಸ್ತೆರಿಗೆಹೊರಕೆರೆ		(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಾಲಯ ಥಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' X 1' 3"

1 ಶ್ರೀಮತುಸಾಲಿನಹನಕವರು
2 ಸಂಗಂ ನೆಯವಿರೋಧಿವಿಕ್ರಮಸಂವತ್ಸ
3 ರದಕಾರ್ತಕಸುದ ೧೦ ಮಿಯುಗುರುವಾರದ
4 ಲುಕ್ಮತುಕಾಮಗತಿಕ್ರಮ ರಿರಂಗಪನಾ
5 ಯಕರಕೊಮಾರಮದಿಕೆರಿನಾಯಕ್ರ
6 ವೊಂ . . . ನಾಲಿತಂಟಮಾಲ್ಯಯನಪು
7 ತಚೆನೆಯನುತಂಮಕರ್ತರಿಗಪುಣ

8 ವಾಗಲಿಯಂಧುನಂದನಹೊಸ
9 ವೊರಹನುಮಂತದೇವರಗುಡಿಯಕಟ
10 ಲಾಗಿಯಸ್ತಳದಗೌಡನಿಂಗೇಗೌಡಪೊ
11 ಗದಿತಂಮೆಯುನರಮಕಳುದೇಮ
12 ಲಾತಾಪಣತಿಪಣಮರಿಯಯವ
13 ರುಕೊಟ್ಟಗೌಪುಡನಕಟಹೊಲ್ಕೀ

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ಭರನುಸಾಯ್ಕನಮರ್ಗದ ಹೊಬಳ ಹಿರೇಯ್ವಿಗನೂರಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣ

ಕಡೆ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' X 2' 9"

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಭಾಯಶಂಭವೇ | ಜ
2 ನಿಧಿವೇಷ್ಟಿತಭೂತಳಮಂಚಾಳುಕ್ಯರಾಲ್ಪರವರಿಂಬಳಿಕಾಕಳಜುಯ್ಯಂ ಬಿಜ್ಜಣೋವ್ವಿಪರಿಯಂಪಾಲಿಸು
3 ತುವಿರ್ವರವರಾದಿಯೊಳು | ಧರಣೀಯುವತಿಗೆಕಟನೂಪುರವೆನಿಪನೊಣಂಬವಾದಿಮೂವತ್ತಿಚಾರ್ಪ
4 . . . ಯದೊಳೊಲವಿಂಪರಿಪಾಲಿಸಿದಂಪಳತ್ತಪಾಂಡ್ಯನಿಪಾಳಂ | ಅವನಿಂದಾಪೊಂಡಿಪಾಂಡ್ಯಂನಗಲ್ಪನನಿನಾ
5 ಯ್ಯಾಂ
6 . . . ತ್ತನುಪೊದಭವನಂತಾರಾಯಪಾಂಡ್ಯಂಬಳಿಕನೊಳೆಯಪಾಂಡ್ಯಪನೀಪಾಲಿಕಂಗುದುಭವವಾದಂದೇನುಭಾ
7 . . . ಜಣಪಂಕಾಮದೇವನಿಪಾಳಂ | ಕಾಮರಸನಾತ್ಮಜಂಸಂಗ್ರಾಮಕುತೂಹಳನಿಪ್ಪನೊಡಯ
8 . . . ಮದೊಳನುಗತಿಯಿಂದಂಭೂಮಿಯನಾಲ್ಪತದುವ್ವಿಪಾಲಿಕತಳಕಂ || ಪಾಲಿಪಪಾಂಡ್ಯಭೂಭುಜರ
9 ವಾಹವರಂಗದೊಳೊಕ್ಕಿಲಕ್ಕಿಭೂಪಾಳವಿರೋಧಿಗಳುಬೆವಳುಬೆಗುಡದೊಳ್ವೊಲಗವ್ವದಿಂದಪತಪ್ಪಳಕ .
10 ಭೂಧರತಿಪಾಮಣಿಕೊಯ್ಸಳರಾಯವೀರಬಲ್ಲಾಳನಿಪಾಳನಾಲ್ಪನುದಿತೋದಿತರಾದನೊಣಂಬವಾದಿಯಂ |
11 . . . ಯಂತೆಂದಡೆ | ಚಾ ಸೂತಚಾಮಲ . . ದೇವಿಯ . . .
12 . . . ರಳಿ ಲಯದಿಬೆರಸಿ . . . ಕಾದು . .
13 . . . ಪೊಯಸೆಳೆಯಿಂದೆನುನಿವ . . . ಸಳ . . . ಪೊಯ್ವುಪೊಯ್ವುಳನಾದು | ಕ್ಷಿತಿಪತಿವಿ
14 ನಯಾದಿತ್ಯನಸುತನಿನಿಪೆಯಂಗಭೂಪನಾತನತನಯಂ . . ವರ . . . ಮೂವ
15 ರುಭೂಪತಗಲಬಲ್ಲಾಳವಿಷ್ಣುವ್ರದಯಾದಿತ್ಯರು | ಅವಿಷ್ಣುನಿಪತಿಗಂಲಕ್ಷ್ಮಾವಧುಗಂಪುಟ್ಟದ . . .
16 . . . ತಿಯುಂಭೂಪ . . . ವಲ್ಲಭ . . . ವೀರನನೆ . . ನಾರಸಿಂಹನಿಪಾಳಂ | ಮಾ
17 ನಿನಿಯೊಡಲದೇವಿಗವಾನರಸಿಂಹಂ . . . ಗುದಯಿಸಿದಂಭೂಪನುತನುದಾರವೀರಾಂಭೋನಿಧಿಯೆನೆ
18 ನಗಲ್ಪವೀರಬಲ್ಲಾಳನಿಪಂ | ಗಿರಿದುರ್ಗಾನ್ನೇಕಮನಾಧಿಸಿ ತೊಲ್ದಿಮಾ . . . ಭೂಪ . ಧರೆಯೊಳು
19 ಮತ್ತಿಲ್ಲಿ . ಸಾಹಸದೊಡ . ಗೆಯಿಸಂದಂಭೂಪತಕ್ರ(ನ)ವಂಕುಸ್ಥಿರದೇಕಜ್ಞತದಿಂದಿಪಾಲಿ . ಭುಜಬಳ
20 ದಿಂರಾಜ್ಯವಂಮಾಡಿದಂಬಾಪ್ಪರೆ ಲಬ . ಲಂವೀರಬಲ್ಲಾಳದೇವಂ | ಪಾಲಿತ
21 ನಕುಲತನಯನೆಂದ . . . ವೀರಬಲ್ಲಾಳನಿಪಂನಾನಗಲ್ಪಪಟ್ಟದಪದ್ಮಲದೇವಿರಾಣಿಗಂಲೀತಿಯಿ
22 ನಿಂತುಪುಟ್ಟದ ಮರಾಜ್ಯವನುಂನಂತೆವತ್ತುತಾಳ್ಳಿದಂವ್ಯಾಳವಿರೋಧಿಗಳ್ಳಿ ನರಸಿಂಹನೆನಲುನರಸಿಂ

11. ಹಫೂಫುಜಿಂ | ನರಸಿಂಹಫೂಮಿಪಾಲನಕರಪರಿಫಫುಜಿಂಗವುಗ್ರಕೋಷದೊಳಿಡಿರಾಂತರಿನಿ
12. ಪದವೀವಮಾಯುವನಿರಿಗೊಳು . ಪು . ಪೊಂ . ಬಲ್ಲಾ ನನದಿಂ | ಜಗದೊಳುಸತಿತಯಿಂದಂಮಿಗಿಲಿನಿ
13. ಪರಾಂತ್ಯನಾಡೂಳಿಶಯವೆನಿಸಿದೆಂಮಿಗನೂರವಿತ್ತಿ ರತ್ನ ದಸೊಗಯಿಪಕನ್ಯ ದಿವೋಲಿಸೆವುದ .
14. . ತಳ ... | ಬಳಸಿದನಂವನವನಿಂನಳನಳಿಸುವಕಬ್ಬುಧೋಂಬಧಿಂಶಾಲಿವನಾವಳಿಯಿಂಕೋಳಿರ
15. ವದಿದೊಳಿಗಮ್ಮಿಗನೂರವಿತ್ತಿ ಸೊಗಯಿಸಿತೋಕ್ಕುಂ || ಅವಿತ್ತಿಗಿನಲೆಮನೊಪ್ಪಿವನಿತೆಗಿನಿಳಯವೆನಿಸುವೆಂಮಿಗ
16. ನೂರಾದೇವೇಂದ್ರನಪುರವೆನಿಪಮಲಾವತಿಯಸಮಾನವೆಸೆವನೊಂಪಿನಪೊಂಪಿಂ | ಅಮಂನೆಯ
17. ನನ್ಯಯಮೆತೆಂದಡ || ಅಜಿಗಿಜಟ್ಟಿಗನನಿಸಿದವೈಜರಸಂತತ್ತ ನೂಳಮಾಬಂವರಸಂತೇಜದ . .
18. ಯವನಗ್ರತನೂಜುಹರಿವರಸನವಿನಾಬ ... ಸು || ಪ್ಪಿತಿಗಿಸೆಮೆಮಿಗನೂರಧಿಪತಿಗಳು
19. ತಾವಾಗಿದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲರನಿಸಿಪೂರ್ವದಪತಿಗಳಿಗಾಮಂನೆಯೋತ್ತ ಮರುಬೆಳಕೆ
20. ಯ್ಯರು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಧಿವ್ಯವಜಭಮಾಪರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರೇ
21. ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ಯ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
22. ಶ್ವಂಡಕದನಪ್ರಚಂಡನಕಹಾಯಶಯ್ಯಕನಿವಾರಸಿದ್ದಿ ಗಿರಿದುರ್ಗಮಲ್ಲ ಚಲವಂಕರಾಮನಿಸ್ಸಕಪ್ರತಾವ
23. ಹೊನ್ನೂರರಾಯವೀರನರಸಿಂಹದೇವರುದೋರಕಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ [ನು
24. ದದಿಂರಾಜ್ಯಂಗಿಯುತ್ಪವಿರತತುಪಾದಪದ್ಮೋಪಜೀವಿ | ಜನನೂತಂನಾರಸಿಂಹಪ್ರತಿಪತಿನೆಗಲ್ಲೀರಬ್ಬಚಂತೇಜವಂತಾಮ
25. ಜ . . . ಮುರಳಿಪುರವರಚಕ್ರಾಯುಧ ನನುತ . . . ನಾರಸಿಂಹಂಸುರಪತಿ .
26. ವಪ್ರಾಯುಧಂರಬ್ಬಚಂತಾನೆನುಲದ್ಯತುನ್ಯಾಮಿಸಂಪತ್ತಿಯನೆ ದಂವೈರಿಮಾತಂಗಭೀಮಂ | ಅಂಕುಸವೆರ್ಡೆಗೆ
27. ತನಿನಿಸಿದ್ದ . . ನರವಾನೆಯೊಳುಶುಭ . . . ರಾಘ . . . ಕರಧಿಕಾರಕುಶಲರಂದಿನಿ
28. ಪ್ವರು | ಅನೊಳಂಬರಪರಾಕ್ರಮೋಂನತದಗುವಿರ್ವಿಸೋಲಿಪರಾಮಲಕ್ಷ್ಮಣರುದ್ದಂಡಬಲಾಸ್ತ್ರಕೌಶಲತೆಯಿಂ
29. ವಾಣೀಮಪಲ್ಲಣಾರಿಂದಂಬುದುಕ್ಕು . . . ಸುತರಂಸಾಹಿತ್ಯಸದ್ಭರ್ಮಕಾರಣರು . .
30. . ಕಂಕರೋಂನತಕಲಾಪಾಖ್ಯಾತಚಾತುರ್ಯರಂ | ಕುಲದೆಯ್ಯಂಸೋಮನಾಥಂಜನನಿಪತಿಹಿತಾಚಾರ . ಯ
31. . . . ಲೆಭಾರದ್ವಾಜಗೋತ್ರದ್ವಿಜಕು ವಿಂದ ಕೋಜ್ವಲತೇಜಂರಾಘವಂಸೋದರನೆನೆ . . .
32. ಚಕ್ರದೊಳು ಶ್ವರೂಪಂ ಪ್ರದೀಪಂಕಳಳಿಗಣಿಸ ... ಶಂಕರಂತಾಂಕ್ರಿತಾರ್ಥಂ||...
- ಎಂಮೈಗ
33. ನೂರವಿತ್ತಿಯೊಳ . . . ರಾಜಿತಕ್ರಾಜಧಾನಿಯಪ್ಪೆಂಮಿಗನೂರೊಳುಬ್ರತಿಪನಕ್ಕೆತವರ್ಮನೆಯಾಗಿ . .
34. . . ನ . ಸಮಸ್ತಧರ್ಮಗುಣಮುಂತೆಯಂತೆದಿಂತುಕ್ಕೀತ್ತಿವೆತ್ತಂಮನುಮಾಗನೂ . . . ಜಕ್ಕ
35. ರಸಂದ್ವಿಜವಂಶವದ್ವಂ || ವಿನಯವೆಡೋವಿಲಾಸನಿಧಿಜಕ್ಕರಂ . ತನಮ್ಮೆಗೇಂಕುಲಾಂಗನೆಸುಜನೋತ್ತ
36. ಮಂಹೊಳಲಿದೇವನುದಾರತೆವೆತ್ತದೇವಪಂಘೆನತರಪುಣ್ಯಮೂರ್ತಿ ಕಲಿದೇವನೆನುನೆಗಲ್ಲೀಸಹೋದರ ... ಗೆ .
37. ನಕೀರ್ತ್ತಿಯಂಪಡೆವರುದ್ರನಧನ್ಯನಿಲಾತಲಾಗದೊಳು | ಪುರವಬುಧಜನಪಬಡತನದುರವಣೆಯಂಕೇಳೆನೆವಿಬುಧ
38. ಮಂದಿತನೆನಿಪಾಹರಿಪರನುಮಾತನೆಂದಡೆಫರೆಯೊಳುರುದ್ರನಪೂಲಾರುಜವಂಪಡೆ . . . ರುವಣಂ
39. ಪಿನುಬುಧಿಯಗುಣಪುರಸ್ಕೃತನಧರ್ಯವಂಕಲಾಧಾರನಿಪ್ಪಚಂದ್ರಮನಕಾಂತಿಯ . . . ನತಿ . ವಾರಿಜನಾಭನೂ
40. ಜ್ವತದಲಪ್ಪೆಯನುಂನತಿವೆತ್ತುತೊಳ್ಳಿದಂಧಾರಿಣಿಯೊಳುವಿವೇಕನಿಧಿ ಜಗದೊಳುಪೊ . .
41. ವೆತ್ತಗುಲುಗಜ್ಜಿಗ . . ಬಿಯಾಲವಾಲಿಸೆಟ್ಟು ಬಿಳಿಮಿಸೆಟ್ಟಿಗೆ
42. ಗುಣಯುಕ್ತ ಕಾಡನೆಗಪುಟ್ಟದನಿಂತುಬಿಯಾಲವನಾಮದಿಂ ಗಳನಾ
43. ಅಯಂ || ಧಾರಣಿಗತಿಶಯದೆಂಮಿಗನೂರೊಳುಬಿಯಾಲಗೇತಿಸೆಟ್ಟಿಗುಣ ... ನೆನಕೀರ್ತಿ . . ದನುದಾತ್ತತೆಯಿಂ .
44. ರುತನೆನಮಹಿಮೋನ್ನತಿಯಿಂ|ಅಂತೆಂಮಿಗನೂರೊಳಯಜಕ್ಕರಸ . . . ಯಾಲಗೇತಿಸೆಟ್ಟು . . ಕೇತಗಲಾಡನಹ
45. ಲ್ಳಿಯಸೋಮಗವುಡನುಂಕುಳುವನೂರಹಿರಿಯವಾಲಗವುಡಚಿಕ್ಕವಾಲಗವುಡನುಂಬಳಿಯನಪಳ್ಳಿಯಹಪ
46. ಗವುಡಬಂಮಗವುಡನುಂಬಡಿಲಕಾಲ . . ಸೆಟ್ಟಿಯುಂಕಾಕನೂರಕಾಡಗವುಡನುಂಹಿರಿಯಚಿನಪೂರದಲೂರೊಡೆ
47. ಯಹರಿಯಾಣನುಂಬಂಮ್ಣಾದಂಣಾಯಕನುಂಚ್ಚಿಕಬೆಂನವುರದಬ್ಬಂಮಗವುಡವಾಲಗಾಡನುಂಎಡೆಯಹಳ್ಳಿಯ

69. ಹಿರಿಯವರಾದೆಗನುಡಚಿಕ್ಕವರಾದೆಗವುಡನುಂಮುತ್ತಮೆಗನೂರ . . ಮಾಳಿಕೇಶವಸೆಟ್ಟಿಯುಂಅತನತಂ
 70. ಮಂದಿರುಬಂಮಿಸೆಟ್ಟ . . ಮಿಸೆಟ್ಟಿಯುಂಅಬ್ಬಗಿಣಿಯಬಮ್ಮಗೌಡನುಂಹಂದಿಗನಕಳ್ಳಿಯಲೂರೋಡೆಯ
 71. ಪದ್ಮಯ್ಯನಾಮಯ್ಯನಕ . . . ಯ್ಯಸೋಮಯ್ಯಭೀಮಗೌಡನುಂಯಿಂತುಸಮಸ್ತಪ್ರಭುಗಾವುಂ
 72. ಡುಗಳುಂಅಧಿಕಾರಿರಾಘವದೇವಪಂಪಯ್ಯಂಗಳುಮುಖ್ಯವಾಗಿಸಕವರುಷ ೧೧೪೨ ನೆಯವಿಕ್ರಮ
 73. ಸಂವತ್ಸರದಜೇಷ್ಠದಮಾವಾಸೆಸೋನುವಾರಸೂರ್ಯಗ್ರಹಣದಂದುಹಿರಿಯಂಮೆಗನೂರಶ್ರೀಸ್ವಯಂ
 74. ಭುಕಲಿದೇವರಲಿಂಗಭೋಗರಂಗಭೋಗವಾತ್ರಪಾವಳಜೈತ್ರಪವಿತ್ರಸ್ಥುಟತಜೀರ್ಣೋದ್ಧಾರ . .
 75. ಗಿಹಂದಿಗನಕಳ್ಳಿಯನುಯಮನಿಯವಾನುಪಾ ನಸಂಪಂನರಪ್ಪ . ಮೃತರಾಸಿಗಳವು
 76. ತ್ರಬೀನುರಾಶಿಗಳಮಕ್ಕಳುಬ್ರಹ್ಮಶಿವಮಾಳಗುರುಗಳಪಾದಪ್ರಕ್ಷಾಲನಂಮಾಡಿಧಾರಾಪೂ
 77. ವರ್ಷಕವಾಗಿಕೊಟ್ಟರು . ಅಕಳ್ಳಿಯಸೀಮೆಯಾವುದೆಂದಡೆಮೂಡಲುಬೆಟ್ಟತೆಂಕಲುಬಸುರಿಯ .
 78. ಗಿಬಿಲವತ್ತದಕೊಳವಡುಮಲಜಯಗಿಣಿಯೊಳಗಣಹಿರಿಯಾಲದೊಡ್ಡಹುತ್ತ . . .
 79. ಕೊಳ . . ಕೊಟ್ಟ . ಸ್ವಸ್ತಿ ಸಮಸ್ತವರ್ಮೇಶ್ವರೇಶ್ವರಾಖ್ಯಾತಗಂಗಾನ್ವಯಪ್ರತಾಪಮಾಹೇಶ್ವರನಂದಿಗಿನಾಥಮ.
 80. ಮಾಂಧಾತಂನನಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜಲಾಂಛನವಿನಿಯೋಗಕಾಂಡೆನಪಮವಾತೀ
 81. ದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನುಂಕಣ್ಣಂಬಿನಾತಯೆಸುವರಾದಿತ್ಯನಯಿಗೋಲಪಾತ್ರ್ಯಹರಿಯರಸಂಗಂ . . .
 82. . . ಯ . . ಹುಟ್ಟಿದಬಂವ್ಮರಸದೇವರುಭೀಮರಾಸಿಗುರುಗಳಪಾದಪ್ರಕ್ಷಾಲನಂಮಾಡಿ . . .
 83. ರಾಘವೇಶ್ವರವಾಗಿಕೊಟ್ಟಪೂರ್ವದತ್ತಿ . ಪ್ರಥಮಸ್ತಳದಗದ್ದೆತುಂಬಿನಮೊದಲಲುಗಂಗನಗಳೆಯಲು . . .
 84. ಮತ್ತರು ೧ ಬಿಯಾಳಿಕೇತಿಸೆಟ್ಟಗಂಚಿಕ್ಕಲುನೆಗಂಹುಟ್ಟಿದಕೇಶವಸೆಟ್ಟಕೊಟ್ಟಗದ್ದೆಕಂಬ ೫೦೦ . . .
 85. ಸೀವಾಮಾಡಲುಎರೆಯಕೆಯ್ಯದೊಡಬದುಹುತೆಂಕಲುಹಿರಿಯಬಾಣಕಲುಪಡು ಲುಹಲ್ಲೆಯಬಾ
 86. ಯಿಕಲುಬಡಗಲುಹಳಗಿನಹುಣಿಸೆಕರಡಿಯಕಟ್ಟದಹಿಂದೆಗದೆಮತ್ತ ೧ ದೇವಿಾಲ್ಯದಿಂದುಡಲುಬಿದ
 87. ಲುಮಣಲಕೆಯಮತ್ತರು ೧ ಅಲಿಂಮೂಡಲುಹಿರಿಯೋಣಿಯಿಂದಲಲದಕಣಕಂಬ
 88. ೦೦ ಗುರುಗಳಮನೆಯಸ್ತಳಬಿಯಾಳಿಕೇತಿಸೆಟ್ಟಿಯಬಳದಲುಮನೆಯಡುಮುದ್ದಯ್ಯನಬ
 89. ಲಬ್ಬದಲುಮನೆಯ . . ಸಣ ೨ ಶ್ರೀಮತುಪಾಂಡ್ಯನಾಡಹೆಜ್ಜುಂಕದಹೆಗ್ಗಡರುದ್ದಣ್ಯನುಂಎಮ್ಮೆಗನೂರ
 90. ಪ್ರಿತ್ತಿಯದವನಾಯದಸುಂಕಡೊಳಗಿಶ್ರೀಸ್ವಯಂಭುಕಲಿದೇವರನಂದಾದೀವಿಗಿಬಿಟ್ಟ ೩ ಪ ೪
 91. ದೇವರನಂದಾದೀವಿಗಿಗಾಣವೊಂದುಹಂನರಡುಕಳ್ಳಿಯುಬಜಗಳುದೇವರನಂದಾದೀವಿಗಿ ೧ ಪ ೨ ಯಿಥ
 92. ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದವರುಂಂಗಾದೇವಿಯತಡಿಯಸಬ್ರಾಹ್ಮಣರಿಗಿನಾಯಿರಕವಿಲಿದಾನ
 93. ನಾಡಿದವರುಯಿಥಮ್ಮಮಂಕೆಡಿಸಿದವರುಅಕವಿಲಿಯಂಅಬ್ರಾಹ್ಮಣರಂಗಂಗಾದೇವಿ
 94. ಯತಡಿಯಕೊಂದಗತಿಗಿಳುವರು

ಅದೇ ಹೋಬಳಿ ಹೊಂನಕಾಲು ವೆ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿ ೧ ನೇ ಕಟ್ಟು

ಪ್ರಮಾಣ — 2' 6" X 1'

1. ಶುಭಮು	8. ಸಗೌಳುಡನಮೊ	9. ರಣಗಕೊಟ
2. ಸ್ತುಜಾಬಾರ	9. ಮಗಸೇನಬೋ	10. ಮಾನ್ಯಾ
3. ದಬೋಳೆಹಮ್ಮಿನಾ	7. ವಚಿಕನಾಗೌ	
4. ಯಕರುಲೋಕರು	8. ಉಡನುಬ್ಬಿಯ	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'

1 ಕುಪಮ
2 ಕುಪಜಾಜಾತಬೋಕೆ
3 ಹನ್ನಿ ನಾಯಕರು

4 ಲೋಕರಸಗೌಡನ
5 ಮೊಂದುಗನೇನಬೋ
6 ವಚಿಕಂಣಗೌ

7 ಡಬ್ಬಿಯರಂಣ
8 ಗಿಕ್ಕೊಟ . . .

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ಅದೇ ಹೊಳಲ ಜಾಜಾರು ಗ್ರಾಮಕ್ಕೆ ವಜ್ಜಿ ಮಸಿದ್ಧ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 2' 9" × 0' 7"

1 ಸ್ವಸ್ತಿ ಸಕನ್ತ ವಕಾಲಾ . .
2 . ವತ್ಸರಸತ . .
3
4 ಭಕ್ತ . .
5 ತ್ವರಂಪ್ರವತ್ಸರಸತದ್ವರಿ .
6 ಭ್ಯನ್ತ ರದಬಹುಲದಳಮಿಯು
7 ಬುಧವಾರದಲುತ್ತರಾಯಣಮಾ
8 ಗುತ್ತಿರೆಕನ್ನ ರವಲ್ಲಭಂಪ್ರಿಧಿವೀ .
9 ಪ್ಯಂಗೈಯ್ಯತ್ತಿರೆಸ್ವಸ್ತಿ ಸಮಧಿಗತ
10 ವಂಚಮಹಾಶಬ್ದಮಹಾನಾ
11 ಮನ್ತಾಧಿಪತರಣರಂಗಭೂ
12 ಶ್ರವಂಕಾಯ್ಯರಜವಪ್ರ
13 ಬಲದಗ್ಗ ಅಣಿಪುಗು
14 . . . ದುತ್ತರಂಗ

ಬಲಭಾಗ

15 . . ರಥ .
16 ಪಕ್ಷ . .
17 ಕ್ರೀಮತ್ಯ . .

18 ಕದಂಬಳಿಗೆ . . .
19 . . . ಮುಮಂ .
20
21 . . . ನುಮಂ . . .
22 . . ಕೊಟ್ಟಸ್ತಿತಿ . .
23 . . ಗುಕೂಲು . . .
24 ಸೋಲ್ಲಗೈಯ್ಯಿಕ್ಕಿಲು . . .
25 . . ಖಲೋ
26 ಯಲ್ಲಬಿಟ್ಟಿಯ . .
27 ಫಿತ್ತಲವಣ . .
28 . . ಸಾಲತೂರುಂ . .
29 ಯೂರವೊಲ್ಲಂವ . . .
30 ದಿಕ್ಕೊಟ್ಟುದುಂ . .
31 ದುಯಿಸಿ . . .
32 . . ನ . .

ಎಡಭಾಗ

33 ಯಲ್ಲ . ವನಿ .
34 ಸಿನ್ಧ . . .

35 ಅದಕುರುಪ್ಪೇತ್ರ . .
36 . . ಬ್ರಹ್ಮಣರಂವಾನ . . .
37 ಯೊಳ್ಳವಿಲೆ . . .
38 . . . ಲ್ಲವೊಳಧನ . . .
39 . . . ಕನಕ್ಕುಂ . . .
40 . . ಪಯ್ಯ
41 ನರಕಂಗ
42 ಸಾಮಾನ್ಯೋಯಂ . . .
43 ತುನ್ಯವಾಣಂಕಾಲೇಕಾಲೇ
44 ಪಾಲನೀಯೋಭವದ್ವಿಃಸವ್ಯಾ
45 ನೇತಾನಾಭಿಗನಪ್ಪತ್ಥಿವೇಂ
ದ್ರಾ .
46 ಭೂಯೋಭೂಯೋಯಾಚತೇ
47 ರಾಮಭದ್ರ | ಸ್ವದತ್ತಂಪರದ
48 ತ್ವಂವಾಯೋಹರೇವಸು . . .
49 ಪಪ್ಪಿಂವರಿಪಸಹಶ್ರಾಣಿ
50 ವಿಪ್ಪಾಯಾಂ
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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1' × 1'

1 ಸ್ವಸ್ತಿ ಸಕನ್ತ
2 ಪತೇತಂಕಾಲಸಂವ
3 ತ್ವರದತ್ತ ೪೪೪ ಪ್ರ

4 ಭಾವಾಸಂವತ್ಸರಂಪ್ರವ
5 ತ್ವರೇಜಾತಲೂರೂ .
6 . . ಲೆಯರದೇವಯ್ಯ .

7 ಸಸವಿಲ್ಲದೇವಗಿ
8 ಸಸಿಮಗಳ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರೇಶ್ವರ

ಪ್ರಮಾಣ — 3' 3" x 1' 6"

*ರಾಮ . ಲಿಂಗನ

*ಗುಂಟನುರು . ನ .

5. ಜಾಜಾರಲೋಕರಸ

*ಗುಂಡರ . ನಬೋಕಹ . ಗಳ

*ಬಿಕಂದಾವಾಡಿ . . .

*ಸದರಹಳಿಅರಸನಗಟ

*ಅಬರಸನಹಳಿ . . ಸಹಳಿ

10 ಅಡನೂರುಗ್ರಾ . ಹುಲೆಮ

11 ಲಲಹೊಸಹಳಿಕೊಡಗವಳಿ

12 . ಗಂ . ಮಲೆಹಳಿಕಾಡಗುರು

13 . ಅಯಹಳಿ . ರಕಡು . . ಬ

14

15 ಹಳಿ

16 . . . ಗೆಹಳಿ

17 ತೆಗದಹಳಿ ಸೇನಬೋಪನಹಳಿ

(ಮುಂದೆ ಕಾಣುವ ದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪ್ರಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 3'

1 ನಮಸ್ತುಂಗಕಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವರಚಾರವೇತ್ರೇಲೋಕ್ಕನಗರಾರಂಭ

2 ಶ್ರೀಶೂಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವಶ್ರೀಪಾದವೇಗೇಶ್ವರ

3 ಸ್ತೀಶ್ರೀಯಾಚ್ಚುಬಸಲಿವಾಹನಶಕವರುಶ ೧೪೬೦ ನೇ

4 ಸಾರ್ವರಿಶಂವಚರದವಿತ್ತಿ ಅಶ್ವಜನು ೧೦ ಲುರಜಧಿಧಿ

5 ಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಅಚೂತಮಾಹರಯರು

6 ವಿದ್ಯಾನಗರವೆಂಭಮಹಾಪಟಲದಲ್ಲಿ . . ಅ

7 . . . ರಾಜಂಗೇಳು ಗೊಟ್ಟು . . ತನವ

8 ಲಗಣ ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿ

9 ದೇವೆಂಬಿನಿರುಪದಿಂದಲುವಕಾಯ್ಯಕಾರ್ತರಾದನೆನು

10 ಗೊಂಡೆಯವೀರಪ್ಪನಾಯ್ಕನವರನಿರುಪದಿಂದಲುವ . .

11 ಹಿರಿಯಮಲ್ಲಪ್ಪಂಣಿಯನವರುಜಾಜಾರಸೀಮೆಯಮದು

12 ವೆಯುರುಂಕವಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದಕೆಶುಭಮಸ್ತುತಿಂ

13 ಕಯ . . . ಸುಗುರಪ್ಪಗುಂಡುಗುಳಿಸೇನಬೋವ . . ಪ

14 ಟ್ಟೋಸ್ವಮಿಅಯಿವಳಪ್ರಜೆಪಲರುಸ್ವಮಿಗಲುಮದುಮೆಯುಂ

15 ಕಮೆಲ್ಲವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದಕ್ಕೆಶುಭಮಸ್ತುಯಿರಾಮದುಮೆಯ

16 ಸುಂಕವನುಸರ್ವಮಾನ್ಯವಾಗಿಸಮಸ್ತರಿಗಿಬಿಂಹವಮಾಡಿಬಿ

17 ಡಿಸಿದವರುಮಿಂಮಿಯಪಟ್ಟೋಸ್ವಮಿಮಾಳಿಸೆಟ್ಟಿಯರಮಕ್ಕಳು

18 ನಾಡಪಟ್ಟಣಾಸ್ವಮಿಅಶೇಶ . ಯೂರುಮುವೆಯುಂಕವ

19 ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದಕ್ಕೆಅವನನೋಭನೂಯಿಧರ್ಮಕತಿ .

20 ಪಿದೇತಮತಾಯಿಗುರುವಿಸ್ತೀಯಗಿತಪ್ಪಿದವನೂಗು

21 ರುಬ್ರಾಹ್ಮರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಮಾಪಕ್ಕೆಹೋ

22 ಹರುದೇವಲೋಕಮರ್ತ್ಯ ಲೋಕಕ್ಕೆಹೋಗು . .

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ಅದೇಸ್ಥಳದಲ್ಲಿ - ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2' 6"

1. ಲೇಖನಾಧಿಪತಿಯುಂನವಃ
2. ಸ್ವಸ್ತಿ ಸಿದ್ಧಿವಿಮಲಾಲಿವಾಹನ
3. ಶಂಕರವರದಮೂರ್ತಿಸಂವತ್ಸರ
4. ದತ್ತಾತ್ರೇಯಂ ಲುಕ್ಮಿತುಜಾಜ್ಞಾಸೀಮೇಗಸಲುವ
5. ಜಾಜ್ಞಾರಕ್ಷಣದಕುಲಸೇರಿಗೆಬಸವಾಪಟಣದ ಹೆ ವಾಲ್ಮದಾರ
6. ಬ್ರಹ್ಮಸಮೇಪರಬಗಿವನ್ದಾರತ್ರಿಯಂಬಕಳಬಜಿವಂಧಿತರಕಾರ
7. ಕಿರಿಮಿಯಲು | ಹುಮಾರಅಣಾಜಿವಂತರುಜಾಜ್ಞಾರಶಾನಬೋಗರಾದಂಥನಾದ
8. ಯನಮಗಸಸಿವಮನಮಗಚಿಕಂಣಸಹಕುಲಸೇರುಗಡೆದಚೆಂನಂಣಕುಲ
9. ಗಂಣವಂಞಂನುಮಿಂಞನುಸಹಯಿವರುಪೂರ್ವದ್ವಿರಾಯರಕಾಲದಲಿ
10. ಸುರವ - ಸ್ಥಾನಗಿನವಸುಬರುತ್ತಿದರುಯಿತ್ತಲಾಗಿ
11. ಸಿಂಹೇ ಸುಮಚಿನಿವಾನವಕೊಟ್ಟುಬರುತ್ತಿದ್ದರುಅದ
12. ನಾವುರವಂವಂ ಸ್ಥಾನಗಿಬಟ್ಟು ಉಯಿದನುಅವನುಅಳುಪಿದರೆ
13. ತಂವತಾಯಿವಡಪುಟ್ಟುಪರಿಗಲಿಸಿದಹಾಗೆಗುರುಹಿರೇರಿಗೆ
14. ವಿಶವನಿಕ್ಕಿಸಹಾಗಿ | ಬ್ರಹ್ಮಣತಪಿದರೆತಂವಗುರುಗಳಿಗಿವಿಶ
15. ವನಿಕ್ಕಿದಹಾಗೆತುರುಕತಪ್ಪಿದರೆಹಂದಿಯತ್ತಿಂದಹಾಗೆ
16. ದಹಾಗೆ |

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

1. ಜಾಜ್ಞಾರಲೋಕರಸಗ	2. ಉಡನಮಗಪುಟಪ್ಪಯ	3. ಚಿಕ್ಕಣ್ಣ
4. ಉಡರಮಗರಾಮಣ	5. ನಮಗಸದಾಶಿವ್ಯನಮಗ	

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಗವೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಡೆಗೆ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 6"

- | | |
|-------------------------------|------------------------------------|
| 1. ಶ್ರೀಕೃಷ್ಣಸುಮಸ್ತುಭಾವನವಲ್ಲಭಂ | 6. ಘಟ್ಟದಲಿಸುಕಸಂಕತಾವಿನೋ |
| 2. ಶ್ರೀಪ್ರಧಿವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ | 7. ದದಿಂರಾಜ್ಯಂಗಿಯೆ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರ |
| 3. (ಧಿ)ರಾಜಪರಮೇಶ್ವರಂಪರಮಭ | 8. ಸಸ್ತಿ ಸಹಿತಂನಾರಸಿಂಹದೇವಂಕದಂಬಳಿ |
| 4. ಟ್ವಾರಕಂಕತ್ಯಸ್ರಯಕು . . . | 9. ಗೆಸಾಯಿರಮುಮನಾಳುತ್ತಿರಿಸ |
| 5. ಶೋಕಮಲ್ಲದೇವರುಬನನಸೆಯ | 10. ಕವರಿಷ್ ೯೭೪ ನೆಯಬರಸುವತ್ಸ . |

- 11 ದುತರಾಯಣಸಂಕ್ರಂತಿಯಂದುಗಂ . .
 12 ವಸೆ . ವರಪ್ಪ . ಎರಸನುಬಿ
 13 ಮಂದರಸನುತಮ . . ರುನಿಬ್ಬೆ
 14 ತಮ್ಮ ರಾಚರಸಗೆಕೆಱಿಯಕ
 15 ಟ್ಟಿಸಿಮೂವತ್ತಾಱು . . ಗೆಮೊದಲೇರಿ
 16 ಲುಕೊಟ್ಟಮಕ್ಕನೈಗದ್ದೆಮತ್ತರೊಂದು

- 17 ಗೊರವಂಗಿಬಿಟ್ಟಗದ್ದೆಕ . ೧
 18 ಕೊಬೆದ್ದಲೆಮತ್ತ ೧ ಇದನ
 19 ಲಿದನಂಗಬಾಣರಾಸಿಕವಿಲೆಯ
 20 ಬ್ರಹ್ಮಣರುಮನಲಿದಪಾತಕನಾ
 21 . . . ಜೀಯಗ . ರಬಿ
 22 ಬ್ರಹ್ಮದತ್ತಿ

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ಅದೇ ಹೋಬಳಿ ಗಂಜಗಟ್ಟಿಗ್ರಾಮದ ಗಾದೀದೇವಸ್ಥಾನದ ಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 2' 6" × 3' 6"

- 1 ಶ್ರೀಗಣಧಿಪತಯೇನಮಃ;
 2 ಶ್ರೀಗಾಮಚಂದ್ರ
 3
 4 ಶ್ರೀಮುಖಸಂವತ್ಸರದ ನಾಯಕ
 5 ಅಯ್ಯನವರಿಗೆಪುಂಜ್ಯವಾಗಲೆಂದು . . ಕರಿಯಪ್ಪನಾ
 6 ಯಕರುಗಾದರಿಪಾಲಿನಾಯಕವ್ಯಾಮಿಗೆಕೊಟ್ಟಗಂಜಿಗಟ್ಟಿಗ್ರಾ
 7 ಮ . . ಚಂದ್ರಸೂರ್ಯರುಳ್ಳವರಿಯಂತ್ರದಲಯಿಧರ್ಮ
 8 ಕೆಲಸುಪಿದವರಬಾಯಲಿಕತ್ತೆಯ . . ಕಲ್ಲುಪ್ಪುಹಂನೇರಡು
 9 ಬೋಡುಕೆರಹುಯಾಸ್ವಾಮಿನಿಗ ಬಪ್ಪಜಾ
 10 ಪೂಜಾರಿಬರದಾತಯಿದಕೆದೂರಸ್ತಳದಸೇನಬೋವಗ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕಂಪಳನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 9" × 2' 9"

- 1 ಶ್ರೀಗಣಧಿಪತಾಯಂನಮಃನೀರತಡಿಯಲಿ . ಬಳನಾರಸಿಂಹ
 2 ನೇಗತಿವಿಭವನಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಲುಕ್ರೀಮಂನೈಹಾ
 3 ನಾಯಕಾಚಾರ್ಯಕಾಮಗತಿಕಸ್ತೂರಿರಂಗಪ್ಪನಾಯಕಅಯ್ಯನವರಿಗೆಪುಂ
 4 ಜ್ಯವಾಗಬೇಕೆಂದುತಾಳಿದಕರಿಯಪ್ಪನಾಯಕರು ನಾಯಕನಾ
 5 ಮಿಗೆಗಂಜಿಗಟ್ಟಿಗ್ರಾಮವನು ಸೂರ್ಯಚಂದ್ರಾದಿಗ
 6 ಲವರಿಯಂತ್ರದಲಯಿಧರ್ಮಕೆಲಸುಪಿದವರಬಾಯಲಿಕತ್ತೆ . . ಕಲ್ಲು
 7 ಪುಹಂನೇರಡುಬೋಡುಕೆರಹುಯಾಸ್ವಾಮಿನಿಗರುದೇವಪೂಜಾರಿಪೂಜಾ
 8 ಪೂಜಾರಿ ಕೆಮುತ್ತಕಡೂರಸ್ತಳದಸಂಸ್ಥಾಪನ
 9 ತಿನಸ್ವಾಮ್ಯಪೂರ್ವದಲಿಕೊಟ್ಟದುಪೊಕ್ಕಳದಹೊಲ

ಮೂಲಕನನಂತಾ . . . ಗೆಕೊಟ್ಟದುಪೊಕ್ಕುಳದಹೊಲಯಾಧರ್ಮ
 11 ಕೆತ್ತಪ್ಪದವರುಕತ್ತ . . . ಕಲ್ಲುಪ್ಪಶ್ರೀರಾಮ

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ಅದೇ ಹೋಬಳಿ ಗುಂಜಗನೂರು ಈಶ್ವರ ದೇವಸ್ಥಾನವೆ ಹಿಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 3" × 2'

- 1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಧವಳಚಾಮರಚಾರವೇತ್ರಯೋಕ್ಯನ
- 2 ಗರಾರಂಭಂಮೂಲಸ್ತಂಭಯಾಸಂಭವೇಗಣಪತ್ಯಾಯನಮಃ
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
- 4 ಧರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಕರ್ತಾಶ್ರಯಕುಟಿಲಕಂ
- 5 ಚಾಳುಕ್ಯಾಧರಣಂಶ್ರೀಮತ್ರಭುವನಮಲ್ಲದೇವರವಿಜಯರಾ
- 6 ಜ್ಯಮುತ್ಪರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವದ್ಧಮಾನವಾಚಂದ್ರಾಕ್ಷ್ಯತಾರಂ
- 7 ಬರಂವದುಳಿಸಲುತ್ಪಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿ ಸಮಧಿ
- 8 ಗತವಂಚಮಹಾಸಬ್ಧಮಹಾಮಂಡಳೇಶ್ವರಂಕಾಂಚೀಪುರವರಾಧೀಶ್ವರಂಯ
- 9 ದ್ವಂನಂಬರದ್ಯುಮಣಿಸುಭವಚೂಡಾಮಣಿನಿಜಕುಳಕಮ
- 10 ಲಮಾತ್ಮ್ಯಂಡಂಪರಿಚ್ಛೇದಿಗಂಡಂರಾಜಿಗಜೇಶಮನೋಭಂಗಂಶ್ರೀಮತ್ರ
- 11 ಭುವನಮಲ್ಲ ಪಾಂಡ್ಯದೇವರುಮೊಳಂಬವಾಡಿಮೂವತ್ತಿಚಾರ್ಪಸಿ
- 12 ರಮುಮಂಸುಕಶುಕಧಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗಯುತ್ಪಮಿ
- 13 ರಿಸ್ವಸ್ತಿ ವಸ್ತುತೀರ್ತಪ್ರಾಕಾರಂಗಂನಯಪ್ರಸೂತಂಕೋಗುಣಿವ
- 14 ಮೃತ್ಯುಂಧರ್ಮಮಹಾರಾಜಾಧರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾ
- 15 ಲಪುರವರಾಧೀಶ್ವರಂ . . . ಪಮಹೇಶ್ವರಂನವ್ದಿಗಿರಿನಾಥ
- 16 ಮನುಮಾನಾನ್ಮಾತನಂನಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜೇಂ
- 17 ದ್ರಲಾಂಚನವನಿಯೋಗ ಕಾಂಚನವದ್ಯಾ ವತ್ತಿಲಬ್ಧವರಪ್ರಸಾದ
- 18 ಮೃಗವದಾಪೋದ . . . ಕುಳಕಮಳಮಾತ್ಮ್ಯಣ್ಡಾ ಅಣಿಯೊಡೆಗಂಡಕೋ
- 19 ದಂಡಪಾತ್ಥರ . . . ತ್ತಸರಣಾಗತವಜ್ರಪಂಜರವೈದಿಕ್ಕುಂಜ
- 20 ರಂಕ್ಷತ್ರಯ . . . ತ್ರಪರಾಂಗನಾಪುತ್ರಚತುಸಮಯಮು
- 21 ದ್ಧರಣಂ . ಯಾಭರಣಂರಿಪುಗಳಕಾಳಪಾಸನಯ್ಯನಚಂದ್ರಹಾಸ
- 22 ನಾಮಾದಿಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಗಂಗರಸರು
- 23 ತತ್ಪದಪದ್ಮೋಪಜೀವಿಗುಂಜಿಗಮೂರಪ್ರಭುಗಾವುಂಡುಗಳು
- 24 ಕುಂಬಾಟುಮೃಣಾಂತಲಿಫೂರದಂನಮಣಾದವೀರಬ್ರತಮಕಯ್ಯೊ
- 25 ಣ್ಡಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿದಕುಂಭೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂನನ್ನಾದೀ .
- 26 ಗಿಗಂ ನಿವೇದ್ಯಕ್ಕಂಸರ್ವವಬಾಧಾಪರಿಹಾರಮಾತಿರಕೇಷಿಯಕಳೆಗೆ
- 27 ಬಿಟ್ಟಗಟ್ಟಿ ಮೃವಿನೂಟು ೨೦೦ ದೇವಾಲಯದಫೂರ್ವದಿಶಾವರದ
- 28 ಅಯ್ಯೂಟುಕೋಂಗಿಲೆವಳ್ಳಿತೋಟಮಂತೆಕಲೊನ್ನುಮತ್ತರುಬಿಟ್ಟಿಲೆ
- 29 ಯುಪೊನ್ನು . . . ಮಂಗಂಗರಸರುಕುಕ್ಕುವಾಡಿಮೂನೂಟುಮನಾಳು
- 30 ತ್ತಮಿಟ್ಟು ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೧ ನೆಯಪರಾಭವಸಂವ
- 31 ತ್ತರದವಿಪ್ಪಪ್ಪು ೧೦ ಕೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿ

- 32 ವ್ಯತಿಪಾತದಂದುತ್ತವರಾಶಿಪಣ್ಣಿ ತರಕಾಲಂಕರ್ಚಿಧಾರಾಸ್ತೂ
 33 ವ್ಯಕ್ತಮಾಡಿಕ್ಕೊಟ್ಟಧರ್ಮಪೊನ್ನೋಜಗೊನ್ನಕ್ಕಲೆವಳ್ಳ
 * 34 ಸಮಸ್ತ ಬ್ರಾಹ್ಮಣರಕ್ಕೊಂದಪಾತಕಂ ...
 35 ಪ್ರಯಾಗೆಗಯೆಗಂಗನದೀತಡಿವಾರಣಾಸಿಯೊ
 36 ಮಹಾನರಕಗಳೊಳುಮನ್ನವ . .

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ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು	6 ನೋಡುತಿಬ್ಬ	11 ಗಣಾಭರಣ
2 ದಾಸಿಸಟ್ಟಿಯ	7 ಕುಂಬೇಸ್ವರದೇವ	12 ಅಬೆಯಗೇಱ
3 ರುಕ್ಕುಕ್ಕುವಾಡಿ	8 ರಿಗಪನಾಯದ	13 ಉರೊಡೆಯಸ
4 ಮೂನೂಱು	9 ಸುಂಕವಂಬಿಟ್ಟರು	14 ಕರಯ್ಯ ಬರೆದ !
5 ಸನ್ನಾಯಮಂ	10 ಶ್ರೀಮದ್ಗುಣ	

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ ತ್ಯಾಗದಹಳ್ಳಿ ಬುರುಜಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 × 1' 2"

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಡುಜೆಂದ್ರಚಾಮ	18 ಯರು ನಮಗಿನಾಯಕತನಕೆವಾ
2 ರಚಾರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ	19 ಲಿಸಿದಜಾಜಾರಸೀಮೆಗೆಳಲು
3 ಭಮೂಲಶ್ಚಂಭಾಯಶಂಭವೇ ಹ	20 ವತೇಗದಹಳಿಗ್ರಾಮವನುವಿ
4 ಶೀಲೇಲಾವರಾಹಸ್ಯದಲೂಪ್ಯಾದ	21 ರೂಪಾಕ್ಷವಿಠಲೇಶ್ವರಶ್ರೀ
5 ಂಡಸಪಾತುವ ಹೇಮಾದ್ರಿಕಲ	22 ಕೃಷ್ಣ ದೇವರಸುನಿಧಿ
6 ಶಾಯತ್ರಾ ಧಾತ್ರೀತತ್ರಶ್ರೀ	23 ಅಲಿಗ್ರಾಮಚತುಸೀಮೆ
7 ಯಂದಧಲು ಸ್ವಸ್ತಿಶ್ರೀಜ	24 ವೊಳಗಾದಲಿಪ್ಪಭೋಗಸ
8 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ	25 ಹಿತವಾಗಿ ಸಹಿರಂಣ್ಯೋ
9 ವರುಕವಾ ೧೮೩೪ ಸುದುಯಾ	26 ದಕದಾನಧಾರಾಸ್ತೂರ್ವಕವಾ
10 ಶ್ವರಸುವತ್ಸರದಕಾರ್ತಿಕಸು ೧೨	27 ಗಿಕ್ಕೊಟೆವಾಗಿಲಿರೊಬರು
11 ಲುಕ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ	28 ಅಗ್ರಾಮವಲಿಭುಪತೆಗಧು
12 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರ	29 ಕೊಂಡವರುತಂಮತಂದತಾ
13 ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾ	30 ಯವಾರಣಾಸಿಯಲಿಕ್ಕೊಂದಪಾ
14 ರಾಯರು . . . ಲಕಾರ್ಯಕೆ	31 ಪಕೆಹೋಹರು ಗಂಗತಡಿಯ
15 ಕರ್ತರಾದಪ್ರಧಾನಮಲರಸ	32 ಲಿಕ್ಕೊಂದಪಾಪಕೆಹೋಹರು
16 ರೂಪಾಜಾರಗವಿಯತಿರುಮಲದೇ	33 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
17 ವರಿಗಿಕ್ಕುಕ್ರಾಪ್ರಾಯಮಹಾರಾ	

* ಈ ಪದ್ಧತಿಗಳು ಮೇಲು ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

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ಅದೇ ಹೋಬಳಿ ಕಡೂರುಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಗುಡ್ಡದ ಪಾರ್ಶ್ವದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನಕ್ಕೆ

ಅಗ್ನಿಯಲ್ಲಿ ಬಂಡೆಯಮೇಲೆ

ಪ್ರಮಾಣ — 10 ' 6 " × 13 ' 6 "

1 ನಮಸ್ತುಂಗಕಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ

2 ಚಾರವೇಶ್ರೀಲೋಕನಗರಾರಂಭಾಯಮೂಲಸ್ತಂಭಾಯ

3 ಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೨ ನೇಶವರ್ಷ

4 ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ ೧೦ ಉಶ್ರೀಮಂಮಹಾರಾ

5 ಬಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರಾಪಶ್ರೀಅಚ್ಚುತದೇವರಾಯನುಹಾ

6 ರಾಯರುವಿದ್ಯಾನಗರಮಂಭಮಹಾಪಟ್ಟಣದಲಿಂಹಾ ನವಾಟೂಠರಾಗಿ ಪ್ರತ್ಯೀರಾಜ್ಯವಾಳು

7 ತ್ರಿರಲುನಗುಂಡಮವೀರವೃತ್ತಯ್ಯನವರಿಗೆಸಮುತಿ . . ಪಗಂಗಪಾಲಜಬಾಗೂರಸೀಮೆಯವೊಳಗಣಪಾಂಥಿವೇಶಕನ ಉವಕಲಸೀಮೆಯಸ್ಥಳದಕೆ

8 ಡಲೂರುಗ್ರಾಮ ೧ ದನುತಿಕಡಲೂರವೀರೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಾಂದಾದ್ವಿತೀತಿಂಗರಂ

9 ಗವಯಿಭೋಗಕೆಮಕರಸಂಕಾಂತ್ರಿಪುಂಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರ

10 ಪ್ರೂನ=ಕವಾಗಿತಿಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಸಮರ್ಪಿಸ್ತೆ ಉತಿಕಡಲೂರಗ್ರಾಮದಚತುರ್ದಶೀಮೆಯ

11 ವಿವರಮುಡಲುಜಾಜಾರಿಂದಪಡುವಂತೆಕಲುಗಂಡುಮಾಳೇನವಳ್ಳಿಯಿಂದಬಡಗಲೂಪಡುವ

12 ಉತಿಭಸಮುದ್ರದಿಂದಮಾಡಲೂಬಡಗಲುನಾರಾಯಣಪುರದಿಂದತೆಂಕಲುಯಿಂತೀಚತುರ್ದಶೀಮೆವೊ

13 ಲಗುಳನಿಧಿನ್ವಿಕ್ಷೇಪಜಲಪಾಪಾಣಾತಿಕ್ಷೇಪಿತಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ

14 ಜನ್ಮಾಂಮೃತನೂಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಿತಂಗರಾಗನಯಿಭೋಗಕೆ

15 ಸಮರ್ಪಿಸ್ತೆ ಉಂದುಕೊಟಕಡಲೂರಧಾರ್ಮಸಶನ | ಜಾಜಾರಗಣಚಾರಿಸೀಮೆಯರಾಮಪ್ಪಗಲೂಡಚಿಣನಾ

16 ಯ್ಯರು ಶಸ್ತ್ರನವೋವಕೂಸಪ್ಪನೊಳಗಾದಗಾ ಉಡಪ್ರಜೆಗಳುಕಡಲೂರವೀರಭದ್ರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪ

17 ಅಂಗರಂಗನಯಿಭೋಗಕೆಅಚ್ಚುತರಾಯಮಹಾರಾಯರಲಿಣವಿಡಿದುವೀರವೃಂದಾ . . . ನವ

18 ರುವೀರಭದ್ರದೇವರಿಗೆತಿಂಗರಂಗನಯಿಭೋಗಕೆಕೊಡಲುಕಡಲೂರಗ್ರಾಮ ೧ ವೊಂದುನುಸರ್ವಮಾನ್ಯವನ

19 ಡಿಸಿಬಹಲೂಮಿಗ್ರಾಮಕೆಅರಸುಗಳಗಣಚರಿಗಳುಕುಂಕದವನುನಾಡುತಾಲವತಿರುಕುಳಿಸಿದಾಯಬೇಡಿಗೆಕಣಿಕೆಯರು

20 ಆರುಅಳಿಪ್ಪಿದರುನಮನಾಡಗಿತೆತ್ತುಬಿಟ್ಟಿಲು . ಶಿಲರ್ವಕ್ಕುಅರುನಡಸಲಣಾಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆಪೂರ್ವ ಹಳೇಕೆರೆಯ ಯೇರಿಯಮೇಲೆ

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 3 "

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪

3 ೧೪ ಯೇಶ್ವರಸ್ತಂವಸ್ತರದಕಾರ್ತಿ

4 . . . ಶು ೧೦ ಯುಲಮಲರಾಜನು

5 ಮೃನವರುಬಾಗೂರಸೀಮೆಯ

6 . ರುವಂದಜಾಜಾರಸೀಮೆಯಮೇ

7 . . ದಕಾಡಲೂರಕೆಳೆಯಕ

8 ಟ್ಟಿಕಟ್ಟಿಸಿಜೇಣೋಧರವ . .

9 ಯಿದಕಟ್ಟಿಸಿದವರುಮಾಮ . .

10 ರಸಲಯನವರು

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ರಾಮಗಿರಿ ಹೋಬಳಿ ರಾಮಗಿರಿ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ದೇವಾಲಯದ ಉತ್ತರಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 3' 6"

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಶಾಲಿವಾಹನ ಶಖವರಪಂ
2 ಗಳು ೧೮೪೧ ನೆಯ ಬಹುಧನ್ಯ
3 ಸಂವತ್ಸರದ ಮಹಾಶುದ್ಧಿ
4 ಧವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
5 ಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಕೃಷ್ಣರಾಯರ
6 ಮಹಾಪ್ರಧಾನಭಗೂರುಮಲ್ಲರಸ
7 ಯ್ಯನವರೂರಾಮಗಿರಿ ಯಲ್ಲಿ ಹೊತ್ತಿ . . ಸಂ
8 ತ್ತೆಯನ . . ಸಿ ಅದಿಹುಂಕು ಸೆಸಿದ
9 ಪನುರಾಮಯನುರಾಮೇಲಿಂಗ . .
10 ಉದಯದಕಲದಲ್ಲೊ ಮೊಸರೂಭೋಜ

11 ನದನೈವೇದ್ಯ ಸ ವೆರದುಕೊಟ್ಟ
12 ಮಾನ್ಯ
13 ಯಿದಕೆ ಅರು ಅಳು ಪಿದರು ಗಂಗೆಯ ತಡಿಯ
14 ಕಪುಲೆಯ ಕೊಂದ ಪಪಕ್ಕೆ ಹೋಹರು
* 15 ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ
16 ಪ್ರಣ್ಯಂ ಪರದತ್ತಾ
17 ಮುಪಾಲನಂದಾನಾತ್ಮರ್ಗ
18 ಮುವಾನ್ಮೋತಿ ಪಾಲನಾ
19 ದಚ್ಚು ತಂ ಪದಂ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲನ ಹೊಲ್ಲದಲ್ಲಿ ನಟ್ಟ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ — 1' × 0' 6"

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕುಪ್ಪೆಯೂರೊಡಿಯೋರೊಡು ಸತ್ತರ ಪುಟ್ಟಾ ಅಬಡಿಯೋಮ
2 ಹಾಮಡಿ ಎನ್ನೊ ಕಿಡಿಯಗಂಕತ್ತಿ ಅಸಿ ಪೊಗಿ ಪಡಾದುವಂ
3 ನ್ನು ಅಟ್ಟೋಮ ಕಪಡಿಗನೆನ್ನೊ ನ್ ಅಗ . . ನಾ ||

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ಅದೇ ಗ್ರಾಮದ ಗುಡ್ಡದ ಮೇಲೆ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 0' 6" × 0' 6"

ಶ್ರೀ
1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
2 ಗಚಂದ್ರಚಾಮ
3 ರತಾರವೇತ್ಯೆಲೋಕ್ಕನ
4 ಗರಾರಬೊಮುಲಸ್ತಂಭಾ
5 ಯಸಂಭವೇತಃ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
6 ಭ್ಯುದಯಶಕವರುಶನಾ ೧೩
7 ೩೦ ನೆಯ ಪಾಧ್ವಿ ಪಸಂವತ್ಸರ
8 ದಕಾರ್ತಿ ಕಕಸು ೧ ಲು ಹೊಸಪಟ್ಟ
9 ಣವಲಖಂ ಪೊಡೆಯರನಿರೂ

10 ಪದಿಂದುಂ ಮಿಯಸುಂಕದಹೊ
11 ಸಪಬುಳಪಂಗಳುರಾಮಗಿರಿ
12 ಯರಾಮಯದೇವರಾಮುತ್ರ
13 ಪಡಿಗ ಪ್ರತಿಂಗಳುಬಂದಕೆ
14 ರಾಮಯದೇವರಿಗಲ್ ೩ ವಿರಭದ್ರ
15 ದೇವರಿಗಲ್ ೨ ಯಿ ಅಯಿಮಹ
16 ಣವನೂರಾಮಗಿರಿಯುರೂಸಿ
ಎಡಭಾಗ
17 ಗೆ ಪಸರಾಯ
18 ವನುಯಿಮರಿ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

- ೧. ಸುಮನಸು
- ೨. ಸುಮನಸು
- ೩. ಸುಮನಸು
- ೪. ಸುಮನಸು
- ೫. ಸುಮನಸು
- ೬. ಸುಮನಸು
- ೭. ಸುಮನಸು
- ೮. ಸುಮನಸು
- ೯. ಸುಮನಸು
- ೧೦. ಸುಮನಸು

- ೧೧. ಸುಮನಸು
- ೧೨. ಸುಮನಸು
- ೧೩. ಸುಮನಸು
- ೧೪. ಸುಮನಸು
- ೧೫. ಸುಮನಸು
- ೧೬. ಸುಮನಸು
- ೧೭. ಸುಮನಸು
- ೧೮. ಸುಮನಸು
- ೧೯. ಸುಮನಸು
- ೨೦. ಸುಮನಸು

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ಅದೇ ಹೊಳಲಕೆರೆ ತಾಲೂಕು ಗ್ರಾಮದ ಹಳ್ಳದ ಗುಡೀ ಬಳಿ ನಟ್ಟೆಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 3"

- ೧. ಸುಮನಸು
- ೨. ಸುಮನಸು
- ೩. ಸುಮನಸು
- ೪. ಸುಮನಸು
- ೫. ಸುಮನಸು
- ೬. ಸುಮನಸು
- ೭. ಸುಮನಸು
- ೮. ಸುಮನಸು
- ೯. ಸುಮನಸು
- ೧೦. ಸುಮನಸು
- ೧೧. ಸುಮನಸು
- ೧೨. ಸುಮನಸು
- ೧೩. ಸುಮನಸು
- ೧೪. ಸುಮನಸು
- ೧೫. ಸುಮನಸು
- ೧೬. ಸುಮನಸು
- ೧೭. ಸುಮನಸು
- ೧೮. ಸುಮನಸು
- ೧೯. ಸುಮನಸು
- ೨೦. ಸುಮನಸು
- ೨೧. ಸುಮನಸು
- ೨೨. ಸುಮನಸು
- ೨೩. ಸುಮನಸು
- ೨೪. ಸುಮನಸು
- ೨೫. ಸುಮನಸು
- ೨೬. ಸುಮನಸು
- ೨೭. ಸುಮನಸು
- ೨೮. ಸುಮನಸು
- ೨೯. ಸುಮನಸು
- ೩೦. ಸುಮನಸು
- ೩೧. ಸುಮನಸು
- ೩೨. ಸುಮನಸು
- ೩೩. ಸುಮನಸು
- ೩೪. ಸುಮನಸು
- ೩೫. ಸುಮನಸು
- ೩೬. ಸುಮನಸು
- ೩೭. ಸುಮನಸು
- ೩೮. ಸುಮನಸು
- ೩೯. ಸುಮನಸು
- ೪೦. ಸುಮನಸು
- ೪೧. ಸುಮನಸು
- ೪೨. ಸುಮನಸು
- ೪೩. ಸುಮನಸು
- ೪೪. ಸುಮನಸು
- ೪೫. ಸುಮನಸು
- ೪೬. ಸುಮನಸು
- ೪೭. ಸುಮನಸು
- ೪೮. ಸುಮನಸು
- ೪೯. ಸುಮನಸು
- ೫೦. ಸುಮನಸು
- ೫೧. ಸುಮನಸು
- ೫೨. ಸುಮನಸು
- ೫೩. ಸುಮನಸು
- ೫೪. ಸುಮನಸು
- ೫೫. ಸುಮನಸು
- ೫೬. ಸುಮನಸು
- ೫೭. ಸುಮನಸು
- ೫೮. ಸುಮನಸು
- ೫೯. ಸುಮನಸು
- ೬೦. ಸುಮನಸು
- ೬೧. ಸುಮನಸು
- ೬೨. ಸುಮನಸು
- ೬೩. ಸುಮನಸು
- ೬೪. ಸುಮನಸು
- ೬೫. ಸುಮನಸು
- ೬೬. ಸುಮನಸು
- ೬೭. ಸುಮನಸು
- ೬೮. ಸುಮನಸು
- ೬೯. ಸುಮನಸು
- ೭೦. ಸುಮನಸು
- ೭೧. ಸುಮನಸು
- ೭೨. ಸುಮನಸು
- ೭೩. ಸುಮನಸು
- ೭೪. ಸುಮನಸು
- ೭೫. ಸುಮನಸು
- ೭೬. ಸುಮನಸು
- ೭೭. ಸುಮನಸು
- ೭೮. ಸುಮನಸು
- ೭೯. ಸುಮನಸು
- ೮೦. ಸುಮನಸು
- ೮೧. ಸುಮನಸು
- ೮೨. ಸುಮನಸು
- ೮೩. ಸುಮನಸು
- ೮೪. ಸುಮನಸು
- ೮೫. ಸುಮನಸು
- ೮೬. ಸುಮನಸು
- ೮೭. ಸುಮನಸು
- ೮೮. ಸುಮನಸು
- ೮೯. ಸುಮನಸು
- ೯೦. ಸುಮನಸು
- ೯೧. ಸುಮನಸು
- ೯೨. ಸುಮನಸು
- ೯೩. ಸುಮನಸು
- ೯೪. ಸುಮನಸು
- ೯೫. ಸುಮನಸು
- ೯೬. ಸುಮನಸು
- ೯೭. ಸುಮನಸು
- ೯೮. ಸುಮನಸು
- ೯೯. ಸುಮನಸು
- ೧೦೦. ಸುಮನಸು

15 ಮಾದಿಹಳಿಯದೇವರಪೂಜಾರಿಬೀರಅಂಜಾ ಅಂಬ		
20 ಲಿಹಳಿಯದೇವಮುಲರಿಪೂಜಾರಿ ಹಿರಿಯ		
27 ದೇವರಾಪೂಜಾರಿದೊಡಜಮುದಿಯಗೌಂಡ ಕುದುರೆಯ		
28 ದೇವರಪೂಜಾರಿಕೆಂಚಗೊಂಡ ಹಾಲೊಡೆಯರದೇವ		
29 ದು ಗೌಡವಾ . ಯ ಬೋರಿಸೆಟ್ಟ ದೊಡಾಡೋಣಪಚಿಗಾ		
30 ಡೋಣಾಪ ಜೋಗನಯಕ ಬುಡುಡೆಕಟ್ಟಿ ಡೋಣಾ ಕೆಂಪನನಿಂ		
31 ಗಣ ಚಿಕೋಮರಾ ರಾಮನಯಕರು ದೊಡರೇವಣಾ ಚಿ		
32 ಗರೇವಣಾ ಕೋಲುಕಾರಮರಿಯ ಚಿಕಜಬೀರಾಪಲಕಿವೀ		
33 ರಣಾ ಕೊಳನಕರಿಯಕಯದೊಡಗುಡಿಯ ಕಟ್ಟಿಗೌಡಾ ವೀರ		
34 ಗರವೈಯಣಾ ದೋಳಿನತಿವಿನ ಬೀಕವರಕಲವಲುಗುಡಿಗಳು		
35 ಕೆರೆಗಳುಅದಲು	42 ರಿಹೊಟ್ಟಿಗೌ ಪೂಜಾರಿಗಿಡಕೋ	50 ಸಹಳಿ ತುಪದಹಳಿ ! ಮಗ
ಎಡಭಾಗ	43 ಲುಕಾರಹೊರಿಗ ಪರಿಹು	51 ಸುಕನಿಲಾಪುರಂಕಲ
36 ಕುರುಬಾರದೊಡನಿಗಣ	44 ಚ ದೇವರ . . ವ .	52 ದಲಯಿದಕೆತಪಿದರೆ
37 ಗೌಡಾ ಅವಜಿಗೌಡ	45 ಡ . ಕೆ ಮಕಜಿಚಲುಡ	53 ... ಕಲುಪು
38 ಕಾರಾಕಾ ಚಿಕಳಿಯಗೌ	46 ಗವಿಬಾಸೆವಾಪಗುಡಿಯ	54 ಪ್ರಮದಿಸಂವಚರದಲು
39 ಡಾ ದೊಡೈಯ ದೊಡಬೀ	47 ಕರಿದಾ ಕೆರೆಯಕರಿದಲು	55 ನಿಂತಿತು ತಳಿಕಳಿಸಿ
40 ರ ಹೇಳಾವಪ ಎವರು	48 ಪರಾಕಾಳೈಯ ದುವಿಯಸಿದ	56 ದಪದೇವರು ಕುರುಡಪ
41 ಯೇಳುಮಂದಿಗೌಡಾರುಪೂಜಾ	49 ಣಾ ಅಂಬಾಲಿಹಳಿ ಹೊ	57 ದೇವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಳೆಕಟ್ಟೆ ಗ್ರಾಮದ ಹಿರೇದೇವರೆ ದೇವಾಲಯದ ಮುಂದೆ

1 ತಾಳಿಯಕಟ್ಟೆಯ	2 ಮಕ್ಕಳಿಗಿಕೊಡಗಿಮಾನ್ಯವುದೇ	3 ಗಪಡೆದಲುತಾರ
4 ದೇವರುಬೀರಲಿಂಗಗುಂಮೈಜನ	5 ವರುಹೊಲನುರೆಯಬೀರಲಿಂ	

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ಅದೇ ಗ್ರಾಮದ ಅಕ್ಕಣ್ಣಗೌಡನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

1 ಗೋನೂರ	2 ನಾಗಯನು	3 ಮಡಿದಹೊ	4 ಲ
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ಅದೇ ಹೋಬಳಿ ಗುಂಡಸಮುದ್ರ ಗ್ರಾಮದ ಬಸವಂಣ ದೆ ವರಗುಡೀ ಗೋಡೆ ಯಲ್ಲಿ

ಪ್ರಮಾಣ— 4' X 2'

1 ಶ್ರೀಮತುಸಾರ್ವರಿಶಂವಚರ	2 ಮೆದಕೆರಿನಾಯ್ಕರು	3 ಪಿದವರುತಂಮತಾಯಿಗತಪಿ
4 ದಲಬಾಗುರಚರಂತ್ತಿರಾಮ	5 ಗುಂಡಸಮುದ್ರಪುರವರ್ಗ	6 ದಹಾಗಿಯಂದು
7 ಗಿರಿದೇವರಿಗಿಕಾಮಗತ್ತಿ ಕಸ್ತಿರಿ	8 ಕೊಟದೊಯಿದಕೆತ	9 . . ಪುರವರ್ಗ . . .

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ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲಸಿದ್ಧಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 | ವೀರಾಪುರಾ | ಗ್ರಾಮಾ |

2 | ನಮಸ್ತುಂಗಸಿಂಹಚಂದ್ರಚಾಮರಾಜೇಂದ್ರ |

3 | ಚಾಪ್ಪೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ | ಮೂಲ

4 | ಸ್ತಂಭಾನುಶಂಭವೇ | ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

5 | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯದೇವ | ಶಾಸ್ತ್ರಾಲಿವಾಹ

6 | ನುಶಕ | ನಾಂ ೧೫೦೫ ನೆಯ | ರುಧಿರೋದ್ಗಾರಿ

7 | ಸುವಸ್ತುರದವೈಶಾಖರು ೧೦ ಲ್ಲಾ | ಶ್ರೀಮಂನ

8 | ಹವಾಯಕಾಚಾರ್ಯ | ಕಾಮಗೀತಿಕಸ್ತೂರಿ

9 | ಚಿಕ್ಕಪ್ಪನಾಯಕರೈಯ್ಯನವರು || ಬಾ

10 | ಗೂರಚರಂತಿ | ಚೆನ್ನಬಸವಪ್ಪದೇವರ

11 | ಕೂವಾರ | ರುದ್ರಪ್ಪದೇವರಿಗೆ | ಬರಸಿಕೊಟ

12 | ಸಿಲಾಸ್ತಾನಾ | ಸಿವಾರ್ಪಿತವಾಗಿ | ಪುತ್ರಪು

13 | ತ್ರ | ಪಾರಂಪರಿಯಾಗಿ | ಅನುಭವಿಸಿಕೊ

14 | ಡು | ಯಾಹ್ಯದಂದು | ಕೊಟ್ಟಭೂಮಿವಿ

15 | ವರಾ | ಬಾಗೂರಸೀಮೆಗೆ | ಸಲುವಹೊಸಗ್ರಾಮ

16 | ವೀರಾಪುರವನ್ನು | ನಮ್ಮಮೂಲಗದಬೊ

17 | ಕಸ್ತುಮದಂಟನಮಗಳು | ಗಂಗಮ್ಮನು

18 | ರುದ್ರಪ್ಪದೇವರಿಗೆ | ತಮಗೆಅನೇಕಧರ್ಮ

19 | ವಾಗಲಿಯಂದು | ಸಹಿರಂಜೋದಕದಾ

20 | ನಧಾರಣಪೂರ್ವಕವಾಗಿ | ಅಷ್ಟಭೋಗ

21 | ಸಹ | ಅನುಭವಿಸಿಕೊಂಡುಯಾಹದಂದು

22 | ಕೊಟಸಿಲಾಶಾಸ್ತ್ರನಾ | ಯಿದನುನಾಡಿಗರಜೆಂನ್ನ

23 | ವ್ವ | ನಾರಣ್ವನರಾಮೈಯ್ಯಸಹಹಾಕಿ

24 | ಕೊಟ್ಟ | ಸಿಲಾಶಾಸ್ತ್ರನಕ್ಕೆಮಂಗಳಮ

25 | ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅವೇ ಪಟೇಲಸಿದ್ಧಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ೨ನೇ ತಾಮ್ರಶಾಸನ

1 | ನಮಸ್ತುಂಗಸಿಂಹಚಂದ್ರಚಾಮರಾಜೇಂದ್ರ |

2 | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾನುಶಂ

3 | ಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯದೇವಶಾಸ್ತ್ರಾಲಿವಾಹನು

4 | ಶಕನಾ ೧೫೦೫ ನೆಯಶಾಸ್ತ್ರನಾಮಸಂಪತ್ತರದ | ವೈಶಾಕ

5 | ಶು ೧೦ ಲ್ಲಾಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕಾಮಗೀತಿಕಸ್ತು

6 | ರಿಮೆದಕರಿನಾಯಕರೈಯ್ಯನವರುಬಾಗೂರಚರಂತಿ

7 | ಚೆನ್ನಬಸವಪ್ಪದೇವರಿಗೆಬರಸಿಕೊಟ | ಸಿಲಾಸ್ತಾನಾ |

8 | ಸಿವಾರ್ಪಿತ | ಬಾಗೂರಸೀಮೆವಳಗಣ | ಗುಂಡುಸಮು

9 | ದ್ರವ | ಪುರವರ್ಗವಕೊಟ್ಟದೂ | ಯಾಗ್ರಾಮಕ್ಕೆಸಲುವ

10 | ಗದೆ | ಬೆದ್ದಲು | ಮನೆಮಾರು | ಸರ್ವೇ ಸಮಸ್ತವಂನುಭೂ

11 | ವೀಯೆನ್ನು ಸರ್ವಮಾಂಜ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕ

12 | ವಾಗಿ | ಕೊಟ್ಟಯಿಧೇವಿಯೊಬೋಗವನು | ಅನುಭವಿ

13 | ಸಿಕೊಂಡು | ತ್ರಿಕಾಲದಲ್ಲೂ | ಸಿವಾರ್ಚನೆಯನ್ನು

14 | ವಾಡಿಕೊಂಡು | ಸುಕವಲ್ಲೂಯಿಹ್ಯನೂ |

15 | ಯಾಧರ್ಮಕ್ಕೆತಪ್ಪಿದರೆ | ಕನ್ನಾಟಗದವರು | ಅಳುವಿದರೆ

16 | ಕಾಸಿಯಲ್ಲು | ಗೋಳುಕೊಯಿದಹಾಗೆಮುಳಲಮಾ

17 | ನತಪ್ಪಿದರೆಮಸ್ಯೆದ್ದಿ | ಹಂದಿಕೊಯಿದಹಾಗೆ

18 | ಯಾಧರ್ಮವನು | ಯಾವಾತನಡಸುತ್ತಾರೋ

19 | ಅನೇಕಧರ್ಮಬರುತ್ತಾದೆ | ಸ್ತಾಳಮಾಂ

20 | ನ್ಯಪೂರ್ವಮರಿಯಾದೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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- 1 ಸ್ವದತ್ತ ದ್ವಿಗುಣಾಪುಂಜ್ಯಂ | ಪರದತ್ತಾನೂ
 2 ಪಾಲನು | ಪರದತ್ತ ಪಹಾರೇಣ | ಸ್ವದತ್ತಾನಿ
 3 ಸ್ಥಲಂಭವೇತೂ | ಸ್ವದತ್ತಾಪುತ್ರಕಾಧಾತ್ರಿಪಿ
 4 ತೃಧಾತಾಸಹೋದರೀ | ಅನ್ಯದತ್ತಾಚಮಾತಾ
 5 ಚ | ದತ್ತದಾನಂಪರಿತ್ಯಜೇ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 6 ಗುಂಡಸಮುದ್ರದಗ್ರಾಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿಗಂಗಸಮುದ್ರದಲ್ಲಿ ರಾಮೇದೇವರ ದೇವಾಲ್ಯದ ಬಾಗಲಬಳಿ ಪೂರ್ವಕಡೆಕಂಭದ ಮುಂಡಿಗೇಮೇಲೆ

- | | |
|------------------------------------|------------------------------|
| 1 ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಪುಂಜ್ಯಂ ಪರ | 4 ನಪಾಲನಿಯರಮಧ್ಯೇದಾನಾಕ್ಷೇಯೋ |
| 2 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ | 5 ನಪಾಲನಂದಾನಾಸ್ವಗಮವಾಪ್ನ ಪಾಲ |
| 3 ಉತ್ಪದತ್ತಾ (ನಿ) ನಿಸ್ಥಲಂಭವೇತು ದಾ | 6 ನದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ವೀರಕಲ್ಯಾಣ

- 1 . ಸ್ವಭಾನುಕಂವತ್ಸರದಕಾರ್ತಿಕಮಾಸಕು ೧ ಸೋಮವಾರ
 2 . . . ರವೋಬ . . . ಸಂಗಯನಾಯ್ಕನಕುದುರೆಯಮುಂದೆಮುಂ .
 3 ಟ್ರಿಂಗನಮೇಲೆಹೋಡುಕುದುರೆಯಕಡೆಹಿದನುಅಸಗರರೂ . ಯನಾಯನ
 4 ಮಗಮಿಂ | ಡೆಯನುದೇವಲೋಕಕಸಂದುಸ್ಥಗವಸೋಷಗೊಂಡನುರಾಮನಾಥ

84

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕರೇಕಟ್ಟೀಕಲ್ಯಾಣಗಳ ಜೊತೆಗೆ ನಟ್ಟ ಕಲ್ಲು

- | | |
|----------------------------------|---------------------------------|
| 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ಯು | 7 ರುಪ್ರಧುವೀರಾಚ್ಯಂಗೇಯಿಉತ್ತರಲುಕು) |
| 2 ದಯಶಾಲಿಮಹಾನಶಕವರುಸ | 8 ಸ್ವ ರಾಯಮಹಾರಾಯರಪ್ರಧಾನಬ . |
| 3 ಗಿರಗನೆಯಬಹುಧಾನ್ಯಸಂವ | 9 ಕಮಲರಸಯನನರಿಗಧಂಮವತಿಗಿತಿ |
| 4 ತ್ಸರದಕಾರ್ತಿಕಕು ೧೫ ಲುಕ್ರೀಮಂನುಮ | 10 ವರಲಿಧಿಕಾರಿಮನುಶ್ಯವಾಮರಸನುಕಟಿ |
| 5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವಕಶ್ರೀವೀ | 11 ಸಿದಕೇಷಿಯಜೀರ್ಣಧಾರಮಂಗಲಮಹಾ |
| 6 ರಪ್ರತಾಪಶ್ರೀವೀರಕುಪ್ಪ ರಾಯಮಹಾರಾಯ | 12 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳ್ಳಿ ಗ್ರಾಮದ ಕಲ್ಲೇ ದೇವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಿದ್ದಿರುವ ೧ ನೇವೀರಕಲ್ಯಾಣ

ಪ್ರಮಾಣ — 6' X 3'

- | | |
|--------------------------------|--|
| 1 ಸ್ವಸ್ತಿ ಸಕ | 8 ಬಲವಪೆವ್ವಳ್ಳಿಯಪೆಬ್ಬದವೆಯ್ಯ |
| 2 ಕಾಲಾತೀತ ವರ್ಷ | 9 ಜ್ಯವುಳ್ಳನ್ನೇ ವರಬಾಳ್ಗಲ್ಲು ಕಲವ್ವಾಟುಗೊಟ್ಟಕಿಡಿ |
| 3 ಶ್ರೀಮತ್‌ನನ್ನಿ . . . ಕನ್ನಪ್ಪ | 10 ಸಿದಮ್ಮ |
| 4 ತರುಣೀವಿಲಾಸ . ಅಹಿತಪಿಪಾತ್ಥ | 11 ವಾರ |
| 5 ಅರಬಲವನಲಿಲ್ಲಿದೆ | 12 ಕಾಸಿ |
| 6 ಚೋಬರಂಪೆಬ್ಬದವೆಯ್ಯವೆವ್ವಳ್ಳಿಯತು | 13 ಯನಣ |
| 7 ಜುಗೊಳಿಳ್ಳೆ ಸ್ವಗ್ಗ ಸ್ಥನಾದಂತಿರ | 14 ದೋರ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ ನೇವೀರಕಟ್ಟು

ಪ್ರಮಾಣ — 6' x 2' 9"

1 ಸ್ವಸ್ತಿ . . ನಿರಕಾಲಾತೀತಸಂವತ್ಸ
2 . ಸತಂಗ ೪೪೪ ವರಿಷದನ್ನೂ ಶ್ರೀಮ
3 . ಬಕ . ಕೂಕಕನ್ನಪ್ಪತರುಣೀವಿಲಾಸ
4 . ಹಿತರ . ತ್ವೃತರಬಲವನಾಳೆಪಿಬ್ಬುವ
5 . . .

ಗ
ನು
ಪೆರ್ವ
ಶಿವಯತುಗುಣಿಲೋಸ್ವಗ್ಗಸ್ಥರಾದೋರ್ತಮ್ಹುತಿ
ಪ್ಪರ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ 2 ನೇ ವೀರಕಟ್ಟು

ಪ್ರಮಾಣ — 5' x 2' 6"

1 ಸ್ವಸ್ತಿ ಸಕವರಿಷಸಂವತ್ಸ . .
2 ಕಾಲಾತೀತ ೪೪೪ ವರಿಷದನ್ನೂ
3 ಶ್ರೀಮತೇನನಿಯ . . ಕೂಕ
4 ಕನ್ನಪ್ಪತರುಣೀವಿಲಾಸಹಿತಜ್ಜಿಪಾ
5 ತ್ವೃತರಬಲವನವೆಕ್ಕಲ್ಬಾಕಯ್ಯತುಜುಗೊ

ಲೋ
ಸ್ವಗ್ಗ
ಸ್ಥನಾ
ವಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಿಂತಿರುವ 3 ನೇ ವೀರಕಟ್ಟು

(ಮೇಲ್ಬಾಗ ವಡದು ಹೋಗಿಧೆ)
1 . ಕನ್ನರದೇವಪ್ರಭುವೀರಾಜ್ಯಗೇಯ್ಯಗಂಗವಾಡಿತೊಂಬ
ತ್ತಾಸುನಾಸಿರಮಂವಾರಸಿಂಗಂ
2 . ನೆಮ್ಮಾಡಿಲಿಕ್ಕುತಿರೆಪೆರ್ಬಳ್ಳಿನನಿಯಗಂಗಗಾವು
ಣ್ಣನೂಗ್ಗಾಪುಣ್ಣುಗಯ್ಯತ್ತಿರೆ

1 ಸಿನ್ನರವಾಡ . ಯ್ಯ . ಉಗೊಳೋ
2 . . . ಗರಜ್ಜಯ್ಯ
3 ನಮಯ್ಯನಮುದಯ್ಯ
4 ತುಜುಗೊಳೋಮುಕ್ತಿ
5 ಗೆಸನ್ನ

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ಅದೇ ಹೋಬಳಿ ನಾರಣಗೊಂಡನ ಹಳ್ಳಿ ೧೦೦ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಟ್ಟು

ಪ್ರಮಾಣ — 1' 6" x 0' 10"

1 ನಮಸ್ತುಂಗಂಸಿರಸ್ತುಂ
2 ಗಂಚಂದ್ರಚಾಮರಚಾರಿ
3 ಣಾಂತ್ರೆಯಿಲೋಕ್ಕನಗಾರ
4 ಂಭಂಮೂಲಸ್ತಂಭಾಯ

1 ಶಂಭವೇಸೊಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಶಕವರುಕ ೧೩೩೩ ನೆಯ
3 ವೆಯಸಂವತ್ಸರದಕಾರ್ತಿಕನು
೧೫

1 ಉಬಲ್ಲಹದವನಾಯ್ಕನಾನ
2 ಧೃವನಾಯ್ಕರುಪಡುವಲರಾಮ
3 ನಾಥದೇವರಾಮುಕ್ತಪಡಿಗಗಾ
4 ರಣಗಲಡನಹಯಲಗದ್ದೆಬೀಜ

12 ವರಿಲಿಗಿಬೆದ್ದುಲೆಯುಪೊಂದನೂ
13 ಕೊಟಿಲುಯಾಧಂಮ್ಯವನೂಅ
14 ವನೊಬ್ಬನೂಅಲುಪಿದವನೂ

15 ಗಂಗಯತಡಿಯಲುತಂಗೇಳುಕ
16 ಪಿಲೆಕೊಂದಪಾಪವಲಿಹೋ [ಹ]
17 ರುಸ್ಸದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಾ

18 ಪರವತ್ತಾನುಪಾಲನಾಪರದ
19 ತ್ತಾಪಹಾರೇಣಾಸ್ವದತಂನಿಷ್ಠಲ
20 ಭವೇತು ||

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ಹೊಸದುರ್ಗದ ಹೋಬಳಿ ಹೊಸದುರ್ಗದ ವೀರಭದ್ರ ದೇವಾಲಯದಲ್ಲಿ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'

1 ಶ್ರೀನೀರಭದ್ರದೇವರಿಗೆ
2 ಮಯಿಲಾರದೇವರಿಗೆ
3 ಶುಕ್ಲ ಸಂವತ್ಸರದಕಾ
4 ತೀರ್ಥಕರು ೧೪ ಲುಕಾಮಗೆ

5 ತೀರ್ಥತೀರ್ಥಮಪ್ಪನಮ
6 ಗಬಗಯಬಡಿಗೆಕೊ
7 ಟೆದೂರಗನಕಳಿಗಿರಿಯಗೊಡಸಿ
8 ರಗಪುರದಳುಮಾರೂ . . ಕೊ

9 ಬಗ್ರಾಮಸೀಮೆಯೊಳಗಾಗಿ
10 ಕೊಟಿಹಾಕಿದಬಡಿಗೆದೇವರಿಗೆ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಲೋಡು ಗ್ರಾಮದ ಹನುಮಂತನ ಮನೆ ಪೋಷಿಯಲ್ಲಿರುವ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 2'6" × 1'6"

1 ಯಿಗ್ರಾಮಕೆಸಲತಕಮಾನೆಗಾರುಕರಣಿ
2 ಕಚಿಕರಸಪನವರುಮತವೈಯಗಳು
3 ಕುಂಟವಡೇರು ! ಕೊಂಡಿಕಾರತ್ತಿಂಮದಾಸೈ

4 ಯತಳವಾರಮಲುನಮಾದಿನಾಯಕ
5 ಯಿದುಸಟಿಯಂದುನುಡಿದವಂಗಿಅ
6 ಗೋರನರಕತವದು !:

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಅಂಗಳ ದಲ್ಲಿ ನೆಟ್ಟ ಕೆಲ್ಲು

1 ಶ್ರೀಮತುಸಕಲಗುಣ
2 ಸಂಪನ್ನ ರಥಸಂತೇಬಿನೂ
3 ರಹನಿಮಿವಾಯುನಮೊಮ್ಮಗ
4 ದಲನಾಯುಕುಲಗೋಡಿ
5 ನಪನುಮಂತದೇವರಿ

6 ಗೆಕುಟುಬರಹಳ್ಳಿ
7 . ವಿಸ್ವವನು
8 ರದಸ್ರವಣ
9 ಸುಧಕುಷ್ಣ
10 ನಕ್ಷದಲುಕಾ

11 ಕಿದಪನ .
12 ಚಕ್ರರಥ
13 ರಹಸ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಿಲುವುಗೆಲ್ಲು ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀ
ರ ಕೆಲ್ಲು

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತುಭಿಯಶಂಭವೇ ! ಸುಕ್ಲ ಸಂವತ್ಸರಭಾದ್ರಪ
3 ದಿಬ ೧೩ ಗುರುವಾರದಂದುನಿಟುವಗಲಸ್ತಾನಿಕಕಲಿಗುರುಗಳಮಗಮಾಯಾಂನಾ
4 ಕಂದಿಕೇರಿಯನಾಗಿಯನಾಯಕನಂಮುಟ್ಟು ಪೊಡೆವಬಂದುನಿಟುದಲ್ಲಿಅ
5 ಮಾಯಾಂನಾಅಕಾಳೆಗದಲುಕಾದಿಬಿದ್ದುನುತಿವರತಂದೆ
6 . . ಕಲಿಗುರುಗಳುಯೆತ್ತಿಸಿದವೀ
7 ರಗಲುತಿವೀರಗಲುಬರೆದಸಿ
8 . . ನನಾಕರಸನುಮಂಗಳ ||

ಅದೇ ಹೊಳೆಯ ಮತ್ತೊಂದು ಗ್ರಾಮದ ನೇಲಕೆರೆನರಸಂಮುನಿಂದ ಬಂದ ತಮ್ಮಣಾಸನ

೫ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಸಿಂಭಾಗ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ! ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರ
- 2 ಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ !
- 3 ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡಸಮಿತುಮಃ ! ಹೇಮಾದ್ರಿಕುಲಶಾಯತ್ರ
- 4 ಧಾತ್ರೀಚ್ಛತ್ರತ್ರಿಯಂವಘಾ ! ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
- 5 ರಾವಹು ! ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ! ಅಸ್ತಿ
- 6 ಕ್ಷೀರಮಯಾದ್ವೈವೈರ್ಮಘ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ! ನವನೀತಮಿವೇ
- 7 ದ್ವ್ಯೂತಮಪನೀತತಮೋಮಹಃ ! ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
- 8 ರೈರನ್ನರ್ಥನಾವಾಂಬುಧಃ ! ಪುಂಜೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
- 9 ಯುದ್ಧಿಪಾಂನಿಷ್ಠತಃ ! ತಸ್ಯಾಯುರ್ನಹುಷೋಽಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇ
- 10 ಯಯಾತಿಕ್ಷಿತೌಬ್ಯಾತಸ್ಯತುತುರ್ವಸು[ರ್ವಸು]ನಿಭಃಶ್ರೀದೇವಮಾನೀಪತೇ !
- 11 ತದ್ಯುಂಶೇದೇವಕೀಜಾನಿದಿ=ದೀಪೇತಿಮಭೂಪತಿಃ ! ಯಶಸ್ವೀತುಲವೇಂದ್ರೇ
- 12 ಪುಯದೋಕ್ಯಪ್ತ ಇವಾನವಯೇ ! ತತೋಭೂದ್ವ್ಯಕ್ತಮಾಜಾನಿರಶ್ವರಕ್ಷಿತಿ
- 13 ಪಾಲಕಃ ! ಅತ್ರಾಸುಗಣೋತ್ತಂಸಂಮಾಳಿರತ್ನಂಮಹಿಭುಜಾಂ ! ಸರಸಾದುದ
- 14 ಭೂತಸ್ತಾಸರಸಾವನಿಪಾಲಕಃ ! ದೇವಕೀನಂಧನಾತ್ಮಾವೋದೇವಕೀನಂದನಾದಿ
- 15 ವ ! ವಿವಿಧಕುಕ್ಯತೋದ್ಧಾಮೇರಾಮೀಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುಹಿತಹೃದಯಸ್ಥಾನೇ
- 16 ವ್ಯಥತ್ತಯಥಾವಿಧಿ ! ಬುಧಪರಿವೃತೋನಾನಾದಾನಾ[ನಿ]ಯೋಭುವಿಷೋಡಶತ್ರಿಭುವ
- 17 ನವನೋದ್ಗೀತಂಸ್ಪೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ! ಕಾವೇರೀವಾಶುಬಧ್ವಾಬಹುಳ
- 18 ಜಲರತಾಯೋವಿಲಂಘೈವಶತ್ಪ್ರಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾ
- 19 ತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ ! ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಷಪ್ರಾಣಂಯೋಬಭಾ
- 20 ಸೇಕೀರ್ತ್ವಾಶ್ರಂತಂಭಿನಿಯಾಯ ತ್ರಿಭುವನಭುವನಸ್ತೂಯಮಾನಾವದಾನಃ ! ಜೇರಂಚೋಲಂಚ
- 21 ಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಯಂಗಜಪತಿ
- 22 ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ ! ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂ
- 23 ತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಕಿರಸಾಶಾಸನಂ
- 24 ಯೋಷ್ಯತಾನೀತ ! ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವೈಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿ
- 25 ತ್ರಯೋಃ ! ದೇವೈರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ ! ವೀರಾವಿನಯಿ
- 26 ನಾರಾಮಲಕ್ಷ್ಮಣಾವಿವಂದನಾ ! ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 1 ಮಹೀಪತಿ ! ವೀರಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂ
- 2 ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಕುಪಾನವ್ಯವಂ
- 3 ನ್ಯಾಮಥಾನ್ಯಾನ್ಅಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಶೈವರಮಾ
- 4 ಚೋದಯಾದ್ವೀರಾಪಿಶ್ಚಾತ್ಯಾಚಲಂತಾ ದಬಿಳಹೃದಮಾವಜ್ಞರಾಜ್ಯಂಶಶಾಸ !
- 5 ನಾನಾದಾನಾನ್ಯಕರ್ಷೀಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಃಸ್ಥಾನೇಶೀಕಾ
- 6 ಲಹಸ್ತ್ರೀತಿರುಪನಗರೇನೇಂಕಟಾದ್ವಾಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಶೋಣಾಶೈಲೇಮ

7. ಮೃತ್ಯುಂಜಯಃ ಶಾಶ್ವತಧ್ಯಾಯಿನೇ ಗುಣಶಾಲಿನೇ | ಪೋರುಗುಟುಭಿಧಾ ಪೂ
 8. ಮೃಕಾಕನಿದ್ವಾನ್ಯಯೇತಥಾ ! ಲಿಂಗಾಭಿವ್ಯಾಪಯವಿಮುಷಃ ಪುತ್ರಾ ಯಾಮಿತತೇ
 9. ಮೃಗೇ ! ಶ್ರೌತಸ್ಮಾರ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ ! ಭೂದಾನಸಾ
 10. ಶ್ರವಣಾಯ ಭೂವಿದೇವಾಗ್ರನಾಯಿನೇ ! ವಿನೂತಾಯ ವಿಶಿಷ್ಟಾಯ ತಂ ಮಾಭ
 11. ಬ್ರಾಹ್ಮಣಾಧೀಮತೇ ! ಕುಂತಲದೇಶವಿಖ್ಯಾತೇ ಹಿರಿಯೂರಾಖ್ಯಸೀಮನಿ ! ಮ
 12. ತಿಮನೂರಸ್ತಲೇಚೈರಪ್ರತಿಷ್ಠಿತಮನುತ್ತಮಂ ! ಹಿರಿಯನೂರಾಹ್ವಯಗ್ರ
 13. ಮಾಪ್ರಾಚ್ಯಾದಿಶಿಮಸಾಶ್ರಿತಂ | ಬಾಳೇಹಳ್ಳಿ ಸಮೂಖ್ಯಾತಾದಕ್ಷಿಣಸ್ಯಾಂ
 14. ದಿಶ್ಯತಂ || ಮಸಕಲ್ಲುಮಹಾಗ್ರಮಾಪತ್ವಿ ಮಾಯಾಂದಿಸ್ಥಿತಂ | ಗೋ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1. ಸ್ವರಹಳ್ಳಿವಾಮಾಖ್ಯಾದಿಚಾಂ ಗ್ರಾಮಶೋಭಿತಂ | ಬೋಬೂರುಗ್ರಾಮವಿ
 2. ಬ್ಯಾತಂ ಪ್ರತಿನಾಮಪ್ರಕಲ್ಪಿತಂ ಕೃಷ್ಣರಾಯಪುರಂರಮ್ಯಂ ಸರ್ವಲ
 3. ಕ್ಷಣಲಕ್ಷಿತಂ ಗ್ರಾಮಗ್ರಾಸಾರ್ಥಮಸ್ಯೈವ ಗ್ರಾಮಂ ಹತದೊರೆತಥಾ | ಗಾಣ
 4. ದಮಣಿಶೇನಾವಾನ್ ಪಲ್ಲೇಪಿಚ ಸಮನ್ವಿತಂ | ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾಣಸಿ
 5. ವ್ಯವಾಧ್ಯಜಲಾನಿಂತಂ ಅಕ್ಷಿಣ್ಯಾಗಮಿಸಂಯುಕ್ತಂ ಯೇಕಭೋಗ್ಯಂ ಸಭೂರುಹಂ
 6. ನಾಪೇಕಾಪತಟಾಕಾದಿಕಚ್ಚೇನಾಪಿಸಮನ್ವಿತಂ ! ಪುತ್ರಪುತ್ರಾದಿಭಿರ್ಭೋ
 7. ಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ! ದಾನಸ್ಯಾಪಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋ
 8. ಚಿತಂ | ಚರೀತವ್ರತಸ್ಸಿಗ್ಧೈಃ ಪುರುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೈಃ ವಿಬುಧೈಶ್ಚ ಶ್ರೌತ
 9. ವಧಿಕ್ರೂರಧಿಕ್ರೂರಾ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯೋ ಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ! ಸಹಿ
 10. ರಣ್ಯಪಯೋಧಾರಪೂರ್ವಕಂ ವತ್ಸವಾನ್ಮದಾ | ಯಶಸ್ವೀಯಜಮಾನೋಸಾಮಿಮಂಗ್ರಾ
 11. ವಂವಿಭಜ್ಯತೇ ! ದ್ವಾತ್ರಿಂಶದ್ವಿತ್ರಿಂಶಂ ಬಾಕಂ ಕಲ್ಪಯಿತ್ವಾ ಸಮಾಹಿತಃ | ಯಜಮಾ
 12. ನಸ್ಯ ಕೀರ್ತಯಾಂ ಶತ್ಪತ್ಯಕದ್ಯಯಂ ಪ್ರತಿಭಾಕಂ | ತತೋವಿತ್ರಿಗ್ರಹೀತೂಣಾಂ ನಾಮಗೋತ್ರಾ
 13. ದಿಬ್ಯತೇ ! ಗೋದಿವಾನಂತಶಿಷ್ಯಾಯ ಪರಮಾನಂದಯೋಗಿನೇ | ಯತಿಸರ್ವಾರ್ಥ
 14. ತತ್ಸಂಸ್ಥಾವಿತ್ರಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ಅತ್ರೇಯಗೋತ್ರಸಂಭೂತಬಹುಚೋಭನಯಾ
 15. ತ್ವಜಃ | ಲಾಯಣಾರ್ಯಸದಾಚಾರಚತುರ್ವಿತ್ರಿಂಶಹಾಶ್ನುತೇ ! ವಸಿಷ್ಠಗೋತ್ರಸಂ
 16. ಭೂತಸಿದ್ಧಾಣಾರ್ಯತನೂಭವ ! ಲಿಂಗಾಭಿವ್ಯಾಪಯುರಗ್ಯಾದೀವಿತ್ರಿಮೇಕಾಮಿಹಾಶ್ನು
 17. ತೇ | ಹರಿತಾನ್ವಯಸಂಭೂತಓಭಲಾರ್ಯತನೂಭವಃ | ದೀಕ್ಷಿತೋನಾರಸಿಂಹಾಖ್ಯ
 18. ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ ! ವಾಧೂಳಿಗೋತ್ರಸಂಭೂತಚಂದ್ರಿಣಿಪುತ್ರತನೂಭವಃ | ಯಾಜು
 19. ಷ್ಠಕೇಶವಾಭಿಬ್ಯೋವಿತ್ರಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ! ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತತಂ
 20. ಮಾಭಿವ್ಯಾಪಯಂತನಃ | ಯಾಜುಷಃ ತಿಮಯೋಧೀಮಾನ್ | ವಿತ್ರಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ಶ್ರೀ
 21. ಅವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯತನೂಭವ | ಯಾಜುಷೋಪಪ್ಪಯಾಭಿಬ್ಯೋವಿತ್ರಿಮೇ
 22. ಕಾಮಿಹಾಶ್ನುತೇ | ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಲಿಂಗಣಾರ್ಯತನೂಭವ | ಬಹುಚೋ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1. ತ್ರೈಸ್ತ್ರಯಮನ್ವಿತಾಶ್ವಿನೈಃ ಪ್ರದಿಕ್ಷುಪಾಚ್ಯಾದಿಷುಕ್ರಮಾತಃ | ಸೀಮಾನಸ್ಯಾ
 2. ಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇ ದೇಶಭಾಷಯಾ | ಯಾ ಗ್ರಾಮದವಲಯಶಾಸನದವಿವರ | ಮೂ
 3. ದಲುಭೀಮನರೆ || ಅಗ್ನೀಯಗೋಲ್ಲರಹಳಿಕೆರೆ ಪೊಳಗಣಾಹುಣಿಸೇಮರಗಳು | ತಂಕಲು
 4. ಹಿರಿಪೂರಿಂದ ಹೊರಗೂರಿಹೋದದಾರಿಯ ಪೊಳಗಣಾಕಂಮಣಗುಯಜ್ಞಲೀಮರ
 5. ಸ್ವರಹಳ್ಳಿಕರಿಯವಾಳ್ಳಿ ಸಲುಹುಪಡುವಲುಕರಿಯ ಕಲ್ಲಸರುಹಿನೊಳಗೆ

- 106 ಉದೀಪವಾಲಿಕಂಭ | ವಾಯವ್ಯದಲ್ಲಿವೆಂಕಲವರಹಳ್ಳಿ | ಬಡಗಲುಹರತೀರಿಸೀಮೆ
 107 ವಾಳೇನಹಳ್ಳಿಯಡಗೊಂದವರನಹೊಂಗು | ಯಾಶಾನ್ಯದಲ್ಲು ಮಾತ್ರವೆತ್ತುಗ್ಗಲು | ಹುತ್ತ
 108 ಹಾರೆಗ್ರಾಮಕೆಮೂಡಲುಹಿಡಿಶುಗಟ್ಟ | ತೆಂಕಲುಅರಸಿನಗುಂಡಿ | ಪಡುವಲುಬಿ
 109 ಬೇರಿಪಟ್ಟಣಬಡಗಕುರಬರಹಳ್ಳಿ ಗಾಣದಹುಣಸೆಗೆಮೂಡಲನಾರಿ | ತೆಂಕ
 109 ಲುನೇರಿಲಗುಡ್ಡ | ಪಡುವಲುಗುಗುಮೆಪಟ | ಬಡಗಕಲ್ಲಿಯರಹಳ್ಳಿ | ತದೇತ
 110 ದವನೀವನವನೀಪಕವಿನುತಧಗಾಯಸ್ಥಕುಷ್ಣರಾಯಸ್ಥ | ಶಾಸನಮರಕ
 111 ಮಿವಭವನಿಭವನಿದಾನಸ್ಥಭೂರಿದಾನಸ್ಥ | ಕೃಷ್ಣದೇವಮಹಾಂರಾಯಶಾಸ
 112 ನೇನಸಭಾಪತಿ ಅಭಾಣೀವೃದ್ಧಸಂಧರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ | ಕೃಷ್ಣದೇವ
 113 ಮಹಾರಾಯಶಾಸನಾನ್ಯಲ್ಲಣಾತ್ಮಜಃ | ಕೃಷ್ಣಾಶ್ರೀನೀರಣಾಚಾರ್ಯಅಲಿಖತ
 114 ತಾಂಬ್ರಶಾಸನಂ || ದಾನಸಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಪಾಲನಂ | ದಾ
 115 ನಾತ್ಯರ್ಗಮವಾಪೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋರಹ
 116 ರೇತಿವಸುಂಧರಾ | ಪಪ್ಪರ್ಪಪ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇರಿ
 117 ಮಿ | ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ ಶೇತುಃನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ
 118 ದ್ವಿಃ | ಸರ್ವಾನೇತಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
 * ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಶಾಸನದ ಕೊಡಾಯಿದ್ಧ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ ೧ ಪತ್ರ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜಂದ್ರಕಾಮರ
 2 ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಹರೇರ್ಲಲಾವ
 3 ರಾಹಸ್ಯದಂಪ್ಪಾದಂಡಃಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂ
 4 ದಧೌ | ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ | ಯದ್ಭೋಪಗಜೋ
 5 ದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ | ಅಸ್ತಿಶ್ರೀರಮಯಾದ್ಧೇವೈರ್ಮಧ್ಯಮಾನಾನ್ತುಣಾಂ
 6 ಬುಧೇಃ | ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತವೋಮಹಃ | ತಸ್ಯಾಸೀತ್ತನ
 7 ಯಸ್ತುಪೋಭಿರತಶ್ಚೈರನ್ಯತ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬ
 8 ಲೈರಾಯುದ್ವಿಪಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಯುನಹುಷೋಸ್ಯತಶ್ಚಪುರುಷೋಯುದ್ಧೇಯ
 9 ಯಾತಿಹಿತಾಖ್ಯಾತಸ್ತಸ್ಯತುಮ್ಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ | ತದ್ವಂ
 10 ಶೇದೇವಕೀಜಾನಿದಿದೀನೇತಿಮುಭೂಪತಿಃ | ಯಶಸ್ವೀತುಲವೇಂದ್ರೇಷುಯದೋಃ
 11 ಕೃಷ್ಣಜವಾನ್ವಯೇ | ತತೋಭೂಬುಕ್ಕಮಾಜಾನೀರಶ್ವರಪ್ರತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗು
 12 ಣೋತ್ತಂಸಂಮೌಲಿರತ್ನಂಮಹೀಭುಜಾಂ | ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನರಸಾವನಿಪಾಲ
 13 ಕಃ | ದೇವಕೀನಂದ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ನೇರ್ಲಕೆರೆ ನರಸಮ್ಮನ ವಕದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

೨ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

- 9 ರಸ್ತೆಂಬಿಡೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗ
 10 ರಾರಂಭಮೂಲಸ್ತಂಭಯಶಂಭವೇ | ಹರೇಲೀಲಾವರಾಹಸ್ಯದು
 11 ಪ್ಲಾದಂಡುಸರಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಯಂದ
 12 ಧೌ || ಗೌರೀಮುಖಸರೋಜಾರ್ಕಂಪ್ರತ್ಯೂಹಧ್ವಂಸಿನಂಶಿವಂ
 13 ಭಕ್ತಾನಾಮಿಷ್ಟದಂದೇವಂಕಲಯಾಮಿಗಣಾಧಿ
 14 ಪಂ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜೋಮನುಮುಲ
 15 ಕುಲಜಃಕೋಮಲಾಂಗಃಕುಲೀನಃಶ್ರೀ
 16 ಮಾನಹಾಲಪ್ಪನಾವಾಕ್ಷಿತಿವತರಭವಛೈವ
 17 ಶಾಸ್ತ್ರೇಷ್ವಭಿಜ್ಞಃ | ದತ್ತಾತ್ರೇಯನಂಚವಾಸೋಹರಿಹರದಿ
 18 ವಸೇಷ್ವತ್ಕೀರ್ತಿರ್ದೀಪ್ಯಜೇಭ್ಯಃಶಾಸ್ತ್ರೇಷ್ವತ್ಕುಲೈಃ
 19 ಶಶಿನಿಭವದನಃಶಿಖಿತಾಲೇಷಶತ್ರುಃ ! ಮತ್ತೇಡು
 20 ನಾಮನಗರೀಂನಗರೀತಿಸಾಲಾಮಧ್ಯಾಸ್ತಕಾಲವಸುಧಾಧಿ
 21 ಪತಿವಿಶಾಲಂ ! ಕುಡ್ಯಾಶ್ರಿತಾಮಲವಿಶಾಲವಿಚಿತ್ರಚಿತ್ರಮಾ
 22 ಲಾವಿರಾಜಿತಮಹಾರಜತಾವರೋಧಾಂ | ತಸ್ಯಶ್ರೀದೊಡ್ಡಣಾಬ್ಜೋನ
 23 ರಪತರಭವತಸ್ಸನುರುಗ್ರಃಪ್ರತಾಪಃಶ್ರೀಮಾನ್ಹಿರಿಯಣ್ಣಾನಾಮ್ನೇನಿ
 24 ಬಕುಲಸಚಿನಾಯಾದದ್ಗಂಜಿಗೇರಂ | ರಾಮಾ . ವಗ್ರಹಾರಂಕುರು
 25 ವಿಮಲಜಲಕಾರಣತ್ವಾತಟಾಕಂತೇನೈವಂಜೋದಿತೋನೌಸಪ
 26 ದಿಸಮಕರೋವಗ್ರಹಾರಂಮಹಾತ್ಮಾ | ಛಾಮನಾಂಕಿತಪಾ

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

- 27 ಪಾಣಾನ್ವಿಶಾಲಾನ್ವಸುಧಾಧಿಪಃ | ಗಂಜಿಗೇರಾಗ್ರಹಾರಸ್ಯ
 28 ಸ್ಥಾಪಯಾಮಾಸದಿಕ್ಷುಶಃ ! ಗ್ರಾಮಮಧ್ಯೇಫಲವಭಾಗೇ
 29 ನಾಯಸೂನೋಶ್ವಸನ್ನಿಧೌ || ಏಕಂಪ್ರಸ್ಥಾಪಯಾಮಾ
 30 ಸಪ್ರಕ್ರಂವಾಮನಾಂಕಿತಂ | ಉತ್ಪತ್ತಿರಗ್ರಹಾರಸ್ಯನಿಷ್ಕಾ
 31 ಣಾಂನಿಶತಿಶ್ಚದಾ | ಆಗಾಮಿನ್ಯಧಿಕಾವಾಪಿಸರ್ವಮಾ
 32 ನೈನಘ್ನಜ್ಯತಾಂ | ರಾಜೋಡ್ಧಾನಾಯಕಸ್ಯತನಯೋರಾ
 33 ಬಾಭವತ್ಸೃಗಪಃಶ್ರೀಮಾನ್ಶಾಸತಿಮೇದಿನೀಂಚಿರತರಂ
 34 ಧರ್ಮೇಣಾತಸ್ತುಂನೃಪೇ | ವಿಪ್ರಾಮೃತ್ತಿನಡುಸ್ಥಿತಾಃಸುಕೃತಿನಃ
 35 ಸಂಪಾದಯಂತೋನಿಶಂ ಕೀರ್ತಿಂತಸ್ಯನೃಪೋತ್ತಮಸ್ಯಮಹ
 36 ನೀಂಸ್ರಾಪುಃಸುಖಂಚಾಧಿಕಂ | ತತ್ಸೂನುಹಾರಲರಾಜಃಶಿ
 37 ಛಲಿತವರಣಂಗಂಜಿಗೇರಾಗ್ರಹಾರಂದ್ರಪ್ರಾಪ್ತ್ಯಭಿಂನ್ನಂತ
 38 ಟಾಕಂಪ್ರಭುತರಮೃಗಯಾಮಾಚರನ್ಮಾನನೇಚ | ಅಧ್ಯಾಸಾ
 39 ವಾನುರಸ್ಥಿಂನೃಪುಲಮದಯುತಾನ್ಯಾಪ್ತಭೂದಾರರು
 40 ಕ್ಷಾನ್ತಾನ್ಹತಾನ್ರಾಜವರ್ಯೋವಿಸಿತಳಮಸೌಭೀ
 41 ತಿಹೀನಂಚಕಾರ | ಅನೀಕಿನೀಮಧ್ಯಗತಃಪುರೀಂಸಾ
 42 ಮಾಗಸ್ಯಶುಭಾಂತಗತಾಮವೋಚತಃ | ಭಾರ್ಯಾಂಸ್ವಪುತ್ರಾ
 43 ವಪಿಸಿದ್ಧರಾಮದೊಡ್ಡಂಣ್ಣ ಸಂಜ್ಞಾಪಧಿಕಪ್ರತಾ
 44 ಪಾ | ಪುತ್ರಾಮೃತಾತತತೇನಯೋಗ್ರಹಾರಃಪುರಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 45 ಕೃತಃ | ತಸ್ಯಾಸ್ಮಾಭಿಶ್ಚಕರ್ತವ್ಯಂಪಾ

- 39 ಲನಂಧರ್ಮಕಾಂಕ್ಷಿಭಿಃ | ಶ್ರುತ್ವಾತುತೌತದಾ
 40 ವಾಕ್ಯಂಪಿತುಃಪ್ರಿಯಕರಸ್ಯತತ್ | ತಥೇತ್ಯವದ
 41 ತಾಮಸ್ತುಧರ್ಮಪಾಲಯಸತ್ವರಂ | ಹಿರ್ಯಂಣ್ಣರಾಮಚಂ
 42 ದ್ರಂಚಪ್ರಮಾಹೂಯ ಭೂಮಿಪಃ | ಅಬ್ರವೀದಗ್ರಹಾರಸ್ಯ
 43 ತಟಾಕಃಕಿಃಸುತಾ ಮಿತಿ | ಪ್ರಯುಛಲೇಖ್ಯಸಹಿತಾಂ
 44 ಹಿರಣ್ಮೂಲದಕಫೂರ್ವ ಕಂ | ಸ್ವಶ್ರೇಯಸೇರಾಮಚೇಂದ್ರ
 45 ಭೂಸುರೇಭ್ಯೋ ಲವಸುಂಧರಾಂ | ಹಿರ್ಯಂಣ್ಣರಾಮಚೇಂದ್ರಾ
 46 ತುರಾಜ್ಞಃಶ್ರುತ್ವಾವಚಸ್ತದಾ | ಕಾರಯಾಮಾಸತುಸ್ತಸ್ಯ
 47 ತಟಾಕಾದಿಕಮುತ್ತಮಂ | ಕ್ಷೋಣೀರಸಶರದ್ವಿಪಸಂಜ್ಞೇಕೇ
 48 ಶಕವತ್ಸರೇ | ರಾಕ್ಷಸಾ ಬ್ದೀಮಾಘಮಾಸೇಶಿವರಾತ್ಮಾಶಿ
 49 ವಾಯಚ | ಪರತ್ರಚಾದಿಪುರುಷಪದಾಬ್ಜ ಪಾಪ್ತಯೇತದಾ | ಶಾಸನಂ
 50 ಚದದಾರಾಜಾಗಂಜೀರಪುರಸ್ಯಃ | ಫೂರ್ವನಾಮ್ನಾಗಂಜೀರ
 51 ಮಿದಾನೀನರನಾಪುರಂ | ನಾಮನಿದ್ವಿಶ್ಯತೇನೈವಹಿರಿಯಂಣ್ಣೇ
 52 ನಸುನಿಮಿಃತಂ | ವೃತ್ತಿನಾಮಿನಿಯೋಗಶ್ಚಕಥ್ಯತೇನರ
 53 ನಾಪುರೇ | ಗಜಾನನಾಯದೇವಾಯವೀರಾಯಚಹನೂಮತೇ |
 54 ಅತಿಥೇರಂನ್ನದಾನಾರ್ಥಂವೃತ್ತಿಮೇಕಾಂನಿಯಮ್ಯಚ |
 55 ಹರ್ಯಂಣ್ಣಸ್ಯತುಪಂಚಾರ್ಥಂವಿಪ್ರಾಣಾಂದಗ್ರವೃತ್ತಯಃ | ಸಾರ್ಥಷೋ
 56 ಡಕವೃತ್ತಿನಾಂಸಂಖ್ಯಾಜೈವಂಪ್ರಕೀರ್ತಿತಾ | ವಿಶೇಷೇಣಾವಿಲ
 57 ಖ್ಯಂತೇವೃತ್ತಿಮಂತೋದ್ವಿಜೋತ್ತಮಾಃ | ತತ್ತದ್ಗೋತ್ರಯುತಾಃ
 ೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
 58 ಸರ್ವೇಶಾಸನೇಶುಭಲಕ್ಷಣೇ |
 59 ವಾಧೂಘನಾಖ್ಯಗೋತ್ರಶ್ರೀಕೋನಂಭಟ್ಟತನೂಭವಃ |
 60 ಸೂರಿರೌಭಲನಾಮಾತ್ರಸಾರ್ಥದ್ವಯಮಿಹಾಶ್ನುತೇ |
 61 ಕೌಶಿಕಾನ್ವಯಗೋತ್ರಶ್ರೀನಾರಣಾಖ್ಯತನೂಭವಃ |
 62 ವಿರೂಪಾಕ್ಷೋಧರ್ಮನಿಷ್ಕೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ |
 63 ಮಾನಭಾರ್ಗವಗೋತ್ರಶ್ರೀನಾರಣಾಖ್ಯತನೂಭವಃ | ವಿ
 64 ದ್ವಾನ್ವಿಠಲನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ |
 65 ಯಾಜುಷೋನಾರಣೀಭಟ್ಟೀವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ | ನಂ
 66 ಜಾವಧಾನಿತತ್ಪ್ರವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ನುತೇ | ಹರಿತ
 67 ಸಾಖ್ಯಗೋತ್ರಶ್ರೀಗೋವಿಂದಾಖ್ಯತನೂಭವಃ | ಯಾ
 68 ಜುಷೋನರಸಿಂಗಾಖ್ಯೋವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ನುತೇ |
 69 ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಶ್ರೀಮಾನ್ದೀಪ್ತಿತಸ್ಯತನೂಭ
 70 ವಃವಿದ್ವಾನ್ಪ್ರಹರಿನಾಮಾತ್ರವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ನುತೇ |
 71 ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರಶ್ರೀಧಾಳಿಭಟ್ಟತನೂಭವಃ |
 72 ರಾಮಾವಧಾನಿತತ್ಪ್ರವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ನುತೇ | ಶ್ರೀವತ್ಸ
 73 ಗೋತ್ರಜಃಶ್ರೀಮಾನ್ವೇಂಕಟಾಖ್ಯತನೂಭವಃ | ಧೀಮಾನ್
 74 ವೇಂಕಟನಾಮಾತ್ರವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ನುತೇ | ಕೌಶಿ
 ೨ ನೇಪತ್ರದ ಮುಂಭಾಗ
 75 ಕಾನ್ವಯಸಂಭೂತಬುಚ್ಚನಾರ್ಯತನೂಭ

- 70ನೇ | ವಿವಾಹವೇಂಕಟನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂ
 71ಸಮಶ್ರುತೇ | ಭಿರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಲಿಂಗಾಭ
 72ಪ್ರತನೂಭವಃ | ಬಹುಜೋಮುಖಭಟ್ಟಶ್ಚವೃತ್ತೇರರ್ಥಮಿಹಾ
 73ಗ್ನುತೇ | ಜೋಮುಸಲೋಹೋನ್ನಿಭಟ್ಟಶ್ಚಭಿರದ್ವಾಜಕುಲೋ
 74ವ್ಯವಃ | ನಕ್ಷತ್ರಶಾಸ್ತ್ರಕುಲಲೋವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ರುತೇ | ರಂಗಂ
 75ಭಟ್ಟಶ್ಚವೃತ್ತೋನೌಯಾಜುಷೋಗಾಗ್ಯಗೋತ್ರಜಃ | ರಂಗಾಪಧಾನಿರ
 76ತ್ರಿವರಪಾದವೃತ್ತಿಮಿಹಾಶ್ರುತೇ | ಭಿರದ್ವಾಜಸಗೋತ್ರಶ್ರೀನಾಗಂ
 77ಭಟ್ಟತನೂಭವಃ | ಯಾಜುಷೋಸೂರಿಕಾಸ್ತ್ರೈತ್ರಪಾದವೃತ್ತಿಮಿಹಾಶ್ರು
 78ತೇ | ವಾಧೂಲನಾಖ್ಯಗೋತ್ರಶ್ರೀಜೋಕ್ಕಂಭಟ್ಟತನೂಭವಃ | ನೃಸುಂಹಶಾಸ್ತ್ರಿ
 79ರತ್ರಿವರಪಾದವೃತ್ತಿಮಿಹಾಶ್ರುತೇ | ಆತ್ರೇಯಗೋತ್ರಜಃಶ್ರೀಮಾನ್ಮಾಧವಾಖ್ಯ
 80ತನೂಭವಃ | ತಿರ್ಪಾವಧಾನಿರತ್ರಿವರಪಾದವೃತ್ತಿಮಿಹಾಶ್ರುತೇ | ಅಂತು || ೧೬ ||
 81ಗ್ರಾಮಾಚ್ಯವಲಯಾಂತೇತುಪ್ರಸ್ತರಾವಾಮನಾಂಕಿತಾಃ | ಸ್ಥಾನಸ್ಥಾನೇಷುನಿ
 82ಪ್ರಿವಾತಃಲಬ್ಧತೇದೇಶಭಾಷಯಾ | ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿನಿಟ್ಟಕಲ್ಲು ೧ |
 83ಗ್ರಾಮಕ್ಕಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಬಿಳಿಕಲ್ಲುಗುತ್ತಿಬಿಳಿಯನಿಟ್ಟಕ
 84ಲ್ಲು || ೧ || ಇದಕ್ಕೆದಕ್ಷಿಣದಲ್ಲಿಕಡ್ಲೆ ಕಂಬನಾಗರದಬೋರಬೇವಿನಮು
 85ರದಬಿಳಿನಿಟ್ಟಕಲ್ಲು || ೧ || ಇದಕ್ಕೆದಕ್ಷಿಣಕೇರೇದಡದಲ್ಲಿಶಿರೀಗೊಂಡೀ
 86ಹಳಿಯಲ್ಲಿ ಕಪ್ಪುಸಾಂಡವನಗುತ್ತಿಯಲ್ಲಿನಿಟ್ಟಕಲ್ಲು || ೧ || ಇದಕ್ಕೆಪ
 87ಶ್ಚಿವ.ಭಾಗಕೂಡಿಗೆನೈರ್ಮತ್ಯದಲ್ಲಿನಿಟ್ಟಕಲ್ಲು || ೧ || ಸರ್ಲಹಳೀ
 88ದಿಕ್ಕಿನಲ್ಲಿವಳ್ಳಿದದಿಡ್ಡೀಮೇಲಿನಿಟ್ಟಕಲ್ಲು || ೧ || ಇದಕ್ಕೆವಾಯಾವ್ಯ
 89ದಲ್ಲಿಮೇಣುಸಿನದುವಿನಕರೀಕಲ್ಲಬಿಳಿಯನಿಟ್ಟಕಲ್ಲು || ೧ || ನಿರೂಪಲ್ಲಯ
 90ಲ್ಲಿ ಕಟ್ಟಿನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು || ೧ || ಕಾರಿಹಳ್ಳಿಯಲ್ಲಿ ಕಟ್ಟಿನಲ್ಲಿಬಿಳಿಕಲ್ಲಿ
 91ನಗುತ್ತಿಯಲ್ಲಿನಿಟ್ಟಕಲ್ಲು || ೧ || ಇದಕ್ಕೆಪೂರ್ವದಿಕ್ಕುಯರಡುಕೊನೆಸ
 92ಅಲದುಮರದಬಿಳಿಯನಿಟ್ಟಕಲ್ಲು || ೧ || ಅಂತು || ೧೭ ||

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

- * 93ಶ್ರೀವಶರಧರಾಮೇಶ್ವರಸಾವ್ಯಮಿ
 100ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೀಯೋನುಪಾಲನಂ |
 101ದಾನಾಚ್ಯುಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಮದ್ಯಂ
 102ಶಬಾಃಪರಮಹೀವತಿವಂಶಜಾವಾಮಧ್ಯಮಮೇವಮನಿಶಂಪರಿ
 103ಪಾಲಯಂತಿ | ಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃಸ್ತತ್ಪಾದ
 104ಪದ್ಮಯುಗಲಂಕಿತನಾನಮಾಮಿ | ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನ
 105ಲಕ್ಷ್ಮದ್ಯಾಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಲ
 106ಭೀತಸುಧೈರಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಏಕೈನಭ
 107ಗಿರೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನೇಕರಗಾ
 108ಹೃದಿಪ್ರಸ್ತವಸುಂಧರಾ | ಸ್ವದತ್ತಾಧಾತ್ರಿಕಾಪುತ್ರೀಪಿ
 109ಸ್ವದತ್ತಾಸುಲೋದರಿ | ಪರದತ್ತಾಸ್ವಯಂಮಾತೃದತ್ತಭೂಮಿಂಪರಿ
 110ಸ್ಥಬೀತ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಗಾಯೋಹರೇತವಸುಂಧ
 111ರಾಂ | ಪಪ್ಪಿರ್ವರ್ಷಸಪಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇತಿ
 112ಮಃ | ಶ್ರೀರಸ್ತು | ಪರಾಹಮುದೇ |

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವರ ಗುಡಿಯಿಂದ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 2'

1 ಕಾಜರದ . . .

2 ಸಕೆಹದನವಿ . . . ಯ

3 ದನವಿನಭೆನಕುಳಿಯ

4 ಮೇಲೆಬರದರೆಮೂಣುದು

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ಅದೇ ಗ್ರಾಮದ ಹಜಾಮ ಸಂಕಪ್ಪನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 3" × 1' 3"

1 ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ

2 ಚಾರ್ಯರಾದಮತ್ತಿನಡುವಿನದೊಡ

3 ಣನಾಯಕರು ಶಾಲಿವಾಹನಶಕವ

4 ಷ್ಕ ೧೫೩ ನೆಯವಿರೋಧಿಕ್ಕೃತ್ಸಂವತ್ಸರದ

5 ಪಾಲ್ಗುಣಶುಕ್ಲ ಸೋಮವಾರದಲುಪಟ್ಟ

6 ದಕೇಶವಾರಚಿನದಗಿರಿಯಪ್ಪನಾಯ

7 ಕರವಿವಾಹಮಹೋತ್ಸವಸಮಯದಲುಮತ್ತಿನ

8 ಡುವಿನಸ್ತಳದಕ್ಷಾರಕರುತಂಮತರಿಗೆಯಪಾಲಿಸಿ

9 ಕೊಂಡುಬಿಂ ನಹಂಮಾಡಿಕೊಳ್ಳಲಾಗಿ ನಿಮ್ಮಿಂ

10 ದನಾವಿರಬರುವದಿದ್ದರೂಪಾಲಿಸಿಕೊಂಡುಮಿದು

11 ಸ್ತಳದಗೌಡಶಾನಬೋವಮೋದಲದವರಕನ್ಯ

12 ತದಲ್ಲುಶಿಲಾಶಾಸನಕ್ಕೆಪಾಲಿಸಿಕೊಂಡಲು

13 ಯಿದಕ್ಕೆಯಾವಜಾತಿಯ ವರಾದರೂತಪ್ಪಿ

14 ದರುಅವರಬಟ್ಟಲನೀರುಬೋಲಿಸಿಬಿನಾ

15 ಡುವರೋಮತಿದವರೂಮತ್ತೂತ

16 ಪ್ಪಿದವ್ರಬಾಯಲ್ಲಿಕತ್ತಿಯ . . ಕ

17 ಲುಫ್ಫೆ

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಲ್ಲನಾಯಕನ ತೋಟದ ಭಾನಿಯಲ್ಲಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 1' 4"

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

2 ಶಾಲಿವಾಹನಶಕವರುಪಂಗ

3 ಛ ೧೬೬೧ ನೆಯಪ್ರಭವನಾ

4 ಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಕ್ಲ . .

5 ರಾಜೇಶ್ರೀಸಿದ್ದರಾಮಪನಾಯಕ

6 ರವರುಮತ್ತಿನಡುವಿನಕಲ್ಲಯ್ಯಗೆಬರ

7 ಸಿಕೊಟಶಿಲಾಶಾಸನಾಚಿರಂಜೀವಿಸಿದ್ದ

8 ರಾ . . . ಗೆಹಾಲುಬೆಂಕೆಗೆಅನಿಗಟೀಹಳ್ಳಿ

9 ಭೂಮಿಯಲ್ಲಿಯಿರುವಅರಮನೆತೋಟದ

10 ಟೆಂಕದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಭೂಮಿಡಕ್ಕ

11 ವಂನುಪಾಲಿಸಿಕೊಂಡುಸಿಲಾಶಾಸನವ

12 ವಾಡಿಸಿಕೊಟ್ಟುಯಿದಿತುಯಾಭೂಮಿ

13 ಯನ್ನುನಿಂನ್ನ ಪುತ್ರಪುತ್ರಪುತ್ರಪುತ್ರ

14 ವಾಗಿನುಭವಿಸಿಕೊಂಡುಸುಖದ

15 ಲಿಯಿರೋದುಯಂದುಬರೆಸಿಕೊಟ್ಟ

16 ಸಿಲಾಶಾಸನಾಯಾಭೂಮಿಗದಂ

17 ಡಿನಪಟರುಣಮುಂತಾಗಿಪಾಲಿಸಿ

18 ಕೊಂಡಿದಿತೂಸುಖದಲಿವು

19 ಬವಿಸಿಕೊಂಡುಯಿರುವದೂ

100

ಅದೇ ಹೋಬಳಿ ಮೆಣಸಿನೋಡು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಬಳಿಯಿದ್ದ ವಿರಕಲ್ಲು

1 ಶ್ರೀಕಾಠಿಪತಯೇನಮಃಶ್ರೀಮತ್ಸುಬ್ಬನಮಠ್ಯದಪಿರಿಯಪಟ್ಟಮಹಾದಂಣಾ.

ಕಂ ನೀರವಿಜಯ

... ..

ಗಂಡವ್ರದಿಗಿಸಿಡಾಳಮಾಟಾಯೂರವಸಿತಗನಾಯ್ಕರಗಂಡಸರಣಾಗತವಜ್ರಪಂಜರ

... ..

ಮಕ್ಕಳುಅಡಪುದಿತಮಬಲಗಾವ್ರುಂಡಬಯಿಜಗಳಿಸುಸ್ತ . . . ಗವ್ರುಡಮಗಮಾರಗವ್ರುಂಡಮಾ

ರಗವ್ರುಂಡನಮಗಮುದ್ದಗವ್ರುಂಡಹರಿ ಬೀರ

ನಹಂಮಾಡಿಪೀರಧರ್ಮಕೆ

(ಮುಂದೆ ಹೋಗಿದೆ)

101

ಅದೇ ಹೋಬಳಿ ಅರೆಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಲನ ಕಣವಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' X 2'

ನಮಸ್ತುಂಗಕಿರತ್ನಂ

ಬಿಡಂದ್ರಾಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ

ಮೃಗಮೂಲಸ್ತಂಭಾಯಶುಭವೇ || ಸೊ

ಸ್ತಿಸ್ತೀಜಯಾಬ್ಯವಯಶಾಲಿವಾ

ಹನಕವರ್ಷ ೧೬೫೦ ನೇಸರ್ವಜಿತು

ನಾನುಂನನ್ನರಶ್ರಾವಣಶು ೩ ಅಂಗಾರಕ

ವಾರಸುಸ್ತೀಮದ್ರಾಜಾಧಿರಾಜರಾ

ಜಪರವೇಶ್ವರ

ಶ್ರೀ ರಂಗಪನಾಯಕರಪುತ್ರರಾದ . .

ಲಪನಾಯಕರೈಯನನರುತಂಮ ; ;

ಮಾತಾಪಿತೃಗಳಿಗೆವಸಾಂನಿಧ್ಯವಾಗ

ಬ್ರೇಕುಯಂದುಮುರಿಗೆನ್ಯಾಮಿಗಳಮ

ತ್ತನಡುವಿನ ಮಟಕಟೆ

ಕ್ರೂಪಂತಮತನಡುವಿನಸೀಮೆಗೆಸಲುಪ

ಅರೆಹಳ್ಳಿಗ್ರಾಮಮನುಕಿವಾರ್ಪಿತವಾಗಿಕೊ

ಟಶಿಲಾಶಾಸನಾಯದಕೆಯಾರುತ

. ಗೆಕೊಟ್ಟಿದೆ ಬಹರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

102

ಅದೇ ಹೋಬಳಿ ಅತ್ತಿವೊಗ್ಗಿ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರಗುಡಿಗೆ ದಕ್ಷಿಣ ಗುಡೀವಳಭಾಗದಲ್ಲಿನೆಟ್ಟ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' X 2' 6"

ಕ್ರೀರಉರಾದ್ರಿರಂವಂತ್ಸರದಮಾಘಸು ೩ ಭಿವಾರದಂದು

ಸ್ವಸ್ತಿ ಸುಮಸಪ್ರಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂನಾಡಪ್ರಭುಗಡಿಯಂ

ಕಧೀಮಕಟಕತೋಟಿಕಾಕಮಾಟಾಯೊಕಡಿಕಾವಸಿತಗನಾಯರಗಂಡಕ

ರಣಾಗತವಜ್ರಪಂಜರರುಂಬಂಧುಜನಭಾಂಧವರುಂಶ್ರೀರಾಮನಾ

ಧದೇವರದ್ವಿಶ್ರೀಸಾದವಧುಮಾರಾಧಕರುಮಪ್ಪಅತ್ತಿವೊಘೆ

ಯಬಳ್ಳಗಲಾಡನಮಗಚಿಕಗಲಾಡನಮಗಬಯಿಚಂಣಗಾ

ಡನಾಯಕತುರಮಿಮಸ್ವಗ್ಗ - ಸ್ತನಾದನುಯಿದುಬ

ಯಿಚಂಣನದೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಟ್ಟು

ಪ್ರಮಾಣ — 5' x 2' 6"

- 1 ರೂದ್ರಸಂವತ್ಸರದಮಹಸು ೩ ಬ್ರಿಹದರದುಸ್ವಸ್ತಿ ಸಮ
- 2 ಸ್ತಪ್ರಸ್ತ ಸಹಿತಂಶ್ರೀಮುನಾಡಪ್ರಭುಗಡಿಯಂ
- 3 ಕಭೀಮಕಟಕತೋಟಿಕಾಕಮುಯೋಕಡೆಕಾವಂಸಿ
- 4 ತಗನಾಯಕರಗಂಡಶರಣಗತ್ರವಜ್ರಪಂಜರರು
- 5 ಗಡಗಿಲಾಳಗುಡಿಗಿಬಂಧುಜನಭಾಂಧವರುಂಶ್ರೀರಾವನಾಥ
- 6 ದೇವರದಿಬ್ಬಿಶ್ರೀಪಾದಪದುಮಾರಧಕರುಮಪ್ಪತ್ತಿಮೊ
- 7 ಘೆಯಬಲ್ಲಗಲುಡನಮಗಮುದ್ದಗಲುಡನುಯಿ
- 8 ಕತುರಮಿಡುದುಸ್ವಗ್ಗಸ್ತನಾದನುಯಿದು
- 9 ಮುದ್ದಗಲುಡನಬೀರಗಲು | ಮಂಗಳಮಹಾಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ಹುಣವಿನೋಡು ಗ್ರಾಮದ ನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಕಟ್ಟು

ಪ್ರಮಾಣ — 5' x 2' 6"

- 1 ನಮಕ್ಕುಂಗಿರಸ್ತುಂಗಚಂದ್ರಶಾಮರಚಾರವೇತ್ಯ್ರೋಕ್ಕನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಚವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
- 3 ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಿಂಬ
- 4 ರದ್ಯಮಣಿಸಮ್ಯಕ್ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಾದ್ಯನೇಕ
- 5 ನಾಮಾಳಂಕಿತ್ರಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರವಿಷ್ಣುವದ್ದ
- 6 ನಹೋಯ್ಯೂದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ | ಚೋಳನಜಾಬುಮಾಳವನಗೋಲ್ಮುರಿಚೋಳನನಟ್ಟಿತಿಂಬ
- 7 ಮಾಕಾಳಿಕಳಿಂಗನಂತುಳಿವಗಂಧಗಜಂಖಚಪತಿನಳ್ಳೆಯಂಬುನೇಪಾಳನಬೆಂಜಂಮಟಿಗೇತುಂ | ನಾಡತಂ
- 8 ದನೇವೀರವಿಷ್ಣು ಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮಮೆ(ಮೆ)ವೈರಿನಿಪಾಳರಮಂಡಳಂಗಳೋಳೂ | ನಂಗಲಿಕೊಂ
- 9 ಗುಸಿಂಘಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊದ್ದ ವಾಚೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿರಿಬಳ್ಳರೆವಲ್ಲುರುಚಕ್ರ
- 10 ಗೊಟ್ಟವುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸಕೋಯತೂರ್ತುಂಗವರಾಯ
- 11 ನೆಗಲ್ಲವಿಕ್ರಮನೀಕಲಿವಿಷ್ಣುವರ್ಧನಂ | ಅತನಗ್ರತನೂಜನಪರಾಕ್ರಮವೆಂತೆಂದಡೆ | ಕಾಳಿಗ . . .
- 12 ತಕರವಾಳಹತಕ್ಕಹತಪ್ರಭಂ ಹೀಪಾಳಕರೋಡಿಫೊಕ್ಕುಗಡನಾಂತರಮಂಕ್ಷು . . .
- 13 ಲಂವಲಂನೈಭೂಜಾಳರೊಳಿದ್ದ ಕಹಂಗಳನೆ . . . ದಿಕಾಯಿಕಾಯಿ . . .
- 14 ನಿಪ್ರಾಳಯೆಂಬಿದನಹುಬಲಿಸಿದ್ದುದುವೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದಶ್ರೀಮನು
- 15 ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವ
- 16 ಸೆಹಾನುಂಗಲ್ಲುಗೋಡಭುಜಬಳಪ್ರತಾಪನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪ
- 17 ಹೋಯ್ಯೂವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿರಮುಮುಂಡುಪ್ಪ
- 18 ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದದೇವರಸಮುದ್ರದನೇವೀಡಿನೊಳುಸಬಸಂಕಥಾವಿನೋ
- 19 ದದಿಂರಾಜ್ಯಂಗಿಯ್ಯುತ್ತಮಿರತತುಪಾದಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾನಾಮಂತಾ
- 20 ಧಿಪತಮಹಾನಾಮಂತಘಸಣಿನಿರು . ಎಂದಚಟ್ಟಿಯನಾಯಕರಪ್ರತಾಪನು

- 11 ಹಿಮೋಂನತಿಯಂತೆದೊಡೆ | ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಜೇರುರದೊಳೆಡದೊಳೆ
- 12 ಸ್ವರ್ಗವನ್ನಿರ್ದೊಳೆಜ್ಯಾಯಮ್ಯಾಳಾಸ್ಥಿವೊಲಾಧರರಮೃತಪಯೋರಾಸಿಕ್ಮಳಾಸನಿತ್ಯಶ್ರೀ
- 13 ವೇದೋನ್ಮಿತಿಮುಕ್ತಶ್ವೇಗಪ್ಪಹರಿಹರಂಕೂತ್ಮನಾಮಂತಚಪ್ಪಂಗಾಯಂ
- 14 ಶ್ರೀಮುಂಜಮಶ್ರೀಯಮನನವರತಂಮಾಳ್ಳಿಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || . . .
- 15 . . . ಬರಮಂಸುರಾಚಳಮನೊಕ್ಕಯಿಸಿಟ್ಟುಧಿಂಕಿಟ್ಟುತತ್ಪಾರಾವಾರಮನಂತುಮಿಂತು
- 16 . . . ದುಂಮುಂತೂಗಿಯುಂಪೊಗಿಯುಂ . . . ರಂಕಂಡವರುಂಟುಪೊಲಿಸ
- 17 . . . ಬಿಣ್ಣಿನಿಗುಣ್ಣಿನಿಂದಾರುಂಪೊಲಿಸವರೆಪೊಲಿಸರಂನೈಪ್ರಥನಾಸಂಪಟ್ಟನಂಚೆಟ್ಟನಂ||
- 18 ಅಗಣಿತಮಪ್ಪರಾಡ್ಯನುಲಂನೇಷಿದಳ್ಳು ಧಾತ್ರೀಗಪಡಿಚಂದಮಾಗಿಣ . . .
- 19 . . . ಗೊ . . . ಉರಕಾಳಗದೊಳಗುಬ್ಬಿ ನಟ್ಟುಕುಟ್ಟಿದಂತಗುಳಿಣ
- 20 ಯುಟ್ಟಿನಂಪಿಡಿದನುಕದಬಿಂಕದವಾಜಿರಾಜಿಯಂ|| ಅಂತುಮಾತನಾಳ್ವಮಂಡಳದಲ್ಲಿ ||
- 21 ವನ . . . ನಿಧಿಮಾದಿಸಟ್ಟು ಅನುಜ ಲಿಯನುಲಂತಾಕುಲದವೆಂಪನೇಂ
- 22 ವಣ್ಣಿಪುದೇ || ಕಿಣಿಯಯ್ಯ ಮಹಾಪ್ರಭು .
- 23 ಕನ್ನಡಮೂಲಂಲೋಕದೊಳಗಿತ್ಯಾಗದಕಣ್ಣಂ|| ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಖ್ಯಾತಹರಿಹರಹಿರಣ್ಯಗರ್ಭಾದ್ಯನೇಕಪಂ
- 24 ಚಸತ . . . ತಿಕ್ಷಾಣಾಗತವಸುಂಧರಾಚಾರ್ಯನುಂಶ್ರೀಮ ಯಿನೂಬ್ಬನಾಸ್ವಾಮಿಗುಳುಯೇಳುವರೆಹಂ
- 25 ನೊಂದವರೆಗಿಜುಬೂದ್ಲಿಪರಿರೋಮಣಿಮಹತಾ . . . ಶಿರಾಳಮಳಿಗೆಸುತಶಾಸನವನುನೆನಿಗ್ಗೊಂದನಾಡಹಲರತ್ತೇ
- 26 ಬೋಮಾತ್ರಿಸಮಯಧರ್ಮಾನಿನ್ತಾರಂಕಂ | ಪರಮೇಯನಾಥಕಂ ತಪ್ಪೆತಪ್ಪವಂತಪ್ಪಿದಡಪ್ಪವಂಶ್ರೀಮ
- 27 ನೃಹಾನಾಳ್ವಪ್ರಾಪ್ತಿಯಮನಕ್ಕಿಯಮಾರಸೆಟ್ಟಿಯರುಅರಂಜಲನಾಡಬಯುವಾ . . . ದೇಸಿಯಪಟ್ಟಣಸಂ
- 28 ತನಾಸನಸಿರಾಳಮಳಿಗೆಹೂಳಿಗನೊಡನಿನಶ್ರೀಮಾರೇಸ್ವರದೇವರಅಂಗಭೋಗಪೂಜೆಪುನನ್ಯಾರನೈವೇ
- 29 ದ್ಯುನಂದಾದೀವಿಗೆಬುಡಕ್ಕುಪಿತಜೇಣೋಪ್ಪಾರಮಮಾಡುಂತಾಗಿಶಕವರ್ಷ ೧೧೫೦ ಯಸಬ್ಬಧಾರಿಸಂವ
- 30 ಸ್ವರದಲಸಾಡಬಹುಳಳಿಮಾವಾಸೇರೋಮವಾರಸೂರ್ಯಗ್ರಹಣದಂದುಅಚಾರ್ಯ್ಯಮಸಣಜೇಯ
- 31 ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟುಗದ್ದೆಹಿರಿಯಕೇಷಾಯಕೇಳಗಲಬಡಗಣಕೋಡಿಯತೋಟಸ್ಥಳಸಲಗೆ ೧ ನಡುವ
- 32 ಣತುಂವಿನಬಾಯಿಕಲ್ಲಿಂಮೂಡಗದ್ದೆಸಲಗೆ ೪ ಬಳ್ಳಿಗಟ್ಟಿಯಹಿಂದೆಸಲಗೆ ೧ ಕೆಳ್ಳಮೆಗಿಣಿಯಹಿಂದೆಸಲಗೆ ೧
- 33 ಮಾದಸಮುದ್ರದಹಿಂದೆಸಲಗೆ ೧ ಹಿರಿಯಕೇಷಾಯಬಡಗಣಕೋಡಿಯಕೆಯ್ಯಸ್ಥಳಸಲಗೆ ೧ ಕೆಷಾಯೊ
- 34 ಳಗಣಸಲಗನಪರಹಿನಕೆಯಿಸಲಗೆ ೩ ಪೂರಿಂಪಡುವಣವೋಣಿಯಕೆಯಿಕೊಳಗೆ ೧೩ ಅಲ್ಲಿಂಪಡುವಣದೇವಾಲ್ಯ
- 35 ವದೋಣಿಯಕೆಯಿಸಲಗೆ ೩ ಪೂರಿಂಮೂಡಣಬಗ್ಗರಗಟ್ಟಿದಕಾನಿಯಹೊಲಸೂದಿನಕೆಯಿಸಲಗೆ ೧
- 36 ಯುಂತ್ರನಿತುಬೀಜವರಿಯಕ್ಷೇತ್ರಮಂಚತುಸ್ಸೀಮೆಗೆಕಲ್ಲನಡಿಸಿನಿವ್ವಿವಾದವಾಗಿರಾಜಪ್ರಧಾನಪ್ರ
- 37 ಘಮುಬ್ಬವಾಗಿಅಡಂದ್ರಾಕ್ಷತಾರಂಬರಂಕುಲಂತಾಗಿಬಿಟ್ಟದತ್ತಿಯಿರ್ದರ್ಮವಂ
- 38 ಸಲಸಿದವರುವಾರಣಾಸಿಯಲುಗೋಸಹಸ್ರಕವಿಲಿಯಂವಿಪ್ರೋತ್ತಮಗ್ಗಧಾರಾಪೂರ್ವ
- 39 ಕಂಮಾಡಿಕೊಟ್ಟಪಲವಕ್ಕುಯಾಧರ್ಮಕ್ಕೆಮಳಿನನೆನದವರುವಾರಣಾಸಿಯಲು ಗೋಸಹಸ್ರಕವಿಲಿ
- 40 ಯಂವಿಪ್ರೋತ್ತಮರುಮವಾರಣಾಸಿಯಲುಸ್ವಹಸ್ತವಧೆಯೆಂಮಾಡಿದಮಹಾಪಾತಕವಕ್ಕು|| ಸ್ವದತ್ತಂ
- 41 ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವ್ವರುಷಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂ
- 42 ಬಾಗುಕೇಕ್ರಿಮಿ || ಸಾಸನನಿದಾಪುದೆಲ್ಲಿಯಸಾಸನವಾರಿತ್ತರೇಕೆಳಿಸುವೆನಾನೀಸಾಸನವ
- 43 ನಂಬರಾತಕರಾಕಳಂಗೌತವಕ್ಕೆಗಲಗನಿವರು || ಶ್ರೀಮಾರೇಸ್ವರದೇವಸರಣಂ ||

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಶ್ರೀರಂಗಪುರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಂಗನಾಥಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಕುಭಮ್ತು |

2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯುದಯ

3 ಕಾಲಿವಾಹನಶಬ್ದಸಾ ೧೬೫೪ ನೆಯಚಿತ್ರ

4 ಭಾನುಸಂತ್ಸರದಚಯಿತ್ರಶು ೩

... ..
 7ನಾಯಕರಭರಮಂಣನಾಯಕ , ತಂಮನಾ .

8ಪಿತ್ತಗಳಿಗೆ . . . ಒಗಬೇಕೆಂದುಕೊಟ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜೇನುಕಲ್ಲುಗ್ರಾಮದ ಕಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೇ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 2'

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಲೋಕೈನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಯಸಂಭವೇ | ಸಕವರುಷ ೧೦೦೫ ನೆಯಶೋಭಕ್ತುತುಸಂವ
- 3ತ್ಸರದಮಯಿವಾಖಬ ೧ ಗುರುವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರಪರ್ತಿ
- 4ಹೊಯಿಸಣಶ್ರೀವೀರಭಲಾಳದೇವರಸರರಾಜ್ಯಾಭ್ಯುದಯದಲ್ಲಿ
- 5ಹೊಳಲಕೆಟ್ಟಿಗೆ ಕಂದಿಲಿದ್ದೇವನುನಡೆದುಬುದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
- 6ಸ್ವರಂಮಂಡಳಿಕವುದುವರಗಂಡ ಸೊರೆಕಾಣಗೊನ .
- 7ರಚಕ್ರವರ್ತಿಶ್ರೀಮಾದೇವರಂಗ . . ಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪಕೆಂದಾರಿದೇವರಸರಾಮ
- 8ಯು ನಬಸವಪ್ಪನಕಾದಿಗಿಲ್ಲ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಯಂಬೀಬೀ
- 9ರಗಲ್ಲನಾದಿವತಿಚಾರಿ . . , ಗಸಿಳ್ವ . . ಮಂಗಳಮಹಾ
- 10ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವಿರಕಲ್ಲು

ಪ್ರಮಾಣ — 0' 6" × 6"

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇಶೋ
- 2ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಸಂಭವೇ | ಸ್ವಸ್ತಿ
- 3ಶ್ರೀಮನುಹಾವಸಾಯ್ತರಾ
- 4ಯನಾಯಕಗಯಿಕನಾಡನಿಸ್ಸಂಕಜಗದಳ
- 5ಮಳ್ಳಗೋವಬೋಯಿನಾಯಕರಂಗಕಡದಧಂಮ
- 6ಸೋಭಕಿತ್ತಸಂವತ್ಸರವನಾಘಸು ೧೦ ಬ್ರಹ್ಮವಾರದಂದು
- 7ಹುರವಹಳ್ಳಿಸನಿಗಾವ್ರಂಡನುಸಿದಿಲಯನಾಯಕನವ
- 8ನೂವಾಡಕೆಟ್ಟುಲಕಹರಿಯುಗಳಿಗೆ
- 9ಕಲಸುಬುನಮಾರದುಡುಗಟ್ಟಗಮಲ್ಲಯ್ಯಕಡಿಸಿದಅಬಚನಗನಾ
- 10ಕಯರುಸಗಕೆಬಯಿದರ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿಯ ಕೇರೇಯೇರಿಯ ಮೇಲೆ

- 1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
- 2ವಾಹನಕವರುಷ ೧೪೪೦ ನೆಯಬಹುಧಾನ್ಯಸಂ
- 3ವತ್ಸರದಚಯಿತ್ರಶು ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
- 4ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
- 5ವೀರಕುಷ್ಟರಾಯಮಹಾರಾಯರೂಪ್ರಥುವೀರಾ

- 6ಜ್ಯಂಗಯಣ್ತಿರಲೂಕುಷ್ಟರಾಯಮಹಾರಾಯ
- 7ರಪ್ರಭಾನರುಬಾಗೂರಮಾರಸಯನವರಿಗಧಂಮ
- 8ವಾಗಿಅವರಮನುಷ್ಯವಾಮರಸನೂಕಟಿಸಿದಕೆಟ್ಟ
- 9ಯಜೇನೋಧಾರಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
- 10ಹೆಗ್ಗಡೆ

ಅದೇ ಹೋಬಳಿ ವೊಟ್ಟಗೊಂಡನಹಳ್ಳಿಯಲ್ಲಿ ಉಜ್ಜನೀಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಗ್ನೀಯಮೂಲೆಯು

ಪ್ರಮಾಣ — 2' X 1'

ಶ್ರೋಧನ ಸಂಮಾಣ
ಶಿರಕು ೧೫ ಲಕಂಡು

ಹೊಲವೂಸುಗ
ಪ್ಪನಾಯಕರುಹೊಂನಪ್ಪ

ಸಿಧಾರೆಯರದಕೊ
ಟಹೊಲ

ಬಾಗೂರು ಹೋಬಳಿ ಬಾಗೂರಗ್ರಾಮದ ಚಂದ್ರಾಪುರೀ ಪೂರಬಾಗಲ ಪುತ್ರರಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5' X 2' 9"

ಶ್ರೀಶಯಿಲಮಲ್ಲಿಕಾರ್ಜುನದೇವಶ್ರೀಪಾದವೇಗತಿ | ನಮಸ್ತುಂಗಕಿರ
ಶ್ಚಂಭಿಚಂದ್ರತಾಮರತಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ | ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೪ ನೆಯ
ವರಾಭವಶಂವತ್ಸರದದ್ವಿತೀಯಅಪಾದಶುದ್ಧ ೧ ಸೋಮವಾರದಲುಶ್ರೀಮಹ
ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯ
ಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥಿವೀರಾಜ್ಯಂಗೈಲಿತಯಿರಲು
... ನಾನಿಂದರತೆಣಿಸಿಧಾಯಬಿಟ್ಟಿಬಿರಾಡಸುಂಕತಳವಾ
ರಿಕೆಯಿಲುಮುಂತಾಗಿಶರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸೆವೆಂದುರಾಮರಾಜ
ಯ್ಯ ನವರಿಗೆನಿರೂಪಗೊಡಲಾಗಿಯೆಪುಷ್ಪ ಪ್ಪನಾಯಕರಿಗೆನಿಂನ
ಬಾಗೂರಸೀಮೆಯನಾಯಿಂದರಿಗೆತೆಣಿಸಿಧಾಯಬಿಟ್ಟಿಬಿರಾಡುಂ
ಕತಳವಾಟಕೆಯಿಲುಮುಂತಾಗಿಶರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಿಲಾಜಿಟ
ದಕೆಯಾಗೂರಸೀಮೆಯಗಲಾಡಸೇನಬೋವಪ್ರಜೆವರಡುಸೀಮೆಯದವರು
ವೈಷಿತವಾಗಿನಿಲಿಸಿದಮಾನ್ಯಶಾಸನಕೆಳುಭಮಸ್ತುಯಿದಕೆಯಾವನಾ
ನೂಬತಪಿದರೂಗಂಗಯತಡಿಯಲಿತಂದೇಳುಕಪಿಲೆಯವಧಿಸಿತಮ
ತಂದೆತಾಯನುವಾರಣಾಸಿಯಲಿವಧಿಸಿದಪಾಪಕೇಹೋಹರು
... ತೆಣಿಸಿಧಿಸಿದಾತವಿಜಯನಗರಿಯಕೊಂಡೋಜನು

ಅದೇ ಉರಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' 6" X 2' 6"

ಶ್ರೀಶಯಿಲಮಲ್ಲಿಕಾರ್ಜುನದೇವಶ್ರೀಪಾದವೇಗತಿ | ನಮಸ್ತುಂಗಕಿರಶ್ಚಂಭಿಚಂ
ದ್ರತಾಮರತಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ | ಶ್ರೀ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂ ೧೪೬೫ ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದದ್ವಿತೀಯ
ಅಶ್ವಿಜಸುವಿಜಯ ೧೦ ಯಲುಶ್ರೀಮಹಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

- * ಪ್ರತಾಪತಿಚ್ಚತದೇವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ ನಗರವೆಂಬಮಹಪಟ್ಟಣದಲಿಪ್ರತ್ಯೇರಾಜ್ಯಂ
 * ಗೆಯಿಲುತಸ್ಥಿರ : ತಂಮಪ್ರತ್ಯೇರಾಜ್ಯದೊಳ
 * ಗೆಮದುವೆಯಸುಂಖವಸರ್ವಮಾಂನೈವಾಗಿಪಾಲಿಸಿದನೆಂಬನಿರೂಪದಿಂದಲುವರ
 * ಕಾರ್ಯಕರ್ತೃತದವೆನುಗುಂಡೆಯವೀರಪ್ಪಂಣಯ್ಯನವರನಿರೂಪದಿಂದಲುವರತಮ್ಮ
 * ಹಿರಿಯಮುಖಪಂಚಾಯ್ಯನವರುಬಾಗೂರಸೀಮೆಯವಳಿತದಮದುವೆಯಸುಂಕ
 * 10 ವರ್ಷಮಾಂನೈವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಸುಭಮಸ್ತು ಅವರಕಾರ್ಯಕ್ಕೆಕರ್ತೃರಾದಸೀಮೆಯಹೆ
 * 11 ಬಾರುವರುಗಲುಡುಗಲುಸೇನಬೋವರುಸಟಿಗಳುಪಟ್ಟಣಸ್ವಾಮಿಗಳುಪ್ರಜೆ
 * 12 ಗಳುಅಯಿವಾಳೆಂಬಭಯನಾನಾದೇಸಿವೇಳಿಗಾದಮಹಹಲರುನಾಮಿಗಳು
 * 13 ಮದುವೆಯಸುಂಕವಸರ್ವಮಾಂನೈವಾಗಿಬಿಟ್ಟುದಕ್ಕೆಸುಭಮಸ್ತು | ದಾನಪಾಲನಯೋ
 * 14 ಮ್ಯುಧೈದಾನಃ ಛೇಯೋನೈಪಾಲನಂ! ದಾನಾಸ್ವರ್ಗಮಪಾಪೋತ್ತಿ | ಪಲನಾದಚ್ಚ
 * 15 ತಂಪದಂ|| ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಜ್ಯಂ! ಪರದತ್ತಾನ್ಮಪಾಲನಂ! ಪರದತ್ತಾಪಹಾ
 * 16 ರೇಣ| ಸ್ವದತ್ತಂನಿತ್ಯಲಂಭವೇತ್ | ಮದುವೆಯಸುಂಕವಸರ್ವಮಾಂನೈವಾಗಿಸಮಸ್ತ
 * 17 ರಿಗಿಬಿಂನ್ನಹಮಾಡಿಬಿಡಿಸಿದವರುದುಂಮಿಯಪಟಣಸ್ವಾಮಿಮಾಳಿಸೆಟ್ಟಿಯರಮಕ್ಕಳು
 * 18 ನಾಡಪಟ್ಟಣಸ್ವಾಮಿವೀರಸೆಟ್ಟಿಯಿದಕ್ಕೆತಪ್ಪಿದವರುಬ್ರಾಹ್ಮಣಾಕ್ಷತಿವೈಸ್ಯಸೂದ್ರರೊಳಗಾ
 * 19 ದಹದಿನೆಂಬುಕುಯಿರಾಡನೂರೊಂದುಕುಲಯಿಷ್ಟರೊಳಗೆಅವನಾನೊಬ್ಬಸುಯಿಧಮ್ಯು
 * 20 ನಾಸ[ನ]ಕ್ಕೆಅಳಿಸಿದರೆಉಪೇಕ್ಷೆಮಾಡಿಸಿಪ್ರಗ್ಧಾಪೀನತೆಮಾಡಿದರೆಬಕ್ಷಣವೂದಿದರೆ
 * 21 ತಮ್ಮತಾಯಿಗೆತಪಿದರುತಮ್ಮತಂದೆತಮ್ಮತಾಯಿತಮ್ಮಗುರುತಮ್ಮದುರಿವಗೋ
 * 22 ಉಬ್ರಾಹ್ಮರುಗಳನುಪಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾತ[ಕ]ಕ್ಕೆಹೋಹ
 * 23 ರುದೇವಲೋಕಮತ್ಯೆಲೋಕಕ್ಕೆಹೋಗುಯರಡುಅಚಾರಕ್ಕೆಪಡುಧರುಷನಕ್ಕೆಹೋರ
 * 24 ಗುವರಯಿರುದವನೇವೀರನುಹಾಕಿದಮಂಗಳಜವಳಿನರಕಪಾಲದಲ್ಲಿನಾಯಮಾಂ
 * 25 ಸವನುಹೆಂಡವನುತೆಂಕ್ಕುಮುಂತಾಗಿಕುಡಿಯುತ್ತಹೋಹರುಕತ್ತೆಯ ತಂ
 * 26 ದವರು|| ಯಿಸಾಸನವರ್ಜದನಮಪ್ಪಕ್ಷಯವಹುದುವಿದ್ಯಾನಗರಿಯನಾಗಣಾಚೆರಿಬರಾಹ ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳೆಗೆರೆಯಲ್ಲಿ ಅರಳಮರದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' x 1' 9"

- 1 ಶುಭಮಸ್ತು | ನಮಸ್ತುಂಗಿರಃಸ್ತುಂಬಿಚಂ
 2 ದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ !
 4 ಶುಭಮಸ್ತುಶ್ರೀಜಯಾದ್ಭುತಯಶಾಲಿವಾಹ
 5 ನಶಕವರುಷ ೧೮೩೩ ನೆಯಅನಂದಸಂವತ್ಸರದ
 6 ಕಾರ್ತಿಕಬಹುಳಪಾಡ್ಯದ್ವಾದಶೀಮಸ್ತುಹೂಮಂ
 7 ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
 8 ಶ್ರೀವೀರಪ್ರತಾಪಸದಾ ವಿವರಾಯಸು
 9 ಮಿರಾಜ್ಯವನಾಳುತ್ತಯಿರಲುಪೋತಪನಾಯಕ
 10 ಯ್ಯನವರಕುಪ್ಪ ಪ್ಪನಾಯಕರಕಾರ್ಯಕ್ಕೆ
 11 ತ್ತರಾದವೀರನಾಯಕರುಬಾಗೂರಸೀಮೆಯ
 12 ಪಾರುಪತ್ಯವಮಾಡುವಾಗಹೊಜವೇತೆಯುಬಿಲನಾ

- 13 ಗಿಯಿರಲಾಗಿರುಂಕದ . . . ನಾರಸಿಂಮೈನವರುವಿಠ
- 14 ಣನಾಯಕರಿಗೆಬಿನ್ನ ಹಂವಾಡಲಾಗಿಲಿಂಗಣಗೌಡ
- 15 ರುಸೇನಬೋವತಿಂಮಪಹಸ್ತಿ ಬಡಿಗೇಯವಾದಪಸೆಟ
- 16 ಮ್ಲಪ್ಪಸೆಟಧರ್ಮಾರವರದಗೌರಿಸೆಟಗ . ವೆರಿಯ
- 17 ಸೆಟಯಪಸೆಟಗಾಣಸುಮಿಸೆಟಬಡಗಣಕಾಮಿಸೆಟ
- 18 ದುಗ್ಗಾಣಿಯಚಿಕ್ಕಣಸೆಟಯವರುಮುಂತಾದಸಮ
- 19 ಸ್ತಪ್ರಜೆಗಲನೂಕರಸಿಕೊಂಡು . . . ಗೆಯನುಕೊಟ್ಟು ಅನಂಬು
- 20 . ವಿ . . . ಯಪೇಲೆಗಿಂಚಿಕ್ಕುಪ್ಪನಾಯಕಿಯು ನವರಹೆ
- 21 ಸರಲಿಕ್ಕುಪ್ಪಾ ಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯವಂವಾಡಿ
- 22 ಪೇಲೆಯನುಕಟ್ಟಿಸಿವಕ್ಕಲನ. ಹೇಳಹೋದನಿವರ ! ಬಂದಂ
- 23 ಥಾವಕಲಿಗೆವಕ್ಕಲುಬಂದವೊಂದುವರುಷಸರ್ವಮಾನ್ಯಮುಂ
- 24 ದೆವಕ್ಕಲವೊಡಂಬಡಿಕೆಯಲುಬಿಟಕೊಟ್ಟ ಪ್ರವಾಣವಲ್ಲದೆ
- 25 ನುಭವವಾಡಿದರೆನಾವುಪ್ರಜೆಗಳುಪರಿಹರಿಸಿಕೊಡುವೆವು
- 26 ಮುಂದೆಅರಳುಗುಳುನಾಳಯವವಾಡಿದರೆತಂದುತಂ
- 27 ಮತಂದೆತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದವಿಪಕ್ಕೆಹೋಹರು
- 28 ಗೋಬ್ರಂಹ್ಯರಕೊಂದವಿಪಕ್ಕೆಹೋಹರುಕೊಯನೊಡದುದೇ
- 29 ವಾಲ್ಮವನಳಿದವಾಣಕೆಹೋಹರುತಂದುತಾಯಿಗೇತಪ್ಪಿದ
- 30 ವರುತಂದುವಹವಾನವನುಹದಿನೆಂಟುಜಾತಿಗೆಕೊಟ್ಟವರು

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ಅವೇ ಗ್ರಾಮದ ಕೇಶವ ದೇಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು
ಪ್ರಮಾಣ — 3 ' 6" X 2'

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿಗಾಹನಶಕ ೧೪೭೭
- 2 ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಪುಶ್ಯ ಬ . ಅದಿವಾರಮಕರಸಂ
- 3 ಕ್ರಾಂತಿಪುಂಜ್ಯಾಕಾಲದಲುಶ್ರೀನೀರಪ್ರತಾಪಸದಾಸಿವರಾಯ
- 4 ಮಹಾರಾಯರುಡಪದಬೊಮ್ಮನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣಪ್ಪ
- 5 ನಾಯಕರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಕೊಂಡರಾಜಗುಳುಕೃಷ್ಣ ಪ್ಪನಾಯ
- 6 ಕರಿಗೇವುಂಟಾಗಬೇಕೆಂದುಭಾಗ್ಯಪುರದಚೆಂನಿಗರಾಯಗೆ । ಮಾ
- 7 ದಿದಸೇವೆ । ನಿಂತೆಂದೊಡನೂ . . . ಗೋಪಂಣೊಡೆಯರುಮಾಡಿಸಿ
- 8 ದಸೇವೆ ! ಮದುರೆಯಗ್ರಾಂ ಅರಳಿಹಳಿಯಗ್ರಾಂ ಹಾದರಿಕಟ್ಟಯ
- 9 ಗ್ರಾಂ ಅಂತ್ರಗ್ರಾಮ ೩ ನೂತಂಗರಂಗವೈಭೋಗಕೆಬಿಟದುಕ್ರಷ್ಣಪ್ಪನಾಯಕರ
- 10 ವರುಅಪ್ಪಂಮನಾಯಕರೂಮಾಡಿದಸೇವೆ । ನಾಗೇನಹಳಿಯಗ್ರಾಮ ೧ ಕ್ಕುಪ್ಪಾಪುರದ
- 11 ಗ್ರಾಂ ಮೂಲೇನೀರದಸೇವೆ । ಕೊಂಡರಾಜಗುಳುಮಾಡಿದಸೇವೆ । ನಾ . ಯದದಹಾ
- 12 ನವನೈವೇದ್ಯಕೆಬಿಟ್ಟಿದ್ದೆ । ಕುಂದೂರಪಡುವಾತುಂಬಿನಗದ್ದೆ . . . ಲಾ .
- 13 ಮದ್ರಾಕುಶುಭಕ್ರಿಸಂವತ್ಸರದ ಪುಂಜ್ಯಾಕಾಲದ
- 14 ಲುಬಿಟ್ಟದುತಥಾತಥಿಯಲಿಸ್ವಾಮಿಗೆ ನಯವೇದ್ಯಕೆ . . .
- 15 ಅರಳಿಹಳಿಯಗ್ರಾಮ ಅವಸ
- 16 ರಕೆವಿವರದಧ್ಯಾನದವಸಂಕೈ ಸಂಣಿಕ್ಕಿದಿನ ೧ ಕೆ ಹಾಲುಮೊಸರಿಗೆಬಿಟಲಕ್ಕೂ . .

17. ಟಿಕಾಂಬೂಲಕೆವರುಕೆ ೧ ಕಂಗ ೧೦ ರಾತ್ರಿಯಲಿವಸರ ೧ ಕಂಠಿಕಿವ ೪ ಪರ
 18. ಮಾಂನಕೆವ ೧ ಉಭಯವ . ತುಪ್ಪದಲಿಬಿಲ್ಲದಕರುಯ ೧೦ ತಾಂಬೂಲಕಲಿ
 19. ಡಕೆಯಹೋಳು ೧೦ ಯಲೆ ೧೦ ಪರಮಾ ಸಾಂಬ್ರಾಣಿಧೂಪಮೊದಲಾದವುಕೆ
 20. ಅರಳಿಹಲಿಯಬಿನೆಯಗ ೯೦ ಯಾಧಂವೂಗಲಿಗಲಿವನಾನೊಬನುನಡೆಸದೆಇದವನು
 21. ಗೋಲಾಬಾ ೧೦ ಹೃರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪವವೊಯಿದುವನು ! ಯಾಧರ್ಮವಕಾ
 22. ಲಿಸದಂಥಾವನುಗಜಾಂತಲಕ್ಷ್ಮಿ ಗಯಿಂತೀರ್ತಿಯಿಂದಕುಖದಲಿಯಿಹನುಎಂಬ . . .
 23. ಕರುಕ್ರಿಮತಗ್ರಮನಾದಿಮಾಡಿದಪಾಪಕೆಹೋಡರುಕ್ರಿಜೆಂನರಾಯ .

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

1. ಪರಿಧಾವಿಸಂವತ್ಸರದವುಶ್ಯಕು ೧೨ ಲೂಜೆ
 2. ಪ್ರತಿನಾಮವಾದಕ್ರುಷ್ಣ ಸಮುದ್ರದಗ್ರಾಮಂವನೊಳಿಹಕ್ರುಷ್ಣ ಪ್ಪನಾಯಕ
 3. ಸದಾಸಿವರಾಯರಿಗೆವುಂಟಾ ನಾಗಲೆಂದುಜೆಂನಿಗರಾಯಗಿಸಮರ್ಪಿಸಿದಿ . . .
 4. ತಿರವೆಂಗಳೈಯ್ಯತೆಗೋಪಯ್ಯಲಕ್ಷ್ಮಿ ಜೈಯಯಿವರುಮೂವರುಜೆಂನಿಗರಾಯನ
 5. ಸುನಿಧಿಯಲಿನಿತ್ಯಾನುಸಂಧಾನತರುನಕ್ಷತ್ರತಿರುವಧ್ಯಾನಗಳಲ್ಲಿ . . .
 6. ಯವನೊವಾದಿಕೊಂಡುಪೊಂದೊಕಲುಗ್ರಾಮದಲ್ಲಿಯ . ಕೊಂಡು . . .
 7. ಬಾಗೂರಲ್ಲಿಯಿದುಪಂಜವರ್ಷಮೊದಲಾದಉತ್ಸವಾದಿಕಂಗಳಲ್ಲಿನಾಲ್ವರಾಗಿಸೇವೆಮಾ . . .
 8. ಇಹದಕೆಕೊಟಬಳುವಳಿಗ್ರಾಮಕುಭವಸ್ತು .

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- ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಅಮ್ಮನವರೆ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಭೂಮಿಯ ಮೇಲಿನಕಲ್ಲಿನಲ್ಲಿ
 1. ಬ್ರಂಹೇಂದ್ರಾದಿಸುರೈಸೇಬ್ಬಂಸರ್ವಲೋಕೈಕನಾಯ
 2. ಕಂಕ್ರಿಮದ್ಬಾಗ್ಯವುರಾಧೀಶಕೇಶವೇಶಶ್ಯಶಾಸನಂ
 3. ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷ
 4. ೧೮೯೩ ನೆಯಪ್ರವೋದೂತಸಂವತ್ಸರದ
 5. ಫಾಲ್ಗುಣಬಹುಳ ೧ ದಲೂಸಂಫೇಬೆಂನೂರಹನು
 6. ಮನಾಯಕರಮಗರಾಜಪ್ಪನಾಯಕರೂತಂಮತಂ
 7. ದತಾಯಿಗೆವುಂಟಾ ನಾಗಬೇಕೆಂದುಲಕ್ಷ್ಮೀದೇವಿಯರಬೇನೋಥಾರ
 8. ಪ್ರತಿಷ್ಠೆ ಯ . . . ಎರೆಯಬಯಲ
 9. ಗದ್ದೆ ಕುಭವಸ್ತುಕ್ರಿಶ್ಚೀಕ್ರಿಶ್ಚೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದಲ್ಲಿ

- | | |
|--------------------------------|-----------------------------------|
| 1. ಕ್ರಿಮನ್ತ ಹಾರಾಜಾಧಿರಾಜಗಾಜವ | 2. ಸಂದವಿಕ್ರತಿಸಂವತ್ಸರದಕಾರ್ತಿಕ |
| 3. ರಮೇಶ್ವರಕ್ರಿವೀರಪ್ರತಾಪಕ್ರಿವೀರ | 4. ಕಕು ೧೩ ಚಂದ್ರವಾರದಬ್ಬೂಲಯ್ಯಪ್ಪ |
| 5. ಅಚೂತರಾಯಮಹಾರಾಯರೂ | 6. ರಘಯ್ಯನವರಿಗೆವುಂಟಾ ನಾಗಬೇಕೆಂ |
| 7. ತ್ರಿಧೀರಾಜ್ಯಂಗಿಯಿಲುತ್ತಿರಲು | 8. ದುಲಿವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದವಿಶ್ವನಾಥ |
| 9. ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಜಯಾದ್ಯುದಯ | 10. ಯ್ಯನಸೇವೆ |
| 11. ಶಾಲಿವಾಹನಕವರುಷ ೧೩ . . . | |

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಡಗ ತಿಂಮಂಣನವರೆ ಜಗಲಿಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' X 2' 6"

1 ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರಯಾಚಾರ್ಯದಯಾಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ೧೪೩೪ ನೆಯಧಾತು
3 ಸಂವತ್ಸರದಲಿಪಾಡರು ೧೦ ಲೂಕ್ರೀಮ .

4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
5 ರಪ್ರತಾಪ . . . ಮಹಾರಾಯರೂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಂತರಗಟ್ಟಿಂಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" X 2' 6"

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಯಲೋ
2 ಸ್ಥಾನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರಯಾ
3 ಭ್ಯುದಯಾಶಾಲಿವಾಹನಶಕವರ್ಷ || ೧೪೩೪ ನೆಯರಾ
4 ಕ್ಷಸಸುವತ್ಸರಗಚ್ಛುತಶು ೧೦ ಲುಕ್ರೀಸದಾಶಿವರಾ
5 ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಯಿರಲು
6 ನಿರುಗುಂದ ನಾಯಕರಮಕ್ಕಳುಕೃಷ್ಣ
7 ಪ್ಪನಾಯ ಅಂತರಗಟ್ಟಿಂಮನ
8 ಭೂಸ್ವ . . ಯ
9 ಲಾಗಿರ್ದೇವರ
10 ಶಾಸನದ
11 ಸೇನಬೋವ
12 ಸ್ವದೇಶಪ್ರಜೆಗಳು
13 ಮುಂದವೀರಣ
14 ಕೊಟ್ಟರು . ಇದಕೆಲಿರುತಪ್ಪಿದರುತಂ
15 ವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರುಯೆಂದುಹಾಕಿ
16 ದಶಾಸನಯಿದಕ್ಕೆಲಿರುತಲಿದಡತಂ
17 ಮು ಕೊಟ್ಟದು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಗೆ ದಕ್ಷಿಣ ಸರ್ವೇ ನಂಬರ್ ೩೦ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' X 2'

1 ಯುವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಲೂಕ್ರಾಷ್ಟ್ಯರಾಯ
2 ನಾಹರಯರುರಾಜ್ಯನಳುವಗಬಾಗೂರಮಲರ
3 ನಯನುಶುಡಿಸ್ತಸಿಂಗರತೋವುಮಲ್ಲರಸನ

4 ತೋವುಲದು . ರವಣ . .
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ರಂತಮದಾಸ್ಯೆಯನವರ ತೋಪಿನಲ್ಲಿರುವ ಭಾವೀ ಬಳ ಬಿದ್ದಿರುವ ಕೆಲ್ಲ

ಪ್ರಮಾಣ — 4' x 2' 2"

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರು
3 ಪ ೧೪೪ ನೆಯಚಿತ್ರಭೂ
4 ನುಸಂವತ್ಸರದಶಾಪಣಾಬ ೧೦ ಬು
5 ವಾರದಲುಕ್ರಮನಮಹಾಗಾಧಿರಾಜ
6 ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪತ್ರಾಪಶ್ರೀಕೃಷ್ಣ
7 ರಾಯಮಹಾರಾಯರಕರಣೀಕಪ ಭುಕ
8 ಯ್ಯನಸಹೋದರಬಸವಪ್ಪಯ್ಯನುಪ್ರಧೀರಾ
9 ಜ್ಯಂಗೈಲುತ್ತರಲಿವರಿಗಸಕಲಸಾಂಬಾ
10 ಜ್ಯವಾಗಬೇಕೆಂದುಅವರಭುಕ್ಸದಕವರ

11 ಅತಿಮವ್ವನುಕಂನರಸಚಿಯನಿಲಿಸಿದನು
12 ಇದೇವಸ್ತನಕರಾಮಗಿರಿಯುಸೀಮೆಗೆಸಲು
13 ವಜೋ . ನ್ನಗೊಂಡನಹಳಿಯಗ್ರಾಮವ
14 ನೂಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾ
15 ಪೂರ್ವಕದಿಂಗ್ರಾಮವನೂಸರ್ವವೂ
16 ನ್ಯಾರಾಗಿಕೊಪಂಥಾಗ್ರಾಮಗಾ
17 ಮಕಲರಾದೊಬ್ಬರುಅಳವಯಾ
18 ರುಅವರಹೊದಿರನೂಬಾಬುಗುರ
19 ಹೊಲೆಮಾದಿಗರಿಗಕೊಟ್ಟವರುಮರ
20 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅವೇ ಹೋಬಳಿ ನೀರುಗುಂದ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಬಳ ನೆಟ್ಟಿರುವ ಕೆಲ್ಲ

ಪ್ರಮಾಣ — 5' x 2' 6"

1 ಓಂನಮ ಓಂನಾಮಶ್ರೀವಾಯ
2 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
3 ಮೂಲಸ್ತಂಭಾಯನಮಃಪೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಬಮಹಾಮಂಡಲೇ
4 ಸ್ವರಂದ್ರಾರಾವಳೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಂಮ್ಯಕ್ತ ಸೂ
5 ತ್ರಚೂಡಾಮಣಿಮಲ್ಪರೊಳ್ಗಂಡಪೊಯ್ಯಣಾಧ್ಯನೇಕನಾಮಾವಳಿಸಮಾಲಾಂಕಿತಸಮೇತಂಶ್ರೀಮತ್ತ್ರಿಭುವನ
6 ಮಲ್ಲನೀರಗಂಗಹೊಯ್ಯೂದೇವರುತ್ತರೋತ್ತರಪ್ರವರ್ಧಪೂನವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸುತುಮಿತಿಗಂಗೆ
ವಾಡಿ
7 ತೋಫತಾಱುಸಾಸಿರಮಂಮುಷ್ಯನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೈಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಿಂಗೈಯ್ಯತ್ತ
8 ಮಿರಲುಕಕವರುಷದೇ ೯೯೨ ನೆಯನಳಸಂವತ್ಸರದಪುಶ್ಯಕುಧಪಂಚಮಿಬ್ರಹ್ಮವಾರಲುತ್ತರಾಯಣಸಂಕ್ರಾಂ
9 ತಿಯಂದುಸಮಸ್ತವಸುಮತೀಳಖ್ಯಾತಂಗಂಗಾನ್ಯಯಪ್ರಸೂತಂಕೊಂಗುಳಿಮಮ್ಮಧಮ್ಮಮಹಾರಾಜಾ [ಜೆ
10 ಧಿರಾಜಮದಿಜನಕಟ್ಟುಭೂಜಕೋಲಾಲಪುರವರಾಧೀಸ್ವರಂವೀರಮಹೇಸ್ವರಂಮದಗಜೇಂದ್ರಲಾಂಚಾನವಿನೋಗಕಾಂ
11 ನಂಪದುಪಾ ವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದಮಿಗ್ರಮದಾಮೋದನಂನಿಯಗಂಗಂಜಯನುತ್ಪರಂಗಂಗಂಗಳಕಮ
12 ಭವಾತ್ಪ್ರಾಂತ್ಯಾಂಗಂಗ್ರಗಾಂಗೇಯಂಕವಿಗಮಿಸಾದಿವಾಗ್ಮಿಪ್ರಿಯಂಕಿವಪಾದಾರಾಧಕಂಪರಬಳನಾಧಕಂಗಂಡಪ್ರಾಂ
ಡಂಕೋಲೆ ಟ್ಟಂ
13 ದಂಡಪಾತ್ಪ್ರಂಪರಬಳಧೂರ್ತನೇಕಾಂಗವೀರನಾಹನಸೂರಶರಣಾಂತವಜ್ರವಂಜರಂಮುಂದಿಕ್ಕುಂಜರಂನಾಹವಜತ್ತಲ
14 ಮಯಿರಿಪರಂಪರನಾರೀಸಹೋದರಂವೀರವೈಕೋದರಂಸಮಸ್ತನಾಮಾವಳಿಸಮಾಲಾಂಕಿತಸಮೇತಂಶ್ರೀಮನುಮಹಾ
15 ಮಂಡಲೇಸ್ವರಂಗಂಗರಸುಅರಬಲವೆಪ್ಪತ್ತುಮಂಮೇಲಾಳೈಮಂನೆಯಸಹಿತಂಭುಷ್ಯನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂದಾಳು
ತ್ತಮಿರೆ ॥
16 ನಂಗೆಲೆಕೊಂಗುಸಿಂಘಮಲೆರಾಯಪುರಂಧಳಕಾಡುರೊಡ್ಡವಾಬಿಂಗಿರಿವಾಸೇಕೊಳ್ಳಗಿರಿಬಳೆವಲುರುಚಕ್ರಗೊಟ್ಟಪ್ರಾಂತ್ಯ
ಗಿವಿರಾಟನಂ

- 17 ನೋಳಲುಬಂಕಪುರಂಬನವಾಗೆ ಕೋಯತೂಗ ತುಂಗಪರಾಕ್ರಮನೆಗಲ್ಲವಿಕ್ರಮನೀಕಲಿವಿಷ್ಟವರ್ಧನಂ | ಅಂತಾತನ
ಗ್ರತನೂಜ
- 18 ನರಸಿಂಹಭೂ ಪಾಳಕಂ || ದೇವೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಶಿಖ(ಕ)ರಬ್ಯಾಕೀರ್ನಕೀರ್ತಿಧ್ವಜದೇವಶ್ಚಂಡಧರೋಪತಾ
ಪಮಹಿಮೇವಹ್ಯಾ
- 19 ಚಲಂಕೇಶ್ವರದೇವೋಭಬ್ಯವಿದಗ್ಧಮುದ್ಗ ಸುದತಿಪ್ರಖ್ಯಾತವಿಾನಧ್ವಜದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸಂಜೇಯಾಸ್ತಿ ರಂಭೂ
ತಲೇ ||
- 20 ಗುರುಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವಿಪತಿಯೆನಿಸಿಸುಖಂಬಾಳ್ಗೆ ಜಂದಾಕ್ರೂತಾರಂಬರಂಸುರರಾಜಂಲೀಲೆಯಿಂದಂಯದುಕುಳತಿಳಕಂ
ಪೀರಸಂಗ್ರಾಮರಾಮಂ
- 21 ಸಿರಿಮಂವಿಕಾಂಠದಿಂದಂನಿಜವಿಜಯವಿಭುಜವಿಜಾಂಗಂಭೂಮಂಡಲೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಸ್ತಿರಲಕ್ಷ್ಮೀವಕ್ಷಭಂ
ಹೊಳಸಲೇಗಂ || ಅತನತನಯ
- 22 ನತೋಲವಲವೆಂತೆಂದಡೆ || ಜಯಜಾಯಾಪ್ರಿಯವ್ವಳಂಸಕಳಭೂಭಿನ್ಮಸ್ತಕಂನೈಸ್ತಪಾದಯುಗಂಜೋರ್ವಳದ್ರಿಪ್ತನ
ಪ್ರತಿಮನತ್ಯುಧಾರಿ
- 23 ಅತ್ಯೋರ್ಜಿತೋದಯನತ್ಯುಬ್ಧತನಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಯೇಸನಿರ್ಧಯನಿಸ್ತ್ರಂಶನಿಖ | ಛನಿಯಮದಿಂಬಲ್ಲಾ
ಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊ
- 24 ಛನಿಶಾತಕರವಾಳತತ್ಕೃತಪ್ರಭುಮಹೀಪಾಳಕ . . . ಗಹನಾಂತರಮಂ . . . ಲಳ್ಯಾಅಂನೈಭೂಜಾಳಿಯೋಳಿದ್ವ
ಪಂಗಳನೆವಣ್ಣನ
- 25 ಲಂಮದೇಕಕೇಕಾಯಿಬಲ್ಲಾಳನಿಪ್ರಾಳಯೆಂಬುದನೆಕಂಜಲಿಸಿದುರ್ದವೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ನಹಾಮಂ
ದಳೇಸ್ವರಂತ
- 26 ಲಕಾಡುಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವೆಹಾನುಂಕುಲೋಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರಂಸನಿವಾರಸಿಧಿಗಿ
ರಿದುಗ್ಗಮ್ಲಚ
- 27 ಲದುಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೋಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿ ೯೬೦೦೦ ಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿ
ಷ್ಟಪ್ರತಿಪಾಳನಂಗಯ್ದು
- 28 ನೋರಸಮುದ್ರವನಿಲವೀಡಿನೋಳುಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯುತಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮರ್ಪಭುವಾಶ್ರ
ಯಂಶ್ರೀಶ್ರಧ್ವೀವಕ್ಷಭಂಮಹಾರಾಜಾ
- 29 ಧಿರಾಜುಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೋಳುಗಂಡಗಂ
ಭೇರುಂಡಕ
- 30 ದನಪ್ರಕಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿಗಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮ್ಲಚಲದಂಕರಾಮವ್ರೀಭಕಂಶೀರವಮಗ
ರರಾವ್ಯನಿಮೂಲಪಾಂಡ್ಯದಿನಾಪ
- 31 ದ್ವಿಜೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಶಂಖಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಿಸೂಭುಜಬಲವೀರಸೋಮೇಶ್ವರದೇವರುಸು
ಖಸುಕಥಾವಿನೋದದಿಂ
- 32 ರಾಜ್ಯಂಗಿಯುತ್ಮಮಿರೆ || ತತ್ಪಾದಾರಾಧಕುಶ್ರೀಮಂನಿರುಗುಂದವಚಚಮ್ಯನಾಯಕನಪ್ರತಾಪವೆಂತೆಂದಡೆ || ಉದಿಗುಂ
ಸಿಂಹಸದಾಂಡೆಯಂ
- 33 ಹಿಟ್ಟಿನಲುಸಂಕ್ರಾಂತನಾಗಿದ್ದನುಪೊಡೆಗುಂದೋಪೆನೆಮೇರೆವಪ್ಪಿಕವಿತಪಂಭೋಧಿಯುಕೋಪಮಿಕುಡಿಗುಂಸುಜ
ನೆನೋಡನಾಡೆಮುಳಿಸಿಂಮಾ
- 34 ಗಾಂಠಮಾಪಂಡೆಯಂಚಪಯನಾಯಕಂತವಿನೇಸುಗ್ರಾಮಕುಗಾಗ್ರದೊಳು | ಅಂತವರಾಧಾರಾಧಾಪೆಪ್ಪ || ಧ
ನದನಕಮನೆನಿಸಿದ
- 35 ಸುಪ್ರತಿನದೇವಾಂಡೆಸೆಟ್ಟಿಯಂಬಂಜಗದೊಳುಮನುನೀತಿಮಾಗ್ಗನೆನಿಸಿದವನರ್ಹಸಂಧವನಜಾನುವಿದುಡುಗಿದಾ | ಅ
ದೇವಿಸೆಟ್ಟಿಗಂತಸುದತೀರತ್ನವೆನಿಪಬೆ

1. "ನಾಗರಾಜೇಂದ್ರ" ವನದಿಬಿಟ್ಟಿವಿತ್ತಿ ಬಂದು || ತೆಂಕಣಅವ್ಯಾವಳವಂದೆನಿಸಿದನಿರುಗುಂದದನಲ್ಲಿ ಸೆಟ್ಟಿ ಮುಖ್ಯವಾದನು
 2. "ಶ್ರೀಮದಮಂಮುರಿದಂಡುಗಳಿಶ್ರೀಸಿದ್ಧನಾಥದೇವರಿಗೆ ಉಗಂಗೆ ಸ್ವರದೇವರಿಗೆ ಉಕೊಬ್ಬ ಸಂಧೆಯಾಯರಾಸಿಗಿಬಬಳ
 ಭತ್ತಹೇ
 3. "ಉಗೇಯಿವತ್ತೆಲೆಹಸತಕ್ಕೇ ಅಯಿದಡಕೆಹಾಡಕ್ಕೇ ಸೊಲಗಿಂಣ್ಣೆ ಹೆಡಗಿಗಿಬಬ್ಬಳುಪ್ಪು || ಯೀತೇಧಮ್ಮ ಮನಾವನಾನುಪ್ರ
 ಲಿಪಿ
 4. "ಸಿನಡಸಿದಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುವಳುಕೋಟಕವಿಲೆಯಂದಿಬ್ಬತನೋಧನಗ್ಗಂಬ್ರಾಹ್ಮಣಗ್ಗಂಕೆ ಒಟ್ಟುಳು
 ಈತೀವರ್ಮಮ
 5. "ನದಿದಂಗೆಯಾಕ್ಷೇತ್ರದಲುವಳುಕೋಟಕವಿಲೆಯಂವೇವಾಡ್ಯರಂಕೊಂದರಾಪಮಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
 ತಿವಸುಂಧರಾ
 6. "ಶಿವಪ್ಪರವ ಕಹನಾಣಿಮಿಪ್ಪಾಯಾಂಜಯತೇಕ್ರಿಮಿ || ಸ್ತಿಸಿದ್ಧನಾಥ

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1. ಸ್ತಿಸಿದ್ಧನಾಥವಿಭವಸಂವತ್ಸರದ್ಭಾದ್ರಪದಶುಭ ೧೩ ಮಂ | ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಣಶ್ರೀವೀರನಾ
 2. ರಸಂಹದೇವರು | ನಿರುಗುಂದದಸಿದ್ಧನಾಥದೇವರನ್ನಾನಿಕನಲ್ಲಜೀಯನಮಗಸಿದ್ಧಜೀಯನುಸ್ವರ್ಗಸ್ತನಾಗ
 ಲು | ಅನಾಂತವುಡಿಆಗಲುಪಟ್ಟ
 3. ಮಹದೇವಿಯರಮಗಜೋಳಯ್ಯಂಗೆವುಂಟತನಮಗವಿಶಮನಾಥ . ರುಗಳವೊಳಗಾದಗಂಡುಮಕ್ಕಳುಹೆಣ್ಣು ಮಕ್ಕಳು .
 4. ಅಸಿದ್ಧನಾಥದೇವರನ್ನಾನಿಕನಲ್ಲ . ಅಷ್ಟಭೋಗತೇಜನಾಮ್ಯಸಹಿತಸಲುವಂತಾಗಿತುಕಾಲೋಚಿತಕ್ರಿಯ
 ಗ ೩೦ ರನು
 5. ಅಸಿದ್ಧನಾಥದೇವರಿಲಾ ನಾಸನದಲುಹಿಂದೆಸಿದ್ಧಜೀಯಮುಂತಾದನಾನಿಕರುಗಳಹೆಸರಿದ್ದೆಂ . . . ಡುಅನಿರುಗುಂದ
 ದಮಹಾಜನಂಗಳ
 6. ನಾನಿಕರ . ದೇವರಲಗಣಂಗಳಮುಂದೆವುಂಟಮಹಾಜನಂಗಳಿಗಿಬಿನ್ನ ವತ್ತ ಳೆಯತಂದಅರನಾಳುವಾದಯ್ಯಂ
 ಬಲ್ಲಯ್ಯಂ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3' x 2'

* 1 ಶೀಜೆನ

2 ಕೇಶವನೇಗತಿ *

3 ರಾಕೇಶಂದ್ರರನಾಮರೇಂದ್ರಗಣಿತೇವರುಷೇನಿಕಾ

4 ಯ್ಯಾಂಹ್ವಯೇವಕ್ಷೇಭಾದ್ರಪದಪೃಷ್ಠೋಷಿತವಿಧೌದ್ವಾ

5 ವಶ್ಯಬಿಜ್ಯೇತಿಥೌವಾರೇಭೂಮಿಸುತ್ತ ಸ್ಯವಿಷ್ಣುಧಿಪತೌ

6 ಇರೇಚ್ಚೈತಕ್ರೈಪತ್ತಿದ್ರತತ್ವಾನಂದನಿಧಿಂದ್ವಿಜಾಂ

7 ಧನದಯನ್ಮಾಪೋದಯನ್ಮಾಧವಃ |

8 ಪುಣ್ಯಾಘೈಃ ಪರಿಪಾಲಿತಸ್ಯ ಪರಿತೋ

9 ಭೂತಾಲಿಸಂವೇಷ್ಟಿತಾಃ ಸಪ್ತಗ್ನ್ಯೇಸ್ತವೇಕ್ತು

10 ತಸ್ಯ ಸತತಾಕ್ರಾಂತಾಭುಜಂಗೌವ್ರಜಂ ||

11 ಪ್ರಾಪ್ತಸ್ಯ ತಿನವಪ್ರಶ್ನಿಮಧಿಕಪ್ರಾಪ್ತ

12 ಶೌರ್ಯಾಚ್ಚೈತಾಕ್ರಾಂತಾ ಪಾನಂದನಿಧಿನ

13 ವಾಪಿನಿಧಯಾಕಿಂತ್ಯೇಲಭಂತ್ಯೇ

14 ತುಲಾಂ || ೨ ||

* ನಾಗರಾಜೇಂದ್ರ

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಯಗಟೆ ಗ್ರಾಮದ ಈಶ್ವರವೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 2 '

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚ್ಯಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾ

3 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಭೂಮಣಿಸಮ್ಯಕ್ತಚೂ

4 ಡಾಮಣಿಮತಿರಾಜರಾಜಮಲಪರೋಳುಗಂಡಕದನವ್ರಚಂದನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಸೆ

5 ನಿವಾಸದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಮಲ್ಲಜೋ ಈಶಣಪತ್ರಾವಚಕ್ರವರ್ತಿ

6 ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯುತ್ತಮಿರೆ || ಜೋಳನಜಾಬು

7 ಮಾಳವನಗೋಳ್ಯುರಿಜೇರನನಟ್ಟತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂ ... ನಳೈಯಂ

8 ನೆಂಬಸಂಭ್ರಮ

9

10 ಣ್ಣಾಲಕ್ಷ್ಮಿ ರಾಜರಾಜಿ ಭೂದೇವ . . ಬುಧತೋ . .

11

12 ಮನುನೀತಿಮಾರ್ಗ

13 ರತ್ನನಿಪಬೊಮ್ಮ

14

15 ಮಿ ನೆಗಲ್ಲಯಶೋವಧು ಬನದಿಂ

16 ಗರದೊಳುನಿಲಿಸಿದ್ದ ಮಹಾ ಸರಸಿನಾಭವ

17 ವರನೆನೆಸಂದಲಕ್ಷ್ಮಿ ಮಸಣಂಮೆ ನಗ್ರತ

18 ಮನು ಧರೆಯೊಳು ಯನ ಆತ

19 ನಮಹಿವೋಂನತಿಯೆಂತೆಂದೊಡೆ || ಸಕಳಕಳಾ ವೆಂಗ ರೂಪನನಿಜಬಂಧು ಕಜನ

20 ಜವನೆ ಮನೋಜರಾಜನಪ್ರಕಟಿತರೂಪ ನಹಿತಬ್ರಜಮ

21 ನೆಂಮ ಸಕಳಧರಿತ್ರಿ ವನಚಕ್ರ ಟಂ || ಪೂಗಳದಿರಂನ್ಯರಂನಿ

22 ನಗನಾಲಗಬತ್ತವ ವೃಷಾಕ ಗಳು ಪುದನಿ ನಿಂಪೋಗಳಿಕವಿಕಲ್ಪಭೂಜನಂಜಗದೊ

23 ಳುದಾನಿಯಂನೆಗಲ್ಲ ನಲ್ಲನದಕ್ಷಿ ಹೆದಂ ಡನಂಪೋಗಳವನೆಂದನೇಂಬುಧಜನಾಶ್ರಯ

24 ನಂಕವಿತಾವಿನೋದನಂ || ಕುಲದೀಪನಿ ಧರ್ಮ ರೂಪನಗಣಿತಮಹಿಮಾ

25 ಯರೂಪಂನೇಷಿನೋರ್ವದರ್ವಣಂನೆಗಲ್ಲದ್ದಂ || ಜಳಧಿಯಗುಂಪುಗುಜ್ಜಗೊರವೆಂಗೆಕ

26 ರಾಗ್ರದೊಳೆಯಿದೊಂದುಮು ನೆಮೇರುಮಂದರಬಿಣ್ಣಿನಂತರ್ಪಡೆಮುಂನಯೆ

27 ಗೋವಳಿ ನಕ್ಕೈಗೆಯೊಂದುದೆನೆ ಗುಣ್ಯಮನುಂನತಿಕೆಯಂಜ ಟಿಯನಾಧರಾಧರದೆ

28 ಗುಣ್ಯಮತಿಣ್ಯಮನೆತುಪೂಲಿಶಂ || ಗುರುಕುಚಿತುಂಗದಾನಗುಣಭದ್ರಬುಧಾಶ್ರಿತೇಸೀತತಾ

29 ನೆಸಕ್ಕರಿತಮಲಪ್ರಹಾರಿನಿಜಕೇಸಭರೋದ್ದತೇಶ್ವ ವೇಣಿಯಂಬರನುಡಿತಂಮೊಳೊಪ್ಪೆನಿಭುದೇವನವಕ್ಷೆ

30 ಲತಾಂಕುರೋದಯಂಧರೆಯೊಳುನಲ್ಲಿ ಸೆಟ್ಟಿಯತನೂಜಿಯೆದೇವಿಯೆತ್ತಿವಲ್ಲವೇ || ಸರಸಿಜ

31 ನಾಭನೊಂದುದರಪಂಕಜದಲ್ಲಿಯ ಭಾಸ್ಕರನುದಯಾದ್ರಿಯಿಂದುದಯಪಂತೆ

32 ಪೊಲೀನಿಭುನಲ್ಲಿ ಸೆಟ್ಟಿಗಂಪರಮಪತಿಬ್ರತಾಗುಣ ಡೆಯಮೊಗಮಂದುಪ್ರಟ್ಟದಂವರಗುಣಿ

33 ಬುಜೆನೆಂದದವನಂನೇಷುಬಂಣ್ಣಿ ಪರಾರ್ಥರಿತ್ರೆಯೊಳು || ಆತನನುಜಿತನುಪಮೋತೇತಂಶ್ರೀಸೂ

99. ಮುಂದೆ ವರಂಬಜ್ಜೆ ಗದೋಳು ಜೋಡಿಯೆನೆನೆಗೆಲ್ಲ ಭುವನಾಖ್ಯಾತಂ ರಮರಾಮಲಕ್ಷ್ಮಣಂ ಗಣೇಯನಿವರ್
100. ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತ ಪಂಚಶತವೀರಶಾಸನರುಮಪ್ಪಶ್ರೀಮದಯ್ಯಾನಳಿಯತಿಳಿ
101. ನಂವರ್ವನಾರ್ವಮಿಗಳಮುಂಮುಂದಿದಂಡಂಗಳೊಳಗೆನೋಣಂ ಬವಾದಿನಾಡಶಿರೋಮಣಿವುಚಂಗಿಯ
102. ಮಳಿಗೆಯದಿಪ್ಪಾಯ . . . ಪ್ಪ ಸಟ್ಟಿಯಮಗಂಬಲ್ಲಾಳಿನಲ್ಲಿಸೆಟ್ಟಿಯರುಹೊಯ್ಸಣನಾಡಲರಬ
103. ಲವಪ್ಪತೇಟುಳಿಯಬರಡರವಕ್ಕುಟ್ಟಿಯಲತಮ್ಮಯ್ಯನಹೆಸರದೇಮೇಸ್ವರಾಯತನಮಂ
104. ನಿಮ್ಮಿಸ್ತಿನೇದಬ್ಬಾಸಂಪುಟ್ಟಿದನಾದಿಯೊಳೆಂಬಂತೆಭರತಪಂಡಿತನಾಥಂಗಾದುವಧುಲಕ್ಷ್ಮೀದೇವಿಗೆಮೇ
105. ದಿನಿಯೊಳುವಶ್ವನಾಥಗುರುಉದಯಿಸಿದಂ | ಅವಿಶ್ವನಾಥಗುರುಗಂಭೂವಧುವಿಂಗಧಿಕಮೆನಿಪ . .
106. ಬೆಳೆಗಿಂಟೊವಕರತೆತುರದ್ದೇವಣಾನಂಪ್ಪನೆಂಬಯಿಬ್ಬತ್ತನಯರು | ಅವಿಶ್ವನಾಥಗುರುಗಳಪಾ .
107. ಪ್ರಸ್ತಾನಮಾಡಿ ಸಕವರ್ಷದ ೧೦೧೬ ನೆಯವಿಭವಸಂವತ್ಸರದವೈಶಾಖನು . ಸೋಮವಾರದಂದುನ
108. ಸ್ವಸ್ತಿಪ್ರಿಯರುದೇಮೇಸ್ವರದೇವಗ್ಗೀತಂಗರಂಗಳೊಳಗ್ಗಂಖಂಡಸ್ಕುಟಿಜೇಣೋದ್ಧಾರಕ್ಕಂನಂದಾದೀವಿಗೆ
109. ಚೈತ್ರವನಿತ್ರಾರೋಪಣಕ್ಕಂತಪ್ರೋಧನರಾಹಾರದ್ರಾಪನಕ್ಕಂವಿ . ತ್ರಿಗಳತಿಶನಾಚ್ಛಾದನ . . . ಫಲಪಾರಿಗಂ
110. ಧವಸಿಗರಿಗಂವೀಸುವಂಕುಂದದೇನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಭೂಮಿಮಾ
111. ದಿನಕೇಷಾಯವುಂಬಳಿಯತೋಟದಿಂಮೂಡಲುಹನ್ನೊಂದುಮಾರುವೊತ್ತೊಳುಗಡಿಬೆದಲುತೋಟ
112. ಕಂಬ ೧೦ ಸೆಟ್ಟಿಯಕೇಷಾಯಮೊದಲೇರಿಯಿಂಮೂಡಲುಬಸುರಿಯುಂಪ್ಪಕ್ಕಲ್ಲಗಡಿಯಾ
113. ಗಿಯಾಗಡಿಬಡಲುಗದ್ದೆಕಂಬ ೧೫೦೮೦೦ಮೂಡಲುಎಕ್ಕವಸೋಳಗೆಬೆದ್ದಲುಕಂಬ ೧೫ ಗೋವಿ
114. ಣವನಕಟ್ಟಿಯತೆಂಕಣಬೆದ್ದಲುಕಂಬ ೪೫ ದೇವಕೇಷಾಯಮೂಡಗೋಡಿಯಕಲಿದೇವರಕೆಯ್ಯಬ
115. ದಗೆಡೆಯಂಬೆದ್ದಲುಕಂಬ೨೦ ಗಾಣಕ್ಕುಎಣ್ಣೆ ಸೊಲ್ಲಗಲಡಕೆಯಹೇಷಂಗಿಲಡಕೆ ೫೦ ಎಲೆಯ
116. ಹೇಷಂಗಿಲೆ ೧೦೦ ಅರಿಸಿನಹೇಷಂಗಿಬಳ್ಳಿ ೧ ಮೆಳಸಿನಹೇಷಂಗಿರಾ ೧ ದವಸದಹೇಷಂಗಿವೀಸ ೧ ಯಿಂ
117. ಪಾಳಿಸಿದವರವಾರಣಾಸಿಯಲುಸಾವಿರಕವಿಗಳೆಂಬ್ರಾಹ್ಮಣಗ್ಗದಾನಮಾಡಿದ
118. | ಯಾಧರ್ಮವನಳಿದವರುಳಕವಿಗಳುಮಂಬ್ರಾಹ್ಮಣಾರುಂಕೊಂದ . ಪಾಪ . . .
119. ಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಾ . . . ವ್ಯರ್ಷಸಹಸ್ರಾಕ್ಷಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
120. ನಿಗಿತ್ತವೊಸಮುತ್ತುಗಳೊಂ . ಮಸ
121. ಪರಿಣತೆಯಿಂದೇಪಬರೆದವೊಸಲಕಿ ಯಂತೀಸಾಸನಕಂಡರಿಸಿದಂರೂವಾ
122. | ಮಂಗಳಮಾಹಾಶ್ರೀಶ್ರೀ

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ಅಪೇ ಹೋಬಳಿ ಕಲ್ಲಕೆರೆ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲ

ಪ್ರಮಾಣ — 3' X 1' 3"

1. ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2. ನಾಲಿವಾಪನಶಕವರುಶ ೧೪೫೬ ನೆಯವರ್ಷ
3. ಮಾನಜಯಸಂವತ್ಸರದಮಾಘ ೨೪ ಉತ್ತರಾಶ್ರವಿ
4. ಣ್ಯಾಕಾಲದಲುಶ್ರೀಮನ್ನಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
5. ಶ್ವೇತಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಚುತರಾಯನಕರಣಿಕು
6. ತ್ರಿರಂಗರಸರೂಪನದಜಲೋಡ್ವಯಿಯಲಮುಕ್ತಪದಿಗೆಕೊ
7. ಬೆಕಲಕೇಷಾಯಧರ್ಮಶಾಸನದಕ್ರಮಮೆಂತೆಂದರೆಲಿಚು
8. ತರಾಯಮಹಾರಾಯರಿಗಲಿನೇಕರಾಜ್ಯಾದ್ಯುದಯವಾಗ
9. ಬೇಕೆಂದುಜಯಕಾಠರಾಮಪಯನಮಾಗಣಿಗೆ ಸ
10. ಉಪಬೂದಿಹಾಳಸೀಮೆಯವೊಲಗಣಕಲ್ಲಕೆರೆ
11. ಯಗ್ರಾಮವನುಹಿರಂಜ್ಯೋದಕದಾನಧಾರಾಪುರ್ವ

12. ಕವಾಗಿಲಕಲ್ಲಕೇಷಾಯಗ್ರಾಮದಗದಬೆದಲಿಸುಂ
13. ಕಲಾಡಿಗಮುಂತಾಗಿಶ್ರೀಬನದಜಲೋಡ್ವಯಿಯಲ
14. ಮುಕ್ತಪದಿಗೆಕಲ್ಲಕೇರ್ಯಗ್ರಾಮವನುಕೊಟಿವಾ
15. ಗಿಲಗ್ರಾಮದಜಲಮೂಲೆಗೆಸಲುಮಗದ್ದೆ
16. ಬೆದಲನುನಾವುಲಿಚುತರಾಯಮಹಾರಾಯ
17. ರಿಗಿಸಕಲಾದ್ಯುದಯವಾಗಬೇಕೆಂದುಲಿನವನು
18. ನೆಯಜಯಕಾಠರಾಮಪ್ಪಯನಕಯ್ಯಕಲಕೆ
19. ರ್ವಯನುನಾಉತ್ತಿವಾಚಾಬನದಜಲೋಡ್ವಯಿ
20. ಗಿಕೊಟಧರ್ಮಶಾಪನ ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ
21. ಯಾಧರ್ಮಕೆಮುಂದೆಲಿನುಲಿಳಿಪಿದವಗೆಪಂ
22. ಜಮಹಾಪಾತಕತಂಮತಾಯಿತಂದೆಗಳವಾರ

- 26 ಕೊನೆಯಲಿ ಕೊಂಡ ಪಕೆ ಹೊರಹರುಗುವ
26 ಕೊಂಡ ಪಕೆ ಹೊರಹರುಗೊವ ಕೊಂಡ ಪಕೆ
26 ಪಕೆ ಹೊರಹರುಗುತುತಾಯಿಗಿಳುಪಿದವ

- 26 ರುಯಿಷ್ಟನೂವೊರಿಳುಪಿದರೆಸುಗಾಪಾನವ
27 ಸೇವಿಸಿದವರುನಾಯತಂದವರೂ||
28 ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಾಳನಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಣಾಚಾರ್ಯರೆ ಗದ್ದೆಯಲ್ಲಿರುವ ಕೆಲ್ಲು

ಪ್ರಮಾಣ — 3' x 2' 6"

- 1 ಶುಭಮಸ್ತು || ಅಂಗೀಕರಿಸುವತ್ಸರದಚಯಿ .
2 ಶು ೧ ಲುಶ್ರೀಮತುಕೇರೇಕೋಡಿ
3 . ವೀರಣಾಗಾಡನು ಚಿಗಹನಗೈವರಾಮಯ್ಯನು . .
4 ಹಂಪಯ್ಯನುಸಹ | ವಡುವಕಟಿಸಿದಬಗೆಕೊಡಗಿ
5 ಹಾಕಿಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆ ಮೊಗಲವಾಘಾನಾಹೇ
6 ಬರಲಿಳಿಕೆಯಲಿಬಲ್ಲಾಳನಮುದ್ರದಜಾಗೀರದಾರ
7 ಅಬ್ದುಲ್ ಸಹೇಬರಬಗೆಮುಂಜುಮುಜರವೇಂಕಟರಾ

- 8 ಯಹವಾಲದಾರಮಿಯೂಖಾನಬಾಘಾಗೀರನಾಡಿಗವೆಂ
9 ಕಟಗಿರಿಯಪ್ಪಸಹಾಪಾತ್ರಾಕುಕೇರೇಕೋಡಿವಡನೆಯಿದ್ದ
10 ಲಿಗಾಡರೇವಂಣಚಿಗಹಲಗೈವರಾಮೈಯ್ಯಮಹಂ
11 ತೈಯ್ಯಮೂರುಮಂದಿಯಾಕೇರೇಕೋಡಿವಡುವಕಟ್ಟನ
12 ಲಾಗಿಕೊಡಗಿಹಾಕಿಕೊಟ್ಟ ದುಲೂರಮುಂದಣಗದ್ದೆ
13 ಯಲಿಬೀಜಾವರಿಖಲ್ ೪ ತೋಟಖ || ೧ ಉಭಯಂ
14 ಖ | ೪

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ಅದೇ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ನಟ್ಟ ಕೆಲ್ಲು

- 1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗಾರಾರಂ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
4 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
5 ಯಾವಚ್ಚಂದ್ರಶ್ಚ

- 6 ಸೂರ್ಯ್ಯಶ್ಚಯಾವ
7 ತ್ರಿಪ್ತ ತ್ರಿಮೇದಿನೀ | ಯಾವದಾ||
8 ಮಹಥಾಲೋಕೇತಾವದ್ರಾಜ್ಯಂವಿಭೀ
9 ಪಣ || ರಾನಾಭಿರಾಮನಯ
10 ನಾಭಿರಾಮಂಕೋತ್ರಾಭಿರಾ

- 11 ಮಂವಚನಾಭಿರಾಮಂಸರ್ವಾಭಿರಾಮಂಸತತಾಭಿರಾಮಂವಂದೇ ಸದಾದಾಶರಥಂಚರಾಮಂ || ಅದ್ವೈತಿಧಿವಾತ್ಸರ್ಯದ
12 ಮಂಡಲೋದಯಾದುಪರಿಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ ಗುಸಂದಶಕವರುಷಂಗಳು ೧೩೦೪ ಹಿಂಜಕೆ
13 ಸಂದಕಲಿಯುಗಗತಾಬ್ದಂಗಳು ೪೪೪೪ ಬಲ್ಲಾಳನಮುದ್ರದಕೇಶವದೇವರನಿವಾಲ್ಯದಕಲುಕೆಲವದೀಪ
14 ಮಾಲೆಯಕಲುಕಲಭಪ್ರತಿಷ್ಠೆ ಮಾಡಿದದಿನಭೂವ್ಯಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರ
15 ರಾಯನುಪ್ರಧೀರಾಜ್ಯವಮಾಡುತ್ತಿ ರಲಿಕ್ಕಾಗಿಅವರಮನೆಯಮಂನೆಯರುಚಾಳುಕಿನಾರಾಯಣಾಚಾಳುಕಿಚಕ್ರವ
16 ತ್ರಿಶ್ರೀಮಂಕಮಹಾಮಂಡಲೇಶ್ವರಅಂತ್ಯಂಭರಗಂಡಗಜವಳಿಭಾಡಮಲಿದೇವಿಯವೀರದೇವರಸರಕುಮಾರವಲ್ಲಭರಾ
17 ಯಮಹಾರಾಜರಥಮೃದಲಿವರನಿರೂಪದಿಂಅವರಮನುಷ್ಯಜೆದ್ಧರಸಮಮಾಡಿಸಿದಮಲಿವೀರದೇವರಾಜರಿಗೆಧಂಮೃಸಿ

ದ್ವಿಸ

- 18 ಬೇಕೆಂದುಮಾಡಿದಧಂಮೃಕೇಶವದೇವರಿಗಿಮ್ಮಿತ್ರಪಡಿಗೆಸಲುವಗದ್ದೆ ಅಡ್ಡನೀರಹಾದಿಯಹಳುಗುಜಕ್ಕುಗುಡನವರನ
18 ಡುವಣಿಕೊಡಗಿಗವಡುವಣವೆಸೆಯಲಿಮಣುವಿನಖ || ಬೀಜವರಿತೋಟಗೊರಿಂಗಿಬಡಗದೇಸಕಾನಿಯುಹಿತು ಮಣುವಿ

ನಲ್ ೧ |

- 20 ಬೀಜವರಿಬೆದ್ದಲುಹಾಲಪ್ಪನಗುಡ್ಡಗೆತೆಂಕಲುಬಂದುದಿನಬಂದುಕೂಟಾಗೇಲಿಬಿತ್ತು ನಲಿಯಿಷ್ಟಭೂಮಿಯಾಷ್ಟನೂಲಿ
21 ಚಂದಾಕ್ರೈದೇವರಲಿಮ್ಮಿತ್ರಪಡಿಗೆಸಲುವನಕ್ಕುಕೊಟ್ಟ ಭೂಮಿಯಾಧಂಮೃಗೂಸೂರ್ಯ್ಯಚಂದ್ರಮಸುಗುಳುಳ್ಳಲಿ
ಯಾ
22 ಸ್ವಕಾಲವೂನಡವುದುಯಾಧಂಮೃಕ್ಯೆಅರುವಿಷ್ಟವಾವರೇಳುಗಂಗೆತಡಿಯಲಿಬ್ರಾಹ್ಮಣವೆಧೆಗೋವೆಧೆಯಮಾಡಿದಪಾಪ
ದಲಿ
23 ಹೋಹರುಯಾದಂಮೃವಮಾಲಿಸಿದವರಿಗೆಸ್ವದತ್ತಾದ್ವಿಗುಣಂವುಂಣ್ಯ ಪರದತ್ತಾನುಪಾಲನಂವರದತ್ತಾ ಪಹಾರೇಣಾಶ್ವ
ದತ್ತಂನಿ

೧೨ ಸ್ಥಲಂಭವೇತು || ಏಕಯಿವಭಗಿನೀಲೋಕೇಶವೈಷ್ಣವೋವಭೂಭೂಷಣಂನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಚುಂ
ಧರಾ ||

- ೧೩ ಯಾಕಲಸವಮಾಡಿದಸಿರಿಗಿರಿ . . ಚಾಯ್ಯಂಗೆಅರಸುಗಳುಂಗಳುಡುಪ್ರಜೆಗಳುಂಟುಡಂ
೧೪ ಬಟ್ಟುಕೊಟ್ಟದುಮೆಂಟುಕೊಳೆಯಂದೆಂಚಿಲುಸಲಿಸುವೆವ್ರಾಪವಅರಸುಗಳಬಂದರೊ
೧೫ ಯಾಧಂವ್ಯಕ್ತೈಸಹಾಯವಾಗಿಪಾಲಿಸುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆಲವಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " X 2 ' 6 "

- 1
- 2 ಯಾದ್ವದಯಶಾಲಿವಾಹನ . . .
- 3 ರುಗ ೧೪೩೪ ನೆಯಯುವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು
- 4 ಪ್ಪ ರಾಯಮಹಾರಾಯರಿಗಧಂವ್ಯಕ್ತವಾಗಬೇಕೆಂದು
- 5 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಮಫ
- 6 ಮಕ್ಕಳುಬಾಗೂರಮಲ್ಲರಸರುಕೊಟ್ಟಗ್ರಾಮಭೂದಾನ
- 7 ಶಾಶನದಪಟ್ಟಿಯಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀವಿರುಪಾಕ್ಷಶ್ರೀ . . .
- 8 ಪ್ಪ ರಾಯರಿಗಧಂವ್ಯಕ್ತವಾಗಬೇಕೆಂದುಮುಳ . . ಮಲ್ಲಿನಾಥರಸರಮೆ
- 9 ಕ್ಕಳುಬಾಗೂರಮಲ್ಲರಸರುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಕಟ್ಟಳೆಗೆ . . .
- 10 ಹಲಿಯಗ್ರಾಮವನುಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮಕೆಸಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ
- 11 ಣಯಾಗಾವಿಸಿದ್ಧಸಾಧ್ಯತಿಷ್ಠಾಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಳಸಕಲ
- 12 ಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀನೀರಕ್ರುಷ್ಣ ರಾಯಮಹಾರಾಯರಿಗೆ . .
- 13 ಬೇಕೆಂದುಮುಳವಗಿಲನಾಗರಸರಮಕ್ಕಳುಮಲ್ಲರಸರುದಾನಧಂವ್ಯಕ್ತ
- 14 ಟ್ಟುಅಲಹಳಿಯಗ್ರಾಮವನುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಚತ್ರದಅಗೆ . . . ಅನುಭವಿಸಿ
- 15 ಕೊಂಬಿರಿಮಿದುಕೊಟ್ಟಧಂವ್ಯಕ್ತಶಾಶನಹಾಗೆಂದುಕೊಟ್ಟ . ಶಾಶನದಾ
- 16 ನಾವಾಲನಯೋರ್ಮಧ್ಯದಾನಭ್ರೀಯೋನ್ಯಪಾಲನಂದಾನಾತ್ಮರ್ಗ
- 17 ಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
- 18 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
- 19 ದತ್ತಂನಿಷ್ಕಲಂಭವೇತು || ನಂನ
- 20 ಲವಕಳಿಯಧರ್ಮನು | ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವ
- 21 ರಿಗೆಕೊಟ್ಟನು

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " X 1 ' 6 "

1 ಶ್ರೀಮಲ್ಲಿಕಾ
2 ಜ್ಞಾನದೇವರು

3 ಮಾಲೀ ಸ್ವರದೇ
4 ವರಿಗೆಕೊಟ್ಟ

5 ಅಲದಹ
6 ಲಿಪುರ

ಅದೇ ಹೋಬಳಿ ಮಳೆಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

- ¹ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗ
 - ²ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
 - ³ಶ್ರಯಂಶ್ರೀಪ್ರಿಯೋನ್ನಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರದ್ವಾರಾವ
 - ⁴ತೀವ್ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತೀಳಕಹೊಯಿಸಳವೀರ
 - ⁵ನಾರಸಿಂಹದೇವಗಂಗವಾಡಿತಿಂಬತ್ತಉಸಾಯಿರನೊಳುಬವಾಡಿಮೂವತ್ತಿತ್ತಾಯಿರವಂ
 - ⁶ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂನಾಡಿದೋರಸಮುದ್ರದನಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
 - ⁷ದದಿರಾಜ್ಯರಂಗಯ್ಯುತ್ತಮಿರೆ || ಶಕವರ್ಷ ೧೦೦೦ ಕಟ್ಟಂಗಟ್ಟದ ೯ ನೆಯಪೌರ್ಣಿಮಾಶಂವತ್ಸರದವೊ
 - ⁸ಘನು ಇ ಅದಿತ್ಯವಾರದಂದುಶ್ರೀಕೇಸವಪುರವಾದಮಣಲಿಯಚಿಕಗಲಾಡನಮಗ
 - ⁹ಮಾಚಗಲಾಡಮಾಚಗಲಾಡನಮಗಮಾದಿಗಲಾಡಸಂಗಡಹತಿಯುಹರಿಯಣನಮಗಕಲಿಯಸ
 - ¹⁰ಳಗಲಾಡನಮಗಕಲಿಯವೈಜಿಪಟ್ಟಯಮಗಬಂಮ್ಪಿ ಸಟ್ಟನಾಗಯಮಾಳಯಜೋಗಿಯಸಂತೆಯಸಿರಿಯ . . ಹರಕೆ . .
 - ¹¹ತಂಮನಿಬರುಂ . . ಯಲಕಾದಿಸತ್ತವರದೇವಕಂನೆಯರುಪುಸ್ಪಕವಿಮಾನವನೇಣಿಸಿಲಿತಮ
 - ¹²ಸ್ವಗ್ಗೃಹ್ಯಳಾಸಪುರಪದವಂಮಹೇಶ್ವರನಶ್ರೀಪದವಂಕಾಣಿಸಿವೀರಾಸನದಲಿರಿಸಿದರುಮಾದಿಗಲಾಡನ
 - ¹³ಪರೋಕ್ಷವಿನಯಕೇವೇದಬೀರಗಲಿಂಗೋಸುಗಂಶ್ರೀಕಲಿದೇವರಉಪಹಾರಕಕಲಗಲಾಡ . .
 - ¹⁴ಗಲಾಡುಂಬಲಿಯುತಿಂಗಲೊಳಗಸಂಕ್ರಮಾಣದಲಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಬೆದ್ದಲಿರಿಯುಳ್ಳಮಂಜಿಟ್ಟ ಕುಮಂಗಳ
- ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

- ¹ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗ
- ²ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿ ಶ್ರೀಮತು
- ³ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಾಶ್ರೀಪೀರಸೋಮೇಶ್ವರದೇ
- ⁴ವರಸುಸುಖದಿಂರಾಜ್ಯಂಗಯ್ಯುತ್ತಮಿರೆ|| ಹೇಮಣಂ .
- ⁵ಬಿಸಂವತ್ಸರದಲಿವಾಡಸು ೧೫ . . || ಗಂಡವಾದಿಬೋವನಮಗ . .
- ⁶ . . ಬೋವನಮಣಲಿಯತುಉವನುಮಾವಿನಹಳಿಯಮಾದಯ
- ⁷ . . . ಯಹಳಿಯಮಲೆಯನಾಯಕನವರುತುಉವಕೊಂಡುಹೋಹಲಿ
- ⁸ಅಜಕಬೋವನು ಸ್ವಗ್ಗೃಹ್ಯಳಾಕಪ್ರಾಪ್ತಿಯಾದನು . .
- ⁹ಪ್ರತಿವೈಯನು ಯಮಾರಬೋವಮಾಡಿದಮಂಗಳ
- ¹⁰ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

ಇದೇಗ್ರಾಮದ ಜೋಡಿರಿದಾರ್ ರಾಮುಳ್ಳಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
- ²ರಚಾರವೇ || ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರೇಲೀಲಾ
- ³ವರಾಹಸ್ಯವಂಪ್ರಾದಂಡಸಪಾತುವಃ || ಹೇಮಾದ್ರಿಕುಶಾಯತ್ರಧಾತ್ರೀಚ್ಛ

ವ | ವಿತಾವಿನಯಿನಾರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನಾ | ಜಾತಾವೀರ

[illegible]

• ಹೊಸಪೇಟೆ ಪುರಂಜಿ

41 ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂ ಘಟಮುದಿತಮಹಾಭೂತಕಂಠತ್ವಧೇನುಂಸಮಾಂ

42 ಬೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ ಸ್ವರ್ಣಾಕ್ಷಾಂ

43 ಯೋಹಿರಂಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮ

44 ಗರ್ಭಂಕನಕಕರಿಧಂಚಂಚಲಂಗಳ್ಯತಾನೀತ್ ಪಾಂಜ್ಯಂಪ್ರಶಾಸ್ಯ

45 ನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ರಾ ಮಿವಶಾಸಿತುಂ | ತಸ್ಮಿನ್ಗುಣೇನವಿಶ್ವಾತೇಕ್ಷಿ

46 ತೇರಿದ್ರೇದಿವಂಗತೇತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಪ್ಣ ರಾಯಮಹೀಪ

47 ತಿ | ಬಿಭೃತಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇಕೀರ್ತ್ಯಾನೀತ್ಯಾ

48 ನಿರಶ್ಯಪಶ್ಯತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕೃಪುರಾ ಪುರಾರಿ

49 ರಥವದ್ಬಾಲೇಕ್ಷಣಾಪ್ರಾಯಶಃ ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋ

50 ಭವತ್ಪದ್ಮಭೂಕಾಳೀಖಡ್ಗಮಧಾದ್ರವಣಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕ

51 ರೇಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಃತರುಷಾಕಿಂನುಸಖಾಂಬುರಾಸೀನಾ

52 ನಾಸೇನಾತುರಂಗತ್ಯುಟಿತಪಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ | ಸಂ

4 ನೇಪತ್ರದ ಹಿಂಭಾಗ

53 ಶೂಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ

54 ಬ್ರಹ್ಮಾಂಡಂಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ | ಮದ್ದ

55 ತ್ವಾಮಧಿಸಾರಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯೈ ಪ್ರಾಯಃಪ್ರತ್ಯಾ

56 ಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಾನ್ದೇವತಾನಾಂ|ತತ್ತ್ವದ್ವಿಗ್ಜೃತವೃತ್ತಾನ್

57 ಪಿಚಬಿರುದವದೈರುಕಿತಾಂಸ್ತತ್ರತಸ್ತಂಭಿನ್ಜತಪ್ರತಿಪತ್ತಾನ್ಯತನುತಭು

58 ವಿಯೋಭೂಭೃದಭೃಂಕಮಾಗ್ರಾ | ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕ(ನಕ)ಸ

59 ಭಾವೇಂಕುಟಾದಿಪ್ರಮುಖೈಃಪ್ವಾಪೃತ್ಯಾಪೃತ್ಯಸರ್ವೇಷ್ಯತನುತವಿಧವದ್ಭೂಯ

60 ಸೇಶ್ರೀಯಸೇಯಃ|ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿ

61 ನಾದಾನಾನ್ಯೋಪೋಪದಾನ್ಯೈರಪಿಸಮ್ರಾಜ್ಞಿಘೃಣಾಗಮೋಕ್ತಾನಿತಾನಿ|ರೋಷಕೃ

62 ತಪತ್ರಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶಾಂಡಃ|ಭೂಷಣತಪ್ಪು

63 ವರಾಯರಗಂಡಃಸ್ತೋಷಕ್ರತರ್ಥಿಷುಯೋರಣಾಚಂಡಃ|ರಾಜಾಧಿರಾಜ

64 ಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ|ಮೂರುಗಾಯರಗಂಡಶ್ಚಪರರಾಯಃಭ

65 ಯಂಕರಃ|ಹಿಂದುರಾಯಸುರತಾಕ್ಷೋದುಷ್ಪಶಾರ್ಙ್ಗೂಲಮದ್ದನಃ|ನೀರಪ್ರತಾ

66 ವಜ್ರಾಧಿದಿಬಿರುದೈರುಚಿತ್ಯಯುತಃ|ಅಲೋಕಯಮಹಾರಾಯಜಯಜೀ

67 ವೇತಿನಾದಿಭಿಃ|ಅಂಗವಂಗಕಳಿಂಗಾದೈರಾಜಭಿಸೇವ್ಯತೇಜಯಃ|ಸ್ತುತ್ಯಾ

68 ವಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಶ್ಚಕ್ಷಿಪ್ತಾಪಾಲಾನ್ಕೃ

69 ಪ್ಣ ರಾಯಕ್ಷಿತಿಪತೆರಧೀಕೃತ್ಯನೀತ್ಯಾನೈಗಾದೀನಃ | ಅಪೂರ್ವದ್ರೇರಥಾ

70 ಸ್ತುತಿಧರಕಪಕಾದಾಚಹೇಮಾಚಲಾಂತಾಡಾಸೇತೋರಥಿಸಾರಥಾಶ್ರಿ

71 ಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇಕೃತವತಿಸುರಲೋಕೇಕೃಪ್ಣ

72 ರಾಯೇನಿಜಾಂಗಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಚ್ಯುತೇಂದ್ರಃ|ಪ್ರಕಟಮ

73 ವನಿಲೋಕಂಶಾಂಸಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿ

74 ಪ್ಪಪ್ರದಾತಾ|ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಧಿಷ್ಣುಶೇಷಾಷುನಿ

75 ವರ್ಧತೇಚ|ತನೋತಚಕ್ರಸ್ಯನುಮಂಶಮಿಂಧೇದಿವಾಚನಾಯಂಕುಮು

76 ದೈವಿರಂಧೇ!ಮದಂಮನಸಿಮಾರುತಂಸಿಧಿಲಯತ್ಯಮೇಯೈರಯೈಃ|ಯು

77 ದಶ್ವಪುಲೀಖುರೈಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾಪಿತ್ಯೈ | ಅಜೀಜನದಿ . .

76 ಕೃಧಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಂಪ್ರಮಥನಸ್ಯನೋರಯವಿರೋ
77 ಧಿನುವಾಜಿನು | ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಳಿ
2 ನೇ ಪತ್ರನ ಮುಂಭಾಗ

- 80 ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ | ರಾಜಧಿರಾಜಪರರಾಜಿ
- 81 ಯಂಕರೈಕನೀರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ | ಗೋಕಣಂ
- 82 ರಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣಸಂಸಜ್ಜೋಣಾದಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚಾಂ | ಶ್ರೀ
- 83 ಕಾಳಪ್ಪನಗರೇಪಿಚಕುಂಭಘೋರ್ಣದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇ
- 84 ನ | ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತೇನಪೀತೋಜ್ವಿತಸ್ತಪ್ತೋರಾಘ
- 85 ವನಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಸದಾ | ಅಂತಸ್ಥೈರ್ಯಬಡವಾಮುಖಾ
- 86 ನಲಶಿಖಾಜ್ಯಾಲ್ಪವಿಶುಷ್ಕೋಧುವಂ | ಯದ್ವಾನಾಂಭುಘನಾಂಬುರಂಬುಧಿರಹೋ
- 87 ಪ್ರೂರ್ಣಂಸಮುದ್ಯೋತತೇ | ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಪರೈರ್ವೈಃ | ಜ
- 88 ಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಫಂಗೀಯತೇಚಯಃ | ಸಜ್ಜಯತಿನರಪಾಲೋ [ರ]
- 89 ತ್ವಸಿಂಹಾಸನಸ್ಥಃವಿಜಯನಗರವಾಸೀಕೀರ್ತ್ಯಪೂರ್ತರ್ಯನಿಲಾಸೀನೈ
- 90 ಗನನಹುಪಾದೀನ್ನೀಚಯನಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾ
- 91 ರ್ಯ ಭೂರಹ್ಯತೇಂದ್ರಃ | ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಾಚತುಃಶತೈಃ |
- 92 ಪಂಚಾಶತಾಚಸುಯುಕ್ತೈಃಪಂಚಾಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ | ವತ್ಸರೇವಿಜಯಾ
- 93 ಭಿಷ್ಣೋಮಾಸಿಕಾರ್ತಿಕನಾಮನಿ | ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಮುತ್ಪನ್ನದ್ವಾ
- 94 ದಶತಿಥೌ | ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ | ನಾನಾ
- 95 ಶಾಖಾಭಿಧಾಗೋತ್ರರೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ || ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿ
- 96 ಪಾತಿಭ್ಯೋವೇದವಿಷ್ಣೋವಿಶೇಷತಃ | ಶ್ರೀಹೋಸಣರಾಜ್ಯಸ್ಥಯಕ್ತ
- 97 ಟೀಯವಲಿತ್ತಗಂ | ನೀರುಗುಂದ . ಸೀಮಾಂತರ್ಭಾವಂಚಾಪಿಸಮಾಶ್ರಿ
- 98 ತಂ | ಶ್ರೀಸಂಗಯನಹವ್ಯಾಖ್ಯಾದ್ಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಂಶ್ರಿತಂ | ಮಾರ
- 99 ಗೋಂಡನಕಲ್ಯಾಣ್ಯಗ್ರಾಮಾದಗ್ನೀಯತಾಂಗತಂ | ಗ್ರಾಮಾಚ್ಚೇನಸಮು
- 100 ದಾಖ್ಯಾದ್ವಕ್ಷಿಣವ್ಯಾಂದಿಶಿಸ್ಥಿತಂ | ... ಗೋತ್ರಗುಡ್ಡಾಖ್ಯಂನೈರ್ಯುತಂ
- 101 ಚತೀಲೋಚ್ಚಯಾತ್ | ಗ್ರಾಮಾಕ್ಷೇಪನಡ್ವಾಖ್ಯಾತ್ಪಕ್ಷಿಮಾಂದಿಶಮಾಶ್ರಿ
- 102 ತಂ | ಶ್ರೀಮೆಟ್ಟಿನಹೊಳೆಗ್ರಾಮಾತ್ಪ್ರಾಪ್ತಂನಾಯವೀಂದಿಶಂ | ಶ್ರೀನಾಗ
- 103 ಯನಕಲ್ಯಾಣ್ಯಗ್ರಾಮಾದುತ್ತರತಸ್ಥಿತಂ | ಕಟಕನಕೇರಗ್ರಾಮಾ
- 104 ದ್ವೈಶಾನೀಂದಿಶಮಾಶ್ರಿತಂ | ಯಮಾಂಬಿಕಾಸಮುದಾಖ್ಯಾನಗರೀಂಸ
- 105 ಮುಪಾಶ್ರಿತಂ | ಖ್ಯಾತಂಕೇದಗ್ನೀಗ್ರಾಮಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ |

2 ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

- 106 ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿ
- 107 ಕ್ಷೇಪಪಾಪಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ
- 108 ಗಣಾಭೀಗ್ಂಸಭೂರುಹಂ | ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಚಾರಾಮೈಶ್ಚ ಸಂಯು
- 109 ತಂ | ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೀಗ್ಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ | ದಾನನ್ಯಾಧಮ
- 110 ನಸನ್ಯಾಪಿವಿಕ್ರಯನ್ಯಾಪಿಜೋಚಿತಂ || ಸ್ವಾಮಿಕಾರ್ಯಧುರೀಣಸ್ಯಸ್ವಾಧೀ
- 111 ನನಯಸುಪದಃ | ಸೂರ್ಯ . . ಸೂರ್ಯಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ |
- 112 ತ್ರಿಮಲಾರ್ಯಪುತ್ರಾಯಧರ್ಮಮಾರ್ಗಾರ್ಥವೇದಿನಃ | ತಿಂಮನಾಯಕವಾರಾ
- 113 ವಿಸ್ವರ್ಮಣೀಭವ . ಕೃತೇಃ || ಹಡಪ್ಪಬೈಯಪೇಂದ್ರಸ್ಯತಪಃಪರಸ

- 114 ತಾಂನಿಧೇಃ | ವಿಹಿತಾಂಜಲಿಬಂಧಸ್ಯ ವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲಯತ್ |
 115 ಪರಿತಃ ಪ್ರಯತ್ನೇ ಸ್ನಿಗ್ಧೈಃ ಪುರೋಹಿತುರೋಗಮೈಃ | ವಿವಿಧೈರ್ವಿ
 116 ಬುದ್ಧೈಃ ಶ್ರಾತಪಥಿಕ್ಯರಥಿಕ್ಯ ಗಿರಾ | ಅಚ್ಛೇತೇಂದ್ರಮಹಾರಾಯೋನೂ
 117 ನನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹಿರಂಜ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕರಿಸತ್ತವಾ
 118 ನ್ಮದಾ | ಪಾಶ್ಯತೇಗ್ರಾಮೇಚತುಸ್ತ್ರಂಶಸ್ವೃತ್ತಿರತ್ತಸಮಾಶ್ರಿತೇ | ವೃತ್ತಿಮುರ
 119 ತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾಪ್ತದಾಂತವಾರಗಾಃ | ವೇದಾವತೀನದೀತೀ
 120 ರವಾಸಿನಃ ಕರುಣಾನಿಧೇಃ | ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಯ ವೃತ್ತಿರೇಕಾ
 121 ಪ್ರಕಲ್ಪಿತಾ | ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸ್ರೇಯಗೋತ್ರಜೋಬಸನಧ್ಯ
 122 ರೇ | ಬಹ್ವೃಚೋತ್ರದ್ವಿವೃತ್ತಿಃ ಶ್ರೀರಂಗಾದೀಶ್ವರಿತನಂದನಃ | ಶ್ರೀನರಾ
 123 ಯಣಭಟ್ಟಸ್ಯ ಸೂನುರ್ವಾಶಿಷ್ಯಗೋತ್ರಜಃ | ಲಿಂಗಭಟ್ಟಾಹ್ವಯೋವೃತ್ತಿ
 124 ದ್ವಯಮತ್ಕೃತಿಬಹ್ವೃತ್ತಿಃ | ಶ್ರೀಗಣಪತಿಭಟ್ಟಸ್ಯ ಸೂನುರ್ವಾಶಿಷ್ಯ
 125 ಗೋತ್ರಜಃ | ಚೆನಿಭಟ್ಟಾಹ್ವಯೋವೃತ್ತಿದ್ವಯಮತ್ಕೃತಿಬಹ್ವೃತ್ತಿಃ | ಸೂ
 126 ನುಃಕೇಶವಚ್ಛಿಷ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಯವಃ | ಬಹ್ವೃಚೋತ್ರಾನ್ವ
 127 ಸಿಂಹಾಖ್ಯಸುಧೀಃ ಸಾರ್ಥ್ಯಕವೃತ್ತಿಃ | ಪರಾಶರಾಯನಸೂತ್ರಶ್ರೀ
 128 ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯಃ ಸುಧೀಃ | ಚೆನಿಭಟ್ಟೋತ್ರಸಾರ್ಥ್ಯಕವೃತ್ತಿ
 129 ರ್ವಾಂಗಣಭಟ್ಟಃ | ಲಕ್ಷ್ಮೀನೃಸಿಂಹಯಜ್ಞೇಂದ್ರಸೂನುಃ ಕೌಶಿ
 130 ಕಗೋತ್ರಜಃ | ರಂಗನಾಥೋತ್ರಸಾರ್ಥ್ಯಕವೃತ್ತಿರಯಾಜುಷೋಶ್ವ
 131 ತೇ | ನಾರಸಿಂಹಸುಧೀಸೂನುರ್ವಾಜುಷಃ ಕೌಶಿಕಾನ್ವಯಃ | ಲಕ್ಷ್ಮೀ
 8 ನೇ ಪತ್ರದ ಮುಂಭಾಗ
 132 ನೃಸಿಂಹಭಟ್ಟಾಖ್ಯಾಸ್ತ್ರಿಸಾರದ್ವೃತ್ತಿಮಿಹಾಶ್ವತೇ | ಸೂನುಃ ಶ್ರೀನಂದಿ
 133 ನಾಥಸ್ಯ ಬಹ್ವೃಚೋಮೌನೇಭಾಗೇವಃ | ಅರ್ಧವೃತ್ತಿಮಿಹಾಪೋಶೀ
 134 ತೇ ಸೋಮಯಾಜೀಮಹೀಸುರಃ | ಸೂನುಃ ಶ್ರೀಸೂರ್ಯಭಟ್ಟಸ್ಯ ಕೌ
 135 ಶಿಕಾನ್ವಯಸುಭವಃ | ಯಾಜುಷೋಭಿರಾಷ್ಟ್ರಕಾಭಿವ್ಯೋವೃತ್ತಿ
 136 ದ್ವಯಮಿಹಾಶ್ವತೇ | ಸೂನುರ್ವಾಜ್ಞೇಣಭಟ್ಟಸ್ಯ ಕಾಶ್ಯಸಾರಾನ್ವ
 137 ಯಸುಭವಃ | ಮಲ್ಲಿಭಟ್ಟೋತ್ರಸಾರ್ಥ್ಯಕವೃತ್ತಿಕೋಬಹ್ವೃ
 138 ಚಃ ಸುಧೀಃ | ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಾಭಿರದ್ವಾಜಾನ್ವಯೋ
 139 ದ್ಯವಃ | ಸಾರ್ಥ್ಯಕವೃತ್ತಿಕಃ ಸೂನುಃ ಕಲ್ಲಿನಾಥಸ್ಯ ಯಾಜುಷಃ |
 140 ಸೂನುರೌಭಲಭಟ್ಟಸ್ಯ ಯಾಜುಷಃ ಕೌಶಿಕಾನ್ವಯಃ |
 141 ಸುಧೀಸ್ತ್ರರುಮಲಾಭಿವ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ವತೇ |
 142 ಸೂನುರ್ವನದಿಭಟ್ಟಸ್ಯ ಭಿರದ್ವಾಜಾನ್ವಯೋದ್ಯವಃ | ಮಲಿ
 143 ಭಟ್ಟೋಭಿವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃತ್ತಿಃ | ಭಿರದ್ವಾಜಾ
 144 ನ್ವಯೋದ್ಯಾತಮಲ್ಲಿಭಟ್ಟತನೋದ್ಯವಃ | ಗಂಗಾಧರಃ ಸವಾ
 145 ದ್ಯಕವೃತ್ತಿ . . ಬಹ್ವೃತ್ತಿಃ | ಸುಧೀರ್ವಶಿಷ್ಯಾನ್ವಯಜೋ (ಸೂನು)
 146 ಚೌಡಿಭಟ್ಟಸ್ಯ ಬಹ್ವೃತ್ತಿಃ | ಧೀಮಾತೃತಿರುಮಲಾಭಿವ್ಯೋ
 147 ಸಾರ್ಥ್ಯದ್ವಿತಯವೃತ್ತಿಃ | ಯಾಜುಷಃ ಶಂಕರಃ ಶ್ರೀಮಾನಾ
 148 ರಾಯಣಸುಧೀರಿಹ | ಭಿರದ್ವಾಜಾಸಪಾದ್ಯಕವೃತ್ತಿನ್ಯ
 149 ಹರಿಭಟ್ಟಃ | ಸೂನುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಸ್ಯ ಬಹ್ವೃಚೋಗೌತ
 150 ಮಾನ್ವಯಾ | ಶ್ರೀನೀಲಕಂಠಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ವ

151 ತೇ ವಾರಣಾಸಿ ಸುಧೀ ಸೂನುರಾಮನಾಥೋತ್ರಯಾಜುಷಃ | ವೃ

152 ತ್ತಮೇಕಾಮವಾಪ್ನೋತಿಹರಿತಾನ್ವಯಸಂಭವಃ | ಸೂನುಃಶಂಕ

153 ರಭಟ್ಟಸ್ಯ ಬಹ್ವೃಷಃಕಾಶ್ಯವಾನ್ವಯಃ | ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಾ

8 ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

154 ವೋವೃತ್ತಿಮೇಕಾಂಕಮಶ್ನುತೇ | ಛಂದಸ್ವಾಪಾನ್ವಯೋದ್ಯೋತಶ್ರೀಜನಾ

155 ರ್ವನಘಟ್ಟಜಃ | ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಚಿಂತಿಭಟ್ಟೋತ್ತರ

156 ವ್ಯುಷಃ | ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯ ಸೂನುವಾರ್ಧ್ಯಾಶ್ವಗೋತ್ರಜಃ |

157 ಸುಧೀಶ್ರೀನಾರಸಿಂಹಾಪ್ಯೋಯಾಜುಷೋತ್ಪ್ರಕವೃತ್ತಿಕಃ |

158 ಶ್ರೀರಾಮಚಂದ್ರಭಟ್ಟಸ್ಯ ನಂದನಕೌಶಿಕಾನ್ವಯಃ | ವೃತ್ತಿದ್ವ

159 ಯುಮಿಹಾಶ್ಯೋತಸಾಮಗಃಕೇಶವಃಸುಧೀಃ | ಸೂನುರ್ಬನ

160 ವಿಭಟ್ಟಸ್ಯ ಬಹ್ವೃಷೋಹರಿತಾನ್ವಯಃ | ಏಕವೃತ್ತಿ(ಮೇಕಾ)ಮಿ

161 ಹಾವೋತಿಹರಿಂನಿಭಟ್ಟೋಮಹೀಸುರಃ | ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋ

162 ದ್ರಾಪ್ಯತಃಕುಕ್ಯನಿಫಸುಧೀಸುತಃ | ರಾಮಾಭಟಾನ್ವಯೋಧೀ

163 ಮೂರ್ಬಹ್ವೃಷೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ |

8 ನೇ ಪತ್ರದ ಮುಂಬಾಗ

(ಈ ಪತ್ರದ ಮೇಲುಭಾಗದಲ್ಲಿ ಸ್ಥಳಬಿಟ್ಟು ಮಧ್ಯದಿಂದ ಬರೆದಿದೆ)

164 ಫೂರಯತೋಬುಧವಾಚ್ಛಾಂವಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮದಂ ! ಅಚ್ಯುತವಿ

165 ಹಿತವಿಭೂತೇರಚ್ಯುತರಾಯಸ್ಯ ಶಾಸನಂತದಿದಂ ! ಅಚ್ಯುತೇಂದ್ರಮ

166 ಹಾರಾಯೋಶಾಸನೇನಸಂಭವತಃ ! ಅಭಾಣೀಂಮುದುಸಂದರ್ಭಂತದಿ

167 ದಂತಂಮಶಾಸನಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ

168 ತ್ವಜಃ ! ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವೈಲಿಖತ್ತಾಮಶಾಸನಂ | ದಾನಪಾ

169 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದ್ರಯೋನುಪಾಲನಂ ! ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ

170 ಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತವಹಾರೇಣ

171 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ್ರವೇತ್ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂ

172 ಧರಾಂ ಪಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ವಾಯಾಂಜಯತೇಕ್ರಿಮಿಃ

173 ಕೈವಭಗಿನೀಲೋಕೇರ್ವೇನಾಮೇನಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕ

174 ರಗಾಕ್ರಾಂತವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು

175 ನ್ಯಪಾಲಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾನ

176 ಭಾವಿತುಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರುಪಾಕ್ಷ

133

ಅದೇ ಹೋಬಳಿ ಕುಂಗವಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" X 2' 6"

1 ಸಂದನನಾವಚರದಡಯಾತ್ರ

2 100 ಲೂಶ್ರೀಮತುಅಯ್ಯಪರಸೆ

3 3 ತಿರಿವೈಸಣಿರಮೇಲಿಂಗನಿಗಹೊ

4 ಲಗಂದೆಯಲಿಪಿದವರಿಗಲವ

5 ರತಂದತಾಯವಾಣರಸಿಯಲಿ

6 ಕೊಂದಪಾಪಕೆಹೋಹರುಗೋವ

7 ಕೊಂದಬನುರಕೊಂದಪಾಪಕೆ

8 ಹೋಹರು ಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಆನೆವಾಲಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ವೀರ ಕಲ್ಲು

1 . . . ಪ್ರಧಾನಶಿಲೆಯು ನೂ

2 ಸುಖದಿಂರಾಜ್ಯಂಗಿಯು ತಿರುಲಿಶಿಲೆಯು ನೂ ಲೆ ಪ್ರಭು

3 ಆನೆವಾಲಕಳಗೌಪುಡನಾಡು ಉಯ್ಯಲಬ್ಬಿಯು

4 ಯಂನನಮಗಬೂಜಂನಪರಾಕ್ರಮಗೊಂಡಡೆ . . .

5 ಸುರಲೋಕಕ್ಕೆ ಹೋದ

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ಅದೇ ಹೋಬಳಿ ಬಲ್ಲೆಕೆರೆ ಗ್ರಾಮದ ಸಾಗುವಳಿ ಕಟ್ಟಿಗೆ ಪೂರ್ವಕಡೆ ನಂಜುಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದು ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2' 9"

1 ಶ್ರೀಮತ್ ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಸ

2 ತಂಗಲೆಣ್ಣು ನೂ ಉಣ್ಣು ತ್ತನಾಲ್ಕನೆಯದು

3 ಂದುಭಿಸಂವ . . ಸಾ ಪ್ರಣವಾಸದಪಂಚ

4 ವಿಬೃಹ . . ವಾದನ್ದು ಕಾದುವಟ್ಟಿ

5 . ಜಗ

6 ತುಂಗ

7 ಗಾವು

8 ಣ್ಣನ

9 ತಮ್ಮ

10 ಕಾದಿಸುರ

11 ಲೋಕ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8' × 2' 6"

1 ಶ್ರೀಹರಿ ಸಮಸ್ತಂಗಳಿರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇಶ್ವರಲೋಕಕ್ಕೆ

2 ನಗರಾರಂಭಂ ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಅಳವಿಯೊ

3 ಲೆದ್ದು ಪರಾಯ್ ಪುಲಿಯಂ ಮುನಿಹೊಯಿ ಸೆಳೆಯಿ ದತತು ಕ್ಷಣಂ ಸೆಳೆಯೊ

4 ಲಡಮ್ ಪೊಯ್ಯ ಸೆಳೆಯಿಂ ನೆಗೆ ಪೊಯ್ಯ ತಿಚಿತ್ರವಾದುದು ಸೆಳೆಯೊ ನೆಯಲ್ಲಿ ನೆಲ್ವ ಪುಲಿಯೆತ್ತಿ

5 ದಸಿಂಹಮನಲೈಕ್ಕೀತ್ತಿ ಯಂತಲದ್ದು ಶಲಂಗೆ ಪೊಯಿ ಸಣಯೆ ಸವೀಪ್ರ ಕಟೀಕಿ ನಾ

6 ಯು ಲೋಕದೊಳು || ಶ್ರೀಮತು ಹೊಯ್ಯ ಲಾಕಕ ಪ್ರತಿವಿನಯಾದಿತ್ಯಾ ವನೀಶಂಯ

7 ಕೆನೈ ಮಂಶ್ರೀಯೆ ಉಯಂಗೇ ದೇವನವರಿಂ ಶ್ರೀವಿಷ್ಣು ಭೂಪಾಲಕಂ ಭೂವೀಶಂನ

8 ರಸಿಂಹಚಕ್ರಿ ಬಳವಪ್ಪ ಲಾ ಲಭೂಪಂಜಯೋದ್ಯೋಗಂ ಶ್ರೀನರಸಿಂಹರಾಯ ನವರಿಂ

9 ಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ || ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿ ಗಂವಳಜಯ ಶ್ರೀಬಿಜ್ಜ ಲಾರಾಣಿ

10 ಗಂಭೂನೌ ಭಾಗ್ಯ ನಿಧಾನನೂರ್ಪಿತ ಬಳಂ ಶ್ರೀನಾರಸಿಂಹೋಜಯಾ ವಾಸಂ [ವಾಸವ] ತೇಜನು

11 ದೈವಸಾಹಿತ್ಯ ಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿ ಧರಿತಿಯೊಳು ಪಸರಿ ಕಲುಬೀರಾವತಾರೋಜ್ವಲತಂ ||

12 ರಾಯನರನಾಥಕೇ ಕರರಾಯರು ಸದಾಂಗಳಿಗೀತಿ ಗಾವಹಭೂಪಂರಾಯಕಲಿ

13 ಕಾಲನಭಯಂರಾಯಂ ಶ್ರೀವೀರನಾರಸಿಂಹಾ ನೃಪನು || ಅರಿಕರಿಸಿರವಂ

14 ಸೀಳ್ವಿನರಸಿಂಹ್ಯಗರಾಣಿ ಪಟ್ಟಮಹದೇವಿಗೇತಾಂ ಪಿರಿದುಂಜನಿಸಿದವೀರನುಧರ

15 ಣಿವ(ಶ್ರೀ)ಬಲ್ಲಾ ಲರಾಯನು ದಯಂಗೆಯ್ದಂ || ಆನುಪನು ದಯಂಗೆಯ್ದಂ . . ನು

16 ಪರಾ . . . ಭರದಿಯಿಳೆ ಮುಖಕಿಳಿಯಲು ಕಾನನನಿವಾಸಕಮುರಿಂ ನೃವಿಧಿಯಂ

- 17 ಮಕ್ಕನಡುಗುವಬ್ರಾಹ್ಮಣರೊಳರು || ಕಂಡವರ . . . ಯರಿ . . . ಕಂಡು . ದಿವತೊಂ
- 18 ಡುನು ಸೂಳರದಂಡಮ . . ಎದ್ರನಾನಹಗಂಡಂಭೇರುಂಡವೀರಕಲಿಬಲ್ಲಾಳನು ||
- 19 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀನಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ . . .
- 20 ಶ್ರೀವೀರಂವತಾರಂಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಂಬರದ್ವಿಮಣಿಸ
- 21 ವ್ಯಗಲ್ಲಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೂಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
- 22 ಡನಸಕಾಯಶೂರಯೇಕಿಂಗಳಿವೀರಸಸಿವಾರಸಿದ್ಧಿಗಿರಿಮಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
- 23 ವೈರೀಭಕಂರೀರವಲಿದಿಯಮನಯಮಪು . . . ಕಾ . ಚಿಕಾಂಚನಚೋಳರಾಯ
- 24 ನ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಾಗರರಾಯನಿಮ್ಮೂಳಚಾಳುಕ್ಕ
- 25 ಕುಳೋದ್ವಯಮಪುಹೊಯಿಸ್ತಾವೀರಬಲ್ಲಾಳದೇವರಸುಶ್ರೀಮಾದಿಗಿ
- 26 ದೇವದಂಡಾ ಯಕರುದೋರಸಮುದ್ರವನೆಲೆನಿಡಿನೊಳುಸುಖಸಂಕಥಾನಿನೋದದಿಂರಾಜ್ಯಂ
- 27 ಗೆಯ್ಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿಯಮನೇಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಾವೋನತಿನ್ಮಾನಜಪತಪಸಮಾ
- 28 ಫಿಲೀಗುಣಸುಪನ್ನರುಂಟಿವುಪಾಸನತಿಗ್ನಿಹೋತ್ರದ್ವಿಜಗುರುದೇವತಾಪೂಜಾತತ್ಪರ
- 29 ರುಂವಾಕ್ಯಂಂಡೋಜ್ಯಳೀತ್ರ್ಪುಂಯಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರ
- 30 ಹಪಟುಕಮ್ತನೆಯ್ತುರುಂಗೈಜುಸ್ಸುಸಾಮತಿಭಬ್ಬಣವೇವೇದಾಂತಪ್ರಾಭಾಕರಪ್ರ
- 31 ವೀಣಾಗುಣಂಪಂನರಮೆನಿಸಿದ || ಶ್ರೀಮತ್ಸುಬ್ಬನಮಸ್ಯದಮಹಾಗ್ರಾಹರಂಶ್ರೀಮ
- 32 ಮುನುಭವಸೋಮನಾಥಪುರವಾದನಿರುಗುಂದದಶ್ರೀಮತುಯಿಂನೂಪುತ್ತುಮಹಾ
- 33 ಜನಂಗಳುಕುಖಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ಗಂಗಾಪಾಡಿತೊಂಭ
- 34 ತ್ತಾಟುನಾವಿರದೊಳಗಣಾತರಬಲಿಪ್ಪತ್ತ್ರೊಳಗಪ್ರಥಮಸ್ಥಳಹೊನ್ನೆಯಕೆಱೆ
- 35 ಯಗವುಡುಗಳೀತಿಪ್ರಭಾವನೆಯೆಂತೆಂದಡರಾಯದೂಸಕರಗಂಡಮಾವನಂಕಕಾ
- 36 ಮನುಷ್ಯೋಕ್ತಕವರು || ಸೋಮಹಿಮಾಬ್ಧಿಗುಂನ್ನತಸೋಮನಸಹುಳಿಗಳೊಳಗೆ
- 37 ಸುಸೋಮ್ತಂಗಸೋಮಸುಮ್ತೀರ್ತಿಗತಿಷಮಕ್ಷೇಮಂಕಾಂತನಿವನಲ್ಲನಭಿನೋಮಲ್ಲನು ||
- 38 ಯಿಂದುವಿನಸಕಳುಳಿಗಳಸಂದೋಹಶ್ರೀಲಕ್ಷ್ಮಿಯುದಯದುದರಾತ್ಮಜನಯ್ಯಿಬಂಧು
- 39 ಜನವಂದ್ಯಕಿತ್ರಯುಗದಂದಿನಚಾರಿತ್ರಮಲ್ಲನಭಿನೋಮಲ್ಲನು || ಹೊನ್ನೆಯಕೆಱೆಯ
- 40 ಶ್ರೀಪ್ರಸನ್ನಮಲ್ಲಿನಾಥದೇವರದಿಬ್ರಿಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀಗುರುಚರಣಕ
- 41 ರು[ಣ]ವಿಂದುದಿನಿಹದೊನ್ನೆಯಕೆಱೆಯಮಹಮನೆಯಸೋಮಗವುಡನಅದ್ವಾಂಗಿಲ
- 42 ಫಿಲಿಬುಗವುಡಿಯವುದದಲ್ಲಜನಿಯಿಸುಗುರುಭಕ್ತನಿರುತಸತ್ಯಮಹೇಸ್ವರಸಿವಪಾದಸೇಬರ
- 43 ರುಮಪ್ಪಮಲ್ಲಿಗವುಡಮಾಡಿದಧರ್ಮ || ಶಕವರ್ಷ ೧೫೫೨ ನೆಯಪರಾಭವಸಂವತ್ಸರದಪುಷ್ಯ
- 44 ಬಹುಳ ೫ ಸೋಮವಾರದಲಾಮಕರಸಂಕ್ರಾಂತಿಯಲುಶ್ರೀಪ್ರಸನ್ನಮಲ್ಲಿನಾಥದೇವ
- 45 ರಿಗತಾಗಳೋಗಕ್ಕಂರಂಗಭೋಗಕ್ಕಂಅಮೃತಪಡಿಗಂಧೂಪದೀಪನೈವೇದ್ಯಕಂನಂದಾದೀವಿಗೆಂಬಿ
- 46 ಬ್ರಹ್ಮದತ್ತಿಹಿರಿಯಕೆಱೆಯಕೆಱೆಗಿತಂಮುಭೋಗಿಯವಿನೋತ್ತರದಪರಿವತ್ರ್ಪನದಿಂಹಗರಬಗೆಯ
- 47 ಮಗುಬುದಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಮೂಡಣತುಂಬಿನಕರುಹಿನಗದ್ದೆಕೊ ೪ ಚವುಡರಾಯಕ್ರಮಿತ
- 48 ರಕಯ್ಯಲುಕ್ರಯವಕೊಂಡಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಕಂಮರದಪ್ರಥಮದಯೇರೇಕಂಬ ೧೦ ಕಂ
- 49 ವರ್ಷಂಪ್ರತಿನಿಬಂವಿಯಾಗಿಸಿದ್ದಾಯವಮೂಲಸ್ವಾಮಿಗೆವ ೧ ಹಾಗ ೨ ಕೊಡುವರುಜೋಯ್ಯಬೊಂಬ
- 50 ಗ್ನಾಪಾರಣದೇವರಕಯ್ಯಲುಕ್ರಯವಕೊಂಡಪ್ರಥಮದಯೇರೇಕಂಬ ೫ ತುತ್ರೇಯದಯೇರೇಕಂಬ
- 51 ೧೦ ಮಾಕರಸಿಂಹಮಯನಕಯ್ಯಲುಕ್ರಯವಕೊಂಡಪ್ರಥಮದಯೇರೇಕಂಬ ೫ ಅಂತು
- 52 ಕಂಬ ೨೦ ಕಂದಿದ್ದಾಯವರ್ಷಂಪ್ರತಿನಿಬಂದಿವ ೧ ಹಾಗವಿಕ್ಕುತ್ತಂಬರುಕೊಂಡಜೀಯವಿತ
- 53 ಯನಕಯ್ಯಕ್ರಯವಕೊಂಡಯೇರೇಕಂಬಳಲದಕೆಸಿಧಾಯಹಾಗ ೧ ಹು ೧ ಅದಿತ್ಯದೇವ
- 54 ಲ್ಲವರ್ಷವನಾಗಿಬಂದಯೇರೇಕಂಬ ೫ ಅಂತುಕಂ

- 55ಬ ೧೦ ಕಂಸಿದಾಯಹಾಗ ೧ ಬೆ ೧ ನಾಲವೇಲಮ್ಲಣ್ಣನಿಕ್ರಯವಕೊಂಡೆಯೇರೇಕಂಬ ೩ ಕಂಸಿ
 56ದಾಯಹಾಗ ೧ ಬ್ರಹ್ಮ ಪುರಿಯಮಾಯಣ್ಣನಿಕ್ರಯವಾಗಿಕೊಂಡೆಯೇರೇಕಂಬ ೫ ಕಂಸಿ
 57ದಾಯಹಾಗ ೧ ಬೆ ೧ ಪೆದ್ದಣ್ಣವಿಸ್ವಣ್ಣ ಅದಿತ್ಯದೇವನಿಕ್ರಯವಕೊಂಡೆಯೇರೇಕಂಬ ೫ ಕಂಸಿ
 58ದಾಯಹಾಗ ೧ ಬೆ ೧ ಜೋಯ್ಸಬೊಂಮಯನಿಕ್ರಯವಾಗಿಕೊಂಡಕಂಬ ೩ ಕಂಸಿದಾಯ
 59ಹಾಗ ೧ ನುವರ್ಷಂಪ್ರತಿಶಕುವರುಚೆಟ್ಟಿಯದಣ್ಣಯ್ಯರಿಂಪರಿವರ್ತನದಿಂಟಮಾರಗವುಡ
 60ನಕಟ್ಟಿಯೇರೇಕಂಬ ೧೦ ಅಂತುತೆಂಕಣಕಯಿಕಂಬ ೪೦ || ಕಲ್ಲಗವುಡನಕಟ್ಟಿಯ
 61ಕಳಗಿಸುವನ್ನ ಕಳಸದಚವುಡಂಣ್ಣ ನಕಯಲುಕ್ರಯವಕೊಂಡಗದ್ದೆ ಕಂಬ ೧೨ ಕಂ
 62ಸಿಧಾಯವಾದಕಾಲಕ್ಕವರ್ಷಂಪ್ರತಿಬಿಂಬಧಿಯಾಗಿಸಿಧಾಯವಪ ೩ ನಿಕುತಂಬಹರುಗೋ
 63ಪಣ್ಣದೇವಣ್ಣಂಗಳಕಯಲುಕೊಂಡಚವುಳವಪ್ಪದಕಂಬ ೩ ಕಂಸಿಧೆಯಬೆ ೩ ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥ
 64ದೇವರಿಗತ್ತಿ ನ ೫೫ ಮಹಾಜನಂಗುಳೊಟ್ಟ ಮನೆಕಲಿನಾಥದೇವರಸ್ತಾನದಿಯಿನಾನ್ಯಗವುಡುವನೆಯಿಂಬಡಗಲ
 65ಗಲ ೧೦ ಕಯಿವುಡ ೨೦ ಕಯಿವುಡುಗಳಿಂತೆಂಕಲುಕಳನಲಗಲ ೧೦ ಉದ ೨೦ ಕಯಿಗಾಣಕ್ಕೇದಾರೇಂಣ್ಣ
 66ಅರವನಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗಿಸಲುವುದು| ಕಲ್ಲಪ್ಪಹೇಮನಾಗರದಲ್ಲಿಯಕವುಸ್ತು ಭಮಿದನಿಪಕ
 67ಮಾಳಾಭರಣದಕಲ್ಲಪ್ಪುರುಚಿರಕಳೆಗಳಕಲ್ಲಪ್ಪನವರುಸದುದಯಕಾಂತದಲಿಂಗನಿಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿ
 68ನಾಥದೇವರದಿಬ್ಬಶ್ರೀಪಾದಪದಮಾರಾಧಕರುಮೆನ್ನಿದಶ್ರೀಗುರುಚರಣಕರುಣಾದಿಂದಯ್ಸಿದಗುರುಭಕ್ತನಿರು
 69ತಸತ್ಯಮಹೇಶ್ವರಸಿವಶಂಕರಸೇವರರುಮಪ್ಪಕಲ್ಲಗವುಡನಅದ್ವಾಂಗಳಿಷ್ಟೇವೇರೇತಗವುಡಿಯವುದರದಬುಜನಿಸಿ
 70ದಲಿಂಗಗವುಡನುಮಾಕರಸಿಯಬೊಂಮಣ್ಣನಮಗಪೆದ್ದಣ್ಣ ನಕಯಲಿಕ್ರಯವಾಗಿಕೊಂಡಹಿರಿಯ
 71ಕೊಯಕಳಗೆಪ್ರಥಮದಗದ್ದೆಕೊ ೧೦ ಕಂಸಿದಾಯಹಾಗ ೩ ನುವರ್ಷಂಪ್ರತಿಮೂಲನಾಮಿಗಿಯಿಕ್ಕುವರುಮೆರ
 72ಮೆಯವಿಸ್ವಯನಕಯಕ್ರಯಕೊಂಡಗದ್ದೆಕೊ ೧೧ ಬ ೨ ಮನ ೩ ಕಳ್ಳಿಯಕಯಿಪರಿಚಾರಕವಿಲಯನಿಕ್ರಯವಕೊಂ
 73ಡೆಯೇರೇಕಂಬ ೫ ಮಾಕರಸಿಯಪೆದ್ದಣ್ಣ ನಕಯಲುಕ್ರಯವಕೊಂಡೆಯೇರೇಕಂಬ ೫ ಅಂತುಕಂಬ ೧೦ ಬ್ರಹ್ಮ
 74ಕಂಸಿದಾಯಹಾಗ ೩ ನುಮೂ[ಲ]ಸ್ವಮಿಗೀತುಕುತಂಬಹರುಬ್ರಹ್ಮ ಪುರಿಯಮಾಯಂಣ್ಣನಿಕ್ರಯಕೊಂಡಬೆಡುಕಂಬ
 75 ೪ ಕಲ್ಲಗವುಡನಕಟ್ಟಿಯಕಳಗೆಗೋವಿಂದದೇವನಕಯಕ್ರಯವಕೊಂಡಗದ್ದೆಕಂಬ ೩ ಕಂಸಿದಾಯವಾದಕಲಕಪ ೧ ಹಗ
 ೩ ನು
 76ಮೂಲಸ್ವಮಿಗೀತುಕುತಂಬಹರುಲಿಂಗಗವುಡನುಇಗದಕಯ್ಯನುಬೋಗಿಸಿಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಿಗೆಬಂದುನಡೆದಾ
 ದೀ
 77ವಿಗಿಯನಡಕುತ್ತುಬಹರು | ಅಮಲ್ಲಿಗವುಡನುಇಭೂಮಿಯನುಬೋಗಿಸಿದೇವಶ್ರೀಕಾರ್ಯವನಡಕುತ್ತುಬಹರುಮಂಗ
 ಳಮಾ
 78ಹಾಶ್ರೀಶ್ರೀಸಾಮಾನ್ಯೋಯಂಧಮ್ಯ ಸೇತುನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ಬ್ಬಾನೇ
 ತಾನ್ಯಾ ವಿನಃಪಾತ್ರೀ
 79ಬೇಂದ್ರಂನ್ ಭೂಯೋಭೂಯೋದಾಚತೇರಾಮಚಂದ್ರದಾಸವುಪಾಲನವುಪಾದಾನಾಸೇಯೋನುಪಾಲನಾದಾನಾ
 80ತ್ವೈರ್ಗಮವಾಸ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ತಿರ್ವರ್ಷ.೪೬
 ನಾ
 81ಣಿಯಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀಪ್ರಸಂನಮಲ್ಲಿನಾಥದೇವರಶಾಸನವಬರದಲಿಚಾ
 82ರಿಯೇಡೇಜನಮಗಸಿಜೋಜಸೋಮೋಜಂಗಳಿಗೆಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

83ಪರಾಭವಸಂವತ್ಸರದಿಪ್ಪಯಿಜಸುದ್ಧ ೧೧ ಸೋಮಾರದಲುಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಖ್ಯತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾ
 ನೇಕಗುಣಾಣಾಂಕ್ರಿತಸ

- ೧೧ ಸವುಡ[ಮ]ಚಾರುಚಾರಿತ್ರನೆಯವಿನಯವಿಜ್ಞಾನವೀರಾವತಾರವೀರಬಣಂಜುಸಮಯಧರ್ಮಪ್ರಪಂಚಕರುಮಪ್ಪ
ರಬಲಿಪ್ಪತ್ತಿ
- ೧೨ ಬೈಗುತ್ತುರುಪ್ಪಣನಾಸ್ವಾಮಿಗವುಡ. ಸ್ತಾನಿಕರುಹಲರುಹದಿನೆಟ್ಟುಸಮಯಂಗಳುಕೊಟ್ಟುನಾಸನಕ್ರಮವೆಂತೆಡೆಡೊಂ
ನೆಯಕೆ
- ೧೩ ಲುವ. ರಗವುಡಂಗಿನಾಡಹೆಗ್ಗಡತನವಂಕೊಟ್ಟಿವು ರಂ ಪೂರಿಂಗವೊಂದೊಂಪಣ ೩೦ ಪೂರಿಂಗಿಡೆಡೆಡನುತೆಯಾ
ಯಮುಂತಾಗಿಕೊ
- ೧೪ ಸ್ವಾಮೀಶಪುಷ್ಪದಕ್ಟನಾಡಸ್ವಹಸ್ತದೊಪ್ಪಶ್ರೀಗವಣೀಸ್ವರ || ಶ್ರೀಪ್ರಸನ್ನಮಲ್ಲಿನಾಥದೇವರಿಗೆಗ್ಗಡಮಾರಗವು[ಡ]
ನುಡೀಪಾಳಿಗೆಯಲಿದೀಪ್ತಿ
- ೧೫ ಗೆದ ೧ ಟಯೆಣ್ಣೆಯನು ವರ್ಷಂಪ್ರತಿನೆಡಸುವನುಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೊಳೆಬಕ ಕಬ್ಬಿನಕರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಡಿಯುವ ನೀರಭಾವಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 4' x 1' 4"

ಶ್ರೀಮತು	4 ಸು ೧ ಲುಕೋಮ	7 ಕಿರಿಮಲ್ಲಿಸೆ
ಮನ್ಮತಸಂಪ್ಪರೆ	4 ಬಿಗರಕಾಸಿಗರಾ	8 ಬಿಭಾವನೇ
೨೨ ಅನಾರಾಣ	ಮಸೆಟಮಗಯಾ	9 ವೆ

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ಬಾಗೂರು ಹೊಳೆಬಕ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು
(ಮೇಲ್ಬಾಗಹೋಗಿದೆ)

- 1 ದ್ವಾರಾವರ್ತಿಪುರವರಾ . . . ಯಾದವಕುಳಿಂ
- 2 ಸಮ್ಯಕ್ಪ್ರವೃತ್ತಿಹೊಡಮಣಿವೆಲೆಗಾಜರಾಜಮಲಪ್ರಕಾಳುಗಂ
- 3 ಸಾಧ್ಯನೇಕ (ಈಮಧ್ಯೆಸುಮಾರು ೨೪ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)
- 4 ಬೇಂದಡೆ ! . .
- 5 ನೈಯಕೇಷಿಯವರಿಯಬಡಗಣಮೆಯ್ಯಲುಕಂಬ ೫೦ ನು
- 6 ದೇವಾಲದಿಂಬಡಗಣಮೆಯ್ಯಲು ೫೦ ನುಸಹಪಸಲುಕಂಬಲಿ
- 7 ತಂಕಣಮೆಯ್ಯಲುಬೆನಕಿಸೆಟ್ಟಕಲಿದೇವಗ್ಗೇಶ್ರೀ
- 8 ಕಂಬನುಮುಅರಳಿಯಕಟ್ಟಿಯಹಿಂದಣಗದೇಸಲಗೇ
- 9 ಒಂದುಕೊಳಗಾಯ್ದ ಹೊಲವರೆಯಬಳಿಯ
- 10 ಕೊಳಗಹತ್ತು
- 11 ಗಂಗೆಯತಡಿಯಕವಿಲೆಯಂತಪೋಧನ . . . ಮೈ
- 12 ಕೈರುಳ್ಳಿಅನ್ನಕ್ಕಂಕುಬಿಪಾಪದಲಿಹಹನು
- 13 ಗಾಂವುಕೊಂದಗಂಗೆ . . . ಕೈರುಳ್ಳಿಅನ್ನಕ್ಕಂಕುಬಿಪಾಪದಲಿಹಹನು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೋಡೀ ಬಳಿ ಇರುವ ಕಲ್ಲು

(ಮೇಲ್ಬಾಗಹೋಗಿದೆ)

- 1 . ಕುಳಾ ಬರದ್ವಿಮಣಿ ಮಲೆರಾಜರಾಜಮಲ .
- 2 . ಇಳುಗಂದಕದನಪ್ರಚಂಡ ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ .

9 ಯಂತೆಂದಡೆ
 10 ಮೂಕಾಳಿ

(12 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ)

17 ಬೇಡು
 18 ಪಕ್ಷುಬೊಪ್ಪಂಮನಸಿಜರೂಪುಮಾನಜನ
 19 ಲಲಾಂಚನಂಭವ
 20 ಪುತ್ರಮಾಳಗೀತನೆನಸರ
 21 ಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ೫ ಸೋಲುತ್ತರಾಯಣಸಂಕ್ರ
 22 ಬೊಪ್ಪಗವುಡಮ
 23 ಯಂಗಳಕಾಲಂಕರ್ಚಿಧಾರಾಪೂ
 24 ಮಾಡಿ ಜ್ಯೇಷ್ಠಪವಿತ್ರಾರೋಪಣ
 25
 26 ೦ | ಬಯಲನಡುವಣಮೇಲುಗೋಡಿಯ ಸ ೧ ಅಸ್ತುತ .
 27 ಯೆಡೆ ಡಕಬೀಜವರಿ ಗೋಡಿಂ
 28 ಕಣಮಾಗೆಯ
 29 ಬೀಜವರಿ ೧ ಕೊ ಕೋಡಿ
 30 ಯರಗುಡೆಯ
 31 ರದೇವರಿಗೆವೊಳಗೆ ರೋಡ
 32 ದೇವರಾಯಪಣಸಾಧಿಯಲ್ಲ ಗೆಗೌಡ
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ಬರಮಣ್ಣ ನಾಯ್ಕನ ದುರ್ಗದ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಜೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಈಶ್ವರಧೇವಸ್ಥಾನದಲ್ಲಿ
 ಯಿದ್ದ ಕಲ್ಲು

1 ಶ್ರೀಗಣಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ಶ್ರೀಸದಾಶಿವಾ
 2 ಯನಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯು ದಯಶಾಲ್ವಿವಾಹನಶಕವರುಶಂಗಳ
 3 ಸಾ ೧೫೫ ನೆಯಬ್ರೂಧಿಸಂವತ್ಸರದವಯಿಶಾಖಶುಭ ೩ ಸೋಮ
 4 ವಾರದಲ್ಲು | ಶ್ರೀಮತೂಜಾಜಾರಸ್ತಳದಗವುಡಗಳೂಲೋಕರಸಗ
 5 ಉಡನಮಗರಾಮಣಿಉಡನಮಗಪುಟ್ಟಪ್ಪಯರಮಣಿಉಡ
 6 ನಮಗಸದಾಸಿವೈಯನಮಗಚಿಕ್ಕೈಯಯಿವರಚಿಕಪನಮಗದೇವೈ
 7 ಯಮುಂತಾದವರೂನಾಳುನಂಮಸ್ತಿಪುತ್ರಗ್ಲೋತಿದಾಯಾದ್ಯುನಾವಂತಾನಮತ
 8 ದಿನಂಮತಿವರನಿಮಿತ್ಯವಾಗಿಹಾಲತ್ತಿಹಾಳಬಸವಂಣನಪೂಜಾರಿಪಂಚಮ .
 9 ನಮಗಗುರುವಂಣನವರಿಗೆಕ್ರಯಪತ್ರವಾಗಿಸಲೆಮಾರಾಗಿಕೊಟವಿವರ
 10 ಜಾಜೂರುಗ್ರಾಮ ೧ ಕೋಟಿಹಾಳಗ್ರಾಮ ೧ ಉಭಯಯಿರಡುಗ್ರಾಮದಗೌಡಿಕೇನು
 11 ಸಲೆಮಾರಾಗಿಕೊಂಡಕ್ರಯ ೫೦೦ ಯಿಂನೂರುವರಹಲಕ್ಷದಲ್ಲಯಿವೆನೂರುವರಹನೀಲು
 12 ನಿಂಮಪುತ್ರಪುತ್ರಂಪರಂಪರಿಯಾಗಿತಿಚಂದ್ರಾರ್ಕಸ್ಮಯಿಗಳಾಗಿಅನುಭವಿಸಿಯಿರಿಯೆಂದು
 13 ಕೊಟಪತ್ರಸಸನಯಿದಕನಾಕ್ಷಿಜಾಜಾರತಳವಾರಹನುಮಯನಮಗಸಂಜೀವನಜನ ೧ ಮಾದಿಗರಹ

- 14 ನುಮಗನಮಗಬಾಲುನಜನ ೧ ಕಂಮಾರವೀರಂಣನಮಗಕರಿಯಂಣನಜನ ೧ ಬಡಗಿನಿಂಗಂಣನಮಗ
- 15 ಚಿಕ್ಕೆಯನಜನ ೧ ಅಕಸಲೇರಬಯಿರಂಣನಮಗಚಿಕಂಣನಜನ ೧ ಅಗಸರಚಿಕತಂಮನಮಗಮಾ
- 16 ಲಯನಜನ ೧ ಕಲಸಿಹಲಗಂಣನಮಗಪುಟನಜನ ೧ ಹನುಮಂತದೇವರಪೂಜಾರಿಹೊಟ್ರಂಗೈ
- 17 ಯನಜ ೧ ಪೂಜಾರಿಲಕಂಣನಜನ ೧ ರಾಮೇದೇವರಪೂಜಾರಿಮಲ್ಲಂಣನಮಗಸಿಡುಕ್ಕೆಯನಜ ೧ ಮಟ
- 18 ದಗುರುವಂಣನಜ ೧ ಹಾಲಪನಜ ೧ ಮೈಲಾರದೇವರಪೂಜಾರಿಸೆಟಪನಮಗಪುಟ್ಟೆಯನಜ ೧ ಕುಂಬ
- 19 ರಅರುವಸೆಟ್ಟಜ ೧ ಸ್ತಳದಜೋಯಿಸರಹೊಸತಂಮಂಣನಜನ ೧ ಕೋನಪನಜನ ೧ ಕೋಟಿಹಾಳತಳವಾ
- 20 ರಾವಾಬಂಣನಜ ೧ ಕಡಲೂರಮಿರಭದ್ರದೇವರಪೂಜಾರಿಕರಿಯಂಣನಜ ೧ ಕಡಲೂರ
- 21 ನಜ ೧ ಉದಂಡೈಯನಜ ೧ ಹೊಳಲಕೆರೆಅರಾದ್ರೈಮಟದಡಳಿಡವನಜ ೧ ಗುಂಜಿಗನೂರಸೇ
- 22 ನಬೋಗತ್ತಂಮಪನಜ ೧ ನವಿಲಾಕಲಗೌಡರಕಡಲಪನಮಗಸಿದರಾಮೈಯನಜ ೧ ಚಿಕಕಂದವಾ
- 23 ದಿಯಗಲೂಡರಕೆಂಜಂಣನಜ ೧ ತಾಳವಾರಬಾಣದನೋಬೈಯನಜ ೧ ಕಾರಗವಳಿಯಗೌಡರ
- 24 ಗುದಿಲಿತ್ತಿಂಮಣನಜ ೧ ಮಾಳಿರಂಗೈಯನಜ ೧ ಚಿಕ್ಕ ಯೆಂಮಿಗನೂರಗೌಡಕರಿಯಂಣನಜ ೧ ಆ
- 25 ಸೇನಬೋಗತ್ತಂಮಪ್ಪನಜ ೧ ಅರಕೆರೆಯತಾಳವಾರರಂಗೈಯನಜ ೧ ಸಾಸುಲಸೇನಬೋಗಹೊಂನ
- 26 ಪ್ಪನಜ ೧ ಅಂದನೂರಸೇನಬೋಗಪುಟಯನಜ ೧ ಚಿತ್ರಾಹಳಿಸೇನಬೋಗಕೋನಪನಜ ೧ ಹುಲು
- 27 ರಗಲೂಡರಚಿಕಯೆಂಣನಜ ೧ ಬಿಳಿಚೇಡಜೋಯಿಸರಬಸಪನಜ ೧ ಮಗಚಿಕ್ಕೆಯನಜನ ೧
- 28 ಹುಲೂರವೀರಂಣನಪೂಜಾರಿಬೋಳಂಣನಜ ೧ ಚಿತ್ರಾಹಳಿಅರಿದ್ರೈಮಟದಕರಿವೀರಪನಜ ೧ ಗುಂ
- 29 ಬನೂರಗೌಡಮಲ್ಲಂಣನಜ ೧ ಯಕಟಗಿರಿಯಂಣನಜ ೧ ಹುಳಿಮೊಳಲಿಗೌಡಬಸವಂಣನಜ ೧
- 30 ಮಗಚೆಂನೆಯನಜ ೧ ಸಾದರಹಳ್ಳಿಹಂಪಯನಜ ೧ ಹೊಳಲಕೆರೆಯಸೇನಬೋಗಚಿಕ್ಕೆಯನಜನ ೧
- 31 ಗುಂಟುನೂರಸೇನಬೋಗಹೊಂನಪನಜ ೧ ಚಿತ್ರಾಹಳಿಬುಡರನಾಗೈಯನತಂವ

(ಮುಂದೆ ೧ ಪಜ್ಜೆ ಹೋಗಿದೆ)



ADDENDA ET CORRIGENDA.

Introduction

page	3	line	12	Kharôshthi (For the origin and forms of this alphabet see Dr. Bühler's article, <i>Ind. Ant.</i> , XXIV, 289)
			18	<i>add</i> (after Dr. Bühler), who published a revised edition in <i>Ind. Ant.</i> , XXII, 299, with the corrections supplied by the Mysore edicts.
12	"	34		<i>for</i> <i>piluh</i> <i>read</i> <i>pitri</i>
14	"	23	}	<i>read</i> <i>kannambin-âta</i>
20	"	16		
	"	2		<i>after</i> refer to <i>substitute</i> a practice illustrated in many stones, by which a bowed elastic rod, set up behind the seated devotee, was attached to the top-knot of the hair by a hook, so that when the head was cut off, the head bounced up with the rebound of the rod.
24	"	12		<i>for</i> Sk. <i>read</i> SB
29	"	24		bundles &c. <i>might possibly be</i> wedding gifts.

Roman Text

p	5	1	3	<i>read</i>	dannâyaka-chamûpa
	23	"	18	"	Dantigan aputrakam
		"	38	<i>for</i>	928 <i>read</i> 868
	47	"	31	"	... Kêti " Medakêri
	75	"	2	"	sita " âsit
	78	"	39	<i>read</i>	biddu muktiyam padeu
	80	"	6	"	nakhara-chakrâ
		"	15	<i>for</i>	kirtha .. <i>read</i> kirttibhîh
	84	"	16	"	mañ...n " Mangayan
		"	32	"	Bôvala " Sôvala
	87	"	22	<i>read</i>	Haridrâbhiddhâna-mahâ-sarit-sambhêda-mahâ-tirtthadall-ire bijayam geydu
	95	"	7		Malla, in the original, has apparently been altered to Bijalla
	99	"	39	<i>for</i>	Vêcharasam <i>read</i> Rêcharasam
	104	"	33	<i>read</i>	yî-Harihara-puradol
	110	"	19	"	âghâtaha aputrikada
	111	"	5	"	udayisid aputrikârttaman
	112	"	33	<i>for</i>	Chaindra <i>read</i> Chyêndra
	114	"	2	<i>read</i>	Mahadêva-Râyana daļa
	119	"	16	<i>for</i>	Kannam <i>read</i> Kannara-Dêvana hayê
		"	28	"	Târana " [Sâ]dhârana
		"		"	.. lâlê " [Sûl]gal âlê
	130	"	15	"	alligam " Alligam
		"	16	"	Kuvalâļa "
	135	"	26	"	da ... " Dâ.....
	139	"	41	"	...Dêvan " Kokkala-Dêvan
	140	"	8	"	Padi " Pandi
		"	11	"	

Roman Text

p	1	12	for	901 Vikrama	read	898 Dhātu
155	"	17	"	gi...	"	girau
"	"	20	"	...Varāṭa	"	chudrāṭa Varāṭa
"	"	"	"	Ranga	"	S'ri-Ranga
161	"	23	"	Kapiliyal	"	Kampiliyal

Translations

p	2 note	1	"	middle	"	walking
	5	1	5	"	1124	" 1184
	8	"	6	"	500	" 930
	9	"	17	"	1714	" 1689
	11	"	28	"	1760	" 1640
	15	"	7	"	1028	" 1147
	"	"	18	"	1060	" 1150
	16	"	4	"	1700	" 1640
	"	"	17	"	like	" with the name
23	"	2	after	Tribhuvanamalla	insert	vallabha-
25	"	30,31	for	Chadi	read	Chēdi
33	"	3	after	merit	insert	as his is
	"	"	"	good	"	as his is
	"	4	for	against loss	read	in the keeping (of serpents)
45	"	8	"	Hēmādri	"	? Hermādi
	"	21	after	Nāyaka--	insert	from whom,
72	"	4	for	971	read	968
73	note	1	"	Vol VI	"	Vol. III
74	1	4	"	1042	"	1044
79	"	26	"	980	"	976
	"	27	read	When Kokkala-Dēva was ruling the kingdom of the earth as far as the ocean		
	"	29	for	Padi	read	Pandi
p	81	1	4	"	1030	" 1041
	98	"	1	"	1685	" 1625
	"	12,22,25	"	"	810	" 783
	99	"	18	"	1226	" 1106
	"	"	18	"	Chōlu	" Chālukya
	"	"	21	"	1087	" 1147
100	"	"	8	"	1090	" 1150
	"	20,36	"	"	815	" 790
106	"	1	"	"	1617	" 1557
	"	11	"	"	1442	" 1382
108	"	12	"	"	1100	" 1110
113	note	1	though	hoḍake has the meaning given, it may also be some kind of tribute.		
136	"	16	for	9	read	6
	"	21	"	biraga-linga	"	biragal
138	"	16	"	dipamāle	"	dipāli

Kannada Text

Corrections included in Roman Text

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Abbanāyakanahalli	..	Hk. 52	Chikka-Togalēri	..	Dg. 145
Abbinahole	..	Hr. 37	Chikka-Yagaṭe	..	Hk. 124
Aḍanūr	..	Hk. 30-33	Chitaldroog	..	Cd. 1-21, 81
Adirālu	..	Hr. 56	Chitrahalli	..	Hk. 48-51
Aimaṅgala	..	Hr. 1-4	Chadurugola	..	Jl. 8
Aladahalli	..	Hk. 128-129	Challakere	..	Cl. 25
Alūru	..	Dg. 166-170	Chandravalli	..	Hr. 86-87
Ambalagere	..	Hr. 21	Channapaṭṇa	..	Cd. 83
Aṇaji	..	Dg. 161-163	Chaulūru	..	Hk. 26
Anēkoṇḍa	..	Dg. 3-7	Dāvāngere	..	Cl. 40
Anēsīdri	..	Hr. 57-58	Dēvasamudra	..	Dg. 1-2
Anēvāla	..	Hk. 134	Dēvikere	..	Mk. 1-3
Arasanagaṭṭa	..	Hk. 27	Dharmapura	..	Jl. 14-16
Arēhalli	..	Hk. 101	Dodḍabādi	..	Hr. 28-32
Asagōḍu	..	Jl. 9-13	Dodḍa-Bāṭi	..	Cl. 24
Attimogge	..	Hk. 102-103	Dodḍa-Māgaḍi	..	Dg. 104
Āvaragere	..	Dg. 19	Dodḍa Ulvarte	..	Dg. 146
Āvaragoḷa	..	Dg. 94-97	Dodḍēri	..	Cl. 4-9
Babbūru	..	Hr. 48-51	Doddiganahālu	..	Cl. 26-30
Bāḍa	..	Dg. 138-142	Dummi	..	Cd. 57
Bāgēnahālu	..	Cd. 62	Dyāmavanahalli	..	Hk. 15-19
Bāgur	..	Hk. 110-120	Gaṇḍamuktenahalli	..	Dg. 147
Ballāḷasamudra	..	Hk. 126-127	Gaṇḍanarasi	..	Dg. 130
Ballekere	..	Hk. 135	Gaṅgasamudra	..	Dg. 83-89
Banasihalli	..	Hk. 42	Gaṅjigaṭṭe	..	Hk. 82-84
Bannikōḍu	..	Dg. 76-77	Gārēhaṭṭi	..	Cd. 23-24
Barmasāgara	..	Cd. 63	Gauḍanahalli	..	Hk. 66-67
Basāvanakōṭe	..	Jl. 19	Gaurasamudra	..	Cd. 33-35
Bētūru	..	Dg. 8-15	Gauḍābanahalli	..	Hr. 53
Bevinahalli	..	Cd. 74	Giḍḍōbanahalli	..	Cl. 19, 41-42
Bhānuvalli	..	Dg. 70	Goḍābanālu	..	Hr. 67
Bharamasamudra	..	Jl. 35-36	Gōsikere	..	Cd. 26-30
Bhīmasamudra	..	Cd. 47	Guḍēhalli	..	Cl. 58-60
Bhōganahalli	..	Cl. 18	Guṇḍasamudra	..	Cl. 17
Bidarakere	..	Hr. 26-27	Guṇḍēri	..	Hk. 79-81
Bilichōḍu	..	Jl. 1-7	Guṇḍaganūr	..	Hk. 20-23
Bommanahalli	..	Cd. 52	Guṇṭanūru	..	Hk. 68-69
Būdidibbadahalli	..	Cl. 15	Hadaḍi	..	Cd. 45-46
Būdihālu	..	Dg. 16	Halagavāḍi	..	Dg. 124, 125
Bullāpura	..	Dg. 144	Halē-Daḍagūr	..	Cd. 53
Barujina Roppa	..	Hr. 5	Halēhālu	..	Mk. 47
Chikka-Bidare	..	Dg. 100-103	Hallihālu	..	Dg. 74-75
Chikka-Jājūru	..	Hk. 141	Haluvadhāra	..	Dg. 120
Chikka-Kandavāḍi	..	Hk. 29	Hāluvartti	..	Cd. 56
Chikka-Karpūrakatṭe	..	Hr. 85	Harati	..	Dg. 160
Chikka-Madhure	..	Cl. 33-34	Harihara	..	Hr. 17-20
Chikkapura	..	Cd. 55	Hāyakallu	..	Dg. 22-68
			Hebballi	..	Cd. 60-61
			Hemaḍālu	..	Hk. 85-88
			Hemmana-Bētūru	..	Hr. 6
				..	Dg. 171-173

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Hindisagatta	Dg.	121	Kolahālu	Cd.	64
Hirē-Bennūr	Cd.	65-66	Kōlālu	Hr.	77-78
Hire-Madhure	Cl.	31-32	Kōlukunte	Dg.	131
Hirē-Togalēri	Dg.	134-136	Kondajji	Dg.	78-79
Hirē-Yammiganūr	Hk.	56	Kotta	Jl.	47-48
Hiri-Hālivāna	Dg.	109	Kōtegere	Cl.	39
Hiriyūr	Hr.	40-47	Krishnāpura	Jl.	24
Hoḷalkere	Hk.	1-14	Kukkavāḍa	Dg.	132
Honnakāluve	Hk.	57-58	Kundavāḍa	Dg.	105
Honnēkere	Hk.	136-137	Kūnibelāgere	Dg.	73
Honnēnahalli	Hk.	108	Kuraḍi	Dg.	174
Horakere-Devarapura	Hk.	53-55	Kurubaramaradikere	Cd.	85
Hosadurga	Hk.	90	Kyāsāpura	Cd.	50, 84
Hulegundi	Cd.	82	Lakshmisāgara	Cd.	49
Huligunda	Cd.	32	Lōkadolalu	Hk.	37-38
Hullūr	Cd.	22	Lokkikere	Dg.	129
Huvvinōḍu	Hk.	104	Maddanakunte	Hr.	11
Huvvinahole	Hr.	70-73	Maddēru	Hk.	44
Huvvinamadagu	Dg.	128	Mahadēvapura	Cl.	43-44
Ichagatta	Dg.	154	Mailanahalli	Cl.	11-14
Ikkannūru	Hr.	68-69	Maḷalakere	Dg.	133
Isāmudra	Cd.	75-78	Maḷali	Hk.	130-132
Isvaragere	Hr.	38	Male-Bennuru	Dg.	106-108
Jagalūr	Jl.	25-28	Mālēnahalli	Hk.	24-25
Jājūr	Hk.	59-64	Mallappanahalli	Hr.	14
Jampājanāyakanakōṭe	Cd.	41	Mallēnahalli	Dg.	157
Jēnukallu	Hk.	106-107	Maskal	Hr.	88
Jigali	Dg.	122-123	Matyasamudra	Cl.	54-57
Kabbinakere	Hk.	138	Mattigatta	Hk.	41
Kabbūru	Dg.	155-156	Mattōḍu	Hk.	94-99
Kāḍajji	Dg.	17-18	Māyigonda	Dg.	137
Kadalegudda	Cd.	51	Medakerepura	Cd.	36-37
Kadlabālu	Dg.	80-82		Jl.	23
Kalūr	Hk.	71-72	Medikerēnāyakanakōṭe	Hr.	9
Kakkaragolla	Dg.	98	Menasinōḍu	Hk.	100
Kalavibāgi	Hr.	15	Mētikuraki	Hr.	64-66
Kallakere	Hk.	125	Molākālmuru	Mk.	37-39
Kallēdēvarapura	Jl.	30-34	Mudihadaḍi	Dg.	126
Kallenahalli	Jl.	17-18	Muraḍi	Mk.	4
Kallōḍu	Hk.	91-92	Mustur	Jl.	21
Kalukunte	Cd.	67-70	Mutttagadūr	Hk.	65
Kāmasamudra	Cl.	45-48	Nāgasamudra	Mk.	43-46
Kānbēhalli	Hr.	79-80	Nākikere	Hr.	74
Kaṇchipura	Hr.	81-84	Nandigudi	Dg.	119
Kandagallu	Dg.	143	Nanditāvare	Dg.	69
Kandēnahalli	Hr.	36	Nāranagondanahalli	Hk.	89
Kangavalli	Hk.	133	Nāyakanahatti	Cl.	1
Karadihalli	Mk.	5	Nāygondanahalli	Cl.	49-53
Kasavagondanahalli	Cl.	16	Nellikatte	Cd.	73
Kasavanahalli	Jl.	46	Nibbagūru	Jl.	41-43
Kāsipura	Hr.	10	Niluvugallu	Hk.	93
Kattigēnahalli	Jl.	38-40	Niratadi	Dg.	164-165
Koḍaganūru	Dg.	149-153	Nirugunda	Hk.	121-123
Kōdihalli	Hk.	139-140	Niṭṭuru	Dg.	71-72
Kōgundi	Cd.	79-80	Nūlēnūr	Hk.	34-36, 45-47

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Nunke	..	Mk. 40-42	Sômêrahalli	..	Hr. 52
Obalâpura	..	Cl. 21-23	Sondékere	..	Hr. 8
Olase	..	Cl. 10	Sondékoḷa	..	Cd. 25
Pālavvanahalli	..	Hr. 7	Srirangapura	..	Hk. 105
Pallāgattē	..	Jl. 21-22	Sulluvôbanahalli	..	Jl. 44
Pillekere	..	Cd. 31	Sûgûru	..	Hr. 39
Paraśurâmapura	..	Cl. 35-36	Tālakattē	..	Hk. 76-78
Rāmagiri	..	Hk. 73-75	Talaku	..	Cl. 3
Rāmasâgara	..	Mk. 26-36	Tālya	..	Hk. 39-40
Raṅgasamudra	..	Hr. 75-76	Tamaṭukallu	..	Cd. 42-43
Reddihalli	..	Jl. 45	Tavandi	..	Hr. 54-55
Renukâpura	..	Cl. 20	Timmappaiyanahalli	..	Cl. 2
Retṭihalli	..	Cd. 48	Toresâl-Nāgenahalli	..	Hr. 59
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